CAREY'S

A DICTIONARY OF THE BENGALI LANGUAGE

(BENGALI-ENGLISH)

বাংলা-ইংরেজী অভিধান

IN WHICH THE WORDS ARE TRACED TO THEIR ORIGIN
AND THEIR VARIOUS MEANINGS GIVEN

W. CAREY

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PREFACE.

IT is probable, that the *Sungskrita* language was formerly the current medium of conversation among the *Hindoos*, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of *Hindoosthan*, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the *Sungskrita*, called the *Hindi*, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the *Sungskrita* language should have been *formed*, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the *Sungskrita* was never employed as a colloquial language.

Were we to assert, that the *Sungskrita* language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the *Sungskrita* was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the *Sungskrita*, that dialect of *Hindoosthanee* excepted which is spoken by the higher *Moosulmans*.

The four languages spoken in the south of India, viz. the Telinga, the *Kurnata*, the Tamul, and the Malayala, to which may be added the Cingalese, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of *Sungskrita* terms, and of words derived from the *Sungskrita*, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

Sungskrita terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the Sungskrita or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of *Sungskrita* origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojurat, *Kunkuna*, Bikaneer, *Ooduya poora*, Marawar, Bundulkund, *Bruj*, and Nepal*a*, the Hindoosthanee, the language of *Mugudha* or South Bahar, the Mahratta language, and those of *Assam*, Bengal, and *Ootkula*, or *Orissa*. To this it may be added, that a great number of words in the Pushtoo and Biloochee languages, and even in the Persian itself, are evidently *Sungskrita*. The idea therefore of the *Sungskrita* language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of *Sungskrita* terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the *Sungskrita*: considerable more than three-fourths of the words are pure *Sungskrita*, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a *Sungskrita* or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the Hindoosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindoosthanee, or, more properly, the *Hindi* language divides itself into two great branches, one of which is again variously modified by the local forms of pronounciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the *Sungskrita*, ramifies and forms the languages of these different provinces which are denominated Hindoosthan proper. The other dialect, called the Oordoo, consists almost entirely of words of Arabic or Persian origin. It was engrafted by the *Moosulman* settlers in Hindoosthan on the original *Hindi* as its stock, and has, with a few exceptions, the same grammatical formation

This is spoken by the higher classes of *Moosulmans*, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of *Sungskrita terms* by those *Hindoos* who are connected with them. In the large cities, where the *Moosulman* princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in *Hindoosthan* proper, beyond a certain class of society; while the *Braj*, the *Punjabee*, the Mahratta, the Bengalee, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from *Sungskrita*, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the *Moosulman* dialect of the *Hindoos*thanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the *Sangskrita*; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one: the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ব when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the *Sungskrita*, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The Sungs*krita* root, or dhat*oo*, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the Sungskr*ita*, the most simple form thereof, or that which most resembles a dhat*oo*, has been chosen.

A list of the dhat*oos*, or Sungskr*ita* roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, *April* 17, 1818.

DICTIONARY, &c.

ALMOST nine tenths of the words in the Bengalee language are pure *Sungskrita*, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called dhat*oos*, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the *Sungskrita* roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called *unoobundhas*, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the *Gunas* or lists of Roots, they are joined by the rules of *Sundhi*; but as the *Sundhi* might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each *unoobundha* is expressed in its proper character, separated from the dhat*oo* by a dash.

OBSERVATIONS ON THE *UNOOBUNDHAS*.

THE *unoobundha* अ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign अ

आ. *Dhatoos* with this *unoobundha* admit the optional insertion of इट् before the affixes क्त and क्तवतु, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See *Sungskrita* Grammar,* page 159, Rule 37.

इ. This letter denotes, that नुम् must be inserted in the dhat*oo*. See page 144, Rule 53.

ई shews, that इट must not be inserted before the affixes क्त and क्तवतु of the passive and past indefinite participles. See page 159, Rule 33.

उ Dhat*oos* with this characteristic letter admit the optional insertion of इट् before the affix क्त्वा. See page 156, Rule 4.

ऊ. Those dhat*oos* which have this *unoobundha* require the optional insertion of इट् before the स – स् of any tense except those called कृ. See page 142, Rule 58.

ऋ. Dhat*oos* which have this *unoobundha* must not have their vowel short when चङ् is inserted. See page 462, Rule 12.

ॠ. This characteristic letter denotes, that the vowel of the dhat*oo* is optionally short or long when अङ् is affixed.

ऌ denotes, that ङ must be inserted after the dhat*oo* in the लुङ् tense. See page 148, Rule 86.

इर् denotes, that the insertion of ङ in the लुङ् tense is optional. See page 148, Rule 86.

ए denotes, that the dhat*oo* does not admit vriddh*i* when चि is inserted. See page 142, Rule 33.

ऐ. Dhat*oos* with this characteristic letter are of the class यजादि. See page 144, Rule 51.

ओ. This *unoobundha* denotes, that न must be substituted for the त of क्त and क्तवतु. See page 160, Rule 44.

औ. इट् is not inserted before the terminations of those dhat*oos* which have this *unoobundha*. See page 148, Rule 37.

ण denotes, that the dhat*oo* is of the tenth conjugation (चुरादि). See page 457, Rule 1.

णि. Dhat*oos* with this *unoobundha* are of the tenth conjugation, but may also be of the first, admitting both forms. See page 450, Rule 5.

श denotes, that the dhat*oo* is of the ninth conjugation (क्र्यादि). See page 446, Rule 1.

* These references are made to the Grammar of the *Sungskrita* Language published by the author of this Dictionary.

ञि denotes, that these dhatoos are of the class called ञ्यर्थि. See page 440, Rule 1.

ट. This letter denotes, that the dhatoo is of the class called ट्वर्थि. See page 307, Rule 3.

ञ denotes, that the dhatoo is to be conjugated in the atmane pada when the action is for the benefit of the agent, and in the purushmi pada when for the benefit of another. See page 132, Rule 10.

ञि. This unoobundha denotes, that the passive participle in क्त is used to express present time. See page 572, Rule 7.

ञ denotes, that the dhatoo belongs to the class called ञ्वर्थि.

टु. Dhatoos with this unoobandha admit the krit affix अथुच्. See page 602, Rule 1.5.

डु. Dhatoos which have this unoobundha admit the krit affix त्रिमक्. See page 603 Rule 1.2.

ण denotes, that the dhatoo belongs to the class called णर्थि. See page 143, Rule 71.

त denotes, that the dhatoo has a final त.

न shews, that the dhatoo is of the eighth conjugation तनर्थि. See page 433, Rule 1.

ई. Dhatoos with this characteristic letter are of the seventh conjugation रुधादि. See page 420, Rule 1.

न denotes, that the dhatoo is of the fifth conjugation (स्वादि). See page 400, Rule 1.

प denotes, that the dhatoo belongs to the class called पर्थि. See page 511, Rule 9.

भ indicates, that the dhatoo belongs to the class called भर्थि. See page 376, Rule 8.

म shews, that the dhatoo belongs to the class मर्थि. See page 402, Rule 11.

मि denotes, that these dhatoos belong optionally to the class मर्थि.

य denotes, that the dhatoo is of the fourth conjugation (दिवादि). See page 373, Rule 1.

ल indicates, that the dhatoo is of the second conjugation (अदादि). See page 206, Rule 1.

लु shews, that the dhatoo belongs to the class called लर्थि. See page 141 Rule 22.

ह indicates, that the dhatoo belongs to the third conjugation हर्थि). See page 358, Rule 1.

ष denotes, that the dhatoo belongs to the class called षर्थि. See page 114, Rule 50.

श Dhatoos with this unoobundha are of the sixth conjugation तुदादि. See page 510, Rule 1.

शि shews, that the dhatoo belongs to the class कुटादि. See page 510, Rule 1.

ष shews, that the krit affix अङ् may be affixed to these roots, and that the feminines are made by टाप्. See page 605, Rule 123.

स Dhatoos with this unoobundha are peculiar to the Veda.

The dhatoos क, ऋ, ऋ, ऋ and ऋ, are called ऋर्थि.

The dhatoos ऊड्, ऊर्, गुर्, and ऊड्, are the class घुर्थि.

Dhatoos with an unoobundha उ, and a final consonant, have a grave accent.

Dhatoos with an unoobundha ऋ and उ are of the class called घुर्थि. See page 118, Rule 86, and page 173, Rule 29.

Dhatoos with one vowel, which have an initial consonant and a final ऋ do not admit the insertion of ईट् except, however, शि, शि, ली, नी, ष, क, स, धे, ष, ष्र, ष् and ऋ—ष.

The dhatoos are arranged in the alphabetical order of their final letters, except those in the last section, which is an appendix, consisting of roots mentioned in some grammatical rules, and on that account called Sootra (सूत्र) dhatoos. Very few verbs are formed from those roots.

The explanation of the dhatoos is expressed in Sungskrita by a noun in the seventh case indicating that the root is used in that peculiar sense, this has been adhered to in the following list, but to avoid the perpetual repetition of "This root is used in the sense of" a dash is prefixed to the explanation, which is intended to indicate that the above phrase or something similar must be supplied. It must not be concluded from this that dhatoos are either nouns or verbs. The radical idea alone is intended to be conveyed.

Some of the dhatoos are variously written. All the different ways of writing them are included in the following list; on which account they often appear to be more than the number specified.

THE GUNA

OR

LIST OF DHATOOS.

Dhatoo	Unoobundhe	Meaning.
অঙ্ক— উ ক,		পদে লক্ষণে, this word is used in the sense of *paging, marking.*
অঙ্গ—উ ক,		তথা, ditto.
অংশ —উ ক,		বিভাজনে,—*sharing out.*
অংস— উ ক,		তথা ditto.
অর্থ—উ ক ঙ,		যাচনে,—*asking.*
অন্ধ—উ ক,		দৃষ্ট্যুপঘাতে,—*losing sight, being blind.*
অঘ*—উ ক,		পাপকরণে—*committing sin.*
অবধীর*—উ ক,		অবজ্ঞায়াং,—*disregarding, contemning.*
আন্দোল—উ ক,		দোলনে,—*swinging.*
ঊন - উ ক,		পরিহাণে,—*lessening.*
ওজ*—উ ক,		বলপ্রকাশে—*strength;—power or splendor.*
কথ—উ ক,		বাক্যপ্রবন্ধে —*speaking* or *forming sentences.*
কল—উ ক,		গতিসংখ্যানয়োঃ,—*moving, enumerating.*

This dhatoo admits any meaning which is necessary to the sense of the sentence, and is therefore called কামধেনু, the cow which gives whatever any one wants.

Dhatoo	Unoobundhe	Meaning.
কত্র*—উ ক,		শৈথিল্যে,—*slackness* or *unloosing.*
কত্থ*—উ ক,		তথা, ditto.
কর্ত*—উ ক,		তথা, ditto.
কর্ণ—উ ক,		ভিদি,—*dissecting* or *piercing.*
কাল—উ ক,		কালোপদেশে,—*reckoning time* or *expressing the portions of time by their names.*
কুণ*—উ ক,		আমন্ত্রণে,—*speaking much in a few words,—giving counsel.*
কুমার—উ ক,		ক্রীড়ায়াং,—*playing.*
কুশাল*—উ ক,		তথা, ditto.
কেত—উ ক,		শ্রবণে নিমন্ত্রণে চ,—*giving counsel,—conveying knowledge by hearing.*
কুণ—উ ক,		সঙ্কোচে,—*shrinking up.*
কুহ—উ ক ঙ,		বিস্মাপনে,—*causing wonder.*
কুণ্ঠ*—উ ক,		দাহে দহে—*burning, advising.*
কৃপ—উ ক,		দৌর্বল্যে,—*weakness.*
ক্ষপ*—উ ক,		ক্ষেপে —*throwing.*
খচ—উ ক,		বন্ধনে—*binding* or *setting in a socket, as precious stones, &c.*
খোট*—উ ক,		ক্ষেপে—*throwing.*
খোড*—উ ক,		তথা ditto.
খেট—উ ক,		ভক্ষণে —*eating.*
খেট্ট*—উ ক,		তথা ditto.
গদ*—উ ক,		স্তনয়িত্নৌ,—*thunder.*
গর্ব—উ ক ঙ,		দর্পে,—*pride* or *boasting.*
গৃহ—উ ক ঙ,		গ্রহণে,—*taking.*
গণ—উ ক,		সংখ্যানে,—*enumerating.*
গবেষ*—উ ক,		মার্গণে,—*searching for.*
গোম—উ ক,		উপলেপনে,—*besmearing* or *plastering.*
গুপ—উ ক,		মন্ত্রে,—*giving advice.*
গহ—উ ক,		গহনে,—*being thick, as grass, a forest, &c.*
চিত্র—উ ক,		চিত্রীকরণে কদাচিদ্দর্শনে চ,—*catching a glance* or *look,—drawing figures* or *painting,—wonder.*
চহ*—উ ক,		শাঠ্যে,—*tricking* or *swindling.*
ছদ—উ ক,		সম্বরণে,—*covering.*
ছিদ্র—উ ক,		ভেদে,—*perforating.*
ছেদ—উ ক,		দ্বৈধে —*dissecting.*
তীর—উ ক,		কর্মণঃ সমাপ্তৌ,—*finishing works.*
তুণ*—উ ক,		সঙ্কোচে,—*shrinking up.*
তুস্থ*—উ ক,		স্তৃতৌ,—*spreading out.*
দুঃখ—উ ক,		তৎক্রিয়ায়াং,—*suffering affliction.*
দণ্ড—উ ক,		দণ্ডপাতে,—*inflicting punishment.*
ধ্বন*—উ ক,		শব্দে,—*uttering sound.*
নিবাস—উ ক,		প্রসারে,—*spreading out.*
পুট্টুল*—উ ক,		চাপল্যে,—*being impatient* or *fickle.*
বেষ্ট*—উ ক,		বেষ্টনে,—*wrapping round* or *surrounding.*

Dhatoo.	Unoobundha.	Meaning.
পর্ণ*	—ত্ ক,	হারিত্যে,—*being green.*
পয়	—ত্ ক ঙ,	গতৌ,—*moving*
স্পশ*	—ত্ ক,	স্পর্শগত্যোঃ বন্ধবাধনয়োশ্চ,—*touching,—moving,—binding, obstructing.*
পষ*	—ত্ ক,	তথা, ditto.
পত	—ত্ ক,	ঐশ্বর্য্যে গতৌ চ,—*being majestic* or *supreme,—moving.*
পার	—ত্ ক,	কর্ম্মণঃ সমাপ্তৌ,—*finishing works.*
পল্যূল*	—ত্ ক,	লুনিপূত্যোঃ,—*cutting,—purifying.*
পল্যূল*	—ত্ ক,	তথা, ditto.
পুট	—ত্ ক,	সংসর্গে,—*being in contact.*
পক্ষ	—ত্ ক,	পরিগ্রহে,—*taking* or *accepting.*
ভাম*	—ত্ ক,	কোপনে,—*being angry.*
ভাজ	—ত্ ক,	পৃথক্কৃত্যাং,—*seperating.*
মৃগ	—ত্ ক ঙ,	মার্গণে,—*searching for.*
মহ	—ত্ ক,	পূজে,—*worshipping* or *paying respect.*
মূত্র	—ত্ ক,	প্রস্রাবে,—*expelling urine.*
মল	—ত্ ক,	ধৃতৌ,—*holding.*
মৃষ	—ত্ ক,	ক্ষান্তৌ,—*forbearing.*
মৃষ	—ত্ ক,	তথা, ditto.
মিশ্র	—ত্ ক,	যুক্ত্যাং,—*mixing.*
রহ	—ত্ ক,	ত্যাগে,—*abandoning* or *leaving.*
রস	—ত্ ক,	আস্বাদে স্নেহে,—*tasting,—loving tenderly.*
রূপ	—ত্ ক,	তৎকৃতৌ,—*giving a form.*
রচ	—ত্ ক,	কৃত্যাং,—*making* or *forming.*
রুক্ষ	—ত্ ক,	পারুষ্যে,—*being disagreeable.*
রংহ*	—ত্ ক,	গতৌ,—*moving.*
লস*	—ত্ ক,	বিস্ফুরণে,—*giving signs of life,* viz. *moving, &c.*
লজ*	—ত্ ক,	ভাসনে,—*shining* or *looking well.*
লঞ্জ*	—ত্ ক,	তথা, ditto.
লড়	—ত্ ক,	ক্ষেপে,—*throwing.*
লাড়	—ত্ ক,	তথা, ditto.
লল	—ত্ ক,	ঈপ্সে,—*wishing for.*
বর	—ত্ ক,	তথা, ditto.
বর্ণ	—ত্ ক,	স্তুতিবিস্তারে বর্ণক্রিয়াদীপনে,—*praising,—enlarging,—colouring—making exertions.—shining.*
বস	—ত্ ক,	বাসে,—*dwelling.*
বাস	—ত্ ক,	উপসেবায়াং,—*adding a quality to any thing.*
ব্যয়	—ত্ ক,	গতৌ.—*moving.*
বিত্ত	—ত্ ক,	ত্যাগে,—*abandoning,* (viz. *giving alms.*)
বকি	—ত্ ক,	গতি সেবয়োঃ সুখে চ,—*motion,—serving,—happiness.*

Dhatoo.	Unoobundha.	Meaning.
বেল	—ত্ ক,	কালোপদেশে,—*reckoning time.*
ব্রেক্ষ*	—ত্ ক,	দর্শনে,—*seeing.*
বণ্ট	—ত্ ক,	ভাগে,—*sharing out.*
বট	—ত্ ক,	বেষ্টে ভাগে চ.—*wrapping round,—sharing out.*
বল্যূল*	—ত্ ক,	লুনি পূত্যোঃ,—*cutting,—purifying.*
বল্যূল*	—ত্ ক,	তথা, ditto.
বীজ	—ত্ ক,	ব্যজনে,—*fanning.*
বীর	—ত্ ক ঙ,	শৌর্য্যে,—*power* or *strength.*
ব্রণ	—ত্ ক,	গাত্রচূর্ণে,—*a wound* or *bruise,*—also *a pustule.*
শ্লথ*	—ত্ ক,	দৌর্ব্বল্যে,—*being slack* or *weak.*
শ্রথ*	—ত্ ক,	তথা, ditto.
শ্লথ	—ত্ ক,	তথা, ditto.
শ্রাম*	—ত্ ক,	মন্ত্রে,—*counsel* or *advice.*
শূর	—ত্ ক,	বিক্রমে,—*valour* or *power.*
শঠ*	—ত্ ক,	দুর্ব্বাচে,—*improper* or *indecent talk.*
শ্বঠ*	—ত্ ক,	তথা, ditto.
শীল	—ত্ ক,	অভ্যাসে অতিশায়নে উপধারণে,—*repeating so as to learn by heart,—excessive action,—dress.*
ষম*	—ত্ ক,	বৈক্লব্যে,—*agitation* or *distress.*
ষ্টম*	—ত্ ক,	তথা, ditto.
সান্ত্ব	—ত্ ক,	সান্ত্বনে,—*comfort.*
সাম*	—ত্ ক,	তথা, ditto.
সংগ্রাম	—উ অ ত্ ক,	যুদ্ধে—*war.*
স্পৃহ	—ত্ ক,	ঈপ্সে,—*a desire to get.*
স্ফুট*	—ত্ ক,	প্রকাশনে,—*manifestation.*
স্ফিট*	—ত্ ক,	তথা, ditto.
সভাজ*	—ত্ ক,	সেবনে প্রীতিদর্শনে,—*serving,—shewing esteem.*
স্থূল	—ত্ অ ঙ,	বৃংহণে,—*enlarging.*
সূত্র	—ত্ ক,	গ্রন্থে,—*disposing in rows* or *putting in order.*
সত্র*	—ত্ ক ঙ,	সম্বন্ধে সন্ততৌ,—*connection,—extension.*
সূচ	—ত্ ক,	পৈশুন্যে,—*indicating* or *making known.*
স্বর	—ত্ ক,	আক্ষেপে,—*reproof.*
স্তেন*	—ত্ ক,	চৌর্য্যে,—*theft.*
স্তোম*	—ত্ ক,	শ্লাঘনে,—*applauding.*
স্তন*	—ত্ ক,	অভ্রশব্দে,—*thunder.*
সার	—ত্ ক,	দৌর্ব্বল্যে,—*weakness.*
সুখ	—ত্ ক,	তৎকৃতৌ,—*being happy.*
স্ফুট	—ত্ ক,	বিস্ফুরণে,—*expanding.*
স্কন্ধ	—ত্ ক,	সমাহারে,—*collection.*
ধ্বন*	—ত্ ক,	ধ্বানে,—*uttering sound.*
স্বর*	—ত্ ক,	তথা, ditto.

Dhatoo. *Unoobundha.* Meaning.

দোলায়—ঋ ক, দোলনে,—*swinging* or *rolling.*

The number of simple dhatoos which end in অ are an hundred and thirty-two. বৃম is twice inserted on account of its being conjugated in different *padas*, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoo.

খ্যা—ল, প্রাথ্যৌ কথনে,—*being denominated* or *known,*—*speaking.*

গা—ঙ ঞি, স্তুতৌ জননি,—*applause,*—*being produced.*

গা—ঙ, গতৌ,—*motion.*

ঘ্রা, গন্ধোপাদানে,—*smelling* or *receiving a scent.*

জ্যা—ঞি, জরাভাবে,—*becoming old* or *decaying.*

জ্ঞা—শ, বোধনে,—*knowing.*

জ্ঞা—ক্ ম, মারণে আলোকনে নিশানে তোষণে স্তবে,—*beating,*—*shewing,*—*sharpening,*—*pleasing,*—*applause.*

জ্ঞা*—ঞ, নিয়োগে —*ordering* or *commanding.*

দা*—ল, লবনে —*cutting.*

দা, দানে,—*giving* N. B. All the old grammarians write this dhatoo দাণ্ and reject the ণ in the application of grammatical rules.

দা—ডু ঞ শি, তথা, ditto.

দরিদ্রা—ক ল্, দুর্গতৌ,—*being in distress* or *destitute.*

দ্রা—ল, স্বপ্নে পলায়নে,—*sleep,*—*fleeing.*

ধা ডু ঞ শি, ধারণে পুষ্টৌ দানে,—*holding,*—*increasing,* *giving*

ধ্মা, অগ্নিসংযোগে শব্দে,—*kindling fire,*—*uttering noise.*

প্সা*—ল, ভক্ষণে —*eating.*

প্যা*—ল, পূর্ত্তৌ —*fullness.*

পা, পানে,—*drinking.*

পা—ল, রক্ষণে,—*preserving.*

ভা—ল ম, দীপ্তৌ,—*shining.*

মা—ঙ শি, শব্দে মানে চ,—*uttering sound,*—*weighing* or *measuring.*

মা—ল, মানে,—*measuring.*

মা—ঙ্গ, তথা, ditto.

ম্না,* অভ্যাসে,—*repeating so as to learn by heart.*

যা—ল, গতৌ,—*motion.*

রা*—ল, দানে গ্রহণে চ,—*giving,*—*taking.*

লা*—ল, গ্রহে,—*taking.*

বা—ল, সুখাপ্তিগতিসেবাসু,—*obtaining happiness,*—*motion,*—*serving.*

বা—ল, গমনহিংসয়োঃ,—*moving,*—*injury.*

ষ্বা*—ল, স্বেদে,—*perspiration.*

শ্রা*—ল ম, পাকে,—*ripening,*—*cooking.*

ষ্ঠা—ঞি, স্থানে,—*stay* or *standing,* also *being situated.*

ষ্ণা—ল, শৌচে,—*purifying* or *bathing.*

হা—ও ক শি, ত্যাগে,—*leaving.* N. B. The ক of this dhatoo does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoo.

হা*—ও ঙ শি. গতৌ, *motion.*

The original dhatoos which end in আ are twenty-four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.

ই, গতৌ,—*motion.*

ই—ল, তথা, ditto.

ই*—ল ক, স্মরণে,—*recollection.*

ই—ঙ ল, অধ্যয়নে,—*reading,* or *study.* This and the foregoing dhatoo are always preceded by অধি.

কি*—হ শি, জ্ঞানে —*knowing.*

ক্ষি —ল গ ম, হিংসায়াং,—*injury.*

ক্ষি, ক্ষয়ৈশ্বর্য্যয়োঃ,—*decay,*—*grandeur.*

ক্ষি*—শ, নিবাসগত্যোঃ —*dwelling,*—*motion.*

ক্ষিরি*—হ ন, হিংসনে,—*injury.*

চি—ন ঞ, চয়নে,—*collecting.*

চি—ঞ, তথা, ditto.

চি—ক ঞি, তথা, ditto.

ক্ষিরি*—হ ন, হিংসনে,—*injury.*

জ্রি,* অভিভবে,—*conquering.*

জি, জয়ে,—*being superior,*—*conquering,* also *acceding to.*

ধি*—শ, ধৃতৌ,—*holding.*

পি—শ, গতৌ,—*motion.*

মি—ডু ন ঞ, ক্ষেপে,—*throwing.*

রি—শ, গতৌ,—*motion (quick).*

শ্রি—ঞ, সেবনে,—*serving.*

শি*—ন ঞ, নিশানে,—*sharpening.*

শ্বি*—টু ঐ ও ইর্, গতিবৃদ্ধ্যোঃ,—*motion,*—*increase.*

ষ্মি—ঙ, ঈষদ্ধসনে,—*smiling.*

ষি*—ন গ ঞ, বন্ধে,—*binding, fastening.*

স্মি—ক ঙ, অনাদরে,—*disrespect.*

হি—ল, বর্দ্ধনে গতৌ,—*enlarging,*—*motion.*

The number of original dhatoos ending in ই is nineteen. ই, ক্ষি and চি are inserted several times, which makes the number in the list twenty-six.

Dhatoo.	Unoobundha.	Meaning.
[illegible]*	—ञ,	[illegible],—desire,—motion,—occupying space,—throwing,—eoncervmg in the womb,—eating.
[illegible]	—ङ ष,	[illegible],—motion.
[illegible]	—ञ,	[illegible],—injury.
क्री	—डु ङ ञ,	द्रव्यविनिमय,—buying, or bartering.
ज्री	—णि ञि,	[illegible],—growing old.
[illegible]*	—ङ उ,	गतौ,—motion
डी	—ङ,	[illegible],—motion in the air or flying
[illegible]	—ञ,	[illegible],—getting or taking.
[illegible]	—ङ य उ,	[illegible],—decay.
दीधी*	—य ङ क लृ,	[illegible],—play,—shining.
[illegible]	—ङ य उ,	[illegible],—worship,—disregard.
प्री	—ञ,	तर्पणे,—gratifying.
[illegible]	—ञ,	[illegible], ditto.
प्री	—श ञ,	[illegible] तर्पणे,—glossiness,—satisfying.
प्री	—ङ य,	प्रीतौ [illegible],—love,—glossiness.
[illegible]*	—ङ य,	पाने,—drinking
भी	—णि ञि,	भये,—fear or dread.
[illegible]*	—श ञि,	[illegible],—nourishing,—fearing
[illegible]*	—य ङ क,	[illegible],—killing
[illegible]*	—ञ श,	[illegible], ditto.
[illegible]*	—ञि,	[illegible],—motion,—mind.
[illegible]*	—ञि,	[illegible] गतौ,—killing,—motion.
[illegible]*	—ङ य उ,	[illegible],—oozing.
[illegible]*	—ञि,	[illegible],—melting or liquifaction, properly,—moving like melted substances.
[illegible]	—ङ य उ,	[illegible],—embracing.
[illegible]	—ञि,	[illegible], ditto.
[illegible]*	—ञि,	[illegible], ditto.
[illegible]*	—ञि श,	[illegible],—motion.
[illegible]	—ञ क लृ ङ,	[illegible],—glossiness,—motion,—occupying space,—throwing,—conception in the womb,—eating.
[illegible]*	—ञ,	[illegible], ditto.
[illegible]*	—णि श,	[illegible],—skreening, or covering.
[illegible]*	—ङ ष,	[illegible], ditto.
[illegible]*	—ञि,	[illegible],—motion,—skreening, or covering.
शी	—ङ [illegible],	[illegible],—sleeping.
[illegible]*	—ञ श,	पाके,—concoction or cooking.
ह्री*	—ञि,	[illegible],—shame.

The number of original dhatoos ending with ई is twenty-five. [illegible], [illegible] and [illegible] are twice inserted, [illegible] and [illegible] thrice, and [illegible] four times, on which account the number in the above list is thirty-six.

Dhatoo.	Unoobundha.	Meaning.
उ*	—ङ,	शब्दे,—uttering sound or bleating.
ऊर्णु*	—ञ अ,	[illegible],—covering.
[illegible]*	—अ ट,	[illegible],—sneezing.
[illegible]	—ङ,	शब्दे,—uttering sound.
[illegible]	—ञ,	[illegible], ditto.
[illegible]	—णि ङ,	[illegible],—groaning.
[illegible]*	—ञ,	[illegible],—sharpening.
[illegible]*	—ङ,	[illegible],—making a noise (inarticulate).
[illegible]*	—णि उ,	[illegible],—expelling the fæces.
[illegible]*	—ङ,	[illegible],—uttering inarticulate sounds.
[illegible]	—ङ,	[illegible], ditto.
[illegible]*	—ङ,	[illegible], ditto.
[illegible]*	—ञ,	[illegible],—laughing,—enduring.
[illegible]	—ङ,	[illegible],—moving.
[illegible]*	—ङ,	[illegible], ditto.
[illegible]*	—ङ,	[illegible], ditto.
[illegible]*	—ङ,	[illegible], ditto.
[illegible]*	—ञ,	[illegible],—swiftness.
[illegible]	—ङ,	[illegible],—motion. N. B. Some grammarians do not admit this dhatoo.
[illegible]	—ञ,	[illegible],—praise.
[illegible]*	—ञ,	[illegible],—employment or a livelihood,—calling,—injury,—being full.
[illegible]*		[illegible] गतौ,—oozing,—motion.
[illegible]*	—ञ ण,	अनुतापे,—repentance.
[illegible]	—[illegible],	[illegible], ditto.
[illegible]*		[illegible],—motion.
[illegible]*	—ञ,	[illegible],—motion towards an object.
[illegible]*	—ञ ण,	[illegible],—trembling.
[illegible]*	—ञि,	[illegible],—stedfastness, motion

N. B. According to some, this dhatoo should be [illegible].

Dhatoo.	Unoobundha.	Meaning.
[illegible]*	—णि,	[illegible], ditto.
[illegible]*	—ङ,	[illegible],—motion.
[illegible]	—ङ,	[illegible], ditto.
[illegible]	—ञ,	[illegible],—mixing,—not mixing.
[illegible]	—ञ ण,	[illegible],—binding.
[illegible]	—ञ ङ,	[illegible],—reproach, or derision.
[illegible]	—ञ,	[illegible],—uttering sound.
[illegible]*	—ङ,	[illegible] गत्यां,—killing,—motion.
[illegible]*		गतौ,—motion.
[illegible]	—ञ,	गतौ [illegible],—motion,—hearing.

Dhatoo.	Unoobundha.	Meaning.
মূ*	—অ শ,	মথন বিলোড়ন পীড়া স্নান,—*aiming at,—bathing,—pain,—churning or violently agitating.*
মূ*	—অ,	গতৌ,—*motion.*
মূ*		গতৌ ঐশ্বর্য্যে প্রসবে,—*motion,—being grand,—bringing forth young.*
মূ	—ল,	ঐশ্বর্য্যে প্রসবে,—*being grand,—bringing forth young.*
মূ*	—ল,	প্রস্রবণে—*oozing.*
মূ	—অ ম,	স্তুতৌ,—*praise.*
মূ		গতৌ ঐশ্বর্য্যে প্রসবে,—*motion,—being grand,—bringing forth young.*
মূ*	-অ,	গতৌ,—*motion.*
ম্লু*	—ব ম অ,	আপ্লাবনে,—*overspreading or overflowing (as liquids, &c.)*
স্রু,		স্রুতৌ গতৌ,—*oozing,—motion.*
হু	—লি,	হোমে অদনে,—*offering a burnt offering,—eating.*
হ্রু	—উ ল,	চৌর্য্যে,—*theft.*

The number of simple dhatoos ending in উ is thirty-three. হ্রু is a dhatoo of doubtful authority; উ হু ক্ষু কু শু কু ক ক and মু are twice inserted, মূ and স্রু thrice, and মূ four times, which makes, the number in the above list to be fifty.

Dhatoo.	Unoobundha.	Meaning.
ঊ*	- ক্লিউ,	আর্ত্তস্বরে,—*groaning.*
কূ	—অ ল,	শব্দে—*uttering sound.* N. B. According to Jimini, this is written কু, and according to Ruma-Natha কু, Joomura says কূ.
গূ*	- ত ফি,	বিষ্ঠোৎসর্গে,—*expelling the fæces.*
গূ*	- লি,	স্তবনে,—*praising.* This is written গু according to Vururoochi.
দূ*	- উ য ঔ,	খেদে,—*repentance or regret.*
দূ*	- ম ঞ অ,	বধে গতৌ,—*killing,—motion.*
ধূ*	—ফি ক,	কম্পে,—*trembling or causing to tremble.*
ধূ*	—ন ফি,	তথা, ditto.
ধূ*	—অ,	তথা, ditto.
পূ	—উ,	শোধনে,—*purifying.*
পূ	—উ ম,	তথা ditto.
পূ	—অ ফি,	তথা, ditto.
ব্রূ*	—ল অ,	কথনে—*speaking.*
মূ*	—ক উ,	বন্ধনে—*binding.*
মূ*	—অ,	তথা, ditto.
মূ*	—উ,	মিশ্রণে শুদ্ধৌ চিন্তায়াং,—*purity,—anxiety—mixing.*
		সত্তায়াং,—*being or existence, also—coming into being.*

Dhatoo.	Unoobundha.	Meaning.
মূ*	—উ,	বন্ধনে,—*binding.*
লূ	—ঔ ফি,	ছিদি,—*cutting.*
সূ	—উ ও ম,	প্রসূতৌ,—*bringing forth young.*
সূ	—য উ ও,	তথা, ditto.
সূ	—ল,	ক্ষেপে—*throwing.*

The number of dhatoos with a final ঊ is thirteen. ধূ পূ and মূ are thrice inserted, and সূ four times, which makes the number in the above list twenty two.

Dhatoo.	Unoobundha.	Meaning.
ঋ	—হ ম,	হিংসনে,—*injury.*
ঋ	—হ লি,	গত্যাং,—*motion.*
ঋ,		প্রাপণে গত্যাং,—*getting,—motion.*
কৃ*	—অ ম,	বধে—*killing.*
কৃ	—অ,	করণে—*doing or making.*
কৃ	—অ ম ঙ,	তথা, ditto.
ঘৃ*		ক্ষরণে,—*throwing water.*
ঘৃ*		তথা, ditto.
ঘৃ*	—হ লি,	দীপ্তি ক্ষরণে,—*shining,—throwing water.*
ঘৃ	—ক,	ক্ষরণে আবরণে,—*throwing water,—covering.*
ঘৃ*		ঘৃণায়াং—*hating or despising.*
জাগৃ	—অ লু,	জাগরে,—*awaking.*
দৃ	—উ ম,	আদরে,—*favouring or respect.*
দৃ*		অবস্থানে,—*stopping.*
দৃ*		কৌটিল্যে,—*crookedness.*
ধৃ	—অ উ,	স্থিতৌ ধৃতৌ,—*being situated,—holding.*
ধৃ	—অ,	তথা, ditto.
ধৃ	—অ,	ধৃতৌ,—*holding.*
ধৃ*	—উ,	অবধ্বংসনে,—*falling from.*
পৃ*	—লি,	পালনে,—*nourishing.*
পৃ	—অ,	পালন পূর্ণে,—*nourishing,—filling.*
পৃ	—ম,	প্রীতৌ,—*gratification.*
পৃ*	—অ উ,	ব্যাপারে,—*labouring or acting.*
ভৃ	—অ উ ক্ষ অ,	ধৃতি পোষণে,—*holding,—nourishing.*
ভৃ	—উ ক্ষ অ,	তথা, ditto. N. B. When this dhatoo is of the first conjugation, it is used in the sense of *filling.*
মৃ	—অ উ,	মৃত্যৌ,—*dying.*
বৃ	—অ ম,	বৃতৌ,—*skreening or interposing,*
বৃ	—অ,	তথা, ditto.
বৃ	—অ,	তথা, ditto.
ভৃ	—উ ম,	সেবায়াং,—*serving.*
স্বৃ	—উ,	শব্দোপতাপয়োঃ,—*uttering sound,—heat or vexation.*
স্তৃ	—ম উ,	আচ্ছাদনে,—*spreading out, (as clothes on a bed, &c.)*
স্তৃ	—অ,	তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
সৃ—র ঙি,		গতৌ,—*motion.*
সৃ,		তথা, ditto.
স্মৃ,		স্মৃতৌ,—*recollection* or *remembering.*
স্মৃ—ঞ,		উৎকণ্ঠে,—*anxiety* or *care.*
স্পৃ—ন,		প্রীতিচলনাপ্যায়নে,—*love,* or *gratifying,*—*preservation,*—*breathing.*
স্পৃ*—ন,		প্রীতিচলনাপ্যায়নে,—*love* or *gratifying,*—*preservation,*—*breathing.*
হ্বৃ,*		কৌটিল্যে,—*crookedness.*
হৃ—ঙি হ,		প্রসহ্যকরণে,—*acting suddenly.*
হৃ—ঞ,		হরণে,—*robbing,* i. e. *taking by force* or *fraud.*

The number of original dhatoos which have a final ঋ is twenty-one. হৃ হৃ স্মৃ and হ্বৃ are twice inserted; ধৃ, স্তৃ, বৃ, ভৃ, thrice, and ধৃ পৃ and হৃ four times, which makes the number in the above list forty-two.

Dhatoo.	Unoobundha.	Meaning.
ঋ*—ণি,		গত্যাং,—*motion.*
কৄ*—শ ণি,		হিংসে,—*injury.*
কৄ*—শ,		বিক্ষেপে,—*throwing.*
কৄ*—ক উ,		বিজ্ঞানে,—*knowing arts.*
গৄ*—ক উ,		বিজ্ঞাপনে বিজ্ঞানে,—*making known,* or *knowing arts.*
গৄ—শ,		নিগরণে,—*vomiting* or *swallowing,* viz. *passing up* or *down the throat.*
গৄ*—ণি,		শব্দে,—*uttering sound.*
জৄ—ষ ঙি,		বয়োহানৌ,—*becoming old* or *decaying.*
জৄ—ইর ষ য য,		তথা, ditto.
ঝৄ—ষ য,		তথা, ditto.
তৄ,		তরে—অভিভবে প্লবনে,—*crossing over a river,*—*prevailing over,*—*floating.*
দৄ—ণি,		ভিতি,—*fearing*
দৄ—য,		তথা, ditto.
দৄ—য ণি,		বিদারে,—*tearing* or *cracking.*
নৄ—ণি,		নীতৌ,—*right or justice.*
নৄ—য,		তথা, ditto.
পৄ—ঞি ণি শি,		পালনে পূর্ত্তৌ,—*nourishing,*—*filling.*
পৄ—ষ,		পূর্ত্তৌ,—*filling.*
পৄ*—ণি,		ব্যাপ্তৌ পূর্ত্তৌ,—*interposing,*—*filling.*
ভৄ—ণি,		ভৃতৌ ভৃজি ভর্ত্সে,—*maintenance,*—*frying,*—*abusive language.*
মৄ—ণি,		মর্দ্দে,—*killing.*
বৄ*—ণি শ,		বৃত্যাং,—*interposing.*
শৄ—ণি		হিংসনে,—*injury.*
শৄ*—ণি,		তথা, ditto.
স্তৄ—শ ণি,		আচ্ছাদনে,—*covering.*

The number of original dhatoos which have a final ৠ is six-teen. জৄ, দৄ and নৄ are twice inserted, and গৄ, পৄ and শৄ thrice, which makes the number in the list twenty five.

Dhatoo.	Unoobundha.	Meaning.
ধে*—উ,		পালনে,—*nourishing.*
ধে*—ট,		পানে,—*drinking.*
মে*—ঙ,		প্রণিদানে,—*exchanging articles.*
বে—ঞ ঙ,		তন্তুসন্তানে,—*sewing.*
ব্যে*—ঞ ঙ,		বৃতৌ,—*interposition.*
হ্বে—ঞ ঙ,		স্পর্দ্ধে শব্দে,—*emulation or a desire to surpass,*—*uttering sound.*

The number of original dhatoos, with a final এ is six.

Dhatoo.	Unoobundha.	Meaning.
কৈ,		শব্দে,—*uttering sound.*
ক্ষৈ,*		ক্ষয়ে,—*decay.*
খৈ,*		স্থৈর্য্যে খনন হিংসায়াং,—*stedfastness,*—*dig,*—*injury.*
গৈ,		গানে,—*singing.*
গ্লৈ,		গ্লানে,—*being sad* or *in a fading state.*
জৈ,*		ক্ষয়ে,—*decay.*
ত্রৈ—ঙ,		পালনে,—*nourishing.*
দৈ—প,		শোধনে,—*purifying.*
ধ্যৈ,*		ন্যক্করণে,—*despising* or *abhorrence.*
দ্রৈ,		স্বপ্নে,—*sleeping.*
ধ্যৈ,		চিন্তনে,—*thinking* or *meditation.*
প্যৈ,*		বৃদ্ধৌ,—*filling, gratifying.*
প্যৈ—ঙ,		বৃদ্ধৌ,—*increase.*
মৈ,*		শোষে,—*drying.*
ম্লৈ,		হর্ষক্ষয়ে,—*fading,* or *the decay of beauty* or *glossiness.*
রৈ,		শব্দে,—*uttering sound.*
শৈ*—ঞ,		শোষে,—*drying.*
স্বৈ,*		স্বেদে,—*perspiring.*
শ্রৈ*—ঞ,		পাকে,—*concocting* or *cooking.*
স্ত্যৈ*—ঙ,		গতৌ,—*motion.*
ষৈ,*		ক্ষয়ে,—*decay.*
স্কৈ,*		বেষ্টে,—*wrapping round.*
স্ত্যৈ,*		সংঘাতে শব্দে,—*collection,*—*uttering sound.*
স্ত্যৈ,*		তথা, ditto.
স্রৈ,*		পাকে,—*cooking* or *concocting.*
ক্ষৈ,*		ক্ষিয়াং,—*decay.*

The number of original dhatoos with a final ঐ is twenty-five. স্ত্যৈ and ষ্ট্যৈ are the same dhatoo, differently written, on which account the number in the list is twenty-six.

Dhatoo.	Unoobundha.	Meaning.
দো*—ষ,		ছেদে,—*cutting.*

Dhatoo. *Unoobundha.* Meaning.

ধ্যৈ*—ঙ, নিদ্ধ্যানেশীলনধর্ম্মোপদেশে,—*resolving or enjoying,—instructing in religion or manners, doing right.*

দো*—য, ছেদে,—*cutting.*

শো*—য, তনূকরণে,—*whetting, or reducing in size or consequence.*

ষো*—য, নাশে,—*destruction.*

The number of original dhatoos with a final ও is five.

অক্ক—ই অ, লক্ষণে,—*marking or describing.*

অক্—ইঁ গত্যাং লক্ষণে,—*moving,—marking.*

অক*—অ, বক্রগতৌ,—*moving crookedly.*

অর্ক—অ, তাপস্তবয়োঃ,—*heat,—praise.*

কক,* হাসে,—*laughing.*

কক্*—ঙ, ঈষৎকান্তৌ,—*inwardly desiring, but only expressing it by a slight sign, or expressing of a desire by hints.*

কক্ক*—ই ঙ, গমনে,—*going, or moving.*

কুক্*—ঙ, আদানে,—*receiving.*

কিঙ্ক*—অ ঙ, বধে,—*killing.*

চক—অ অ, প্রতীঘাততৃপ্ত্যোঃ,—*resisting or returning a blow,—satisfaction.*

টীক্*—ঞি, স্পর্শে,—*touching* or *feeling*. N. B. This is an uncommon sense of the word স্পর্শ, but is that here given by the commen ators.

তক্*—অ, আর্ত্তৌ,—*suffering pain.*

ঢিক্—অ, যথা, ditto.

দক্ক—অ, যথা, ditto.

ঢক্*—ই অ, বন্ধে,—*binding.*

ঢৌক্—অ ঙ, গত্যাং,—*motion.*

ত্রিক্*—অ ঙ, যথা, ditto.

তৌক্*—অঙ, যথা, ditto.

ত্রৌক্*—অ ঙ, যথা, ditto.

শ্বিক্*—অ ঙ, যথা, ditto.

দিক্*—অ, আক্রোশে বধে,—*scolding or reproving, killing.*

তক্*—ই, জীবনে,—*living in misery.*

তক,* সহনে হাসে,—*enduring,—laughing.*

তর্ক—অ, দীপ্তৌ বিতর্কে,—*shining, inferring.*

দক্ক*—ই ঙ, গতৌ,—*motion.*

ধ্রেক্*—অ ঙ, শব্দোৎসাহে,—*sound,—increase.*

ধ্রেক্*—অ ঙ, যথা, ditto.

ধক্—অ, নাশনে,—*destroying.*

নক্*—অ, যথা, ditto.

নিক্ক*—অ ঙ, মানে,—*weighing or measuring.*

ফক, অসদ্ব্যবহারে নীচৈর্গতৌ,—*acting improperly,—going slowly.*

বুক্ক—ঞি, ভাষণে,—*canine sound.* N. B. When this dhatoo is of the first conjugation, it means canine sound, viz. barking or howling. When it is of the tenth conjugation, it means simply sound.

বঙ্ক*—ঙ, গতৌ,—*motion.* N. B. Some write this dhatoo with ব.

মক্ক*—ঙ, যথা, ditto.

মঙ্ক*—ই ঙ, ভূষে গতৌ,—*adorning,—motion.*

শ্বেক—অ ঙ, শঙ্কায়াং,—*doubting.*

রক*—অ, স্বাদে প্রাপণে,—*tasting,—obtaining.*

লক*—অ, যথা, ditto.

লোক্—অ অ, দীপ্তৌ,—*splendor.*

লোক্—অ ঙ, দর্শে,—*seeing.*

বক্*—ঙ, গতৌ,—*motion.* Some write this dhatoo with ব.

বল্ক*—ঙ, যথা, ditto.

বঙ্ক*—ই ঙ, কৌটিল্যে গতৌ,—*crookedness,—motion.*

বুক্*—ঙ, আদানে,—*receiving.*

বক্ক—অ, ভাষণে,—*speaking.*

শক্—অ য, সহনে,—*enduring,* or *forbearance.*

শক্—ল ইঁ য়, শক্তৌ,—*ability.*

শঙ্ক—ই ঙ, ত্রাসশঙ্কায়াং,—*fear,—doubt.*

শুক্*—ই ঙ, গতৌ,—*motion.*

শ্লঙ্ক*—ই ঙ, যথা, ditto.

শ্বঙ্ক*—ই ঙ, যথা, ditto.

ষক,* যথা, ditto.

সীক্*—অ ঙ, সেকে গতৌ,—*throwing water,—motion.*

সীক্*—ঞি, আমর্ষে সেকে,—*touching,—throwing water.* N. B. Some say this dhatoo is used in the sense of আমর্ষ,—*forbearing.*

সৃক্—অ ঙ, সংঘাতে সর্জ্জনে বর্জ্জনে,—*composing verses,—creating,—relinquishing.*

সৃক্ক*—অ, সর্জ্জনে বর্জ্জনে ভাষে,—*creating,—relinquishing,—speaking.*

স্বক্ক*—অ, ভাষে,—*speaking.*

সেক্*—অ ঙ, গতৌ,—*moving.*

স্রক*—ঙ, যথা, ditto.

ষ্বক্ক*—অ, প্রতীঘাতে,—*resisting or returning a blow.*

ষ্বস্ক*—অ, যথা, ditto.

সীক্*—ঞি, আমর্ষে,—*touching.*

সীক্*—অ ঙ, সেকে গতৌ,—*throwing water,—motion.*

সুক্ক*—ই ঙ, গত্যাং,—*motion.*

স্বক্*—ঙ, যথা, ditto.

স্রেক্*—অ ঙ, যথা, ditto.

স্রেক্*—অ ঙ, যথা, ditto.

Dhatoo. *Unoobundha.* Meaning.

टिक्—ञ, कुक्,—*inarticulate sound*, or *hiccup*.

तिक्—ई ञ, हिंसन,—*injury*.

The number of original dhatoos with a final क् is fifty-nine. In the above list शक्, टिक्, चक्, लोक्, भीक, and नीक, are each inserted twice, and वक् and ष्वक्, thrice, which make sixty-nine.

ईख्,* गतौ,—*motion*.

ईङ्ख्*—ई, गत्यां, ditto.

वल्ख्*—ई, गत्यां, ditto.

वख्—ई, गत्यां, ditto.

वख्, गत्यां ditto.

अख्*—अ, व्याप्त्यलङ्करणशक्तिवारणेषु,—*drying*,—*adorning*,—*power*,—*preventing*.

कख्—अ, हसने,—*laughing*.

कक्ख्, गत्यां, ditto.

ओख्, गत्यां, ditto.

नख्, गतौ,—*motion*.

राख्*—अ, शोषणालङ्करणशक्तिवारणेषु,—*drying*,—*adorning*,—*power*,—*preventing*.

लाख्*—अ, गत्यां, ditto.

नख्, सर्पणे,—*moving*.

मख्* गत्यां, ditto.

मङ्ख्—ई, गत्यां, ditto.

रख्—ई, गत्यां, ditto.

रङ्ख्,* गत्यां, ditto.

रिख्*—ई, गत्यां, ditto.

द्राख्*—अ, शोषणालङ्करणशक्तिवारणेषु,—*drying*,—*adorning*,—*power*,—*preventing*.

ध्राख्*—अ, गत्यां, ditto.

लिख्—अ, लेखने,—*writing*.

लिख्*—ई, गतौ,—*motion*.

वख्,* गत्यां, ditto.

वङ्ख्*—ई, गत्यां, ditto.

शख्*—ई, गत्यां, ditto.

श्लख्* गत्यां, ditto.

श्लाख्—अ, व्याप्तौ,—*occupying space*.

शाख्*—अ, गत्यां, ditto.

The number of original dhatoos with a final ख् is twenty-one, ईख्, वख्, मख्, रख्, लिख्, वख्, and शख्, are twice inserted which makes the number in the above list twenty-eight.

अङ्ग्*—अ, कौटिल्ये,—*tortuous motion*.

अग्—ई, गत्यर्थे,—*motion*.

ईङ्ग्—ई, गत्यां, ditto.

कग्*—अ ञ, क्रियार्थ, ditto.

खङ्ग्—ई, त्यागे,—*relinquishing*.

खग्*—ई, गतौ,—*motion*.

खिङ्ग्*—ई, चल्ल गतौ,—*shaking* or *trembling*—*motion*.

त्सङ्ग्*—ई, स्खलन चलन गत्य,—*slipping*, or *falling* from,—*trembling*,—*motion*.

टिग्*—अ, हिंसाश्लाघयोः,—*injury*,—*vain glory*.

तङ्ग्*—ई, अर्थ,—*motion*.

ताग्—अ, अलङ्कारे गतौ,—*cleansing*,—*moving*.

मार्ग्—णि, अन्वेषणे,—*searching for*.

लुग्*—ई, वर्जने,—*relinquishing*.

शङ्ग्*—अ ञ, भयेच,—*fear* or *doubt*.

रग्—अ, आस्वादन प्राप्त्यौ,—*tasting*,—*obtaining*.

रङ्ग्—ई, गतौ,—*motion*.

रिङ्ग्*—ई गत्यां, ditto.

लिग्—ई, गत्यां, ditto.

लिङ्ग्—ई ञ, चित्रे,—*delineating*.

लङ्ग्*—ई, गतौ खञ्ज,—*motion*,—*limping* or *being lame*.

सग्—अ ञ, सङ्गे,—*being with* or *coming into contact*.

लग्—अ, आस्वादने,—*tasting*,—*obtaining*.

वग्—ई, खञ्ज,—*limping* or *being lame*.

वृग्*—ई, वर्जने,—*relinquishing*.

वग्, गत्यर्थ,—*motion*.

श्वङ्ग्*—ई, गत्यां, ditto.

श्लङ्ग्*—ई, गत्यां, ditto.

स्थग्*—अ ञ, संवरणे,—*withdrawing* or *concealing*.

स्थुग्*—अ ञ, गत्यां, ditto. N. B. Some say that this dhatoo is स्थग्

ष्ठग्*—अ ञ, गत्यां ditto.

ष्वग्*—अ ञ, गत्यां ditto.

वल्ग्*—ई, गमने,—*moving*.

ह्रग्*—अ, संवरणे,—*withdrawing* or *concealing*.

ह्लग्*—अ ञ, गत्यां, ditto.

The number of original dhatoos with a final ग् is twenty-seven. In the above list लङ्ग्, मार्ग्, लिग्, are inserted twice, and वग् and सग्, thrice, which makes the number thirty-four.

अर्घ्, मूल्ये,—*value*.

अघ्—ई ञ, गत्याक्षेपे,—*motion*,—*reproach*—*beginning*,—*moving swiftly*.

कख्,* हसने,—*laughing*.

खख्,* गत्यां, ditto.

मघ्*—अ, ताडने,—*striking* (an angle hit.,

Dhatoo.	Unoobundha.	Meaning.
श्रीव्*	—म,	घातन,—*striking, (so as to kill.)*
मव्*	—म,	यथा, ditto.
मव्*	—ई,	चारणे अवने,—*relinquishing,-preserving.*
पुरव्*	—अ ऊ,	पुरोगत्यर्थे,—*labour,—being wide*, or *extended—strength.*
शीव्*	—अ ऊ,	भीतौ,—*ability.*
मव्*	—अ ऊ,	कैतवगतौ निन्दाद्रुतकरवृ,—*pretence—motion,—reproach,—beginning,—swiftness.* N. B Some say this dhatoo only means *pretence* and *swiftness.*
मव्*	—ई,	भूष,—*adorning.*
इव्*	—ई म,	दीप्ति,—*shining.*
इव्*	—ई ऊ,	गमन,—*moving.*
शीव्*	—अ ऊ,	भीतौ,—*ability*
श्रीव्*	—अ ऊ,	यथा, ditto.
मव्	—ई ऊ,	शाह्यगती,—*swiftness,—motion.*
मव्	—ई,	शोषणे,—*dryness*, or *decrease.* N. B. This dhatoo also means *motion.*
मव्	—ई म,	दीप्ति,—*shining.*
मव्	—ई ऊ,	गतौ निन्दाद्रुतकरवृ,—*motion—reproach.—beginning,—swiftness.*
जिव्	—ई,	आघ्राणे —*smelling.*
श्लाघ्	—आङ्,	कत्थन,—*applause.*
क्षिव्*	—अ ऊ,	आस्कन्दि,—*attack* or *challenge*, also,—*accusation in a court of law.*
वव्*	—म,	हिंसन,—*injury.*
मव्*	—म,	यथा, ditto.

The number of original dhatoos with a final घ् is twenty. मव् and मव् are the same dhatoo differently written; मव् and इव् are twice inserted, and मव् thrice. This makes the number in the list twenty-five.

Dhatoo.	Unoobundha.	Meaning.
अर्च्	—म,	पूजा,—*worship* or *honour.*
अर्च्	—अ,	यथा ditto.
अच्	—ई,	पूजा,—*honour* or *attendance.*
अच्	—ई अ,	यथा, ditto
अच्	—अ,	गतौ,—*motion.*
अच्*	—अ,	अव्यक्ते शब्दे,—*unintelligible speech,—motion*
अच्	—म,	व्यक्तौ —*clearness* or *being evident.*
अच्	—ङि म,	समवाये,—*inseparable union.*
अच्	—म,	स्तुतौ,—*praise.*
कुच्	—अ,	सम्पर्चनकौटिल्यप्रतिष्टम्भविलेखनेषु,—*hindering,—union —crookedness,—writing.*
कुच्		शब्दे तारे,—*making a shrill sound.*
कुच्	—कि,	संकोचने,—*contracting* or *shrivelling up.*

Dhatoo.	Unoobundha.	Meaning.
कच्*		शब्दे,—*making a noise* or *murmuring.*
कच्	—ई,	बन्धने दीप्तौ,—*binding,—splendor.*
कच्*	—ऊ,	यथा, ditto.
कुच्*		गतौ,—*motion.*
कुच्*		गतौ कौटिल्ये अल्पीभावे,—*motion,—crookedness,—contempt.*
अच्	—म,	धनोत्पत्तौ शुद्धौ, *the production of wealth,—the production of purity.*
ग्रुच्*	—अ ईर्,	गतौ,—*motion.*
ग्लुच्	—अ ईर्,	चौर्ये,—*theft.*
ग्लुच्*	—अ ईर्,	यथा, ditto.
चच्	—अ,	इंशौ —*motion*
चच्	—कि ऊ,	व्यक्तायां वाचि, —*speech,—reproof,—motion.*
चर्च्	—म,	अध्ययने,—*speech,—reproof.*
चर्च्*	—म,	यथा, ditto.
चच्*	—म,	यथा, ditto.
उच्*	—अ ई,	संकुचि,—*contracting* or *shrivelling up.*
उच्*	—अ,	इंगतौ —*motion.*
उच्*	—अ,	यथा, ditto.
चच्	—म,	वृंशन,—*skreening* or *covering.*
त्रिच्*	—म,	छेदन,—*cutting.*
पच्*	—डु अ ञ म,	पाक,—*cooking* or *concocting.*
पच्*	—अ ऊ,	व्यक्तीकरण,—*making clear* or *evident.*
पच्	—ई ऊ,	यथा, ditto.
पच्	—ई ऊ,	व्यक्तौ —*stretching out.*
पच्	—कि,	सम्पर्चन सम्पर्के,—*binding—union.*
पच्	—अ म,	सम्पर्के,—*union or bringing into contact.*
पच्	—अ म ऊ,	यथा, ditto.
मच्*	—ई ऊ,	कल्कधारणशौच्येषु,—*height,—holding,—worship* or *honour,—splendor.*
मच्	—ऊ,	कल्कन दम्भे शाठ्ये,—*breaking in to morsels,—self confidence,—deceit or imposition.*
मुच्*	—ई ऊ,	मोचन,—*liberation or unloosing.*
मुच्	—ऊ,	यथा, ditto.
मुच्	—अ,	यथा, ditto.
मुच्	—अ म न अ ऊ,	यथा, ditto.
म्रुच्*	—ईर् ऊ,	गत्यर्थे,—*motion.*
म्लुच्*	—ईर् अ,	यथा, ditto.
म्रुच्*	—अ,	यथा, ditto.
म्लुच्*	—अ,	यथा, ditto.
ग्लुच्*	—अ,	यथा, ditto.
याच्	—अ ञ ईच्,	याचने —*asking* or *begging.*
रिच्	—कि,	सम्पर्चनविरेचने,—*union,—separation.*
रिच्	—ई अ ई ऊ,	विरेचन,—*flowing.*
रुच्	—अ ऊ,	प्रीतिप्रकाशे,—*love,—display.*
रोच्	—अ ऊ,	भासे,—*shining* or *appearing.*

Dhatoo. Unoobundha.	Meaning.
জোড়—অ উ,	বোধ,—*perception.*
কুড়,*	অপহরণ,—*taking away* or *removing.*
বড়—অ,	বাচ,—*speaking.*
বড়—অ,	আদেশ,—*giving orders* or *requesting a person to do or bring a thing.*
বড়—অ অ,	বাচি,—*speaking.*
ভিদ—ইর্ ফি ই অ অ,	পৃথক্করণ,—*discrimination* or *separation.*
কাঁড়—ণি,	বর্তমান সম্ভব,—*pretence,—being* or *being possible.*
বন্ড—অ উ,	বঞ্চন,—*deceiving.*
বন্ড*—অ,	সঞ্চার,—*motion.*
বন্ড*—উ,	দীপ্তৌ,—*shining.*
কুন্দ—অ ণ,	ছেদন,—*cutting.*
বৃড়*—ঈ ই,	বৃত্তৌ,—*skreening* or *interposing.*
খড়*—উ,	গত্যর্থ,—*motion.*
খড়*—ই উ,	যথা, ditto.
খড়*—ই উ,	যথা, ditto.
খড়—উ,	বাচি,—*speaking.*
শুধ—ই য় য় অ ই,	শৌচ বিশরণ গমন,—*purifying,—separating,—putridity.*
শুচ,	শোক,—*sorrow* or *grief.*
কুড়*—উ,	ক্ষেপণ,—*throwing water.*
বন্ড,*	সম্বন্ধ,—*connection.*
বন্ড,*	গতৌ,—*motion.*
ক্ষিদ—অ ণ অ অ,	ক্ষরণ,—*oozing* or *flowing.*
মৃড়*—উ,	প্রসাদ,—*favour* or *kindness.*

The number of original dhatoos ending in ড় is fifty. [illegible] are twice inserted, [illegible] thrice, and [illegible] and [illegible] four times, which makes the number in the above list seventy-eight.

Dhatoo. Unoobundha.	Meaning.
তাড়—ই,	আঘাত,—*extent* or *spreading out.*
কণ—ই ণ,	কণ,—*gleaning.*
বন্ধ*—ই ণ,	বর্জন বন্ধন সমাপ্তি অতিক্রম,—*abandoning,—binding,—finishing,—transgression* or *excess.*
জড়*—ণ,	জাড্যে অবসাদ,—*hardiness,—moving,—losing the use of the limbs and faculties through age.*
কণ*—ণ,	কাকু বচনে,—*abuse,—speech.*
কণ*—ণ,	যথা, ditto.
পৃচ্ছ—অ ণ,	জিজ্ঞাসা,—*asking* or *desiring to know.*
নিষ—ণ,	বাধে,—*hindering.*
ক্ষিপ*—অণ,	যথা, ditto.
কণ—ণি,	অসত্যবাচী,—*hateful speech.*
মূচ্ছ—আ,	মোহ মূর্চ্ছা,—*loss of sensation,—exaltation.*
মূর্চ্ছ,*	প্রমাদ,—*disregard* or *inattention.*
লাঞ্ছ—ই,	লক্ষণ,—*discriminating by a sign or token.*
লাঞ্ছ,*	যুদ্ধ, ditto.
বিচ্ছ*—অ,	দীপ্তি,—*splendor.*
বিচ্ছ*—ণ,	গতৌ,—*motion.*
বাঞ্ছ—ই,	ইচ্ছা,—*desire.*
হর্চ্ছ,*	বিস্মৃতৌ,—*forgetting.*
হুচ্ছ,*	যথা, ditto.
হুর্চ্ছ*—আ,	কৌটিল্য,—*crookedness.*
হ্রীচ্ছ,*	লজ্জা,—*shame.*

The number of original dhatoos ending in ছ is nineteen. [illegible] and [illegible] are twice inserted. This makes the number in the above list twenty-one.

Dhatoo. Unoobundha.	Meaning.
অজ,	ক্ষেপণ গতৌ,—*throwing,—moving.*
অর্জ—ই অ,	কান্তি,—*shining.*
অর্জ,	অর্জন,—*collecting* or *accumulating.*
অর্জ*—অ,	সংস্কার,—*purifying.*
অঞ্জ—উ ই ণি,	ব্যক্তি গতি মৃক্ষণ,—*clearness* or *being evident,—motion,—anointing.*
ঋজ*—ই,	কুৎস গতৌ,—*being base,—motion.*
ঋজ*—উ,	যথা, ditto.
ঋজু*—ণ,	আর্জব,—*straightness* or *rectitude.*
ঊর্জ—অ,	জীবন বল,—*living,—strength.*
ঋজ—অ,	গতিস্থানার্জনোপার্জন,—*motion,—steadfastness,—strength,—living,—gaining a maintenance.*
ভ্রস্জ—ই উ,	ভূর্জ,—*frying* or *parching.*
ভ্রাজ*—অ উ,	দীপ্তৌ,—*splendor.*
এজ*—অ,	কম্প,—*trembling.*
উব্জ*—ই,	উৎক্ষেপ,— *throwing up.*
কুজ—ই অ,	কষ্ট,—*living in a distressed condition.*
কুজ*—ই য় য় উ,	দানগতৌ,—*giving,—motion.*
কুজ*—ঈ য় উ,	যথা, ditto.
খিজ,*	হিক্কা,—*hiccuping.*
কুজ,	যথা, ditto.
খর্জ,	পীড়া,—*giving pain.*
খর্জ*—অ,	চৌর্য,—*theft.*
খুজ—উ,	যথা, ditto.
খর্জ,	ব্যথনমার্জন,—*giving pain,—cleanness.*
মজ,*	মন্থ,—*churning.*
খঞ্জ—ই,	খাঞ্জ্য,—*lameness.*
গজ,	মদ শব্দ,—*joy,—sound.*
গর্জ—ই,	শব্দ,—*sound.*

Dhatoo.	Unoobundha.	Meaning.
गर्द्	—अ,	गर्दं शब्दे,—roaring,—sound.
गज	—अ,	उक्ता, ditto.
गर्ज्,		कडुम्प्रतिद्,—roaring.
गृज	—ई,	ध्वनौ,—sound.
गृञ्ज,*		उक्ता, ditto.
मुज्*	—णि,	—व्यक्ति, ditto.
गुज	—ई,	कूजन,—producing inarticulate yet agreeable sounds.
गुञ्ज्,*		उक्ता, ditto.
जज्*	—ई,	युद्धि,—fighting.
जञ्ज्,*		उक्ता, ditto.
जर्ज्*	—अ,	वाक्तर्जनयोः,—speaking,—abuse.
णिज	—णि ईर अ ऐ,	पोषण शब्दौ,—maintaining,—purity.
णिञ्ज्*	—ई म औ,	शब्दौ,—purity.
ब्रूज्*	—ई अ,	अण्डार्थ,—purity; and in all the meanings of बृह, viz—dwelling,—strength,—injury,—giving.
जुज्*	—ई,	जीवन बल,—living,—strength.
जुञ्ज्,*		हिंसन,—injury.
तर्ज्	—अ औ,	तर्जने,—abuse.
तर्ज्,		उक्ता, ditto.
त्यज्	—औ,	त्यागौ,—abandoning or relinquishment.
तिज्	—अ,	निशिते,—making sharp.
तिज	—ऊ,	क्षान्ति निशने,—desisting,—sharpening.
तञ्ज्*	—उ ई,	सङ्कोचने,—contraction or shrivelling up.
तेज्*	—ई,	गतौ,—motion.
तुज्,*		उक्ता, ditto.
तुञ्ज्*	—ई,	उक्ता, ditto.
तृज्,*		उक्ता, ditto.
तेञ्ज्*	—ई,	उक्ता, ditto.
तेज्,		उक्ता, ditto.
त्रिज्,*		उक्ता, ditto.
त्रञ्ज्*	—ओ ई ऐ,	त्रिपि,—shame.
पूज	—अ,	पूजा,—worship or honour.
पिज	—ई अ,	अण्डार्थ,—light, and all the meanings of बृह, viz——dwelling,——injury,—strength,—giving.
पिञ्ज्	—ई अ ऐ,	वर्ण पूजायोः सम्पर्के,—colour,—worship,—attachment to or connection with.
पृञ्ज्*	—ई अ ऐ,	सम्पर्के,—connection with.
भज	—अ ओ,	भागसेवयोः,—sharing out,—serving.
भज	—अ,	पाके,—cooking. N. B. Some ancient

writers say this dhatoo means giving.

Dhatoo.	Unoobundha.	Meaning.
भञ्ज्*	—ई अ,	कान्ति,—splendor or appearance.
भ्रूज्*	—अ ऐ,	उक्ता, ditto.
भ्राञ्ज्*	—ऊ अ ई ऐ,	उक्ता, ditto.
भुज	—अ मं ओ,	कौटिल्ये,—crookedness.
भुज	—ई ओ,	पालन भ्रवने,—saving,—eating or enjoying.
भृज	—ऐ ऊ,	भर्जने,—frying or parching.
भ्रुञ्ज्	—अ ओ मं,	पाके,—cook or concoct.
भञ्ज्	—ओ ओ ई,	आमर्दने,—compressing or breaking.
मृज्*	—ई अ,	शुद्धिशब्दयोः,—cleansing,—sound.
मृञ्ज्*	—अ,	उक्ता, ditto. N. B. Some say the two last

dhatoos belong to the first conjugation.

Dhatoo.	Unoobundha.	Meaning.
मज	—अ,	उक्ता, ditto.
मार्ज	—अ,	उक्ता, ditto.
मृज	—अ ओ अ,	शुद्धौ,—purity.
मृज	—ओ अ णि,	भूष शुद्धौ,—adorning,—purity.
मस्ज्	—उ ओ दु म,	स्नाने,—bathing or immersion.
युज	—णि,	संयमे युजौ,—binding or controul,—contact.
युज	—ईर् ई ओ अ,	युजौ,—contact.
युज	—ष ओ अ,	समाधौ,—attending to an idea.
युज्*	—अ ऊ,	निन्द,—reproach.
यज	—ऐ ओ अ,	देवपूजासङ्गतिकरणदानेषु,—worship,—giving,—forming society.
रुज	—अ,	हिंसने,—injury.
रुज	—अ ओ मं,	भङ्गे,—breaking.
रिञ्ज्*	—ऊ,	भर्जनार्थ, the same meaning as भृज, viz.—frying or parching.
रञ्ज	—ष म ओ अ,	रागे आसक्तौ,—colour,—love.
रञ्ज्	—म ओ अ,	उक्ता, ditto.
राज्*	—अ ऊ,	दीप्तौ,—splendor.
राज	—अ ऊ अ,	उक्ता, ditto.
भाज,		भर्त्सन भर्ज,—reproach,—frying.
भाज्*	—ई,	उक्ता, ditto.
लज्ज्	—ओ ओ ऊ,	व्रीडे,—shame.
लज	—ऊ,	उक्ता, ditto. Some say this dhatoo has the

same unoobundhas as the preceding one.

Dhatoo.	Unoobundha.	Meaning.
लज,*		भर्त्सने,—insult.
लज्*	—ई,	उक्ता, ditto.
लज्*	—अ,	अपवर्ते,—concealment or disappearance.
लज्*	—ई अ,	अण्डार्थ,—light, and all the meanings of बृह, viz—dwelling,—injury,—strength,—giving.
लज्*	—ई अ,	उक्ता, ditto.
विज	—ईर् णि ओ ओ,	पृथक्,—separation.
विज	—ओ ई ए,	भी चलन,—fearing,—trembling.
विज	—ऊ मं ओ ओ,	उक्ता, ditto.
वृज्*	—म ऊ ई,	त्यागे,—abandoning or relinquishment.
वृज्*	—म ऊ ओ,	उक्ता, ditto.
वृञ्ज्*	—ई णि,	उक्ता, ditto.

Dhatoo.	Unoobundha.	Meaning.
वृज*	—ई ई,	वृजी वर्जने,—*interposing,—abandoning or relinquishment.*
वुज,		गतौ,—*motion.*
शुच*	—अ,	शौचे, गतौ,—*purity,—motion.*
व्रज*		गतौ,—*motion.*
शुच*	—अ,	शौचे गतौ,—*purity,—motion.*
शिञ्ज*	—ई म त्रि ऊ,	अव्यक्ते शब्दे,—*tinkling as ornaments.*
सञ्ज,	—अ ङि,	सङ्गे,—*society.*
सर्ज,*		अर्जने,—*acquisition or procuring.*
स्वञ्ज*	—अ ङि ऊ,	आलिङ्गने,—*embracing.*
सज,*		गमने,—*moving.*
सर्ज,*		अर्जने,—*acquiring or procuring.*
सृज	—अ य ऊ,	विसर्गे सृष्टौ,—*parting with,—creation.*
सृज	—अ म,	तथा, ditto.
स्फूर्ज,*	—ई ऊ अ,	वज्रनिर्घोषे,—*sudden thunder or the noise of the electric fluid.*

The number of original dhatoos which end in ज are seventy. [illegible] are inserted twice; [illegible] and [illegible] thrice; [illegible] and [illegible] four times, and [illegible] five times. This makes the number in the above list one hundred and nineteen.

Dhatoo.	Unoobundha.	Meaning.
उज्झ	—भ,	उत्सर्गे,—*abandoning.*
झर्झ	—भ,	परिभाषणे,—*reproachful speech.*
[illegible]	—भ,	तथा, ditto.

The number of original dhatoos which end in झ is three.

Dhatoo.	Unoobundha.	Meaning.
अट्ट	—अ,	अनादरे अतिक्रमे,—*contempt,—disrespect.*
अट	—ई ऊ,	अतिक्रमे वधे,—*exceeding,—killing.*
अट,		गमने,—*motion.*
इट,*		तथा, ditto.
कट,		तथा, ditto.
कट	—ई,	तथा, ditto.
कट*	—ई,	तथा, ditto.
कटी	—ई,	वृत्तौ वृष्टि,—*skreening,—rain.*
कीट	—अ,	बन्धवर्णयोः,—*binding,—colour.*
कुट	—अ ऊ,	अव्यक्ते शब्दे,—*speaking unintelligibly,—not going.*
कुट*	—ई,	वैक्लव्ये,—*distress or agitation of mind.*
कुट	—शि,	कौटिल्ये,—*crookedness.*
कुट्ट*	—अ ऊ,	मुद्गाघाते,—*beat.*
कुट्ट,		तथा, ditto.
कुट्ट	—अ,	कुत्सने छेदने,—*reproach,—cutting.*
क्रिट,*		भयीकरणे : अयेन-,—*fear,—terrifying,* and the meaning of कटे, viz.—*motion.*
किट*		भयीकरणे,—*fear,—terrifying.*
खट	—अ,	वृत्तौ,—*skreening or interposing.*
खट्ट*	—अ,	गतिप्रतिघाते,—*limping.*
खट,		काङ्क्षे,—*desire.*
खट्ट*	—ऊ,	संवरणे,—*heaping or collecting.*
घट	—अ,	हिंसा दीप्त्योः,—*injury,—shining.*
घट	—ई ङि,	दीप्तौ,—*shining.*
घट	—अ ङ ऊ,	चेष्टायां,—*action or exertion.*
घट	—ऊ अ,	परिवर्तने,—*exchanging or recompensing.*
घुट	—ङि,	प्रतिघाते,—*resistance or striking in return*
चट	—अ,	गमने,—*moving.*
चट	—ऊ,	तथा, ditto.
चिट*	—अ,	प्रेषणे,—*ordering or sending.*
चुट	—अ,	वधे भेदने,—*killing,—dividing.*
चुट,		भेदने,—*difference or division.*
चेट	—ऊ,	छेदने,—*commonly practising.*
चुट्ट	—अ,	कुत्सने,—*contempt.* N. B. Some say that the final ट् of this dhatoo is not doubled.
छट*		तथा, ditto.
छुट	—ई,	तथा, ditto.
छुट	—ई अ,	छेदने,—*dividing or cutting.*
जट	—अ,	संघाते,—*collecting.*
जुट	—अ शि,	संघाते,—*collecting.*
झट,		तथा, ditto.
झट,		तथा, ditto.
नट,		नृत्ये हिंसायां,—*dancing, injury.* N. B. This dhatoo means [illegible], viz. that which is not effected by limbs, such as that of a feather or leaf in the air.
नट	—अ,	नृत्ये,—*dancing, injury.* N. B. This dhatoo means नाटिकनृत्ये, viz. that in which the limbs move, as the common dancing of men, &c.
स्मिट	—अ,	अनादरे,—*smiling.*
टट,		उच्छ्राये,—*exaltation.*
पट	—शि,	कलहे,—*disputing or quarrelling.*
तुट	—अ ऊ,	छिदि,—*cutting or breaking.*
त्रुट	—य शि,	तथा, ditto.
नट,		अवस्यन्दने. This dhatoo has the meaning of नटे, viz.—*dancing,—injury.*
पट	—अ,	पूरणे विदि,—*filling from,—splendor.*
पिट	—अ,	दीप्ति,—*splendor.*
पट,		गतौ,—*motion.*
पुट	—शि,	संश्लेषे,—*union or connection.*
पुट*	—अ,	संचूर्णने,—*crumbling,—enlightening.*
पिट,		शब्दसंघाते,—*collection,—noise.*
पुट	—अ,	कौत्से,—*contempt.*
पुट*	—शि,	हिंसने,—*injury.*

Dhatoo.	Oonoobundha.	Meaning.
ঘট্ট*		বৃত্তৌ,—*maintenance.*
ঘুট্*—ঙ		ভাষণে,—*speaking.*
জুট্,*		জড়ত্বে,—*foolishness.*
জ্রুট্,*		অয়ং, ditto.
ঘোট্*—ঙ		অয়ং, ditto.
চুট্—ই,		মর্দ্দে,—*squeezing or pressing,*—also,—*exerting strength upon any thing.*
চুট্—ণি,		চূর্ণে,—*crumbling.*
ছুট্—ণি,		আক্ষেপে,—*reproving.*
ঢৌট্—ঙ,		সম্বন্ধে,—*connection.*
ঢৌট্* ঙ		অনাদরে,—*disregard.*
রট্—*ঙ ঞ,		যাচ্ঞ ভাষি,—*asking* or *begging,*—*talking.*
রট্,		ভাষি —*talking.*
চট্*—ই,		স্তেয়ে —*stealing.*
রুট্*—ঙ,		রুষি দীপ্তৌ,—*anger,*—*shining.*
লুট্*—ঞ উ,		দীপ্তিপ্রতিঘাতে:,—*shining,* —*retaliation* or *resistance,* also,—*falling down with distress.*
লুট্*—ঞ উ,		অয়ং, ditto.
লুট্—ই,		স্তেয়ে,—*theft.*
লুট্*—ঙ,		দীপ্তৌ,—*shining.*
লুট্—ঙ ঞ ঙ,		বিলোড়বিলোড়নয়ো:,—*tumbling about,* —*agitation* or *stirring up.*
লুট্,		অয়ং, ditto.
লুট্—ণি,		অবজ্ঞাচৌর্য্যে,—*despising,*—*theft.*
মট্,*		অব্যক্তভাষে,—*speaking with difficulty, as children do.*
লোট্*—ঙ,		সংহতৌ,—*collection.*
লোট্*—ঙ,		উন্মাদে,—*being foolish.*
বেষ্ট্*—ঙ,		বেষ্টে,—*wrapping round* or *surrounding*
বট্,*		বেষ্টে,—*surrounding.*
বট্—ই, ণি,		বণ্টনে,—*sharing out.*
বট্*—ঙ,		কথনে,—*speech.*
রট্*—ই ঙ,		হিংসায়াং,—*injury.*
কিট্,		আক্রোশে শব্দে,—*reproach,*—*sound.*
স্মিট্*—ঙ,		গর্ব্বে,—*pride.*
সূট্*—ঙ উ,		শ্লাঘে,—*applause.*
শট্,*		শাঠ্যে শীর্ণতায়াং গতৌ,—*faintness,*—*division,*—*motion,*—*disease.*
শিট্,*		অনাদরে,—*disrespect.*
ষিট্,*		অয়ং, ditto.
শুট্*—ঙ,		তৌচ্ছ্যে অনাদরে,—*contempt*—*disrespect.*
শট্,*		অংশনে,—*sharing out.*
হট্*—ঙ,		নিবাসনে হিংসাবলদানেষু,—*dwelling,*—*injury,*—*strength,*—*giving.*
স্ফুট্—ঙ,		ভিদি,—*breaking.*
স্ফট্*—ইঙ,		হিংসায়ং,—*injury.*
স্ফুট্—ণি,		বিকাশে,—*expansion.*
স্ফুট্—ঙ,		অয়ং, ditto.
স্ফুট্* —ঙ ই,		ক্রীড়ি,—*play.*
স্মিট্*—ঙ,		বৃ ণোত্য অনাদরে হিংসে,—*skreening,*—*disrespect,*—*injury.*
স্মুট্*—ঙ,		অনাদরে,—*disrespect.*
স্মিট্' —ঙ		অয়ং স্নেহে, ditto, also,—*affection.*
স্নিট্ *		স্নেহে,—*love.*
স্ফুট্—ই,		শীর্ণৌ,—*division* or *breaking.*
স্ফুট্,		অয়ং, ditto.
হট্,		দীপ্তি,—*splendor.*
হেট্,		বাধে,—*hindering.*

The number of original dhatoos with a final ট্ is sixty-nine. অট্, ঘুট্ জুট্, ঘট্ চট্ রট্ তট্, লুট্, নট্, পট্, পুট্, ফট্, শট্, and ষুট্, are twice inserted; কুট্, বট্ মুট্ হেট্, and বট্, thrice; কট্ and লুট্, four times, and লুট্ and স্ফুট্ five times. This makes the number in the list one hundred and seven.

Dhatoo.	Oonoobundha.	Meaning.
অঠ্*—ইঙ,		গতৌ,—*motion.*
অঠ্,*		অয়ং, ditto.
কঠ্ *		হননে,—*striking* or *beating.*
কঠ্* —ঙ,		বাধনে,—*hindering.*
কুঠ্—ই,		গতিপ্রতিঘাতালস্যে,—*limping,*—*distress,*—*idleness.*
কঠ্,		শঙ্কনে,—*fear.*
কঠ্—ই ণি,		আধ্যানে,—*anxious remembrance.*
কঠ্*—ই ঙ,		অয়ং, ditto.
কুঠ্—ই ঙ,		বেষ্টে,—*wrapping about.*
পিঠ্,		ক্লিশি বধে,—*trouble,*—*killing.*
পঠ্,		ভাষি,—*speaking.*
বঠ্,*		হৈশ্বর্যে,—*strength.*
মঠ্,		বাসমদর্থয়ো:,—*dwelling,*—*anointing*—or *smearing.*
মঠ্*—ই ঙ,		আধ্যানে,—*anxious remembrance.*
মুঠ্'—ই ঙ,		পলায়নে,—*running away.*
রঠ্,*		ভাষণে,—*speaking.*
রুঠ্,		উপঘাতে,—*beating* or *smiting.*
রুঠ্—ঞ ঙ,		লুঠীঘাতে,—*falling under,* or *being cast down at an accident* or *bad news.*
রুঠ্'—ই,		গত্যালস্যপ্রতিঘাতে,—*motion,* —*idleness,*—*theft,*—*lameness.*
লুঠ্*—ই,		অয়ং, ditto.
লুঠ্*—ঞ ঙ,		লুঠীঘাতে,—*falling under* or *being cast down at bad news.*
শঠ্,*		অয়ং, ditto.

Dhatoo. Unoobundha.	Meaning.
लुठ—भि,	লোটন,—rolling about.
मुठ—अ,	চৌর্য্য,—theft.
वठ*—ई उ,	একচরে,—going alone.
मठ,*	যোগ্যতা,—ability.
शठ—अ ङ,	স্তুতিতে,—applause.
शठ,	বধক্লেশপ্রবঞ্চনে,—killing,—trouble,—deceit.
श्वठ—अ,	আলস্যে গমনে অশুচিত্বে শুদ্ধিতে,—idleness,—motion,—uncleanness,—purity.
श्वठि*—अ,	গমনে অশুচিত্বে শুদ্ধিতে,—motion,—uncleanness,—purity.
शठ—ई ङ,	তথা, ditto.
कठ—ई,	খোঁড়ন,—limping.
वठ,*	তথা, ditto.
शठि*—अ,	আলস্যে,—idleness.
शुठ—ई भि,	শোষণে,—drying. N. B. When this dhatoo is of the tenth conjugation it means—making dry: when of the first it means—being dry.
शठ—अ,	শ্বঠার্থে,—This dhatoo has the meaning of श्वठ, viz.—motion,—uncleanness,—purity.
कठ,*—अ,	তথা, ditto.
हठ,	কীলবন্ধে বলাৎকারে প্লুতৌ,—binding to a stake,—forcing,—jumping.
रुठि*—भ,	প্রভু,—the production of grandeur or purity.
लुठि*—इ,	বাধে,—hindering.

The number of original dhatoos with a final ठ is twenty-two. कठ मठ वठ शठ and रुठ, are twice inserted; कठ श्वठ, and शठ, thrice; शठ, four times and लुठ, five times. This makes the number in the list forty-one.

Dhatoo. Unoobundha.	Meaning.
अड,*	অভিযোগে,—entering a law suit or making an attack, also—putting an end to a suit.
चड,*	তথা, ditto.
लड*—ङ ग,	ব্যাপ্তৌ,—occupying space.
षड,	প্রবৃত্তে,—engaging in.
ईड*—अ ङ,	স্তুতৌ,—praise.
ईड*—अ,	তথা, ditto.
उत्कड*—ई भि,	উৎক্ষেপে,—throwing up.
कड*—भ,	অদনে মর্দে,—eating,—rejoicing.
कड*—ई अ ङ,	মর্দ—joy.
कड*—ई अ,	ভেদে রক্ষণে,—separation,—preserving.
क्रीड*—अ आ ई भि,	স্নেহে মোচনে,—affection,—liberation.
क्रीड—अ,	খেলন,—play.
कुड—भि,	বাল্যে অদনে,—play the child,—eating.
कुड—ई ङ,	দাহে,—burning.
कुड*—ई,	বৈকল্যে,—distress.
कुड*—ई अ,	রক্ষণে,—preservation.
कुड—भि,	ঘনত্বে অদনে,—being thick (as grass, &c.),—eating.
खड,*	খরত্বে,—roughness, as that of a file, &c.
खड,*	তথা, ditto.
खोड—अ,	খোঁড়ন,—limping.
खुडि—ई ङ,	খণ্ড, ditto.
खुड,	ভেদে,—breaking.
खुड*—ई,	তথা, ditto.
खड—अ,	তথা, ditto.
खड—ई ङ,	ভেদে,—breaking to pieces.
गड—ई,	গণ্ড,—the cheek.
गड—अ,	স্রাবে,—oozing or falling out, also—running as melted metal.
गुड—ई अ,	রক্ষে বেষ্টনে খণ্ডনে,—preservation,—wrapping round,—breaking to pieces.
गुड—भि,	রক্ষে বাধনে,—preservation,—hindering.
चुड*—भि,	বাধনে,—hindering.
चुड*—ई,	হেলনে—contempt.
चुड*—ई अ,	ছিত্তি,—cutting.
चुड,	ক্রীড়া হাবে,—action,—lascivious dalliance.
चुड्ड,*	তথা, ditto.
चड—ई अ,	ক্রোধে,—anger.
चड—ई ङ,	তথা, ditto.
जुड—भ,	গতৌ—motion.
जुड—भि,	বন্ধে—binding.
जुड*—अ,	প্রেরণে,—ordering or commanding.
तड—अ,	দীপ্তি আঘাতে,—splendor,—beating.
तड—ई ङ,	আঘাতে,—striking or beating.
तोड—अ,	অনাদরে,—disrespect.
तुड,*	তথা, ditto.
तुड*—अ,	তথা, ditto.
तुड*—अ,	ত্রোটে,—breaking or killing.
तुड*—ई ङ,	তথা,—wringing or killing.
तुड—भि,	ভেদে,—separating.
थुड—भि,	সংবরণে,—skreening.
बुड,*	নিমজ্জনে,—sinking.
बुड*—भि,	তথা, ditto.
ब्रुड—अ ङ,	শীর্ণে,—separating from or falling off
भ्रुड—अ ङ,	তথা, ditto.
मुड—भि,	মর্দে,—killing.

Dhatoo.	Unoobundha.	Meaning.
খড়—	অ,	চ্যুতে,—*fall from.*
গড়—	ই ঙ,	গত্যাং,—*motion.*
গড়—	ই অ,	সংহতৌ,—*collection.*
পিড়—	ই অ,	তথা, ditto.
পিড়—	ই ঙ,	তথা, ditto.
পীড়—	ঈ অ,	বধে ঘটে,—*killing,—stiring up or agitating.*
মুড়—	ই,	মর্দ্দে,—*breaking to pieces.*
মৃড়*—	শ,	মুদি,—*joy.*
মৃড়—	ণি,	ত্যাগ-সম্বৃতৌ,—*giving up or giving,—skreening or covering.*
বড়—	ই ঙ,	বাচি,—*speaking or joking.*
ভড়—	ই অ,	শিবে,—*happiness or sacrifice;* also—*knowledge or deceit;* most commonly used in the last sense.
ভড়*—	ণি,	সংবৃতি-সংহত্যাঃ,—*skreening,—collecting.*
ভূড়—	ই ঙ,	ভূত্যৌ ভৃত্যৌ,—*appointing to honourable employ,—nourishing.*
মোড়*—	অ,	অজ্ঞানে,—*foolishness.*
লোড়*—	অ,	তথা, ditto.
রোড়*—	অ,	তথা, ditto.
মৃড়*—	শ প,	মোদে,—*joy.*
মড়—	ই অ,	তথা, ditto.
মড়—	ই ণি,	ভূষে,—*adorning.*
মড়—	ই ঙ,	বিভাগে বেষ্টে,—*sharing out,—wrapping about.*
মুড়—	ই,	ক্ষিপি মর্দ্দে,—*cutting (hair),—rubbing over or smearing.*
মুড়*—	ই ঙ,	মজ্জে,—*sinking or purifying.*
ম্রোড়—	অ,	সম্বন্ধে—*connection.*
লোড়*—	অ,	অনাদরে,—*disrespect.*
রোড়*—	অ,	তথা, ditto.
লড়,		বিলাসে,—*play.*
লড়*—	অ,	উপঘাতজিহ্বোন্মথনে,—*giving pain or agitating;* also,—*throwing up or stiring up,—doing any thing with the tongue.* Some say that উন্মথন, means *the motion of the tongue.*
লড়—	অ,	অবধারণে,—*paying great attention to any one.* Some say this dhatoo is used in the sense of *shaking, trembling.*
লড়*—	অ ঙ,	ঈপ্সায়াং,—*desiring to obtain.*
লড়'—	ই ণি,	ভাষে,—*speaking.*
লড়—	ঔ ই ণি,	উৎক্ষেপে,—*throwing up.*
লুড়*		মন্থে,—*churning or agitating.*

Dhatoo.	Unoobundha.	Meaning.
কুড়—	ণি,	সংবৃতৌ শ্লেষে,—*skreening,—embracing.*
ব্রোড়*—	অ,	অজ্ঞানে,—*foolishness.*
লোড়*—	অ অ,	তথা, ditto.
শূড়*—	অ,	চৌর্য্যে,—*theft.*
হিড়,		ক্রোধোক্তৌ,—*angry speech.*
হড়—	ই অ,	বিভাগে,—*sharing out.*
হড়—	ই ঙ,	বেষ্টে বিভাগে,—*wrapping round,—sharing out.*
হ্রীড়*—	অ ঞি,	ক্ষিপি লজ্জে,—*throwing,—shame.*
হাড়—	অ ঙ,	আপ্লাবে,—*bathing or overflowing;* also,—*immersing.*
ক্রুড়*—	ণি,	সংবৃতি-সংহত্যাঃ মজ্জনে,—*skreening,—collection,—sinking.*
শাড়*—	অ ঙ,	শ্লাঘে,—*applause.*
শৌড়*—	অ,	গর্ব্বে,—*pride.*
ষড়*—	ই ঙ,	সংঘাতে,—*collection,—being diseased.*
স্থুড়*—	ণি,	সংবরণে,—*skreening.*
স্ফুড়*—	ণি,	তথা, ditto.
স্ফুড়—	ই ঙ,	স্ফুরণে,—*expansion*
স্ফুড়—	ই অ,	নর্ম্মণি,—*jesting or play.*
হুড়—	ণি	মজ্জে সংঘে,—*sinking,—collection.*
হুড়'—	ই ঙ,	সংঘে,—*collection.*
হুড়—	অ ঙ,	গতৌ—*motion.*
হূড়*—	অ ঙ,	তথা, ditto.
হুড়*—	অ ঙ,	তথা, ditto.
হোড়*—	অ ঙ,	তথা, ditto.
হোড়*—	অ ঙ,	তথা, ditto.
হ্রোড়—	অ ঙ,	তথা, ditto.
হিড়*—	ই ঙ,	গত্যৌ অনাদরে,—*motion,—disrespect.*
হোড়'—	অ ঙ,	তথা, ditto.
হেড়*—	অ ঙ,	অনাদরে,—*disrespect.*
হেড়—	অ,	বেষ্টে,—*wrapping round.*

The number of dhatoos with a final ড is seventy-six. খড়, গড়, পিড়, মড়, মুড়, লড়, লুড়, হড়, হুড়, হোড়, শিড়, ষড়, স্ফুড়, হুড়, and হেড়, are twice inserted; লড়, মৃড়, মুড়, হুড়, মড়, স্ফুড়, and হূড়, thrice: ক্রুড়, four times, and লড়, six times. This makes the number in the above list one hundred and fourteen.

ঢুণ্ঢ,		অন্বেষণে,—*search.*

There is only one dhatoo ending in ঢ.

অণ,*		শব্দে,—*sound.*
অন—	ঔ অ,	প্রাণনে,—*life or breath.*
অণ—	অ ঙ এ,	গতৌ,—*motion.*
অপ*—	অ,	অপনয়ে,—*taking away or removing.*

Dhatoo. Unoobandha. Meaning.

क्रन्द्—अ, आह्वाने,—*crying with distress.*
क्रन्द्*—अ, गतौ,—*motion.*
कन्*—अ, निमीलने,—*shutting the eyes.*
कुन्—णि, अनुग्रहे शब्दे,—*support, or nourishing by gifts,—sound.*
क्वण्,* शब्दे,—*sound.* N. B. This dhatoo, preceded by a preposition, is used in the sense of not making a sound.
कुन्—अ ङ, सङ्कुचि,—*shrinking up.* Some say that this dhatoo must be written कुन्.
क्षण्—त उ अ, हिंसे,—*killing.*
क्षिण्*—त उ अ, यथा, ditto.
घृण्—त उ अ, दीप्तौ,—*splendor.*
तृण्—त उ अ, यथा, ditto.
घृण्*—ई ङ, ग्रहणे,—*receiving.*
घिण्*—ई ङ, यथा, ditto.
घुण्*—ई ङ, यथा, ditto.
घूर्ण्—ङ, भ्रमणे,—*wandering or turning round.*
घुण्—णि, यथा, ditto.
घूर्ण्—अ णि, यथा, ditto.
ध्वण्,* शब्दे,—*sound.*
चण्*—णि, गतौ हिंसने,—*motion,—injury.*
चण्*—अ, दाने,—*giving.*
छुण्*—णि, छिदि,—*cutting or perforation.*
चूर्ण्—ञ, पेषे,—*grinding.*
चुण्*—अ, सङ्कोचे,—*shrinking up.*
घृण्*—अ, यथा, ditto.
पूण्*—अ ई, पूरणे,—*filling.*
चुण्—त उ अ, अदने,—*eating.*
भूण्—णि, कौटिल्ये,—*crookedness.*
अण्—णि कौटिल्ये गतौ हतौ,—*crookedness,—motion,—killing.*
कण्, कूजने,—*sound.*
कण्, यथा, ditto.
कुण्,* यथा, ditto.
पण्—ङ, व्यवहारे स्तुतौ,—*trading,—praise.*
श्रण्*—अ, पेषे गतौ श्लेषे,—*grinding,—motion,—embracing.*
पुण्—णि, धर्मे,—*doing right.*
पूर्ण्*—णि, तृप्ति,—*filling or satisfying.*
पुण्*—अ, सङ्घाते,—*collection.*
स्वण्—[illegible] निर्माणे,—*producing or doing easily or spontaneously.*
मण्—णि गतौ,—*motion.*
मुण्, शब्दे,—*sound.*
रण्, यथा, ditto.

Dhatoo. Unoobandha. Meaning.

कुण्,* शब्दे,—*sound.*
कण्—ङ,* यथा, ditto.
अण्*—अ ङ, आशाविशङ्कयोः,—*hope,—fear.*
मण्,* कूजे,—*inarticulate sound.*
वृण्—णि, प्रतिज्ञाने,—*promising or resolving.*
वण्*—णि, हिंसने,—*injury.*
रुण्—अ, गतौ,—*motion.*
रण्,* ध्वनि,—*sound.*
रुण्, यथा, ditto.
वण्*—अ, यथा, ditto.
शुण्—त उ अ, अदने,—*eating.*
वेण्—अ ञ, निशामने वादित्रवादनगमनज्ञानचिन्तासु,—*ideas gained by seeing or hearing,—playing on music,—motion,—knowledge,—anxiety.*
वर्ण्—णि, वर्णे,—*colour.*
शोण्*—अ, गतौ वर्णे,—*motion,—colour.*
शण्*—अ, दाने,—*giving.*
शुण्*—अ, यथा, ditto. N. B. This dhatoo has an unoobandha अ according to all grammarians except Vopa-deva.
शोण्*—अ, यथा, ditto.
श्रोण्*—अ, सङ्घाते,—*collection.*
श्लोण्*—अ, यथा, ditto.

The number of original dhatoos with a final ण् is fifty. अण्, घुण्, घूर्ण्, कण्, रुण्, and शुण्, are inserted twice, and कण्, घृण्, and चण्, thrice. This makes the number in the above list sixty-two.

अत्, सातत्यगमने,—*constant motion.*
यत्—ई, बन्धे,—*binding.*
येत्—ई, यथा, ditto.
कत्, गर्वैश्वर्ययोः द्वेषगतौ,—*domineering,—grandeur,—hatred,—motion.*
कृत्*—ई श, वेष्टे,—*wrapping round.*
कृत्—ई ण न, छिदि,—*cutting.*
कुत्*—अ, अव्यक्तशब्दे,—*agreeable sound.*
कित्, संशये इच्छानिवासरोगापनयनेषु,—*doubt,—wishing,—dwelling,—health.*
चित्*—ङ णि, ज्ञाने,—*knowledge.*
चत्—अ ञ, याचने,—*asking.*
चित्—णि, सञ्चेतने,—*knowledge.*
चिद्—अ ङ, यथा, ditto.
चित्*—ई अ, स्मृतौ,—*recollection.*
द्युत्*—णि, सन्दीपने,—*enkindling.*

Dhatoo.	Unoobundha.	Meaning.
ষ্টুন্*	—প,	হিংসন গুম্ফ,—*injury,—orderly disposing.*
চুষ্	—ঈর,	ক্ষরে,—*oozing or wetting.*
চুষ্	—ঈর,	ক্ষরে, ditto.
জ্বুষ্	—র ঙ,	প্রকাশ,—*splendor or light.*
জুষ্	—র ঙ,	কথা, ditto.
জুম্ব্	—ঈর,	কথা, ditto.
পুষ্	—এ ঙ,	কথা, ditto.
পূচ্	—ঃ,	নর্তে,—*dancing.*
পণ্	—ব ঙ,	ঐশ্বর্য,—*supreme rule.*
পত্	—ঐ অ,	গত্যাং ঐশ্বর্য —*motion or falling,—supreme rule.*
পুঞ্চ্	—অ,	বন্ধে অনাদরাদরয়োঃ,—*binding,—disrespect,—honour.*
বচ্	—অ,	অনাদরাদরয়োঃ,—*disrespect,—honour.*
মুচ্	—অ,	সংহতৌ,—*collection.*
মচ্	—অ,	মোচনাম্বরণেঃ,—*beating,—cleansing.*
যত্	—ঈ ঙ,	যত্নে,—*endeavour.*
যুত্*	—র ঙ,	দীপ্তৌ,—*splendor or light.*
বৃত্	—অ,	কথা, ditto.
বৃত্	—ঙ ঔ ব অ,	বর্তনে,—*being.*
বুত্	—ব ঔ ঙ,	দানেতৌ বরণে,—*serving,—serving with gifts.*
বাবৃত্	—ব ঔ ঙ,	কথা, ditto.
বত্*	—অ ঙ,	বধে,—*killing.* Some say this dhatoo is used in the sense of *motion, injury,* and *petition.*
শ্বিত্	—ঞ আ,	শ্বৈত্যে,—*whiteness.*
শ্চুত্	—ঈর,	ক্ষরে,—*oozing.*
শ্চ্যুত্	—ঈর,	কথা, ditto. N. B. According to *Krumudeshwura,* and the *Dhatoo-pradeepa,* the first letter of the above two dhatoos is স.
ষ্বিদ্*	—ঈ ঞ র,	শয়নে,—*sleep.*
স্বপ্*	—ঈ ঞ র,	কথা, ditto.
অর্দ্*	—অ,	গত্যাভয়ে,—*motion,—fear or alarm.*
অর্দ্*	—অ,	কথা, ditto.

The number of dhatoos which end in ৎ is thirty-one. অত, বৃত কিত চত, বুত, পত, and যত, are twice inserted; চিৎ and বৃৎ thrice. This makes the number in the above list forty-two.

Dhatoo.	Unoobundha.	Meaning.
শ্রা	—এ ক্স,	বিপাচনে,—*cooking or concoction.*
ক্ষুধ্*	—অ,	তুষ্টিবিয়াং,—*joy on account of another's joy.*
ক্রুধ্	—কি অ,	বধে,—*killing.*
ক্ষুধ্*	—অ,	কথা, ditto.
ক্ষুধ্*	—কি অ,	কথা, ditto.
ক্ষুধ্*	—কি অ,	বধে,—*killing.*
ক্ষুধ্	—ঈ,	দুঃখে বধে,—*suffering,—killing.*
কুথ্*	—অ,	পূতিভাবে,—*putridity.*
কথ্*	—ঙ,	শ্লাঘে,—*applause.*
কুথ্	—অ,	[illegible] [illegible],—*embracing,—suffering.*
কুথ্*	—অ,	কথা, ditto.
গুধ্*	—ঈ ঙ,	কৌটিল্যে,—*crookedness.*
গ্রথ্	—কি অ,	সর্গে,—*disposing regularly.*
নাথ্,		যাচ্ঞোপতাপৈশ্বর্যাশীঃষু,—*anxiety,—blessing,—grandeur,—prayer.*
নাধৃ,		কথা, ditto.
পুথ্*	—অ,	হিংসনে,—*injury.*
পুথ্*	—ঈ,	কুন্থে,—*groaning,* properly, *in the agony of death.*
পুথ্*	—অ,	দীপ্তি,—*shining.*
পথ্	—এ অ,	গতৌ,—*motion.*
পথ্	—ঈ অ,	কথা, ditto.
প্রোথ্	—ঈ অ,	পর্যাপ্তৌ,—*strength.*
পুথ্	—অ,	প্রক্ষেপে,—*throwing.*
প্রথ্	—অ,	প্রক্ষেপে খ্যাতৌ,—*throwing,—fame.*
প্রথ্	—অ ঙ ঙ,	খ্যাতৌ,—*making known.*
মিথ্*	—ঈ অ,	বধে মেধায়াং,—*killing,—learning easily.*
মেথ্*	—ঈ অ,	সঙ্গে বধে মেধায়াং,—*society,—killing,—learning easily.*
মন্থ্,		কুন্থে বিলোড়নে,—*groaning,—stirring up.*
মন্থ্	—অ,	বিলোড়নে,—*stirring up or churning.*
মথ্*	—এ অ,	কথা, ditto.
মথ্*	—ঈ,	কুন্থে,—*groaning or killing.*
মথ্*	—ঈ,	কথা, ditto.
মুথ্	—ঈ,	কথা, ditto.
ব্যথ্	—অ অ ঙ,	দুঃখে চলনে ভয়ে,—*suffering,—motion,—fear.*
মেথ্*	—অ ঙ,	যাচে,—*request.*
মিথ্*	—অ ঙ,	কথা, ditto.
শুথ্*	—অ,	বধে,—*killing.*
শ্রন্থ্*	—কি,	সন্দর্ভে বধে,—*disposing orderly,—killing.*
শুন্থ্*	—অ,	মোক্ষে প্রতিহর্ষে,—*liberation,—joy at another's happiness.*
শ্রথ্*	—অ,	প্রতিহর্ষে যত্নে,—*joy at another's happiness,—endeavour.*
শ্রন্থ্*	—কি,	বন্ধে মোক্ষে বধে,—*binding,—liberation,—killing.*
শ্লথ্*	—ঈ ঙ,	শৈথিল্যে,—*slackness.* শ is often substituted for the ষ of this dhatoo.

The number of dhatoos which have a final থ্ is twenty-eight. কুথ্, পথ্, পুথ্ মন্থ্, and মথ্, are twice inserted; [illegible], and

Dhatoo. Unoobundha. Meaning.

ধুপ্‌, thrice, and পত্‌, four times. This makes the number in the above list forty one.

অদ্‌*—ম ঔ, অদন,—*eating*.
অদ্‌*—ই, বন্ধ,—*binding*.
অর্দ্‌,* যাতনা গতি যাচ্‌ঞা,—*torment*,—*motion*,—*asking*.
অর্দ্‌*—অ, বধে,—*killing*.
অর্দ্‌*—অ, তথা, ditto.
ঈন্‌—ই, পরমৈশ্বর্য্যে,—*supreme greatness*.
উন্দ্‌*—ই ম, ক্লেদন,—*wetness*.
ঊর্দ্‌*—ঙ, মিতি ক্রীড়ায়াং,—*weighing*,—*playing*,—*tasting or relishing*.
ক্রুদ্‌*—ই, রোদনে আহ্বানে বৈক্লব্যাবিকলত্বয়োঃ,—*weeping*,—*calling*,—*uneasiness*,—*being weighed down or insupportable pain*.

N. B. This dhatoo is written কন্দ্‌, ক্রুন্দ্‌, or ক্লন্দ্‌.

ক্লুন্দ্‌—ই ম ঙ, বৈক্লব্যাবিকলত্বয়োঃ,—*restless anxiety*,—*insupportable pain*. N. B. This dhatoo is also written কন্দ্‌ and ক্রুন্দ্‌.

ক্লন্দ্‌—অ, N. B. This dhatoo is never used without the preposition আ. Joined with the preposition, its meaning is expressed by শব্দসাতত্য, *continual sound*.

ক্লিদ্‌*—ঞ আ ঔ ঞি, স্নেহ মোক্ষ,—*affection*,—*liberation*.
ক্লিদ্‌*—ইর্‌ ঘ আ, তথা, ditto.
ক্লিন্দ্‌—অ ঞি, কূজনে,—*inarticulate sound*.
ক্রুন্দ্‌*—ই ঞি ঙ, কান্দি,—*weeping*.
ক্লিন্দ্‌*—ই ঞি ঙ, তথা, ditto.
ক্লিদ্‌—ঔ য ইর্‌, ক্লেদনে,—*wetness or emitting of pus*.
ক্ষুদ্‌—অ ই ঔ ইর্‌, চূর্ণি,—*beating to powder*.
খুর্দ্‌—ঙ, ক্রীড়ায়াং,—*playing*.
খূর্দ্‌—ঙ, তথা, ditto.
গর্দ্‌, কুৎসিতরবে,—*disagreeable noise*.
খেদ্‌, স্থৈর্য্যে বধে,—*steadfastness*,—*killing*.
খাদ্‌—অ, ভক্ষণে,—*eating*.
গুর্দ্‌*—ঙ, ক্রীড়ায়াং,—*playing*.
গূর্দ্‌,*—ঙ, তথা, ditto.
গর্দ্‌,* দংশনে,—*biting*.
খিদ্‌—ঔ ঔ য ঙ, দৈন্যে,—*distress or affliction*.
খিদ্‌—অ ঔ শ, পরিঘাতে,—*beating black and blue*.
গদ্‌—ঞি, রবে,—*sound*.
গর্দ্‌—অ, নিবাসে ক্রীড়ে,—*dwelling*,—*playing*.
গুদ্‌*—ঙ, তথা, ditto.
গুর্দ্‌*—অ, তথা, ditto.
গূর্দ্‌*—ঙ, তথা, ditto.
গদ্‌, ব্যক্তে,—*speaking*

চদ্‌—ঙ, খেলন,—*playing*.
চদ্‌—অ অ, যাচে,—*begging*.
চন্দ্‌—ই, আহ্লাদে দীপ্তৌ,—*joy*,—*splendor*.
চুদ্‌—অ, নুদি,—*commanding*.
ছিদ্‌—ইর্‌ ঈ ঔ অ, ছেদে,—*dissecting*.
ছুদ্‌*—ঞি, সন্দীপনে,—*enkindling or shining*.
ছৃদ্‌—অ ই ইর্‌ অ, খেলনে দ্যুতৌ বমনে,—*playing*,—*shining*,—*vomiting*.
ছর্দ্‌—অ, বমনে,—*vomiting*.
ছদ্‌—ঞি অ, আবৃতৌ,—*covering*. N. B. This dhatoo has sometimes an unoobundha ম, in which its meaning is expressed by ঊর্জ্জনে, *strength*, or *robustness*.
জদ্‌,* অব্যক্তে,—*inarticulate or confused speech*.
জন্দ্‌*—অ, ভাসি,—*shining*.
জদ্‌,* শব্দে,—*sound*.
ণুদ্‌*—অ ঔ শ, প্রেরণে,—*sending or ordering*.
তেদ্‌*—ম ঙ, সামীপ্যে কুৎসনে,—*nearness*,—*calumny*.
নিদ্‌*—ম ঙ, তথা, ditto.
নিন্দ্‌—ই, কুৎসনে,—*calumny or slander*.
তর্দ্‌,* হিংসনে,—*injury*.
তুদ্‌*—ঙ অ ঈ ইর্‌, অনাদরে হিংসনে,—*disrespect*,—*injury*.
তুদ্‌*—অ ঔ শ, ব্যথে,—*pain*.
তদ্‌*—ই, ঈহে—*searching or acting*.
দদ্‌*—ঙ, দানে ধৃতৌ,—*giving*,—*seizing*.
নদ্‌—ই উ, সমৃদ্ধি,—*joy*.
নর্দ্‌,* শব্দে,—*sounding*.
পর্দ্‌—ঙ, অপানশব্দে,—*breaking wind backwards*.
পদ্‌—য ঔ ঙ, গতৌ,—*motion*.
পন্দ্‌*—অ, স্থৈর্য্যে,—*steadfastness*.
বদ্‌, তথা, ditto.
বিদ্‌*—ই, অংশে,—*sharing out*.
বুদ্‌*—ইর্‌ ঙ অ, নিশামনে,—*judging*.
বুন্দ্‌*—ইর্‌ ঙ অ, তথা, ditto.
ভদ্‌—ই ম, সুখে,—*happiness*.
ভন্দ্‌—ই ঙ, সুখপ্রীত্যোঃ সুখে,—*joy*,—*love*,—*happiness*.
ভিদ্‌—ঙ ঈ ঔ ইর্‌, ভিদি,—*piercing*.
মদ্‌—ই ঙ, স্বপ্নে জাড্যে মদে মোদে স্তবে গতৌ,—*sleep*,—*stupidity*,—*intoxication*,—*gladness*,—*praise*,—*motion*.
মদ্‌—ই ঞি ইর্‌ ঘ য, হর্ষে,—*joy*.
মদ্‌—ম ঙ, তৃপ্তিযোগে,—*satiety*,—*connection*.
মুদ্‌*—অ ম ঙ, ক্ষোদে,—*beating to powder*.
মিদ্‌—অ, গর্ব্ব স্নেহনে,—*pride*,—*cringing*.
মিদ্‌*—ই অ, প্রীতি,—*love*.
মিন্দ্‌*—অ, তথা, ditto.

Dhatoo. Unoobundha.	Meaning.
মিদূ*—ঞি হ্ ম আ,	স্নিহি,—*love.*
ক্ষ্বিদ*—ঞ আ ঙি ঙ,	তথা, ditto.
মিদৃ*—ঋ ঞ,	মেধাহিংসনয়োঃ,—*killing,—aptness to learn.*
মেদৃ*—ঋ ঞ,	তথা, ditto.
মৃদ*—ক,	সংশ্লেষে,—*collecting* or *putting together.*
মুদ—ঙি ঙ,	হর্ষে,—*joy.*
মৃদ—শ,	ক্ষুদি,—*pounding* or *moulding as dough.*
রুদ—ন য ইর্,	রোদনে,—*weeping.*
রুদ,	উৎপাটনে,—*pulling up* or *rooting up.*
বদ - ই ঙ,	পদাভিবাদনে,—*salutation,—touching the feet by way of respect.*
বদ—ঐ,	বাচি,—*speaking.*
বদ—ক,	বাক্ সন্দেশোক্তৌ,—*speaking,—giving information.*
বদ—ঞ ঙ,	তথা, ditto.
বিদ—ঙ ঞ ঞ,	জ্ঞানে আখ্যানে বাসে স্থানে,—*knowledge,—speaking,—dwelling,—being fixed.*
বিদ—ঙ ন ল ঞ ঐ,	লাভে,—*acquisition.*
বিদ*—ঙ ই ঐ,	বিচারণে,—*judging* or *deciding.*
বিদ—য ঐ ঙ,	সত্তায়ে,—*existence.*
বিদ—ক,	জ্ঞানে,—*knowledge.*
শব্দ—ক,	শব্দকর্মে,—*sound.* N. B. Whatever compounds are formed from this dhatoo are used in the sense of *revealing* or *manifesting.*
শ্বিদ*—ই ঙ,	শ্বৈত্যে,—*whiteness.*
শদ*—ঙ ঞ ঐ,	শাতনে,—*falling.*

শদ—ঐ. This dhatoo is only used with the preposition আ prefixed. Its meaning is expressed by গতৌ, *motion.*

ষদ—ক. This dhatoo is only used with the preposition আ prefixed. Its meaning is the same as that of the preceding dhatoo.

ষদ—ঙ ন ঐ শ,	বিষাদে শাতনে গতৌ,—*sadness,—injury,—motion.*
সূদ—ঙ,	নিধানে,—*delivering to the custody of any one.* Some say this dhatoo is used in the sense of *tearing, rending.*
সূদ—ক,	আস্রবিক্ষরণে নিধানে,—*agreeing to,—killing,—delivering to the custody of any one,* or *tearing.*
হ্লাদ*—ঙি আ ঙ ঙ,	মোহে স্বাদে মোক্ষে,—*loss of sensation,—agreeableness,—liberation.*

ষ্বিদ*—ঞ ঐ য আ ঙি, ষ্বিদি. According to Vopa-deva this word has the meaning of the above dhatoo. According to the more ancient grammarians it means *sweating.*

Dhatoo. Unoobundha.	Meaning.
স্বদ—ক,	আস্বাদে ছেদে,—*tasting,—separating.*
স্বদ—ঙ,	প্রীতি লিহ্যে,—*love,—licking.*
স্বর্দ*—ঙ,	তথা, ditto.
স্বাদ*—ঙ,	তথা, ditto.
স্কন্দ—ই ঙ,	ঈষৎকম্পে,—*trembling in a slight degree.*
হদ*—ন ম ঙ,	বিদারে,—*tearing,* or *rending.*
স্যন্দ*—ঙ ঙ ন ঙ,	স্রুতৌ,—*flowing.*
স্কুন্দ—ই ঐ,	শোষণে গত্যে,—*drying,—motion.*
স্কন্দ*—ই ঙ,	আপ্লুত্যে মুক্তৌ গত্যুৎপ্লুত্যে,—*overflowing,—deliverance,—galloping* or *going by leaps.*
হদ—ঙ ঞ,	হদে,—*expelling the excrements.*
হ্লাদ—ঙ ঙ,	আহ্লাদে শব্দে,—*joy,—sound.*
হ্রাদ—ঙ,	শব্দে,—*sound.*

The number of dhatoos with a final দ্ is seventy-nine. অদ, ক্লিদ, খিদ, ছিদ, ক্রন্দ, ক্ষুদ, তুদ, নুদ, পদ, বিদ, ভিদ, মদ, মুদ, মৃদ, রুদ, স্বদ, and হ্রদ, are twice inserted; স্কন্দ and ষদ, thrice; বদ, four times; বিদ, five times, and মিদ, six times. This makes the number in the above list one hundred and thirteen.

ইন্ধ—ঞ ঙ ই ঙি,	দীপ্তৌ,—*splendor* or *light.*
ঋধ*—ঞ ম ঙি য,	বৃদ্ধৌ,—*increase.* Some say this dhatoo has the meaning of *filling* or *satisfying.*
ঋধ*—ঙ,	তথা, ditto.
ক্ষুধ—ঞ য ঐ,	ক্ষুধি,—*hunger.*
ক্রুধ—ঞ য ঐ,	কোপে,—*anger.*
গুধ—য,	বেষ্টে,—*wrapping about* or *surrounding.*
গৃধ*—শ,	কোপে,—*anger.*
গুধ*—ঙ,	ক্রীড়ে,—*play.*
সাধ—ঞ ঙ,	শুদ্ধিকাঙ্ক্ষা প্রস্তুত্যে সিদ্ধৌ,—*rectification,—disposing in order,—desire to obtain.*
গৃধ*—ঈদ ম ঞ,	লিপ্সে,—*desire to obtain.*
গর্দ*—ক,	তথা, ditto.
বধ—ক ঙ,	ক্ষতি,—*injury.* Some say this dhatoo also means *motion,* and *request*
নাধ*—ঞ ঙ,	নাথে, viz. যাচ্ঞোপতাপৈশ্বর্য্যাশীঃষু,—*heat,—blessing,—grandeur,—request.*
ধৃধ*—ঙ,	ধরে, viz. ধারণপোষণয়োঃ,—*giving,—holding.*
নাধৃ*—ঞ ঙ,	নাথে, viz. যাচ্ঞোপতাপৈশ্বর্য্যাশীঃষু,—*heat,—blessing,—grandeur,—request.*
বন্ধ—ঐ শ,	বন্ধে,—*binding.*

Dhatoo.	Unoobundha.	Meaning.
বন্ধ—	অ,	বন্ধে,—*binding.*
বর্দ্ধ—	অ,	যথা, ditto.
বর্দ্ধ—	ঈ,	হিংসা বন্ধে,—*injury,—binding.*
বুদ্ধ—	ইর্ অ ঙ,	নিশামনে,—*guessing* or *aiming.*
বুন্ধ*—	অ,	বন্ধে,—*binding.*
বুদ্ধ*—	উ,	বিজ্ঞাপনে,—*making known.*
বুধ—	অ ঔ ঙ,	বোধনে,—*knowing.*
বুধ—	ইর্ অ ঞ,	যথা, ditto.
বাধ—	অ ঙ,	বিলোড়ে,—*striking* or *causing pain.*
বেধ—	অ ঞ,	ত্র্যর্থক, viz. বধে মেধায়াং সঙ্গমে,—*killing,* —*aptness to learn,*—*society.*
মৃধ*—	উ ঞ,	ক্লিত্তি,—*wetting.*
যুধ—	ঔ য ঙ,	যুদ্ধে,—*fighting.* This dhatoo also means *killing* and *injury.*
রধ*—	ঔ ঠ য,	হিংসাসংসিদ্ধ্যোঃ,—*injury,—concoction.*
লুধ—	ঔ য ঙ,	This dhatoo is never used except

when preceded by অনু. Thus compounded its meaning is expressed by কাঙ্ক্ষা, *desire.*

Dhatoo.	Unoobundha.	Meaning.
রুধ—	ইর্ ঐ ঔ ঞ ঞি,	আবরণে,—*skreening* or *interposing.*
রাধ—	অ ঔ য,	সিদ্ধৌ —*accomplishment.* This dhatoo,

when of the fifth conjugation, has a causal meaning.

Dhatoo.	Unoobundha.	Meaning.
বধ,*		গতৌ,—*motion.*
বধ—	য ঔ,	তাড়ে,—*beating* or *driving.*
বিধ—	অ,	বিধৌ,—*dictating* or *legislating.* This

dhatoo is also used in the sense of *dividing, separating,* or *piercing.*

Dhatoo.	Unoobundha.	Meaning.
বুধ*—	অ,	দীপ্তৌ,—*splendor.*
বৃধ—	ঙ উ র ঞ,	বৃদ্ধৌ,—*increase.*
ব্যধ—	অ ঙ,	তাড়নে, viz. বিলোড়ে,—*pain* or *affliction.*
শর্দ্ধ—	অ,	পূর্ত্তিভিদাঃ,—*filling, breaking* or *piercing.*
শুধ—	অ,	শুদ্ধৌ,—*purity.*
শুন্ধ—	অ,	যথা, ditto.
শৃধ*—	ঙ ঘ ঞ ঙ,	শর্দ্ধে,—*expelling wind backwards.*
শৃধ*—	অ ঙ,	প্রহসনে,—*jesting* or *derision.* N. B.

This dhatoo is not found in the common collections, but is here added on respectable authorities.

Dhatoo.	Unoobundha.	Meaning.
শৃধ*—	উ ঙ,	ক্লেদনে,—*wetting.*
শুন্ধ—	অ য ঔ,	শৌচে,—*purity.*
ষিধ*—	উ,	শিক্ষা শাস্ত্রে,—*welfare,—governing* or *direction.*
ষিধ,*		সঞ্চারে,—*move.*
ষিধ—	অ,	যথা, ditto.
ষিধ—	অ য ঔ,	সিদ্ধৌ —*accomplishment* or *completion.*
সাধ—	অ য ন ঔ,	যথা, ditto.
স্রাধ—	অ য ন ঔ,	যথা, ditto.
হৃধ—	উ,	অভ্যর্থে,—*desire to conquer.*

The number of original dhatoos with a final ধ is thirty-seven. বধ, বর্দ্ধ, বুধ, বদ্ধ, রুধ and শুধ are twice inserted; বধ, বুধ, and শৃধ thrice, and ষিধ, four times. This makes the number in the above list fifty-two.

Dhatoo.	Unoobundha.	Meaning.
অন—	অ মু,	প্রাণনে,—*life* or *breath.*
অন—	য ঙ,	যথা, ditto.
অন*—	ই ঞি,	প্রীতিগতিদ্যুত্যৌ,—*love,—motion,—lustre.*
খন—	ঙ ঞ,	বিদারে,—*tearing* or *digging.*
চন,*		শব্দে —*sound.*
চন*—	অ,	হিংসনে,—*injury.*
জন*—	অ,	গতৌ,—*motion.*
জন*—	অ য ঔ ঙ,	জনৌ,—*production.*
জন—	য ঞি হ্,	যথা, ditto.
তন—	ঙ ঞ ঞ,	বিস্তৃতৌ,—*spreading out.*
তন—	ঞি,	অপকৃতৌ শ্রদ্ধোপঘাতে শব্দোপতাপয়োঃ,—*help,* —*incredulity,—sound,—heat.* N. B.

When this dhatoo is compounded with a preposition, it is used in the sense of *lengthening* or *stretching out.*

Dhatoo.	Unoobundha.	Meaning.
দান*—	অ,	আর্জবে ছিদি,—*straightness,—cutting.*
ধন—	ঞি,	রবে,—*sound.*
ধন,		যথা, ditto.
ধন—	ঞি হ্,	ধান্যে,—*corn.*
পন*—	অ,	স্তবে,—*praise.*
বন*—	ঘ ঙ উ,	যাচনে,—*request.*
মান—	উ,	বিচারে অর্চ্চে,—*judging,—worshipping.*
মান—	ঞি,	অর্চ্চে,—*worship* or *honour.*
মন,		যথা, ditto.
মন—	ঔ অ,	গর্ব্বে,—*pride.*
মন—	য উ,	বোধে,—*knowledge,* or *understanding.*
মন—	য ঔ উ,	যথা, ditto.
বন,*		সম্ভক্তি শব্দয়োঃ,—*service,—sound.*
বন—	ঙ হ্,	ব্যবহৃতৌ,—*conducting the common affairs of life.*
বন—	অ ঔ উ,	যাচনে,—*asking.*
বন—	ঞি,	অপকৃতৌ, viz. অপকৃতৌ শ্রদ্ধোপঘাতে শব্দোপতাপয়োঃ,—*help,—incredulity,—sound,* —*heat.*
শান—	অ,	তেজনে,—*brightness* or *sharpness.*
শন*—	অ,	সঞ্চারে,—*motion.*
ষণ,*		সম্ভক্তৌ,—*service.*
ষন*—	ঘ ঙ অ,	দানে,—*giving.*
স্তন*—	অ,	শব্দে,—*sound.*
স্বন—	অ,	যথা ditto.
হ্বন*—	অ,	যথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
অম্*	—ৠ,	অলঙ্করণে,—*ornament.*
হন্	—ম ঔ,	হতৌ গতৌ,—*killing,—motion.*

The number of *dhatoos* with a final ম্ is twenty-two. ষন্ excepted, all *dhatoos* with a final ন্ and an *oonoobundha* ম্, viz. ধন্, ফন্, ক্লিন্, হন্, স্বন্, and ধ্বন্, are also written with a final ম্. This makes the true number to be twenty-eight. অম্, চম্, জম্, তম্, দম্, শম্, নম্, and ক্লম্, are twice inserted, and শম্ and বম্ four times: this makes the number in the above list thirty-six, or, with the six roots which end also in ন্, forty-two.

Dhatoo.	Unoobundha.	Meaning.
আপ্	—ঙ ন ঔ ৠ,	ব্যাপনে,—*occupying space.*
ক্ষিপ্	—শ অ ঔ,	প্রেরণে,—*ordering* or *sending.*
ক্ষিপ্*	—য ঔ,	যথা, ditto.
ক্ষিপ্	—ই অ,	ক্ষান্তৌ,—*forbearance* or *ability.*
ক্লুপ্	—অ,	দ্যুতৌ,—*splendor* or *light.*
কুপ্	—য ইর্,	কোপে,—*rage, so as to redden the eyes.*
কুপ্*	—ই ৠ,	ক্ষুতৌ,—*spreading out.*
কেপ্*	—ঙ উ,	গত্যাং চলনে,—*motion,—shaking.*
কম্প্	—ই উ,	চলনে,—*shaking.*
কৃপ্	—ঘ ঙ উ,	কৃপায়াং,—*compassion.*
কৃপ্	—ঞি,	দ্যুতৌ চিত্রে অক্ষমে,—*contact,—painting* or *variegatedness,—ability* or *capacity;* also, *thought* or *imagination.*
কৃপ্	—ঙ উ ৠ ঞ,	অক্ষমে,—*ability;* also,—*thought* or *imagination.*
গুপ্*	—ঔ,	রক্ষে,—*preservation.*
গুপ্	—অ,	কান্তি,—*shining.*
গুপ্	—উ,	গোপনকুৎসনে,—*hiding,—despising.*
গুপ্	—ইর্ য,	ব্যাকুলত্বে,—*distress.*
গ্লেপ্*	—ঙ উ,	দৈন্যে গত্যাং চলনে,—*poverty* or *wretchedness,—motion,—shaking.*
গ্লেপ্*	—ঙ উ,	গত্যাং চলনে,—*motion,—shaking.*
চপ্*	—ঘ ম,	কল্কে,—*bruising* or *grinding.*
চপ্,		সান্ত্বনে,—*comfort.*
চুপ্,		মন্দগত্যাং,—*slow motion.*
চুম্প্,*		লোপনে,—*disappearance* or *obliteration.*
ছপ্*	—ই অ,	গমনে,—*motion.*
ছুপ্	—শ ঔ,	স্পর্শে,—*touch.*
জপ্	—অ ম,	হত্যাং,—*beating* or *seeing;* also,—*whetting* or *pleasing;* likewise *praise.*
জপ্,		মানসিক বাক্যে,—*speaking in the mind,—speaking.*
জল্প্,		বাক্যে,—*speaking.*
টিপ্	—অ,	প্রেরণে,—*ordering* or *sending.*
তিপ্*	—তি অ ঘ ইর্,	যথা, ditto.
তিপ্*	—ই অ ঙ অ,	সংহতৌ,—*collection.*
তিপ্*	—অ ঙ অ,	যথা, ditto.
তপ্*	—ই অ উ অ,	যথা, ditto.
তম্প্*	—অ উ অ,	যথা, ditto.
তপ্	—উ অ,	দাহে,—*burning.*
তপ্	—অ,	যথা, ditto.
তপ্	—ঔ,	ঐশ্বর্য্যে,—*distress* or *repentance,—supreme state.*
তম্প্	—য ঔ উ,	যথা, ditto
ত্রপ্	—ঙ উ ষ ঞি,	ত্রপায়াং,—*shame.*
তেপ্*	—ঙ ষ উ,	দ্যুতৌ,—*splendor.*
ত্রেপ্*	—ঙ উ,	কম্প দ্যুতৌ,—*trembling,—splendor.*
তৃপ্	—ঞি,	সন্দীপনে সন্দীপনে প্রীণনে,—*desire to make known,—splendor,—causing love or gratifying.*
তৃপ্	—অ,	প্রীণনে,—*loving* or *gratifying.*
তৃপ্	—ঞি ও য,	যথা, ditto.
তৃপ্	—শ অ,	যথা, ditto.
তৃম্প্*	—অ,	যথা, ditto.
তুম্প্,*		হতৌ,—*kill.*
তুম্প্,*		যথা, ditto.
তুম্প্,*		যথা, ditto.
তুম্প্*	—অ,	ক্লেশে হতৌ,—*distress,—killing.*
তুম্প্*	—শ অ,	যথা, ditto.
তুপ্,*		হতৌ,—*killing.*
তুপ্	—ই অ,	অর্দনে,—*killing* or *injury.*
দীপ্	—ঙ উ ষ য,	দীপনে,—*appearance* or *splendor.*
দৃপ্	—ঞি য ও ইর্,	হর্ষ মোহনে,—*joy,—pride.*
দৃপ্*	—ঞি,	সন্দীপনে,—*blazing up.*
দৃপ্*	—অ,	বাধনে,—*hindering* or *beating.*
দ্রপ্	—অ ঙ অ,	সংঘাতে,—*collection.*
দ্রম্প্*	—অ ঙ অ,	যথা, ditto.
দীপ্	—অ,	দীপ্তৌ,—*splendor* or *light.*
ধূপ্,		তাপে,—*heat.*
প্রুথ্	—অ,	প্রথনে,—*expansion.*
পেপ্*	—ঙ উ,	সঞ্চারে,—*motion.*
প্লুপ্	—য ইর্,	বিমোহনে,—*confusion* or *distress.*
লপ্	—য ইর্,	যথা, ditto.
লপ্,*		বাক্যে,—*speaking.*
রেপ্*	—ঙ উ,	শব্দ গমনে,—*sound,—motion.*
লেপ্	—ঙ উ,	গমনে,—*motion.*
লিপ্	—ঞি শ ঔ অ অ,	লেপে,—*plastering* or *smearing over.*
লুপ্	—ঞি অ শ ঙ অ ঔ,	ছেদে,—*blotting out* or *cutting off.*
লুপ্*	—ইর্ য,	লুপ্তে,—*impatience.*
লপ্	—অ,	বাক্যে,—*speaking.*
বপ্	—অ,	ক্ষয়ে,—*decay.*

Dhatoo. *Unoobundha.*	Meaning.
ক্ষিপ্*—অ,	ক্ষেপে,—*throwing.*
বেপৃ*—অ ই ঐ,	কম্পে,—*shaking.*
বপ্—ডু ঔ ঞ,	মুণ্ডনবয়নবপনেষু,—*cutting hair,—weaving,—sowing.*
কৃপ্*—অ,	মানে,—*measure.*
শপ্—ঋ ঔ ঞ,	ক্রোশে,—*swearing or cursing.*
শপ্—ঔ ঞ,	তথা, ditto.
স্বপ্*—ঔ ষ ঞ ফি,	শয়ে,—*sleep.*
ষ্টিপ্*—উ ঙ,	ক্ষরণে,—*oozing.*
ষ্টেপ্*—উ ঙ,	তথা, ditto.
কূপ্*—অ,	উচ্ছ্রায়ে,—*heaping up or exalting.*
ঢূপ্*—অ ঈঙ,	তথা, ditto.
তপ্*	সম্বন্ধে,—*connect.*
চূপ্*—অ,	উচ্ছ্রায়ে,—*making high or exalting.*
ঢূপ্*—অ ঈঙ,	তথা, ditto.
তপ্*	সম্বন্ধে,—*connection.*
ক্ষেপ্*—অ,	ক্ষেপে,—*throwing.*
সৃপ্*—ঌ ঔ,	গতৌ,—*motion.*
তুপ্*—অ উ,	তথা, ditto.
জপ্*—অ,	ভাষণে,—*speaking.*

The number of dhatoos with a final প্ is sixty-four. তুপ্, তপ্, চুম্প্, মপ্, কুপ্, দুপ্, and শপ্, are twice inserted; ক্ষিপ্, কুপ্, গুপ্, ক্ষিপ্, তপ্, তুপ্, and ত্রপ্, thrice, and রপ্, and তপ্, four times. This makes the number in the above list, ninety-one. There are four dhatoos written গুপ্ but the last is a distinct root.

রফ্*—অ,	আদানস্তোত্রহিংসাতিরস্কারযুদ্ধেষু,—*giving,—applause,—injury,—despising,—fighting.*
গুম্ফ্*—অ,	গ্রন্থে,—*disposing in order.*
গুফ্*—অ,	তথা, ditto.
তুম্ফ্*—অ অ,	অত্যাকুলে,—*distress.*
তুম্ফ্*—অ,	তথা, ditto.
রিফ্—অ,	আদানস্তোত্রহিংসাতিরস্কারযুদ্ধেষু,—*giving,—applause,—injury,—despising,—fighting.*
রিম্ফ্*—অ,	বধে,—*killing.*
তৃফ্*—ই,	সঞ্চারে বধে,—*motion,—killing.*
তৃম্ফ্*	তথা, ditto.

N. B. The six dhatoos তুফ্, তুম্ফ্, তৃফ্, তৃম্ফ্, দৃফ্, and দৃম্ফ্, also end in ফ্, and have the same unoobundhas as in the list of roots with a final প্. They are therefore included, though not inserted in this list. The number of dhatoos with a final ফ্ is fifteen. তৃফ্, তুফ্ and তুম্ফ্ are twice inserted. This makes the number in the above list eighteen.

Dhatoo. *Unoobundha.*	Meaning.
অর্ব্*	হিংসনে গতে,—*injury,—motion?*
অব্*	গতে,—*motion.*
কব্—ই ঙ,	শব্দে,—*sound.*
কব্—অ ঙ,	স্তুতৌ বর্ণে,—*praise,—colour.*
গর্ব্*—অ ঙ,	দর্পে,—*boasting.*
ক্লীব্—অ ঙ,	অধার্ষ্ট্যে,—*want of courage or ability.*
ক্ষীব্—অ ঙ,	গ্রহণে,—*seizing or holding.*
স্তৃব্*—ফি ই,	বিস্তারে,—*spreading out.*
কর্ব্*	গতৌ,—*motion.*
কব্*	তথা, ditto.
খর্ব্,	তথা, ditto.
খব্,	তথা, ditto.
গর্ব্,	তথা, ditto.
গব্*	তথা, ditto.
চর্ব্*	তথা, ditto.
চব্*	তথা, ditto.
তর্ব্,	তথা, ditto.
তব্*	তথা, ditto.
চুম্ব্—ই ফি,	চুম্বনে,—*kissing.*
তব্*—ই অ,	প্রেষে,—*ordering, or sending.*
তিব্—ই অ,	তথা, ditto.
তুব্—ই ফি,	অর্দ্দে,—*killing.*
তর্ব্*	গতৌ,—*motion.*
দব্*	তথা, ditto.
নর্ব্*	তথা, ditto.
নব্*	তথা, ditto.
পর্ব্*	তথা, ditto.
পব্*	তথা, ditto.
পূর্ব্—অ,	নিকেতনে,—*invitation or dwelling.*
বর্ব্*	সঞ্চারে,—*motion.*
বব্*	তথা, ditto.
মর্ব্*	তথা, ditto.
মব্*	তথা, ditto.
রব্*—ই,	তথা, ditto.
রব্—ই ঙ,	শব্দে,—*sound.*
লব্—ই ঙ,	দৈর্ঘ্যে শব্দে,—*length,—sound.*
লুব্*—ই ফি,	অর্দ্দনে,—*killing.*
শব্*	গতৌ,—*motion.*
শর্ব্*	হিংসনে গতৌ,—*injury,—motion.*
শম্ব্*—অ,	মানে কার্য্যে,—*measure,—creation.*
সর্ব্*	গতৌ,—*motion.*
সব্*	তথা, ditto.
সর্ব্,	তথা, ditto.
সব্*	তথা, ditto.
সম্ব্*—অ,	সম্বন্ধে,—*connection.*
সাম্ব্*—অ,	তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.

The number of dhatoos which have a final ট is forty-five. লট্ is twice inserted. This makes the number in the above list forty-six.

Dhatoo.	Unoobundha.	Meaning.
অড়্*	—ই ঙ,	ইত্তৌ,—*inarticulate sound.*
অড়্*	—ণ ণ,	পূর্ত্তৌ,—*filling.*
অড়্	—ণ,	যথা, ditto.
চুড়্	—ঽ ঙ,	চাঞ্চল্যে,—*fickleness.*
ভুড়্	—ষ ণ,	যথা, ditto.
ধড়	—ঙ,	ধৃষ্টত্বে,—*boldness or confidence;* also, —*ready address.*
ঈড়্*	—ঽ ঙ,	স্তবে,—*applause.*
অড়্*	—ই ক,	নষ্টৌ,—*destruction.*
চড়্	—ই,	রভসে,—*coition.*
খড়্,*		যথা, ditto.
জড়্*	—ঙ,	জৃম্ভে,—*yawning or gaping.*
ঝড়্*	—ই ঙ,	যথা, ditto.
ঝুড়্	—ই ঙ,	যথা, ditto.
জুড়্	—ঙ ক,	যথা, ditto.
তড়্*	—ই ঙ ক,	সংহতৌ,—*collection.*
ভিড়্*	—ই ঙ ক,	যথা, ditto.
নড়্*	—ষ ণ,	হিংসনে,—*injury.*
নড়্*	—ঽ ঙ,	যথা, ditto.
পুড়্*	—ঽ ঙ,	যথা, ditto.
চুড়্*	—ষ ণ,	হিংসনে, ditto.
ভুড়্*	—ঞি ক,	ভয়ে —*fear.*
বুড়্*	—ণ ঙ ঞি,	গ্রন্থনে,—*disposing in order.*
বড়্	—ঽণ,	বড়ে,—*bullying or being confident.*
বড়্*	—ঙ ক,	সংঘাতে,—*collection.*
ভিড়্*	—ঙ ক,	যথা, ditto.
বিড়্*	—ই ক,	দেশে,—*commanding* or *ordering.*
মড়্*	—ই ক,	যথা, ditto.
মড়্*	—ক,	যথা, ditto.
অড়্,*		হিংসনে,—*injury.*
মড়্*	—ঽ,	মৈথুনে,—*coition.*
রুড়্	—ঽ ঙ,	প্রকাশে,—*joy.*
রড়্	—ই ঙ,	শব্দে,—*sound.*
রেড়্*	—ঽ ঙ,	যথা, ditto.
লড়্*	—ই ঙ,	যথা, ditto.
লড়্	—ঽ ঢ় ঙ ক,	প্রাপ্তৌ,—*gain.*
লুড়্	—ণ,	বিলোড়নে,—*loss of sensation.*
লুড়্	—ইর ক,	বাঞ্ছায়াং,—*desire.*
বড়্*	—ঙ,	ভুক্তৌ,—*eating.*
শীড়্*	—ঽ ঙ,	শ্লাঘনে,—*applause.*
শড়্*	—ঙ,	যথা, ditto.
বড়্	—ঽ ঙ,	দীপ্তৌ,—*splendor.*
খড়্	—ণ,	দীপ্তৌ,—*splendor.*
খড়্	—ণ,	যথা, ditto.
মুড়্,*		দীপ্তৌ হিংসনে,—*splendor,*—*injury.*
ফিড়্*	—ঽ,	যথা, ditto.
খুড়্*	—ঙ,	স্তম্ভে,—*standing like a post or shutting up.*
অড়্	—ই ঙ,	যথা, ditto.
কড়্	—ই ঙ,	যথা, ditto.
খড়্*	—ই ঙ,	যথা, ditto.
মুড়্*	—ঽ ঙ,	মুখারে,—*disregard,*—*inattention.*
মুড়্*	—ঽ ঽ ঙ,	বিশ্বাসে,—*trust.*
পিড়্,*		হিংসনে,—*injury.*
লুড়্,*		যথা, ditto.
খিড়্*	—ঽ,	যথা, ditto.
লুড়্,*		লজ্জায়াং হিংসনে,—*shame,*—*injury.*

The number of dhatoos with a final ড় is thirty-nine. কুড়্, খড়্ নড়্, মুড়্, তুড়্ মড় বড়্, রড়্, লড়্, লুড়্, হড়্, and মুড়্, are twice inserted, and খড়্ five times. This makes the number in the above list fifty-five.

Dhatoo.	Unoobundha.	Meaning.
অম্,		গতৌ ভজনে শব্দে,—*motion,*—*worship,*—*sound.*
অম্	—ক,	রোগে,—*disease.*
কম্	—ঽ ঙ ঙ,	ইচ্ছে —*desire.*
ক্লম্	—ঞি [illegible],	গ্লানৌ —*fatigue or fading.*
ক্লম্	—ঞি [illegible],	যথা, ditto. N. B. The unoobundha ঙ of this dhatoo is not admitted by some.
ক্রম্	—ষ ঽ,	গতৌ,—*motion or stepping.*
ক্রম্	—ঽ,	যথা, ditto.
ক্ষম্	—ঽ ইর ঙ [illegible],	সহনে,—*enduring* or *forbearance.*
ক্ষম্	—ঙ ঞি ঙ [illegible],	যথা, ditto.
কুম্*	—ক ঙ,	মনোবিকারে কুস্মিতে,—*viewing by the mind,*—*grinning or smiling in a disagreeable manner.*
গম্	—ঽ ঙ,	গতৌ,—*motion.*
চম্	—ঽ [illegible],	অদনে,—*eating.*
চম্	—ঽ,	যথা, ditto.
ছম্*	—ঽ,	যথা, ditto.
জম্	—ঽ,	যথা, ditto.
ঝম্*	—ঽ,	যথা, ditto.
জম্	—ঽ,	যথা, ditto.
নম্	—ঽ,	শব্দনত্যোঃ,—*sound,*—*bowing.*
তিম্	—ষ,	তেমনে,—*wetness.*
তীম্*	—ষ,	যথা, ditto.
তম্	—ঽ ইর ক ষ,	অবসাদে,—*grief,*—*desire.*
দম্	—ক ষ ঽ ইর,	শমে,—*tranquillity.*

Dhatoo.	Unoobundha.	Meaning.
মুর্, *		গতৌ,—*motion.*
ভ্রম্	ইর্ অ এ ঘ ঙ,	ভ্রমে,—*motion* or *wandering*; also, —*mistake.*
ভ্রম্	অ এ ঘ ঙ,	যথা, ditto.
ক্রম্	অ এ ঙ,	যথা, ditto.
ক্ষম্	উ,	ক্ষান্তৌ,—*anger*
ক্ষীম্	অ,	গতৌ শব্দে,—*motion,*—*sound.*
যম্	ঙ ঙ,	বিরতৌ,—*cessation.*
যম্	ক্রি ঘ,	পরিবেষণে উন্নয়ে,—*serving (at meals),* —*not serving (at meals).* According to some this dhatoo means *fencing in,* according to others *serving.*
রম্	ঙ উ অ ঙ,	ক্রীড়ে,—*play.*
বম্	অ ঙ ই,	উদ্গিরে,—*vomiting.*
শম্	ঙ অ ঘ ইর্,	শমে,—*quietness.*
শম্	উ ক ঞ,	আলোচনে,—*reflection* or *design.*
শ্রম্	ঙ অ ঘ কি ইর্,	তপঃখেদয়োঃ,—*religious austerities,* —*grief.*
ষ্টীম্ *	অ,	ক্লেদে,—*wetness.*
ষ্টিম্ *	অ,	যথা, ditto.
ক্ষম্, *		বৈক্লব্যে,—*impatience.*
স্তম্, *		যথা, ditto.
শাম্	অ,	সান্ত্বে,—*comfort.*
স্তম্ *	ঙ অ এ,	ধ্বনে,—*sound.*
স্যম্	অ ঞ,	বিতর্কে,—*inference.*
হম্, *		গতৌ,—*motion*

The number of original dhatoos ending in ম্ is thirty-three. অম্, ভ্রম্, ক্রম্, ক্ষম্, যম্, শম্, and স্তম্, are twice inserted, and ভ্রম্ thrice. This makes the number in the above list forty-three.

Dhatoo.	Unoobundha.	Meaning.
অয্	উ,	গতৌ,—*motion.*
ঈর্ষ্য, *		ঈর্ষ্যে,—*envy.*
ঈর্ষ্য, *		যথা, ditto.
ক্নূয্ *	ঈ ঙ,	স্পন্দনে,—*sounding.*
ক্নূয্ *	ঈ ঙ,	দুর্গন্ধ আর্দ্রত্ব শব্দে,—*stench,*—*moisture,* —*sound.*
ক্ষ্মায্ *	ঈ ঙ,	বিধূননে,—*quaking.*
চূর্য্য *	ঈ,	মন্থনে,—*bathing* or *churning*; also, —*sum* or *pain.*
চায্ *	ঈ ঞ,	পূজানিশামনয়োঃ,—*skreening,*—*receiving.*
তয্ *	ঙ,	গতৌ,—*motion.*
তায্ *	ঈ ঙ,	নির্মাণ অর্চে,—*being evident,*—*worship.*
দয্ *	ঙ	গতিরক্ষণয়োঃ,—*motion,*—*preservation.*
নয্ *	ঙ,	যথা, ditto.
পায্ *	ঈ ঙ,	পোষণবর্দ্ধনয়োঃ,—*nourishing,*—*enlargement.*
বয্ *	কি ঙ,	গ্রহণে গতৌ বধে দানে রক্ষণে,—*taking,* —*motion,*—*killing,*—*giving,*—*preservation.*
দায্	ঈ ঙ,	দানে,—*giving.*
পয্ *	ঙ,	গতৌ,—*motion.*
ময্	ঙ,	যথা, ditto.
পূয্ *	ঈ ঙ,	দুর্গন্ধবিশরণে,—*stench,*—*falling off* or *separating.*
প্যায্	ঙ ঈ ঙ,	বৃদ্ধৌ,—*swelling* or *enlarging*
ময্	ঙ,	গতৌ,—*motion.*
যন্ত্র, *		বন্ধে,—*binding.* Some write this dhatoo যত্র.
রয্ *	ঙ,	গতৌ,—*motion.*
লয্	ঙ,	যথা, ditto.
বয্ *	ঙ,	যথা, ditto.
ব্যয্	অ,	যথা, ditto.
ব্যয্	অ,	ক্ষিপে,—*ordering* or *sending.*
শূর্য্য	ঈ,	মন্থনে,—*bathing* or *churning*; also, —*guessing* or *being in pain.* Some say this dhatoo should be written শূর্য.
হূর্ষ্য, *		ঈর্ষ্যে,—*envy.*
মূর্ছ্য, *		অনাদর ঈর্ষ্যে,—*disregard,*—*envy.*
স্ফায্	ঈ ঙ,	সমৃদ্ধৌ,—*increase* or *swelling.*
হয্		ক্লম গতৌ,—*weariness,*—*motion.*
হর্য্য, *		যথা, ditto.

The number of dhatoos ending in য্ is thirty-one. বয্ is twice inserted. This makes the number in the above list thirty-two.

Dhatoo.	Unoobundha.	Meaning.
ঋর্		গত্যর্থ,—*motion.*
কর্ *	উ অ,	কম্পগতৌ,—*trembling,*—*motion.*
কেল্ *	কি,	গতৌ ক্ষিপে,—*motion,*—*ordering.*
ক্বল্ *		কৌটিল্যে,—*crookedness.*
কুল্ *	অ,	শব্দে,—*sound.*
ক্ষর্	অ,	সঞ্চলনে,—*liberation* or *oozing.*
কৃষ্	অ,	বিলেখনে খনে,—*plowing,*—*digging.*
খল্ *	ঈ ঙ,	মিথ্যাকথনে,—*speaking falsely.*
খোর্ *	অ,	খোঁড়নে,—*limping.*
খুর্ *	অ,	খোর বিদারে,—*plowing,*—*cutting.*
গুর্	উ ঈ ঙি,	উদ্যমে,—*readiness to act,* or *rising to do a thing.*
গূর্ *	উ অ,	যথা, ditto.
ঘর্	ঈ ঘ ঙ,	বধে গত্যর্থ,—*killing,*—*motion.*
গর্ *	ঈ অ,	অনৃতে,—*speaking falsely.*

Dhatoo.	Unoobundha.	Meaning.
ঘুষ—	ণ,	ইষ্টো বিস্তার্যে,—*sound on account of fear.*
ঝষ*—	য ঔ ই,	হিংসাবায়োহান্যোঃ,—*injury,—growing old.*
চষ,		গমনে অদনে আচারে,—*motion,—eating,—acting.*
চষ—	অ,	সংশয়েসংশয়েনিশ্চয়োঃ,—*doubt,—certainty.*
তুষ*—	ঔ য ই,	দাহে,—*burning.*
চুষ—	ণি,	স্তেয়ে,—*stealing.*
দুষ—	ণি,	লোপে,—*blotting out or making ineffectual.*
দুষ-		রোগে,—*disease.*
জুষ—	য ই,	জরণে বধে,—*being old,—killing.*
ঝষ,*		প্রীত্যৌ,—*pretence.*
ঘষ—	ঞি ষ স ঔ,	সাত্যে,—*quickness.*
বষ—	ই য ঔ,	হিংসে বেগে,—*injury,—quick motion.*
দ্রুষ—	ণি হ,	বেগে,—*quick motion.*
ধষ—	ই ক,	ধারণে,—*holding or spreading out.*
দোষ*—	অ,	গতিচাতুর্যে,—*motion,—deceit.*
দুষ*—	ই য ঔ,	বধে গত্যৌ,—*killing,—motion.*
পুষ—	ণ,	অনুগমনে,—*preceding or going before.*
পুষ—	ই য ঔ,	পূর্ত্তৌ,—*fullness.*
পুষ—	অ,	তথা, ditto.
বষ,*		গত্যাং,—*motion.*
মষু,*		তথা, ditto.
মষ—	ই য ঔ,	রহস্যোক্তৌ,—*speech in secret.*
মুষ*—	ণ,	বেষ্টনে,—*wrapping round or surrounding.*
মষ—	ই ক,	সংকোচনে,—*shrinking up.*
বষু,*		গত্যাং,—*motion.*
বাষু,*—	অ,	বিলে গত্যৌ ভয়ে,—*perforation,—motion,—fear or pain.*
ষুষ—	ঔ য ই,	স্তম্ভহিংসনে,—*standing as a post,—injury.*
মুষ*—	ঔ য ই,	তথা, ditto.
ভুষ*—	ণ,	দৈপ্তৈশ্বর্যয়োঃ,—*radiance,—majesty.*
ভ্রূষ*—	ণ,	তথা, ditto.
স্ফুষ*—	ণি,	স্ফূর্ত্তৌ চলনে,—*expansion,—motion.*
স্ফুষ*—	ণ,	তথা, ditto.

The number of dhatoos which end in ষ is forty-two. দুষ, মষ, দুষ and পুষ, are twice inserted. This makes the number in the above list forty-six.

Dhatoo.	Unoobundha.	Meaning.
অর্হ—	অ,	বারণশক্ত্যলঙ্করণে,—*hinderance,—power,—ornament.*
ঈহ*—	ণ,	শয়নে গত্যৌ ক্ষেপণে,—*lying down,—motion,—throwing.*
ঈল*—	অ,	ক্ষেপে,—*throwing.*
কল—	ঔ,	সংখ্যানশব্দয়োঃ,—*enumeration,—sound.*
কল—	অ,	প্রেরণে,—*sending or ordering.*
কিল—	অ,	তথা, ditto.
কিল*—	ণ,	শ্বৈত্যে ক্রীড়ে,—*whiteness,—play.*
কীল,		বন্ধে,—*fastening.*
কেল'—	অ,	চলনে চয়ে,—*motion,—collection.*
ক্ষেল*—	অ,	শৌচে,—*purity.*
কুল,		আবরণে,—*skreening.*
ক্ষ্মল,*		নিমেষে,—*winking or shutting the eyes.*
কল—	ঔ,	অব্যক্তে শব্দে অশব্দে,—*inarticulate sound,—sound,—silence.*
কুল—	অ,	সম্বন্ধসংস্ত্যায়োঃ,—*relationship,—collection.*
খেল*—	অ,	চালনচলনয়োঃ,—*shaking,—motion.*
খেল—	অ	তথা, ditto.
ক্ষেল—	অ,	তথা, ditto.
গেল*—	অ,	তথা, ditto.
গল,		চালনে চয়ে,—*shaking,—collection.*
গোল—	অ,	কোমলে,—*lameness.*
গল,		অদনে স্রাবে,—*eating,—oozing.*
গল—	অ ঔ,	স্রাবে,—*oozing.*
চল—	অ,	গত্যৌ,—*motion.* N. B. When this dhatoo means চলন, *shake*, it has an unoobundha ণ.
চল—	ণ,	বিলাসে,—*play.*
চল—	অ,	ভৃত্যৌ,—*maintaining or nourishing.*
চিল—	ণ,	বসনে,—*clothing.*
চেল'—	অ,	চালনচলনয়োঃ,—*shaking,—motion.*
চেল*—	অ,	তথা, ditto.
চুল,*		হাবকরণে,—*dalliance.*
চিল,*		শৈথিল্যহাবকরণে,—*slackness,—dalliance.*
জুল*—	অ,	পিষ্টি,—*grinding or pulverizing.*
জল—	ণ,	পিধানে,—*covering.*
জল—	অ,	জীবনে,—*preservation of life, or covering.*
ঝল—	অ ক,	চলদীপ্ত্যোঃ,—*shaking,—splendor.*
ঝল—	অ,	বিস্থূরে,—*impatience.*
ঝল*—	অ,	তথা, ditto.
নীল,		বর্ণে,—*colour.*
নিল*—	ণ,	গহনে,—*the acquisition of knowledge with difficulty.*
বল—	অ,	বন্ধে,—*fastening.*
তুল—	ণি,	উন্মিত্যৌ,—*weighing.*
তিল,*		গত্যৌ,—*motion.*
তিল,*		তথা, ditto.
তিল—	অ ণ,	স্নেহে,—*agreeableness or coolness.*
তূল—	অ ঔ,	পূরণে,—*fullness.*
তুল—	অ,	নিষ্কর্ষে,—*determining the weight of a thing.*

Dhatoo.	Unoobundha.	Meaning.
ষম্—	ষি,	পুর্ত্তিকরণে,—*finishing* or *completing.*
হুষ্—	অ,	উৎক্ষেপনে,—*throwing up.*
মষ্—	ষি,	ভেদে,—*separation* or *dissecting.*
ঘষ্—	অ,	তথা, ditto.
শাষ্—	অ,	রক্ষ,—*preservation.*
শষ্—	অ,	তথা, ditto. N. B. This dhatoo does not admit of Vriddhi.
শষ্*	অ,	গতৌ,—*motion.*
শষ্,		তথা, ditto.
পেষ্*	অ,	চালনে গতৌ,—*shaking,—motion.*
পিষ্*	অ,	নুদি,—*ordering* or *sending.*
মীষ *		মোচনে,—*shutting* or *contraction*; also,—*stupidity.*
মুষ্—	অ শ,	মহত্ত্ব,—*greatness.*
ঘুষ্—	অ,	তথা, ditto.
পুষ্—	অ,	বৃদ্ধৌ,—*rising up* or *growth.*
পুষ্—	ষি,	সংহতৌ,—*collection.*
মুষ,		বিকাশে,—*expansion.*
ষষ্'	ষি আ,	ছিদি,—*dissection.*
ষষ্,		নিষ্পত্তৌ,—*completeness.*
ষষ্*	অ,	গত্যাং,—*motion.*
পেষ্—	অ,	তথা, ditto.
ষুষ্*	অ,	জীবনে,—*living.*
বষ্—	অ,	ধনস্যাবৃদ্ধ্যৈ জীবনে,—*the prevention of riches from increasing,—living.*
ষষ্'	উ,	দানে বধে নিয়মে,—*giving,—killing,—appointing.*
ষষ্'	অ উ,	নিয়মে,—*settling* or *appointing.*
ভিষ্—	অ শ,	ভেদনে,—*separation.*
মুষ্—	অ,	মজ্জনে,—*immersion.*
ষষ্—	উ,	দানে বধে নিয়মে,—*giving,—killing,—settling.*
যম্—	অ উ,	নিয়মে,—*settling* or *appointing.*
ভিষ্—	অ,	ভেদনে,—*separation.*
ষষ্—	উ,	দানে বধে নিয়মে,—*giving,—killing,—settling.*
ধষ্—	উ,	ধৃতৌ,—*holding.*
ষষ্—	উ,	তথা, ditto.
মীষ্—	অ,	নিমেষে,—*winking.*
শিষ্—	শ অ,	শ্লিষি,—*uniting* or *embracing.*
পুষ্—	অ,	রোপনে,—*planting.*
মুষ্—	অ,	তথা, ditto.
ষষ্'	অ,	প্রতিষ্ঠায়াং,—*settling* or *establishing,—placing.*
ঈষ্—	উ অ,	লিপ্সায়াং,—*desire to obtain.*
পেষ্,*		চালনে,—*motion.*
পেষ্,*		চালনে,—*motion.*
ষষ্,*		তথা, ditto. Some say these three last dhatoos mean progressive motion (প্রসর্পণে).
ষষ্'	ঙ উ,	স্তৃতৌ,—*skreening* or *spreading out.*
ষষ্—	উ,	তথা, ditto.
ভিষ্—	শ,	তথা, ditto.
শষ্—	উ,	কম্পনে স্তৃতৌ,—*shaking,—spreading out.*
শষ্—	অ,	গতৌ,—*motion.*
শষ্'	অ উ,	শ্লাঘে,—*applause.*
শষ্*		বেগে,—*swift motion.*
ষষ্*		তথা, ditto.
ষষ্*		তথা, ditto.
শাষ্—	অ উ,	শ্লাঘনে,—*applause.*
শিষ্'	শ,	উঞ্ছে,—*gleaning.*
মীষ্—	ষি,	অভিপ্রায়ে,—*design* or *intention.*
মীষ্*		নিমেষে,—*winking.*
পষ্,		অপান্থ্যে,—*disease.*
পেষ্—	অ,	চালনাদৌ,—*shaking,—motion.*
পেষ্*	অ,	তথা, ditto.
ষষ্—	অ,	স্থিতৌ,—*standing* or *being situated.*
শিষ্—	শ,	উঞ্ছে,—*gleaning.*
ষষ,		গতৌ,—*motion.*
ষষ্—	অ,	স্থানে,—*standing* or *being situated.*
মুষ্—	ষি,	চয় চলনে,—*collection,—dropping* or *removing.*
মুষ্—	ষি,	স্ফুরণে চয় চলনে,—*expansion,—collection,—mistake* or *wandering.*
ষষ্—	শ,	স্ফুরণে চালনে,—*expansion,—motion.*
ক্ষীষ্*		নিমেষে,—*winking.*
শষ্—	অ,	চালনাদৌ,—*shaking,—motion.*
মুষ্—	অ,	চালনে,—*shaking.*
ষষ্'	অ,	তথা, ditto. N. B. The causal verbs formed from these two dhatoos, if preceded by a preposition, must always have the vowel short.
ষষ্—	অ,	বরণে শৃতি,—*wounding,—covering.*
ভিষ্—	শ,	হাবকরণে,—*dalliance.*
ষষ্—	অ,	বিলেখনে,—*plowing* or *making traces.*

The dhatoos which end in ষ are said to be ninety-three, but only ninety-two are inserted here. ষষ্, বষ্, শিষ্, পেষ্, ষষ্, ষষ্, ভিষ্, ষষ্, ষষ্, শষ্, ষষ্, and ষষ্ are twice inserted; ষষ্, ষষ্, and ষষ্, three times, and পুষ্ and শষ্, four times. This makes the number in the above list one hundred and sixteen.

| ষষ্, | | হরণ বধে গতৌ শুদ্ধৌ ক্রুধৌ স্থিতৌ আবৃতৌ পুষ্টৌ ভক্তে কাঙ্ক্ষে ভেদনে শাসনে বৃদ্ধৌ ষষ্টৌ |

Dhatoo.	Unoobundha.	Meaning.
		[illegible],—preservation,—motion,—desire,—love,—gratification,—splendor,—hearing,—getting,—embracing,—asking,—entering,—existing,—increasing,—killing,—taking,—strength,—production of knowledge,—desire,—action. N. B. The first meaning is in general use.
[illegible],		[illegible],—killing.
[illegible]*	[illegible]	[illegible],—occupying space,—love.
[illegible]*	[illegible],	হিংসন,—injury.
[illegible]*	[illegible],	[illegible] হিংসন,—action,—injury.
[illegible]*	[illegible],	সেবন,—service.
[illegible],*		[illegible],—boasting.
[illegible]*	[illegible],	[illegible],—fear.
[illegible]*	[illegible],	নিবাসে,—dwelling.
[illegible]*	[illegible],	যথা, ditto.
[illegible],*		যথা, ditto.
[illegible]*	[illegible],	[illegible], —pride.
[illegible]	[illegible],	[illegible],—praise,—narration.
[illegible]	[illegible],	[illegible],—boldness or activity.
[illegible]*	[illegible],	[illegible],—production of grandeur,—production of purity.
[illegible],*		[illegible],—pride.
[illegible]*	[illegible],	সেবনে,—service.
[illegible]*	[illegible],	যথা, ditto.
[illegible]*	[illegible],	যথা, ditto.
[illegible]*	[illegible],	[illegible],—exertion or activity.
[illegible],		[illegible],—pride.
[illegible]*	[illegible],	[illegible], —taking,—skreening.
[illegible]*	[illegible],	[illegible],—splendor.
[illegible]	[illegible],	[illegible],—eating.
[illegible]*	[illegible],	[illegible],—killing.
[illegible]*	[illegible],	[illegible],—love.
[illegible]	[illegible],	[illegible],—living.
[illegible]	[illegible],	[illegible],—wetting or throwing water.
[illegible],*		[illegible],—thickness or plumpness.
[illegible],*		যথা, ditto.
[illegible]*	[illegible],	হিংসন,—injury.
[illegible]*	[illegible],	[illegible],—play.
[illegible]*	[illegible],	[illegible],—killing.
[illegible]	[illegible],	[illegible], ditto.
[illegible]	[illegible],	[illegible],—desire to conquer,—desire,—buying and selling; also,—praise,—splendor,—play,—motion.
[illegible]*	[illegible]	[illegible],—love.
[illegible]*	[illegible],	[illegible],—howling or inarticulate noise.
[illegible]	[illegible],	[illegible],—suffering; also,—asking or motion.
[illegible]	[illegible],	[illegible],—play or weeping.
[illegible]	[illegible],	[illegible],—going.
[illegible]	[illegible],	যথা, ditto.
[illegible]*	[illegible],	[illegible],—love,—motion.
[illegible]	[illegible],	হিংসন,—injury.
[illegible]	[illegible],	[illegible],—swift motion,—cleansing
[illegible]	[illegible],	[illegible],—motion.
[illegible]*	[illegible],	সেবে,—service.
[illegible]	[illegible],	যথা, ditto.
[illegible]*	[illegible],	[illegible],—throwing water.
[illegible],		[illegible],—thickness.
[illegible],		[illegible],—fullness.
[illegible],		যথা, ditto.
[illegible]	[illegible],	[illegible],—invitation or dwelling.
[illegible],*		হিংসন,—injury.
[illegible],*		[illegible],—thickness or fatness.
[illegible],*		[illegible],—fullness,—motion.
[illegible]*	[illegible],	[illegible],—throwing water.
[illegible]*	[illegible],	[illegible],—binding.
[illegible],*		যথা, ditto.
[illegible]*	[illegible],	[illegible],—service.
[illegible]*	[illegible],	যথা, ditto.
[illegible]*	[illegible],	[illegible],—taking or skreening.
[illegible]*	[illegible],	[illegible],—jumping,—going.
[illegible]*	[illegible],	[illegible],—going.
[illegible]*	[illegible],	যথা, ditto.
[illegible],		[illegible],—transformation.
[illegible],*		[illegible],—destruction.
[illegible]	[illegible],	[illegible],—sewing.
[illegible]*	[illegible],	[illegible],—spitting.
[illegible]*	[illegible],	যথা, ditto.
[illegible],*		যথা, ditto.
[illegible]	[illegible],	[illegible],—service or worship.
[illegible]*	[illegible],	[illegible],—comfort.
[illegible]*	[illegible],	যথা, ditto.
[illegible]*	[illegible],	[illegible],—drying,—motion.
[illegible]*	[illegible],	[illegible],—serving. N. B. This is the same dhatoo with [illegible].
[illegible]*	[illegible],	[illegible],—love.

The number of dhatoos with a final ষ is sixty-eight. ত্বষ্ and ত্বস্, are the same dhatoos, as are also বৃষ্ and কৃষ্ : কিষ্, মীষ্, চীষ্ and ভিষ্ are twice inserted, and দিষ্ four times. This makes the number in the above list seventy-six.

Dhatoo.	Unoobundha.	Meaning.
অশ্	ও ঙ ন,	ব্যাপ্তিসংঘাতয়োঃ,—occupying space,—collection.
অশ্	গ,	ভোজনে,—eating.
ঈশ্	ল ঙ,	ঐশ্বর্য্যে,—grandeur or majesty.
কশ্,		শব্দে,—sound.
কাশ্	য ঙ ঞ ঙ,	দীপ্তৌ,—splender.
কাশ্	ঞ ঙ,	তথা, ditto.
কৃশ্*	ই ঞি,	তথা, ditto.
কৃশ্	য ইর্,	শ্লিষি,—embracing.
ক্রুশ্	অ ঔ,	রোদনে হ্বানে,—weeping,—calling.
কৃশ্	ইর্ য,	তানবে,—weakness or meagerness.
ক্লেশ্*	ঙ,	বধে,—killing.
ক্লিশ্	ঙ ঃ য ঞ,	উপতাপে,—heat or distress.
ক্লিশ্	ঔ গ,	বিবাধে,—torment or killing.
নশ্	ঌ য ঔ,	নাশে,—disappearing or destruction.
চিশ্,		শীলে,—contemplation.
দশ্*	ই ঞ,	দিপি,—splendor.
দশ্*	ই ঞ ঙ,	দর্শনদংশনে,—appearing or seeing,—biting.
দশ্ঁ	ঔ,	দংশনে,—biting.
দাশ্*	ঞ ঙ,	হিংসনে,—injury
দাশ্*	ঞ ঋ ঙ,	দানে,—giving.
দাশ্*	ঞ ঞ,	তথা,—ditto.
দিশ্*	ণ ঃ ঙ,	বোধে,—knowledge or injury.
দৃশ্	ইর্ ঔ,	প্রেক্ষণে,—seeing or knowing.
দৃশ্*	ক,	অতিকৃতৌ,—beautifying.
পিশ্*	ণ ণ,	অবয়বে,—being a member or component part, or an ingredient.
পশ্*	ঞ,	বাধে গ্রন্থে,—torment or striking,—disposing in rows.
পশ্	ক,	বন্ধে,—binding.
ভ্রশ্	য ইর্ ঃ,	অধঃপতে,—falling from a height.
ভ্রশ্	ইর্ য ঃ,	তথা, ditto.
ভৃশ্	ঌ ঙ য ঙ,	তথা, ditto.
ভ্রশ্	য ঃ,	তথা, ditto.
ভ্রাশ্*	য ঙ ঞ ন ঁ,	কান্তি,—splendor.
ভ্লাশ্*	ঙ ঞ ন ঁ,	তথা, ditto.

N. B. These two dhatoos are also written ভ্রাশ্, and accounted distinct dhatoos. The unoobundha is ঞ according to Vopa-deva, but ঙ according to the older grammarians.

Dhatoo.	Unoobundha.	Meaning.
মশ্,		ধ্বনৌ রোষে,—noise,—anger.
মিশ্,		তথা, ditto.
মৃশ্	ণ ঔ,	মর্শে,—touching or attention.
রশ্	ঔ ণ,	হিংসে,—injury.
রিশ্*	ঔ ণ,	তথা, ditto.
লশ্*	ঞ,	শিল্পযোগে,—handicraft-work.
লিশ্*	ণ ঔ,	গত্যাং,—motion.
লিশ্	য ঔ,	অল্পত্বে,—diminishing or despising.
বশ্*	ইর্ য,	বৃত্যাং,—marriage.
বিশ্	ণ ঔ,	প্রবেশে,—entering.
বাশ্*	ঙ য ঞ,	শব্দে,—noise, (viz. that of birds)
বশ্	ক,	স্পৃহি,—desire.
শশ্,		প্লবনে,—jumping.
স্পৃশ্	ণ ঔ,	স্পর্শে,—touching.
শ্লিশ্	ক ঙ,	গ্রহণে শ্লেষে,—taking,—embracing.
স্পশ্*	ঞ,	গ্রন্থবাধনে,—disposing in order,—obstructing.

The number of original dhatoos with a final শ্ is thirty-nine. অশ্, কাশ্, কৃশ্, ক্লিশ্, দশ্, পশ্, ভ্রশ্, ভ্রাশ্, ভ্লাশ্, and লিশ্ are twice iosetted, and দাশ্, thrice. This makes the number in the above list fifty-one.

Dhatoo.	Unoobundha.	Meaning.
অক্ষ্	ন ঔ,	ব্যাপ্তিসংঘাতয়োঃ,—occupying space,—collecting.
উক্ষ্	ঔ,	তথা, ditto.
ঋষ্	ঞ,	দীপ্তৌ গ্রহে গতৌ,—splendor,—taking,—motion.
ঈর্ষ্*	গ,	অক্ষীত্যে,—repetition of an act.
ইষ্	ঙ ণ,	বাঞ্ছে,—desire.
ইষ্*	য,	গতৌ,—going.
ঈষ্	ঙ,	দানে দর্শনে হিংসা গতৌ,—giving,—seeing,—injury,—going.
ঈষ্	ঙ,	উঞ্ছে,—gleaning.
ঈক্ষ্	ঙ,	দর্শনে,—getting ideas by seeing or by reflection.
উক্ষ্*		সেচনে,—throwing water.
উষ্*	ঋ,	বধে দহে,—killing,—burning.
উষ্*		তথা, ditto
ঊষ্,		রোগে,—disease.
ঋক্ষ্*	ঞ ন,	বধে,—killing.
ঋষ্*	ঙ ণ,	গতৌ,—motion.
ঋষ্*	ঞ ঙ,	তথা, ditto.
কষ্,		বধে,—killing.
কুষ্	গ,	নিষ্কর্ষে,—identity.
কাঙ্ক্ষ্	ই,	কাঙ্ক্ষে,—desire or wishing.
কৃষ্	ঔ,	আকর্ষে বিলেখে,—drawing or seizing,—cultivation or making furrows.

Dhatoo. Unoobundha.	Meaning.
ক্ষুর্—প অ ঔ,	বিলেখনে,—*making furrows or extended marks.*
ক্ষোড়্*,	বধে,—*killing.*
ক্ষোদ্*—অ ঙ,	অন্বেষে,—*search.*
ক্ষুদ্*—অ ঙ,	তথা, ditto.
ক্ষণ্—অ,	ঘর্ষে—*rubbing* or *abrasion.*
ক্ষুভ্—ফি ইর্,	স্তুতৌ বিশব্দে,—*praise,—doing any act except making known by sounds; likewise,—speaking or making known sentiment by sounds; also,—making various sounds.*
খদ্*—ফি ইর্,	বধে,—*killing.*
খুর্*—ই ঙ,	দীপ্তে,—*making bright.*
খদ্*—ই ঙ,	ক্ষরে,—*oozing.*
খুদ্,	পানে,—*drinking* or *sucking.*
গদ্—অ ঙ,	বাদে,—*speaking.* N. B. Some say this dhatoo has an unoobundha ই; others say ঈ.
গম্—অ,	অদনে,—*eating.*
গম্,	বধে,—*killing.*
গর্*—অ,	তথা, ditto.
গুর্*—অ,	তথা, ditto.
গুদ্—অ,	তথা, ditto.
জুষ্*—প ঙ ঈ ঞি,	প্রীতি সেবে,—*gladness,—service.*
জুষ্*—ঞি,	তর্কতুষ্টৌ,—*inference,—satisfaction.*
ঝিষ্*—অ,	সেকে,—*throwing water.*
জেষ্*—অ ঙ,	সঞ্চারে,—*motion.*
তক্—ই উ ম,	দানে সঞ্চারে,—*giving,—motion.*
তক্—অ মু ম,	ভক্ষহাসয়োঃ,—*eating,—laughing.*
তস্*—অ,	গ্রহণবিধানে,—*taking,—putting on clothes.*
তস্,*	বধে,—*killing.*
তেষ্*—অ ঙ,	গমনে,—*going.*
তক্*,	তথা, ditto.
তিষ্*—অ,	সেকে,—*throwing water.*
তিক্*	চুম্বে,—*kissing.*
তুষ্,	তুষ্টৌ,—*pleasure.*
তুষ্—অ য ঔ ঞি,	তথা, ditto.
ত্বিষ্—ঔ অ,	কান্তৌ,—*enlightening* or *splendor.*
তৃষ্—ইর্ য ঞি,	তৃষি,—*thirst* or *desire.*
তৃক্,*	ইঙ্গনে,—*motion.*
ত্বক্,*	ত্বগাবৃতৌ,—*having a skin.* Some say this dhatoo means সম্বরণে, *covering.*
তক্ষ্—অ,	কার্শ্যে,—*hewing* or *plowing*; also,—*carving.*

N. B. This and the preceding dhatoo are also written ত্বক্ষ.

Dhatoo. Unoobundha.	Meaning.
তক্ষ্—অ ন,	তক্ষে,—*carving* or *shaving.*
দীক্ষ্*—অ,	মৌণ্ড্য যজ্ঞোপনয়ন,—*shaving,—sacrifice, or self-restraint, or exhorting to acts of devotion; also—investing with the brahminical thread.*
দক্ষ্—ঙ,	শীঘ্র বৃদ্ধৌ,—*quickness,—increase.*
দক্ষ্—অ ম ঙ,	গত্যর্থ, the same meaning as দক্ষ, viz. *motion* or *injury.*
দুষ্—য ইর্ ঔ,	বৈকৃত্যে,—*deterioration.*
দ্বিষ্—প ঔ অ,	বৈরে,—*hostility.*
ধ্বাক্ষ্—ই,	কাঙ্ক্ষে ঘোরবাসে,—*desire,—making the noise of birds.*
ধ্রাক্ষ্—ই,	তথা, ditto.
ধ্বক্ষ্*—ই,	তথা, ditto.
নিষ্—অ ঙ,	প্রতিবাধনে,—*neutralizing, viz. subduing one quality by introducing another.*
নৃষ্—ঞি ন,	প্রগল্ভে,—*boasting* or *activity.*
নিষ্*—অ,	সংহতৌ হিংসনে,—*collection,—injury.*
নিষ্*—ঞি,	অভিভবে,—*conquering* or *eclipsing.*
নিষ্—ক,	বর্ণে,—*making splendid.*
নিষ্*—অ ম,	শব্দে,—*sound.*
নিক্ষ্*—ঙ,	সন্দীপন ক্লেশ জীবনে,—*enkindling,—distress,—living.*
নুষ্*—ঙ,	তথা, ditto.
পুষ্—প,	পুষ্টৌ,—*nourishing* or *support.*
পুষ্,	তথা, ditto.
পুষ্—য অ ঔ,	তথা, ditto.
পুষ্—ক,	ধৃতৌ,—*taking* or *seizing.*
পিষ্—অ ই ঔ ঈ,	চূর্ণনে,—*grinding* or *pulverizing.*
পষ্—অ,	বন্ধে,—*binding.*
পষ্—অ,	বধে গুম্ফে,—*striking* or *injury,—disposing in order.*
পক্ষ্—অ,	পরিগ্রহে,—*seizing* or *catching hold of.*
পষ্—ঙ,	প্রেমে,—*agreeableness.*
পৃষ্*—প,	সেকপূর্ত্তৌ প্রেমে,—*throwing water,—fullness,—agreeableness.*
প্লুষ্*—অ,	দহে,—*burning.*

N. B. The two last dhatoos are also written প্রুষ্.

Dhatoo. Unoobundha.	Meaning.
প্লুষ্*—য অ	তথা, ditto.
প্রুষ্*—য ইর্,	স্নেহ দহে,—*sharing out,—burning.*
প্রুষ্*—অ,	অঞ্জলৌ,—*offering.*
পৃষ্*—অ,	সেকে,—*throwing water.*
পুষ্,	বৃদ্ধৌ,—*increase.*
ভক্ষ্*—অ,	ভক্ষণে,—*eating.*
ভক্ষ্*—অ,	তথা, ditto.

N. B. According to some grammarians the last dhatoo is also written ভক্ষ্.

Dhatoo. Unoobundha.	Meaning.
ভষ্—অ,	তথা, ditto.

Dhatoo.	Oopubundha.	Meaning.
[illegible]	[illegible]	[illegible],—*desire of gain,—speaking covetously,—distress.*
[illegible]	[illegible]	[illegible],—*speaking.*
[illegible]*	[illegible]	[illegible],—*motion or speech,—fear.*
[illegible]*	[illegible]	[illegible],—*fear.*
[illegible]	[illegible]	[illegible],—*adorning.*
[illegible]		[illegible],—*barking,—backbiting.*
[illegible]*		[illegible],—*killing.*
[illegible]*		[illegible], ditto.
[illegible]*	[illegible]	[illegible],—*cutting.*
[illegible]*	[illegible]	[illegible],—*plunder.*
[illegible]		[illegible], ditto.
[illegible]*	[illegible]	[illegible],—*boasting or self-importance.*
[illegible]*	[illegible]	[illegible],—*throwing water.*
[illegible]	[illegible]	[illegible], ditto.
[illegible]	[illegible]	[illegible],—*forbearance or shewing mercy.*
[illegible]	[illegible]	[illegible], ditto.
[illegible]	[illegible]	[illegible], ditto.
[illegible]*	[illegible]	[illegible],—*anointing or smearing over,—agreeableness.*
[illegible]*		[illegible],—*collection.*
[illegible]		[illegible],—*anger,—collection.*
[illegible]	[illegible]	[illegible],—*throwing.*
[illegible]*	[illegible]	[illegible],—*desire.*
[illegible]*	[illegible]	[illegible],—*endeavour.*
[illegible]*	[illegible]	[illegible],—*worship.*
[illegible]*		[illegible],—*killing.*
[illegible]*		[illegible], ditto.
[illegible]*	[illegible]	[illegible], ditto.
[illegible]	[illegible]	[illegible],—*anger.*
[illegible]	[illegible]	[illegible], ditto.
[illegible]	[illegible]	[illegible],—*preserving or nourishing.*
[illegible]*	[illegible]	[illegible],—*neighing.*
[illegible]*	[illegible]	[illegible],—*killing,—robbing.*
[illegible]*		[illegible],—*stealing.*
[illegible]*	[illegible]	[illegible],—*doing mechanic labour.*
[illegible]	[illegible]	[illegible],—*desire.*
[illegible]	[illegible]	[illegible], ditto.
[illegible]	[illegible]	[illegible],—*seeing,—noting down.*
[illegible]	[illegible]	[illegible],—*attention or looking attentively.*
[illegible]	[illegible]	[illegible],—*occupying space.*
[illegible]	[illegible]	[illegible],—*separation.*
[illegible]*	[illegible]	[illegible],—*throwing water.*
[illegible]	[illegible]	[illegible],—ditto; also,—*conceiving in the womb,—grandeur.*
[illegible]	[illegible]	[illegible],—*conceiving in the womb,—grandeur.*
[illegible]	[illegible]	[illegible],—*adorning or giving in marriage.*
[illegible]		[illegible],—*anger,—collection.*
[illegible]*	[illegible]	[illegible],—*desire.*
[illegible]*		[illegible],—*killing.*
[illegible]*		[illegible], ditto.
[illegible]*		[illegible], ditto.
[illegible]	[illegible]	[illegible],—*making an end of.*
[illegible]	[illegible]	[illegible],—*particularising.*
[illegible]	[illegible]	[illegible],—*burning.*
[illegible]*	[illegible]	[illegible], ditto.
[illegible]*	[illegible]	[illegible],—*embracing or coming in contact.*
[illegible]*	[illegible]	[illegible], ditto.
[illegible]	[illegible]	[illegible],—*dryness.*
[illegible]	[illegible]	[illegible],—*learning.*
[illegible]		[illegible],—*bringing forth.*
[illegible]*		[illegible], ditto.
[illegible]*		[illegible],—*motion.*
[illegible]*		[illegible],—*disrespect.*
[illegible]*		[illegible], ditto.
[illegible]*		[illegible],—*motion.*
[illegible]*		[illegible],—*bringing forth.*
[illegible]	[illegible]	[illegible],—*gladness.*
[illegible]	[illegible]	[illegible], ditto.
[illegible]*	[illegible]	[illegible],—*ridiculing or turning into a joke.*
[illegible]	[illegible]	[illegible],—*motion,—neighing.*
[illegible]	[illegible]	[illegible],—*neighing.*

The number of original dhatoos with a final [illegible] is one hundred and sixteen. [illegible] are inserted twice; [illegible], and [illegible], three times, and [illegible], and [illegible], four times. This makes the number in the above list one hundred and sixty-five.

Dhatoo.	Oopubundha.	Meaning.
[illegible]	[illegible]	[illegible],—*existence.*
[illegible]	[illegible]	[illegible],—*throwing.*
[illegible]*	[illegible]	[illegible],—*shining,—taking,—motion.*
[illegible]	[illegible]	[illegible],—*sitting.*
[illegible]*	[illegible]	[illegible],—*gleaning.*

Dhatoo. Unoobundha. — Meaning.

N. B. Some grammarians are of opinion that this dhatoo and the next should be written [illegible], and that they are here inserted with the preposition [illegible] prefixed. The general voice, however, is against this opinion, because in that case it should be [illegible].

- [illegible],* — [illegible],—throwing up,—gleaning.
- [illegible]* — [illegible],—crookedness or tortuosity,—splendor.
- [illegible]* — [illegible],—splendor.
- [illegible]* — [illegible], ditto.
- [illegible]* — [illegible],—embracing.
- [illegible] — [illegible],—coughing,—making a disagreeable noise through disease.
- [illegible] — [illegible].—derision.
- [illegible] — [illegible].—motion.
- [illegible] — [illegible],—destruction or falling off,—motion.
- [illegible] — [illegible]—swallowing.
- [illegible] — [illegible].—eating.
- [illegible]* — [illegible], ditto.
- [illegible] — [illegible], ditto.
- [illegible]* — [illegible],—oozing.
- [illegible]* — [illegible],—injury.
- [illegible]* — [illegible].—splendor.
- [illegible]* — [illegible],—killing,—disregard.
- [illegible]* — [illegible],—liberation.
- [illegible]* — [illegible],—preservation.
- [illegible]. — [illegible],—preservation,—abuse or contempt.
- [illegible],* — [illegible], ditto.
- [illegible]* — [illegible],—kissing.
- [illegible]* — [illegible].—crookedness or perverseness.
- [illegible]* — [illegible].—sound.
- [illegible],* — [illegible] ditto.
- [illegible]* — [illegible],—taking,—prohibition,—containing or holding.
- [illegible]* — [illegible],—light.
- [illegible] — [illegible],—fear.
- [illegible]* — [illegible], ditto.
- [illegible]* — [illegible],—adorning.
- [illegible]* — [illegible],—throwing up.
- [illegible]* — [illegible], ditto.
- [illegible]* — [illegible],—light.
- [illegible]* — [illegible],—seeing,—biting.
- [illegible] — [illegible],—giving.
- [illegible]* — [illegible],—killing.
- [illegible]* — [illegible],—throwing up,—gleaning.
- [illegible]* — [illegible],—gleaning.
- [illegible]* — [illegible],—polishing.
- [illegible] — [illegible],—motion,—falling down or from.
- [illegible]* — [illegible],—motion.
- [illegible]* — [illegible] ditto.
- [illegible]* — [illegible],—dwelling,—injury,—strength,—giving,—motion.
- [illegible] — [illegible],—sharing out.
- [illegible]* — [illegible],—burning,—sharing out.
- [illegible] — [illegible],—bringing forth young,—extension.
- [illegible]* — [illegible],—destruction.
- [illegible] — [illegible],—binding.
- [illegible]* — [illegible],—killing or striking,—disposing in an orderly manner.
- [illegible]* — [illegible],—splendor.
- [illegible] — [illegible],—smearing or rubbing over.
- [illegible]* — [illegible],—abandoning.
- [illegible]* — [illegible],—throwing.
- [illegible] — [illegible].—reproach.
- [illegible]* — [illegible],—splendor,—reproach.
- [illegible]* — [illegible],—light.
- [illegible] — [illegible], ditto.

The two last dhatoos may be written [illegible]. Vopu-deva has the unoobundha [illegible], but the more ancient grammarians have [illegible].

- [illegible]* — [illegible],—splendor.
- [illegible]* — [illegible],—fear.
- [illegible]* — [illegible],—cutting.
- [illegible]* — [illegible],—measure,—a change of form.
- [illegible]* — [illegible],—endeavour.
- [illegible], — [illegible],—sound.
- [illegible]* — [illegible], ditto.
- [illegible]* — [illegible],—doing mechanical work.
- [illegible], — [illegible],—embracing,—play.
- [illegible]* — [illegible],—killing.
- [illegible]* — [illegible], ditto.
- [illegible]* — [illegible],—agreeableness,—cutting,—killing.
- [illegible]* — [illegible],—standing as a post,—killing.
- [illegible] — [illegible],—dwelling.

Dhatoo.	Unoobundha.	Meaning.
वश्*	—अउ,	वृत्तौ,—*covering* or *clothing*.
रेश्*	—ईर,	गतौ,—*motion*.
जस्	—अ णु,	मुक्तौ,—*living*.
भस्*	—णु,	स्वप्ने,—*sleep*.
भश्*	—अ	वधे,—*killing*.
आ—शस्	—इ ङ,	आशिषि,—*blessing*.
आ—शास्	—ङ,	यथा, ditto.
आ—शास्	—अ ल ङ,	यथा, ditto.

The initial letter of these three dhatoos is श्, but they are never used unless compounded with the preposition आ, and are therefore inserted in their compound state.

Dhatoo.	Unoobundha.	Meaning.
शास्	—अ ल णु,	शासने,—*discipline*.
शंस्	—अ,	हिंसास्तुत्योः,—*injury*,—*praise*.
वस्'	—य अ जि अ,	निवासे,—*dwelling*.
घस्*	—ल,	अदने,—*eating*.
वस्'	—णु ल,	स्वप्ने,—*sleeping*.
स्रंस्*	—इ ङ अ,	अवस्रंसने,—*falling down*.
प्रस्*	—अ ङ,	प्रसादे,—*favour*.
प्सा,		शब्दे,—*sound*.
कस्,*		यथा, ditto.
हस्	—अ,	हसने,—*laughter*.
हिंस्	—इ र वि,	हिंसने,—*injury*.

The number of original dhatoos with a final स् is sixty-five. ग्रस्, वस्, कस्, बस्, पुस्, भस्, वस्, शास्, तृस्, निस्, दास्, ध्वंस्, सस्, and श्वस्, are twice inserted; वस्, जस्, रस्, नस्, शास्, and भास्, thrice, and अस्, and वस्, four times. This makes the number in the above list ninety-seven.

Dhatoo.	Unoobundha.	Meaning.
अर्ह्*	—ई क,	कान्ते,—*light*.
अर्ह्'	—ई ङ,	गतौ,—*motion*.
अर्ह्,		योग्यत्वे पूजने,—*capability* or *fitness*,—*respect*.
अर्ह्*	—अ,	पूजने,—*respect*.
ईह्*	—ङ,	चेष्टे,—*searching* or *endeavour*.
ऊह्	—इ,	वधे,—*killing*.
ऊह्*	—ङ,	तर्के,—*judgment* or *investigation*.
गृह्	—अ कि,	आदाने,—*taking* or *receiving*.
ग्रह्*	—अ कि,	यथा, ditto.
ग्रह्	—श अ,	ग्रहणे,—*receiving* or *taking*.
गर्ह्*	—ङ,	कुत्सने,—*abuse* or *detraction*.
गर्ह्	—कि,	यथा, ditto.
गल्ह्*	—ङ,	यथा, ditto.
गाह्	—ऊ ङ,	विलोडने,—*agitating* or *wandering*.
गुह्	—अ ल,	संवरणे,—*hiding* or *covering*.
दह्,*	—ण ल,	दाहे,—*deceit*.
दह्,*		यथा, ditto.

Dhatoo	Unoobundha.	Meaning.
ईह्*	—अ ङ,	यत्ने,—*endeavour*.
बह्'	—प अ औ,	बन्धे,—*binding*.
दह्*	—इ अ ल,	हिंसने,—*injury*.
दुह्*	—अ ल,	यथा, ditto.
अर्ह्*	—ईर्,	अर्दने,—*pain* or *killing*.
तृह्*	—ईर्,	यथा, ditto.
दुह्	—ल अ औ,	दुहि,—*milking* or *making manifest*.
द्रुह्	—य औ,	जिघांसने,—*a desire to injure*.
दिह्*	—ल अ औ,	लिपि,—*plastering*. According to the ancient grammarians, *enlargement*.
दह्	—औ,	दाहे,—*burning*.
दह्*	—ई अ,	दीप्तौ दाहे,—*splendor*,—*burning*.
दुह्*	—अ ङ,	जागरे निक्षेपे,—*awaking*,—*throwing*.
वृह्'	—ई,	वृद्धौ,—*increase*.
बृह्,*		यथा, ditto.
मिह्	—ङ,	सञ्चारे,—*motion*.
बर्ह्'	—ङ,	अनुशिष्टिहिंसादानवाक्सु,—*remembrance*,—*injury*,—*giving*,—*speaking*.
बल्ह्*	—ङ,	यथा, ditto.
मह्,		पूजे,—*honour*.
मह्	—ई अ,	दीप्ति,—*splendor*.
मह्*	—ई ङ,	वृद्धौ —*increase*.
मुह्	—य औ अ वि,	वैचित्ये,—*ignorance*.
मिह्	—औ,	सिक्ति,—*wetting*,—*an involuntary issue of sperm*.
मह्	—ण अ,	मापने,—*measure*. Some say that this dhatoo has an unoobundha अ instead of the अ above exhibited.
रिह्,*		वधे,—*killing*.
रुह्	—वि अ औ,	जन्मनि,—*producing*. प्रादुर्भावे, *display* or *manifestation*, according to the ancients.
रह्,		त्यागे,—*relinquishment*.
रह्'	—ई,	सञ्चारे,—*motion*.
लुह्	—अ,	गार्द्धे,—*desire*.
लिह्	—ल औ अ,	आस्वादे,—*tasting* or *licking*.
वह्'	—अ,	वधे दीप्तौ,—*killing*,—*splendor*.
वह्'	—ङ,	प्राधान्ये,—*being chief*.
वल्ह्*	—ङ,	यथा, ditto.
बह्	—अ,	दीप्ति,—*splendor*.
बृह्*	—ई वि,	यथा, ditto.
बृह्'	—ईर्,	शब्दवृद्ध्योः,—*sound*,*—*production* or *increase*.
बृह्	—ई,	यथा, ditto.
वह्,		वृद्धौ,—*increase*.
बृह्*	—णि अ,	उद्यमे,—*readiness* or *activity*.

* Chiefly the call of an Elephant.

Dhatoo. Unoobundha.	Meaning.
[illegible]	[illegible],—*endeavour.*
[illegible]	[illegible] ditto.
[illegible]	[illegible],—*increase.*
[illegible]	[illegible],—*splendor.*
[illegible]	[illegible],—*procuring or causing to obtain.* When this dhatoo is intransitive it means [illegible],—*passing away.*
[illegible]	[illegible],—*vomiting.*
[illegible]	[illegible],—*love.*
[illegible]	[illegible],—*agreeableness.*
[illegible]	[illegible],—*ability* or *enduring.*
[illegible]	[illegible], ditto
[illegible]	[illegible],—*satisfaction,—strength.*
[illegible]	[illegible],—*killing.*
[illegible]	[illegible], ditto.
[illegible]	[illegible], ditto.
[illegible]	[illegible], ditto.
[illegible]	[illegible],—*trust.*

The number of *dhatoos* with a final [illegible] is fifty. [illegible] are twice inserted; [illegible] and [illegible], thrice; and [illegible], five times. This makes the number in the above list seventy-one.

The following dhatoos *are not in the ancient lists, but being incidentally mentioned in grammatical rules, are inserted in the modern list, under the denomination of* [illegible].

[illegible]	[illegible],—*laughter.* From this dhatoo is formed [illegible], *rough,* and [illegible], *a crab.*
[illegible]	[illegible],—*deceit.* From this root are formed [illegible], *the clitoris,* and [illegible], *deceived.*
[illegible]	[illegible],—*motion.* [illegible], *a monkey,* is formed from this root.
[illegible]	[illegible]—*watering* or *sprinkling.* [illegible], *sand,* is formed from this root.
[illegible]	[illegible],—*taking.* From this root is formed [illegible].
[illegible]	[illegible],—*producing.* From this root is formed [illegible].
[illegible]	[illegible]—*stopping* or *hemming in.* [illegible], *a bird cage,* or *a rib,* is formed from this root.
[illegible]	[illegible],—*sound.* This root forms [illegible], *a flower spike,* [illegible], *a medicine,* [illegible], *a cheat,* and [illegible].
[illegible]	[illegible],—*loss of sensation.* This root forms [illegible].
[illegible]	[illegible],—*theft.* [illegible], *a sort of food,* is formed from this root.
[illegible]	[illegible],—*cutting.* [illegible], [illegible], and [illegible], *an axe,* are formed from this root.
[illegible]	[illegible],—*collection.* [illegible], *the moon,* a *raft,* is formed from this root.
[illegible]	[illegible],—*mounting.* [illegible], *a bamboo belonging to the roof of a house, and answering the purpose of a wall plate,* and [illegible], *a fish hook,* are formed from this root.
[illegible]	[illegible],—*spreading out.* [illegible], *a sort of blanket,* is formed from this root.
[illegible]	[illegible],—*motion.* [illegible], *a gad-fly,* is formed from this root.
[illegible]	[illegible],—*striking, or cutting.* [illegible], *a climbing plant,* is formed from this root.
[illegible]	[illegible],—*happiness.* [illegible], *pleasure,* is formed from this root.
[illegible]	[illegible],—*striking.*
[illegible]	[illegible],—*skreening.* [illegible], the name of a particular tribe of Hindoos, is formed from this root.
[illegible]	[illegible],—*beauty.* [illegible], *beautiful,* is formed from this root.
[illegible]	[illegible],—*motion.* [illegible], *the cheek,* is formed from this root.
[illegible]	[illegible],—*insensibility.* [illegible], *a bush,* is formed from this root.
[illegible]	[illegible],—*defamation.* [illegible], the letter [illegible], is formed from this root.
[illegible]	[illegible],—*sound.* [illegible], *an arrow.*
[illegible]	[illegible],—*shutting.*
[illegible]	[illegible], ditto.
[illegible]	[illegible], ditto.
[illegible]	[illegible], ditto.

The four last dhatoos are inserted in the regular list of dhatoos with a final [illegible], but not being in the lists of some grammarians, they are also inserted in this place.

[illegible]	[illegible],—*injury.* [illegible], the name of a particular musical instrument, is formed from this dhatoo.

Dhatoo.	*Unoobundha.*	Meaning.
কন,*		শব্দে,—*sound.* ধমনি, *a vein*, or *nerve*, is formed from this dhatoo.
পীযু		প্রীণনে,—*love.* পীযূষ, *nectar*, is formed from this dhatoo.
উর,*		গতৌ,—*motion.* উরস্, *the breast*, is formed from this dhatoo.
তন্দ্—ই		সাদনে মোহনে,—*weariness*,—*insensibility.* তন্দ্রী, *drowsiness*, is formed from this dhatoo.
		দাহে,—*burning.* উল্কা, *a meteor*, and উলপ, *a sort of grass*, are formed from this dhatoo.
বৃষ,*		গতৌ,—*motion.* [illegible], *the name of a tree*, is formed from this root.
ঘুষ,*		ঘর্ষণে,—*rubbing.* [illegible], *a buffalo*, is formed from this dhatoo.
শল,*		চলনে,—*motion.* শল্লক, *a porcupine*, is formed from this dhatoo.
ঋষ,*		গতিস্মরণয়োঃ,—*motion*,—*remembrance.* ঋক্ষ, *a bear*, is formed from this root.
রস,*		শব্দে,—*sound.* রসনা, *the tongue*, is formed from this root.
ভিষ,*		অগদে,—*recovery from disease.* ভিষক্, *a physician*, and ভেষজ, *medicine*, are formed from this root.
যুষ,		সেবনে,—*service.* যোষিৎ, *a woman*, and যুষ্মদ্, *thou*, are formed from this root.
লূষ,*		হিংসনে,—*injury.* লূষক,—is formed from this root.

The number of the Soutra dhatoos is forty-two.

The total number of the dhatoos is one thousand seven hundred and fifty-four.

A

DICTIONARY, &c

BENGALEE AND ENGLISH.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark (্), which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel.

অই, *ad.* (from অদস্, *that*), yonder.

অইল, *s.* (from অম্ল, *sour*), the name of a shrub used in some places for tanning leather, (Cæsalpinia oleosperma.)

অঋণী, *a.* (from অ, *priv.* and ঋণ, *a loan*), out of debt, free from obligation.

অঘর্ষ, *s.* (from অবঘর্ষ, *a rubbing*), a term in the Hindoo music used as the name of one of the Gumukas or combination of sounds.

অবরোহ, *s.* (from অবরোহণ, *descent*), the singing the notes of an octave from the highest to the lowest.

অংশা, *v. n.* (from অংশ, *to share out*), to be divided into shares, to be distributed; *v. a.* to share out, to divide into shares; *s.* a share, a part.

অংশকরণ, *s.* (from অংশ, *a share*, and করণ, *the doing of a thing*), the dividing of a thing into shares or allotments.

অংশকর্ত্তা, *s.* (from অংশ, *a share*, and কর্ত্তৃ, *a doer*), a person who divides or shares out.

অংশকারক, *a.* (from অংশ, *a share*, and কারক, *doing*), sharing out, dividing; *s.* a person who divides a thing into shares or lots.

অংশকারী, *a.* (from অংশ, *a share*, and কারিন্, *doing*), sharing out, dividing into shares or lots.

অংশগত, *a.* (from অংশ, *a share*, and গত, *gone*), included in a share, found in a share or lot.

অংশগ্রহণ, *s.* (from অংশ, *a share*, and গ্রহণ, *a receiving*), the receiving or accepting of a share or part.

অংশগ্রাহক, *a.* (from অংশ, *a share*, and গ্রাহক, *receiving*), receiving or accepting a share or lot; *s.* one who receives or accepts a share or lot.

অংশগ্রাহী, *a.* (from অংশ, *a share*, and গ্রাহিন্, *receiving*), receiving or accepting of a share or lot.

অংশজাত, *a.* (from অংশ, *a share*, and জাত, *producible*), producible by or arising from a share or lot.

অংশজাতে, *ad.* (*loc. case of* অংশজাত), for or because of a share or lot.

অংশনিবারক, *a.* (from অংশ, *a share*, and নিবারক, *preventing*), preventing the sharing out of a thing.

অংশনিমিত্তক, *a.* (from অংশ, *a share*, and নিমিত্ত, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot.

অংশনিমিত্তে, *ad.* (from অংশ, *a share*, and নিমিত্ত, *a cause*), for a share or lot.

অংশনিরূপক, *a.* (from অংশ, *a share*, and নিরূপক, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিরূপণ, *s.* (from অংশ, *a share*, and নিরূপণ, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property.

অংশনির্ণয়, *s.* (from অংশ, *a share*, and নির্ণয়, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.

অংশনির্ণয়কর্ত্তা, *s.* (from অংশনির্ণয়, *the ascertaining of a share,* and কর্ত্তৃ, *a doer*), one who ascertains shares or lots.

অংশনির্ণয়কারক, *a.* (from অংশনির্ণয়, *the ascertaining of a share,* and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিশ্চয়, *s.* (from অংশ, *a share,* and নিশ্চয়, *certainty*), the ascertaining or settling the shares in a distribution of property.

অংশনিশ্চয়কর্ত্তা, *s.* (from অংশনিশ্চয়, *the ascertaining of a share,* and কর্ত্তৃ, *a doer*), one who ascertains or settles the shares in a distribution of property.

অংশনিশ্চয়কারক, *a.* (from অংশনিশ্চয়, *the ascertaining of a share,* and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.

অংশনিশ্চয়কারী, *a.* (from অংশনিশ্চয়, *the ascertaining of a share,* and কারিন্, *doing*), ascertaining the shares in a division of property.

অংশনীয়, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.

অংশপূর্ব্বক, *a.* (from অংশ, *a share,* and পূর্ব্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.

অংশরক্ষক, *a.* (from অংশ, *a share,* and রক্ষক, *keeping*), keeping or guarding a share or lot.

অংশরক্ষণ, *s.* (from অংশ, *a share,* and রক্ষণ, *a keeping*), the keeping or guarding of a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share,* and রক্ষা, *preservation*), the preservation of a share or lot.

অংশহর, *a.* (from অংশ, *a share,* and হৃ, *to take away*), taking away or stealing a share or lot.

অংশহরণ, *s.* (from অংশ, *a share,* and হরণ, *a taking away*), the taking away or stealing of a lot or share.

অংশহর্ত্তা, *s.* (from অংশ, *a share,* and হর্ত্তৃ, *one who takes*), one who takes away a share or lot.

অংশা, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.

অংশাইবা, *s.* (from অংশা, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.

অংশাংশ, *s.* (from অংশ, *to share out*), distinct shares, an allotment.

অংশাংশি, *a.* (from অংশ, *to share out*), the division of any thing into distinct shares.

অংশাকাঙ্ক্ষ, *a.* (from অংশ, *a share,* and আকাঙ্ক্ষ, *desirous*), desirous of a share or lot.

অংশাকাঙ্ক্ষা, *s.* (from অংশ, *a share,* and আকাঙ্ক্ষা, *desire*), the desire of a share or lot.

অংশাকাঙ্ক্ষী, *a.* (from অংশ, *a share,* and আকাঙ্ক্ষিন্, *desirous*), desirous of a share or lot.

অংশাপহরণ, *s.* (from অংশ, *a share,* and অপহরণ, *a taking away*), the stealing or taking away of a share or lot.

অংশাপহর্ত্তা, *s.* (from অংশ, *a share,* and অপহর্ত্তৃ, *one who takes away*), one who takes away or steals a share or lot.

অংশাপহারক, *a.* (from অংশ, *a share,* and অপহারক, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.

অংশাপহারী, *a.* (from অংশ, *a share,* and অপহারিন্, *taking away*), taking away or stealing a share or lot.

অংশাপেক্ষক, *a.* (from অংশ, *a share,* and অপেক্ষক, *expecting*), expecting or looking for a share.

অংশাপেক্ষা, *s.* (from অংশ, *a share,* and অপেক্ষা, *expectation*), an expectation or waiting for a share.

অংশাপেক্ষী, *a.* (from অংশ, *a share,* and অপেক্ষিন্, *expecting*), expecting or looking for a share.

অংশাভিলাষ, *s.* (from অংশ, *a share,* and অভিলাষ, *desire*), a desire for a share or part.

অংশাভিলাষী, *a.* (from অংশ, *a share,* and অভিলাষিন্, *desirous*), desirous of a share or part.

অংশিতা, *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.

অংশিত, *a.* (from অংশ, *to share out*), shared out, divided, allotted.

অংশী, *a.* (from অংশিন্, *partaking*), having a right to share, participating; *s.* a partner.

অংশু *s.* (from অশ্, *to occupy space*), a ray.

অংশুমৎ, *a.* (from অংশু, *a ray*), diverging like rays from a luminous body, radiant.

অংশুমতী, *s.* (from অংশু, *a ray*), the name of a plant, (Hedysarum gangeticum.)

অংশুমৎফলা, *s.* (from অংশুমৎ, *divergent,* and ফল, *a fruit*), a plantain, (Musa paradisiaca.)

অংশুমান্, *a.* (from অংশু, *a ray*), radiant, divergent like rays; *s.* the sun.

অংশেচ্ছা, *s.* (from অংশ, *a share,* and ইচ্ছা, *desire*), a desire for a share or part.

অংশেচ্ছু, *a.* (from অংশ, *a share,* and ইচ্ছু, *desirous*), desirous of a share or part.

অংশেচ্ছুক, *a.* (from অংশ, *a share,* and ইচ্ছুক, *desirous*), desirous of a share or part.

অংশোদ্যোগ, *s.* (from অংশ, *a share,* and উদ্যোগ, *exertion*), an exertion to divide into shares or lots.

অংশোদ্যোগী, *a.* (from অংশ, *a share,* and উদ্যোগিন্, *exerting*), using zealous exertions to divide a thing into shares or lots.

অংশোপক্রম, s. (from অংশ, *a share*, and উপক্রম, *a beginning*), the beginning to divide a thing into shares or lots.

অংশোপেক্ষা, s. (from অংশ, *a share*, and উপেক্ষা, *neglect*), the neglect or disregard of a share or part.

কোট অঙ্কোট, *the name of a shrub*), the name of shrub, (Allangium hexapetalum.)

অ (from অ, *priv.* and কঙ্কর, *gravel*), free from gravel or grit, free from stony nodules.

অকটাক্ষ, s. (from অ *priv.* and কটাক্ষ, *a glance*), the looking full at any thing, the not taking a side glance at any thing.

অকটু, a. (from অ, *priv.* and কটু, *austere*), not harsh or austere to the taste.

অকঠিনা, a. (from অ, *priv.* and কঠিন, *hard*), not hard, not unfeeling, not severe.

অকঠিন, a. (from অ, *priv.* and কঠিন, *severe*), not hard, not severe, not hard-hearted.

অকঠোর, a. (from অ, *priv* and কঠোর, *severe*), not severe, not hard, not causing distress or affliction.

অকণ্টক, a (from অ, *priv.* and কণ্টক, *a thorn*), free from thorns, free from every thing which occasions trouble.

অকণ্ঠস্থ, a. (from অ, *priv.* and কণ্ঠস্থ, *situated in the throat*), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.

অকণ্ডূয়ন s. (from অ, *priv.* and কণ্ডূয়ন *the act of scratching*), a refraining from scratching, a not scratching.

অকথক, a (from অ, *priv.* and কথক, *a speaker*), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.

অকথন, a. (from অ, *priv.* and কথন, *a word*), silent; s. silence.

অকথয়িতব্য, a. (from অ, *priv.* and কথয়িতব্য. *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অকথনীয়, a. (from অ, *priv* and কথনীয়, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অকথনীয়তা, s. (from অকথনীয়, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথনীয়ত্ব, s. (from অকথনীয়, *unspeakable*), unspeakablepess, unfitness to be spoken.

অকথা, s. (from অ, *priv.* and কথা, *a word*), taciturnity, improper talk, obscene language.

অকথিত, a. (from অ *priv.* and কথিত, *spoken*), not spoken, not divulged, not mentioned.

অকথোপকথন, s. (from অ, *priv.* and কথোপকথন, *conversation*), silence, the not engaging in conversation, taciturnity.

অকথ্য, a. (from অ, *priv.* and কথ্য, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অকথ্যতা, s. (from অকথ্য, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথ্যত্ব s. (from অকথ্য, *unspeakable*), unspeakableness, unfitness to be spoken.

অকদক্ষর, a. (from অ, *priv.* and কদক্ষর, *bad writing*), not badly written, well written; s. good writing.

অকনিষ্ঠ, a. (from অ, *priv.* and কনিষ্ঠ, *the youngest*), not the youngest, not the last.

অকপট, a. (from অ, *priv.* and কপট, *deceit*), not deceitful, sincere, frank, ingenuous, honest.

অকপটতা s. (from অকপট, *frank*), frankness, sincerity, ingenuousness, honesty.

অকপটত্ব, s. from অকপট *frank*, frankness, sincerity, ingenuousness, honesty.

অকবজ, a. (from অ, *priv.* and قبض, *the hand*), not in one's own possession or power.

অকবি, a. (from অ, *priv.* and কবি, *a poet*), destitute of poets; s. a poetaster, a wretched poet.

অকবিতা, s. (from অকবি, *a poetaster*), the being destitute of poets, poetastership, not a poem.

অকবিত্ব, s. (from অকবি, *a poetaster*), the circumstance of being destitute of poets, poetastership.

অকম্প, a. (from অ, *priv.* and কম্প, *trembling*), quiet, not agitated; s. quietness, tranquillity.

অকম্পজ্বর, s. (from অ, *priv.* and কম্পজ্বর, *the ague*), a fever which is not preceded by a cold fit.

অকম্পনীয়, a. (from অ, *priv.* and কম্পনীয়, *capable of being agitated*), not subject to agitation, incapable of being agitated.

অকম্পনীয়তা, s. (from অকম্পনীয়, *incapable of agitation*), the not being subject to, or capable of agitation, immoveableness.

অকম্পনীয়ত্ব, s. (from অকম্পনীয়, *not capable of agitation*), the not being subject to agitation or commotion.

অকম্পিত, a. (from অ, *priv.* and কম্পিত, *agitated*), not agitated.

অকর, a (from অ, *priv.* and কর, *the hand*), maimed, destitute of hands privileged, free from taxes.

অকরণ, s. (from অ, *priv.* and করণ, *the doing of a thing*), the not doing of a thing, the want of means to do a thing.

অকরণীয়, a. (from অ *priv.* and করণীয়, *fit to be done*), improper to be done, inexpedient, impracticable.

অকরণীয়তা, s (from অকরণীয়, *impracticable*), inapracticability, inexpediency.

অকরণীয়ত্ব, s. (from অকরণীয়, *impracticable*), impracticability, inexpediency.

অকরুণ, a. (from অ, *priv.* and করুণা, *compassion*), unmerciful, unfeeling.

অকরুণতা, *s.* (from অকরুণ, *unfeeling*), unmercifulness.

অকরুণত্ব, *s.* (from অকরুণ, *unfeeling*), unfeelingness, unmercifulness.

অকর্কশ, *a.* (from অ, *priv.* and কর্কশ, *rough*), not rough or scabrous, *soft*, smooth, gentle, mild.

অকর্কশতা, *s.* (from অকর্কশ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.

অকর্কশত্ব, *s.* (from অকর্কশ, *smooth*), smoothness, agreeableness to the touch, gentleness, mildness.

অকর্জ, *a.* (from অ, *priv.* and কর্জ, *debt*), out of debt, free from debt.

অকর্ণ, *a.* (from অ, *priv.* and কর্ণ, *an ear*), earless, deaf.

অকর্ণধার, *a.* (from অ, *priv.* and কর্ণধার, *a helmsman*), destitute of a helmsman, destitute of a pilot; *s.* a bad helmsman, an unskilful pilot.

অকর্ণবেধী, *a.* (from অ, *priv.* কর্ণ, *an ear*, and বেধী, *a piercing*), not having the ears bored, a term of reproach given to Musulmans by the Hindoos.

অকর্তব্য, *a.* (from অ *priv.* and কর্তব্য, *proper to be done*), improper to be done, inexpedient, impracticable.

অকর্তব্যতা, *s.* (from অকর্তব্য, *improper*), impropriety, inexpediency.

অকর্তব্যত্ব, *s.* (from অকর্তব্য, *improper*), impropriety, inexpediency.

অকর্তা, *s.* (from অ, *priv.* and কর্তৃ, *an agent*), not a governor or agent.

অকর্তৃক, *a.* (from অ, *priv.* and কর্তৃ, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.

অকর্তৃতা, *s.* (from অকর্তৃ, *without government*), want of government irregularity, anarchy.

অকর্তৃত্ব, *s.* (from অ, *priv.* and কর্তৃ, *without government*), want of government, irregularity, anarchy.

অকর্তৃবাচ্য, *a.* (from অ, *priv.* and কর্তৃবাচ্য, *the active voice*), not having the active voice.

অকর্দম, *a.* (from অ, *priv.* and কর্দম, *dirt*), free from mud or dirt, clean.

অকর্ম, *a.* (from অ, *priv.* and কর্মন্, *work*), useless, fit for nothing; *s.* a bad action, an improper action.

অকর্মক, *a.* (from অ, *priv.* and কর্মন্, *work*), inapplicable to any use, useless, (in grammar) intransitive.

অকর্মকর্তা, *s.* (from অকর্ম, *an unlawful action*, and কর্তৃ, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.

অকর্মকারক, *a.* (from অকর্ম, *an unlawful action*, and কারক, doing unlawful actions, acting wickedly; *s.* one who does unlawful or improper actions.

অকর্মকারী, *a.* (from অকর্ম, *an unlawful action*, and কারিন্, *doing*), doing unlawful actions, acting wickedly.

অকর্মক্ষম, *a.* (from অকর্ম, *an improper thing*, and ক্ষম, *capable*), capable of doing evil actions, incapable of work, unfit for work.

অকর্মচিন্তক, *a.* (from অকর্ম, *an improper thing*, and চিন্তক, *thinking*), meditating improper actions; *s.* one who contrives evil.

অকর্মচিন্তা, *s.* (from অকর্ম, *an improper thing*, and চিন্তা, *thought*), the meditating or contriving of what is improper to be done.

অকর্মচেষ্টক, *a.* (from অকর্ম, *an improper thing*, and চেষ্টক, *active*), mischievous, laboring to do what is improper, mischief-making.

অকর্মচেষ্টা, *s.* (from অকর্ম, *an improper thing*, and চেষ্টা, *exertion*), exertion to do evil, a labouring to do mischief.

অকর্মজন্য, *a.* (from অকর্ম, *an unlawful action*, and জন্য, *producible*), producible by or arising from unlawful actions.

অকর্মজ্ঞাপক, *a.* (from অকর্ম, *an improper thing*, and জ্ঞাপক, *making known*), giving information of improper or useless actions.

অকর্মজ্ঞাপন, *s.* (from অকর্ম, *an improper action*, and জ্ঞাপন, *a making known*), the giving information of improp or unlawful actions.

অকর্মঠ, *a.* (from অ, *priv.* and কর্মঠ, *diligent*), not diligent, negligent.

অকর্মণ্য, *a.* (from অ, *priv.* and কর্মণ্য, *fit for work*), useless, good for nothing.

অকর্মণ্যতা, *s.* (from অকর্মণ্য, *useless*), uselessness, unfitness for any thing.

অকর্মণ্যত্ব, *a.* (from অকর্মণ্য, *useless*), uselessness, unfitness for any thing.

অকর্মধ্বংসন, *s.* (from অকর্ম, *an unlawful action*, and ধ্বংসন, *destruction*), the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.

অকর্মধ্বংসক, *a.* (from অকর্ম, *an unlawful action*, and ধ্বংসক, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্মধ্বংসী, *a.* (from অকর্ম, *an unlawful action*, and ধ্বংসিন্, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্মনাশ, *s.* (from অকর্ম, *an unlawful action*, and নাশ, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

or defeating a combination of persons to do improper actions.

অকর্ম্মনাশক, *a.* (from অকর্ম্ম, *an unlawful action*, and নাশক, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্ম্মনিন্দক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিন্দক, *reproaching*), reproaching or censuring improper actions; *s.* one who reproaches or censures evil action.

অকর্ম্মনিন্দা, *s.* (from অকর্ম্ম, *an unlawful action*, and নিন্দা, *reproach*), the reproach or censure of an improper action.

অকর্ম্মনিবর্ত্তক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিবর্ত্তক, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions.

অকর্ম্মনিবারক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিবারক, *preventing*), preventing improper actions, preventing an unlawful action.

অকর্ম্মনিবারণ, *s.* (from অকর্ম্ম, *an unlawful action*, and নিবারণ, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্ম্মনিবৃত্তি, *s.* (from অকর্ম্ম, *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a desisting from a course of evil actions.

অকর্ম্মনিমিত্তক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিমিত্ত, *a cause*), caused by or arising from improper actions.

অকর্ম্মপটু, *a.* (from অকর্ম্ম, *an improper action*, and পটু, *eminent*), skilful in doing evil, eminent in mischief, inexpert, unskilful in business.

অকর্ম্মপটুতা, *s.* (from অকর্ম্মপটু, *skilful in evil*), skilfulness in evil, eminence in mischief, inexpertness in any work.

অকর্ম্মপটুত্ব, *s.* (from অকর্ম্মপটু, *skilful in mischief*), skilfulness in evil, unskilfulness in business, inexpertness.

অকর্ম্মপারক, *a.* (from অকর্ম্ম, *an improper action*, and পারক, *able*), able to do evil, unable to do business.

অকর্ম্মপ্রতিবন্ধক, *a.* (from অকর্ম্ম, *an unlawful action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্ম্মপ্রযুক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and প্রযুক্ত, *caused by*), caused by or arising from improper actions.

অকর্ম্মবিনা, *ad.* (from অকর্ম্ম, *an unlawful action*, and বিনা, *without*), without improper or unlawful actions.

অকর্ম্মবিনাশ, *s.* (from অকর্ম্ম, *an unlawful action*, and বিনাশ, *destruction*), the preventing of improper or unlawful actions, the breaking up of a combination to do unlawful actions.

অকর্ম্মবিনাশক, *a.* (from অকর্ম্ম, *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.

অকর্ম্মবিরহিত, *a.* (from অকর্ম্ম, *an unlawful action*, and বিরহিত, *destitute of*), free from improper or unlawful actions.

অকর্ম্মবিশিষ্ট, *a.* (from অকর্ম্ম, *an unlawful action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকর্ম্মবিহীন, *a.* (from অকর্ম্ম, *an unlawful action*, and বিহীন, *destitute of*), free from improper or unlawful actions.

অকর্ম্মব্যতিরিক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকর্ম্মব্যতিরেক, *s.* (from অকর্ম্ম, *an unlawful action*, and ব্যতিরেক, *an exception*), the exception of an evil or useless action.

অকর্ম্মভোগ, *s.* (from অ, *priv.* and কর্ম্মভোগ, *suffering or enjoying the consequences of actions*), the not suffering or enjoying the fruits of one's actions; a state which is not the fruit of a person's former actions; that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্ম্মময়, *a.* (from অকর্ম্ম, *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্ম্মমাত্র, *s.* (from অকর্ম্ম, *an unlawful action*, and মাত্র, *mere*), merely an improper action.

অকর্ম্মমূলক, *a.* (from অকর্ম্ম, *an unlawful action*, and মূল, *a root*), originating from improper or unlawful actions.

অকর্ম্মযুক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকর্ম্মযোগ্য, *a.* (from অকর্ম্ম, *an unlawful action*, and যোগ্য, *capable*), capable of improper or unlawful actions.

অকর্ম্মরহিত, *a.* (from অকর্ম্ম, *an unlawful action*, and রহিত, *destitute*), free from unlawful or improper actions.

অকর্ম্মসূচক, *a.* (from অকর্ম্ম, *an unlawful action*, and সূচক, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্ম্মসূচনা, *s.* (from অকর্ম্ম, *an unlawful action*, and সূচনা, *an indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্ম্মহেতুক, *a.* (from অকর্ম্ম, *an unlawful action*, and হেতু, *a cause*), caused by or arising from evil or improper actions.

অকর্ম্মাকাঙ্ক্ষ, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্ক্ষ,

desirous), desirous of doing improper or unlawful actions, not desiring employment.

অকর্ম্মাকাঙ্খা, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্খা, *desire*,) a desire of doing improper or unlawful actions, a not desiring to get employment.

অকর্ম্মাকাঙ্খী, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্খিন্, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্ম্মাচরণ, *s.* (from অকর্ম্ম, *an unlawful action*, and আচরণ, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.

অকর্ম্মাচারী, *a.* (from অকর্ম্ম, *an unlawful action*, and আচারিন্, *acting*), living in a course of improper or unlawful practices.

অকর্ম্মানুরক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুরক্ত, *attached to*), fond of evil or improper actions, delighting in unlawful practices.

অকর্ম্মানুরাগ, *s.* (from অকর্ম্ম *an unlawful action*, and অনুরাগ, *attachment*), a fondness for improper or unlawful actions.

অকর্ম্মানুরাগী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুরাগিন্, *fond of*), fond of committing improper or unlawful actions.

অকর্ম্মানুষ্ঠান, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুষ্ঠান, *practice*), the practice of unlawful or improper actions.

অকর্ম্মানুসন্ধান, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions, a not seeking for employment.

অকর্ম্মানুসন্ধানী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধানিন্, *searching for*), searching after improper or unlawful actions, not seeking employment.

অকর্ম্মানুসারী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুসারিন্, *searching after*), searching after improper or unlawful actions, not seeking employment.

অকর্ম্মান্বিত, *a.* (from অ, *priv.* and কর্ম্মান্বিত, *connected with work*), unemployed, without employment.

অকর্ম্মান্বেষক, *a.* (from অকর্ম্ম *an unlawful action*, and অন্বেষক *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্ম্মান্বেষণ, *s.* (from অকর্ম্ম *an unlawful action*, and অন্বেষণ, *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.

অকর্ম্মান্বেষী, *a.* (from অকর্ম্ম, *an unlawful action*, and অন্বেষিন্, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্ম্মাভিলাষ, *s.* (from অকর্ম্ম, *an unlawful action*, and অভিলাষ, *desire*), the desire of committing unlawful or improper actions, a not desiring employment.

অকর্ম্মাভিলাষী, *a.* (from অকর্ম্ম, *an unlawful action*, and অভিলাষিন্, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.

অকর্ম্মারম্ভ, *s.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভ, *a beginning*), the beginning of an evil or unlawful action, the not beginning a work.

অকর্ম্মারম্ভক, *a.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভক, *beginning*), engaging in or commencing an unlawful action.

অকর্ম্মারম্ভণ, *s.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভণ, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.

অকর্ম্মার্হ, *a.* (from অকর্ম্ম, *an improper thing*, and অর্হ, *fit*), unfit for action, unfit for any work or undertaking.

অকর্ম্মিষ্ঠ, *a.* (from অ, *priv.* and কর্ম্মিষ্ঠ, *eminent in any work*), not eminent in any work, awkward.

অকর্ম্মেচ্ছা, *s.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.

অকর্ম্মেচ্ছু, *a.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছু, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.

অকর্ম্মোৎসুক, *a.* (from অকর্ম্ম, *an unlawful action*, and উৎসুক, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.

অকর্ম্মোদ্যুক্ত, *a* (from অকর্ম্ম, *an unlawful action*, and উদ্যুক্ত, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.

অকর্ম্মোদ্যোগ, *s.* (from অকর্ম্ম, *an unlawful action*, and উদ্যোগ, *an exertion*), an effect to commit an improper or unlawful action, a want of exertion in a work.

অকর্ম্মোদ্যোগী, *a.* (from অকর্ম্ম, *an unlawful action*, and উদ্যোগিন্, *exerting*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.

অকর্ম্মোপযুক্ত, *a.* (from অকর্ম্ম, *an improper act*, and উপযুক্ত, *fit*), fit for evil, fit for mischief, unfit for any work.

অকল, *s.* (from عقل, *the understanding*), the understanding, intellect, sense, perception.

অকলঙ্ক, *s.* (from অ, *priv.* and কলঙ্ক, *rust*), the absence of stain or rust; *a.* immaculate, unstained.

অকলঙ্কী, *a.* (from অ, *priv.* and কলঙ্কিন্, *stained*), immaculate, spotless.

অকলমন্দ *a.* (from عقلمند, *the understanding*), wise, sensible, intelligent, of good understanding.

অকজিয়, *a.* (from অ, *priv.* and কজিয়া, *a quarrel*), free from quarrels or disputes, peaceful.

অকল্ক, *a.* (from অ, *priv.* and কল্ক, *dirt*), clean, pure, transparent.

অকল্পন, *a.* (from অ, *priv.* and কল্পনা, *the contriving of a thing*), inartificial, genuine, true.

অকল্পনা, *s.* (from অ, *priv.* and কল্পনা, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* (from অ, *priv.* and কল্পিত, *feigned*), unfeigned, sincere, genuine, true.

অকল্পিততা, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্পিতত্ব, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *welfare*), a misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকল্যাণতা, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকল্যাণত্ব, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকষায়, *s.* (from অ, *priv.* and কষায়, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.

অকষ্ট, *s.* (from অ, *priv.* and কষ্ট, *trouble*), the absence of distress; *a.* not in trouble or difficulty.

অকষ্টকল্পনা, *s.* (from অ *priv.* and কষ্টকল্পনা, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.

অকষ্টাবধি, *s.* (from অকষ্ট, *priv.* and অবধি, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad.* (from অ, *priv.* and কস্মাৎ, *from any one*), unexpectedly, suddenly, unawares, abruptly.

অকস্মাৎকামনা, *s.* (from অকস্মাৎ, *suddenly*, and কামনা, *a desire*), a whim, caprice, a sudden wish.

অকাটা, *a.* (from অ, *priv.* and কাটা, *cut*), uncut, undivided.

অকাতর, *a.* (from অ, *priv.* and কাতর, *distressed*), unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.

অকাতরতা, *s.* (from অকাতর, *unagitated*), the not being agitated with distress, composure, ease.

অকাতরত্ব, *s.* (from অকাতর, *unagitated*), composure, ease.

অকাপট্য, *s.* (from অ, *priv.* and কাপট্য, *deceitfulness*), the absence of deceitfulness.

অকাম, *a.* (from অ, *priv.* and কাম, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *s.* the absence of lust or irregular desire.

অকামচার, *a.* (from অ, *priv.* and কামচার, *acting at will*), not acting at his pleasure, not acting willingly.

অকামতঃ, *ad.* (from অ, *priv.* and কাম, *desire*), not willingly, not of his own accord.

অকামন, *a.* (from অ, *priv.* and কামনা, *a request*), not desiring, satisfied, contented.

অকামনা, *s.* (from অ, *priv.* and কামনা, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.

অকামী, *a.* (from অ, *priv.* and কামিন্, *lustful*), not lascivious, chaste.

অকামুক, *a.* (from অ, *priv.* and কামুক, *desirous*), void of lust, free from irregular desire, chaste.

অকাম্য, *a.* (from অ, *priv.* and কাম্য, *desirable*), not desirable, undesirable.

অকাজ, *a.* (from অ, *priv.* and কার্য্য, *work*), unfit for any thing, unfit for any business or undertaking, (See অকার্য্য.)

অকার, *s.* (from অ, the letter of that name, and কৃ, *to do*), the letter অ, or, properly, that character which expresses the sound of অ.

অকারণ, *a.* (from অ, *priv.* and কারণ, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.

অকারণতা, *s.* (from অকারণ, *causeless*), causelessness.

অকারণত্ব, *s.* (from অকারণ, *causeless*), causelessness.

অকারাদি, *a.* (from অকার, *the letter* অ, and আদি, *a beginning*), beginning with the letter অ, having an initial অ.

অকারান্ত, *a.* (from অকার, *the letter* অ, and অন্ত, *an end*), ending with the letter অ having a final অ.

অকারাবধি, *ad.* (from অকার, *the letter* অ, and অবধি, *a limit*), from or to the letter অ.

অকার্কশ্য, *s.* (from অ, *priv.* and কার্কশ্য, *roughness*), the absence of roughness; *a.* free from roughness, smooth, not disagreeable to the touch.

অকার্পণ্য, *s.* (from অ, *priv.* and কার্পণ্য, *niggardliness*), the absence of niggardliness or wretchedness; *a.* free from niggardliness or wretchedness.

অকার্য্য, *a.* (from অ, *priv.* and কার্য্য, *work*), unfit to be done, useless, unfit for any purpose.

অকার্য্যকর্ত্তা, *s.* (from অকার্য্য, *useless*, and কর্ত্তৃ, *an agent*), one who is employed in doing what is useless or improper.

অকার্য্যকারক, *a.* (from অকার্য্য, *useless*, and কারক, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.

অকার্য্যকারী, *a.* (from অকার্য্য, *useless*, and কারিন্, *doing*), doing what is improper or useless.

অকার্য্যচিন্তন, *s.* (from অকার্য্য, *a thing improper to be done*, and

কর, *able*), capable of useless or improper actions, unfit for business.

অকার্য্যচিন্তক, *a.* (from অকার্য্য, *useless*, and চিন্তক, *meditating*), contriving useless things, forming useless schemes, contriving mischief.

অকার্য্যচিন্তা, *s.* (from অকার্য্য, *useless*, and চিন্তা, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.

অকার্য্যচেষ্টক, *a.* (from অকার্য্য, *useless*, and চেষ্টক, *active*), active in useless things, busy about improper things.

অকার্য্যচেষ্টা, *s.* (from অকার্য্য, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.

অকার্য্যজন্য, *a.* (from অকার্য্য, *an improper action*, and জন্য, *producible*), producible by or arising from an improper action.

অকার্য্যজ্ঞাপক, *a.* (from অকার্য্য, *an improper action*, and জ্ঞাপক, *making known*), giving information of improper or unlawful actions.

অকার্য্যজ্ঞাপন, *s.* (from অকার্য্য, *an improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.

অকার্য্যতা, *s.* (from অকার্য্য, *useless*). uselessness, unfitness for any purpose, impropriety.

অকার্য্যত্ব, *s.* (from অকার্য্য, *useless*), inutility, unfitness for any purpose, impropriety.

অকার্য্যধ্বংস, *s.* (from অকার্য্য, *an improper action*, and ধ্বংস, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.

অকার্য্যধ্বংসক, *a.* (from অকার্য্য, *an improper action*, and ধ্বংসক, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্য্যধ্বংসী, *a.* (from অকার্য্য, *an improper action*, and ধ্বংসিন্, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্য্যনাশ, *s.* (from অকার্য্য, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.

অকার্য্যনাশক, *a.* (from অকার্য্য, *an improper action*, and নাশক, *destruction*), destructive to a course of evil or unlawful practices.

অকার্য্যনিন্দক, *a.* (from অকার্য্য, *an improper action*, and নিন্দক, *reproaching*), reproaching or censuring improper or unlawful actions.

অকার্য্যনিন্দা, *s.* (from অকার্য্য, *an improper action*, and নিন্দা, *reproach*), a reproach or censure of improper or unlawful actions.

অকার্য্যনিবর্ত্তক, *a.* (from অকার্য্য, *an improper action*, and নিবর্ত্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অকার্য্যনিবারক, *a.* (from অকার্য্য, *an improper action*, and নিবারক, *preventing*), preventing improper or unlawful actions.

অকার্য্যনিবারণ, *s.* (from অকার্য্য, *an improper action*, and নিবারণ, *prevention*), the preventing of improper or unlawful actions.

অকার্য্যনিবৃত্তি, *s.* (from অকার্য্য, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of, or desisting from improper or unlawful actions.

অকার্য্যনিমিত্তক, *a.* (from অকার্য্য, *an improper action*, and নিমিত্ত, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যপ্রতিবন্ধক, *a.* (from অকার্য্য, *an improper action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকার্য্যপ্রযুক্ত, *a.* (from অকার্য্য, *an improper action*, and প্রযুক্ত, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যবিনা, *ad.* (from অকার্য্য, *an improper action*, and বিনা, *without*), without improper or unlawful actions.

অকার্য্যবিনাশ, *s.* (from অকার্য্য, *an improper action*, and বিনাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.

অকার্য্যবিনাশক, *a.* (from অকার্য্য, *an improper action*, and বিনাশক, *destructive*), preventing or destroying a course of improper actions.

অকার্য্যবিশিষ্ট, *a.* (from অকার্য্য, *an improper action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকার্য্যব্যতিরিক্ত, *a.* (from অকার্য্য, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকার্য্যব্যতিরেক, *s.* (from অকার্য্য, *an improper action*, and ব্যতিরেক, *an exception*), the exception of improper or unlawful actions.

অকার্য্যব্যতিরেকে, *ad.* (*loc. case of* অকার্য্যব্যতিরেক), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.

অকার্য্যময়, *a.* (from অকার্য্য, *an improper action*), full of improper actions, made up of improper or unlawful actions.

অকার্য্যরত, *a.* (from অকার্য্য, *an improper action*, and রত,

mere), merely an improper action, nothing but improper actions.

অকার্য্যযুক্ত, *a.* (from অকার্য্য, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকার্য্যযোগ্য, *a.* (from অকার্য্য, *an improper action*, and যোগ্য, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যরহিত, *a.* (from অকার্য্য, *an improper action*, and রহিত, *destitute of*), free from improper or unlawful actions.

অকার্য্যহেতুক, *a.* (from অকার্য্য, *an improper action*, and হেতু, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যাকাঙ্ক্ষা, *s.* (from অকার্য্য, *an improper action*, and আকাঙ্ক্ষা, *desire*), a desire to perform improper or unlawful actions.

অকার্য্যাকাঙ্ক্ষী, *a.* (from অকার্য্য, *an improper action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যাচরণ, *s.* (from অকার্য্য, *an improper action*, and আচরণ, *practice*), the practising of improper or unlawful actions.

অকার্য্যাচারী, *a.* (from অকার্য্য, *an improper action*, and আচারিন্, *practising*), living in the practice of improper or unlawful actions.

অকার্য্যানুরক্ত, *a.* (from অকার্য্য, *an improper action*, and অনুরক্ত, *attached to*), fond of improper or unlawful actions.

অকার্য্যানুরাগ, *s.* (from অকার্য্য, *an improper action*, and অনুরাগ, *attachment*), a fondness for improper or unlawful actions.

অকার্য্যানুরাগী, *a.* (from অকার্য্য, *an improper action*, and অনুরাগিন্, *fond of*), fond of improper or unlawful actions.

অকার্য্যানুষ্ঠান, *s.* (from অকার্য্য, *an improper action*, and অনুষ্ঠান, *practice*), the practice of unlawful or improper actions.

অকার্য্যানুসন্ধান, *s.* (from অকার্য্য, *an improper action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions.

অকার্য্যানুসন্ধানী, *a.* (from অকার্য্য, *an improper action*, and অনুসন্ধানিন্, *searching after*), searching after improper or unlawful actions.

অকার্য্যানুসন্ধায়ী, *a.* (from অকার্য্য, *an improper action*, and অনুসন্ধায়িন্, *searching*), searching after improper or unlawful action.

অকার্য্যান্বিত, *a.* (from অকার্য্য, *an improper action*, and অন্বিত, *connected with*), connected with unlawful or improper actions.

অকার্য্যান্বেষক, *a.* (from অকার্য্য, *an improper action*, and অন্বেষক, *searching after*), seeking for unlawful or improper actions.

অকার্য্যান্বেষণ, *s.* (from অকার্য্য, *an improper action*, and অন্বেষণ, *search*), a search for unlawful or improper actions.

অকার্য্যান্বেষী, *a.* (from অকার্য্য, *an improper action*, and অন্বেষিন্, *seeking*), seeking for unlawful or improper actions.

অকার্য্যাভিলাষ, *s.* (from অকার্য্য, *an improper action*, and অভিলাষ, *desire*), a desire to commit unlawful or improper actions.

অকার্য্যাভিলাষী, *a.* (from অকার্য্য, *an improper action*, and অভিলাষিন্, *desirous*), desirous of committing unlawful or improper actions.

অকার্য্যারম্ভ, *s.* (from অকার্য্য, *an improper action*, and আরম্ভ, *a beginning*), the commencement of unlawful or improper actions.

অকার্য্যারম্ভক, *a.* (from অকার্য্য, *an improper action*, and আরম্ভক, *beginning*), beginning to commit unlawful or improper actions.

অকার্য্যারম্ভণ, *s.* (from অকার্য্য, *an improper action*, and আরম্ভণ, *beginning*), a beginning to commit unlawful or improper actions.

অকার্য্যেচ্ছা, *s.* (from অকার্য্য, *an improper action*, and ইচ্ছা, *a desire*), a desire to commit improper or unlawful actions.

অকার্য্যেচ্ছু, *a.* (from অকার্য্য, *an improper action*, and ইচ্ছু, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যেচ্ছুক, *a.* (from অকার্য্য, *an improper action*, and ইচ্ছু, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যোদ্যুক্ত, *a.* (from অকার্য্য, *an improper action*, and উদ্যুক্ত, *engaged in*), zealously engaged in improper or unlawful actions.

অকার্য্যোদ্যোগ, *s.* (from অকার্য্য, *an improper action*, and উদ্যোগ, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অকার্য্যোদ্যোগী, *a.* (from অকার্য্য, *an improper action*, and উদ্যোগিন্, *zealous*), zealously engaged in improper or unlawful actions.

অকার্য্যোপক্রম, *s.* (from অকার্য্য, *an improper action*, and উপক্রম, *an attempt*), an attempt to commit improper or unlawful actions.

অকার্য্যোপযুক্ত, *a.* (from অকার্য্য, *an improper action*, and উপযুক্ত, *proper*), suited to unlawful or improper actions.

অকাল, *a.* (from অ, *priv.* and কাল, *time*), premature; out of season, out of due time; *s.* a famine.

অকালজ, a. (from অ, priv. কাল, time, and জন্, to produce), born out of due time, abortive.

অকালজাত, a. (from অ, priv. কাল, time, and জাত, born), born out of due season, abortive.

অকালে, ad. (loc. case of অকাল), prematurely.

অকাপটিক, a. (from অ, priv. and কাপটিক, a hypocrite), free from hypocrites, free from hypocrisy.

অকাব্য, a. (from অ, priv. and কাব্য, a poem), destitute of poetical writings; s. a doggrel attempt at poetry, not deserving the name of a poem.

অকাব্যতা, s. (from অকাব্য, destitute of poetry), a being destitute of poetry, the absence of the proper characters of poetry.

অকাব্যত্ব, s. (from অকাব্য, destitute of poetry), a being destitute of poetry, the absence of the essential characters of poetry.

অকিঙ্কর, a. (from অ, priv. and কিঙ্কর, a servant), having no servant; s. a mere tool, one who does not deserve the name of a servant.

অকিঞ্চন, a. (from অ, priv. and কিঞ্চন, a little), destitute, needy, poor, not possessing even the smallest property.

অকিঞ্চিৎ, s. (from অ, priv. and কিঞ্চিৎ, a little), nothing.

অকিঞ্চিৎকর, a. (from অ, priv. কিঞ্চিৎ, a little, and কৃ, to do), diminishing, diminished, brought to nothing.

অকীর্ত্তি, a. (from অ, priv. and কীর্ত্তি, fame), of no account, having no fame, without applause; s. a want of fame.

অকীর্ত্তিকর, a. (from অকীর্ত্তি, a want of fame, and কৃ, to do), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.

অকীর্ত্তিকারক, a. (from অকীর্ত্তি, a defamation, and কারক, doing), defamatory, causing the loss of reputation; s. a defamer.

অকীর্ত্তিকারী, a. (from অকীর্ত্তি, a defamation, and কারিন্, doing), defamatory, hurting a person's reputation

অকীর্ত্তিজ, a. (from অকীর্ত্তি, a defamation, and জন্, to produce), arising from defamation, arising from want of reputation.

অকীর্ত্তিজনক, a. (from অকীর্ত্তি, a defamation, and জনক, causing), causing the loss of character or reputation, causing the loss of fame.

অকীর্ত্তিজনিত, a. (from অকীর্ত্তি, a defamation, and জনিত, produced), produced by the loss of reputation or fame, produced by defamation.

অকীর্ত্তিজন্য, a. (from অকীর্ত্তি, a defamation, and জন্য, producible), arising from or producible by the loss of reputation or fame, arising from defamation.

অকীর্ত্তিজাত, a. (from অকীর্ত্তি, a defamation, and জাত, produced), produced by or arising from the loss of reputation or fame, arising from defamation.

অকীর্ত্তিদ, a. (from অকীর্ত্তি, a defamation, and দা, to give), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিদায়ক, a. (from অকীর্ত্তি, a defamation, and দায়ক, giving), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিদায়ী, a. (from অকীর্ত্তি, a defamation, and দায়িন্, giving), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিধ্বংস, s. (from অকীর্ত্তি, a defamation, and ধ্বংস, destruction), the removing of defamation, a repairing the loss of reputation or fame.

অকীর্ত্তিধ্বংসক, a. (from অকীর্ত্তি, a defamation, and ধ্বংসক, destructive), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অকীর্ত্তিধ্বংসী, a. (from অকীর্ত্তি, a defamation, and ধ্বংসিন্, destructive), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অকীর্ত্তিনাশ, s. (from অকীর্ত্তি, a defamation, and নাশ, destruction), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.

অকীর্ত্তিনাশক, a. (from অকীর্ত্তি, a defamation, and নাশক, destructive), removing obloquy or defamation, clearing up a person's reputation.

অকীর্ত্তিনিবর্ত্তক, a. (from অকীর্ত্তি, a defamation, and নিবর্ত্তক, putting a stop to), putting a stop to an evil or defamatory report, putting a stop to defamation.

অকীর্ত্তিনিবারক, a. (from অকীর্ত্তি, a defamation, and নিবারক, preventing), preventing obloquy or defamation, preventing loss of fame or reputation.

অকীর্ত্তিনিবারণ, s. (from অকীর্ত্তি, a defamation, and নিবারণ, a preventing), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.

অকীর্ত্তিনিবৃত্তি, s. (from অকীর্ত্তি, a defamation, and নিবৃত্তি, cessation), the cessation of obloquy or defamation.

অকীর্ত্তিনিমিত্তক, a. (from অকীর্ত্তি, a defamation, and নিমিত্ত, a cause), caused by defamation, caused by or arising from the loss of reputation; ad. from or because of defamation or the loss of reputation.

অকীর্ত্তিপ্রযুক্ত, a. (from অকীর্ত্তি, a defamation, and প্রযুক্ত, caused by), caused by defamation, caused by or arising from the loss of reputation; ad. from or because of defamation or the loss of reputation.

অকীর্ত্তিবর্দ্ধক, a. (from অকীর্ত্তি, a defamation, and বর্দ্ধক, increas-

(ing), increasing a defamatory report, heightening the loss of reputation.

অকীর্ত্তিবর্দ্ধন, s. (from অকীর্ত্তি, a defamation, and বর্দ্ধন, the increasing a thing), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.

অকীর্ত্তিবিনা, ad. (from অকীর্ত্তি, a defamation, and বিনা, without), without defamation or obloquy.

অকীর্ত্তিবিনাশ, s. (from অকীর্ত্তি, a defamation, and বিনাশ, destruction), the removal of obloquy or defamation, the clearing up of a person's reputation.

অকীর্ত্তিবিনাশক, a. (from অকীর্ত্তি, a defamation, and বিনাশক, destructive), removing obloquy or defamation, clearing up a person's reputation.

অকীর্ত্তিবিশিষ্ট, a. (from অকীর্ত্তি, a defamation, and বিশিষ্ট, possessed of), defamatory, disreputable, dishonourable.

অকীর্ত্তিবৃদ্ধি, s. (from অকীর্ত্তি, a defamation, and বৃদ্ধি, increase), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.

অকীর্ত্তিব্যতিরিক্ত, a. (from অকীর্ত্তি, a defamation, and ব্যতিরিক্ত, excepted), defamation or obloquy excepted.

অকীর্ত্তিব্যতিরেক, s. (from অকীর্ত্তি, a defamation, and ব্যতিরেক, an exception), the exception of defamation or obloquy.

অকীর্ত্তিমতা, s. (from অকীর্ত্তিমৎ, obscure), obscurity of character, the being destitute of fame or reputation.

অকীর্ত্তিমত্ত্ব, s. (from অকীর্ত্তিমৎ, obscure), obscurity of character, the being destitute of fame or reputation.

অকীর্ত্তিময়, a. (from অকীর্ত্তি, a defamation), made up of defamation, defamatory, disreputable.

অকীর্ত্তিমাত্র, s. (from অকীর্ত্তি, a defamation, and মাত্র, mere), simple defamation, mere obloquy.

অকীর্ত্তিমান্, a. (from অ, priv. and কীর্ত্তিমান্, renowned), destitute of fame, obscure, of no reputation, infamous.

অকীর্ত্তিযুক্ত, a. (from অকীর্ত্তি, a defamation, and যুক্ত, joined to), defamatory, disreputable, dishonourable.

অকীর্ত্তিরহিত, a. (from অকীর্ত্তি, a defamation, and রহিত, destitute of), free from defamation or obloquy.

অকীর্ত্তিলাভ, s. (from অকীর্ত্তি, a defamation, and লাভ, gain), the acquisition of defamation or disgrace.

অকীর্ত্তিহেতুক, a. (from অকীর্ত্তি, a defamation, and হেতু, a cause), caused by defamation or obloquy; ad. from or because of defamation or obloquy.

অকুটিল, a. (from অ, priv. and কুটিল, crooked), not crooked, straight, sincere, honest.

অকুটিলতা, s. (from অকুটিল, straight), straightness, rectitude, sincerity, honesty.

অকুটিলত্ব, s. (from অকুটিল, straight), straightness, rectitude, honesty, sincerity.

অকুটিলপ্রকার, a. (from অকুটিল, not crooked, and প্রকার, inclination), sincere-hearted, honest, naturally sincere or honest, honestly disposed.

অকুটিলান্তঃকরণ, a. (from অকুটিল, not crooked, and অন্তঃকরণ, the heart), honest-hearted, upright in heart, sincere hearted.

অকুতোভয়, a. (from অ, priv. কুতস্, from what? and ভয়, fear) safe, free from danger, having no cause for fear.

অকুৎসা, a. (from অ, priv. and কুৎসা, a censure), an opinion which does not convey a censure of any one's conduct, that conduct which is not a reproach to any one.

অকুৎসিত, a. (from অ, priv. and কুৎসিত, low, base), not mean or base, not reproached, not blamed.

অকুপিত, a. (from অ, priv. and কুপিত, enraged), not angry, calm, placid.

অকুমারী, a. (from অ, priv. and কুমারী, a girl under ten years of age), a girl who has exceeded the age of ten years.

অকুলন, a. (from অ, priv. and কুল, to collect), lacking, wanting, unprovided, not at hand.

অকুলান, a. (from অ, priv. and কুল, to collect), lacking, wanting, not at hand, not provided.

অকুলীন, a. (from অ, priv. and কুলীন, noble), not noble, plebeian, ignoble, unprivileged.

অকুলীনতা, s. (from অকুলীন, plebeian), the not being of a noble family, meanness of extraction, want of privilege.

অকুলীনত্ব, s. (from অকুলীন, plebeian), meanness of extraction, the not being of noble extraction, want of privilege.

অকুশল, s. (from অ, priv. and কুশল, welfare), misfortune, ill-luck; a. inexpert, bungling.

অকুশলকর, a. (from অকুশল, evil, and কৃ, making), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলকারক, a. (from অকুশল, evil, and কারক, making), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলকারী, a. (from অকুশল, evil, and কারিন্, making), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলজনক, a. (from অকুশল, evil, and জনক, producing), producing evil or adversity, producing unhappiness or loss of welfare, producing misfortune.

অকুশলজনিত, a. (from অকুশল, evil, and জনিত, produced), produced from adversity or want of welfare, produced from evil or misfortune.

অকুশলজন্য, a. (from অকুশল, evil, and জন্য, producible), arising from or producible by adversity or misfortune.

অকুশলজাত, a. (from অকুশল, evil, and জাত, produced), arising from or produced by adversity or misfortune.

অকুশলধ্বংস, *s.* (from অকুশল, *evil*, and ধ্বংস, *destruction*), the removing of a person's adversity or misfortune.

অকুশলধ্বংসক, *a.* (from অকুশল, *evil*, and ধ্বংসক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.

অকুশলধ্বংসী, *a.* (from অকুশল, *evil*, and ধ্বংসিন্, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.

অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.

অকুশলনাশক, *a* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.

অকুশলনিবর্ত্তক, *a.* (from অকুশল, *evil*, and নিবর্ত্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.

অকুশলনিবারক, *a.* (from অকুশল, *evil*, and নিবারক, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.

অকুশলনিবারণ, *s.* (from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.

অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.

অকুশলনিমিত্তক, *a.* (from অকুশল, *evil*, and নিমিত্ত, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলপ্রতিবন্ধক, *a.* (from অকুশল, *evil*, and প্রতিবন্ধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.

অকুশলপ্রযুক্ত, *a.* (from অকুশল, *evil*, and প্রযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলবিনা, *ad.* (from অকুশল, *evil*, and বিনা, *without*), without adversity or evil, without misfortune.

অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.

অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of* [illegible]) affected by adversity or evil, unprosperous, unhappy.

অকুশলব্যতিরিক্ত *a.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *exempted*), adversity or evil excepted, misfortune or a want of prosperity excepted.

অকুশলব্যতিরেক *s.* (from অকুশল, *evil*, and ব্যতিরেক, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.

অকুশলব্যতিরেকে, *ad.* (*loc. case of* অকুশলব্যতিরেক), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.

অকুশলযুক্ত, *a.* (from অকুশল, *evil*, and যুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.

অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *destitute of*), free from evil or misfortune, free from adversity or calamity.

অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad.* from or because of evil or misfortune, from or because of adversity or calamity.

অকুশলাকাঙ্ক্ষক, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলাকাঙ্ক্ষা, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষা, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity.

অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.

অকুশলাচরণ *s.* (from অকুশল, *evil*, and আচরণ, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.

অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.

অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানিন্, *searching after*), searching after misfortune or adversity.

অকুশলানুসন্ধায়ী, *a.* (from অকুশল, *evil*, and অনুসন্ধায়িন্, *searching after*), searching after misfortune or adversity.

অকুশলাভিলাষ, *s.* (from অকুশল, *evil*, and অভিলাষ, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.

অকুশলাভিলাষী, *a.* (from অকুশল, *evil*, and অভিলাষিন্, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

অকুশলী, *a.* (from অ, *priv.* and কুশলিন্, *prosperous*), unfortunate, unhappy, unprosperous.

অকুশলেচ্ছা, *s.* (from অকুশল, *evil*, and ইচ্ছা, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

অকুশলেচ্ছু, *a.* (from অকুশল, *evil*, and ইচ্ছু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলেচ্ছুক, *a.* (from অকুশল, *evil*, and ইচ্ছু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলোৎপাদক, *a.* (from অকুশল, *evil*, and উৎপাদক, *producing*), producing misfortune or calamity, producing adversity.

অকুশলোৎপাদন, *s.* (from অকুশল, *evil*, and উৎপাদন, *producing*), the producing of misfortune or calamity, the producing of adversity.

অকুশলোদ্যম, *s.* (from অকুশল, *evil*, and উদ্যম, *an attempt*), the beginning of misfortune or calamity.

অকুপার, *s.* (from অ, *priv.* কু, *bad*, and পার, *the further shore of a river*), the ocean.

অকুফ, *s.* (from وقوف, *understanding*), the understanding sense, experience, wisdom.

অকূল, *a.* (from অ, *priv.* and কূল, *a shore*), shoreless.

অকূলপাথার, *s.* (from অকূল, *shoreless*, and পাথার, *a boundless plain*), a shoreless ocean, boundless trouble or distress.

অকৃত, *a.* (from অ, *priv.* and কৃত, *done*), undone, unperformed.

অকৃতকর্মা, *a.* (from অ, *priv.* and কৃতকর্মন্, *having performed a work*), not having accomplished an undertaking, unsuccessful.

অকৃতকার্য্য, *a.* (from অ, *priv.* and কৃতকার্য্য, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

অকৃতকৃত্য, *a.* (from অ, *priv.* and কৃতকৃত্য, *having performed a duty*), not having performed an incumbent duty.

অকৃতঘ্ন, *a.* (from অ, *priv.* and কৃতঘ্ন, *ungrateful*), not ungrateful, not rendering evil for good.

অকৃতজ্ঞ, *a* (from অ, *priv.* and কৃতজ্ঞ, *acknowledging*), ungrateful, not acknowledging favours, unthankful.

অকৃতজ্ঞতা, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃতজ্ঞত্ব, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃতদার, *a.* (from অ, *priv.* and কৃতদার, *married*), unmarried, (this term can only be applied to a man.)

অকৃতপাপ, *a.* (from অ, *priv.* and কৃতপাপ, *criminal*), innocent.

অকৃতপুণ্য, *a.* (from অ, *priv.* and কৃতপুণ্য, *having performed holy actions*), not having done holy or virtuous action, unfurnished with meritorious actions, unholy.

অকৃতবিবাহ, *a.* (from অ, *priv.* and কৃতবিবাহ, *married*), unmarried, single.

অকৃতাংশ, *a.* (from অ, *priv.* and কৃতাংশ, *shared out*), unshared, undivided, not shared out.

অকৃতাদর, *a.* (from অ, *priv.* and কৃতাদর, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

অকৃতাপরাধ, *a.* (from অ, *priv.* and কৃতাপরাধ, *criminal*), innocent.

অকৃতারম্ভ, *a.* (from অ, *priv* and কৃতারম্ভ, *having begun*), not having made a commencement.

অকৃতারম্ভক, *a.* (from অকৃত, *undone*, and আরম্ভ, *a beginning*), not beginning an undone work.

অকৃতার্থ, *a.* (from অ, *priv* and কৃতার্থ, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

অকৃতিতা, *s.* (from অকৃতিন্, *unskilful*), unskilfulness, inexpertness.

অকৃতিত্ব, *s.* (from অকৃতিন্, *unskilful*), unskilfulness, inexpertness

অকৃতী, *a.* (from অ, *priv.* and কৃতিন্, *active*), unskilful, not conversant with an art or subject.

অকৃতোত্তর, *a.* (from অ, *priv.* and কৃতোত্তর, *having replied*), not having replied.

অকৃতোত্তরী, *a.* (from অ, *priv.* and কৃতোত্তরী, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

অকৃতোদ্যোগী, *a.* (from অ, *priv.* and কৃতোদ্যোগিন্, *having made an effort*), not having made an effort, not having exerted himself.

অকৃতোদ্বাহ, *a.* (from অ, *priv.* and কৃতোদ্বাহ, *married*), unmarried.

অকৃতোদ্বাহতা, *s.* (from অকৃতোদ্বাহ, *unmarried*), an unmarried state, bachelorship, celibacy.

অকৃতোদ্বাহত্ব, *s.* (from অকৃতোদ্বাহ, *unmarried*), bachelorship, celibacy.

অকৃত্রিম, *a.* (from অ, *priv.* and কৃত্রিম, *artificial*), inartificial, genuine.

অকৃত্রিমতা, *s.* (from অকৃত্রিম, *inartificial*), genuineness.

অকৃত্রিমত্ব, *s.* (from অকৃত্রিম, *inartificial*), genuineness.

অকৃপ, *a.* (from অ, *priv.* and কৃপা, *mercy*), unmerciful, inexorable.

অকৃপা, *s.* (from অ, *priv.* and কৃপা, *mercy*), hard-heartedness, want of compassion.

অকৃপান্বিত, *a.* (from অকৃপা, *a want of mercy*, and অন্বিত, *possessed of*), unmerciful, destitute of pity or compassion.

অকেজুয়া, *a.* (*a corruption of* অকার্য্য), useless, unfit for any thing.

অকৈবল্য, *a.* (from অ, *priv.* and কৈবল্য, *perfection*), not perfectly identified with the divine essence.

অক্রোধ, *s.* (from অ, *priv.* and ক্রোধ, *anger*), freedom from anger; *a.* destitute of anger.

অক্রোধী, *a.* (from অ, *priv.* and ক্রোধিন্, *angry*), not angry, tranquil, placid.

অকোমল, *a.* (from অ, *priv.* and কোমল, *soft*), not mild or gentle, austere, indelicate, harsh.

অকৌটিল্য, *s.* (from অ, *priv.* and কৌটিল্য, *tortuosity*), sincerity, rectitude; *a.* straight, honest, sincere.

অকৌশল, *s.* (from অ, *priv.* and কৌশল, *expertness, any art or science*), a want of expertness, disaffection, dislike; *a.* inexpert.

অকৌশলজনক, *a.* (from অকৌশল, *want of love*, and জনক, *producing*), producing inexpertness, producing disaffection, producing dislike or enmity

অকৌশলজনিত, *a.* (from অকৌশল, *want of love*, and জনিত, *produced*), produced from inexpertness, produced from disaffection or dislike.

অকৌশলজন্য, *a.* (from অকৌশল, *want of love*, and জন্য, *producible*), producible by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলজাত, *a.* (from অকৌশল, *want of love*, and জাত, *produced*), produced by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলতা, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলত্ব, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলপ্রযুক্ত, *a.* (from অকৌশল, *want of love*, and প্রযুক্ত, *caused by*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলহেতুক, *a.* (from অকৌশল, *want of love*, and হেতু, *a cause*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলাকাঙ্ক্ষা, *s.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.

অকৌশলাকাঙ্ক্ষী, *a.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of maintaining disaffection or of being at enmity, implacable.

অকৌশলাভিলাষ, *s.* (from অকৌশল, *want of love*, and অভিলাষ, *desire*), a desire to maintain disaffection or to be at enmity, implacable.

অকৌশলাভিলাষী, *a.* (from অকৌশল, *want of love*, and অভিলাষিন্, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলারম্ভ *s.* (from অকৌশল, *want of love*, and আরম্ভ, *a beginning*, the beginning of disaffection or ill will.

অকৌশলেচ্ছা, *s.* (from অকৌশল, *want of love*, and ইচ্ছা, *a desire*), a desire to maintain disaffection or to live at enmity, implacability.

অকৌশলেচ্ছু, *a.* (from অকৌশল, *want of love*, and ইচ্ছু, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলেচ্ছুক, *a.* (from অকৌশল, *want of love*, and ইচ্ছু, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অক্ত, *a* (from অঞ্জ্, *to smear*), smeared, plastered, anointed.

অক্রম, *s.* (from অ, *priv.* and ক্রম, *a step*), want of succession, want of orderly arrangement, confusion, irregularity.

অক্রিয়া, *s.* (from অ, *priv.* and ক্রিয়া, *work*), inaction, a failing or want of action or operation, irreligion.

অক্রিয়মাণ, *a.* (from অ, *priv.* and ক্রিয়মাণ, *under operation*), not under operation, not being under performance.

অক্রিয়াকাঙ্ক্ষুক, *a.* (from অক্রিয়া, *an improper action*), and আকাঙ্ক্ষুক, *desirous*), desirous of doing improper or evil actions.

অক্রিয়াকাঙ্ক্ষা, *s.* (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষা, *a desire*), a desire to do an improper or unlawful action.

অক্রিয়াকাঙ্ক্ষী, *a.* (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing improper or unlawful actions.

অক্রিয়াকারক, *a.* (from অক্রিয়া, *an improper action*, and কারক, *doing*), performing improper or unlawful actions.

অক্রিয়াকারী, *a.* (from অক্রিয়া, *an improper action*, and কারিন্, *doing*), performing improper or unlawful actions.

অক্রিয়াচরণ, *s.* (from অক্রিয়া, *an improper action*, and আচরণ, *conduct*), the living in a course of improper or unlawful actions.

অক্রিয়াচারী, *a.* (from অক্রিয়া, *an improper action*, and আচারিন্, *acting*), living in the practice of improper or unlawful actions.

অক্রিয়াজ, *a.* (from অক্রিয়া, *an improper action*, and জন্, *to be produced*), produced by or arising from improper or unlawful actions.

अक्रियाजनित, *a.* (from अक्रिया, *an improper action*, and जनित, *produced*), produced by or arising from improper or unlawful actions.

अक्रियाजन्य, *a.* (from अक्रिया, *an improper action*, and जन्य, *producible*) producible by or arising from improper or unlawful actions.

अक्रियाजात, *a.* (from अक्रिया, *an improper action*, and जात, *produced*), produced by or arising from improper or unlawful actions.

अक्रियाभञ्जन, *s.* (from अक्रिया, *an improper action*, and भञ्जन, *destruction*), the prevention of improper actions, the breaking up of a combination to commit unlawful actions.

अक्रियाभञ्जक, *a.* (from अक्रिया, *an improper action*, and भञ्जक, *destructive*), preventive of improper actions, destructive to a combination to commit improper or unlawful actions

अक्रियाभञ्जी *a.* (from अक्रिया, *an improper action*, and भञ्जिन्, *destructive*), preventive of improper actions, destructive to a combination to commit improper actions.

अक्रियानाश, *s.* (from अक्रिया, *an improper action*, and नाश, *destruction*), the prevention of improper or unlawful actions, the breaking up of a combination to commit improper or unlawful actions.

अक्रियानाशक, *a.* (from अक्रिया, *an improper action*, and नाशक, *destructive*), preventing improper or unlawful actions.

अक्रियानिवर्त्तक, *a.* (from अक्रिया, *an improper action*, and निवर्त्तक, *putting a stop to*), putting a stop to improper or unlawful actions.

अक्रियानिवारक, *a.* (from अक्रिया, *an improper action*, and निवारक, *preventing*), preventing improper or unlawful actions.

अक्रियानिवारण, *s.* (from अक्रिया, *an improper action*, and निवारण, *a preventing*), the preventing of improper or unlawful actions.

अक्रियानिवृत्ति, *s.* (from अक्रिया, *an improper action*, and निवृत्ति, *cessation*), the cessation of improper or unlawful actions.

अक्रियानिमित्तक, *a.* (from अक्रिया, *an improper action*, and निमित्त, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

अक्रियानुसन्धान, *s.* (from अक्रिया, *an improper action*, and अनुसन्धान, *search*), a searching after improper or unlawful actions.

अक्रियानुसन्धायी, *a.* (from अक्रिया, *an improper action*, and अनुसन्धायिन्, *searching after*), searching after improper or unlawful actions.

अक्रियानुसारी, *a.* (from अक्रिया, *an improper action*, and अनुसारिन्, *searching after*), searching after improper or unlawful actions.

अक्रियान्वित, *a.* (from अक्रिय, *inaction*, and अन्वित, *connected with*), inactive, inert, irreligious.

अक्रियान्वेषक, *a.* (from अक्रिया, *an improper action*, and अन्वेषक, *seeking*), seeking after improper or unlawful actions.

अक्रियान्वेषण, *s.* (from अक्रिया, *an improper action*, and अन्वेषण, *search*), a seeking for improper or unlawful actions.

अक्रियान्वेषी, *a.* (from अक्रिया, *an improper action*, and अन्वेषिन्, *seeking*), seeking after improper or unlawful actions.

अक्रियाप्रयुक्त, *a.* (from अक्रिया, *an improper action*, and प्रयुक्त, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

अक्रियावर्द्धक, *a.* (from अक्रिया, *an improper action*, and वर्द्धक, *increasing*), promoting improper or unlawful actions.

अक्रियावर्द्धन, *s.* (from अक्रिया, *an improper action*, and वर्द्धन, *an enlarging*), the promoting of improper or unlawful actions.

अक्रियावान्, *a.* (from अ, *priv.* and क्रियावत्, *ceremoniously religious*), disregarding religious ceremonies, wicked.

अक्रियाविना, *ad.* (from अक्रिया, *an improper action*, and विना, *without*), without improper or unlawful actions.

अक्रियाविनाश, *s.* (from अक्रिया, *an improper action*, and विनाश, *destruction*), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.

अक्रियाविनाशक, *a.* (from अक्रिया, *an improper action*, and विनाशक, *destructive*), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.

अक्रियाविशिष्ट, *a.* (from अक्रिया, *an unlawful action*, and विशिष्ट, *possessed of*), connected with or affected by improper or unlawful actions.

अक्रियावृद्धि, *s.* (from अक्रिया, *an unlawful action*, and वृद्धि, *increase*), the increase of improper or unlawful actions.

अक्रियाव्यतिरिक्त, *a.* (from अक्रिया, *an unlawful action*, and व्यतिरिक्त, *excepted*), improper or unlawful actions excepted.

अक्रियाव्यतिरेक, *s.* (from अक्रिया, *an unlawful action*, and व्यतिरेक, *an exception*), the exception of improper or unlawful actions.

अक्रियाव्यतिरेके, *ad.* (*loc. case of* अक्रियाव्यतिरेक), with the

exception of improper or unlawful actions, without or besides improper or unlawful actions.

অক্রিয়াময়, *a.* (from অক্রিয়া, *an improper action*), wicked, made up of improper or unlawful actions.

অক্রিয়ামাত্র, *s.* (from অক্রিয়া, *an improper action*, and মাত্র, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

অক্রিয়াযুক্ত, *a.* (from অক্রিয়া, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অক্রিয়ারম্ভ, *s.* (from অক্রিয়া, *an improper action*, and আরম্ভ, *a beginning*), the beginning of improper or unlawful actions.

অক্রিয়ারম্ভক, *a.* (from অক্রিয়া, *an improper action*, and আরম্ভক, *beginning*), beginning to commit improper or unlawful actions.

অক্রিয়ারহিত, *a.* (from অক্রিয়া, *an improper action*, and রহিত, *destitute of*), free from improper or unlawful actions.

অক্রিয়াশূন্য, *a.* (from অক্রিয়া, *an improper action*, and শূন্য, *empty*), free from improper or unlawful actions.

অক্রিয়াহীন, *a.* (from অক্রিয়া, *an improper action*, and হীন, *destitute*), free from improper or unlawful actions.

অক্রিয়াহেতুক, *a.* (from অক্রিয়া, *an improper action*, and হেতু, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রীড়া, *s.* (from অ, *priv.* and ক্রীড়া, *play*), an improper diversion, want of diversion.

অক্রীত, *a.* (from অ, *priv.* and ক্রীত, *purchased*), unpurchased, unbought

অক্রুদ্ধ, *a.* (from অ, *priv.* and ক্রুদ্ধ, *angry*), not angry, placid, tranquil, not enraged.

অক্রুদ্ধতা, *s.* (from অক্রুদ্ধ, *placid*), the not being enraged, tranquillity, placidness.

অক্রুদ্ধত্ব, *s.* (from অক্রুদ্ধ, *unenraged*), tranquillity, placidness.

অক্রূর, *a.* (from অ, *priv.* and ক্রূর, *cruel*), not cruel, mild, humane.

অক্রূরতা, *s.* (from অক্রূর, *mild*), mildness, tenderness of disposition.

অক্রূরত্ব, *s.* (from অক্রূর, *mild*), mildness, tenderness.

অক্রেয়, *a.* (from অ, *priv.* and ক্রেয়, *purchasable*), not purchasable.

অক্রেয়তা, *s.* (from অক্রেয়, *not purchasable*), a not being purchasable.

অক্রেয়ত্ব, *s.* (from অক্রেয়, *not purchasable*), a not being purchasable.

অক্রোধ, *s.* (from অ, *priv.* and ক্রোধ, *anger*), tranquillity, a state of mind which is not rage or anger calmness dispassionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

অক্রোধজন্য, *a.* (from অক্রোধ, *the absence of anger*, and জন্য, *producible*), arising from or producible by freedom from anger.

অক্রোধনিমিত্তক, *a.* (from অক্রোধ, *the absence of anger*, and নিমিত্ত, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধপ্রযুক্ত, *a.* (from অক্রোধ, *the absence of anger*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধবিশিষ্ট, *a.* (from অ, *priv.* and ক্রোধবিশিষ্ট, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধযুক্ত, *a.* (from অ, *priv.* and ক্রোধযুক্ত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধহেতুক, *a.* (from অক্রোধ, *the absence of anger*, and হেতু, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধান্বিত, *a.* (from অ, *priv.* and ক্রোধান্বিত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধিত, *a.* (from অ, *priv.* and ক্রোধিত, *provoked*), unprovoked, not provoked to anger.

অক্রোধী, *a.* (from অ, *priv.* and ক্রোধিন্, *angry*), not angry, not vengeful, placid, tranquil.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), unwearied, not fatigued.

অক্লিষ্ট, *a.* (from অ, *priv.* and ক্লিষ্ট, *fatigued*), untired, unwearied.

অক্লিষ্টকর্মা, *a.* (from অক্লিষ্ট, *not fatigued*, and কর্মন্, *work*), indefatigable.

অক্লেশ, *s.* (from অ, *priv.* and ক্লেশ, *fatigue*), the absence of distress or fatigue; *a.* unfatigued, indefatigable.

অক্লেশে, *ad.* (*loc. case of* অক্লেশ), without difficulty, easily.

অক্ষ, *s.* (from অক্ষ্, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen mashas, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (Elæocarpus Ganitrus.)

অক্ষক্রীড়া, *s.* (from অক্ষ, *a die*, and ক্রীড়া, *play*), play at dice.

অক্ষত, *a.* (from অ, *priv.* and ক্ষত, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

অক্ষতচিহ্ন, *a.* (from অ, *priv.* and ক্ষতচিহ্ন, *the scar of a wound*), scarless.

অক্ষতযোনি, *s.* (from অক্ষত, *undamaged*, and যোনি, *pudendum muliebre*), a virgin.

অক্ষতা, *s.* (from অ, *priv.* and ক্ষত *wounded*), a virgin.

অক্ষম, *a.* (from অ *priv.* and ক্ষম, *ability*), unable, impotent, insufficient, inadequate.

অক্ষমতা, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমতানিমিত্তক, *a.* (from অক্ষমতা, *inability*, and নিমিত্ত, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতানিমিত্ত, *ad.* (from অক্ষমতা, *inability*, and নিমিত্ত, *a cause*), for or through inability or incapacity.

অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্ষমতাপন্ন, *able*), unable, incapable.

অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতাহেতুক, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমত্ব, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমা, *s.* (from অ, *priv.* and ক্ষমা, *forbearance*), impatience, want of forbearance, want of pity, envy.

অক্ষমালা, *s.* (from অক্ষ, *a sort of seed*, and মালা, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (Elæocarpus Ganitrus.)

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.

অক্ষয়ণীয়, *a.* (from অ, *priv.* and ক্ষয়ণীয়, *perishable*), imperishable, undecayable, durable.

অক্ষয়ণীয়তা, *s.* (from অক্ষয়ণীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়ণীয়ত্ব, *s.* (from অক্ষয়ণীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়তৃতীয়া, *s.* (from অক্ষয়, *undecayable*, and তৃতীয়া, *the third*), the third day of the moon's increase in the month of *Visakha*.

অক্ষয়া, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর্, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of *Shiva*, *Vishnoo*, and *Brahma*; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.

অক্ষরচঞ্চু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরচুঞ্চু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরজীবিক, *a.* (from অক্ষর, *a letter*, and জীবিকা, *preserving life*), gaining a livelihood by writing, or by letters.

অক্ষরজীবী *a.* (from অক্ষর, *a letter*, and জীবিন্, *living*), earning a livelihood by letters, or by writing.

অক্ষরণ, *s.* (from অ, *priv.* and ক্ষরণ, *an oozing*), a not leaking or oozing.

অক্ষরধ্বংস, *s.* (from অক্ষর, *a letter*, and ধ্বংস, *destruction*), the spoiling or blotting of letters.

অক্ষরধ্বংসক, *a.* (from অক্ষর, *a letter*, and ধ্বংসক, *destructive*), spoiling or blotting letters.

অক্ষরধ্বংসী, *a.* (from অক্ষর, *a letter*, and ধ্বংসিন্, *destructive*), spoiling or blotting letters.

অক্ষরনাশ, *s.* (from অক্ষর, *a letter*, and নাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরনাশক, *a.* (from অক্ষর, *a letter*, and নাশক, *destructive*), spoiling or blotting letters.

অক্ষরনিবদ্ধ, *a.* (from অক্ষর, *a letter*, and নিবদ্ধ, *well bound*), expressed or written by letters.

অক্ষরপরিচয়, *s.* (from অক্ষর, *a letter*, and পরিচয়, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.

অক্ষরবিনা, *ad.* (from অক্ষর, *a letter*, and বিনা, *without*), without letters.

অক্ষরবিনাশ, *s.* (from অক্ষর, *a letter*, and বিনাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরবিনাশক, *a.* (from অক্ষর, *a letter*, and বিনাশক, *destructive*), spoiling or blotting letters.

অক্ষরবিন্যাস, *s.* (from অক্ষর, *a letter*, and বিন্যাস, *adjustment*), the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* (from অক্ষর, *a letter*, and বিশিষ্ট, *possessed of*), consisting of letters, composed of letters.

অক্ষরমালা, *s.* (from অক্ষর, *a letter*, and মালা, *a necklace*), the alphabet.

অক্ষরযুক্ত, *a.* (from অক্ষর, *a letter*, and যুক্ত, *joined to*), connected with letters, composed of letters.

অক্ষররহিত, *a.* (from অক্ষর, *a letter*, and রহিত, *destitute*), destitute of letters.

অক্ষরশালী, *a.* (from অক্ষর, *a letter*), composed of letters, consisting of letters.

অক্ষরশূন্য, *a.* (from অক্ষর, *a letter*, and শূন্য, *empty*), destitute of letters.

অক্ষরসংস্থান, *s.* (from অক্ষর, *a letter*, and সংস্থান, *the setting of any thing*), the writing evenly and neatly.

অক্ষরহীন, *a.* (from অক্ষর, *a letter*, and হীন, *destitute*), destitute of letters.

অক্ষরান্বিত, *a.* (from অক্ষর, *a letter*, and অন্বিত, *connected with*), connected with letters, composed of letters.

অক্ষাংশ, *s.* (from অক্ষ, *a* [illegible], and অংশ, *a part*), a degree of latitude or longitude.

অক্ষান্ত, *a.* (from অ, *priv.* and ক্ষান্ত, *desisted*), not having desisted, persevering, unforbearing.

অক্ষান্তি, *s.* (from অ, *priv.* and ক্ষান্তি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unforbearing.

অক্ষার, *a.* (from অ, *priv.* and ক্ষার, *potash*), destitute of potash, free from salt, fresh.

অক্ষারলবণ, *s.* (from অ, *priv*, ক্ষার, *potash*, and লবণ, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্ষারলবণাশী, *a.* (from অক্ষারলবণ, *certain articles of food*, and আশিন্, *eating*), eating the things mentioned in the above article.

অক্ষারলবণী, *a.* (from অ, *priv.* ক্ষার, *potash*, and লবণ, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অক্ষি, *s.* (from অক্ষ্, *to collect*), an eye.

অক্ষিকূটক, *a.* (from অক্ষি, *the eye*, and কূটক, *a ball*), the eyeball.

অক্ষিগত, *a.* (from অক্ষি, *the eye*, and গত, *found*), found or being in the eye.

অক্ষিন্ন, *a.* (from অ, *priv.* and খিন্ন, *made to groan*), not pained, not distressed.

অক্ষিপীড়া, *s.* (from অক্ষি, *the eye*, and পীড়া, *pain*), a pain in the eye, a disease of the eye.

অক্ষীণ, *a.* (from অ, *priv.* and ক্ষীণ, *wasted*), not wasted, not decayed.

অক্ষীর, *s.* (from অ, *priv.* and ক্ষীর, *milk*), the name of a tree, (Hyperanthera morunga.)

অক্ষুণ্ণ, *a.* (from অ, *priv.* and ক্ষুণ্ণ, *pulverised*), not pulverised.

অক্ষুদ্র, *a.* (from অ, *priv.* and ক্ষুদ্র, *small*), not small, not trifling, large.

অক্ষুধ, *a.* (from অ, *priv.* and ক্ষুধা, *hunger*), not hungry.

অক্ষুধা, *s* (from অ, *priv.* and ক্ষুধা, *hunger*), want of appetite, freedom from hunger.

অক্ষুধাজনক, *a.* (from অক্ষুধা, *want of appetite*, and জনক, *producing*), producing want of appetite.

অক্ষুধাজনিত, *a* (from অক্ষুধা, *want of appetite*. and জনিত, *produced*), produced from want of appetite.

অক্ষুধাজন্য, *a.* (from অক্ষুধা, *want of appetite*, and জন্য, *producible*), producible by or arising from want of appetite.

অক্ষুধাজাত, *a.* (from অক্ষুধা, *want of appetite*, and জাত, *produced*), arising from or produced by want of appetite.

অক্ষুধাবিনাশক, *a.* (from অক্ষুধা, *want of appetite*, and বিনাশক, *destruction*), creating an appetite, removing loss of appetite.

অক্ষুধাবিনাশী, *a.* (from অক্ষুধা, *want of appetite*, and বিনাশিন্, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধানাশক, *a.* (from অক্ষুধা, *want of appetite*, and নাশক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধানিবর্তক, *a.* (from অক্ষুধা, *want of appetite*, and নিবর্তক, *putting a stop to*), removing or curing the loss of appetite.

অক্ষুধানিমিত্তক, *a.* (from অক্ষুধা, *want of appetite*, and নিমিত্ত, *a cause*), caused by or arising from want of appetite; *ad.* from or because of the want of appetite.

অক্ষুধান্বিত, *a.* (from অক্ষুধা, *want of appetite*, and অন্বিত, *possessed of*), afflicted with a want of appetite.

অক্ষুধাপ্রতিবন্ধক, *a.* (from অক্ষুধা, *want of appetite*, and প্রতিবন্ধক, *opposing*), good to remove a want of appetite.

অক্ষুধাপ্রযুক্ত, *a.* (from অক্ষুধা, *want of appetite*, and প্রযুক্ত, *caused by*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুধাবর্ধক, *a.* (from অক্ষুধা, *want of appetite*, and বর্ধক, *increasing*), increasing a want of appetite.

অক্ষুধাবিশিষ্ট, *a.* (from অক্ষুধা, *want of appetite*, and বিশিষ্ট, *possessed of*), afflicted with a want of appetite.

অক্ষুধাযুক্ত, *a.* (from অক্ষুধা, *want of appetite*, and যুক্ত, *joined to*), connected with or attended by want of appetite.

অক্ষুধারহিত, *a.* (from অক্ষুধা, *want of appetite*, and রহিত, *destitute of*), free from want of appetite.

অক্ষুধাহেতুক, *a.* (from অক্ষুধা, *want of appetite*, and হেতু, *a cause*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুধিত, *a.* (from অ, *priv.* and ক্ষুধিত, *hunger*), not hungry.

অক্ষুব্ধ, *a.* (from অ, *priv.* and ক্ষুব্ধ, *excited*), unexcited, unagitated, quiet, composed.

অক্ষুভিত, *a.* (from অ, *priv.* and ক্ষুভিত, *excited*), unexcited, unagitated, quiet.

অক্ষেম, *a.* (from অ, *priv.* and ক্ষেম, *lucky*), unlucky.

অক্ষোট, *s.* (from অক্ষ্, *to overspread*), a walnut, (Juglans regia.)

অক্ষোড়, *s.* (from অক্ষ্, *to overspread*), a walnut; this name is also applied to another tree, (Aleurites triloba.)

অক্ষোভ, *s.* (from অ, *priv.* and ক্ষোভ, *excitation*), a want of agitation or excitation, freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্ষোভণীয়, *a.* (from অ, *priv.* and ক্ষোভণীয়, *excitable*), inexcitable, not irritable, incapable of being agitated.

অক্ষোভণীয়তা, *s.* (from অক্ষোভণীয়, *inexcitable*), inexcitability,

want of irritability, an incapacity of being agitated or put in motion.

অক্ষোভনীয়ত্ব, *s.* (from অক্ষোভনীয়, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitatdd or put in motion.

অক্ষোভিত, *a.* (from অ, *priv.* and ক্ষোভিত, *put in motion*), not excited, not put in motion.

অক্ষোভী, *a.* (from অ, *priv.* and ক্ষোভিন্, *exciting*), not exciting or irritating.

অক্ষোভ্য, *a.* (from অ, *priv.* and ক্ষোভ্য, *excitable*), inexcitable, not capable of being irritated or agitated.

অক্ষৌর, *a.* (from অ, *priv.* and ক্ষৌর, *the shaving of a person*), unshaved.

অক্ষৌহিণী, *a.* (from অক্ষ, *a die*, and ঊহিনী, *determining*), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

অখট্টি, *s.* (from অ, *priv.* and খট্, *to desire*), childish whim, fancy, caprice.

অখণ্ড, *a.* (from অ, *priv.* and খণ্ড, *to break*), unbroken, whole.

অখণ্ডতা, *s.* (from অখণ্ড, *whole*), wholeness, integrity.

অখণ্ডত্ব, *s.* (from অখণ্ড, *whole*), wholeness, integrity.

অখণ্ডন, *s.* (from অ, *priv.* and খণ্ডন, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

অখণ্ডনীয়, *a.* (from অ, *priv.* and খণ্ডনীয়, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.

অখণ্ডনীয়তা, *s.* (from অখণ্ডনীয়, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

অখণ্ডনীয়ত্ব, *s.* (from অখণ্ডনীয়, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.

অখণ্ডিত, *a.* (from অ, *priv.* and খণ্ডিত, *broken*), unbroken, whole, unrepelled, unconfuted.

অখনন, *a.* (from অ, *priv.* and খনন, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.

অখোট, *s.* (from আখোট, *a walnut*), a walnut, also the name of another tree, (Aleurites triloba.)

অখর্ব, *a.* (from অ, *priv.* and খর্ব, *dwarf*), not dwarf.

অখাত, *a.* (from অ, *priv.* and খাত, *dug*), undug; *s.* a natural pond or receptacle of water.

অখাদ্য, *a.* (from অ, *priv.* and খাদ্য, *eatable*), not fit for food, not eatable, forbidden as an article of food.

অখাদ্যতা, *s.* (from অখাদ্য, *unfit for food*), unfitness for food.

অখাদ্যত্ব, *s.* (from অখাদ্য, *unfit for food*), unfitness for food.

অখিদ্যমান, *a.* (from অ, *priv.* and খিদ্যমান, *regretting*), unregretting.

অখিন্ন, *a.* (from অ, *priv.* and খিন্ন, *regretted*), unregretted.

অখিল, *a.* (from অ, *priv.* and খিল, *to divide*), whole, all, entire.

অখেদ, *s.* (from অ, *priv.* and খেদ, *regret*), want of regret or remorse.

অখেদিত, *a.* (from অ, *priv.* and খেদিত, *regretted*), unregretted.

অখ্যাত, *a.* (from অ, *priv.* and খ্যাত, *renowned*), not renowned, inglorious, dishonoured.

অখ্যাতব্য, *a.* (from অ, *priv.* and খ্যাতব্য, *worthy of renown*), unworthy of renown, dishonourable.

অখ্যাতি, *s* (from অ, *priv.* and খ্যাতি, *renown*), a dishonour, disgrace, obloquy.

অখ্যাতিকর, *a.* (from অখ্যাতি, *disgrace*, and কৃ, *to do*), occasioning dishonour, traducing.

অখ্যাতিকারক, *a.* (from অখ্যাতি, *disgrace*, and কারক, *doing*), dishonouring, occasioning disgrace, traducing.

অখ্যাতিকারী, *a.* (from অখ্যাতি, *disgrace*, and কারিন্, *doing*), occasioning disgrace, traducing.

অখ্যাতিযুক্ত, *a.* (from অখ্যাতি, *disgrace*, and যুক্ত, *involved in*), lying under some dishonourable imputation.

অখ্যাতিঘ্ন, *a.* (from অখ্যাতি, *disgrace*, and হন্, *to destroy*), removing disgrace, destroying obloquy.

অখ্যাতিজনক, *a.* (from অখ্যাতি, *a disgrace*, and জনক, *producing*), occasioning disgrace, traducing.

অখ্যাতিজন্য, *a.* (from অখ্যাতি, *a disgrace*, and জন্য, *producible*), producible from an evil report, *arising from an* evil report.

অখ্যাতিদায়ক, *a.* (from অখ্যাতি, *disgrace*, and দায়ক, *giving*), occasioning obloquy or disgrace, traducing.

অখ্যাতিদায়ী, *a.* (from অখ্যাতি, *disgrace*, and দায়িন্, *giving*), occasioning obloquy or disgrace, traducing.

অখ্যাতিধ্বংস, *s.* (from অখ্যাতি, *disgrace*, and ধ্বংস, *destruction*), the removal of obloquy or disgrace.

অখ্যাতিধ্বংসক, *a.* (from অখ্যাতি, *disgrace*, and ধ্বংসক, *destructive*), removing obloquy or disgrace.

অখ্যাতিধ্বংসী, *a.* (from অখ্যাতি, *disgrace*, and ধ্বংসিন্, *destructive*), removing obloquy or disgrace.

অখ্যাতিনাশ, *s.* (from অখ্যাতি, *disgrace*, and নাশ, *destruction*), the removal of obloquy or disgrace.

অখ্যাতিনাশক, *a.* (from অখ্যাতি, *disgrace*, and নাশক, *destructive*), removing obloquy or disgrace.

অখ্যাতিনিবর্ত্তক, *a.* (from অখ্যাতি, *disgrace*, and নিবর্ত্তক, *causing to cease*), putting a stop to obloquy or disgrace.

অখ্যাতিনিবারক, *a.* (from অখ্যাতি, *disgrace*, and নিবারক, *preventing*), preventing obloquy or disgrace.

অখ্যাতিনিবারণ, *s.* (from অখ্যাতি, *disgrace*, and নিবারণ, *a preventing*), the preventing of obloquy or disgrace.

অখ্যাতিনিবৃত্তি, *s.* (from অখ্যাতি, *disgrace*, and নিবৃত্তি, *cessation*), the cessation of obloquy or disgrace.

অখ্যাতিনিমিত্তক, *a.* (from অখ্যাতি, *disgrace*, and নিমিত্ত, *a cause*), caused by or arising from obloquy or disgrace; *ad. from* or through obloquy or disgrace.

অখ্যাতিনিমিত্ত, *ad.* (from অখ্যাতি, *disgrace*, and নিমিত্ত, *a cause*), for or through obloquy or disgrace.

অখ্যাতিবিশিষ্ট, *a.* (from অখ্যাতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.

অখ্যাতিবোধ, *s.* (from অখ্যাতি, *a disgrace*, and বোধ, *knowledge*), a sense of disgrace or dishonour.

অখ্যাতিব্যতিরিক্ত, *a.* (from অখ্যাতি, *disgrace*, and ব্যতিরিক্ত, *excepted*), obloquy or disgrace excepted.

অখ্যাতিব্যতিরেক, *s.* (from অখ্যাতি, *disgrace*, and ব্যতিরেক, *an exception*), the exception of obloquy or disgrace.

অখ্যাতিব্যতিরেকে, *ad.* (*loc. case of* অখ্যাতিব্যতিরেক), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.

অখ্যাতিযুক্ত, *a.* (from অখ্যাতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.

অখ্যাতিরহিত, *a.* (from অখ্যাতি, *disgrace*, and রহিত, *destitute*), free from obloquy or disgrace.

অখ্যাতিশূন্য, *a.* (from অখ্যাতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.

অখ্যাতিহীন, *a.* (from অখ্যাতি, *disgrace*, and হীন, *destitute*), free from obloquy or disgrace.

অখ্যাতিহেতুক, *a.* (from অখ্যাতি, *disgrace*, and হেতু, *a cause*), caused by or arising from obloquy or disgrace, *ad.* from or through obloquy or disgrace.

অগ, *a.* (from অ, *priv.* and গম্, *to move*), immoveable; *s.* a mountain, a tree.

অগাই, *a.* (from অ, *priv.* and গম্, *to move*), the name of a species of fruit tree, (Dillenia scabrella)

অগঙ্গ, *a.* (from অ, *priv* and গঙ্গা, *the sacred Ganges*), destitute of Gunga, (a term by which the Hindoos distinguish all countries but their own.)

অগচ্ছিত, *a.* (from অ, *priv.* and গচ্ছিত, *delivered to the custody of a person*), not delivered to the custody of a person

অগঠন, *a.* (from অ, *priv.* and গঠন, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অগঠিত, *a.* (from অ, *priv.* and গঠিত, *framed*), not made, not fashioned.

অগড়বগড়, *a.* (perhaps, from অ, *priv.* and লগ্, *to be in contact, the order of the letters being inverted, and the* ল, *as is often the case, changed for* ড), promiscuous, composed of odds and ends, good and bad mixt together.

অগণক, *a.* (from অ, *priv.* and গণক, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অগণতা, *s.* (from অগণ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগণত্ব, *s.* (from অগণ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগণন, *s.* (from অ, *priv.* and গণন, *the calculating of any thing*), an incorrect calculation; *a.* destitute of calculation.

অগণনীয়, *a.* (from অ, *priv* and গণনীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অগণিত, *a.* (from অ, *priv.* and গণিত, *calculated*), not counted, not calculated.

অগণ্ডগোল, *a.* (from অ, *priv.* and গণ্ডগোল, *a quarrel*), free from quarrels or disputes.

অগণ্য, *a.* (from অ, priv. and গণ্য, *calculable*), incalculable, innumerable, of no account.

অগণ্যতা, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগণ্যত্ব, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগত, *a.* (from অ, *priv.* and গত, *gone*), not gone, present.

অগতকাল, *a.* (from অ, *priv.* and গতকাল, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অগতাগত, *a.* (from অ, *priv.* and গতাগত, *going and coming*), without free intercourse.

অগতি, *a.* (from অ, *priv.* and গতি, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অগতিক, *a.* (from অ, *priv.* and গতিক, *a state*), destitute of refuge, unprotected, forlorn.

অগড়িমসি, *s.* (from অ, *priv.* and গড়িমসি, *procrastination*), promptness; *a.* not procrastinating.

অগত্যা, *ad.* (*the instrumental case of the Sungskrit* অগতি,) without power to will or chuse, desperately, without resource.

অগত্যাস্বীকার, *s.* (from অগত্যা, *remediless*, and স্বীকার, *consent*), the consenting to any thing when there is no choice left.

অগদ, *a.* (from অ, *priv.* and গদ, *disease*), medicament, medicine.

অগদ্য, *a.* (from অ, *priv.* and গদ্য, *prose*), destitute of prose; *s.* bad prose.

অগন্তব্য, *a.* (from অ, *priv.* and গন্তব্য, *passable*), immoveable, impassable, inaccessible.

অগন্তব্যতা, *s.* (from অগন্তব্য, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগন্তব্যত্ব, *s.* (from অগন্তব্য, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগভীর, *a.* (from অ, *priv.* and গভীর, *deep*), shallow.

অগভীরতা, *s.* (from অগভীর, *shallow*), shallowness.

অগভীরত্ব, *s.* (from অগভীর, *shallow*), shallowness.

অগম, *a.* (from অ, *priv.* and গম, *to go*), not honourable, disregarded.

অগমতা, *s.* (from অগম, *not honourable*), dishonour, disrespect.

অগমত্ব, *s.* (from অগম, *unpassable*), unpassableness, unfathomableness, disrespect.

অগমন, *s.* (from অ, *priv.* and গমন, *motion*), want of motion; *a.* motionless.

অগমনার্হ, *a.* (from অ, *priv.* গমন, *motion*, and অর্হ, *fit*), unfit for motion, unfit to go any where.

অগমনীয়, *a.* (from অ, *priv.* and গমনীয়, *moveable*), immoveable, inaccessible, impassable.

অগমনীয়তা, *s.* (from অগমনীয়, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগমনীয়ত্ব, *s.* (from অগমনীয়, *immovable*), immoveableness, impassableness, inaccessibleness.

অগম্ভীর, *a.* (from অ, *priv.* and গম্ভীর, *deep*), shallow.

অগম্য, *a.* (from অ, *priv.* and গম্য, *to go*), impassable, inaccessible, unaccomplishable incomprehensible.

অগম্যতা, *s.* (from অগম্য, *impassable*), impassableness, inaccessibleness.

অগম্যত্ব, *s.* (from অগম্য, *impassable*), impassableness, inaccessibleness.

অগর্জ্জ, *a.* (from অ, *priv.* and গর্জ্জ, *a roar*), free from roaring or bellowing sounds.

অগর্জ্জন, *s.* (from অ, *priv.* and গর্জ্জন, *the act of roaring*), a freedom from roaring or bellowing; *a.* quiet, without roaring.

অগর্ত্ত, *a.* (from অ, *priv.* and গর্ত্ত, *a hole or pit*), free from holes or pits.

অগর্ব্ব, *a.* (from অ, *priv.* and গর্ব্ব, *pride*), free from pride or haughtiness, meek.

অগর্ব্বিত, *a.* (from অ, *priv.* and গর্ব্বিত, *proud*), not proud, meek, humble.

অগর্ভ, *a.* (from অ, *priv.* and গর্ভ, *a fœtus*), not pregnant, not having the flower enveloped with the culm, (applied to grass.)

অগর্ভবতী, *a.* (from অগর্ভ, *not pregnant*), not pregnant.

অগর্ভিণী, *a.* (from অ, *priv.* and গর্ভিণী *pregnant*), not pregnant.

অগর্হণীয়, *a.* (from অ, *priv.* and গর্হণীয়, *abominable*), not abominable, not censurable, not deserving contempt, not blameable, tolerable.

অগর্হিত, *a.* (from অ, *priv.* and গর্হিত, *abominated*), not abominated, not censured, not contemned, not blamed.

অগলগ্রহ, *a.* (from অ, *priv.* and গলগ্রহ, *seizing by the throat*), without an enemy.

অগলন, *s.* (from অ, *priv.* and গলন, *the act of melting*), a not melting, a not dissolving, the not getting a thing through a hole or opening; *a.* unmelted, undissolved.

অগস্তি, *s.* (from অগ, *a mountain*, and স্ত্যৈ, *to collect*), the name of a sage famous in Hindoo mythology. The name of a small tree, (Sesbana grandiflora.)

অগস্ত্য, *s.* (from অগ, *a mountain*, and স্ত্যৈ, *to collect*), the name of a sage frequently mentioned in the fabulous writings of the Hindoos. The name of a small tree, (Sesbana grandiflora.)

অগাড়ী, *s.* (from অগ্র, *the forepart of a thing*), the place or thing in front, the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাত্র, *a.* (from অ, *priv.* and গাত্র, *the body*), unembodied.

অগায়ন, *s.* (from অ, *priv.* and গায়ন, *a singer*), one who cannot sing or make verses, one who cannot be exceeded in singing or making verses; *a.* destitute of singers or versifiers.

অগাধ, *a.* (from অ, *priv.* and গাহ্, *to agitate*), unfathomable, very deep.

অগাম্ভীর্য্য, *s.* (from অ, *priv.* and গাম্ভীর্য্য, *depth*), want of depth; *a.* shallow.

অগায়ক, *a.* (from অ, *priv.* and গায়ক, *a singer*), destitute of singers.

অগার, *s.* (from অ, *priv.* and গৄ, *to swallow*), a house.

অগুণ, *s.* (from অ, *priv.* and গুণ, *a quality*), evil, a bad quality, a bad effect; *a.* useless, worthless.

অগুণকারক, *a.* (from অগুণ, *worthless*, and কারক, *causing*), deteriorating, rendering worthless.

অগুণকারী, *a.* (from অগুণ, *worthless*, and কারিন্, *doing*), deteriorating.

অগুণগ্রাহক, *a.* (from অ, *priv.* and গুণগ্রাহক, *regarding good qualities*), regardless of the good qualities of others, observing the defects of others, censorious.

অগুণগ্রাহী, *a.* (from অ, *priv.* and গুণগ্রাহিন্, *regarding good qualities*), regardless of the good qualities of others, observing the defects of others, censorious.

অগুণজ্ঞ, *a.* (from অ, *priv.* and গুণজ্ঞ, *perceiving qualities*), not perceiving good qualities.

অগুণজ্ঞতা, *s.* (from অগুণজ্ঞ, *not perceiving good qualities*), insensibility to the good qualities of others.

অগুণজ্ঞত্ব, *s.* (from অগুণজ্ঞ, *not perceiving good qualities*), insensibility to the good qualities of others.

অগুণতা, *s.* (from অগুণ, *useless*), uselessness, worthlessness.

অগুণত্ব, *s.* (from অগুণ, *useless*), uselessness, worthlessness.

অগুণবাচক, *a.* (from অ, *priv.* and গুণবাচক, *an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious.

অগুণবাদী, *a.* (from অ, *priv.* and গুণবাদিন্, *reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.

অগুণবান্, *a.* (from অ, *priv.* and গুণবৎ, *accomplished*), not possessing good qualities, unaccomplished.

অগুণযুক্ত, *a.* (from অ, *priv.* and গুণযুক্ত, *possessing valuable qualities*), not possessing good or useful qualities.

অগুণান্বিত, *a.* (from অ, *priv.* and গুণান্বিত, *possessed of good qualities*), not possessing good qualities, unaccomplished, good for nothing, useless.

অগুণী, *a.* (from অ, *priv.* and গুণিন্, *possessed of good qualities*), worthless; *s.* one who is not a magician or astrologer.

অগুণীভূত, *a.* (from অগুণ, *useless*, and ভূত, *become*), become worthless, useless.

অগুপ্ত, *a.* (from অ, *priv.* and গুপ্ত, *hidden*), unconcealed.

অগুপ্তভাব, *s.* (from অগুপ্ত, *unconcealed*, and ভাব, *a condition*), an unconcealed state.

অগুরু, *s.* (from অ, *priv.* and গুরু, *large*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (Aquillaria Agallocha.) The word is also used to designate another tree from which Bdellium is produced (Amyris Agallocha.) The bark of Amyris Agallocha used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.

অগুরুশিংশপা, *s.* (from অগুরু, *small*, and শিংশপা, *the name of a tree*), the name of a useful timber tree, (Dalbergia Sissoo.)

অগূহ্য, *a.* (from অ, *priv.* and গূহ্য, *concealable*), unconcealable, not admitting of concealment.

অগৃহ, *a.* (from অ, *priv.* and গৃহ, *a house*), destitute of a habitation.

অগৃহস্থ, *a.* (from অ, *priv.* and গৃহস্থ, *a house-dweller*), destitute of house-dwellers, not residing in a house.

অগৃহীত, *a.* (from অ, *priv.* and গৃহীত, *received*), unaccepted, unreceived.

অগো, a vocative particle employed in a respectful address.

অগোচর, *a.* (from অ, *priv.* and গোচর, *an object of sense*), not under the cognizance of the senses, unperceived.

অগোচরে, *ad.* (*loc. case of* অগোচর), unknowingly clandestinely.

অগোত্র, *s.* (from অ, *priv.* and গোত্র, *lineage*), want of family; *a.* of no family, destitute of lineage.

অগোপন, *s.* (from অ, *priv.* and গোপন, *a concealing*), non-concealment; *a.* open, public, manifest, frank.

অগোপনীয়, *a.* (from অ, *priv.* and গোপনীয়, *to conceal*), unconcealable, not proper to be kept secret.

অগোপনীয়তা, *s.* (from অগোপনীয়, *unconcealable*), unconcealableness.

অগোপনীয়ত্ব, *s.* (from অগোপনীয়, *unconcealable*), unconcealableness.

অগোপনে, *ad.* (*loc. case of* অগোপন), not clandestinely, openly, frankly.

অগোপিত, *a.* (from অ, *priv.* and গোপিত, *concealed*), unconcealed.

অগোরু, *s.* (from অগুরু, *Agallochum*), lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochus.)

অগৌণ, *a.* (from অ, *priv.* and গৌণ, *delay*), without delay, speedy, prompt.

অগৌণতা, *s.* (from অগৌণ, *prompt*), promptness.

অগৌণত্ব, *s.* (from অগৌণ, *prompt*), promptness.

অগৌর, *a.* (from অ, *priv.* and গৌর, *white*), not white.

অগৌরব, *a.* (from অ, *priv.* and গৌরব, *importance*), unimportant, not respectable; *s.* non-importance.

অগ্নি, *s.* (from অগ্, *to go or move*), fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.

অগ্নিকণা, *s.* (from অগ্নি, *fire*, and কণা, *a particle*), a spark.

অগ্নিতুল্য, *a.* (from অগ্নি, *fire*), excessively hot, resembling fire in heat, ignited, red hot.

অগ্নিকারক, *a.* (from অগ্নি, *fire*, and কারক, *causing*), causing fire, kindling fire.

অগ্নিকার্য্য, *s.* (from অগ্নি, *fire*, and কার্য্য, *work*), any religious ceremony to the performance of which fire is necessary.

অগ্নিকুমার, *s.* (from অগ্নি, *fire*, and কুমার, *a child*), the name of a medicine used to promote digestion in children.

অগ্নিকোণ, *s.* (from অগ্নি, *fire*, and কোণ, *a corner*), the south east quarter.

অগ্নিক্রিয়া, *s.* (from অগ্নি, *fire*, and ক্রিয়া, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.

অগ্নিক্রীড়া, *s.* (from অগ্নি, *fire*, and ক্রীড়া, *play*), a play of fire-works, the play of the flames in a conflagration.

অগ্নিগড়, *s.* (from অগ্নি, *fire*, and গড়, *a moat*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the veds are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.

অগ্নিচয়, *s.* (from অগ্নি, *fire*, and চয়, *collection*), a sacrificial pile, a funeral pile.

অগ্নিজ, *a.* (from অগ্নি, *fire*, and জন্, *to be produced*), arising from fire, arising from the digestive faculty.

অগ্নিজনক, *a.* (from অগ্নি, *fire*, and জনক, *producing*), producing fire, promoting digestion.

অগ্নিজন্য, *a.* (from অগ্নি, *fire*, and জন্য, *producible*), producible by or rising from fire, producible by or arising from the digestive powers.

অগ্নিজ্বালা, *s.* (from অগ্নি, *fire*, and জ্বালা, *a blazing up*), the blazing of fire, the name of a shrub, (Grislea tomentosa.)

অগ্নিতুল্য, *a.* (from অগ্নি, *fire*, and তুল্য, *equal to*), fire-like, hasty, passionate.

অগ্নিতেজ, *s.* (from অগ্নি, *fire*, and তেজস্, *energy*), heat, ardor, fervor.

অগ্নিদ, *s.* (from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.

অগ্নিদগ্ধ, *a.* (from অগ্নি, *fire*, and দগ্ধ, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)

অগ্নিদাতা, *s.* (from অগ্নি, *fire*, and দাতৃ, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.

অগ্নিদায়ক, *s.* (from অগ্নি, *fire*, and দায়ক, *giving*), an incendiary.

অগ্নিধ্বংস, *s.* (from অগ্নি, *fire*, and ধ্বংস, *destruction*), the extinction of fire, the loss of digestion.

অগ্নিধ্বংসক, *a.* (from অগ্নি, *fire*, and ধ্বংসক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিধ্বংসী, *a.* (from অগ্নি, *fire*, and ধ্বংসিন্, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিনাশ, *s.* (from অগ্নি, *fire*, and নাশ, *destruction*), the extinction of fire, the loss of digestion.

অগ্নিনাশক, *a.* (from অগ্নি, *fire*, and নাশক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিনিবর্ত্তক, *a* (from অগ্নি, *fire*, and নিবর্ত্তক, *causing to cease*), putting a stop to the ravages of fire.

অগ্নিনিবারক, *a.* (from অগ্নি, *fire*, and নিবারক, *preventing*), preventing fire.

অগ্নিনিবারণ, *s.* (from অগ্নি, *fire*, and নিবারণ, *a preventing*), the preventing of fire.

অগ্নিনিবৃত্তি, *s.* (from অগ্নি, *fire*, and নিবৃত্তি, *cessation*), the extinction of fire.

অগ্নিনিমিত্তক, *a.* (from অগ্নি, *fire*, and নিমিত্ত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.

অগ্নিপক্ব, *a.* (from অগ্নি, *fire*, and পক্ব, *cooked*), roasted, cooked by fire without the addition of water.

অগ্নিপরীক্ষা, *s.* (from অগ্নি, *fire*, and পরীক্ষা, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.

অগ্নিপূজক, *a.* (from অগ্নি, *fire*, and পূজক, *worshipping*), worshipping fire; *s.* a fire worshipper.

অগ্নিপূজা, *s.* (from অগ্নি, *fire*, and পূজা, *worship*), the worship of the god *Ugni* or fire, fire worship.

অগ্নিপ্রজ্বলন, *s.* (from অগ্নি, *fire*, and প্রজ্বলন, *a burning*), the kindling of fire, the blazing of fire.

অগ্নিপ্রতাপ, *s.* (from অগ্নি, *fire*, and প্রতাপ, *energy*), the force, or heat of fire.

অগ্নিপ্রস্তর, *s.* (from অগ্নি, *fire*, and প্রস্তর, *a stone*), a flint.

অগ্নিবৎ, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.

অগ্নিবর্দ্ধক, *a.* (from অগ্নি, *fire*, and বর্দ্ধক, *an increaser*), provocative, assisting digestion, increasing fire.

অগ্নিবাণ, *s.* (from অগ্নি, *fire*, and বাণ, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.

অগ্নিবিনা, *ad.* (from অগ্নি, *fire*, and বিনা, *without*), without fire.

অগ্নিবিনাশ, *s.* (from অগ্নি, *fire*, and বিনাশ, *destruction*), the extinction of fire, loss of digestion.

অগ্নিবিনাশক, *a.* (from অগ্নি, *fire*, and বিনাশক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিবিশিষ্ট, *a.* (from অগ্নি, *fire*, and বিশিষ্ট, *possessed of*), possessed of or connected with fire.

অগ্নিবিসর্প, *s.* (from অগ্নি, *fire*, and বিসর্প, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.

অগ্নিবীসর্প, *s.* (from অগ্নি, *fire*, and বীসর্প, *motion*), the violent pain occasioned by the inflammation of a tumor.

অগ্নিবৃদ্ধি, *s.* (from অগ্নি, *fire*, and বৃদ্ধি, *increase*), the strengthening of digestion, the increase of fire.

অগ্নিব্যতিরিক্ত, *a.* (from অগ্নি, *fire*, and ব্যতিরিক্ত, *excepted*), fire excepted, digestion excepted.

অগ্নিব্যতিরেক, *s.* (from অগ্নি, *fire*, and ব্যতিরেক, *an exception*), the exception of fire or of digestion.

অগ্নিব্যতিরেকে, *ad.* (*loc. case of* অগ্নিব্যতিরেক), with the exception of fire, without fire.

অগ্নিমন্থ, *s.* (from অগ্নি, *fire*, and মন্থ, *agitation*), the name of a small tree, (Premna spinosa.)

অগ্নিময়, *a.* (from অগ্নি, *fire*), fiery, abounding with fire.

অগ্নিমান্, *a.* (from অগ্নিমৎ, *fire*), passionate, fiery.

অগ্নিমান্দ্য, *s.* (from অগ্নি, *fire*, and মান্দ্য, *slowness*), the want of digestion, the want of appetite.

অগ্নিমুখী, *s.* (from অগ্নি, *fire*, and মুখ, *a face*), the name of a tree, (Semecarpus Anacardium.)

অগ্নিযন্ত্র, *s.* (from অগ্নি, *fire*, and যন্ত্র, *a machine*), a fire rocket, fire-arms.

অগ্নিযুক্ত, *a.* (from অগ্নি *fire*, and যুক্ত, *joined to*), connected with fire, igneous.

অগ্নিরহিত, *a.* (from অগ্নি, *fire*, and রহিত, *destitute*), destitute of fire, destitute of digestive powers.

অগ্নিশর্মা, *s.* (from অগ্নি, *fire*, and শর্মন্, *welfare*), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to cons st in rage.

অগ্নিশিখা, *s.* (from অগ্নি, *fire*, and শিখা, *a crest*), flame, the name of a plant, (Gloriosa superba.)

অগ্নিশূন্য, *a.* (from অগ্নি, *fire*, and শূন্য, *empty*), destitute of fire, destitute of digestive powers.

অগ্নিষ্টোম, *s.* (from অগ্নি, *fire*, and স্তোম, *a multitude*), the name of a particular sacrifice.

অগ্নিসংস্কার, *s.* (from অগ্নি, *fire*, and সংস্কার, *consecration*), the consecration of a thing by the sacred fire with which a brahmun performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.

অগ্নিসংস্কৃত, *a.* (from অগ্নি, *fire*, and সংস্কৃত, *consecrated by fire*), having the consecrated fire, consecrated by fire.

অগ্নিসদৃশ, *a.* (from অগ্নি, *fire*, and সদৃশ, *like*), resembling fire, passionate.

অগ্নিসাক্ষিক, *a.* (from অগ্নি, *fire*, and সাক্ষিক, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.

অগ্নিসাক্ষী, *a.* (from অগ্নি, *fire*, and সাক্ষিন্, *witness*), witnessed by fire.

অগ্নিহন্তা, *s.* (from অগ্নি, *fire*, and হন্, *one who kills*), one who extinguishes fire, a fire-man, one who defiles the sacrificial fire.

অগ্নিহানি, *s.* (from অগ্নি, *fire*, and হানি, *detriment*), a detriment to fire, an injury done to the sacrificial fire.

অগ্নিহীন, *a.* (from অগ্নি, *fire*, and হীন, *destitute*), destitute of fire, destitute of digestive powers.

অগ্নিহেতুক, *a.* (from অগ্নি, *fire*, and হেতু, *a cause*), caused by or arising from fire; *ad.* from or through fire.

অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *the mode of offering a sacrifice*), a particular sacrifice.

অগ্নিহোত্রী, *s.* (from অগ্নি, *fire*, and হোত্রিন্, *making an oblation*), a sacrificial priest conversant with the Rig-veda.

অগ্নীষোমীয়ৈকাদশকপাল, *s.* (from অগ্নি, *fire*, সোম, *the moon*, and একাদশকপাল, *eleven vessels of a particular description*), an offering made to *Ugni* and *Soma* by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্ন্যবতার, *a.* (from অগ্নি, *fire*, and অবতার, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.

অগ্ন্যস্ত্র, *s.* (from অগ্নি, *fire*, and অস্ত্র, *a weapon*), fire-arms.

অগ্ন্যুত্তাপ, *s.* (from অগ্নি, *fire*, and উত্তাপ, *heat*), the heat of fire, heat, ardor, fervor.

অগ্ন্যুৎপাত, *s.* (from অগ্নি, *fire*, and উৎপাত, *a portent*), a fiery meteor, a comet.

অগ্ন্যুৎসব, *s.* (from অগ্নি, *a fire*, and উৎসব, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.

অগ্র, *s.* (from অগ্, *to move*), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.

অগ্রগ, *a.* (from অগ্র, *the front of any thing*, and গম্, *to go*), preceding; *s.* a precursor.

অগ্রগণ্য, *a.* (from অগ্র, *the fore part*, and গণ্য, *numerable*), deserving of the first place, entitled to precedence.

অগ্রগণ্যতা, *s.* (from অগ্রগণ্য, *entitled to precedence*), a right to precedence, pre-eminence.

অগ্রগণ্যত্ব *s.* (from অগ্রগণ্য, *worthy of precedence*), a right to precedence, pre-eminence.

অগ্রগত, *a.* (from অগ্র, *before*, and গত, *gone*), gone before, preceded.

অগ্রগামিতা, *s.* (from অগ্রগামিন্, *a precursor*), the office of a forerunner.

অগ্রগামিত্ব, *s.* (from অগ্রগামিন্, *a precursor*), the office of a fore-runner.

অগ্রগামী *a.* (from অগ্র, *the forepart*, and গামিন্, *moving*), preceding, forerunning, foregoing; *s.* a precursor, a leader,

অগ্রজ, *a.* (from অগ্র *before*, and জন্, *to produce*), first-born; *s.* an elder bro her.

অগ্রজাত, *a.* (from অগ্র, *before*, and জাত. *born*), elder, previously produced.

অগ্রণী, *a.* (from অগ্র, *before*, and নী, *to take*), leading, conducting; *s.* the leader of an army, a leader, a Duke.

অগ্রদানী, *a.* (from অগ্র, *before*, and দান, *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.

অগ্রদানীয়, *s.* (from অগ্র, *before*, and দানীয়, *to be given*), a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.

অগ্রাগ্র, *s.* (from অগ্র, *before*, and অগ্র, *before*), a front, the place in front of an object.

অগ্রনিন্দক, *a.* (from অগ্র, *before*, and নিন্দক, *censuring*), censuring or reproaching beforehand.

অগ্রনিন্দন, *s.* (from অগ্র, *before*, and নিন্দন, *a censuring*), the reproaching or censuring of a person or thing beforehand.

অগ্রনিন্দনীয়, *a.* (from অগ্র, *before*, and নিন্দনীয়, *censurable*), censurable or blameable beforehand, previously deserving reproach.

অগ্রনিন্দা, *s.* (from অগ্র, *before*, and নিন্দা, *censure*), previous censure or reproach.

অগ্রনিন্দিত, *a.* (from অগ্র, *before*, and নিন্দিত, *reproached*), reproached or censured beforehand.

অগ্রনিন্দ্য, *a.* (from অগ্র, *before*, and নিন্দ্য, *censurable*), previously reproachable or censurable.

অগ্রনিয়ম, *s.* (from অগ্র, *before*, and নিয়ম, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.

অগ্রনিয়ামক, *a.* (from অগ্র, *before*, and নিয়ামক, *regulating*), previously regulating, ordering things beforehand.

অগ্রনিরূপক, *a.* (from অগ্র, *before*, and নিরূপক, *settling*), settling or determining things beforehand.

অগ্রনিরূপণ, *s.* (from অগ্র, *before*, and নিরূপণ, *a determining*), the previous settling or determining of a thing, preordination, predestination.

অগ্রনিরূপণীয়, *a.* (from অগ্র, *before*, and নিরূপণীয়, *ascertainable*), capable of being regulated or settled beforehand.

অগ্রনিরূপিত, *a.* (from অগ্র, *before*, and নিরূপিত, *determined*), previously determined or settled.

অগ্রনিরূপ্য, *a.* (from অগ্র, *before*, and নিরূপ্য, *ascertainable*), capable of being regulated or settled beforehand.

অগ্রনির্ণয়, *s.* (from অগ্র, *before*, and নির্ণয়, *decision*), a previous decision or determination.

অগ্রনির্ণীত, *a.* (from অগ্র, *before*, and নির্ণীত, *decided*), previously decided or ascertained.

অগ্রনিশ্চয়, *s.* (from অগ্র, *before*, and নিশ্চয়, *certainty*), a previous decision, a previously ascertaining.

অগ্রনিশ্চায়ক, *a.* (from অগ্র, *before*, and নিশ্চায়ক, *ascertaining*), previously ascertaining or deciding.

অগ্রনিষেধ, *s.* (from অগ্র, *before*, and নিষেধ, *a prohibition*), a previous prohibition.

অগ্রনিষেধক, *a.* (from অগ্র, *before*, and নিষেধক, *prohibiting*), prohibiting beforehand; *s.* one who previously prohibits.

অগ্রনিষেধ্য, *a.* (from অগ্র, *before*, and নিষেধ্য, *prohibitable*), requiring to be previously prohibited.

অগ্রনিষ্পত্তি, *s.* (from অগ্র, *before*, and নিষ্পত্তি, *the accomplishment of a work*), the previous completion or accomplishment of a work.

অগ্রনিষ্পন্ন, *a.* (from অগ্র, *before*, and নিষ্পন্ন, *compleated*), previously compleated or accomplished.

অগ্রনিষ্পাদক, *a.* (from অগ্র, *before*, and নিষ্পাদক, *compleating*), previously compleating or accomplishing a work.

অগ্রনিষ্পাদন, *s.* (from অগ্র, *before*, and নিষ্পাদন, *the compleating of a work*), the previous compleating or accomplishing of a work.

অগ্রনিষ্পাদনীয়, *a.* (from অগ্র, *before*, and নিষ্পাদনীয়, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্রনিষ্পাদিত, *a.* (from অগ্র, *before*, and নিষ্পাদিত, *accomplished*), previously accomplished or perfected, previously compleated.

অগ্রনিষ্পাদ্য, *a.* (from অগ্র, *before*, and নিষ্পাদ্য, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্রন্থি, *a.* (from অ, *priv.* and গ্রন্থি, *a knot*), without a knot.

অগ্রপশ্চাৎ, *ad.* (from অগ্র, *the part before*, and পশ্চাৎ, *behind*), backwards and forwards, sooner or later.

অগ্রবর্ত্তী, *a.* (from অগ্র, *before*, and বর্ত্তিন্, *being*), preceding, standing or going before.

অগ্রবাচক, *a.* (from অগ্র, *the part before*, and বাচক, *expressing*), expressive of the point or extremity of a thing.

অগ্রভাগ, *s.* (from অগ্র, *the part before*, and ভাগ, *a share*), the forepart of a thing, the foremost part.

অগ্রমাংস, *s.* (from অগ্র, *the forepart*, and মাংস, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.

অগ্রমান, *s.* (from অগ্রমাংস, *an induration of the liver*), an induration of a particular part of the liver.

অগ্রসর, *a.* (from অগ্র, *before*, and সৃ, *to move*), preceding.

অগ্রসরণ, *s.* (from অগ্র, *before*, and সরণ, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.

অগ্রসার, *a.* (from অগ্র, *before*, and সৃ, *to move*), preceding, moving in front.

অগ্রসূক্ষ্মীকৃত, *a.* (from অগ্র, *before*, and সূক্ষ্মীকৃত, *made slender*), sharpened, tapered to a point.

অগ্রসূচক, *a.* (from অগ্র, *before*, and সূচক, *making known*), making known beforehand, indicating previously.

অগ্রসূচনা, *s.* (from অগ্র, *before*, and সূচনা, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগ্রসূচনীয়, *a.* (from অগ্র, *before*, and সূচনীয়, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্রসূচান, *s.* (from অগ্র, *before*, and সূচান, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগ্রসূচিত, *a.* (from অগ্র, *before*, and সূচিত, *made known*), previously indicated, previously made known.

অগ্রসূচ্য, *a* (from অগ্র *before*, and সূচ্য, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্রস্থ, *a.* (from অগ্র, *before*, and স্থা, *to stand*), situated before, or in front.

অগ্রস্থাপক, *a.* (from অগ্র, *before*, and স্থাপক, *placing*), placing before, or in front.

অগ্রস্থাপন, *s.* (from অগ্র, *before*, and স্থাপন, *a placing*), the placing of a thing before, or in front.

অগ্রস্থাপনীয়, *a.* (from অগ্র, *before*, and স্থাপনীয়, *capable of being placed*), proper to be placed before, or in front.

অগ্রস্থায়ী, *a.* (from অগ্র, *fore*, and স্থায়িন্, *staying*), continuing or staying before, or in front.

অগ্রস্থিত, *a.* (from অগ্র, *before*, and স্থিত, *situated*), situated before, or in front.

অগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *to receive*), the not receiving of a thing.

অগ্রহণার্হ, *a.* (from অ, *priv.* and গ্রহণার্হ, *worthy of being accepted*), not worth accepting.

অগ্রহণীয়, *a.* (from অ, *priv.* and গ্রহণীয়, *acceptable*), unfit to be received, unacceptable.

অগ্রহণীয়তা, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহণীয়ত্ব, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহায়ণ, *s.* (from অগ্র, *the part before*, and হায়ন, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগ্রহীতব্য, *a.* (from অ, *priv.* and গ্রহীতব্য, *acceptable*), unacceptable, unfit to be received.

অগ্রহীতা (from অ, *priv.* and গ্রহীতৃ, *a receiver*), one who re- by fire thing, a disinterested person.

অগ্রাহকতা, *s.* (

অগ্রাহক, *a.* (from অ, *priv.* and গ্রাহক, *one who receives*), not accepting any thing, disinterested.

অগ্রাহ্য, *a.* (from অ, *priv.* and গ্রাহ্য, *to take*), unacceptable not fit to be received.

অগ্রাহ্যতা, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness unfitness to be accepted or received.

অগ্রাহ্যত্ব, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness unfitness to be accepted or received.

অগ্রাহ্যবচন, *a.* (from অ, *priv.* and গ্রাহ্যবচন, *worthy of belief*) unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগ্রাহ্যবচনত্ব, *s.* (from অগ্রাহ্যবচন, *unfit to be believed*), an unfitness to be received or believed.

অগ্রিম, *a.* (from অগ্র, *before*), first, principal, best, chief, eldest.

অপ্রভাষ, *a.* (from অ, *priv.* and প্রভাষ, *speaking*), unable to speak, unable to articulate.

অগ্রে, *ad.* (*loc. case of* অগ্র, *before*), in the first place, formerly, forward, previously.

অগ্রেঅগ্রে, *ad.* (from অগ্রে, *before*), forwards, onwards, before.

অগ্রেদিধিষু, *s.* (from অগ্রে, *before*, and দিধিষু, *the husband of a twice married woman*), a brahman who is husband to a twice-married woman.

অগ্রেসর, *a.* (from অগ্রে, *before*, and সর, *to move*), preceding, forerunning.

অগ্লানি, *s.* (from অ, *priv.* and গ্লানি, *weariness*), unaccused, unblameable, unweary, free from fatigue.

অঘ, *s* (from অঘ, *to commit sin*), sin, guilt.

অঘট, *a.* (from অ, *priv.* and ঘট *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অঘটন, *s.* (from অ, *priv.* and ঘটন, *an occurring*), a not happening or occurring; *a.* not occurring.

অঘটনা, *s.* (from অ, *priv.* and ঘটনা, *the happening of a thing*), a not occurring or happening.

অঘটনীয়, *a.* (from অ, *priv.* and ঘটনীয়, *likely to occur*), not likely to occur, improbable.

অঘটনীয়তা, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটনীয়ত্ব, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটিত, *a.* (from অ, *priv.* and ঘটিত, *happened*), not happened, not occurred.

অঘটিতব্য, *a.* (from অ, *priv.* and ঘটিতব্য, *likely to occur*), unlikely to occur, improbable.

অঘাট, *a.* (from অ, *priv.* and ঘাট, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place.

অঘন, *a.* (from অ, *priv.* and ঘন, *a cloud*), clear, cloudless, thin (as grass or corn in a field, or trees in a forest), not crowded.

অঘবান্, *a.* (from অঘবৎ, *sin*), sinful, guilty.

অঘর্ম, *a.* (from অ, *priv.* and ঘর্ম, *sweat*), not perspiring, not in a perspiration, cool.

অঘর্ষ, *s.* (from অ, *priv.* and ঘর্ষ, *the rubbing of one body against another*), the not rubbing of one body against another.

অঘর্ষণীয়, *a.* (from অ, *priv.* and ঘর্ষণীয়, *capable of being rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.

অঘর্ষিত, *a.* (from অ, *priv.* and ঘর্ষিত, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.

অঘাট, *a.* (from অ, *priv.* and ঘাট, *a wharf*), destitute of a wharf or landing place; *s.* a part of a river not used as a landing place.

অঘাতক, *a.* (from অ, *priv.* and ঘাতক, *smiting*), not smiting, not murderous.

অঘাতুক, *a.* (from অ, *priv* and ঘাতুক, *malicious*), harmless, uninjurious, not cruel.

অঘূর্ণ, *s.* (from অ, *priv.* and ঘূর্ণ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.

অঘূর্ণনীয়, *a.* (from অ, *priv.* and ঘূর্ণনীয়, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.

অঘূর্ণিত, *a.* (from অ, *priv.* and ঘূর্ণিত, *whirled round*), not whirled round, not made to revolve.

অঘূর্ণিতব্য, *a.* (from অ, *priv.* and ঘূর্ণিতব্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অঘূর্ণ্য, *a* (from অ, *priv.* and ঘূর্ণ্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অঘৃণ, *a.* (from অ, *priv.* and ঘৃণা, *hatred*), not malevolent, free from hatred.

অঘৃণার্হ, *a.* (from অ *priv.* and ঘৃণার্হ, *deserving hatred*), not deserving hatred, not abominable.

অঘৃণী, *a.* (from অ, *priv.* and ঘৃণিন্, *hating*), not hating, not malevolent.

অঘৃণ্য, *a.* (from অ, *priv.* and ঘৃণ্য, *abominable*), not abominable.

অঘৃত, *a.* (from অ, *priv.* and ঘৃত, *clarified butter*), not mixed with clarified butter, not buttered.

অঘোর, *a.* (from অ, *priv.* and ঘোর, *terrible*), not terrible, not dreadful; *s.* one of the names of Shiva.

অঘোরপন্থী, *a.* (from অ, *priv.* ঘোর, *dreadful*, and পথিন্, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness; *s.* a kind of fanatics who eat human ordure and other filthy things.

অঘোষক, *a.* (from অ, *priv.* and ঘোষক, *one who proclaims*), without a preacher, destitute of a public crier.

অঘোষণা, *s.* (from অ, *priv.* and ঘোষণা, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.

অঘোষণীয়, *a.* (from অ, *priv* and ঘোষণীয়, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.

অঘোষণীয়তা, *s* (from অঘোষণীয়, *not proclaimable*), an unfitness to be proclaimed or made public.

অঘোষণীয়ত্ব, *s.* (from অঘোষণীয়, *not proclaimable*), an unfitness to be proclaimed or made public.

অঘোষিত, *a.* (from অ, *priv.* and ঘোষিত, *proclaimed*), unproclaimed, not proclaimed.

অঘোষিতব্য, *a.* (from অ, *priv.* and ঘোষিতব্য, *fit to be published*), not fit to be published.

অঙ্ক, *s.* (from অঙ্ক, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.

অঙ্কক, *s.* (from অঙ্ক, *a figure*), one who marks things, an accountant.

অঙ্কক্রম, *s.* (from অঙ্ক *figure*, and ক্রম, *a step*), a series of figures.

অঙ্কগ, *a.* (from অঙ্ক, *the side immediately above the hip*, and গম্, *to go*), in arms (applied to children), carried in the arms of the nurse.

অঙ্কগত, *a.* (from অঙ্ক, *the side immediately above the hip*, and গত, *gone*), seated or held in the arms of the nurse.

অঙ্কন, *s.* (from অঙ্ক, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.

অঙ্কনীয়, *a.* (from অঙ্ক, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.

অঙ্কপরিবর্ত্তন, *s.* (from অঙ্ক, *a figure*, and পরিবর্ত্তন, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.

অঙ্কপাত, *s.* (from অঙ্ক, *a figure*, and পাত, *a falling*), the entering of numbers in an account.

অঙ্কপূরণ, *s.* (from অঙ্ক, *a figure*, and পূরণ, *a filling*), the increasing of numbers by multiplication, multiplication.

অঙ্কবিদ্যা, *s.* (from অঙ্ক, *a figure*, and বিদ্যা, *science*), the science of numbers, arithmetic.

অঙ্কবিদ্যাব্যবসায়, *s.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়, *a profession*), the business or profession of arithmetic.

অঙ্কবিদ্যাব্যবসায়ী, *a.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়িন্, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* (from অঙ্ক, *a figure*, and শাস্ত্র, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কশাস্ত্রজ্ঞ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কশাস্ত্রজ্ঞাতা, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞাতৃ, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কশাস্ত্রজ্ঞানী, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানিন্, *knowing*), acquainted with arithmetic.

অঙ্কশাস্ত্রবিৎ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিদ্, *to know*), acquainted with arithmetic.

অঙ্কশাস্ত্রবেত্তা, *s.* (from অঙ্কশাস্ত্র, *arithmetic*, and বেত্তৃ, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রাধ্যয়ন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অধ্যয়ন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রানুসারে, *ad.* (from অঙ্কশাস্ত্র, *a book of arithmetic*, and অনুসার, *following*), according to the books which treat on arithmetic.

অঙ্কশাস্ত্রানুশীলন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অনুশীলন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রাভ্যাস, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অভ্যাস, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্কস্থ, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থা, *to be situate*), placed on the side, held in the arms (applied to a child), cherished in the bosom (applied to a friend).

অঙ্কস্থায়ী, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থায়িন্, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কস্থিত, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থিত, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* (from অঙ্ক, *a figure*, and হরণ, *a taking away*), the decreasing of numbers by division, division.

অঙ্কার, *s.* (from অঙ্ক, *a sign*, and কৃ, *to do*), a flat or sharp in music, a diminutive note.

অঙ্কিত, *a.* (from অঙ্ক, *a mark*), marked, paged

অঙ্কুর, *s.* (from অক্, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরায়িত, *a.* (from অঙ্কুর, *a sprout*), just sprouted, coming into effect.

অঙ্কুরিত, *a.* (from অঙ্কুর, *a germ*), germinated, sprouted, budded.

অঙ্কুরিতযৌবনা, *a. fem.* (from অঙ্কুরিত, *sprouted*, and যৌবন, *youth*), in the first bloom of youth.

অঙ্কুরোদয়, *s.* (from অঙ্কুর, *a sprout*, and উদয়, *an ascending*), the appearance of buds or shoots.

অঙ্কুশ, *s.* (from অক্, *to move*), an iron goad or hook used to drive elephants.

অঙ্গ, *s.* (from অগ্, *to move*), a limb, a member, the body.

অঙ্গাবশ, *s.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), the palsy, the loss of the use of a limb.

অঙ্গগ্রহ, *s.* (from অঙ্গ, *a limb*, and গ্রহ, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্গচ্ছেদ, *s.* (from অঙ্গ, *a limb*, and ছেদ, *a cut*), mutilation, amputation.

অঙ্গচ্ছেদক, *a.* (from অঙ্গ, *a limb*, and ছেদক, *cutting*), mutilating, amputating: *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গচ্ছেদন, *s.* (from অঙ্গ, *a limb*, and ছেদন, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্গজ, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of one's body; *s.* a son.

অঙ্গজা, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of the body; *s.* a daughter.

অঙ্গেঠী, *s.* (from অঙ্গারধানী, *a portable furnace*), a chafing dish.

অঙ্গত্যাগ, *s.* (from অঙ্গ, *the body*, and ত্যাগ, *the relinquishing of a thing*), death, voluntary death, the laying down of the body.

অঙ্গত্ব, *s.* (from অঙ্গ, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্গদ, *s.* (from অঙ্গ, *a limb*, and দো, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balee, king of the monkeys.

অঙ্গন, *s.* (from অঙ্গ্, *to move*), a court yard.

অঙ্গনা, *s.* (from অঙ্গ, *the body*), a well-shaped woman.

অঙ্গন্যাস, *s.* (from অঙ্গ, *the body*, and ন্যাস, *the adjusting of things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.

অঙ্গপ্রত্যঙ্গে, *ad.* (from অঙ্গ, *the body*, and প্রত্যঙ্গ, *every limb*), in all parts, cap a pie.

অঙ্গপ্রায়শ্চিত্ত, *s.* (from অঙ্গ, *a limb*, and প্রায়শ্চিত্ত, *an expiation*), an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.

অঙ্গবশ, *s.* (from অঙ্গ, *a limb*, and বশ, *subjection*), the use of the limbs.

অঙ্গভঙ্গি, *s.* (from অঙ্গ, *a limb*, and ভঙ্গি, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.

অঙ্গভঙ্গিমা, *s.* (from অঙ্গভঙ্গিমন্, *distortedness*), distortedness of the body.

অঙ্গরক্ষিণী, *s.* (from অঙ্গ, *the body*, and রক্ষিন্, *guarding*), a coat or jacket, a gown: *a.* guarding the body.

অঙ্গরক্ষা, *s.* (from অঙ্গ, *the body*, and রক্ষা, *the preserving of a thing*), a coat, a jacket, a gown.

অঙ্গরাগ, *s.* (from অঙ্গ, *the body*, and রাগ, *a colour*), a cosmetic, a colour used in painting the body.

অঙ্গরোম, *s.* (from অঙ্গ, *the body*, and রোমন্, *hair*), the hair on the body of men or animals.

অঙ্গসঙ্গ, *s.* (from অঙ্গ, *the body*, and সঙ্গ, *society*), contact with the body, coition, obsequious attendance upon any one.

অঙ্গসঙ্গী, *a.* (from অঙ্গ, *a limb*, and সঙ্গিন্, *attending*), adhering to the body, obsequiously attending upon a person, stickipg closely to a person.

অঙ্গসৌষ্ঠব, *s.* (from অঙ্গ, *the body*, and সৌষ্ঠব, *beauty*), elegance of shape, beauty.

অঙ্গহানি, *s.* (from অঙ্গ, *a member*, and হানি, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.

অঙ্গহীন, *a.* (from অঙ্গ, *a body*, and হীন, *destitute*), destitute of a body, an epithet applied to the god of love.

অঙ্গাঙ্গি, *s.* (from অঙ্গ, *the body*), mutual connection, partnership, chicanery, collusion.

অঙ্গাঙ্গিভাব, *s.* (from অঙ্গাঙ্গিন্, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.

অঙ্গাবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), not having the use of the limbs, paralytic.

অঙ্গার, *s.* (from অঙ্গ, *a limb*, and ঋ, *to move*), a coal.

অঙ্গারক, *s.* (from অঙ্গার, *a coal*), the planet mars, Tuesday.

অঙ্গারকল্প, *a.* (from অঙ্গার, *a coal*), nearly reduced to a coal, almost charred.

অঙ্গারতুল্য, *a.* (from অঙ্গার, *a coal*, and তুল্য, *similar*), resembling coal, equal to coal.

অঙ্গারবৎ, *ad.* (from অঙ্গার, *a coal*), like a coal.

অঙ্গারবল্লরী, *s.* (from অঙ্গার, *a coal*, and বল্লরী, *a spike or raceme*), the name of a shrub, (Cesalpinia bonduccella.)

অঙ্গারবল্লী, *s.* (from অঙ্গার, *a coal*, and বল্লী, *a climbing plant*), the name of a shrub, (Ovieda verticillata).

অঙ্গারসদৃশ, *a.* (from অঙ্গার, *a coal*, and সদৃশ, *resembling*), resembling coal, coal-like.

অঙ্গী, *a.* (from অঙ্গিন্, *embodied*), embodied; *ad. in composition* acquiescingly.

অঙ্গীকরণ, *s.* (from অঙ্গী, *acquiescingly*, and করণ, *the doing of a thing*), the acquiescing in any thing, an engaging to do a thing.

অঙ্গীকরণীয়, *a.* (from অঙ্গী, *acquiescingly*, and করণীয়, *practicable*), fit to be acquiesced in, fit to be promised.

অঙ্গীকর্তব্য, *a.* (from অঙ্গী, *acquiescingly*, and কর্তব্য, *proper to be done*), proper to be acquiesced in, fit to be promised.

অঙ্গীকার, *s.* (from অঙ্গী, *acquiescingly*, and কৃ, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

অঙ্গীকারকর্তা, *s.* (from অঙ্গীকার, *acquiescence*, and কর্তৃ, *doing*), one who acquiesces in a measure, one who accedes to a proposal.

অঙ্গীকারজন্য, *a.* (from অঙ্গীকার, *acquiescence*, and জন্য, *producible*), producible by or arising from acquiescence in a thing, or from acceding to a measure.

অঙ্গীকারজন্যে, *ad.* (*loc. case of* অঙ্গীকারজন্য), for or through acquiescence.

অঙ্গীকারনিমিত্তক, *a.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), caused by or arising from acquiescence or consent; *ad.* from or because of acquiescence in, or acceding to a thing.

অঙ্গীকারনিমিত্তে, *ad.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), for or through acquiescence, for the purpose of acceding to a thing

অঙ্গীকারপ্রযুক্ত, *a.* (from অঙ্গীকার, *acquiescence*, and প্রযুক্ত, *caused by*), caused by or arising from acquiescence in, or acceding to a thing: *ad.* from or because of acquiescence.

অঙ্গীকারহেতুক, *a.* (from অঙ্গীকার, *acquiescence*, and হেতু, *a cause*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারিত, *a.* (from অঙ্গী, *acquiescingly*, and কারিত, *caused*), made to acquiesce in, or agree to a thing.

অঙ্গীকৃত, *a.* (from অঙ্গী, *acquiescingly*, and কৃত, *done*), agreed to, acceded to, promised, engaged to do.

অঙ্গীভূত, *a.* (from অঙ্গ, *a member*, and ভূত, *become*), become a member or constituent part of any thing.

অঙ্গুরী, *s.* (from অঙ্গ্, *to go*), a ring for the finger or toe.

অঙ্গুরীয়, *s.* (from অঙ্গ্, *to move*), a ring for the finger or toe.

অঙ্গুরীয়ক, *s.* (from অঙ্গ্, *to move*), a ring for the finger or toe.

অঙ্গুলি, *s.* (from অঙ্গ্, *to move*), a finger or toe. This word compounded with দা, *to give*, means to meddle, to intermeddle; with চাল, *to move*, it means to slide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with ঠার, *to make signs*, it signifies to make signs with the finger, and with সুড়সুড়া, *to itch*, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pye.

অঙ্গুলিকৃত, *a.* (from অঙ্গুলি, *a finger*, and কৃত, *made*), made by the finger.

অঙ্গুলিগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers at their insertion; also a space sufficient to admit of the finger.

অঙ্গুলিগ্রন্থি, *s.* (from অঙ্গুলি, *a finger*, and গ্রন্থি, *a joint*), a knuckle.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *to move*), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.

অঙ্গুলিঠার, *s.* (from অঙ্গুলি, *a finger*, and ঠার, *to make signs*), a making signs with the fingers.

অঙ্গুলিত্র, *s.* (from অঙ্গুলি, *a finger*, and ত্রৈ, *to protect*), a guard for the thumb or finger used by archers.

অঙ্গুলিত্রাণ, *s.* (from অঙ্গুলি, *a finger*, and ত্রাণ, *salvation*), a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it.

অঙ্গুলিধ্বনি, *s.* (from অঙ্গুলি, *a finger*, and ধ্বনি, *sound*), a snapping with the fingers.

অঙ্গুলিপর্ব্ব, *s.* (from অঙ্গুলি, *a finger*, and পর্ব্বন্, *a joint*), the prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিসন্ধি, *s.* (from অঙ্গুলি, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিসুড়সুড়ি, *s.* (from অঙ্গুলি, *the finger*, and সুড়সুড়ি, *an itching*), an inclination or itch to meddle with a thing.

অঙ্গুলিস্ফোট, *s.* (from অঙ্গুলি, *a finger*, and স্ফোট, *a snapping*), the snapping of the finge rs to call the attention of a person.

অঙ্গুলী, *s.* (from অঙ্গ্, *to move*), a finger.

অঙ্গুলীগলি, *s.* (from অঙ্গুলী, *a finger*, and গলি, *an alley*), the space between the fingers or toes at their insertion.

অঙ্গুলীগ্রন্থি, *s.* (from অঙ্গুলী, *a finger*, and গ্রন্থি, *a knot*), the knuckle of a finger or toe.

অঙ্গুলীচালন, *s.* (from অঙ্গুলী, *a finger*, and চালন, *the moving of any thing*), the speaking to a person by the motion of the fingers.

অঙ্গুলীত্র, *s.* (from অঙ্গুলী, *a finger*, and ত্রৈ, *to protect*), a guard for the thumb in archery.

অঙ্গুলীত্রাণ, *s.* (from অঙ্গুলী, *a finger*, and ত্রাণ, *salvation*), a piece of leather, or thin iron, worn by archers as a guard for the thumb.

অঙ্গুলীদর্শন, *s.* (from অঙ্গুলী, *a finger*, and দর্শন, *the seeing of a thing*), the pointing at a thing with the finger.

অঙ্গুলীদান, *s.* (from অঙ্গুলী, *a finger*, and দান, *the giving of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলীধ্বনি, *s.* (from অঙ্গুলী, *a finger*, and ধ্বনি, *sound*), a snapping with the fingers.

অঙ্গুলীনির্দ্দিষ্ট, *a.* (from অঙ্গুলী, *a finger*, and নির্দ্দিষ্ট, *pointed out*), pointed out by the finger, pointed at.

অঙ্গুলীপর্ব্ব, *s.* (from অঙ্গুলী, *a finger*, and পর্ব্বন্, *a protuberance*), the protuberant parts between the joints of the fingers or toes on the under side.

অঙ্গুলীপ্রক্ষেপণ, *s.* (from অঙ্গুলী, *a finger*, and প্রক্ষেপণ, *the throwing of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলীমূল, *s.* (from অঙ্গুলী, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলীসন্ধি, *s.* (from অঙ্গুলী, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলীস্ফোট, *s.* (from অঙ্গুলী, *a finger*, and স্ফোট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুল্যগ্র, *s.* (from অঙ্গুলী, *a finger*, and অগ্র, *a point*), a finger's end.

অঙ্গুল্যাকার, *a.* (from অঙ্গুলী, *a finger*, and আকার, *a form*), finger-formed.

অঙ্গুষ্ঠ, *s.* (from অঙ্গু, *the hand*, and স্থা, *to be situate*), the thumb.

অঙ্গুষ্ঠানা, *s.* (from অঙ্গু, *the hand*, and স্থান, *to be situate*), a thimble.

অঙ্গুর, *s.* (from انگور, *a grape*), a grape.

অঙ্ঘ্রি, *s.* (from অঘ, *to move swiftly*), the foot, the leg.

অঙ্ঘ্রিকমল, *s.* (from অঙ্ঘ্রি, *the foot*, and কমল, *a water-lily*), the foot, (a term used to indicate high respect), the lotos-resembling foot.

অঙ্ঘ্রিতল, *s.* (from অঙ্ঘ্রি, *the foot*, and তল, *the bottom of any thing*), the sole of the foot.

অঙ্ঘ্রিপ, *s.* (from অঙ্ঘ্রি, *a foot*, and পা, *to drink*), a tree

অঙ্ঘ্রিপদ্ম, *s.* (from অঙ্ঘ্রি, *the foot*, and পদ্ম, *a water-lily*), the lotos-resembling foot, (a term used to indicate high respect to any one.)

অঙ্ঘ্রিবল্লিকা, *s.* (from অঙ্ঘ্রি, *the foot*, and বল্লিকা, *a climbing plant*), the name of a plant, (Hedysarum lagopodioides.)

অঙ্ঘ্রিযুগল, *s.* (from অঙ্ঘ্রি, *the foot*, and যুগল, *a pair*), the two feet.

অঙ্ঘ্রিযুগ, *s.* (from অঙ্ঘ্রি, *the foot*, and যুগ, *a pair*), the two feet.

অচ্, *s.* (from *the letters* অ, and চ্), a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.

অচকিত, *s.* (from অ, *priv.* and চকিত, *rebounded*), not startled, not alarmed, steady.

অচক্র, *a.* (from অ, *priv.* and চক্র, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets ; *s.* the want of a wheel, an ill-made wheel.

অচক্রী, *a.* (from অ, *priv.* and চক্রিন্, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অচক্ষু, *a.* (from অ, *priv.* and চক্ষুস্, *an eye*), eyeless.

অচঞ্চল, *a.* (from অ, *priv.* and চঞ্চল, *fickle*), unwavering steady, not fickle.

অচঞ্চলতা, *s.* (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচঞ্চলত্ব, *s.* (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচঞ্চু, *a.* (from অ, *priv.* and চঞ্চু, *the bill of a bird*), destitute of a bill.

অচণ্ড, *a.* (from অ, *priv.* and চণ্ড, *furious*), not angry, placid.

অচণ্ডতা, *s.* (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডত্ব, *s.* (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডাল, *a.* (from অ, *priv.* and চণ্ডাল, *an out-cast*), free from chandalas or out-cast persons.

অচতুর, *a.* (from অ, *priv.* and চতুর, *clever*), dull, inactive.

অচতুরঙ্গ, *a.* (from অ, *priv.* and চতুরঙ্গ, *a complete army*), destitute of an army, not composed of four parts.

অচতুরতা, *s.* (from অচতুর, *inactive*), dullness, inactivity.

অচতুরত্ব, *s.* (from অচতুর, *inactive*), dullness, inactivity.

অচতুর্বর্গ, *a.* (from অ, *priv.* and চতুর্বর্গ, *the four objects of human life*), not living for the four ends of human life.

অচতুষ্পদ, *a.* (from অ, *priv.* and চতুষ্পদ, *four-footed*), destitute of quadrupeds.

অচন্দন, *a.* (from অ, *priv.* and চন্দন, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অচন্দ্র, *a.* (from অ, *priv.* and চন্দ্র, *the moon*), moonless, deprived of the moon.

অচন্দ্রহাস, *a.* (from অ, *priv.* and চন্দ্রহাস, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অচন্দ্রাতপ, *a.* (from অ, *priv.* and চন্দ্রাতপ, *an awning*), not covered or sheltered with an awning.

অচন্দ্রিক, *a.* (from অ, *priv.* and চন্দ্রিকা, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অচপল, *a.* (from অ, *priv.* and চপল, *unsteady*), steady, not changeable, not fickle.

অচপলতা, *s.* (fro.n অচপল, *steady*), steadiness.

অচপলত্ব, *s.* (from অচপল, *steady*), steadiness.

অচম্পক, *a.* (from অ, *priv.* and চম্পক, *the name of a tree*), destitute of Champaka trees, (Michelia Champaca.)

অচর, *a.* (from অ, *priv.* and চর, *a spy*), destitute of spies.

অচরক, *s.* (from অ, *priv.* and চরক, *moving*), not moving about, sedentary.

অচরণ, *a.* (from অ, *priv.* and চরণ, *a foot*), destitute of feet.

অচরিত, *s.* (from অ, *priv.* and চরিত, *mov d*), not moved, not done.

অচরিতার্থ, *a.* (from অ, *priv.* and চরিতার্থ, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অচরিত্র, *a.* (from অ, *priv.* and চরিত্র, *disposition, history*), having no steadiness of disposition, destitute of incident.

অচরিষ্ণু, *a.* (from অ, *priv.* and চরিষ্ণু, *walking about*), not inclined to walk about, sedentary.

অচর্চ, *a.* (from অ, *priv.* and চর্চা, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অচর্চা, *s.* (from অ, *priv.* and চর্চা, *reflection*), inconsiderateness, thoughtlessness

অচর্বণ, *s.* (from অ, *priv.* and চর্বণ, *the chewing of a thing*), the neglect of mastication ; *a.* not chewing the food. not capable of being masticated.

অচর্বণীয়, *a.* (from অ, *priv.* and চর্বণীয়, *admitting of mastication*), not admitting of mastication.

অচর্বিত, *a.* (from অ, *priv.* and চর্বিত, *chewed*), unchewed, not masticated.

অচর্ব্য, *a.* (from অ, *priv.* and চর্ব্য, *admitting of mastication*), not capable of being chewed.

অচর্ম, *a.* (from অ, *priv.* and চর্মন্, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

অচর্ম্মী, *a.* (from অ, *priv.* and চর্ম্মিন্, *armed with a shield*), destitute of men armed with shields, not armed with a shield.

অচল, *a.* (from অ, *priv.* and চল, *moving*), immoveable, resolute, firm, unable to move, decrepit; *s.* a mountain.

অচলতা, *s* (from অচল, *immoveable*), immoveableness.

অচলত্ব, *s.* (from অচল, *immoveable*), immoveableness.

অচলন, *a.* (from অ, *priv.* and চলন, *a moving*), not current, obsolete, improper or evil conduct.

অচলনীয়, *a.* (from অ, *priv.* and চলনীয়, *moveable*), immoveable, not removeable.

অচলিত, *a.* (from অ, *priv.* and চলিত, *a moving*), not current, not passable.

অচলিতব্য, *a.* (from অ, *priv.* and চলিতব্য, *moveable*), immoveable, not removeable.

অচলিষ্ণু, *a.* (from অ, *priv.* and চলিষ্ণু, *moving*), not moving, stationary.

অচাক্ষুষ, *a.* (from অ, *priv.* and চাক্ষুষ, *evident*), unevident.

অচাঞ্চল্য, *s.* (from অ, *priv.* and চাঞ্চল্য, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.

অচাষাল, *a.* (from অ, *priv.* and চাষাল, *savage*), civilized, not barbarous.

অচাতুরী, *a* (from অ, *priv.* and চাতুরী, *clover*), not deceitful, plain, honest, open-hearted.

অচাপ, *a.* (from অ, *priv.* and চাপ, *a bow*), destitute of a bow.

অচাপল্য. *s.* (from অ, *priv.* and চাপল্য, *unsteadiness*), steady; *s.* steadiness, unchangeableness.

অচামর, *a.* (from অ, *priv.* and চামর, *a fly-flap*), not attended by a fly-brush.

অচার, *a.* (from অ, *priv.* and চার, *a spy*), destitute of spies, destitute of a bait.

অচারু, *a.* (from অ, *priv.* and চারু, *beautiful*), not handsome, ugly.

অচালন, *a.* (from অ, *priv.* and চালন, *the causing of motion*), not capable of being put in motion, immoveable.

অচালনীয়, *a.* (from অ, *priv.* and চালনীয়, *capable of being put in motion*), incapable of being put in motion, immoveable, not removeable.

অচালিত, *a.* (from অ, *priv.* and চালিত, *moved*), unmoved, not removed.

অচালিতব্য, *a.* (from অ, *priv.* and চালিতব্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অচাল্য, *a.* (from অ, *priv.* and চাল্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অচিকিৎস, *a.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), destitute of the science of medicine.

অচিকিৎসক, *a.* (from অ, *priv.* and চিকিৎসক, *a physician*), destitute of physicians.

অচিকিৎসনীয়, *a.* (from অ, *priv.* and চিকিৎসনীয়, *curable*), incurable by medicine.

অচিকিৎসা, *s.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), quackery, neglect of medicine.

অচিকিৎসিত, *a.* (from অ, *priv.* and চিকিৎসিত, *physicked*), not physicked, not attended by a physician.

অচিকীর্ষ, *a.* (from অ, *priv.* and চিকীর্ষা, *an inclination to act*), not inclined to action, indolent.

অচিকীর্ষিত, *a.* (from অ, *priv.* and চিকীর্ষিত, *required to be done*), not required to be done.

অচিকুর, *a.* (from অ, *priv.* and চিকুর, *hair*), bald, callow, destitute of hair.

অচিক্কণ, *a.* (from অ, *priv.* and চিক্কণ, *slippery, unctuous*), not slippery, not unctuous.

অচিৎ, *s.* (from অ, *priv.* and চিৎ, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.

অচিত্তবিভ্রম, *a.* (from অ, *priv.* and চিত্তবিভ্রম, *insanity*), not insane, not subject to wanderings of mind or vagaries.

অচিত্র, *a.* (from অ, *priv.* and চিত্র, *a painting*), destitute of pictures; *s.* not a picture, a daubing.

অচিত্রকর, *a.* (from অ, *priv.* and চিত্রকর, *a painter*), destitute of painters; *s.* not an artist, a dauber.

অচিন্ত, *a.* (from অ, *priv.* and চিন্তা, *anxiety*), unanxious, careless, not found out by thought.

অচিন্তক, *a.* (from অ, *priv.* and চিন্তক, *thoughtful*), unanxious

অচিন্তন, *s.* (from অ, *priv.* and চিন্তন, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.

অচিন্তনীয়, *a.* (from অ, *priv* and চিন্তনীয়, *comprehensible*), incomprehensible, beyond the reach of thought.

অচিন্তনীয়তা, *s.* (from অচিন্তনীয়, *incomprehensible*), incomprehensibility.

অচিন্তনীয়ত্ব *s.* (from অচিন্তনীয়, *incomprehensible*), incomprehensibility.

অচিন্তা, *s.* (from অ, *priv.* and চিন্তা, *anxiety*), neglect of care or anxiety about a thing.

অচিন্ত্যাব্যয়শক্তিক, *a.* (from অচিন্ত্য, *incomprehensible*, অব্যয়, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.

অচিন্তিত, *a.* (from অ, *priv.* and চিন্তিত, *thought on*), unthought on, unexpected.

অচিন্তিতব্য, *a.* (from অ, *priv.* and চিন্তিতব্য, *comprehensible*) incomprehensible, beyond the reach of thought.

अचिन्त्य, *a.* (from अ, *priv.* and चिन्त्य, *comprehensible*), incomprehensible, beyond the reach of thought.

अचिर, *a.* (from अ, *priv.* and चिर, *long*), of short duration, transitory.

अचिरकाल, *a.* (from अचिर, *of short duration*, and काल, *time*), a short time.

अचिरक्रिय, *a.* (from अचिर, *quickly*, and क्रिया, *an action*), prompt in action.

अचिरजीवी, *a.* (from अचिर, *of short duration*, and जीविन्, *living*), not long-lived, short-lived.

अचिरता, *s.* (from अचिर, *a short time*), transitoriness.

अचिरत्व *s.* (from अचिर, *a short time*), transitoriness.

अचिरन्तन, *a.* (from अ, *priv.* and चिरन्तन, *belonging to a distant period*), not having respect to a distant period of time.

अचिरस्थायिता, *s.* (from अचिरस्थायिन्, *transitory*), temporariness, transitoriness.

अचिरस्थायित्व, *s.* (from अचिरस्थायिन्, *transitory*), transitoriness, temporariness.

अचिरस्थायी, *a.* (from अ, *priv.* and चिरस्थायिन्, *continuing long*), fugitive, temporary, of short duration.

अचिरात्, *ad.* (from अ, *priv.* and चिरात्, *long*), shortly, forthwith.

अचिरेण, *ad.* (from अ, *priv.* and चिरेण, *long*), shortly, forthwith.

अचिरायुः, *a.* (from अ, *priv.* and चिरायुस्, *long-life*), not long-lived, short-lived.

अचिह्न, *a.* (from अ, *priv.* and चिह्न, *a mark*), destitute of a sign or discriminating mark.

अचिह्नक, *a.* (from अ, *priv* and चिह्न *a mark*), destitute of any thing which serves as a mark of distinction.

अचिह्नित, *a.* (from अ, *priv.* and चिह्नित, *marked*), not distinguished by any mark, not marked.

अचीरवस्त्र *a.* (from अ, *priv.* and चीरवस्त्र, *cloth made of bark, as hemp, &c.*) without a bark dress.

अचीर्ण, *a.* (from अ, *priv.* and चीर्ण, *divided*), undivided, not split.

अचीर्णव्रत, *a.* (from अ, *priv.* and चीर्णव्रत, *interrupted in the performance of a rekgious rows*, uninterrupted, or constantly engaged in the performance of religious observances.

अचुम्बन, *s.* (from अ, *priv* and चुम्बन, *a kiss*), the neglect of embracing a person.

अचुम्बनीय, *a.* (from अ, *priv.* and चुम्बनीय, *fit to be kissed*), unfit to be kissed.

अचुम्बित, *a.* (from अ, *priv.* and चुम्बित, *kissed*), not kissed.

अचूड, *a.* (from अ, *priv.* and चूडा, *a crest*), not crested, not having a tuft of hair on the crown.

अचूडा, *s.* (from अ, *priv.* and चूडा, *a crest*), a bad crest, that which does not deserve the name of a tuft or crest.

अचूर्ण, *a.* (from अ, *priv.* and चूर्ण, *powder*), not reduced to powder, not levigated.

अचूर्णनीय, *a.* (from अ, *priv.* and चूर्णनीय, *reducible to powder*), not reducible to powder.

अचूर्णयितव्य, *a.* (from अ, *priv.* and चूर्णयितव्य, *reducible to powder*), not reducible to powder.

अचूर्णित, *a.* (from अ, *priv.* and चूर्णित, *pulverized*), not pulverized.

अचूर्णीकृत, *a.* (from अ, *priv.* and चूर्णीकृत, *reduced to powder*), not reduced to powder.

अचूर्ण्य, *a.* (from अ, *priv.* and चूर्ण्य, *reducible to powder*), not reducible to powder.

अचूषणीय, *a.* (from अ, *priv.* and चूषणीय, *capable of being sucked*), incapable of being received by sucking.

अचूषित, *a.* (from अ, *priv.* and चूषित, *sucked*), unsucked, not sucked.

अचूषितव्य, *a.* (from अ, *priv.* and चूषितव्य, *capable of being sucked*), not capable of being sucked, or of being received by sucking.

अचूष्य, *a.* (from अ, *priv.* and चूष्य, *capable of being sucked*), incapable of being received by sucking.

अचेतन, *a.* (from अ, *priv.* and चेतना, *sensation* , void of sensation.

अचेतना, *s.* (from अ, *priv.* and चेतना, *sensation*), the privation or want of sensation.

अचेल, *a.* (from अ, *priv.* and चेल, *cloth*), naked.

अचेष्ट, *a.* (from अ, *priv.* and चेष्टा, *exertion*), without exertion, inactive.

अचेष्टक, *a.* (from अ, *priv.* and चेष्टक, *causing, exerting*), without any thing to call forth exertion, destitute of an active person.

अचेष्टा, *s.* (from अ, *priv.* and चेष्टा, *exertion*), neglect of exertion.

अचेष्टान्वित, *a.* (from अ, *priv.* and चेष्टान्वित, *possessed of exertion*), not possessed of exertion, inert.

अचेष्टार्ह, *a.* (from अ, *priv.* and चेष्टार्ह, *fit to be laboured after*), not worth endeavouring or seeking after.

अचेष्टित, *a.* (from अ, *priv.* and चेष्टित, *sought*), unsought, obtained without labour.

अचेष्टितव्य, *a.* (from अ, *priv.* and चेष्टितव्य, *capable of being the object of endeavour*), fit to be endeavoured after, fit to be rttended to.

अचैतन्य, *a.* (from अ, *priv.* and चैतन्य, *sensation*), void of sensation, swooned

अचौर, *a.* (from अ, *priv.* and चौर, *a thief*, free from thieves; *s.* not a thief.

অচৌর, *a.* (from অ, *priv.* and চৌর, *a thief*), free from thieves.

অচৌর্য্যবৃত্তি, *a.* (from অ, *priv.* and চৌর্য্যবৃত্তি, *the action of stealing*), not inclined to thievish conduct, honest.

অচ্ছ, *a.* (from অ, *priv.* and ছো, *to cut*), transparent, good; *ad.* well.

অচ্ছট, *a.* (from অ, *priv.* and ছটা, *splendor*), destitute of splendor, destitute of glory, dim.

অচ্ছত্র, *a.* (from অ, *priv.* and ছত্র, *an umbrella of state*), destitute of a king, destitute of a regular government.

অচ্ছল্ল, *a.* (from অ, *priv.* and ছল্ল, *bark*), uncovered, destitute of bark, destitute of a covering.

অচ্ছদ, *a.* (from অ, *priv.* and ছদ, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.

অচ্ছন্ন, *a.* (from অ, *priv.* and ছন্ন, *covered*), uncovered.

অচ্ছল, *a.* (from অ, *priv.* and ছল, *fraud*), without fraud, honest, upright, sincere.

অচ্ছলশঙ্কিত, *a.* (from অ, *priv.* and ছলশঙ্কিত, *suspecting a person of fraud*), unsuspicious, not charging a person with fraud.

অচ্ছলশঙ্কী, *a.* (from অ, *priv.* and ছলশঙ্কিন্, *suspecting*), unsuspicious.

অচ্ছলতা, *s.* (from অ, *priv.* and ছলতা, *fraud*), freedom from fraud or circumvention.

অচ্ছবি, *a.* (from অ, *priv.* and ছবি, *a picture*), destitute of a picture; *s.* a daubing.

অচ্ছাত্র, *a.* (from অ, *priv.* and ছাত্র, *a pupil*), destitute of pupils.

অচ্ছাদনীয়, *a.* (from অ, *priv.* and ছাদনীয়, *capable of being covered*), not capable of being covered.

অচ্ছাদিত, *a.* (from অ, *priv.* and ছাদিত, *covered*), uncovered.

অচ্ছাদিতব্য, *a.* (from অ *priv.* and ছাদিতব্য, *fit to be covered*), not admitting of being covered.

অচ্ছাদ্য, *a.* (from অ, *priv.* and ছাদ্য, *fit to be covered*), not admitting of being covered.

অচ্ছায়, *a.* (from অ, *priv.* and ছায়া, *a shadow*), destitute of a shadow, exposed to the sun's rays.

অচ্ছায়া, *s.* (from অ, *priv.* and ছায়া, *a shadow*), an imperfect shadow, a bad shadow.

অচ্ছিদ্র, *a.* (from অ, *priv.* and ছিদ্র, *a hole*), whole, faultless, unblameable.

অচ্ছিদ্রতা, *s.* (from অচ্ছিদ্র, *whole*), integrity, faultlessness, unblameableness.

অচ্ছিদ্রত্ব, *s.* (from অচ্ছিদ্র, *whole*), integrity, faultlessness, unblameableness.

অচ্ছিন্ন, *a.* (from অ, *priv.* and ছিন্ন, *cut*), undivided, not separated.

অচ্ছিন্নতা, *s.* (from অচ্ছিন্ন, *undivided*), undividedness.

অচ্ছিন্নত্ব, *s.* (from অচ্ছিন্ন, *undivided*), undividedness.

অচ্ছেদ, *s.* (from অ, *priv.* and ছেদ, *a perforation*), the absence of perforation, solidity.

অচ্ছেদন, *s.* (from অ, *priv.* and ছেদন, *the act of perforating*), the absence of perforation, the not perforating of a substance.

অচ্ছেদনীয়, *a.* (from অ, *priv.* and ছেদনীয়, *perforable*), imperforable, impervious, indivisible.

অচ্ছেদিত, *a.* (from অ, *priv.* and ছেদিত, *perforated*), not perforated.

অচ্ছেদিতব্য, *a.* (from অ, *priv.* and ছেদিতব্য, *perforable*), imperforable, impervious, indivisible.

অচ্ছেদ্য, *a.* (from অ, *priv.* and ছেদ্য, *perforable*), imperforable, impervious, indivisible.

অচ্যুত, *a.* (from অ, *priv.* and চ্যুত, *oozed out*), not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying, (Morinda tinctoria.)

অজ, *a.* (from অ, *priv.* and জন্, *to be produced*), unproduced; *s.* a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.

অজগন্ধিকা, *s.* (from অজ, *a goat*, and গন্ধ, *a scent*), the name of a plant, (Ocymum gratissimum.)

অজগর, *s.* (from অজ, *a goat*, and গৄ, *to swallow*), a large serpent, (Boa constrictor.)

অজগরব্রত, *s.* (from অজগর, *Boa constrictor*, and ব্রত, *a vow*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.

অজঘন্য, *a.* (from অ, *priv.* and জঘন্য, *reprehensible*), irreprehensible.

অজঙ্গম, *a.* (from অ, *priv.* and জঙ্গম, *moveable*), destitute of loco-motion, immoveable.

অজন, *a.* (from অ, *priv.* and জন, *a man*), destitute of men, desert.

অজনক, *a.* (from অ, *priv.* and জনক, *a progenitor*), not having a progenitor, fatherless.

অজনতা, *a.* (from অ, *priv.* and জনতা, *a multitude of men*), without the crowding of a multitude, still, retired.

অজনন, *a.* (from অ, *priv.* and জনন, *the circumstance of being produced*), not producing, out of the way of natural generation.

অজননীক, *a.* (from অ, *priv.* and জননী, *a mother*), motherless, without a mother.

অজননীয়, *a.* (from অ, *priv.* and জননীয়, *producible*), incapable of being generated or produced.

অজনরব, *a.* (from অ, *priv.* and জনরব, *a rumour*), free from rumour, free from circulating reports.

অজনিত, *a.* (from অ, *priv.* and জনিত, *brought into existence*), not brought into existence, unproduced.

অজন্তু, *a.* (from অ, *priv.* and জন্তু, *an animal*), destitute of animals; *s.* something which is not an animal.

অজনন, *s.* (from অ, *priv.* and জনন, *birth*), non-production; *a.* unproduced.

অজন্মা, *a.* (from অ, *priv.* and জন্মন্, *birth*), not born in the ordinary way of generation.

অজবীথি, *s.* (from অজ, *a god*, and বীথি, *a road*), the road of the gods.

অজমোদা, *s.* (from অজ, *a goat*, and মুদ্, *to rejoice*), the name of a plant, (Apium involucratum.)

অজয়, *a.* (from অ, *priv.* and জয়, *conquest*), invincible.

অজয়তা, *s.* (from অজয়, *invincible*), invincibility.

অজয়ত্ব, *s.* (from অজয়, *invincible*), invincibility.

অজয়পাল, *s.* (from অজয়, *invincible*, and পাল, *a keeper*), the name of a musical mode used by the Hindoos.

অজয়িতা, *s.* (from অজয়িন্, *conquering*), the circumstance of not conquering in war.

অজয়িত্ব, *s.* (from অজয়িন্, *not conquering*), unsuccessfulness in war.

অজয়ী, *a.* (from অ, *priv.* and জয়িন্, *conquering*), unsuccessful in war.

অজর, *a.* (from অ, *priv.* and জরা, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age.

অজল, *a.* (from অ, *priv.* and জল, *water*), destitute of water.

অজলাশয়, *a.* (from অ, *priv.* and জলাশয়, *a pool*), destitute of pools or other receptacles of water.

অজশৃঙ্গী, *s.* (from অজ, *a goat*, and শৃঙ্গ, *a horn*), the name of a plant.

অজস্র, *a.* (from অ, *priv.* and জস্, *injuring*), incessant.

অজা, *s.* (from অ, *priv.* and জন্, *to produce*), a female goat. In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.

অজাগর, *s.* (from অজা, *a goat*, and গৃ, *to swallow*), a large snake, (Boa constrictor;) also a small plant, (Eclipta prostrata.)

অজাগরণ, *a.* (from অ, *priv.* and জাগরণ, *the act of awaking*), not awaking.

অজাগরিত, *a.* (from অ, *priv.* and জাগরিত, *awakened*), unawakened.

অজাত, *a.* (from অ, *priv.* and জাত, *born*), unborn, unproduced.

অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.

অজাতক্রোধ, *a.* (from অ, *priv.* and জাতক্রোধ, *angry*), not excited to anger, not angry.

অজাতি, *a.* (from অ, *priv.* and জাতি, *a tribe*), not belonging to any tribe, having lost cast.

অজাতিভ্রংশ, *s.* (from অ, *priv.* and জাতিভ্রংশ, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.

অজাতিভ্রষ্ট, *a.* (from অ, *priv.* and জাতিভ্রষ্ট, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.

অজানিত, *a.* (from অ, *priv.* and জ্ঞা, *to know*), unknown, unacquainted with.

অজানু, *a.* (from অ, *priv.* and জানু, *the knee*), kneeless.

অজার, *a.* (from অ, *priv.* and জার, *a paramour*), without a paramour.

অজারজ, *a.* (from অ, *priv.* and জারজ, *a bastard*), not base born.

অজানাদসদৃশ, *a.* (from অজানাদ, *the bleating of a goat*, and সদৃশ, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.

অজিঘাংসন, *a.* (from অ, *priv.* and জিঘাংসা, *malice*), destitute of malice, not desirous to injure another.

অজিঘাংসক, *a.* (from অ, *priv.* and জিঘাংসক, *malicious*), not injurious, not malicious.

অজিঘাংসনীয়, *a.* (from অ, *priv.* and জিঘাংসনীয়, *fit to be the object of malice*), unfit to be the object of malice or revenge.

অজিঘাংসিত, *a.* (from অ, *priv.* and জিঘাংসিত, *required to be injured*), not deserving to be injured or killed.

অজিঘাংসু, *a.* (from অ, *priv.* and জিঘাংসু, *desirous of hurting others*), not sanguinary, not malicious, not revengeful.

অজিজ্ঞাস, *a.* (from অ, *priv.* and জিজ্ঞাসা, *a question*), not inquisitive, incurious.

অজিজ্ঞাসনীয়, *a.* (from অ, *priv.* and জিজ্ঞাসনীয়, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.

অজিজ্ঞাসা, *s.* (from অ, *priv.* and জিজ্ঞাসা, *a question*), not a question, not a matter of enquiry.

অজিজ্ঞাসিত, *a.* (from অ, *priv.* and জিজ্ঞাসিত, *asked*), unasked, not required to be known.

অজিজ্ঞাসিতব্য, *a.* (from অ, *priv.* and জিজ্ঞাসিতব্য, *proper to be asked*), unfit to be asked, unfit to be enquired about.

অজিজ্ঞাসু, *a.* (from অ, *priv.* and জিজ্ঞাসু, *seeking to know*), not asking, not inquisitive, incurious.

অজিজ্ঞাস্য, *a.* (from অ, *priv.* and জিজ্ঞাস্য, *proper to be enquired about*), improper to be enquired about, unfit to be asked.

অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.

অজিতেন্দ্রিয়, *a.* (from অ, *priv.* and জিতেন্দ্রিয়, *continent*), of unconquered passions, not continent.

অজিন, *s.* (from অজ, *to move*), leather.

অজির, *s.* (from অজ, *to move*), a court yard.

অজীব, *a.* (from অ, *priv.* and জীব, *life*), inanimate.

অজীবন, *a.* (from অ, *priv.* and জীবন, *life*), without life, destitute of the means of obtaining a livelihood.

অজীবিক, *a.* (from অ, *priv.* and জীবিক, *the means of maintenance*), destitute of the means of procuring a maintenance.

অজীর্ণ, *a.* (from অ, *priv.* and জীর্ণ, *old*), not old, not worn out, not digested; *s.* indigestion.

অজীর্ণজনক, *a.* (from অজীর্ণ, *indigestion*, and জনক, *producing*), producing indigestion.

অজীর্ণজনকতা, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণজনকত্ব, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণতা, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজীর্ণত্ব, *s.* (from অজীর্ণ *undigested*), indigestion, the circumstance of not being old or worn out.

অজুরা, *s.* (from اجره, *hire*), the hire of a labourer, pay for labour.

অজুহাতনামা, *s.* (from وجه, *a cause*, and نامه, *a writing*), a writing stating the cause of an action.

অজৃম্ভ, *a.* (from অ, *priv.* and জৃম্ভ, *a gaping*), not gaping, not yawning.

অজেয়, *a.* (from অ, *priv.* and জেয়, *conquerable*), invincible, unconquerable.

অজটী, *s.* (from অজ, *surprizing*, and জটী, *a collection*), the name of a plant, (Phyllanthus Niruri; but, according to some, another plant.)

অজ্ঞ, *a.* (from অ, *priv.* and জ্ঞা, *to know*), ignorant.

অজ্ঞতা, *s.* (from অজ্ঞ, *ignorant*), ignorance.

অজ্ঞত্ব, *s.* (from অজ্ঞ, *ignorant*), ignorance.

অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.

অজ্ঞাতপিতৃক, *a.* (from *a.* (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*),
rated. · unknown father. This word is usually appli-
অজ্ঞাতপিতৃকা, *s.* (from ... whose father is unknown.

অজ্ঞাতযৌবনা, *a.* (from অজ্ঞাত, *unknown*, and যৌবন, *youth*), unacquainted with the fact that she has arrived at the period of youth.

অজ্ঞাতপূর্ব, *a.* (from অজ্ঞাত, *unknown*, and পূর্ব, *before*), not known before.

অজ্ঞাতসার, *a.* (from অ, *priv.* and জ্ঞাতসার, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.

অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাতৃ, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.

অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.

অজ্ঞাতৃতা, *s.* (from অজ্ঞাতৃ, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাতৃত্ব, *s.* (from অজ্ঞাতৃ *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাতে, *ad.* (*loc. case of* অজ্ঞাত, unperceivedly, by stealth.

অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান, *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea

অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.

অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারিন্, *doing*), acting through ignorance, acting ignorantly.

অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.

অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.

অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.

অজ্ঞানজন্যে, *ad.* (*loc. case of* অজ্ঞানজন্য), for the purpose of ignorance or false ideas.

অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.

অজ্ঞানতঃ, *ad.* (from অ, *priv.* and জ্ঞানতস্, *knowledge*), unwisely, ignorantly.

অজ্ঞানতম, *a.* (from অজ্ঞান, *ignorant*), most ignorant.

অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানতাবৃত, *a.* (from অজ্ঞানতা, *ignorance*, and আবৃত, *covered*), shrouded in ignorance, clothed with insensibility.

অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দা, *to give*), conferring ignorance, giving wrong ideas.

অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতৃ, *a giver of wisdom*),

destitute of one to give instruction, giving ignorance, giving ignorantly.

অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.

অজ্ঞানসূদন, *s.* (from অজ্ঞান, *ignorance*, and সূদন, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞানসূদক, *a.* (from অজ্ঞান, *ignorance*, and সূদক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞানসূদী, *a.* (from অজ্ঞান, *ignorance*, and সূদিন্, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননিবর্ত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্ত্তক, *causing to cease*), putting an end to ignorance or wrong ideas.

অজ্ঞাননিবারক, *a.* (from অজ্ঞান, *ignorance*, and নিবারক, *preventing*), preventing ignorance or wrong ideas.

অজ্ঞাননিবারণ, *s.* (from অজ্ঞান, *ignorance*, and নিবারণ, *a preventing*), the preventing of ignorance or wrong ideas.

অজ্ঞাননিমিত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিমিত্ত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞাননিমিত্ত, *ad.* (from অজ্ঞান, *ignorance*, and নিমিত্ত, *a cause*), for the purpose of ignorance or wrong ideas.

অজ্ঞানপূর্ব্বক, *a.* (from অজ্ঞান, *ignorance*, and পূর্ব্ব, *before*), preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.

অজ্ঞানপ্রযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and প্রযুক্ত, *caused by*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানবান্, *a.* (from অ, *priv.* and জ্ঞানবৎ, *wise*), unwise, ignorant.

অজ্ঞানবিনা, *ad.* (from অজ্ঞান, *ignorance*, and বিনা, *without*), without ignorance or wrong ideas.

অজ্ঞানবিশিষ্ট, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.

অজ্ঞানবিষয়ক, *a.* (from অজ্ঞান, *ignorance*, and বিষয়, *an object*), having ignorance or false ideas for its object.

অজ্ঞানব্যতিরিক্ত, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *excepted*), ignorance or false ideas excepted.

অজ্ঞানব্যতিরেক, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিরেক, *an exception*), the exception of ignorance or wrong ideas.

অজ্ঞানব্যতিরেকে, *ad.* (*loc. case of* অজ্ঞানব্যতিরেক), with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas.

অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.

অজ্ঞানহেতুক, *a.* (from অজ্ঞান, *ignorance*, and হেতু, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানিতা, *s.* (from অজ্ঞানিন্, *unwise*), folly, ignorance.

অজ্ঞানিত্ব, *s.* (from অজ্ঞানিন্, *unwise*), folly, ignorance.

অজ্ঞানী *a.* (from অ, *priv.* and জ্ঞানিন্, *wise*), unwise, ignorant.

অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.

অজ্ঞানে, *ad.* (*loc. case of* অজ্ঞান), foolishly, unwisely.

অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.

অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.

অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.

অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.

অজ্যেষ্ঠ, *a.* (from অ, *priv.* and জ্যেষ্ঠ, *the eldest*), not the senior.

অজ্যোতি, *a.* (from অ, *priv.* and জ্যোতিস্, *a luminary*), destitute of luminaries.

অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without any thing to give pain or to cause uneasiness, free from distress or disease.

অজ্বরী, *a.* (from অ, *priv.* and জ্বরিন্, *feverish*), unagitated by passion or trouble, tranquil.

অজ্বলন, *s.* (from অ, *priv.* and জ্বলন, *the circumstance of burning*), the absence of burning or inflammation.

অজ্বলনার্হ, *a.* (from অ, *priv.* and জ্বলনার্হ, *fit to burn*), unfit to burn, incombustible.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.

অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

অজ্বাল, *a.* (from অ, *priv.* and জ্বাল, *a blazing*), flameless.

অঝটিতি, *a.* (from অ, *priv.* and ঝটিতি, *quickly*), slow, deliberate; *ad.* leisurely.

অঞ্চল, *s.* (from অঞ্চ, *to move*), a border, a particular part or quarter of a town or country.

অঞ্জন, *s.* (from অঞ্জ, *to move*), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.

অঞ্জনা, *s.* (from অঞ্জ, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Kesharee and mother of Hunooman.

অঞ্জলি, *s.* (from অঞ্জ, *to pervade*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.

অঞ্জাম, *s.* (from انجام, *an end*), an end, the finishing of any thing.

অঞ্জীর, *s.* (from انجير, *a fig*), a fig, a fig tree.

অটঙ্কার, *a.* (from অ, *priv.* and টঙ্কার, *the twang of the bow-string*), not producing a twanging sound.

অটঙ্কিত, *a.* (from টঙ্ক, *to bind*), untwanged.

অটন, *s.* (from অট, *to move*), the act of moving or walking.

অটবী, *s.* (from অট, *to move*), a forest, thicket.

অটরূষ, *s.* (from অট, *the name of a disease*, and রুষ, *to injure*), the name of a plant, (Justicia adhatoda.)

অটল, *a.* (from অ, *priv.* and টল, *to be easily agitated*), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.

অটলকথা, *s.* (from অটল, *irrefragable*, and কথা, *a word*), a thing which cannot be denied, an irrefragable argument.

অটলচিত্ত, *a.* (from অটল, *immoveable*, and চিত্ত, *the heart*), firm, immoveable in mind, resolved, unwavering, steady-minded; *s.* an immoveable or steady mind.

অটলতা, *s.* (from অটল, *irrefragable*), incontrovertibility, immoveableness.

অটলত্ব, *s.* (from অটল, *irrefragable*), incontrovertibility, immoveableness.

অটলনীয়, *a.* (from অ, *priv.* and টলনীয়, *easily agitable*), not easily agitable, not to be moved.

অটলমতি, *a.* (from অটল, *immoveable*, and মতি, *the mind*), firm, steady-minded, immoveable, unwavering, resolved; *s.* a steady mind.

অটলস্বভাব, *a.* (from অটল, *immoveable*, and স্বভাব, *nature*), steady or firm by nature, unwavering; *s.* an immoveable or steady nature or disposition.

অটলাভিলাষ, *s.* (from অটল, *immoveable*, and অভিলাষ, *desire*), a steady desire, an unalterable disposition.

অটলাভিলাষী, *a.* (from অটল, *immoveable*, and অভিলাষিন্, *desirous*), steadily or unalterably desirous of a thing.

অটুট, *a.* (from অ, *priv.* and টুট, *to break*), unbroken, not defective, uninjured, whole.

অটোল, *a.* (from অ, *priv.* and টোল, *a bruise in a metallic vessel*), not dented, not bruised, smooth, even.

অট্ট, *s.* (from অট্ট, *to exceed*), a palace, an upper-roomed house.

অট্টহাস, *s.* (from অট্ট, *to exceed*, and হাস, *to laugh*), a roar of laughter, an horse laugh.

অট্টাল, *s.* (from অট্ট, *to exceed*, and অল, *to adorn*), a palace.

অট্টালিকা, *s.* (from অট্ট, *to exceed*, and অল, *to adorn*), a house, a palace, an edifice of brick or stone.

অঠেল, *a.* (from অ, *priv.* and ঠেল, *a push*), incapable of being pushed out of its place, unanswerable, irrefragable.

অঠেলকথা, *s.* (from অঠেল, *unanswerable*, and কথা, *a word*), an unanswerable argument.

অড়হর, *s.* (from আঢ়কী, *cytisus*), the name of a species of pulse, Cytisus Cajan.)

অড়র, *s.* (from আঢ়কী, *cytisus*), the name of a species of pulse, (Cytisus Cajan.)

অড়হরবেশ্ম, *s.* (from অড়হর, *a species of pulse*, and বেশ্মন্, *a house*), the name of a shrub mentioned in Dr. Buchanan's Mss. as a species of Grewia.

অণিমা, *s.* (from অণু, *an atom*), a species of super-human power.

অণু, *s.* (from অণ, *to breathe*), an atom, a particle.

অণ্ড, *s.* (from অম, *to move*), an egg, the roe of a fish, spawn. This word, constructed with the verb পাড়ন, *to bring forth*, means to lay eggs.

অণ্ডকটাহ, *s.* (from অণ্ড, *an egg*, and কটাহ, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of yojunas in diameter and as many in height.

অণ্ডকোষ, *s.* (from অণ্ড, *an egg*, and কোষ, *a magazine*), a testicle.

অণ্ডজ, *a.* (from অণ্ড, *an egg*, and জ, *born*), produced from an egg, oviparous.

অণ্ডদ্রব, *s.* (from অণ্ড, *a testicle*, and দ্রব, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.

অণ্ডপাড়ন, *s.* (from অণ্ড, *an egg*, and পাড়ন, *a bringing forth*), the laying of eggs.

অণ্ডস্থ, a. (from অণ্ড, *an egg*, and স্থা, *to stand*), situated in an egg, situated in the testicle.

অণ্ডস্থিত, a. (from অণ্ড, *an egg*, and স্থিত, *situated*), situated in an egg, situated in the testicles.

অণ্ডস্ফোটন, s. (from অণ্ড, *an egg*, and স্ফোটন, *a bursting*), the bursting of an egg

অণ্ডাকার, a. (from অণ্ড, *an egg*, and আকার, *a form*), oval, elliptical; s. an ellipsis or oval.

অণ্ডাকৃতি, a. (from অণ্ড, *an egg*, and আকৃতি, *a form*), oval, elliptical; s. an oval, an ellipsis.

অতঃপর, ad. (from অতস্, *from this*, and পর, *after*), afterwards.

অতএব, conj. (from অতস্, *from this*, and এব, *even*), therefore, wherefore.

অতট, a. (from অ, *priv.* and তট, *a shore*), shoreless, impassable.

অতড়িৎ, a. (from অ, *priv.* and তড়িৎ, *lightning*), free from lightning

অতণ্ডুল, a. (from অ, *priv.* and তণ্ডুল, *rice*), destitute of rice.

অতত, a. (from অ, *priv.* and তত, *stretched*), not stretched out, not lengthened, not drawn out, not extended.

অতল্লজ, a. (from অ, *priv.* and তল্লজ, *eminent*), inexpert, unskilled.

অতথ্য, a. (from অ, *priv.* and তথ্য, *coincidence*), not correct, not accurate, not coincident; s. want of coincidence; a want of truth or accuracy.

অতত্ত্ব, a. (from অ, *priv.* and তত্ত্ব, *the particulars of a thing from beginning to end*), not particularized, not directed to a particular end.

অতদাদি, a. (from অ, *priv.* and তদাদি, *first*), not having a particular origin or beginning.

অতদ্রূপ a. (from অ, *priv.* and তদ্রূপ, *that form*), diverse.

অতনয়, a. (from অ, *priv.* and তনয়, *a son*), sonless.

অতন্ত্রতা, a. (from অ, *priv.* and তন্ত্রতা, *the doing of one thing in the stead of many*), not doing things in a partial manner, not procrastinating, not using excuses, punctual.

অতন্দ্র, a. (from অ, *priv.* and তন্দ্রা, *drowsy*), not drowsy, vigilant.

অতন্দ্রিত, a. (from অ, *priv.* and তন্দ্রিত, *overcome with drowsiness*), not overcome with drowsiness, active, alert.

অতপ, a. (from অ, *priv.* and তপস্, *heat*), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.

অতপস্য, a. (from অ, *priv.* and তপস্যা, *religious austerities*), not practising religious austerities.

অতপস্বী, a. (from অ, *priv.* and তপস্বিন্, *an ascetic*), destitute of ascetics.

অতপ্ত, a. (from অ, *priv.* and তপ্ত, *heated*), not heated, cool.

অতমস্, a. (from অ, *priv.* and তমস্, *darkness*), not dark.

অতর, s (from عطر, *essence*), essence (of roses, &c.)

অতরঙ্গ, a. (from অ, *priv.* and তরঙ্গ, *a wave*), free from waves, smooth.

অতরণার্হ, a. (from অ, *priv.* and তরণার্হ, *fit to be passed over*), unfit to be passed over, impassable.

অতরণীক, a. (from অ, *priv.* and তরণী, *a boat*), destitute of a boat.

অতরণীয়, a. (from অ, *priv.* and তরণীয়, *passable*), impassable, as a river, not admitting of being crossed over.

অতরণীয়তা, s. (from অতরণীয়, *impassable*), impassableness.

অতরণীয়ত্ব, s. (from অতরণীয়, *impassable*), impassableness.

অতরদান, s. (from عطر, *essence*, and دان, *a receptacle*), a vessel used to hold essence of roses.

অতরপাশ, s. (from عطر, *essence*, and پاش, *a receptacle*), a receptacle or vessel for essence of roses.

অতরি, a. (from অ, *priv.* and তরি, *a boat*), destitute of a boat.

অতরিক, a. (from অ, *priv.* and তরী, *a boat*), destitute of a boat.

অতরু, a. (from অ, *priv.* and তরু, *a tree*), destitute of trees, desert.

অতরুণ, a. (from অ, *priv.* and তরুণ, *a young man*), destitute of young men, not young.

অতরুণীক, a. (from অ, *priv.* and তরুণী, *a young woman*), destitute of young women.

অতর্ক, a. (from অ *priv.* and তর্ক, *reasoning*), destitute of reasoning, uninvestigable.

অতর্কিত, a. (from অ, *priv.* and তর্কিত, *reasoned upon*), unexamined, not reasoned upon, not investigated.

অতর্ক্য, a. (from অ, *priv.* and তর্ক্য, *investigable*), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.

অতর্জন, a. (from অ, *priv.* and তর্জন, *a threat*), mild, not blusteringly; s. not a threatening.

অতর্জনীয়, a. (from অ, *priv.* and তর্জনীয়, *deserving to be threatened*), undeserving of threatening, not deserving to be put in fear.

অতর্জিত, a. (from অ, *priv.* and তর্জিত, *threatened*), unterrified by threatening.

অতর্পণ, s. (from অ, *priv.* and তর্পণ, *a satisfying*), the not satisfying of a person.

অতর্পণীয়, a. (from অ, *priv.* and তর্পণীয়, *capable of being satisfied*), incapable of being satisfied.

অতর্পিত, a. (from অ, *priv.* and তর্পিত, *satisfied*), not filled, not satisfied, not made content.

অতল, a. (from অ, *priv.* and তল, *a bottom*), bottomless; s.

the first of the infernal spheres or worlds of the Hindoos.

অতলস্পর্শ, *a.* (from অ, *priv.* and তলস্পর্শ, *touching the bottom*), unfathomable.

অতসী, *s.* (from অত্, *to move perpetually*), flax, (Linum usitatissimum.)

অতস্কর, *a.* (from অ, *priv.* and তস্কর, *a thief*), free from thieves.

অতাত, *a.* (from অ, *priv.* and তাত, *a father*), fatherless.

অতাৎপর্য্য, *a.* (from অ, *priv.* and তাৎপর্য্য, *the scope of an action*), without any scope or design.

অতাপ, *a.* (from অ, *priv.* and তাপ, *heat*), free from distress, free from trouble.

অতাপন, *a.* (from অ, *priv.* and তাপন, *the act of giving distress*), not distressing; *s.* freedom from distress.

অতাপনীয়, *a.* (from অ, *priv.* and তাপনীয়, *deserving to be afflicted*), undeserving of affliction or distress, incapable of distress.

অতাপিত, *a.* (from অ, *priv.* and তাপিত, *afflicted*), untormented, not afflicted.

অতামসিক, *a.* (from অ, *priv.* and তামসিক, *pertaining to darkness*), not having any connection with ignorance, stupidity, or darkness.

অতাম্র, *a.* (from অ, *priv.* and তাম্র, *copper*), destitute of copper; *s.* not copper.

অতাস্ব, *a.* (from অ, *priv.* and তাস্ব, *taste*), destitute of relish.

অতারতম্য, *a.* (from অ, *priv.* and তারতম্য, *a gradation*), not rising or falling in a gradual manner, not connected like the individuals in a series.

অতাল, *a.* (from অ, *priv.* and তাল, *the beating of time in music*), not beating or keeping time.

অতি, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.

অতিকঠোর, *a.* (from অতি, *prep.* and কঠোর, *severe*), exceedingly severe, excessively hard.

অতিকায়, *a.* (from অতি, *prep.* and কায়, *the body*), gigantic.

অতিকার্পণ্য, *s.* (from অতি, *prep.* and কার্পণ্য, *niggardliness*), excessive niggardliness.

অতিকৃচ্ছ্র, *s.* (from অতি, *prep.* and কৃচ্ছ্র, *distress*), the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

অতিকৃপণ, *s.* (from অতি, *prep.* and কৃপণ, *a niggard*), an excessive niggard, a miserable wretch, a skin flint.

অতিকার্য্যক্ষম, *a.* (from অতি, *prep.* and কার্য্য, *a work*), exceeding fit for work, highly useful.

অতিক্ত, *a.* (from অ, *priv.* and তিক্ত, *bitter*), not bitter.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a step*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.

অতিক্রমণ, *s.* (from অতি, *prep.* and ক্রমণ, *to step*), transgressing, the surpassing or exceeding of a thing.

অতিক্রমণীয়, *a.* (from অতি, *prep.* and ক্রমণীয়, *to step*), capable of being exceeded or transgressed.

অতিক্রমী, *a.* (from অতি, *prep.* and ক্রমিন্, *stepping*), transgressing, passing all bounds, outrageous.

অতিক্রান্ত, *a.* (from অতি, *prep.* and ক্রম্, *to step*), transgressed, exceeded, surpassed.

অতিক্রামক, *a.* (from অতি, *prep.* and ক্রম, *a step*), stepping over, exceeding; *s.* one who transgresses or exceeds bounds.

অতিক্রুদ্ধ, *a.* (from অতি, *prep.* and ক্রুদ্ধ, *enraged*), highly enraged, very angry.

অতিক্রূর, *a.* (from অতি, *prep.* and ক্রূর, *cruel*), very cruel, very unfeeling, savage.

অতিক্ষুদ্র, *a.* (from অতি, *prep.* and ক্ষুদ্র, *small*), very small, diminutive, base.

অতিগ্রাম্য, *a.* (from অতি, *prep.* and গ্রাম্য, *vulgar*), excessively vulgar or coarse, excessively obscene or base.

অতিগন্ধ, *s.* (from অতি, *prep.* and গন্ধ, *a scent*), an excessively strong scent.

অতিগণনীয়, *a.* (from অতি *prep.* and গণনীয়, *calculable*), most easily calculable, imperiously requiring to be calculated or counted.

অতিগায়ক, *s.* (from অতি, *prep.* and গায়ক, *a singer*), an extraordinary singer.

অতিগর্দ্দভ, *s.* (from অতি, *prep.* and গর্দ্দভ, *an ass*), a stupid clown, a blockhead.

অতিগায়ন, *a.* (from অতি, *prep.* and গায়ন, *singing*), singing in a superior stile; *s.* an excellent singer.

অতিগালাগালি, *s.* (from অতি, *prep* and গালাগালি, *scurrility*), excessive scurrility, excessively abusive language.

অতিগোপনীয়, *a.* (from অতি, *prep.* and গোপনীয়, *requiring concealment*), requiring the greatest secrecy, imperiously requiring to be concealed.

অতিচতুর, *a.* (from অতি, *prep.* and চতুর, *clever*), exceedingly clever or active.

অতিচালাক, *a.* (from অতি, *prep.* and চালাক, *active*), exceedingly active or clever.

অতিচিক্কণ, *a.* (from অতি, *prep.* and চিক্কণ, *unctuous*), exceedingly soft or smooth, exceedingly unctuous or slippery.

অতিচিন্তনীয়, *a.* (from অতি, *prep.* and চিন্তনীয়, *worthy of thought*), indispensibly necessary to be reflected on or to be anxious about.

অতিচিন্তা, *s.* (from অতি, *prep.* and চিন্তা, *anxiety*), excessive care or thought, excessive anxiety.

অতিচেষ্টা, *s.* (from অতি, *prep.* and চেষ্টা, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.

অতিছেঁচড়া, *a.* (from অতি, *prep.* and ছেঁচড়া, *wicked*), excessively wicked or unprincipled.

অতিজনতা, *a.* (from অতি, *prep.* and জনতা, *a crowd*), an immense multitude or crowd, a vast assembly of people.

অতিজনাকীর্ণ, *a.* (from অতি, *prep.* and জনাকীর্ণ, *crowded*), excessively crowded, collected to a large extent.

অতিজীর্ণ, *a.* (from অতি, *prep.* and জীর্ণ, *old*), excessively old, worn out.

অতিজ্বালা, *s.* (from অতি, *prep.* and জ্বালা, *burning*), excessive heat or inflammation, excessive vexation or anxiety.

অতিঝটিতি, *ad.* (from অতি, *prep.* and ঝটিতি, *in haste*), in excessive haste, very quickly or suddenly.

অতিতুচ্ছ, *s.* (from অতি, *prep.* and তুচ্ছ, *contempt*), excessive contempt.

অতিতুচ্ছার্হ, *a.* (from অতিতুচ্ছ, *excessive contempt*, and অর্হ, *fit*), worthy of the most sovereign contempt.

অতিতুষ্ট, *a.* (from অতি, *prep.* and তুষ্ট, *pleased*), excessively pleased or gratified.

অতিতুষ্টি, *s.* (from অতি, *prep.* and তুষ্টি, *pleasure*), excessive pleasure or delight, excessive gratification.

অতিতুষ্টিকর, *a.* (from অতি, *prep.* and তুষ্টিকর, *giving pleasure*), giving excessive pleasure, highly gratifying.

অতিতুষ্টিকারক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and কারক, *making*), giving excessive pleasure, causing very high gratification.

অতিতুষ্টিকারী, *a.* (from অতিতুষ্টি, *excessive pleasure*, and কারিন্, *making*), producing a very high degree of pleasure or gratification.

অতিতুষ্টিজনক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and জনক, *producing*), producing a very high degree of pleasure or gratification.

অতিতুষ্টিজন্য, *a.* (from অতিতুষ্টি, *excessive pleasure*, and জন্য, *producible*), producible by or arising from a very high degree of pleasure or gratification.

অতিতুষ্টিজন্যে, *ad.* (*loc. case of* অতিতুষ্টিজন্য), for the sake of excessive pleasure or gratification.

অতিতুষ্টিনিমিত্তক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and নিমিত্ত, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতুষ্টিনিমিত্তে, *ad.* (from অতিতুষ্টি, *excessive pleasure*, and নিমিত্ত, *a cause*), for the purpose of excessive pleasure or gratification.

অতিতুষ্টিপ্রদ, *a.* (from অতিতুষ্টি, *excessive pleasure*, and প্রদ, *giving*), giving the highest pleasure or gratification.

অতিতুষ্টিপ্রযুক্ত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতুষ্টিবিনা, *ad.* (from অতিতুষ্টি, *excessive pleasure*, and বিনা, *without*), without excessive pleasure or gratification.

অতিতুষ্টিযুক্ত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and যুক্ত, *joined to*), connected with excessive pleasure or gratification.

অতিতুষ্টিরহিত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and রহিত, *destitute*), destitute of excessive pleasure or gratification.

অতিতুষ্টিহেতুক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and হেতু, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতৃপ্ত, *a.* (from অতি, *prep.* and তৃপ্ত, *satisfied*), compleatly satisfied, satiated.

অতিতৃপ্তি, *s.* (from অতি, *prep.* and তৃপ্তি, *satisfaction*), compleat satisfaction of the appetite, repletion, satiety.

অতিতৃপ্তিকর, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কৃ, *to do*), compleatly satisfying the appetite.

অতিতৃপ্তিকারক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কারক, *causing*), causing the most compleat satisfaction of the appetite.

অতিতৃপ্তিকারী, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কারিন্, *making*), giving the most compleat satisfaction to the appetite.

অতিতৃপ্তিজনক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জনক, *producing*), producing the most compleat satisfaction of the appetite.

অতিতৃপ্তিজনিত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জনিত, *produced*), produced by or arising from satiety or repletion.

অতিতৃপ্তিজন্য, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জন্য, *producible*), producible by or arising from satiety or repletion.

অতিতৃপ্তিজাত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and

জাত, *produced*), produced by or arising from satiety or repletion.

অতিতৃপ্তিবিধ্বংসন, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিধ্বংসন, *destruction*), the removal of satiety or repletion.

অতিতৃপ্তিবিধ্বংসক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিধ্বংসক, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিবিধ্বংসী, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিধ্বংসিন্, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিনাশ, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and নাশ, *destruction*), the removal of satiety or repletion.

অতিতৃপ্তিনাশক, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and নাশক, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিনিবর্ত্তক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিবর্ত্তক, *causing to cease*), removing satiety or repletion.

অতিতৃপ্তিনিবারক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিবারক, *preventing*), preventing satiety or repletion.

অতিতৃপ্তিনিমিত্তক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিমিত্ত, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.

অতিতৃপ্তিনিমিত্তে, *ad.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিমিত্ত, *a cause*), for the purpose of satiety or repletion.

অতিতৃপ্তিপ্রযুক্ত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.

অতিতৃপ্তিবিনা, *ad.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিনা, *without*), without satiety or repletion.

অতিতৃপ্তিবিশিষ্ট, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিশিষ্ট, *possessed of*), compleatly satisfied, full.

অতিতৃপ্তিব্যতিরিক্ত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and ব্যতিরিক্ত, *excepted*), satiety or repletion excepted.

অতিতৃপ্তিব্যতিরেক, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and ব্যতিরেক, *an exception*), the exception of satiety or repletion.

অতিতৃপ্তিব্যতিরেকে, *ad.* (*loc. case of* অতিতৃপ্তিব্যতিরেক), with the exception of satiety or repletion, without or besides satiety or repletion.

অতিতৃপ্তিরহিত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and রহিত, *destitute*), free from satiety or repletion.

অতিতৃপ্তিহেতুক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and হেতু, *a cause*), caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.

অতিতোষ, *s.* (from অতি, *prep.* and তোষ, *pleasure*), excessive pleasure or satisfaction of mind.

অতিত্যক্ত, *a.* (from অতি, *prep.* and ত্যক্ত, *abandoned*), compleatly abandoned, very forlorn.

অতিথি, *s.* (from অত্, *to move perpetually*), a guest, a stranger.

অতিথিদ্বেষ, *s.* (from অতিথি, *a guest*, and দ্বেষ, *malice*), malevolence towards strangers or guests.

অতিথিদ্বেষক, *a.* (from অতিথি, *a guest*, and দ্বেষক, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.

অতিথিদ্বেষী, *a.* (from অতিথি, *a guest*, and দ্বেষিন্, *injuring*), inhospitable, churlish to strangers.

অতিথিদ্বেষ্টা, *s.* (from অতিথি, *a guest*, and দ্বেষ্টৃ, *a malicious person*), a person who is churlish or inhospitable to strangers.

অতিথিনাশক, *a.* (from অতিথি, *a guest*, and নাশক, *destructive*), destroying strangers or guests, violating the rules of hospitality.

অতিথিনিমিত্তক, *a.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.

অতিথিনিমিত্তে, *ad.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), for the sake of strangers or guests.

অতিথিপরিচর্য্যা, *s.* (from অতিথি, *a guest*, and পরিচর্য্যা, *service*), attendance upon guests or strangers.

অতিথিপরিচর্য্যাকাঙ্ক্ষা, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথিপরিচর্য্যাকাঙ্ক্ষী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিথিপরিচর্য্যাকারক, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and কারক, *doing*), bestowing attendance upon strangers or guests.

অতিথিপরিচর্য্যাকারী, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and কারিন্, *doing*), bestowing attendance upon strangers or guests.

অতিথিপরিচর্য্যাগত, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথিপরিচর্য্যাজনিত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যাজন্য, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and জন্য, *producible*), producible by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যাজাত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon*

guests, and জাত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যানিমিত্তক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and নিমিত্ত, *a cause*), caused by or arising from attending upon strangers or guests; *ad.* from or because of attendance upon strangers or guests

অতিথিপরিচর্য্যানিমিত্তে, *ad.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিথিপরিচর্য্যানুরক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরক্ত, *fond of*), fond of attending upon strangers or guests.

অতিথিপরিচর্য্যানুরাগ, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরাগ, *love*), a delight in attending upon strangers or guests.

অতিথিপরিচর্য্যানুরাগী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরাগিন্, *loving*), loving to attend upon strangers or guests.

অতিথিপরিচর্য্যান্বিত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অন্বিত, *connected with*), connected with or following upon attendance upon strangers or guests.

অতিথিপরিচর্য্যাপ্রতিবন্ধক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing attendance upon strangers or guests.

অতিথিপরিচর্য্যাপ্রযুক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and প্রযুক্ত, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যাবিনা, *ad.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and বিনা, *without*), without attendance upon stranger or guest.

অতিথিপরিচর্য্যাবিশিষ্ট, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and বিশিষ্ট, *possessed of*), possessed of accommodations for due attendance upon strangers or guests.

অতিথিপরিচর্য্যাব্যতিরিক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ব্যতিরিক্ত, *excepted*), attendance upon strangers or guests excepted.

অতিথিপরিচর্য্যাব্যতিরেক, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ব্যতিরেক, *an exception*), the exception of attendance upon strangers or guests.

অতিথিপরিচর্য্যাব্যতিরেকে, *ad.* (*loc. case of* অতিথিপরিচর্য্যাব্যতিরেক), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.

অতিথিপরিচর্য্যাভিলাষ, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অভিলাষ, *desire*), a desire of attending upon strangers or guests.

অতিথিপরিচর্য্যাভিলাষী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অভিলাষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিথিপরিচর্য্যারত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guest*, and রত, *delighted*), delighted with attendance upon strangers or guests.

অতিথিপরিচর্য্যাহেতুক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and হেতু, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যেচ্ছু, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attendance upon strangers or guests.

অতিথিপরিচর্য্যেচ্ছুক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিথিপূজক, *a.* (from অতিথি, *a guest*, and পূজক, *honouring*), honouring or entertaining strangers or guests.

অতিথিপ্রিয়, *a.* (from অতিথি, *a guest*, and প্রিয়, *amiable*), loving strangers or guests.

অতিথিবিনা, *ad.* (from অতিথি, *a guest*, and বিনা, *without*), without strangers or guests.

অতিথিব্যতিরিক্ত, *a.* (from অতিথি, *a guest*, and ব্যতিরিক্ত, *excepted*), strangers or guests excepted.

অতিথিব্যতিরেক, *s.* (from অতিথি, *a guest*, and ব্যতিরেক, *an exception*), the exception of strangers or guests

অতিথিব্যতিরেকে, *ad.* (*loc. case of* অতিথিব্যতিরেক), with the exception of strangers or guests, without or besides strangers or guests.

অতিথিভক্ত, *a.* (from অতিথি, *a guest*, and ভক্ত, *devoted to*), devoted to strangers or guests.

অতিথিময়, *a.* (from অতিথি, *a guest*), full of strangers or guests, overspread with strangers or guests.

অতিথিমাত্র, *s.* (from অতিথি, *a guest*, and মাত্র, *mere*), a mere stranger or guest.

অতিথিযুক্ত, *a.* (from অতিথি, *a guest*, and যুক্ত, *joined to*), connected with strangers or guests.

অতিথিরক্ষক, *a.* (from অতিথি, *a guest*, and রক্ষক, *guarding*), guarding or preserving strangers or guests.

অতিথিরক্ষণ, *s.* (from অতিথি, *a guest*, and রক্ষণ, *preserving*), the guarding or preserving of strangers or guests.

অতিথিরহিত, *a.* (from অতিথি, *a guest*, and রহিত, *destitute*), destitute of strangers or guests.

অতিথিরূপধারী, *a.* (from অতিথি, *a guest*, and রূপধারিন্, *taking a form*), assuming the appearance or character of a guest.

অতিথিশালা, *s.* (from অতিথি, *a guest*, and শালা, *a house*), a house appropriated to the use of strangers.

অতিথিশূন্য, *a.* (from অতিথি, *a guest*, and শূন্য, *empty*), empty or destitute of strangers or guests.

অতিথিসন্তোষ, *s.* (from অতিথি, *a guest*, and সন্তোষ, *pleasure*), the pleasure of strangers or guests.

অতিথিসন্তোষদায়ক, *a.* (from অতিথি, *a guest*, and দায়ক, *giving pleasure*), giving pleasure to strangers or guests.

অতিথিসন্তোষকারক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারক, *making*), making strangers or guests satisfied or happy.

অতিথিসন্তোষকারী, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারিন্, *making*), making a stranger or guest satisfied or happy.

অতিথিসন্তোষজনক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনক, *producing*), producing pleasure or happiness in a stranger or guest

অতিথিসন্তোষজনিত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনিত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজন্য, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জন্য, *producible*), producible by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজাত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জাত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষনিবারক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারক, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিবারণ, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারণ, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিমিত্তক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্ত, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a guest.

অতিথিসন্তোষনিমিত্ত, *ad.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্ত, *a cause*), for the purpose of giving pleasure to a stranger or guest.

অতিথিসন্তোষপ্রতিবন্ধক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষপ্রযুক্ত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and প্রযুক্ত, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবর্দ্ধক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধক, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবর্দ্ধন, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধন, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবিনা, *ad.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বিনা, *without*), without or besides the pleasure or happiness felt by a stranger or guest.

অতিথিসন্তোষব্যতিরিক্ত, *ad.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and ব্যতিরিক্ত, *excepted*), the pleasure or happiness of a stranger or guest excepted.

অতিথিসন্তোষব্যতিরেক, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and ব্যতিরেক, *an exception*), the exception of the pleasure or happiness given to strangers or guests.

অতিথিসন্তোষব্যতিরেকে, *ad.* (*loc. case of* অতিথিসন্তোষব্যতিরেক), with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests.

অতিথিসন্তোষযুক্ত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and যুক্ত, *joined to*), connected with the gratifying or making of strangers or guests happy.

অতিথিসন্তোষহেতুক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and হেতু, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad.* from or because of making strangers or guests happy.

অতিথিসেবক, *a.* (from অতিথি, *a guest*, and সেবক, *serving*), attending upon strangers or guests, hospitable; *s.* a person who attends on strangers or guests.

অতিথিসেবা, *s.* (from অতিথি, *a guest*, and সেবা, *attention*), hospitality, the entertaining of strangers.

অতিথিসেবাকাঙ্ক্ষ, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষ, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকাঙ্ক্ষা, *s.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষা, *desire*), a desire of performing the duties of hospitality.

অতিথিসেবাকাঙ্ক্ষী, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষিন্, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকারক, *a.* (from অতিথিসেবা, *hospitality*, and কারক, *doing*), performing the duties of hospitality; *s.* a hospitable person.

অতিথিসেবাকারী, *a.* (from অতিথিসেবা, *hospitality*, and কারিন্, *doing*), performing the duties of hospitality.

অতিথিসেবাগত, *a.* (from অতিথিসেবা, *hospitality*, and গত, *found*), included in the duties of hospitality.

অতিথিসেবাজন্য, *a.* (from অতিথিসেবা, *hospitality*, and জন্য, *producible*), producible by or arising from the duties of hospitality

অতিথিসেবার্থে, *ad.* (*loc. case of* অতিথিসেবার্থ), for the purpose of the duties of hospitality.

অতিথিসেবাবিশিষ্ট, *a.* (from অতিথিসেবা, *hospitality*, and বিশিষ্ট, *eminent*), eminent in attending upon strangers or guests, eminent in hospitality.

অতিথিসেবানিমিত্তক, *a.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), caused by or arising from the duties of hospitality; *ad.* for or because of the duties of hospitality.

অতিথিসেবানিমিত্তে, *ad.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), for the purpose of the duties of hospitality.

অতিথিসেবান্বিত, *a.* (from অতিথিসেবা, *hospitality*, and অন্বিত, *connected with*) connected with or belonging to hospitality.

অতিথিসেবাপ্রযুক্ত, *a.* (from অতিথিসেবা, *hospitality*, and প্রযুক্ত *caused by*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথিসেবাবিনা, *ad.* (from অতিথিসেবা, *hospitality*, and বিনা, *without*), without or besides the duties of hospitality.

অতিথিসেবাব্যতিরিক্ত, *a.* (from অতিথিসেবা, *hospitality*, and ব্যতিরিক্ত, *excepted*), the duties of hospitality excepted.

অতিথিসেবাব্যতিরেক, (from অতিথিসেবা, *hospitality*, and ব্যতিরেক, *an exception*), the exception of the duties of hospitality.

অতিথিসেবাব্যতিরেকে, *ad.* (*loc. case of* অতিথিসেবাব্যতিরেক), with the exception of the duties of hospitality, without or besides the duties of hospitality.

অতিথিসেবারহিত, *a.* (from অতিথিসেবা, *hospitality*, and রহিত, *destitute*), destitute of hospitality.

অতিথিসেবাশূন্য, *a.* (from অতিথিসেবা, *hospitality*, and শূন্য, *empty*), destitute of hospitality.

অতিথিসেবাহেতুক, *a.* (from অতিথিসেবা, *hospitality*, and হেতু, *a cause*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথ্যাদর, *s.* (from অতিথি, *a guest*, and আদর, *respect*), respect or veneration for strangers or guests, hospitality.

অতিথ্যাদরকর্ত্তা, *s.* (from অতিথ্যাদর, *respect to strangers*, and কর্ত্ত, *a doer*), a person who shews respect to strangers or guests.

অতিথ্যাদরকারক, *a.* (from অতিথ্যাদর, *respect to strangers*, and কারক, *doing*), shewing respect to strangers or guests.

অতিথ্যাদরজনিত, *a.* (from অতিথ্যাদর, *respect to strangers*, and জনিত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যাদরজন্য, *a.* (from অতিথ্যাদর, *respect to strangers*, and জন্য, *producible*), producible by or arising from respect to strangers or guests.

অতিথ্যাদরজাত, *a.* (from অতিথ্যাদর, *respect to strangers*, and জাত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যাদরনিমিত্তক, *a.* (from অতিথ্যাদর, *respect to strangers*, and নিমিত্ত, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যাদরনিমিত্তে, *ad.* (from অতিথ্যাদর, *respect to strangers*, and নিমিত্ত, *a cause*), for the purpose of shewing respect to strangers or guests.

অতিথ্যাদরপ্রযুক্ত, *a.* (from অতিথ্যাদর, *respect to strangers*, and প্রযুক্ত, *caused by*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যাদরহেতুক, *a.* (from অতিথ্যাদর, *respect to strangers*, and হেতু, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যুপাসক, *a.* (from অতিথি, *a guest*, and উপাসক, *attending upon*), attending upon strangers or guests.

অতিথ্যুপাসনা, *s.* (from অতিথি, *a guest*, and উপাসনা, *attendance*), attendance upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষা, *s.* (from অতিথ্যুপাসনা, *attendance on guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষী, *a.* (from অতিথ্যুপাসনা, *attendance on guests* and আকাঙ্ক্ষিন্, *desirous*), desirous of attendance upon strangers or guests.

অতিথ্যুপাসনাকারক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and কারক, *doing*), attending on strangers or guests; *s.* a person who attends upon strangers or guests.

অতিথ্যুপাসনাকারী, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and কারিন্, *doing*), attending upon strangers or guests.

অতিথ্যুপাসনাগত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথ্যুপাসনাজনিত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনাজন্য, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জন্য, *producible*), producible by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনাজাত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জাত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনানিবর্ত্তক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিবর্ত্তক, *putting a stop to*), causing attendance upon strangers or guests to cease.

অতিথ্যুপাসনানিবারক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিবারক, *preventing*), preventing or hindering attendance upon strangers or guests.

অতিথ্যুপাসনানিবারণ, *s.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিবারণ, *preventing*), the preventing or obstruction of attendance upon strangers or guests.

অতিথ্যুপাসনানিমিত্তক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিমিত্ত, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথ্যুপাসনানিমিত্ত, *ad.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিথ্যুপাসনাপ্রযুক্ত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and প্রযুক্ত, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথ্যুপাসনাভিলাষী, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and অভিলাষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিথ্যুপাসনাহেতুক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and হেতু, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথ্যুপাসনেচ্ছু, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিথ্যুপাসনেপ্সু, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and ঈপ্সু, *desirous*), desirous of attending upon strangers or guests.

অতিদাতা, *s.* (from অতি *prep.* and দাতৃ, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.

অতিদান, *s.* (from অতি, *prep.* and দান, *a giving*), excessive liberality, profusion, excessive generosity.

অতিদাহ, *s.* (from অতি, *prep.* and দাহ, *a burning*), an excessive burning or heat, inflammation.

অতিদীন, *a.* (from অতি, *prep.* and দীন, *wretched*), very poor or wretched, miserable, forlorn.

অতিদুঃখ, *s.* (from অতি, *prep.* and দুঃখ, *affliction*), excessive affliction or distress.

অতিদুঃখী, *a.* (from অতি, *prep* and দুঃখিন্, *afflicted*), excessively afflicted or distressed.

অতিদূর, *a.* (from অতি, *prep.* and দূর, *distant*), very distant.

অতিধন, *s.* (from অতি, *prep.* and ধন, *wealth*), overgrown riches, excessive wealth.

অতিধনী, *a.* (from অতি, *prep.* and ধনিন্, *rich*), excessively rich.

অতিধার্ম্মিক, *a.* (from অতি, *prep.* and ধার্ম্মিক, *religious*), excessively religious.

অতিধীর, *a.* (from অতি, *prep.* and ধীর, *wise*), excessively cool or cautious, very prudent or deliberate.

অতিধূর্ত্ত, *a.* (from অতি, prep. and ধূর্ত্ত, *crafty*), excessively crafty, very deceitful.

অতিনিকট, *a.* (from অতি, *prep.* and নিকট, *near*), very near.

অতিনিকটস্থ, *a.* (from অতিনিকট, *very near*, and স্থা, *to stand*), very near, situated in the immediate vicinity.

অতিনিকটবাসী, *a.* (from অতিনিকট, *very near*, and বাসিন্, *staying*), staying in the immediate vicinity.

অতিনিকটস্থিত, *a.* (from অতিনিকট, *very near*, and স্থিত, *situated*), situated in the immediate vicinity.

অতিনিদ্রা, *s.* (from অতি, *prep.* and নিদ্রা, *sleep*), excessive sleep, death.

অতিনিন্দনীয়, *a.* (from অতি, *prep*, and নিন্দনীয়, *deserving reproach*), deserving the greatest reproach or censure.

অতিনিম্ন, *a.* (from অতি, *prep.* and নিম্ন, *low*), very much depressed, greatly sunk, excessively deep or low.

অতিনির্ণয়, *s.* (from অতি, *prep.* and নির্ণয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিশ্চয়, *s.* (from অতি, *prep.* and নিশ্চয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিশ্চিন্ত, *a.* (from অতি, *prep.* and নিশ্চিন্ত, *careless*), excessively careless or thoughtless.

অতিনিষিদ্ধ, *a.* (from অতি, *prep.* and নিষিদ্ধ, *prohibited*), strictly prohibited.

অতিনিষেধ, *s.* (from অতি, *prep.* and নিষেধ, *a prohibition*), a strict prohibition.

অতিপক্ক, *a.* (from অতি, *prep.* and পক্ক, *concocted*), over-ripe, over-cooked (when applied to food.)

অতিপটু, *a.* (from অতি, *prep.* and পটু, *eminent*), excessively clever, highly eminent.

অতিপণ, *s.* (from অতি, *prep.* and পণ, *a wager*), an excessive wager.

অতিপতিত, *a.* (from অতি, *prep.* and পতিত, *fallen*), excessively lapsed or depraved.

অতিপথ, *s.* (from অতি, *prep.* and পথিন্, *a road*), a high road, a good road.

অতিপবিত্র, *a.* (from অতি, *prep.* and পবিত্র, *pure*), excessively pure, very holy.

অতিপর, *s.* (from অতি, *prep.* and পর, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

অতিপশু, *s.* (from অতি, *prep.* and পশু, *a beast*), a compleat beast, an excessively stupid or beastly person.

অতিপক্ক, *a.* (from অতি, *prep.* and পক্ক, *ripe*), over-ripe. excessively cooked.

অতিপাগল, *s.* (from অতি, *prep.* and পাগল, *a fool*), a great fool. This word is generally used as a term of reproach.

অতিপাচক, *a.* (from অতি, *prep.* and পাচক, *digestive*), greatly promoting digestion.

অতিপাচকতা, *s.* (from অতিপাচক, *assisting digestion*), the quality of highly promoting digestion.

অতিপাচকত্ব, *s.* (from অতিপাচক, *assisting digestion*), the quality of highly promoting digestion.

অতিপাণ্ডিত্য, *s.* (from অতি, *prep.* and পাণ্ডিত্য, *learning*), great erudition.

অতিপাত, *s.* (from অতি, *prep.* and পাত, *a fall*), a neglect of any thing which is enjoined or which is customary.

অতিপাতক, *s.* (from অতি, *prep.* and পাতক, *sin*), mortal sin.

অতিপাতকী, *a.* (from অতি, *prep.* and পাতকিন্, *sinful*), very guilty, very wicked.

অতিপান, *s.* (from অতি, *prep.* and পান, *drinking*), an excessive drinking, a quaffing, a tippling.

অতিপাপ, *s.* (from অতি, *prep.* and পাপ, *sin*), a flagrant crime. Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

অতিপাপাত্মা, *a.* (from অতি, *prep.* and পাপাত্মা, *wicked*), excessively wicked, profligate.

অতিপাপান্বিত, *a.* (from অতি, *prep.* and পাপান্বিত, *wicked*), excessively wicked, profligate.

অতিপাপিষ্ঠ, *a.* (from অতি, *prep.* and পাপিষ্ঠ, *wicked*), excessively wicked, profligate.

অতিপাবন, *a.* (from অতি, *prep.* and পাবন, *pure*), very pure, very holy.

অতিপামর, *a.* (from অতি, *prep.* and পামর, *base*), excessively mean or base.

অতিপারগ, *a.* (from অতি, *prep.* and পারগ, *capable*), highly capable, compleatly able.

অতিপারগতা, *s.* (from অতিপারগ, *highly capable*), extraordinary abilities, high proficiency.

অতিপারগতাজন্য, *a.* (from অতিপারগতা, *compleat ability*, and জন্য, *producible*), producible by or arising from great ability or eminent proficiency.

অতিপারগতাকারণে, *ad.* (*loc. case of* অতিপারগতাকারণ), for the sake of high proficiency or extraordinary abilities.

অতিপারগতানিমিত্তক, *a.* (from অতিপারগতা, *compleat ability*, and নিমিত্ত, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

অতিপারগতানিমিত্তে, *ad.* (from অতিপারগতা, *compleat ability*, and নিমিত্ত, *a cause*), for the sake of high proficiency or extraordinary abilities.

অতিপারগতাপ্রযুক্ত, *a.* (from অতিপারগতা, *compleat ability*, and প্রযুক্ত, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

অতিপারগত্বহেতুক, *a.* (from অতিপারগত্ব, *extraordinary ability*, and হেতু, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপারগত্ব, *s.* (from অতিপারগ, *highly capable*), extraordinary ability, high proficiency.

অতিপারগত্বপ্রযুক্ত, *a.* (from অতিপারগত্ব, *extraordinary ability*, and প্রযুক্ত, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপার্শ্ব, *s.* (from অতি, *prep.* and পার্শ্ব, *a side*), close to the side, close along side.

অতিপালন, *s.* (from অতি, *prep.* and পালন, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

অতিপালনীয়, *a.* (from অতি, *prep.* and পালনীয়, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

অতিপালিত, *a.* (from অতি, *prep.* and পালিত, *nourished*), nourished or observed to an excessive degree.

অতিপাল্য, *a.* (from অতি, *prep.* and পাল্য, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

অতিপিঙ্গল, *a.* (from অতি, *prep.* and পিঙ্গল, *yellowish brown*), of an excessively deep yellowish brown.

অতিপিত্ত, *s.* (from অতি, *prep.* and পিত্ত, *bile*), an excess of bile.

অতিপিত্তকর, *a.* (from অতিপিত্ত, *superabundance of bile*, and কৃ, *to make*), producing an excess of bile.

অতিপিত্তকারক, *a.* (from অতিপিত্ত, *an excess of bile*, and কারক, *causing*), causing an excess of bile.

অতিপিত্তকারী, *a.* (from অতিপিত্ত, *an excess of bile*, and কারিন্, *causing*), causing an excess of bile.

অতিপিত্তজনক, *a.* (from অতিপিত্ত, *an excess of bile,* and জনক, *producing*), producing an excess of bile.

অতিপিত্তজনকতা, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজনকত্ব, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজন্য, *a.* (from অতিপিত্ত, *an excess of bile,* and জন্য, *producible*), producible by or arising from an excess of bile.

অতিপিত্তজন্যে, *ad.* (*loc. case of* অতিপিত্তজন্য), for the purpose of causing an excess of bile, for an excess of bile.

অতিপিত্তদ, *a.* (from অতিপিত্ত, *an excess of bile,* and দা, *to give*), causing an excess of bile.

অতিপিত্তদায়ক, *a.* (from অতিপিত্ত, *an excess of bile,* and দায়ক, *giving*), causing an excess of bile.

অতিপিত্তদায়ী, *a.* (from অতিপিত্ত, *an excess of bile,* and দায়িন্, *giving*), causing an excess of bile.

অতিপিত্তদমন, *s.* (from অতিপিত্ত, *an excess of bile,* and দমন, *destruction*), the removing of an excess of bile.

অতিপিত্তদমনক, *a.* (from অতিপিত্ত, *an excess of bile,* and দমনক, *destructive*), good to remove an excess of bile.

অতিপিত্তদমনী, *a.* (from অতিপিত্ত, *an excess of bile,* and দমনিন্, *destructive*), good to remove an excess of bile.

অতিপিত্তনাশ, *s.* (from অতিপিত্ত, *an excess of bile,* and নাশ *destruction*), the removing of an excess of bile.

অতিপিত্তনাশক, *a.* (from অতিপিত্ত, *an excess of bile,* and নাশক, *destructive*), good to remove an excess of bile.

অতিপিত্তনিবর্ত্তক, *a.* (from অতিপিত্ত, *an excess of bile,* and নিবর্ত্তক, *causing to cease*), putting a stop to an excess of bile.

অতিপিত্তনিবারক, *a.* (from অতিপিত্ত, *an excess of bile,* and নিবারক, *preventing*), preventing an excess of bile.

অতিপিত্তনিবারণ, *s.* (from অতিপিত্ত, *an excess of bile,* and নিবারণ, *a preventing*), the preventing of an excess of bile.

অতিপিত্তনিমিত্তক, *a.* (from অতিপিত্ত, *an excess of bile,* and নিমিত্ত, *a cause*), caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তনিমিত্তে, *ad.* (from অতিপিত্ত, *an excess of bile,* and নিমিত্ত, *a cause*), for the sake of an excess of bile, for the cure of an excess of bile.

অতিপিত্তপ্রদ, *a.* (from অতিপিত্ত, *an excess of bile,* and প্রদ, *giving*), producing an excess of bile.

অতিপিত্তপ্রধান, *a.* (from অতিপিত্ত, *an excess of bile,* and প্রধান, *chief*), excessively bilious.

অতিপিত্তপ্রযুক্ত, *a.* (from অতিপিত্ত, *an excess of bile,* and প্রযুক্ত, *caused by*), caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তবিনা, *ad.* (from অতিপিত্ত, *an excess of bile,* and বিনা, *without*), without an excess of bile.

অতিপিত্তবিনাশ, *s.* (from অতিপিত্ত, *an excess of bile,* and বিনাশ, *destruction*), the removal of an excess of bile.

অতিপিত্তবিনাশক, *a.* (from অতিপিত্ত, *an excess of bile,* and বিনাশক, *destructive*), good to remove an excess of bile.

অতিপিত্তবিশিষ্ট, *a.* (from অতিপিত্ত, *an excess of bile,* and বিশিষ্ট, *possessed of*), excessively bilious.

অতিপিত্তব্যতিরিক্ত, *a.* (from অতিপিত্ত, *an excess of bile,* and ব্যতিরিক্ত, *excepted*), an excess of bile excepted.

অতিপিত্তব্যতিরেক, *s.* (from অতিপিত্ত, *an excess of bile,* and ব্যতিরেক, *an exception*), the exception of an excess of bile.

অতিপিত্তব্যতিরেকে, *ad.* (*loc. case of* অতিপিত্তব্যতিরেক), with the exception of an excess of bile, without an excess of bile.

অতিপিত্তমূলক, *a.* (from অতিপিত্ত, *an excess of bile,* and মূল, *a root*), originating in an excess of bile.

অতিপিত্তরহিত, *a.* (from অতিপিত্ত, *an excess of bile,* and রহিত, *destitute*), free from an excess of bile.

অতিপিত্তহেতুক, *a.* (from অতিপিত্ত, *an excess of bile,* and হেতু, *a cause*), caused by or arising from excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তান্বিত *a.* (from অতিপিত্ত, *an excess of bile,* and অন্বিত, *connected with*), excessively bilious.

অতিপিত্তারম্ভ, *s.* (from অতিপিত্ত, *an excess of bile,* and আরম্ভ, *a beginning*), the commencement of an excess of bile.

অতিপিত্তোপশম, *s.* (from অতিপিত্ত, *an excess of bile,* and উপশম, *relief*), the alleviating of an excess of bile.

অতিপ্রধান, *a.* (from অতি, *prep.* and প্রধান, *chief*), chief, preeminent, supreme.

অতিপ্রফুল্ল, *a.* (from অতি, *prep.* and প্রফুল্ল, *expanded*), widely expanded, overjoyed.

অতিপ্রশস্ত, *a.* (from অতি, *prep.* and প্রশস্ত, *ample*), very spacious, ample, wide, roomy.

অতিপ্রসঙ্গ, *s.* (from অতি, *prep.* and প্রসঙ্গ, *the introduction of a topic*), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.

অতিপ্রিয়, *a.* (from অতি, *prep.* and প্রিয়, *beloved*), best beloved, greatly beloved, very amiable.

অতিপ্রীতি, *s.* (from অতি, *prep.* and প্রীতি, *love*), excessive love, extraordinary affection.

অতিপ্রীতিজনক, *a.* (from অতিপ্রীতি, *excessive love,* and জনক, *producing*), producing excessive love.

অতিপ্রীতিজন্য, *a.* (from অতিপ্রীতি, *excessive love,* and জন্য, *producible*), producible by or arising from excessive love.

অতিপ্রীতিবশে, ad. (loc. case of অতিপ্রীতিবশ), for the purpose of extraordinary affection.

অতিপ্রীতিধ্বংস, s. (from অতিপ্রীতি, excessive love, and ধ্বংস, destruction), the destruction of excessive love

অতিপ্রীতিধ্বংসক, a. (from অতিপ্রীতি, excessive love, and ধ্বংসক, destructive), destructive to excessive love.

অতিপ্রীতিনাশক, a. (from অতিপ্রীতি, excessive love, and নাশক, destructive), destructive to excessive love.

অতিপ্রীতিনিবর্তক, a. (from অতিপ্রীতি, excessive love, and নিবর্তক, causing to cease), causing excessive love to cease.

অতিপ্রীতিনিবারক, a. (from অতিপ্রীতি, excessive love, and নিবারক, preventing), preventing excessive love.

অতিপ্রীতিনিবৃত্তি, s. (from অতিপ্রীতি, excessive love, and নিবৃত্তি, cessation), the cessation of excessive love

অতিপ্রীতিনিমিত্তক, a. (from অতিপ্রীতি, excessive love, and নিমিত্ত, a cause), caused by or arising from excessive love; ad. from or because of excessive love.

অতিপ্রীতিনিমিত্ত, ad. (from অতিপ্রীতি, excessive love, and নিমিত্ত, a cause), for the purpose of extraordinary affection.

অতিপ্রীতিপ্রযুক্ত, a. (from অতিপ্রীতি, excessive love, and প্রযুক্ত, caused by), caused by or arising from excessive love; ad. from or because of excessive love.

অতিপ্রীতিবিশিষ্ট, a. (from অতিপ্রীতি, excessive love, and বিশিষ্ট, possessed of), full of excessive affection.

অতিপ্রীতিহেতুক, a. (from অতিপ্রীতি, excessive love, and হেতু, a cause), caused by or arising from excessive love; ad. from or because of excessive love.

অতিমৃত, a. (from অতি, prep. and মৃত, dead), entirely dead.

অতিফলদায়ক, a. (from অতি, prep. and ফলদায়ক, advantageous), highly advantageous.

অতিবড়, a. (from অতি, prep. and বড়, great), very great, very eminent.

অতিবাধকতা, s. (from অতি, prep. and বাধকতা, an obstruction), a great impediment, a great hinderance.

অতিবাত, s. (from অতি, prep. and বাত, wind), a storm, a hurricane.

অতিবাদ, a. (from অতি, prep. and বাদ, a speaking), great, excessive, exceeding, immoderate; ad. excessively, exceedingly.

অতিবাচন, s. (from অতি, prep. and বাচন, a speaking), garrulity, a talking excessively.

অতিবাধা, s. (from অতি, prep. and বাধা, an obstruction), a great obstruction, a great hinderance.

অতিবাধিত, a. (from অতি, prep. and বাধিত, obstructed), greatly obstructed, much hindered.

অতিবাধ্য, a. (from অতি, prep. and বাধ্য, capable of being obstructed), highly capable of being hindered or obstructed.

অতিবাবদূক, a. (from অতি, prep. and বাবদূক, talkative), excessively talkative, garrulous.

অতিবালক, s. (from অতি, prep. and বালক, a child), an infant, a very young child; a. childish, silly.

অতিবাল্যাবস্থা, s. (from অতি, prep. and বাল্যাবস্থা, childhood), a state of infancy or extreme childhood.

অতিবিচক্ষণ, a. (from অতি, prep. and বিচক্ষণ, learned), very learned, well versed in science.

অতিবিচক্ষণতা, s. (from অতিবিচক্ষণ very learned), great erudition.

অতিবিচক্ষণতাপূর্ব্বক, a. (from অতিবিচক্ষণতা, great erudition, and পূর্ব্ব, before), preceded by great erudition; ad. by or through great erudition.

অতিবিতরণ, s. (from অতি, prep. and বিতরণ, alms), abundant alms.

অতিবিপত্তি, s. (from অতি, prep. and বিপত্তি, misfortune), a great misfortune, a heavy calamity

অতিবিপদ্যুক্ত, a. (from অতিবিপদ্, a great calamity, and যুক্ত, involved), involved in heavy calamity or misfortune.

অতিবিবাদ, s. (from অতি, prep. and বিবাদ, a dispute), a great dispute, a great quarrel.

অতিবিবাদী, a. (from অতি, prep. and বিবাদিন্, disputatious), excessively disputatious, very captious.

অতিবিবেক, s. (from অতি, prep. and বিবেক, discrimination), great or extraordinary discrimination.

অতিবিভব, s. (from অতি, prep. and বিভব, wealth), extraordinary wealth or grandeur.

অতিবিরক্ত, a. (from অতি, prep. and বিরক্ত, disgusted), excessively disgusted.

অতিবিশাল, a. (from অতি, prep. and বিশাল, wide), very wide or spacious, very roomy.

অতিবিশিষ্ট, a. (from অতি, prep. and বিশিষ্ট, reputable), highly reputable, highly respectable.

অতিবিষণ্ণ, a. (from অতি, prep. and বিষণ্ণ, dejected), excessively dejected.

অতিবিষা, s. (from অতি, prep. and বিষ, poison), the name of a tree not yet ascertained.

অতিবিহ্বল, a. (from অতি, prep. and বিহ্বল, agitated), excessively agitated.

অতিবুড়া, a. (from অতি, prep. and বুড়া, old), very old.

অতিবৃদ্ধ, a. (from অতি, prep. and বৃদ্ধ, increased), very aged, greatly increased.

অতিবৃদ্ধি, s. (from অতি, prep. and বৃদ্ধি, increase), a great increase, an extraordinary thriving.

অতিবৃষ্টি, s. (from অতি, prep. and বৃষ্টি, rain), excessive rain, a deluge.

অতিবৃহৎ, a. (from অতি, prep. and বৃহৎ, great), excessively great, enormous.

অতিবেগ, s. (from অতি, *prep.* and বেগ, *velocity*), great velocity, great celerity.

অতিবৈলক্ষণ্য, s. (from অতি, *prep.* and বৈলক্ষণ্য, *dissimilarity*), excessive dissimilarity.

অতিব্যগ্র, a. (from অতি, *prep.* and ব্যগ্র, *eager*), excessively eager, very zealous.

অতিব্যয়, s. (from অতি, *prep.* and ব্যয়, *expence*), prodigality, profusion, excessive expenditure.

অতিব্যয়িতা, s. (from অতিব্যয়িন্, *prodigal*), prodigality, extravagance.

অতিব্যয়িত্ব, s. (from অতিব্যয়িন্, *prodigal*), prodigality, profuseness, extravagance.

অতিব্যয়ী, a. (from অতি, *prep.* and ব্যয়িন্, *expensive*), prodigal, extravagant; s. a spendthrift.

অতিব্যস্ত, a. (from অতি, *prep.* and ব্যস্ত, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.

অতিব্যাঘাত, s. (from অতি, *prep.* and ব্যাঘাত, *pain*), excessive pain or distress.

অতিভক্ত, a. (from অতি, *prep.* and ভক্ত, *devoted to*), excessively devoted to a person or thing.

অতিভক্তি, s. (from অতি, *prep.* and ভক্তি, *devotedness*), extraordinary devotedness, extraordinary faith.

অতিভদ্র, a. (from অতি, *prep.* and ভদ্র, *good*), very good, superior, best, most excellent.

অতিভয়, s. (from অতি, *prep.* and ভয়, *fear*), extraordinary danger, excessive fear.

অতিভাগ্য, s. (from অতি, *prep.* and ভাগ্য, *fortune*), exceedingly good fortune.

অতিভাব, s. (from অতি, *prep.* and ভাব, *affection*), great friendship or affection.

অতিভাবনা, s. (from অতি, *prep.* and ভাবনা, *thought*), extraordinary thought or anxiety.

অতিভাবিত, a. (from অতি, *prep.* and ভাবিত, *anxious*), excessively anxious or thoughtful.

অতিভার, s. (from অতি, *prep.* and ভার, *a weight*), an excessive burden, a burden beyond the strength of the bearer.

অতিভারাক্রান্ত, a. (from অতিভার, *an excessive load*, and আক্রান্ত, *drawn*), over-loaded, excessively pressed down with a load.

অতিভাল, a. (from অতি, *prep.* and ভাল, *good*), very good, exceedingly good, excellent

অতিভিক্ষুক, a. (from অতি, *prep.* and ভিক্ষুক, *a beggar*), excessively mendicant; s. a notorious beggar.

অতিভিন্ন, a. (from অতি, *prep.* and ভিন্ন, *separated*), exceedingly separated or divided.

অতিভীতি, s. (from অতি, *prep.* and ভীতি, *fear*), excessive fear, extraordinary danger.

অতিভুল, s. (from অতি, *prep.* and ভুল, *a mistake*), a great or extraordinary mistake.

অতিভূল, s. (from অতি, *prep.* and ভূল, *a mistake*), a great mistake, a notorious error.

অতিমঙ্গল, s. (from অতি, *prep.* and মঙ্গল, *welfare*), exceedingly great welfare.

অতিমন্দ, a. (from অতি, *prep.* and মন্দ, *evil*), very bad, excessively evil, very slow.

অতিমাত্র, a. (from অতি, *prep.* and মাত্র, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.

অতিমিত, a. (from অ, *prep.* and তিমিত, *wet*), dry, not wetted.

অতিমির, a. (from অ, *prep.* and তিমির, *darkness*), free from darkness.

অতিমিষ্ট, a. (from অতি, *prep.* and মিষ্ট, *sweet*), excessively sweet, luscious.

অতিমুক্ত, s. (from অতি, *prep.* and মুক্ত, *liberated*), the name of a climbing plant, (Gærtnera racemosa.)

অতিমুক্তক, s. (from অতি, *prep.* and মুক্ত, *liberated*), the name of a tree, (Dalbergia Oujeinensis.)

অতিমূঢ়, a. (from অতি, *prep.* and মূঢ়, *ignorant*), excessively ignorant or stupid.

অতিমৃদু, a. (from অতি, *prep.* and মৃদু, *soft*), excessively soft or yielding, very meek or gentle.

অতিযন্ত্রণা, s. (from অতি, *prep.* and যন্ত্রণা, *torture*), excessive anguish or torture, excessive misery or torment.

অতিযাতনা, s. (from অতি, *prep.* and যাতনা, *torture*), excessive anguish or torture, excessive misery or torment.

অতিরথী, s. (from অতি, *prep.* and রথিন্, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.

অতিরমণীয়, a. (from অতি, *prep.* and রমণীয়, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.

অতিরস্কার, a. (from অ, *priv.* and তিরস্কার, *reproach*), not reproach, not censure or abuse.

অতিরস্কারার্হ, s. (from অ, *priv.* তিরস্কার, *reproach*, and অর্হ, *worthy*), irreproachable, unblameable.

অতিরস্কৃত, a. (from অ, *priv.* and তিরস্কৃত, *reproached*), not blamed, not reproached, not abused.

অতিরাগ, s. (from অতি, *prep.* and রাগ, *passion*), excessive passion, excessive fondness for a thing.

অতিরিক্ত, a. (from অতি, *prep.* and রিচ্, *existing*), superabounding, excessive.

অতিরিক্ততা, s. (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

অতিরিক্তত্ব, s. (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

অতিরেক, s. (from অতি, *prep.* and রিচ্, *existing*), a surplus.

অতিল, a. (from অ, *priv.* and তিল, *sesamum*), destitute of sesamum, not having a mole or freckle.

অতিলক, a. (from অ, *priv.* and তিলক, *a mark on the forehead*), not having a tilaka or religious mark on the forehead.

অতিলক্ষ্ম, s. (from অতি, *prep.* and লক্ষ্ম, *a mark*), an excessively obvious mark or sign.

অতিলক্ষ্মযুক্ত, a. (from অতিলক্ষ্ম, *an obvious mark*, and যুক্ত, *joined to*), connected with the most clear and obvious marks.

অতিলক্ষ্মলাঞ্ছিত, a. (from অতি, *prep.* and লক্ষ্মলাঞ্ছিত, *marked*), most clearly marked, clearly discriminated by marks.

অতিলক্ষ্মান্বিত, a. (from অতিলক্ষ্ম, *an obvious mark*, and অন্বিত, *possessed of*), possessed of clear and obvious marks.

অতিলভ্য, a. (from অতি, *prep* and লভ্য, *obtainable*), very easily obtainable.

অতিলম্পট, a. (from অতি, *prep.* and লম্পট, *lascivious*), excessively lascivious, excessively salacious.

অতিলম্ব, a. (from অতি, *prep.* and লম্ব, *long*), very long, very far extended.

অতিলাভ, s. (from অতি, *prep.* and লাভ, *gain*), excessive gains.

অতিলাভাকাঙ্ক্ষা, s. (from অতিলাভ, *excessive gains*, and আকাঙ্ক্ষা, *desire*), a desire for excessive gains.

অতিলাভাকাঙ্ক্ষী, a. (from অতিলাভ, *excessive gain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of excessive gains or profits.

অতিলাভেচ্ছা, s. (from অতিলাভ, *vast profit*, and ইচ্ছা, *desire*), a desire for exorbitant gains.

অতিলাভেচ্ছু, a. (from অতিলাভ, *vast profit*, and ইচ্ছু, *desirous*), desirous of exorbitant gains.

অতিলাভেচ্ছুক, a. (from অতিলাভ, *vast profit*, and ইচ্ছু, *desirous*), desirous of exorbitant gains.

অতিলোভী, a. (from অতি, *prep.* and লোভী, *covetous*), excessively covetous.

অতিশয়, a. (from অতি, *prep.* and শী, *to lie down*), exceeding, excessive, great; *ad.* exceedingly, excessively.

অতিশয়তা, s. (from অতিশয়, *excessive*), abundance, superabundance, excessiveness.

অতিশয়ত্ব, s. (from অতিশয়, *excessive*), abundance, superabundance, excessiveness.

অতিশয়পান, s. (from অতিশয়, *excessive*, and পান, *a drinking*), a tippling.

অতিশয়প্রযুক্ত, a. (from অতিশয়, *exceeding*, and প্রযুক্ত, *caused by*), caused by or arising from a thing's being excessive or abundant; *ad.* from or because of a thing's being excessive or abundant.

অতিশয়োক্তি, s. (from অতিশয়, *excessive*, and উক্তি, *a speech*), garrulity, talkativeness.

অতিশাসন, s. (from অতি, *prep.* and শাসন, *discipline*), very strict discipline, extraordinary discipline.

অতিশাস্তি, s. (from অতি, *prep.* and শাস্তি, *punishment*), extraordinary discipline, excessive punishment.

অতিশীঘ্র, a. (from অতি, *prep.* and শীঘ্র, *quick*), very quick, very swift; *ad.* very quickly.

অতিশীঘ্রতা, s. (from অতিশীঘ্র, *excessively quick*), excessive quickness, excessive swiftness.

অতিশীঘ্রতাপ্রযুক্ত, a. (from অতিশীঘ্রতা, *excessive quickness*, and প্রযুক্ত, *caused by*), caused by or arising from excessive quickness or swiftness; *ad.* from or because of excessive swiftness or quickness.

অতিশীতল, a. (from অতি, *prep.* and শীতল, *cold*), very cool, very cold.

অতিশ্রম, s. (from অতি, *prep.* and শ্রম, *labour*), fatigue.

অতিশ্রমিতা, s. (from অতিশ্রমিন্, *laborious*), laboriousness.

অতিশ্রমিত্ব, s. (from অতিশ্রমিন্, *laborious*), laboriousness.

অতিশ্রমী, a. (from অতি, *prep.* and শ্রমিন্, *labour*), laborious, plodding.

অতিশ্রান্ত, a. (from অতি, *prep.* and শ্রান্ত, *wearied*), excessively fatigued, wearied.

অতিসঙ্গত, a. (from অতি, *prep.* and সঙ্গত, *consisting with*), highly consistent with, compleatly agreeing with.

অতিসর, a. (from অতি, *prep.* and সৃ, *to move*), exceeded, excessive.

অতিসরল, a. (from অতি, *prep.* and সরল, *straight*), very straight, very frank or sincere, very honest.

অতিসান্তপন, s. (from অতি, *prep.* and সান্তপন, *distress*), an expiatory maceration commended in the Smritis to remove the guilt of eating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days.

অতিসাবধান, a. (from অতি, *prep.* and সাবধান, *careful*), very cautious or careful, very attentive.

অতিসার, s. (from অতি, *prep.* and সৃ, *to move*), a diarrhœa, a dysentery.

অতিসারকী, a. (from অতিসার, *a dysentery*), afflicted with a dysentery.

অতিসারঘ্ন, a. (from অতিসার, *a diarrhœa*, and হন্, *to smite*), curing a diarrhœa or dysentery, good for the cure of a diarrhœa or dysentery.

অতিসারজন্য, a. (from অতিসার, a diarrhœa, and জন্য, producible), producible by or arising from a diarrhœa or dysentery.

অতিসারজন্যে, ad. (loc. case of অতিসারজন্য), for the purpose of a diarrhœa or dysentery.

অতিসারহিংসন, s. (from অতিসার, a diarrhœa, and হিংসন, destruction), the cure of a diarrhœa or dysentery.

অতিসারহিংসনক, a. (from অতিসার, a diarrhœa, and হিংসনক, destructive), good for the cure of a diarrhœa or dysentery.

অতিসারহিংসী a. (from অতিসার, a diarrhœa, and হিংসিন্, destructive), good for the cure of a diarrhœa or dysentery.

অতিসারনাশ, s. (from অতিসার, a diarrhœa, and নাশ, destruction), the cure of a diarrhœa or dysentery.

অতিসারনাশক, a. (from অতিসার, a diarrhœa, and নাশক, destructive), good for the cure of a diarrhœa or dysentery.

অতিসারনিবর্ত্তক, a. (from অতিসার, a diarrhœa, and নিবর্ত্তক, causing to cease), good for the cure of a diarrhœa or dysentery.

অতিসারনিবারক, a. (from অতিসার, a diarrhœa, and নিবারক, preventing), good to prevent or cure a diarrhœa or dysentery.

অতিসারনিবারণ, s. (from অতিসার, a diarrhœa, and নিবারণ, a preventing), the preventing of a diarrhœa or dysentery.

অতিসারনিবৃত্তি, s. (from অতিসার, a diarrhœa, and নিবৃত্তি, cessation), the cessation or cure of a diarrhœa or dysentery.

অতিসারনিমিত্তক, a. (from অতিসার, a diarrhœa, and নিমিত্ত, a cause), caused by or arising from a diarrhœa or dysentery; ad. from or because of a diarrhœa or dysentery.

অতিসারনিমিত্তে, ad. (from অতিসার, a diarrhœa, and নিমিত্ত, a cause), for the sake of a diarrhœa or dysentery.

অতিসারপ্রতিবন্ধক, a. (from অতিসার, a diarrhœa, and প্রতিবন্ধক, opposing), good to prevent or cure a diarrhœa or dysentery.

অতিসারপ্রযুক্ত, a. (from অতিসার, a diarrhœa, and প্রযুক্ত, caused by), caused by or arising from a diarrhœa or dysentery; ad. from or because of a diarrhœa or dysentery.

অতিসারবিনা, ad. (from অতিসার, a diarrhœa, and বিনা, without), without diarrhœa or dysentery.

অতিসারবিনাশ, s. (from অতিসার, a diarrhœa, and বিনাশ, destruction), the cure of a diarrhœa or dysentery.

অতিসারবিনাশক, a. (from অতিসার, a diarrhœa, and বিনাশক, destructive), good for the cure of a diarrhœa or dysentery.

অতিসারযুক্ত, a. (from অতিসার, a diarrhœa, and যুক্ত, joined to), afflicted with a diarrhœa or dysentery.

অতিসাররহিত, a. (from অতিসার, a diarrhœa, and রহিত, destitute), free from diarrhœa or dysentery.

অতিসারহেতুক, a. (from অতিসার, a diarrhœa, and হেতু, a cause), caused by or arising from a diarrhœa or dysentery; ad. from or because of a diarrhœa or dysentery.

অতিসারী, a. (from অতি, prep. and সারিন্, moving), moving excessively, evacuating excessively by stool.

অতিসাহিত্য, s. (from অতি, prep. and সাহিত্য, alliance), an exceedingly close allience.

অতিসুগম, a. (from অতি, prep. and সুগম, easily obtained), very easy, very easily obtained or performed.

অতিসুপ্রাপ্য, a. (from অতি, prep. and সুপ্রাপ্য, easily obtainable), very easily obtainable, very easily accomplishable.

অতিসুগ্রাহ্য, a. (from অতি, prep. and সুগ্রাহ্য, easily obtainable), easily obtainable, highly acceptable.

অতিসুজ্ঞেয়, a. (from অতি, prep. and সুজ্ঞেয়, easily knowable), very easily knowable.

অতিসুন্দর, a. (from অতি, prep. and সুন্দর, beautiful), very beautiful.

অতিসুবুদ্ধি, s. (from অতি, prep. and সুবুদ্ধি, good nature), great good nature, excellent understanding.

অতিসুরক্ষিত, a. (from অতি, prep. and সুরক্ষিত, well guarded), exceedingly well preserved, exceedingly well guarded.

অতিসুরীতি, s. (from অতি, prep. and সুরীতি, a good custom), a most excellent method or custom.

অতিসুলক্ষণ, a. (from অতি, prep. and সুলক্ষণ, an auspicious mark), a very auspicious mark.

অতিসুলভ, a. (from অতি, prep. and সুলভ, easily obtainable), very easily obtainable.

অতিসুলভ্য, a. (from অতি, prep. and সুলভ্য, easily obtainable), very easily obtainable, very easily attainable.

অতিসুস্পষ্ট, a. (from অতি, prep. and সুস্পষ্ট, clear), very clear, very evident.

অতিসূক্ষ্ম, a. (from অতি, prep. and সূক্ষ্ম, small), very subtile or fine, very minute, imperceptibly fine.

অতিসূক্ষ্মতা, s. (from অতিসূক্ষ্ম, minute), minuteness, rarity, imperceptibility.

অতিসূক্ষ্মত্ব, s. (from অতিসূক্ষ্ম, minute), minuteness, rarity, imperceptibility.

অতিসৌরভ, s. (from অতি, prep. and সৌরভ, a sweet scent), the name of a very fragrant kind of mango.

অতিহাস্যাস্পদ, s. (from অতিহাস্য, excessive laughter, and আস্পদ, a subject), the subject or object of excessive laughter.

অতিহিংসক, a. (from অতি, prep. and হিংসক, injurious), excessively hurtful or injurious.

অতিহিংসনীয়, *a.* (from অতি, *prep.* and হিংসনীয়, *capable of being injured*), highly capable of being hurt or injured.

অতিহিংসা, *s.* (from অতি, *prep.* and হিংসা, *injury*), an excessive injury or outrage.

অতিহিংসাজনিত, *a.* (from অতিহিংসা, *great injury*, and জনিত, *produced*), produced by or arising from great injury or wrong.

অতিহিংসাজন্য, *a.* (from অতিহিংসা, *great injury*, and জন্য, *producible*), producible by or arising from great injury or wrong.

অতিহিংসাজন্যে, *ad.* (*loc. case of* অতিহিংসাজন্য), for the purpose of great injury or wrong.

অতিহিংসানিমিত্তক, *a.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*), caused by or arising from excessive injury; *ad.* from or because of great injury.

অতিহিংসানিমিত্তে, *ad.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*), for the purpose of great injury or wrong.

অতিহিংসাপ্রযুক্ত, *a.* (from অতিহিংসা, *great injury*, and প্রযুক্ত, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

অতিহিংসাফলক, *a.* (from অতিহিংসা, *great injury*, and ফল, *a fruit*), producing great injury or wrong as its effect.

অতিহিংসাবিনা, *a.* (from অতিহিংসা, *great injury*, and বিনা, *without*), without great injury or wrong.

অতিহিংসাব্যতিরিক্ত, *a.* (from অতিহিংসা, *great injury*, and ব্যতিরিক্ত, *excepted*), great injury or wrong excepted.

অতিহিংসাব্যতিরেক, *s.* (from অতিহিংসা, *great injury*, and ব্যতিরেক, *an exception*), the exception of great or extraordinary injury.

অতিহিংসাব্যতিরেকে, *ad.* (*loc. case of* অতিহিংসাব্যতিরেক), with the exception of excessive injury or wrong, without excessive injury or wrong.

অতিহিংসামূলক, *a.* (from অতিহিংসা, *great injury*, and মূল, *a root*), springing from or originating in excessive injury or malevolence.

অতিহিংসাহেতুক, *a.* (from অতিহিংসা, *great injury*, and হেতু, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

অতিহৃষ্ট, *a.* (from অতি, *prep.* and হৃষ্ট, *pleased*), excessively joyful.

অতিহৃষ্টচিত্ত, *a.* (from অতি, *prep.* and হৃষ্টচিত্ত, *glad-hearted*), excess vely glad-hearted.

অতিহ্রস্ব, *a.* (from অতি, *prep.* and হ্রস্ব, *short*), very short, exceedingly brief, very much diminished, very dwarf.

অতিহ্রাস, *s.* (from অতি, *prep* and হ্রাস, *diminution*), excessive diminution, excessive minuteness.

অতীক্ষ্ণ, *a.* (from অ *priv.* and তীক্ষ্ণ, *sharp*), not sharp, blunt, dull, obtuse.

অতীক্ষ্ণতা, *s.* (from অতীক্ষ্ণ, *dull*), bluntness, dullness, obtuseness.

অতীক্ষ্ণত্ব, *s.* (from অতীক্ষ্ণ, *dull*), dullness, bluntness, obtuseness.

অতীচ্ছ, *a.* (from অতি, *prep.* and ইচ্ছু, *desirous*), ardent, eager.

অতীত, *a.* (from অতি, *prep.* and ই, *to move*), past, elapsed.

অতীতকাল, *s.* (from অতীত, *past*, and কাল, *time*), (in grammar) the preter tense.

অতীতাবস্থা, *s.* (from অতীত, *past*, and অবস্থা, *a state*), a former state or condition.

অতীতাবস্থাস্বরূপ, *a.* (from অতীতাবস্থা, *a former state*, and স্বরূপ, *identically the same*), identified with a former state or condition.

অতীন্দ্রিয়, *a.* (from অতি, *prep.* and ইন্দ্রিয়, *an organ*), not perceptible by the senses, imperceptible.

অতীন্দ্রিয়তা, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীন্দ্রিয়ত্ব, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীব, *ad.* (from অতি, *excessively*, and ইব, *even*), excessively.

অতীব্র, *a.* (from অ, *priv.* and তীব্র, *keen*), not keen, blunt, dull, insipid, uninteresting.

অতীয়ত্তা, *s.* (from অতি, *prep.* and ইয়ত্তা, *thus far*), immensity.

অতীর, *a.* (from অ, *prep.* and তীর, *a shore*), shoreless.

অতীর্থ, *a.* (from অ, *priv.* and তীর্থ, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

অতীসার, *s.* (from অতি, *prep.* and সৃ, *to move*), a diarrhœa.

অতুঙ্গ, *a.* (from অ, *priv.* and তুঙ্গ, *tall*), dwarf, short.

অতুচ্ছ, *a.* (from অ, *priv.* and তুচ্ছ, *despised*), not despised, not contemned.

অতুন্দ, *a.* (from অ, *priv.* and তুন্দ, *abdominous*), lank, thin.

অতুন্দিক, *a.* (from অ, *priv.* and তুন্দিক, *abdominous*), lank, thin, not abdominous.

অতুন্দিম, *a.* (from অ, *priv.* and তুন্দিম, *abdominous*), not abdominous, lank, thin.

অতুমুল, *s.* (from অ, *priv.* and তুমুল, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

অতুরগ, *a.* (from অ, *priv.* and তুরগ, *a horse*), destitute of a horse; *s.* not a horse.

অতুরঙ্গ, *a.* (from অ, *priv.* and তুরঙ্গ, *a horse*), destitute of horses, horseless.

অতুল, *a.* (from অ, *priv.* and তুলা, *a balance*), unequalled, unrivalled, peerless.

অতুলন, *a* (from অ, *priv.* and তুলন, *the act of weighing*), unrivalled, not equalled, peerless.

অতুলনা, *s.* (from অ, *priv.* and তুলনা, *comparison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.

অতুলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison.

অতুল্য, *a.* (from অ, *priv.* and তুল, *to weigh*), unlike, unequal, incomparable.

অতুল্যতা, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুল্যত্ব, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুষ *a.* (from অ, *priv.* and তুষ, *chaff*), chaffless; *s.* not chaff.

অতুষার, *a.* (from অ, *priv.* and তুষার, *frost*), destitute of frost; *s.* not a frost.

অতুষ্ট, *a.* (from অ, *priv.* and তুষ্ট, *pleased*), not pleased, dissatisfied, unwilling.

অতুষ্টতা, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টত্ব, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টি, *s.* (from অ, *priv.* and তুষ্টি, *pleasure*), the absence of pleasure, displeasure dissatisfaction.

অতুষ্টিকর, *a.* (from অতুষ্টি, *displeasure*, and কৃ, *to do*), not giving pleasure, displeasing.

অতুষ্ণীং, *ad.* (from অ, *priv* and তুষ্ণীং, *silently*), not silently, without regard to silence.

অতুষ্ণীক *a.* (from অ, *priv.* and তুষ্ণীক, *silent*), not silent.

অতূণ, *a.* (from অ, *priv.* and তূণ, *a quiver*), unfurnished with a quiver.

অতূর্ণ, *a.* (from অ, *priv.* and তূর্ণ, *swift*), not swift, slow.

অতূলিক, *a.* (from অ, *priv.* and তূলিকা, *a painter's brush*), not furnished with hair pencils, or painter's brushes.

অতৃণ, *a.* (from অ, *priv.* and তৃণ, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.

অতৃপ্ত *a.* (from অ, *priv.* and তৃপ্ত, *gratified*), unsatisfied.

অতৃপ্ততা, *s.* (from অতৃপ্ত, *unsatisfied*), unsatisfiedness.

অতৃপ্তত্ব, *s.* (from অতৃপ্ত *unsatisfied*), unsatisfiedness.

অতৃপ্তি, *s.* (from অ, *priv.* and তৃপ্তি, *gratification*), the want of gratification, dissatisfaction.

অতৃষ, *a.* (from অ, *priv.* and তৃষা, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.

অতৃষার্ত, *a.* (from অ, *priv.* and তৃষার্ত, *thirsty*), not thirsty.

অতৃষিত, *a.* (from অ, *priv.* and তৃষিত, *thirsty*), not thirsty.

অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণা, *thirst*), free from thirst, free from anxious desire.

অতৃষ্ণার্ত, *a.* (from অ, *priv.* and তৃষ্ণার্ত, *thirsty*), not thirsty.

অতেজ, *a.* (from অ, *priv.* and তেজস্, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.

অতেজস্ক, *a.* (from অ, *priv.* and তেজস্, *splendor*), destitute of splendor or glory, void of energy.

অতেজস্কর, *a.* (from অ, *priv.* and তেজস্কর, *irradiating*), not irradiating, not causing energy, not invigorating.

অতেজস্বী, *a.* (from অ, *priv.* and তেজস্বিন্, *splendid*), not splendid, not irradiating, not energetic.

অতেজোময়, *a.* (from অ, *priv.* and তেজোময়, *full of splendor*), opake, dull, not radiant, not refulgent.

অতেজোহ্রাস, *a.* (from অ, *priv.* and তেজোহ্রাস, *diminution of splendor*), of undiminished splendor or glory.

অতেমন, *a.* (from অ, *priv.* and তেমন, *so*), not similar, unlike.

অতৈল, *a.* (from অ, *priv.* and তৈল, *oil*), destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.

অতৈলাক্ত, *a.* (from অ, *priv.* and তৈলাক্ত, *anointed*), not anointed.

অতোক, *a.* (from অ, *priv.* and তোক, *a child*), childless, without posterity.

অতোয়, *s.* (from অ, *priv.* and তোয়, *water*), destitute of water.

অতোষ, *a.* (from অ, *priv.* and তোষ, *pleasure*), discontent, dissatisfaction.

অতোষণ, *a.* (from অ, *priv.* and তোষণ, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.

অতোষণীয়, *a.* (from অ, *priv.* and তোষণীয়, *capable of being pleased*), implacable, incapable of being pleased.

অতোষণীয়তা, *s.* (from অতোষণীয়, *implacable*), implacableness.

অতোষণীয়ত্ব, *s.* (from অতোষণীয়, *implacable*), implacableness.

অতৌল, *a.* (from অ, *priv.* and তৌল, *weight*), of unascertained weight, not weighable.

অত্যক্ত, *a.* (from অ, *priv.* and ত্যক্ত, *forsaken*), not forsaken, not relinquished.

অত্যতিপাতক, *s.* (from অতি, *prep.* and অতিপাতক, *sin*), a crime of the most heinous nature.

অত্যন্ত, *ad.* (from অতি, *very*, and অন্ত, *an end*), very, excessively; *a.* excessive, immoderate, abundant.

অত্যন্তকোপ, *s.* (from অত্যন্ত, *excessive*, and কোপ, *anger*), fury, wrath.

অত্যন্তকোপন, *a.* (from অত্যন্তকোপন, *fury*), fury, excessive passion.

অত্যন্তবাসী, *a.* (from অত্যন্ত, *exceeding*, and বাসিন্, *residing*), *residing* or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.

অত্যয়, *n.* (from অতি, *prep.* and অয়, *to go*), excess, a departure, the surpassing of a thing.

অত্যয়িত, *a.* (from অতি, *very*, and অয় *to go*), exceeded, outraged.

অত্যর্থ, *a.* (from অতি, *prep.* and অর্থ, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.

অত্যল্প, *a.* (from অতি, *prep.* and অল্প, *few*), very few, very small.

অত্যাগ, *a.* (from অ, *priv.* and ত্যাগ, *relinquishment*), constant, not abandoning; *s.* the not relinquishing of a thing.

অত্যাচরণ, *s.* (from অতি, *very*, and আচরণ, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.

অত্যাচার, *s.* (from অতি, *very*, and আচার, *conduct*), violence, outrage, oppression, inconsistent conduct.

অত্যাচারকর্ত্তা, *s.* (from অত্যাচার, *outrage*, and কর্ত্তৃ, *one who does a thing*), a person who acts violently or so as to outrage society.

অত্যাচারকারক, *a.* (from অত্যাচার, *outrage*, and কারক, *doing*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.

অত্যাচারকারী, *a.* (from অত্যাচার, *outrage*, and কারিন্, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.

অত্যাচারজন্য, *a.* (from অত্যাচার, *outrage*, and জন্য, *producible*), producible by or arising from outrage or oppression.

অত্যাচারজন্যে, *ad.* (*loc. case of* অত্যাচার), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.

অত্যাচারনিবারক, *a.* (from অত্যাচার, *outrage*, and নিবারক, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.

অত্যাচারনিবারণ, *s.* (from অত্যাচার, *outrage*, and নিবারণ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.

অত্যাচারনিমিত্তক, *a.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অত্যাচারনিমিত্ত, *ad.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

অত্যাচারপূর্ব্বক, *a.* (from অত্যাচার, *outrage*, and পূর্ব্ব, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.

অত্যাচারমূলক, *a.* (from অত্যাচার, *outrage*, and মূলক, *caused by*), caused by or arising from outrage or oppression; *ad* from or because of outrage or violence.

অত্যাচারবিনা, *ad.* (from অত্যাচার, *outrage*, and বিনা, *without*), without outrage or oppression, without violence or wickedness.

অত্যাচারবিশিষ্ট, *a.* (from অত্যাচার, *outrage*, and বিশিষ্ট, *possessed of*), violent, outrageous, tyrannical, oppressive.

অত্যাচাররহিত, *a.* (from অত্যাচার, *outrage*, and রহিত, *destitute*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারশূন্য, *a.* (from অত্যাচার, *outrage*, and শূন্য, *empty*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারহেতুক, *a.* (from অত্যাচার, *outrage*, and হেতু, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.

অত্যাচারাকাঙ্ক্ষা, *s.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষা, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.

অত্যাচারাকাঙ্ক্ষী, *a.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারাভিলাষ, *s.* (from অত্যাচার, *outrage*, and অভিলাষ, *desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.

অত্যাচারাভিলাষী, *a.* (from অত্যাচার, *outrage*, and অভিলাষিন্, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারারম্ভ, *s.* (from অত্যাচার, *outrageous conduct*, and আরম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.

অত্যাচারিতা, *s.* (from অত্যাচারিন্, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.

অত্যাচারিত্ব, *s.* (from অত্যাচারিন্, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.

অত্যাচারী, *a.* (from অতি, *very*, and আচারিন্, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.

অত্যাচারেচ্ছা, *s.* (from অত্যাচার, *outrage*, and ইচ্ছা, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

অত্যাচারেচ্ছু, *a.* (from অত্যাচার, *outrage*, and ইচ্ছু, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারপ্রয়াস, *s.* (from অত্যাচার, *outrageous conduct*, and প্রয়াস, *exertion*), an exertion to outrage society.

অত্যাচারপ্রয়াসী, *a.* (from অত্যাচার, *outrageous conduct*, and প্রয়াসিন্, *exerting*), using exertions to outrage society.

অত্যাচারারম্ভ, *s.* (from অত্যাচার, *outrage*, and আরম্ভ, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

অত্যাজ্য, *a.* (from অ, *prep.* and ত্যাজ্য, *relinquishable*), not relinquishable.

অত্যাবশ্যক, *a.* (from অতি, *very*, and আবশ্যক, *necessary*), urgent.

অত্যুক্তি, *s.* (from অতি, *very*, and উক্তি, *a speech*), a hyperbole, the saying more than is necessary.

অত্যুৎকণ্ঠা, *s.* (from অতি, *prep.* and উৎকণ্ঠা, *regret*), excessive distre s, deep regret.

অত্যুৎকণ্ঠিত, *a.* (from অতি, *very*, and উৎকণ্ঠিত, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

অত্যুত্তম, *a.* (from অতি, *very*, and উত্তম, *excellent*), superlative, excellent.

অত্যুত্তর, *a.* (from অতি, *very*, and উত্তর, *last*, *a reply*), last, hindermost, an abundant reply, a compleat refutation, the most extieme north, the most distant time.

অত্র, *ad.* (from ইদম্, *this*), here, in this.

অত্রত্য, *a.* (from অত্র, *here*), belonging to this place.

অত্রপ, *a.* (from অ, *priv.* and ত্রপা, *modesty*), void of shame, immodest.

অত্রপান্বিত, *a.* (from অ, *priv.* and ত্রপান্বিত, *modest*), void of modesty, destitute of shame.

অত্রস্ত, *a.* (from অ, *priv.* and ত্রস্ত, *alarmed*), unalarmed, unaffrighted.

অত্রস্থ, *a.* (from অত্র, *here*, and স্থা, *to be situated*), situated here.

অত্রাণ, *a.* (from অ, *priv.* and ত্রাণ, *salvation*), destitute of salvation; *s.* the want of salvation, not salvation.

অত্রাভাব, *s.* (from অত্র, *here*, and অভাব, *the want of a thing*), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

অত্রাস, *a.* (from অ, *priv.* and ত্রাস, *fear*), fearless, free from danger or alarm.

[অত্রা]সিত, *a.* (from অ, *priv.* and ত্রাসিত, *frightened*), not frightened.

অত্রুটি, *a.* (from অ, *priv.* and ত্রুটি, *a defect*), faultless, not defective.

অত্বক্, *a.* (from অ, *priv.* and ত্বচ্, *skin*), destitute of skin, destitute of rind or bark.

অত্বর, *a.* (from অ, *priv.* and ত্বরা, *haste*), not hasty, cool, deliberate.

অত্বরিত, *a.* (from অ, *priv.* and ত্বরিত, *hastened*), unhastened, deliberate.

অথ, *conj.* hence, moreover, and.

অথচ, *conj.* (from অথ, *moreover*, and চ, *and*), also, and.

অথবা, *conj.* (from অথ, *moreover*, and বা, *or*), otherwise, or

অথর্ব, *a.* (from অথ, *henceforth*, and ঋ, *to move*), old, superannuated; *s.* the name of one of the vedas.

অথো, *conj.* furthermore, hence, moreover, and.

অদংশন, *a.* (from অ, *priv.* and দংশন, *the act of biting*) unbitten, unbitten by a serpent; *s.* a not biting.

অদংশনীয়, *a.* (from অ, *priv.* and দংশনীয়, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

অদংশ্য, *a.* (from অ, *priv.* and দংশ্য, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

অদক্ষ, *a.* (from অ, *priv.* and দক্ষ, *clever*), awkward.

অদক্ষিণ, *a.* (from অ, *priv.* and দক্ষিণা, *a fee given at a sacrifice*), not attended with the sacred fee.

অদগ্ধ, *a.* (from অ, *priv.* and দগ্ধ, *burnt*), unburnt.

অদগ্ধদাহন, *s.* (from অদগ্ধ, *unburnt*, and দাহন, *a burning*), the burning of what remains unburnt.

অদণ্ড, *a.* (from অ, *priv.* and দণ্ড, *a punishment*), destitute of punishments, not attended with punishment; *s.* impunity.

অদণ্ডার্হ, *a.* (from অ, *priv.* and দণ্ডার্হ, *worthy of punishment*) undeserving of punishment.

অদণ্ডিত, *a.* (from অ, *priv.* and দণ্ডিত, *punished*), not punished, unpunished.

অদণ্ডী, *a.* (from অ, *priv.* and দণ্ডিন্, *bearing the staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

অদণ্ড্য, *a.* (from অ, *priv.* and দণ্ড্য, *punishable*), unpunishable, undeserving of punishment.

অদত্ত, *a.* (from অ, *priv.* and দত্ত, *given*), not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অদত্তা, *a.* (from অ, *priv.* and দত্ত, *given*), not given in marriage.

অদধি, *a.* (from অ, *priv.* and দধি, *curds*), destitute of curds, free from curds.

অদন, *s.* (from অদ্, *to eat*), food, a meal, the act of eating.

অদনীয়, *a.* (from অদ্, *to eat*), eatable, fit for food.

অদন্ত, *a.* (from অ, *priv.* and দন্ত, *a tooth*), toothless.

অদশন, *a.* (from অ, *priv.* and দশন, *a tooth*), toothless.

অদমন, *s.* (from অ, *priv.* and দমন, *the subduing of any thing*), the not subduing of an enemy, the not suppressing of evil desire; *s.* the not subduing of evil men.

অদমনীয়, *a.* (from অ, *priv.* and দমনীয়, *controulable*), uncontroulable, unmanageable.

অদম্ভ, *a.* (from অ, *priv.* and দম্ভ, *deceit*), not deceitful, honest, sincere.

অদম্য, *a.* (from অ, *priv.* and দম্য, *controulable*), uncontroulable, unmanageable.

অদম্যতা, *s.* (from অদম্য, *uncontroulable*), uncontroulableness, unmanageableness.

অদম্যত্ব, *s.* (from অদম্য, *uncontroulable*), uncontroulableness, unmanageableness.

অদয়, *a.* (from অ, *priv.* and দয়া, *compassion*), uncompassionate, pitiless, unfeeling.

অদয়াবান্, *a.* (from অ, *priv.* and দয়াবৎ, *compassionate*), uncompassionate, pitiless, unfeeling.

অদয়ালু, *a.* (from অ, *priv* and দয়ালু, *compassionate*), uncompassionate, pitiless, unfeeling.

অদরিদ্র, *a.* (from অ, *priv* and দরিদ্র, *poor*), not poor.

অদর্প, *a* (from অ, *priv* and দর্প, *a boast*), unboasting, modest; *s.* not a boast, modesty.

অদর্পক, *a.* (from অ, *priv.* and দর্প, *a boast*), unboasting, modest

অদর্পিত, *a.* (from অ, *priv.* and দর্পিত, *elated*), not elated, not excited to boasting.

অদর্পীকৃত, *a.* (from অদর্প, *modest*, and কৃত, *made*), made to be modest or unassuming, not excited to boasting.

অদর্শক, *a.* (from অ, *priv.* and দর্শক, *seeing*), not viewing a thing, not prying into a matter.

অদর্শন, *s.* (from অ, *priv.* and দর্শন, *the act of seeing*), the being out of sight, a disappearing, the disappearance of a thing.

অদর্শনীয়, *a.* (from অ, *priv.* and দর্শনীয়, *visible*), invisible.

অদর্শিত, *a.* (from অ, *priv.* and দর্শিত, *shewn*), undisplayed, not shewn.

অদল, *a.* (from অ, *priv.* and দল, *a leaf*), not lobated, apetalous; *s.* (from عدل, *an equallising*), the impression of a seal, a resemblance.

অদলন, *s.* (from অ, *priv.* and দলন, *the act of treading under foot*), the not trampling of a thing under foot.

অদলনীয়, *a.* (from অ, *priv.* and দলনীয়, *worthy of being trodden under foot*), not deserving to be trodden under foot.

অদলাকৃষ্ট, *a.* (from অ, *priv.* দল, *a company*, and আকৃষ্ট, *drawn*), not included in a party or company.

অদলিত, *a.* (from অ, *priv.* and দলিত, *trodden under foot*); not trampled on, not trodden under foot.

অদলবদল, *a.* (from عدل, *a making equal*, and بدل, *exchange*), permutation, barter, exchange.

অদশ, *a.* (from অ, *priv.* and দশা, *the fence or fringe at the ends of new cloth*), destitute of a fringe or fence.

অদস্যু, *a.* (from অ, *priv.* and দস্যু, *a robber*), free from robbers.

অদহন, *s.* (from অ, *priv.* and দহন, *a burning*), not a burning, not an inflammation, the absence of burning or inflammation.

অদহনীয়, *a.* (from অ, *priv.* and দহনীয়, *combustible*), incombustible, not to be burnt.

অদহনীয়তা, *s.* (from অদহনীয়, *incombustible*), incombustibleness.

অদহনীয়ত্ব, *s.* (from অদহনীয়, *incombustible*), incombustibleness.

অদাতব্য, *a.* (from অ, *priv.* and দাতব্য, *bestowable*), not bestowable, not to be given.

অদাতা, *a.* (from অ, *priv.* and দাতৃ, *to give*), not generous, niggardly, penurious, stingy.

অদাতৃতা, *s.* (from অদাতৃ, *ungenerous*), want of generosity.

অদাতৃত্ব, *s.* (from অদাতৃ, *ungenerous*), niggardliness, stinginess.

অদান, *s.* (from অ, *priv.* and দান, *the act of giving*), the not giving of a thing.

অদানব, *a.* (from অ, *priv.* and দানব, *a kind of evil genii*), not haunted by Daanvas, free from evil genii.

অদানশীল, *a.* (from অ, *priv.* and দানশীল, *generous*), not liberal, niggardly, uncharitable, not disposed to generosity.

অদান্ত, *a.* (from অ, *priv.* and দান্ত, *controuled*), unsubdued, uncontrouled, untamed, independent.

অদান্ততা, *s.* (from অদান্ত, *untamed*), unsubduedness, untamedness.

অদান্তত্ব, *s.* (from অদান্ত, *untamed*), untamedness, unsubduedness.

অদাবৎ, *a.* (from عداوت, *enmity*), enmity, malice, ill will, spite.

অদাম, *a.* (from অ, *priv.* and দামন্, *a girdle*), destitute of a girdle, not wearing a sash, destitute of a cord.

অদাম্ভিক, *a.* (from অ, *priv.* and দাম্ভিক, *blustering*), not self-confident, not bullying.

অদায়, *a* (from অ, *priv.* and দায়, *difficulty*), free from difficulties or troubles.

অদাতৃক, *a.* (from অ, *priv.* and দাতৃক, *liberal*), not liberal, uncharitable, not bestowing.

অদায়াদ, *a.* (from অ, *priv.* and দায়াদ, *an heir*), without an heir, unclaimed.

অদার, *a.* (from অ, *priv.* and দারা, *a wife*), unmarried, single.

অদারিদ্র্য, *a.* (from অ, *priv.* and দারিদ্র্য, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.

অদারুণ, *a.* (from অ, *priv.* and দারুণ, *dreadful*), not dreadful, not terrific, not cruel.

অদার্ঢ্য, *s.* (from অ, *priv.* and দার্ঢ্য, *firmness*), a want of firmness, weakness.

অদালত, *s.* (from عدالت, *justice*), justice, a court of justice.

অদাস, *a.* (from অ, *priv.* and দাস, *servant*), not having a servant; *s.* one who is not a servant, a freeman.

অদাসীক, *a.* (from অ, *priv.* and দাসী, *a female servant*), not having a female servant.

অদাহ, *a.* (from অ, *priv.* and দাহ, *a burning*), free from burns, free from inflammation.

অদাহন, *a.* (from অ, *priv.* and দাহন, *the act of burning*), free from burning.

অদাহনীয়, *a.* (from অ, *priv.* and দাহনীয়, *combustible*), incombustible, not to be burnt.

অদাহনীয়তা, *s.* (from অদাহনীয়, *incombustible*), incombustibleness.

অদাহনীয়ত্ব, *s.* (from অদাহনীয়, *incombustible*), incombustibleness.

অদাহ্য, *a.* (from অ, *priv.* and দহ, *to burn*), incombustible.

অদাহ্যতা, *s.* (from অদাহ্য, *incombustible*), incombustibleness.

অদাহ্যত্ব, *s.* (from অদাহ্য, *incombustible*), incombustibleness.

অদিতি, *s.* (from অ, *priv.* and দো, *to divide*), in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dukshy*a*, and the wife of Kushyup*a*.

অদিৎসা, *s.* (from অ, *priv.* and দিৎসা, *a wish to give*), the want of disposition to give, the want of a generous disposition.

অদিৎসু, *a.* (from অ, *priv.* and দিৎসু, *desirous to give*), not inclined to bestow, not generous.

অদিন, *a.* (from অ, *priv.* and দিন, *a day*), dayless; *s.* an ominous day, a bad day.

অদিবস, *a.* (from অ, *priv.* and দিবস, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.

অদিষ্ট, *a.* (from অ, *priv.* and দিষ্ট, *known*), unknown; *s.* the reverse of fate or destiny.

অদীক্ষ, *s.* (from অ, *priv.* and দীক্ষা, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.

অদীক্ষা, *s.* (from অ, *priv.* and দীক্ষা, *worship*), the neglect of worship, not receiving the initiatory formula

অদীক্ষিত, *a.* (from অ, *priv.* and দীক্ষিত, *consecrated by the juice of asclepias acida*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.

অদীন, *a.* (from অ, *priv.* and দীন, *wretched*), not wretched.

অদীনতা, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.

অদীনত্ব, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.

অদীপ, *a.* (from অ, *priv.* and দীপ, *lamp*), destitute of light, gloomy.

অদীপ্ত, *a.* (from অ, *priv.* and দীপ্ত, *refulgent*), unenlightened, not lighted up.

অদীপ্তি, *a.* (from অ, *priv.* and দীপ্তি, *splendor*), void of splendor; *s.* a want of light, a want of lustre.

অদীপক, *a.* (from অ, *priv.* and দীপক, *giving light*), not giving light, opake, dull.

অদীপকারক, *a.* (from অ, *priv.* and দীপকারক, *giving light*), not giving light, opake, dull.

অদীপকারী, *a.* (from অ, *priv.* and দীপকারিন্, *giving light*) not giving light, opake, dull.

অদীপ্যমান, *a.* (from অ, *priv.* and দীপ্যমান, *shining*), not shining, not refulgent.

অদীয়মান, *a.* (from অ, *priv.* and দীয়মান, *under bestowment*), not under bestowment, not being given.

অদীর্ঘ, *a.* (from অ, *priv.* and দীর্ঘ, *long*), short, moderate, not long, not tall.

অদীর্ঘদর্শী, *a.* (from অ, *priv.* and দীর্ঘদর্শিন্, *provident*), improvident, void of foresight, void of forecast.

অদীর্ঘসূত্র, *a.* (from অ, *priv.* and দীর্ঘসূত্র, *procrastinating*), not procrastinating, prompt.

অদীর্ঘিক, *a.* (from অ, *priv.* and দীর্ঘিকা, *an oblong sheet of water*), destitute of oblong ponds.

অদুঃখ, *s.* (from অ, *priv.* and দুঃখ, *affliction*), a freedom from affliction.

অদুঃখিত, *a.* (from অ, *priv.* and দুঃখিত, *afflicted*), not afflicted.

অদুঃখী, a. (from অ, priv. and দুঃখিন্, *afflicted*), not afflicted.

অদুঃশীল, a. (from অ, priv. and দুঃশীল, *evil-minded*), not inclined to evil, not vicious.

অদুঃসময়, s. (from অ, priv. and দুঃসময়, *a time of affliction*), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.

অদুঃস্বপ্ন, a. (from অ, priv. and দুঃস্বপ্ন, *a bad dream*), not afflicted with distressing or ominous dreams; s. not an evil dream.

অদুঃস্বাপ, s. (from অ, priv. and দুঃস্বাপ, *interrupted sleep*), a sleeping soundly, not having the sleep broken.

অদুগ্ধ, a. (from অ, priv. and দুগ্ধ, *milk*), destitute of milk.

অদুষ্ট, a. (from অ, priv. and দুষ্ট, *mischievous*), not mischievous, harmless.

অদুরবস্থ, a. (from অ, priv. and দুরবস্থা, *a bad condition*), not in afflictive circumstances.

অদুরিত, a. (from অ, priv. and দুরিত, *sin*), not sinful, free from sin; s. innocence.

অদুরূহ, a. (from অ, priv. and দুরূহ, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.

অদুর্গ, a. (from অ, priv. and দুর্গ, *difficult of access*), accessible, easily accessible, destitute of forts; s. not a fort.

অদুর্গত, a. (from অ, priv. and দুর্গত, *needy*), not needy, not wretched, not poor.

অদুর্গতি, s. (from অ, priv. and দুর্গতি, *distress*), not distress, not affliction, not misery.

অদুর্গন্ধ, a. (from অ, priv. and দুর্গন্ধ, *an offensive scent*), not having an offensive scent.

অদুর্গমনীয়, a. (from অ, priv. and দুর্গমনীয়, *difficult of access*), easily accessible.

অদুর্গম্য, a. (from অ, priv. and দুর্গম্য, *difficultly accessible*), easily accessible.

অদুর্জন, a. (from অ, priv. and দুর্জন, *severe*), not austere, not ill natured.

অদুর্জয়, a. (from অ, priv. and দুর্জয়, *hardy*), not hardy, not difficult to overcome.

অদুর্দর্শ, a. (from অ, priv. and দুর্দর্শ, *disagreeable to the sight*), agreeable to the sight.

অদুর্দান্ত, a. (from অ, priv. and দুর্দান্ত, *difficultly subdued*), easily subdued, not difficultly suppressed.

অদুর্দিন, a. (from অ, priv. and দুর্দিন, *bad weather*), free from bad or unpleasant weather

অদুর্দ্ধর্ষ, a. (from অ, priv. and দুর্দ্ধর্ষ, *difficultly abashed*), easily abashed, easily overcome.

অদুর্দ্ধর্ষ্য, a. (from অ, priv. and দুর্দ্ধর্ষ্য, *difficultly abashed*), easily abashed, easily vanquishable.

অদুর্নয়, s. (from অ, priv. and দুর্নয়, *injustice*), justice, just judgment.

অদুর্নাম, a. (from অ, priv. and দুর্নাম, *a bad name*), not of bad reputation.

অদুর্নীত, a. (from অ, priv. and দুর্নীত, *unjustly decided*), righteously judged, properly decided.

অদুর্বল, a. (from অ, priv. and দুর্বল, *weak*), not infirm, not weak.

অদুর্বাক্য, a. (from অ, priv. and দুর্বাক্য, *improper talk*), not talking improperly; s. the absence of improper talk.

অদুর্বাসন, s. (from অ, priv. and দুর্বাসনা, *an evil disposition*), not evil-disposed.

অদুর্বিনীত, a. (from অ, priv. and দুর্বিনীত, *difficultly persuaded*), easily persuaded.

অদুর্বিধ, a. (from অ, priv. and দুর্বিধ, *poor*), not indigent, in easy circumstances.

অদুর্ভক্ষ্য, a. (from অ, priv. and দুর্ভক্ষ্য, *bad food*), not disagreeable for food.

অদুর্ভগ, a. (from অ, priv. and দুর্ভগ, *hated*), not having a hated wife.

অদুর্ভঞ্জ, a. (from অ, priv. and দুর্ভঞ্জ, *difficultly broken*), easily broken.

অদুর্ভর, a. (from অ, priv. and দুর্ভর, *difficultly maintained*), easily maintained.

অদুর্ভাগ্য, a. (from অ, priv. and দুর্ভাগ্য, *unfortunate*), not unfortunate.

অদুর্ভাবন, a. (from অ priv. and দুর্ভাবনা, *evil thoughts*), not troubled with evil thoughts.

অদুর্ভিক্ষ, a. (from অ, priv. and দুর্ভিক্ষ, *a famine*), not suffering from a famine; s. plenty

অদুর্মনা, a. (from অ, priv. and দুর্মনস্, *perplexed*), not perplexed, not distressed, not troubled.

অদুর্মুখ, a. (from অ, priv. and দুর্মুখ, *abusive*), not abusive, not scurrilous, peaceable.

অদুর্মূল্য, a. (from অ, priv. and দুর্মূল্য, *dear*), not dear, of moderate price.

অদুর্যোগ, a. (from অ priv. and দুর্যোগ, *difficult of junction*), not badly connected, easily joined.

অদুর্মোক্ষ, a. (from অ priv. and দুর্মোক্ষ, *difficultly extricable*), not difficult to be extricated not difficult to be got over.

অদুর্লভ, a. (from অ, priv. and দুর্লভ, *difficultly obtained*), easily attained, easily obtained, easy of access.

অদুর্লভ্য, a. (from অ priv. and দুর্লভ্য, *difficultly obtainable*), difficultly obtainable, difficultly accessible.

অদুশ্চরিত্র, a. (from অ, priv. and দুশ্চরিত্র, *an evil disposition*), not of an evil disposition, good-natured.

অদুষ্কর, *a.* (from অ, *priv.* and দুষ্কর, *difficult*), not difficult, easily performed.

অদুষ্কর্মা, *a.* (from অ, *priv.* and দুষ্কর্মন্, *an evil action*), free from evil actions, not guilty of evil deeds.

অদুষ্ক্রিয়, *a.* (from অ, *priv.* and দুষ্ক্রিয়া, *an evil action*), not practising wickedness, not guilty of evil actions.

অদুঃখ, *a.* (from অ, *priv.* and দুঃখ, *affliction*), free from affliction, in easy circumstances.

অদুঃখী, *a.* (from অ, *priv.* and দুঃখিন্, *afflicted*), not in misery or affliction, free from miserable objects.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *wicked*), not wicked, innocent, harmless.

অদুষ্টতা, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.

অদুষ্টত্ব, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.

অদুষ্টভার্য্য, *a.* (from অ, *priv.* দুষ্ট, *wicked*, and ভার্য্যা, *a wife*), not having a bad wife.

অদুর্লভ, *a.* (from অ, *priv.* and দুর্লভ, *difficultly obtainable*), easily attainable.

অদুহিতৃক, *a.* (from অ, *priv.* and দুহিতৃ, *a daughter*), destitute of a daughter.

অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.

অদূরতা, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরদর্শক, *a.* (from অ, *priv.* and দূরদর্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.

অদূরদর্শী, *a.* (from অ, *priv.* and দূরদর্শিন্, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.

অদূরবর্ত্তী, *a.* (from অ, *priv.* and দূরবর্ত্তিন্, *distant*), near, neighbouring.

অদূরস্থ, *a.* (from অ, *priv.* and দূরস্থ, *situated near*), near, neighbouring.

অদূষ্য, *a.* (from অ, *priv.* and দূষ্য, *condemnable*), uncondemnable.

অদৃক্, *a.* (from অ, *priv.* and দৃক্, *seeing*), blind.

অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *firm*), slack, not firm, slight.

অদৃঢ়জ্ঞান, *a.* (from অ, *priv.* and দৃঢ়জ্ঞান, *certainty*), uncertain, not positive.

অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.

অদৃঢ়ত্ব, *s.* (from অদৃঢ়, *slack*), slackness, slightness.

অদৃঢ়প্রতীতি, *a.* (from অ, *priv.* and দৃঢ়প্রতীতি, *confidence*), without confidence, diffident.

অদৃঢ়প্রত্যয়, *a.* (from অ, *priv.* and দৃঢ়প্রত্যয়, *confidence*), diffident, without confidence.

অদৃঢ়বন্ধন, *s.* (from অ, *priv.* and দৃঢ়বন্ধন, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.

অদৃঢ়বোধ, *s.* (from অ, *priv.* and দৃঢ়বোধ, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.

অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *seen*), unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃষ্টফলক, *a.* (from অদৃষ্ট, *unseen*, and ফলক, *producing fruit*), producing consequences not seen, producing future misery or happiness, not prod.cing visible effects.

অদৃষ্টবশতঃ, *ad.* (from অদৃষ্ট, *destiny*, and বশতঃ, *through controul*), through fate or destiny.

অদৃষ্টবান্, *a.* (from অদৃষ্ট, *fate*), under the influence of fortune, fortunate, unfortunate.

অদৃষ্টাধীন, *a.* (from অদৃষ্ট, *destiny*, and অধীন, *subject to*), subject to destiny or fate.

অদৃষ্টায়ত্ত, *a.* (from অদৃষ্ট, *destiny*, and আয়ত্ত, *subject to*), subject to destiny or fate.

অদৃষ্টি, *a.* (from অ, *priv.* and দৃষ্টি, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.

অদেখা, *a.* (from অ, *priv.* and দেখা, *a seeing*), unseen, unperceived.

অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, prophane, ungodly; *s.* any thing which is destitute of divinity.

অদেবক, *a.* (from অ, *priv.* and দেবক, *a god*), godless, prophane, ungodly; *s.* a thing which has no divinity in it.

অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.

অদেবল, *a.* (from অ, *priv.* and দেবল, *living upon a god*), not living on the service of a god.

অদেয়, *a.* (from অ, *priv.* and দা, *to give*), not proper to be given, not due.

অদেয়তা, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.

অদেয়ত্ব, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.

অদেশ, *a.* (from অ, *priv.* and দেশ, *a country*), destitute of a country, expatiated.

অদেহ, *a.* (from অ, *priv.* and দেহ, *a body*), incorporeal.

অদেহতা, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদেহত্ব, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদৈত্য, *a.* (from অ, *priv.* and দৈত্য, *an evil genius*), void of Dityas or Titans.

অদৈন্য, *a.* (from অ, *priv.* and দৈন্য, *wretchedness*), destitute of wretchedness: *s.* a state of mediocrity, not the extreme of wretchedness.

অদৈব, *a.* (from অ, *priv.* and দৈব, *providence*), without divine interposition, accidental, contingent.

অদৈবী, *a.* (from অ, *priv.* and দৈবী, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.

অদৈর্ঘ, *a.* (from অ, *priv.* and দৈর্ঘ, *length*), destitute of length; *s.* a deficiency of length, shortness.

অদোল, *a.* (from অ, *priv.* and দোলা, *a swing*), not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.

অদোষ, *a.* (from অ, *priv.* and দোষ, *a fault*), faultless, sinless.

অদোষণীয়, *a.* (from অ, *priv.* and দোষণীয়, *blameable*), not likely to be depraved, unblameable, uncondemnable.

অদোষী, *a.* (from অ, *priv.* and দোষিন্, *faulty*), not faulty, innocent, free from guilty persons.

অদোষ্য, *a.* (from অ, *priv.* and দোষ্য, *blameable*), unblameable.

অদৌরাত্ম্য, *s.* (from অ, *priv.* and দৌরাত্ম্য, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.

অদৌর্বল্য, *a.* (from অ, *priv.* and দৌর্বল্য, *weakness*), free from weakness; *s.* not weakness.

অদৌহিত্র, *a.* (from অ, *priv.* and দৌহিত্র, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son.

অদৌহিত্রীক, *a.* (from অ, *priv.* and দৌহিত্রী, *a daughter's daughter*), not having a daughter's daughter.

অদ্ভুত, *a.* (from অৎ, *an expression of surprize*, and ভূত, *become*), preternatural, supernatural, marvellous, amazing.

অদ্মর, *a.* (from অদ্, *to eat*), ravenous, gluttonous.

অদ্য, *ad.* (from ইদম্, *this*), to-day.

অদ্যতন, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যতনরাত্রি, *ad.* (from অদ্য, *to-day*, and রাত্রি, *a night*), to-night.

অদ্যতন, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যতনভূতকাল, *a.* (from অদ্যতন, *belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the preter-imperfect tense.

অদ্যতনানদ্যতনভূতকাল, *s.* (from অদ্যতন, *belonging to to-day*, অনদ্যতন, *not belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the pluperfect tense.

অদ্যপ্রসূতা, *s.* (from অদ্য, *to-day*, and প্রসূতা, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.

অদ্যাপি, *ad.* (from অদ্য, *to-day*, and অপি, *also*), still, yet, now, even to-day, till this day.

অদ্যাবধি, *ad.* (from অদ্য, *to-day*, and অবধি, *a border*), from to-day, till this day, even now.

অদ্যুতি, *a.* (from অ, *priv.* and দ্যুতি, *splendor*), not splendid, not illustrious.

অদ্রব, *a.* (from অ, *priv.* and দ্রব, *liquid*), not liquid, not fluid.

অদ্রবীভূত, *a.* (from অদ্রব, *not liquid*, and ভূত, *become*), not become liquid, not dissolved.

অদ্রব্য, *a.* (from অ, *priv.* and দ্রব্য, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.

অদ্রাঘিম, *a.* (from অ, *priv.* and দ্রাঘিমন্, *length*), short, having no length.

অদ্রাব্য, *a.* (from অ, *priv.* and দ্রাব্য, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.

অদ্রি, *s.* (from অদ্, *to eat*), a mountain.

অদ্রুত, *a.* (from অ, *priv.* and দ্রুত, *flowing*), undissolved, not fluid.

অদ্রুম, *a.* (from অ, *priv.* and দ্রুম, *a tree*), destitute of trees.

অদ্রোহ, *a.* (from অ, *priv.* and দ্রোহ, *injury*), harmless, uninjurious.

অদ্রোহী, *a.* (from অ, *priv.* and দ্রোহিন্, *injurious*), uninjurious, harmless.

অদ্বয়, *a.* (from অ, *priv.* and দ্বি, *two*), single.

অদ্বয়বাদী, *a.* (from অদ্বয়, *single*, and বাদিন্, *speaking*), sincere, upright, not double-tongued.

অদ্বার, *a.* (from অ, *priv.* and দ্বার, *a door*), doorless, destitute of an entrance.

অদ্বিজ, *a.* (from অ, *priv.* and দ্বিজ, *a brahmun*), destitute of brahmuns.

অদ্বিতীয়, *a.* (from অ, *priv.* and দ্বিতীয়, *the second*), unrivalled, peerless, only, alone.

অদ্বিধা, *a.* (from অ, *priv.* and দ্বিধা, *consisting of two parts*), indivisible, simple, single, whole.

অদ্বিধাকল্প, *a.* (from অ, *priv.* and দ্বিধাকল্প, *nearly consisting*

of two parts), indivisible, simple, not in danger of being divided.

অদ্বিরুক্তি, *a.* (from অ, *priv.* and দ্বিরুক্তি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.

অদ্বিরূপ, *a.* (from অ, *priv.* and দ্বিরূপ, *a double form*), undisguised, not double-formed.

অদ্বেষ, *a.* (from অ, *priv.* and দ্বেষ, *malice*), free from malice, harmless.

অদ্বেষী, *a.* (from অ, *priv.* and দ্বেষিন্ *malicious*), not malicious, not malevolent.

অদ্বৈত, *a.* (from অ, *priv.* and দ্বৈত, *doubled*), only, not having a second, single; *s.* unity.

অদ্বৈতজ্ঞান, *s.* (from অদ্বৈত, *only*, and জ্ঞান, *an idea*), the idea of the unity of God.

অদ্বৈতজ্ঞানী, *a.* (from অদ্বৈত, *only*, and জ্ঞানিন্, *knowing*), perceiving unity, acquainted with the unity of God.

অদ্বৈতবাদী, *a.* (from অদ্বৈত, *only*, and বাদিন্, *speaking*), asserting the unity of God.

অদ্বৈতাসক্ত, *a.* (from অদ্বৈত, *only*, and আসক্ত, *attached to*), attached to the doctrine of the divine unity.

অদ্বৈতৈকরসসাগর, *s.* (from অদ্বৈত, *only*, একরস, *one sentiment*), and সাগর, *an ocean*), one ocean of simple or uniform sentiment.

অধঃ, *ad.* (from অধস্, *beneath*), beneath, below, pudendum muliebre.

অধঃকরণ, *s.* (from অধস্, *beneath*, and করণ, *a doing*), the act of bringing any thing down, or of making it low.

অধঃকুন্তল, *s.* (from অধস্, *below*, and কুন্তল, *hair*), the hair on the pudendum.

অধঃকৃত, *a.* (from অধস্, *beneath*, and কৃত, *made*), made low, brought down.

অধঃক্রিয়া, *s.* (from অধস্, *beneath*, and ক্রিয়া, *an action*), the act of bringing any thing down or making it low.

অধঃক্ষিপ্ত, *a.* (from অধস্, *beneath*, and ক্ষিপ্ত, *thrown*), cast down, thrown down.

অধঃক্ষেপ, *s.* (from অধস্, *beneath*, and ক্ষেপ, *a throw*), a throw downwards.

অধঃক্ষেপণ, *s.* (from অধস্, *beneath*, and ক্ষেপণ, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.

অধঃক্ষেপণীয়, *a.* (from অধস্, *beneath*, and ক্ষেপণীয়, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.

অধঃপতন, *s.* (from অধস্, *below*, and পতন, *a falling*), a falling from an height.

অধঃপতনশীল, *a.* (from অধস্, *beneath*, and পতনশীল, *fallible*), liable to fall down, having a probability of falling.

অধঃপতিত, *a.* (from অধস্, *below*, and পতিত, *fallen*), fallen down, fallen from a height.

অধঃপাত, *s.* (from অধস্, *below*, and পাত, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.

অধঃপাতন, *s.* (from অধস্, *beneath*, and পাতন, *a causing to fall*), a throwing down, the humbling of a person.

অধঃপাতনীয়, *a.* (from অধস্, *beneath*, and পাতনীয়, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.

অধঃপাতিত, *a.* (from অধস্, *beneath*, and পাতিত, *cast down*), thrown down, cast from a height.

অধঃপ্রক্ষিপ্ত, *a.* (from অধস্, *beneath*, and প্রক্ষিপ্ত, *cast*), cast down or propelled from a height.

অধঃপ্রস্তর, *s.* (from অধস্, *beneath*, and প্রস্তর, *a bed*), a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.

অধঃশয্যাশায়ী, *a.* (from অধঃশয্যা, *under a bed*, and শায়িন্, *reposing*), reposing or lying under the bed.

অধঃশায়ী, *a.* (from অধস্ *beneath*, and শায়িন্, *reposing*), lying with the face downwards, lying under the bed.

অধঃস্থ, *a.* (from অধস্, *beneath*, and স্থা, *to stand*), situated beneath, inferior.

অধঃস্থান, *s.* (from অধস্, *beneath*, and স্থান, *a place*), a low place, a mean place.

অধঃস্থাপিত, *a.* (from অধস্, *beneath*, and স্থাপিত, *placed*), placed beneath.

অধঃস্থায়ী, *a.* (from অধস্, *beneath*, and স্থায়িন্, *staying*), continuing beneath, inferior.

অধঃস্থিত, *a.* (from অধস্, *beneath*, and স্থিত, *situated*), situated beneath.

অধস্তে, *ad.* (*loc. case of* অধস্), beneath, below.

অধন, *a.* (from অ, *priv.* and ধন, *wealth*), destitute of wealth, poor.

অধনবান্, *a.* (from অ, *priv.* and ধনবৎ, *rich*), poor, destitute of rich people.

অধনাঢ্য, *a.* (from অ, *priv.* and ধনাঢ্য, *rich*), not wealthy, poor.

অধনী, *a.* (from অ, *priv.* and ধনিন্, *wealthy*), not wealthy, poor.

অধন্য, *a.* (from অ, *priv.* and ধন্য, *praise-worthy*), not blessed, not deserving applause.

অধম, *a.* (from অ, *priv.* and ধ্মা, *to enkindle*), vile, base, wicked, mean, abominable.

অধমতা, *s.* (from অধম, *base*), baseness, meanness, vileness.

অধমত্ব, *s.* (from অধম, *base*), baseness, meanness, vileness.

অধমর্ণ, *s.* (from অধম, *base*, and ঋণ, *a loan*), a debtor.

অধমর্ণিক, *a.* (from অধমর্ণ, *a debtor*), belonging to a debtor.

অধমাধম, *a.* (from অধম, *base*), excessively vile.

অধর, *s.* (from অ, *priv.* and ধৃ, *to be situated*), the lower lip.

অধরণ, *s.* (from অ, *priv.* and ধরণ, *the act of seizing a thing*), the not seizing or holding of a thing.

অধরহনু, *s.* (from অধর, *below*, and হনু, *the lower jaw*), a technical term used in the veda to signify the lower jaw.

অধরামৃত, *s.* (from অধর, *the lower lip*, and অমৃত, *nectar*), the nectar of the lower lip.

অধর্ত্তব্য, *a.* (from অ, *priv.* and ধর্ত্তব্য, *seizable*), not seizable, not cognisable, not subject to criticism, not proper to be laid hold of.

অধর্ম্ম, *s.* (from অ, *priv.* and ধর্ম্ম, *duty*), irreligion, injustice, iniquity; *a.* irreligious, ungodly, unrighteous, unjust.

অধর্ম্মকারক, *a.* (from অধর্ম্ম, *irreligion*, and কারক, *doing*), irreligious, wicked, unjust.

অধর্ম্মকারী, *a.* (from অধর্ম্ম, *irreligion*, and কারিন্, *doing*), irreligious, wicked, unjust.

অধর্ম্মজনক, *a.* (from অধর্ম্ম, *irreligion*, and জনক, *producing*), producing a neglect of religion, producing irreligion.

অধর্ম্মজনিত, *a.* (from অধর্ম্ম, *irreligion*, and জনিত, *produced*), produced by or arising from want of religion.

অধর্ম্মজন্য, *a.* (from অধর্ম্ম, *irreligion*, and জন্য, *producible*), producible by or arising from want of religion.

অধর্ম্মজাত, *a.* (from অধর্ম্ম, *irreligion*, and জাত, *born*), produced by or arising from want of religion, produced by or arising from irreligion.

অধর্ম্মতা, *s.* (from অধর্ম্ম, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.

অধর্ম্মাচরণ, *s.* (from অধর্ম্ম, *irreligion*, and আচরণ, *conduct*), a course of irreligion, a course of impiety.

অধর্ম্মত্ব, *s.* (from অধর্ম্ম, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.

অধর্ম্মনিবর্ত্তক, *a.* (from অধর্ম্ম, *irreligion*, and নিবর্ত্তক, *causing to cease*), causing irreligion to cease.

অধর্ম্মনিবারক, *a.* (from অধর্ম্ম, *irreligion*, and নিবারক, *preventing*), preventing irreligion.

অধর্ম্মনিবারণ, *s.* (from অধর্ম্ম, *irreligion*, and নিবারণ, *a preventing*), the preventing of irreligion or wickedness.

অধর্ম্মনিবৃত্তি, *s.* (from অধর্ম্ম, *irreligion*, and নিবৃত্তি, *cessation*), the cessation of irreligion.

অধর্ম্মনিমিত্তক, *a.* (from অধর্ম্ম, *irreligion*, and নিমিত্ত, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.

অধর্ম্মনিমিত্তে, *ad.* (from অধর্ম্ম, *irreligion*, and নিমিত্ত, *a cause*) for the sake of irreligion or impiety.

অধর্ম্মপ্রযুক্ত, *a.* (from অধর্ম্ম, *irreligion*, and প্রযুক্ত, *caused by*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.

অধর্ম্মিষ্ঠ, *a.* (from অধর্ম্ম, *irreligion*), full of irreligion or injustice.

অধর্ম্মমূলক, *a.* (from অধর্ম্ম, *irreligion*, and মূল, *a root*), originating from irreligion or injustice.

অধর্ম্মহেতুক, *a.* (from অধর্ম্ম, *irreligion*, and হেতু, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.

অধর্ম্মাচারী, *a.* (from অধর্ম্ম, *irreligion*, and আচারিন্, *acting*), practising irreligion or injustice.

অধর্ম্মবান্, *a.* (from অ, *priv.* and ধর্ম্মবান্, *virtuous*), irreligious, ungodly, impious, unrighteous.

অধার্ম্মিক, *a.* (from অ, *priv.* and ধার্ম্মিক, *righteous*), unrighteous, irreligious, ungodly.

অধর্ম্মী, *a.* (from অ, *priv.* and ধর্ম্মিন্, *religious*), ungodly, irreligious, impious, unrighteous.

অধর্ষণ, *s.* (from অ, *priv.* and ধর্ষণ, *the being active*), want of activity, want of resistance.

অধস্তন, *a.* (from অধস্, *below*), lying beneath, situated under.

অধস্তাৎ, *ad.* (from অধস্, *below*), beneath, from below, from beneath.

অধাতু, *a.* (from অ, *priv.* and ধাতু, *a metal*), destitute of metals.

অধাত্রীক, *a.* (from অ, *priv.* and ধাত্রী, *a nurse*), destitute of a nourisher, destitute of a nurse.

অধার, *a.* (from অ, *priv.* and ধারা, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.

অধারণ, *s.* (from অ, *priv.* and ধারণ, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.

অধারণীয়, *a.* (from অ, *priv.* and ধারণীয়, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.

অধার্য্য, *a.* (from অ, *priv.* and ধার্য্য, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.

অধি, *prep.* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.

অধিক, *a.* (from অধি, *prep.* and ইক, *to sound*), more, more than.

অধিকতা, *s.* (from অধিক, *more*), a superabundance, a surplus, an excess.

অধিকত্ব, *s.* (from অধিক, *more*), a surplus, a superabundance, an excess.

অধিকন্তু, *ad.* (from অধিক, *more*, and তু, *but*), especially, particularly, principally ; *conj.* also, furthermore.

অধিকরণ, *s.* (from অধি. *prep.* and করণ, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.

অধিকাংশ, *s.* (from অধিক, *more*, and অংশ, *a share*), the greatest part, a majority.

অধিকাংশতঃ, *ad.* (from অধিক, *more*, and অংশ, *a share*), for the most part.

অধিকাকাঙ্ক্ষা, *s.* (from অধিক, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.

অধিকাকাঙ্ক্ষী, *a.* (from অধিক, *more*, and আকাঙ্ক্ষিন্, *desirous*), craving, desirous of more, more desirous.

অধিকাধিক, *ad.* (from অধিক, *more*), more and more.

অধিকায়াস, *s.* (from অধিক, *more*, and আয়াস, *labour*), greater labour, or fatigue, greater difficulty.

অধিকার, *s.* (from অধি, *prep.* and কৃ, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.

অধিকারচ্যুত, *a.* (from অধিকার, *a privilege*, and চ্যুত, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.

অধিকারভ্রষ্ট, *a.* (from অধিকার, *a possession*, and ভ্রষ্ট, *fallen from*) deposed, stripped of a privilege, fallen from a dignity.

অধিকারশাসক, *a.* (from অধিকার, *a kingdom*, and শাসক, *governing*), governing a kingdom, governing the tenantry of an estate ; *s.* one who governs a kingdom.

অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.

অধিকারশাস্তা, *s.* (from অধিকার, *a kingdom*, and শাস্তৃ, *a governor*), the governor of a kingdom or estate.

অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থা, *to be situate*), situated in a kingdom or estate.

অধিকারবাসী, *a.* (from অধিকার, *a possession*, and বাসিন্, *continuing*), residing on an estate, included in a right, connected with a privilege.

অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.

অধিকারিতা, *s.* (from অধিকারিন্, *a proprietor*), proprietorship, proprietary right.

অধিকারিত্ব, *s.* (from অধিকারিন্, *a possession*), possessorship, proprietorship.

অধিকারী, *a.* (from অধিকারিন্, *having a right to*), possessing a right or privilege ; *s.* a proprietor, one who has a right to a thing.

অধিকৃত, *a.* (from অধি, *prep.* and কৃ, *to do*), possessed, enjoyed as a right.

অধিকৃতি, *s.* (from অধি, *prep.* and কৃ, *to do*), a possession, a right.

অধিক্ষিপ্ত, *a.* (from অধি, *prep.* and ক্ষিপ্ত, *cast*), turned away, sent, dispatched.

অধিগত, *a.* (from অধি, *prep.* and গম্, *to go*), known, obtained, found, acquired, attained.

অধিগন্তব্য, *a.* (from অধি, *prep.* and গম্, *to go*), obtainable, knowable, acquirable.

অধিগম, *s.* (from অধি, *prep.* and গম্, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.

অধিগম্য, *a.* (from অধি, *prep.* and গম্, *to go*), obtainable, knowable, acquirable.

অধিজ্যোতিষ, *s.* (from অধি, *prep.* and জ্যোতিস্, *splendour*), a term in the *veda* used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes ; that which is produced from their union is water, and the electric fluid or li htning is the grand instrument.

অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.

অধিদৈব, *s.* (from অধি, *prep.* and দেব, *a god*), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.

অধিদৈবত, *s.* (from অধি, *prep.* and দৈবত, *a god*), theology, a god considered as the regent over any particular part of nature.

অধিপ, *s.* (from অধি, *prep.* and পা, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.

অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.

অধিপতিতা, *s.* (from অধিপতি, *a sovereign*), sovereignty; lordship, supremacy.

অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.

অধিপ্রজ, *s.* (from অধি, *prep.* and প্রজা, *producing*), a term in the *veda* used to denote the world as continued by procreation; of which the primary cause is considered

as the mother, and the accessory cause as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

অধিবাস, *s.* (from অধি, *prep.* and বস, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. It is usually performed the day before the ceremony, and varies according to the occasion.

অধিবিদ্যা, *s.* (from অধি, *prep.* and বিদ্যা, *science*), a term used in the *veda* to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

অধিভূত, *s.* (from অধি *prep.* and ভূত, *an element*), nature, the material parts of the creation, explained in the *veda* as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অধিমাত্র, *s.* (from অধি, *prep.* and মাত্রা, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ওঁ. viz. অ, উ, and ম.

অধিমাস, *s.* (from অধি, *prep.* and মাস, *a month*), an intercalary month.

অধিরাজ, *s.* (from অধি, *prep.* and রাজ্, *to shine*), a sovereign, an emperor.

অধিলোক, *s.* (from অধি, *prep.* and লোক, *a world*), a term used in the *veda* to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

অধিষ্ঠাতা, *s.* (from অধি, *prep.* and স্থা, *to stand*), a regent, a governor, a president, one who presides or rules.

অধিষ্ঠাত্রী, *a.* (from অধি, *prep.* and স্থা, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of দেবতা, *a deity*.

অধিষ্ঠান, *s.* (from অধি, *prep.* and স্থা, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

অধিষ্ঠানপ্রযুক্ত, *a.* (from অধিষ্ঠান, *practice*, and প্রযুক্ত, *caused by*), caused by or arising from the doing or practising of a thing; *a.* from or because of practice.

অধিষ্ঠিত, *a.* (from অধি, *prep.* and স্থা, *to stand*), situated, possessed of, settled, established.

অধীত, *a.* (from অধি, *prep.* and ই, *to read*), read, instructed, studied.

অধীতি, *s.* (from অধি, *prep.* and ই, *to read*), study, instruction, a lecture.

অধীন, *a.* (from অধি, *prep.* and ইন, *a sovereign*), subject to, beneath, subject to the controul of another, subservient.

অধীনতা, *s.* (from অধীন, *subject to*), servitude, subjection, thraldom, slavery.

অধীনত্ব, *s.* (from অধীন, *subject to*), servitude, subjection, thraldom, slavery.

অধীর, *a.* (from অ, *priv.* and ধীর, *slow*), not slow, not tardy, hasty.

অধীরতা, *s.* (from অধীর, *not slow*), haste, precipitancy.

অধীরত্ব, *s.* (from অধীর, *not slow*), haste, precipitancy.

অধীর, *a.* (from অ, *priv.* and ধীর, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.

অধীশ্বর, *s.* (from অধি, *prep.* and ঈশ্বর, *a governor*), a sovereign, a lord.

অধুনা, *ad.* (from ইদম্, *this*), now, lately.

অধূম, *a.* (from অ, *priv.* and ধূম, *smoke*), smokeless, clear.

অধূর্ত, *a.* (from অ, *priv.* and ধূর্ত, *crafty*), sincere, not crafty, undisguised.

অধূলি, *a.* (from অ, *priv.* and ধূলি, *dust*), free from dust, clean.

অধূসর, *a.* (from অ, *priv.* and ধূসর, *grey*), not grey, not cinereous.

অধৃত, *a.* (from অ, *priv.* and ধৃত, *held*), not held, not caught.

অধৃতি, *s.* (from অ, *priv.* and ধৃতি, *hold*), laxity, the not holding of a thing, want of restraint.

অধৃষ্ট, *a.* (from অ, *priv.* and ধৃষ্ট, *active*), inactive, unambitious, ashamed, modest, diffident.

অধৃষ্টতা, *s.* (from অধৃষ্ট, *modest*), modesty, diffidence.

অধৃষ্টত্ব, *s.* (from অধৃষ্ট, *modest*), modesty, diffidence.

অধেয়, *a.* (from অ, *priv.* and ধেয়, *containable*), uncontainable, unassumable.

অধৈর্য্য, *s.* (from অ, *priv.* and ধৈর্য্য, *patience*), impatience, intemperateness, uncontroulableness.

অধোক্ষজ, *s.* (from অধোক্ষ, *the name of a sage*, and জন্, *to be produced*), one of the names of Vishnoo.

অধোগত, *a.* (from অধস্, *below*, and গত, *gone*), descended, gone down.

অধোগতি, *s.* (from অধস্, *below*, and গতি, *motion*), a descent, a going down, the going to hell.

অধোগমন, *s.* (from অধস্, *beneath*, and গমন, *a going*), a descending, a going down.

অধোগামী, *a.* (from অধস্, *below*, and গামিন্, *going*), descending, sinking.

অধোঙ্গ, *s.* (from অধস্, *below*, and অঙ্গ, *a limb*), the anus.

অধোদৃষ্টি, *s.* (from অধস্, *below*, and দৃষ্টি, *vision*), a downcast look, a looking down.

অধোদেশ, *s.* (from অধস্, *beneath*, and দেশ, *a country*), the nether part of a thing, pudendum muliebre.

অধোদ্বার, *s.* (from অধস্, *below*, and দ্বার, *a door*), the anus, pudendum muliebre.

অধোবদন, *a.* (from অধস্, *below*, and বদন, *the face*), downcast, dejected, hanging down the head through shame.

অধোবন্ধন, *s.* (from অধস্, *below*, and বন্ধন, *fastening*), an undergirding, a martingal.

অধোবায়ু, *s.* (from অধস্, *below*, and বায়ু, *wind*), wind expelled backwards.

অধোভব, *a* (from অধস্, *beneath*, and ভূ, *to be*), inferior, placed below, situated underneath.

অধোভাগ, *s.* (from অধস্, *beneath*, and ভাগ, *a share*), the lowest part.

অধোভুবন, *s.* (from অধস্, *below*, and ভুবন, *a sphere*), the infernal region, Patala or the world of Hydras.

অধোমুখ, *a.* (from অধস্, *below*, and মুখ, *the face*), downcast, dejected, hanging down the head through shame.

অধোর্দ্ধশরীর, *s.* (from অধস্, *beneath*, অর্দ্ধ, *half*, and শরীর, *the body*), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.

অধোলম্ব, *s.* (from অধস্, *below*, and লম্ব, *long*), a perpendicular let fall from a given point.

অধোলোক, *s.* (from অধস্, *below*, and লোক, *a world*), the infernal region, *Patala* or the world of Hydras.

অধশ্ছেদ, *s.* (from অধস্, *substituted for*, and ছেদ, *a cutting*), a denominator or divisor placed beneath.

অধৌত, *a.* (from অ, *priv.* and ধৌত, *washed*), unwashen.

অধ্যক্ষ, *s.* (from অধি, *prep.* and অক্ষ, *an eye*), a chief, a governor, a superintendant, a bishop, a guardian.

অধ্যক্ষতা, *s.* (from অধ্যক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধ্যক্ষত্ব, *s.* (from অধ্যক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধ্যক্ষর, *s.* (from অধি, *prep.* and অক্ষর, *a letter*), the mysterious syllable ওঁ, which is supposed to preside over all letters.

অধ্যণ্ডা, *s.* (from অধি, *prep.* and অণ্ড, *an egg*), the name of a plant, (Dolichos pruriens.)

অধ্যধীন, *a.* (from অধি, *prep.* and অধীন, *subject to*), wholly subject; *s.* a slave.

অধ্যবসায়, *s.* (from অধি, *prep.* অব, *prep.* and সো, *to finish*), perseverance, devotedness to an object.

অধ্যায়, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a lesson, a section.

অধ্যয়ন, *s.* (from অধি, *prep.* and ই, *to read*), a reading, a lecture.

অধ্যয়নক্ষম, *a.* (from অধ্যয়ন, *reading*, and ক্ষম, *able*), able to read, capable of reading or study.

অধ্যয়নাকাঙ্ক্ষা, *s.* (from অধ্যয়ন, *reading*, and আকাঙ্ক্ষা, *desire*), a desire to read or study.

অধ্যয়নাকাঙ্ক্ষী, *a.* (from অধ্যয়ন, *reading*, and আকাঙ্ক্ষিন্, *desirous*), desirous of reading or study.

অধ্যয়নানন্তর, *ad.* (from অধ্যয়ন, *reading*, and অনন্তর, *after*), after reading or studying.

অধ্যয়নাপেক্ষক, *a.* (from অধ্যয়ন, *reading*, and অপেক্ষক, *expecting*), looking forward to reading or study.

অধ্যয়নাপেক্ষা, *s.* (from অধ্যয়ন, *reading*, and অপেক্ষা, *expectation*), an expectation of reading or study.

অধ্যয়নাপেক্ষী, *a.* (from অধ্যয়ন, *reading*, and অপেক্ষিন্, *expecting*), looking forward to reading or study.

অধ্যয়নাবিষ্ট, *a.* (from অধ্যয়ন, *reading*, and আবিষ্ট, *engaged*), engaged in reading or study.

অধ্যয়নাভিলাষ, *s.* (from অধ্যয়ন, *reading*, and অভিলাষ, *desire*), a desire for reading or study.

অধ্যয়নাভিলাষী, *a.* (from অধ্যয়ন, *reading*, and অভিলাষিন্, *desirous*), desirous of reading or study.

অধ্যয়নারম্ভ, *s.* (from অধ্যয়ন, *reading*, and আরম্ভ, *a beginning*), the commencement of reading or study.

অধ্যয়নাসক্ত, *a.* (from অধ্যয়ন, *reading*, and আসক্ত, *fond of*), fond of reading or study.

অধ্যয়নেচ্ছা, *s.* (from অধ্যয়ন, *reading*, and ইচ্ছা, *desire*), a desire for reading or study.

অধ্যয়নেচ্ছু, *a.* (from অধ্যয়ন, *reading*, and ইচ্ছু, *desirous*), desirous of reading or study.

অধ্যয়নেচ্ছুক, *a.* (from অধ্যয়ন, *reading*, and ইচ্ছু, *desirous*), desirous of reading or study.

অধ্যয়নৈষী, *a.* (from অধ্যয়ন, *reading*, and এষিন্, *desirous*), desirous of reading or study.

অধ্যয়নোদ্যুক্ত, *a.* (from অধ্যয়ন, *reading*, and উদ্যুক্ত, *engaged in*), engaged in reading or study.

অধ্যয়নোদ্যোগ, *s.* (from অধ্যয়ন, *reading*, and উদ্যোগ, *exertion*), zealous exertion to read or study.

অধ্যয়নোদ্যোগী, *a.* (from অধ্যয়ন, *reading*, and উদ্যোগিন্, *engaging*), engaging with zeal in reading or study.

অধ্যয়নোপক্রম, *s.* (from অধ্যয়ন, *reading*, and উপক্রম, *a beginning*), the commencement of reading or study.

অধ্যয়নোপযুক্ত, *a.* (from অধ্যয়ন, *reading*, and উপযুক্ত, *fit*), fit or proper for reading or study.

অধ্যস্ত, *a.* (from অধি, *prep.* and অস্, *to be*), substituted for, placed in the stead of another.

অধ্যস্তরূপে, *ad.* (from অধ্যস্ত, *substituted for*, and রূপ, *a form*), as one thing is substituted or mistaken for another.

অধ্যাত্ম, *a.* (from অধি, *prep.* and আত্মন্, *spirit*), spiritual, be-

longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veda for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

अध्यात्मविद्, *a.* (from अध्यात्म, *spiritual*, and विद्, *to know*), acquainted with spiritual things, acquainted with one's self.

अध्यात्मविद्या, *s.* (from अध्यात्म, *spiritual*, and विद्या, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.

अध्यात्मविद्याध्ययन, *s.* (from अध्यात्मविद्या, *self-knowledge*, and अध्ययन, *study*), the study of what relates to one's self, the study of spiritual things.

अध्यान, *a.* (from अ, *priv.* and ध्यान, *meditation*), without meditation.

अध्यापक, *s.* (from अधि, *prep.* and इ, *to read*), a teacher, an instructor; *a.* teaching.

अध्यापकता, *s.* (from अध्यापक, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

अध्यापकत्व, *s.* (from अध्यापक, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

अध्यापन, *s.* (from अधि, *prep.* and इ, *to read*), instruction, teaching, the giving of instruction.

अध्यापना, *s.* (from अधि, *prep.* and इ, *to read*), instruction, teaching.

अध्यापयिता, *s.* (from अधि, *prep.* and इ, *to read*), an instructor, a preceptor.

अध्यापित, *a.* (from अधि, *prep.* and इ, *to read*), taught, instructed in science.

अध्याप्य, *a.* (from अधि, *prep.* and इ, *to read*), capable of being instructed, fit to be taught.

अध्याय, *s.* (from अधि, *prep.* and इ, *to read*), a lecture, a section, a chapter.

अध्यारूढ, *a.* (from अधि, *prep.* and आरूढ, *mounted*), mounted upon.

अध्यारोप, *s.* (from अधि, *prep.* and आरोप, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.

अध्यारोपण, *s.* (from अधि, *prep.* and आरोपण, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or virtues to a person which do not belong to it or to him.

अध्यारोहण, *s.* (from अधि, *prep.* and आरोहण, *a mounting on*), a mounting on, a climbing up.

अध्यारोही, *a.* (from अधि, *prep.* and आरोहिन्, *mounting*), ascending, mounting upon.

अध्यास, *s.* (from अधि, *prep.* and अस्, *to throw*), the substituting or mistaking of one thing for another.

अध्यासरूप, *a.* (from अध्यास, *substitution*, and रूप, *a form*), identically the same, with a substitution of one person or thing for another.

अध्यासित, *a.* (from अधि, *prep.* and आसित, *seated*), inhabited, settled with inhabitants.

अध्यासीन, *a.* (from अधि, *prep.* and आस्, *to sit*), seated, sitting in state.

अध्याहरण, *s.* (from अधि, *prep.* आ, *prep.* and हृ, *to take*), the supplying of an ellipsis in writing.

अध्याहरणीय, *a.* (from अधि, *prep.* आ, *prep.* and हृ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

अध्याहर्तव्य, *a.* (from अधि, *prep.* आ, *prep.* and हृ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

अध्याहार, *s.* (from अधि, *prep.* आ, *prep.* and हृ, *to take away*), an ellipsis in grammar.

अध्याहार्य, *a.* (from अधि, *prep.* आ, *prep.* and हार्य, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

अध्याहृत, *a.* (from अधि, *prep.* आ, *prep.* and हृ, *to take*), investigated, argued on, disputed.

अध्युषित, *a.* (from अधि, *prep.* and उषित, *dwelt*), inhabited, settled with inhabitants.

अध्यूढा, *a.* (from अधि, *prep.* and ऊढा, *married*), first married, applied only to the first wife of a man who has several wives.

अध्येतव्य, *a.* (from अधि, *prep.* and इ, *to read*), proper or fit to be read or studied, lawful to be studied.

अध्येता, *s.* (from अधि, *prep.* and इ, *to read*), a student, one who reads.

अध्येय, *a.* (from अ, *priv.* and ध्येय, *fit to be meditated on*), unfit to be meditated on.

अध्येषणा, *s.* (from अधि, *prep.* and एषणा, *a desire*), solicitation, an earnest request, a prayer.

अनिगृहीत, *a.* (from अ, *priv.* and निगृहीत, *under seisure*), not under seizure.

अध्रुव, *a.* (from अ, *priv.* and ध्रुव, *certainly*), doubtful, not certain, temporary.

অধ্ব, *s.* (from অধ্বন্, *a road*, derived from অদ্, *to move*), a road, a way, a path.

অধ্বগ, *s.* (from অধ্বন্, *a road*, and গম্, *to go*), a traveller; *a.* travelling.

অধ্বগা, *s.* (from অধ্বন্, *a road*, and গম্, *to go*), a name of the Ganges.

অধ্বগামী, *a.* (from অধ্বন্, *a road*, and গামিন্, *going*), travelling.

অধ্বনি, *a.* (from অ, *priv.* and ধ্বনি, *a noise*), still, quiet, free from noise.

অধ্বনীন, *s.* (from অধ্বন্, *a road*), a traveller, a messenger.

অধ্বন্য, *s.* (from অধ্বন্, *a road*), a traveller, a messenger.

অধ্বর, *s.* (from অধ্বন্, *a road*, and রা, *to give*), a sacrifice.

অধ্বর্য্যু, *s.* (from অধ্বর, *a sacrifice*), one who repea the incantations of the Yajur-veda at a sacrifice.

অধ্বগমন, *s.* (from অধ্বন্, *a road*, and গমন, *a going*), the going on a road, a journeying.

অধ্বগমনজনিত, *a.* (from অধ্বগমন, *a journeying*, and জনিত, *produced*), produced by or arising from journeying.

অধ্বগমনজন্য, *a.* (from অধ্বগমন, *a journeying*, and জন্য, *producible*), producible by or arising from travelling

অধ্বগমননিমিত্তক, *a.* (from অধ্বগমন, *a journeying*, and নিমিত্ত, *a cause*), caused by or arising from travelling; *ad.* from or because of travelling.

অধ্বগমননিমিত্ত, *ad.* (from অধ্বগমন, *a journeying*, and নিমিত্ত, *a cause*), for the purpose of travelling or journeying.

অধ্বগমনপ্রতিবন্ধক, *a.* (from অধ্বগমন, *a journeying*, and প্রতিবন্ধক, *opposing*), obstructing or preventing progress in a journey.

অধ্বগমনপ্রযুক্ত, *a.* (from অধ্বগমন, *a journeying*, and প্রযুক্ত, *caused by*), caused by or arising from travelling; *ad.* from or because of journeying.

অধ্বগমনশ্রান্ত, *a.* (from অধ্বগমন, *a journeying*, and শ্রান্ত, *fatigued*), fatigued with journeying.

অধ্বগমনহেতুক, *a.* (from অধ্বগমন, *a journeying*, and হেতু, *a cause*), caused by or arising from journeying; *ad.* from or because of journeying.

অন, *s.* (from অন, *to live*), a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.

অনংশ, *a.* (from অ, *priv.* and অংশ, *a share*), having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.

অনক্ষত্র, *a.* (from অ, *priv.* and নক্ষত্র, *a star*), starless, cloudy.

অনক্ষর, *a.* (from অ, *priv.* and অক্ষর, *a letter*), unlettered, ignorant.

অনগ্ন, *a.* (from অ, *priv.* and নগ্ন, *naked*), not naked.

অনঘ, *a.* (from অ, *priv.* and অঘ, *sin*), sinless, innocent.

অনঘাত, *s.* (from অন, *a breve*, and ঘাত, *a blow*), the beating of time so as to measure the longest notes.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *a limb*), unbodied, an epithet of Kama-deva the Indian Cupid.

অনঙ্গীকার, *s.* (from অ, *priv.* and অঙ্গীকার, *consent*), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.

অনঙ্গীকৃত, *a.* (from অ, *priv.* and অঙ্গীকৃত, *consented to*), not consented to, not agreed to, not engaged, not promised.

অনচিহ্ন, *s.* (from অন, *a long note*, and চিহ্ন, *a mark*), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.

অনচ্ছ, *a.* (from অ, *priv.* and অচ্ছ, *clear*), turbid, foul, opake.

অনডুহী, *s.* (from অনডুহ্, *a bull*), a cow.

অনড্বান্, *s.* (from অনডুহ্, *a bull*, which is formed from অনস্, *a cart*, and বহ্, *to draw or carry*), a bull,

অনড্বাহী, *s.* (from অনডুহ্, *a bull*), a cow

অনত, *a.* (from অ, *priv.* and নত, *bowed*), erect, not bowed, not humbled.

অনততা, *s.* (from অনত, *not bowed*), stiffness, unbendingness, pride.

অনতত্ব, *s.* (from অনত, *not bowed*), stiffness, unbendingness, pride.

অনতিক্রম, *s.* (from অ, *priv.* and অতিক্রম, *excess*), a not exceeding the bounds of propriety or right, moderation.

অনতিক্রমণ, *s* (from অ *priv.* and অতিক্রমণ, *the exceeding of prescribed bounds*), a not exceeding the bounds of propriety or right.

অনতিক্রমণীয়, *a.* (from অ, *priv.* and অতিক্রমণীয়, *admitting of excess*), not capable of being transgressed or exceeded.

অনতিক্রম্য, *a.* (from অ, *priv.* and অতিক্রম্য, *admitting of excess*), not capable of being transgressed or exceeded.

অনতিক্রমপ্রযুক্ত, *a.* (from অনতিক্রম, *a not transgressing*, and প্রযুক্ত, *caused by*), caused by or arising from not transgressing; *ad.* from or because of not transgressing.

অনতিক্রান্ত, *a.* (from অ, *priv.* and অতিক্রান্ত, *exceeded*), not exceeded, not transgressed.

অনতিরিক্ত, *a.* (from অ, *priv.* and অতিরিক্ত, *exceeded*), not exceeded.

অনদ, *a.* (from অ, *priv.* and নদ, *a male river*), destitute of male rivers.

অনদীক, *a.* (from অ, *priv.* and নদী, *a female river*), destitute of female rivers.

অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possession or office.

অনধিকারচর্চা, *s.* (from অনধিকার, *a want of right*, and চর্চা, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.

অনধিকারিতা, *s.* (from অনধিকারিন্, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারিত্ব, *s.* (from অনধিকারিন্, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারী, *a.* (from অ, *priv.* and অধিকারিন্, *having a right to a thing*), not having a right to a possession, inheritance, or office.

অনধিকার্য্য, *a.* (from অ, *priv.* and অধিকার্য্য, *inheritable*), not inheritable, not claimable.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.

অনধিগত, *a.* (from অ, *priv.* and অধিগত, *known*), unknown.

অনধিগম্য, *a.* (from অ, *priv.* and অধিগম্য, *cognizable*), not cognizable, not within the compass of knowledge.

অনধিষ্ঠান, *s.* (from অ, *priv.* and অধিষ্ঠান, *the being in a place*), a not being present, absence.

অনধিষ্ঠিত, *a.* (from অ, *priv.* and অধিষ্ঠিত, *present*), absent, not present.

অনধীন, *a.* (from অ, *priv.* and অধীন, *subject to*), not in subjection, independent, free.

অনধীনতা, *s.* (from অনধীন, *independent*), independence.

অনধীনতাপূর্ব্বক, *a.* (from অনধীনতা, *independence*, and পূর্ব্ব, *before*), preceded by want of subjection; *ad.* by or through independence.

অনধীনতাপ্রযুক্ত, *a.* (from অনধীনতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.

অনধীনত্ব, *s.* (from অনধীন, *independent*), independence.

অনধীয়ান, *a.* (from অ, *priv.* and অধীয়ান, *reading*), not reading or studying.

অনধ্যক্ষ, *a.* (from অ, *priv.* and অধ্যক্ষ, *an overseer*), not under inspection, out of the reach of observation, unperceived.

অনধ্যয়ন, *a.* (from অ, *priv.* and অধ্যয়ন, *a reading*), want of study, a neglect of study or reading.

অনধ্যায়, *a.* (from অ, *priv.* and অধ্যায়, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)

অনধ্যায়াধ্যয়ন, *s.* (from অনধ্যায়, *improper for study*, and অধ্যয়ন, *a reading*), the appellation of certain days marked in the Hindoo Calender on which it is unlawful to study.

অনণু, *s.* (from অ, *neg.* and অণু, *an atom*), coarse grain such as pease, tares, and the like.

অননুকূল, *a.* (from অ, *priv.* and অনুকূল, *helping*), not helping, hindering, hostile, unfriendly to.

অননুকূলতা, *s.* (from অননুকূল, *hostile*), unfriendliness, averseness, unfavourableness to an undertaking.

অনানুকূল্য, *s.* (from অননুকূল, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.

অননুগত, *a.* (from অ, *priv.* and অনুগত, *following*), not following upon, not attached to a person, not implicitly following an opinion.

অননুজ্ঞাত, *a.* (from অ, *priv.* and অনুজ্ঞাত, *permitted*), not permitted, not commanded.

অননুভবনীয়, *a.* (from অ, *priv.* and অনুভবনীয়, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.

অননুভবাত্মক, *a.* (from অ, *priv.* and অনুভবাত্মক, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.

অননুমতি, *s.* (from অ, *priv.* and অনুমতি, *a permission*), not a permission, not a command.

অননুমেয়, *a.* (from অ, *priv.* and অনুমেয়, *inferrible*), not inferrible.

অননুষ্ঠান, *s.* (from অ, *priv.* and অনুষ্ঠান, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.

অনন্তক, *s.* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease.

অনন্তভৈরব, *s.* (from অনন্ত, *endless*, and ভৈরব, *a particular musical-note*), a particular note or tone in Hindoo music.

অনন্তচতুর্দ্দশী, *s* (from অনন্ত, *the name of a deified serpent*, and চতুর্দ্দশী, *the fourteenth*), the name of the full moon of the month *Bhadra*, which is sacred to Vishnoo under the form of the serpent *Ununta*.

অনন্ততা, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.

অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

অনন্তদেব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishnoo considered as the serpent *Ununta*.

অনন্তপ্রকার, *a.* (from অনন্ত, *endless*, and প্রকার, *a sort*), infinitely varied.

অনন্তবাত, *s.* (from অনন্ত, *endless*, and বাত, *wind*), a disease which is attended with violent pains in the hinder part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তব্রত, *s.* (from অনন্ত, *the name of a deified serpent*, and ব্রত, *a vow*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnoo under the form of the serpent *Uunnta.*

অনন্তভাব, *s.* (from অনন্ত, *endless*, and ভাব, *a condition*), endlessness, eternity.

অনন্তক, *a.* (from অনন্ত, *endless*), boundless, endless, eternal

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense

অনন্তমূল, *s.* (from অনন্ত, *endless*, and মূল, *a root*), the name of a plant, (Periploca indica, or Asclepias pseudasarsa.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরতা, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternity, boundlessness; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless*, and রূপিন্, *formed*), protean, multiform.

অনন্তস্বরূপ, *a.* (from অনন্ত, *the name of a deified serpent*, and স্বরূপ, *identical*, identically the same as the serpent *Ununta*

'**অনন্তা**, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant, (Hedysarum Alhagi.) Several other plants are in Sungskrita writings called by this name, as Menispermum glabrum, Echites frutescens, E. dichotoma, and Phyllanthus Emblica; it is also used as an appellation of Parvutee the wife of Shiva.

অনন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অনন্যগতি, *s.* (from অ, *priv.* অন্য, *another*, and গতি, *a resource*), the not having any other resource; *a.* destitute of another resource.

অনন্যগতিক, *a.* (from অ, *priv.* অন্য, *another*, and গতি, *a resource*), having no other resource.

অনন্যজ, *s.* (from অ, *priv.* অন্য, *another*, and জন্, *to be produced*), a name of Kama-deva the Indian Cupid, indicating that he was produced from Brahma alone.

অনন্যতা, *s.* (from অনন্য, *same*), sameness, identity.

অনন্যত্ব, *s.* (from অনন্য, *same*), sameness, identity.

অনন্যপূর্ব্ব, *a.* (from অ, *priv.* and অন্যপূর্ব্ব, *preceded by another*), unprecedented, not preceded, not experienced by others.

অনন্যভাব *s.* (from অনন্য, *not different*, and ভাব, *a state*), identity, the not being different from another given thing, sameness.

অনন্যমনস্ক, *a* (from অ, *priv.* and অন্যমনস্ক, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought

অনন্যমনস্কতা, *s.* (from অনন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some thing besides that which is mentioned.

অনন্যমনস্কত্ব, *s.* (from অনন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.

অনন্যমনাঃ, *a.* (from অ, *prio.* and অন্যমনাঃ, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনন্বিত, *a.* (from অ, *prio.* and অন্বিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *prio.* and অপ্, *water*), destitute of water.

অনপকার, *s.* from অ, *prio.* and অপকার, *hinderance*), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারক, *a.* (from অ, *priv.* and অপকারক, *hinerding*), not hindering, not opposing, harmless, inoffensive.

অনপকারকতা, *s.* (from অনপকারক, *harmless*), harmlessness, inoffensiveness.

অনপকারকত্ব, *s.* (from অনপকারক, *unobstructing*), harmlessness, inoffensiveness.

অনপকারিতা, *s.* (from অনপকারিন্, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব. *s.* (from অনপকারিন্, *unobstructing*), harmlessness, inoffensiveness.

অনপকারী. *a.* (from অ, *priv.* and অপকারিন্, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *prio.* and অপচয়, *loss*), without loss, without detriment, safe; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *prio.* and অপচিত, *honoured*), not honoured, disregarded.

অনপচিতি, *s.* (from অ, *priv.* and অপচিতি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

অনপত্য, a. (from অ, *priv.* and অপত্য, *a child*), childless.

অনপত্যক, s. (from অ, *priv.* and অপত্য, *childless*), childless.

অনপত্যতা, s. (from অনপত্য, *childless*), childlessness.

অনপত্যত্ব, s. (from অনপত্য, *childless*), childleseness.

অনপত্রপ, a. (from অ, *priv.* and অপত্রপা, *shame*), shameless, bold, impudent.

অনপর, a. (from অ, *priv.* and অপর, *another*), own, a technical term in the *veda*, which indicates producing an immediate effect, a name of *Brahma*.

অনপরাধ, s. (from অ, *priv.* and অপরাধ, *guilt*), innocence ; a. innocent.

অনপরাধিতা, s. (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধিত্ব, s. (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধী, a. (from অ, *priv.* and অপরাধিন্, *guilty*), guiltless, innocent.

অনপসর, s. (from অ, *priv.* and অপসর, *an opportunity*), the want of an opportunity.

অনপহরণীয়, a. (from অ, *priv.* and অপহরণীয়, *capable of being taken away*), not subject to be stolen or taken away, safe.

অনপহর্তব্য, a. (from অ, *priv.* and অপহর্তব্য, *capable of being taken away*), not capable of being stolen or taken away, safe.

অনপহার, a. (from অ, *priv.* and অপহার, *loss*), the non-occurrence of loss or dispersion, the safety of property.

অনপহারক, a. (from অ, *priv.* and অপহারক, *taking away*), not plundering, not robbing.

অনপহারী, a. (from অ, *priv.* and অপহারিন্, *taking away*), not plundering, not robbing.

অনপহার্য, a. (from অ, *priv.* and অপহার্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.

অনপহৃত, a. (from অ, *priv.* and অপহৃত, *taken away*), not taken away, not stolen, safe.

অনপাকর্ম, s. (from অ, *priv.* and অপাকর্ম, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.

অনপায়, a. (from অ, *priv.* and অপায়, *loss*), not subject to loss or detriment, not injurious.

অনপুংসক, a. (from অ, *priv.* and নপুংসক, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.

অনপেক্ষ, a. (from অ, *priv.* and অপেক্ষা, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অনপেক্ষণীয়, a. (from অ, *priv.* and অপেক্ষণীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.

অনপেক্ষিত, a. (from অ, *priv.* and অপেক্ষিত, *expected*), unexpected, unlooked for, not depended on.

অনপেক্ষিতব্য, a. (from অ, *priv.* and অপেক্ষিতব্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনপেক্ষ্য, a. (from অ, *priv.* and অপেক্ষ্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনব, a. (from অ, *priv.* and নব, *new*), not new, not modern, not recent.

অনবকাশ, s. (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.

অনবদ্য, a. (from অ, *priv.* and অবদ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.

অনবদ্যতা, s. (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবদ্যত্ব, s. (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবধান, a. (from অ, *priv.* and অবধান, *attention*), inattentive, inadvertent; s. inadvertence, inattention.

অনবধানতা, s. (from অনবধান, *inadvertent*), inadvertence, inattention.

অনবধানত্ব, s. (from অনবধান, *inadvertent*), inadvertence, inattention.

অনবধানবশতঃ, ad. (from অনবধান, *inadvertent*, and বশতঃ, *under controul*), under the influence of inadvertence or inattention.

অনবধানী, a. (from অ, *priv.* and অবধানিন্, *attentive*), inattentive, inadvertent.

অনবধারিত, a. (from অ, *priv.* and অবধারিত, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.

অনবধার্য, a. (from অ, *priv.* and অবধার্য, *requiring the emphasis*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.

অনবরত, a. (from অ, *priv.* and অবরত, *ceased*), incessant, perpetual, constant.

অনবরততা, s. (from অনবরত, *incessant*), incessantness.

অনবরতত্ব, s. (from অনবরত, *incessant*), incessantness.

অনবসন্ন, a. (from অ, *priv.* and অবসন্ন, *finished*), not brought to a close, not ended.

অনবসন্নতা, s. (from অনবসন্ন, *not ended*), the circumstance of

not being brought to an end, a not being closed or finished.

অনবসানত্ব, *s.* (from অনবসান, *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসর, *a.* (from অ, *priv.* and অবসর, *leisure*), pressed with business; *s.* the want of leisure

অনবসাদ, *s.* (from অ, *priv.* and অবসাদ, *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অ, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অনবস্থান, *s.* (from অ, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অনবস্থিত, *a.* (from অ, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* (from অনবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অনবস্থিতি, *s.* (from অ, *priv.* and অবস্থিতি, *a fixed residence*), the want of a fixed residence, an unsettled state.

অনবধৃত, *a.* (from অ, *priv.* and অবধৃত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অ, *priv.* and নবীন, *new*), not new, not recent.

অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not recent.

অনভিজাত, *a.* (from অ, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অনভিজ্ঞ, *a.* (from অ, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অনভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিজ্ঞত্ব, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিধান, *s.* (from অ, *priv.* and অভিধান, *a word*), not a word, not a name, not a denomination.

অনভিনব, *a.* (from অ, *priv.* and অভিনব, *new*), not new, not recent.

অনভিমত, *a.* (from অ, *priv.* and অভিমত, *chosen*), not chosen, unapproved.

অনভিমান, *s.* (from অ, *priv.* and অভিমান, *regret*), want of regret when reproved, want of affection, want of self-regard.

অনভিমানী, *a.* (from অ, *priv.* and অভিমানিন্, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* (from অ, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked.

অনভিলষিত, *a.* (from অ, *priv.* and অভিলষিত, *desired*), undesired, unsought.

অনভিলাষ, *s.* (from অ, *priv.* and অভিলাষ, *desire*), want of desire, indifference.

অনভিলাষী, *a.* (from অ, *priv.* and অভিলাষিন্, *desirous*), not desirous, indifferent.

অনভ্যন্তর, *a.* (from অ, *priv.* and অভ্যন্তর, *included*), not included, not subordinate.

অনভ্যস্ত, *a.* (from অ, *priv.* and অভ্যস্ত, *acquired by study*), not studied, not acquired by study.

অনভ্যাস, *s.* (from অ, *priv.* and অভ্যাস, *study*), the not studying of a thing, want of application.

অনমন, *s.* (from অ, *priv.* and নমন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনমস্কার, *s.* (from অ, *priv.* and নমস্কার, *a salutation*), unpoliteness, unmannerliness, a neglect of respectful salutation.

অনমস্কৃত, *a.* (from অ, *priv.* and নমস্কৃত, *bowed to*), not honoured, not reverenced, not esteemed.

অনমস্য, *a.* (from অ, *priv.* and নমস্য, *worthy of honour*), not worthy of honour.

অনম্র, *a.* (from অ, *priv.* and নম্র, *humble*), not humble, not meek.

অনম্রতা, *a.* (from অনম্র, *not humble*), a want of humility, a want of meekness.

অনম্রত্ব, *a* (from অনম্র, *not humble*), a want of humility, a want of meekness.

অনয়, *s.* (from অ, *priv.* and নয়, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from অ, *priv.* and নয়ন, *an eye*), eyeless, blind.

অনরক, *a.* (from অ, *priv.* and নরক, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনর্গল, *a.* (from অ, *priv.* and অর্গল, *a bar*), unbarred, free, unconfined, unrestrained, fluent.

অনর্ঘ্য, *a.* (from অ, *priv.* and অর্ঘ্য, *an offering presented to guest*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনর্চিত, *a.* (from অ, *priv.* and অর্চিত, *honoured*), not honoured, disregarded, not worshipped, not treated with respect.

অনর্জিত, *a.* (from অ, *priv.* and অর্জিত, *acquired*), not acquired, unacquired.

অনর্থ, *a.* (from অ, *priv.* and অর্থ, *an object*), useless, answering no purpose.

অনর্থক, *a.* (from অনর্থ, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.

অনর্থকতা, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থকত্ব, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থকারক, *a.* (from অনর্থ, *useless*, and কারক, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.

অনর্থকারকতা, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.

অনর্থকারকত্ব, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, inutility.

অনর্থকারিতা, *s.* (from অনর্থকারিন্, *doing that which is useless*), the doing of that which is of no use, inutility.

অনর্থকারিত্ব, *s.* (from অনর্থকারিন্, *doing that which is useless*), the doing of that which is of no importance, inutility.

অনর্থকারী, *a.* (from অনর্থ, *useless*, and কারিন্, *doing*), doing that which is of no importance.

অনর্থচিন্তক, *a.* (from অনর্থ, *useless*, and চিন্তক, *thinking*), contriving useless things, forming useless schemes.

অনর্থচিন্তন, *s.* (from অনর্থ, *useless*, and চিন্তন, *the thinking on a thing*), the thinking upon or contriving of useless schemes.

অনর্থচিন্তা, *s.* (from অনর্থ, *useless*, and চিন্তা, *care*), care about useless things, attention to useless schemes.

অনর্থসূচক, *a.* (from অনর্থ, *useless*, and সূচক, *effecting*), indicating something useless or evil.

অনর্থসূচকতা, *s.* (from অনর্থসূচক, *indicating something useless*), an indication of useless or hurtful things.

অনর্থসূচকত্ব, *s.* (from অনর্থসূচক, *indicating something useless*), the indication of useless or hurtful things.

অনর্থাপত্তি, *s.* (from অনর্থ, *useless*, and আপত্তি, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from অ, *priv.* and অর্থাপত্তি, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.

অনল, *s.* (from অন্, *to breathe*), fire, a species of reed, (Arunda bifaria?)

অনলস, *a.* (from অ, *priv.* and অলস, *idle*), not indolent, industrious, diligent.

অনল্প, *a.* (from অ, *priv.* and অল্প, *small*), not a few, many.

অনশন, *s.* (from অ, *priv.* and অশন, *the circumstance of eating*), the not eating of food, abstinence from food.

অনশনব্রত, *s.* (from অনশন, *abstinence from food*, and ব্রত, *a vow*), a vow to starve one's self to death.

অনশ্বর, *a.* (from অ, *priv.* and নশ্বর, *perishing*), unperishing, imperishable.

অনশ্বরতা, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনশ্বরত্ব, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনষ্ট, *a.* (from অ, *priv.* and নষ্ট, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.

অনস্, *s.* (from অন্, *to breathe*), a cart.

অনসূয়ক, *a.* (from অ, *priv.* and অসূয়া, *detracting*), not detracting, not criminating.

অনস্ত, *a.* (from অ, *priv.* and অস্ত, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.

অনস্তমিত, *a.* (from অস্তম্, *perdition*, and ইত, *gone*), not set (as a luminary), not lost, not perished, imperishable.

অনহঙ্কার, *s.* (from অ, *priv.* and অহঙ্কার, *pride*), the absence of pride, humility; *a.* not proud, humble.

অনহঙ্কৃত, *a.* (from অ, *priv.* and অহঙ্কৃত, *proud*), not proud, modest, humble.

অনহঙ্কৃতি, *s.* (from অ, *priv.* and অহঙ্কৃতি, *pride*), the absence of pride, humility.

অনহিত, *a.* (from অ, *priv.* and হিত, *beneficial*), injurious, evil, hurtful, not advantageous.

অনাঘাত, *s.* (a corrupt pronunciation of অনাহত), a beating of time so as to measure the longest notes.

অনাকর্ষণ, *s.* (from অ, *priv.* and আকর্ষণ, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.

অনাকর্ষণীয়, *a.* (from অ, *priv.* and আকর্ষণীয়, *attractable*), not capable of being attracted or drawn.

অনাকর্ষিত, *a.* (from অ, *priv.* and আকর্ষিত, *drawn*), not drawn, not attracted.

অনাকার, *a.* (from অ, *priv.* and আকার, *a form*), formless, without form.

অনাকারণ, *a.* (from অ, *priv.* and আকারণ, *a cause*), without a cause, without any assignable cause, preternatural, causeless.

অনাকারিত, *a.* (from অ, *priv.* and আকারিত, *formed*), not formed, not moulded, not made to have a shape.

অনাকীর্ণ, *a.* (from অ, *priv.* and আকীর্ণ, *filled*), not filled, not abounding with any particular thing.

অনাকুল, *a.* (from অ, *priv.* and আকুল, *perplexed*), unperplexed, unembarrassed.

অনাকুলতা, *s.* (from অনাকুল, *unperplexed*), ease of mind, freedom from perplexity.

অনাকুলত্ব, *s.* (from অনাকুল, *unperplexed*), an unagitated state of mind, ease of mind.

অনাক্রমণীয়, *a.* (from অ, *priv.* and আক্রমণীয়, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাকৃষ্য, *a.* (from অ, *priv.* and আকৃষ্য, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাকৃষ্ট, *a.* (from অ, *priv.* and আকৃষ্ট, *drawn*), not attracted, not drawn, not seized.

অনাকর্ষ্টা, *s.* (from অ, *priv.* and আকর্ষ্টৃ, *one who draws*), a person or thing which has no attraction, that which does not seize on the mind.

অনাক্রুষ্ট, *a.* (from অ, *priv.* and আক্রুষ্ট, *displeased*), not displeased, not irritated.

অনাক্রোশ, *s.* (from অ, *priv.* and আক্রোশ, *displeasure*), the absence of displeasure.

অনাক্রোশনীয়, *a.* (from অ, *priv.* and আক্রোশনীয়, *capable of being provoked to anger*), not irritable, not to be provoked to anger, placid, calm, gentle.

অনাক্রোশী, *a.* (from অ, *priv.* and আক্রোশী, *irritable*), not to be provoked to anger, not irritable, calm, gentle, placid.

অনাক্ষারিত, *a.* (from অ, *priv* and আক্ষারিত, *calumniated*), not calumniated, not charged with faults.

অনাখণ্ড, *a.* (from অ, *priv* and আখণ্ড, *a little broken*), not in a shattered or broken state.

অনাখণ্ডিত, *a.* (from অ, *priv.* and আখণ্ডিত, *a little broken*), not broken, not fractured, not shattered.

অনাখ্যাত, *a.* (from অ *priv.* and আখ্যাত, *denominated*), not denominated, not named, not renowned.

অনাগত, *a.* (from অ, *priv.* and আগত, *come*), not yet come, not yet come to pass not arrived.

অনাগতাবস্থা, *s.* (from অনাগত, *not arrived*, and অবস্থা, *a condition*), a state or condition which has not yet taken place, a future condition.

অনাগতাবস্থাস্বরূপ, *a.* (from অনাগতাবস্থা, *a future condition*, and স্বরূপ, *identically the same*), identified with a condition or state which has not yet taken place, identified with a future condition.

অনাগন্তুক, *a* (from অ, *priv.* and আগন্তুক, *arrived*), not arrived, not come to a place.

অনাগমন, *s* (from অ, *priv.* and আগমন, *the coming to a place*), the non-arrival of a person or thing, the not coming to a place.

অনাগমনীয়, *a.* (from অ, *priv.* and আগমনীয়, *approachable*), unapproachable.

অনাগম্য, *a* (from অ, *priv.* and আগম্য, *approachable*), unapproachable.

অনাগা, *a.* (from অ, *priv.* and আগস্, *an offence*), sinless, free from offence or transgression.

অনাগামী, *a.* (from অ, *priv.* and আগামিন্, *approaching*), not approaching, not coming.

অনাঘ্রাত, *a.* (from অ, *priv.* and আঘ্রাত, *scented*), not smelled to.

অনাচমন, *s.* (from অ, *priv.* and আচমন, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

অনাচমনীয়, *a.* (from অ, *priv.* and আচমনীয়, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অনাচরণ, *s.* (from অ, *priv.* and আচরণ, *conduct*), improper conduct.

অনাচরণীয়, *a.* (from অ, *priv.* and আচরণীয়, *proper for human conduct*), improper to be done, unlawful, improper.

অনাচার, *s.* (from অ, *priv.* and আচার, *conduct*), improper conduct, impurity.

অনাচারী, *a.* (from অ, *priv.* and আচারিন্, *conducting*), unclean, wicked, acting improperly.

অনাচ্ছন্ন, *a.* (from অ, *priv.* and আচ্ছন্ন, *covered*), uncovered, open.

অনাচ্ছাদক, *a.* (from অ, *priv.* and আচ্ছাদক, *covering*), not covering, not concealing.

অনাচ্ছাদন, *s.* (from অ, *priv* and আচ্ছাদন, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাচ্ছাদনীয়, *a.* (from অ, *priv.* and আচ্ছাদনীয়, *requiring to be covered*) not capable of being covered, not requiring to be covered.

অনাচ্ছাদিত, *a.* (from অ, *priv.* and আচ্ছাদিত, *covered*), uncovered.

অনাচ্ছাদিতত্ব, *s.* (from অনাচ্ছাদিত, *uncovered*), exposedness, a not being covered or skreened.

অনাজ, *s.* (from অন্নজ, *produced for food*), corn, edible vegetables.

অনাজ্ঞপ্ত, *a.* (from অ, *priv.* and আজ্ঞপ্ত, *commanded*), uncommanded.

অনাটক, *s.* (from অ, *priv.* and আটক, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free.

অনাটন, *s.* (from অ, *priv.* and আটন, *the being sufficient*), the not sufficing for any purpose.

অনাড়, *s.* (from অ, *priv.* and আড়, *the occupying of space*), a place not easily discovered; *a.* secret, not easily discovered.

অনাড়ম্বর, *a.* (from অ, *priv.* and আড়ম্বর, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অনাড়স্থ, *a.* (from অনাড়, *a private place*, and স্থা, *to be situated*), situated in a place where it cannot be easily found.

অনাড়িমা, *s.* (from অনাড়িন্, *inactive*), inactivity, dulness, stupidity, insensibility.

অনাড়ী, *a.* (from অ, *priv.* and নড়, *to move*), inactive, dull, stupid, motionless.

অনাঢ্য, *a.* (from অ, *priv.* and আঢ্য, *wealthy*), not wealthy, not affluent.

অনাততায়ী, *a.* (from অ, *priv.* and আততায়িন্, *coming to kill*), not coming to kill.

অনাতপ, *a.* (from অ, *priv.* and আতপ, *heat*), cool, shady.

অনাতপত্র, *s.* (from অ, *priv.* and আতপত্র, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.

অনাতিথেয়, *a.* (from অ, *priv.* and আতিথেয়, *proper to be entertained as a guest*), unfit to be entertained as a guest.

অনাতিথ্য, *a.* (from অ, *priv.* and আতিথ্য, *proper for a guest*), improper for a guest.

অনাতুর, *a.* (from অ, *priv.* and আতুর, *afflicted*), not afflicted, not in distress.

অনাত্মীয়, *a.* (from অ, *priv.* and আত্মীয়, *related*), not related

অনাত্মীয়তা, *s* (from অনাত্মীয়, *not related*), the circumstance of not being related to a person.

অনাত্মীয়ত্ব, *s.* (from অনাত্মীয়, *not related*), the circumstance of not being related to a person.

অনাত্ম, *a.* (from অ, *priv.* and আত্ম, *own*), not one's own, not related.

অনাথ, *a.* (from অ, *priv.* and নাথ, *a lord*), forlorn, orphan, without a protector.

অনাথপ্রায়, *a.* (from অনাথ, *forlorn*, and প্রায়, *resembling*), resembling one forlorn.

অনাথবৎ, *ad.* (from অনাথ, *forlorn*), like one forlorn.

অনাথিনী, *a.* (from অ, *priv.* and নাথ, *a lord*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.

অনাদর, *s.* (from অ, *priv.* and আদর, *respect*), disrespect, unpoliteness; inattention, want of civility, irreverence.

অনাদরণ, *s.* (from অ, *priv.* and আদরণ, *the shewing of respect to a person*), disrespect, disregard, the expressing of disrespect to any person.

অনাদরণীয়, *a.* (from অ, *priv.* and আদরণীয়, *worthy of respect*), unworthy of respect, not respectable.

অনাদরণীয়তা, *s.* (from অনাদরণীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অনাদরণীয়ত্ব, *s.* (from অনাদরণীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অনাদি, *a.* (from অ, *priv.* and আদি, *a beginning*), without beginning, eternal as it respects beginning.

অনাদিতা, *s.* (from অনাদি, *without beginning*), the having no beginning, eternity as it respects beginning.

অনাদিত্ব, *s.* (from অনাদি, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.

অনাদিম, *a.* (from অ, *priv.* and আদিম, *first*), not prior, not first; without beginning.

অনাদিশিষ্টপরম্পরাগত, *a.* (from অনাদি, *without beginning*, and শিষ্টপরম্পরাগত, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.

অনাদিষ্ট, *a.* (from অ, *priv.* and আদিষ্ট, *commanded*), not commanded, not enjoined.

অনাদৃত, *a.* (from অ, *priv.* and আদৃত, *honoured*), not esteemed, not honoured.

অনাদেয়, *a.* (from অ, *priv.* and আদেয়, *proper to be received*), not proper to be received, inadmissible, unacceptable.

অনাদেয়তা, *s.* (from অনাদেয়, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness

অনাদেয়ত্ব, *s.* (from অনাদেয়, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অনাদেশ, *a.* (from অ, *priv.* and আদেশ, *an order*), without orders, uncommanded; *s.* the absence of a command.

অনাদ্য, *a.* (from অ, *priv.* and আদ্য, *first*), not first, not prior, without beginning.

অনাদ্যত্ব, *s.* (from অনাদ্য, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাদ্যতা, *s.* (from অনাদ্য, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাধার, *s.* (from অ, *priv.* and আধার, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.

অনাধারক, *a* (from অ, *priv.* and আধারক, *containing*), uncontained, destitute of a vessel or other receptacle or support.

অনাধৃষ্য, *a.* (from অ, *priv.* and আধৃষ্য, *conquerable*), unconquerable, invincible, indomptable.

অনানন্দিত, *a.* (from অ, *priv.* and আনন্দিত, *made glad*), not gladdened, not made to rejoice, cheerless.

অনানাস, *s.* (from اناناس, *a pine apple*), a pine apple, (Bromelia ananas.)

অনাপদ্, *a.* (from অ, *priv.* and আপদ্, *misfortune*), free from misfortune or calamity.

অনফা, *s.* (from অ, *priv.* and আপ্, *to gain*), a certain configuration of the heavenly bodies described in books of astrology.

অনাবশ্যক, *a.* (from অ, *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant: *s.* the absence of necessity.

অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবশ্যকত্ব, *s* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবিক, *a.* (from অ, *priv.* and নাবিক, *a mariner*), destitute of mariners.

অনাবিল, *a.* (from অ, *priv.* and আবিল, *turbid water*), not turbid, clear, limpid, transparent.

অনাবিষ্ট, *a.* (from অ, *priv.* and আবিষ্ট, *engaged in*), not engaged in, not devoted to.

অনাবৃত, *a.* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not skreened, not concealed from view, exposed, defenceless.

অনাবৃততা, *s* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃতত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.

অনাভাস, *s.* (from অ, *priv.* and আভাস, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.

অনাম, *a.* (from অ, *priv.* and নামন্, *a name*), nameless, obscure, unnoticed.

অনাময়, *s.* (from অ, *priv.* and আময়, *sickness*), health.

অনাময়তা, *s.* (from অনাময়, *health*), healthiness.

অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.

অনামা, *s.* (from অ, *priv.* and নামন্, *a name*), the finger next the little finger.

অনামিকা, *s.* (from অ, *priv.* and নামন্, *a name*), the ring-finger, or that next the little finger.

অনামিষ, *a.* (from অ, *priv.* and আমিষ, *flesh*), not composed of flesh, not containing flesh.

অনামিষাশী, *a.* (from অ, *priv.* and আমিষাশিন্, *feeding on flesh*), not carnivorous, abstaining from animal food.

অনামুখ, *a.* (from অ, *priv.* and আমুখ, *to the face*), disagreeable to the sight, unwelcome.

অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* (from অ, *priv.* and আমোদিত, *gratified*), not gratified, not pleased.

অনামোদী, *a.* (from অ, *priv.* and আমোদিন্, *gratifying*), not gratifying, tasteless, unpleasing.

অনায়ক, *a.* (from অ, *priv.* and নায়ক, *an owner*), without an owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.

অনায়ত্ত, *a.* (from অ, *priv.* and আয়ত্ত, *dependent*), independent, untamed.

অনায়ত্ততা, *s.* (from অনায়ত্ত, *independent*), independence, indocility.

অনায়ত্তত্ব, *s.* (from অনায়ত্ত, *independent*), independence, indocility.

অনায়াস, *s.* (from অ, *priv.* and আয়াস, *labour*), ease, facility; *a.* easy.

অনায়াসকৃত, *a.* (from অনায়াস, *not difficult*, and কৃত, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়াসগম্য, *a.* (from অনায়াস, *ease*, and গম্য, *accessible*), easily accessible, easily passable, easily practicable.

অনায়াসজন্য, *a.* (from অনায়াস, *not difficult*, and জন্য, *producible*), producible with ease, producible without labour or difficulty.

অনায়াসজন্যে, *ad.* (*loc. case of* অনায়াসজন্য), for the sake of ease, for the purpose of avoiding labour or difficulty.

অনায়াসনাশ্য, *a.* (from অনায়াস, *without effort*, and নাশ্য, *perishable*), easily perishable.

অনায়াসনিমিত্তক, *a.* (from অনায়াস, *not difficult*, and নিমিত্ত, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.

অনায়াসপ্রযুক্ত, *a.* (from অনায়াস, *easy*, and প্রযুক্ত, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়াসপ্রাপ্ত, *a.* (from অনায়াস, *not difficult*, and প্রাপ্ত, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.

অনায়াসপ্রাপ্য, *a.* (from অনায়াস, *easy*, and প্রাপ্য, *obtainable*), easily obtainable, easily practicable, easily procurable.

অনায়াসলব্ধ, *a.* (from অনায়াস, *a want of fatigue*, and লব্ধ, *obtained*), easily obtained, obtained without labour or fatigue.

অনায়াসলভ্য, *a.* (from অনায়াস, *easy*, and লভ্য, *obtainable*), easily obtainable.

অনায়াসসাধ্য, *a.* (from অনায়াস, *easy*, and সাধ্য, *accomplishable*), easily accomplishable, easy.

অনায়াসসিদ্ধ, *a.* (from অনায়াস, *easy*, and সিদ্ধ, *accomplished*), easily accomplished, easily proved.

অনায়াসহেতুক, *a.* (from অনায়াস, *easy*, and হেতু, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়াসে, *ad.* (*loc. case of* অনায়াস), easily, without difficulty.

অনায়ুষ্য, *s.* (from অ, *priv.* and আয়ুষ্য, *health*), a want of health.

অনায়ুধ, *a.* (from অ, *priv.* and আয়ুধ, *a weapon*), destitute of weapons, unarmed.

অনায়ুষ্য, *a.* (from অ, *priv.* and আয়ুষ্য, *lengthening life*), shortening the period of life, unwholesome.

অনায়ুষ্মান্, *a.* (from অ, *priv.* and আয়ুষ্মান্, *aged*), not aged, having attained the period of human life.

অনায়ুষ্ক, *a.* (from অ, *priv.* and আয়ুষ্ক, *aged*), not aged, not having attained the age of man.

অনার, *s.* (from انار, *a pomegranate*), a pomegranate.

অনারত, *a.* (from অ, *priv.* and আরত, *ceased*), incessant, perpetual.

অনারব্ধ, *a.* (from অ, *priv.* and আরব্ধ, *begun*), not commenced, not begun.

অনারম্ভ, *s.* (from অ, *priv.* and আরম্ভ, *a commencement*), the want of a beginning; *a.* destitute of a beginning, existing from eternity.

অনারম্ভণীয়, *a.* (from অ, *priv.* and আরম্ভণীয়, *fit to be begun*), not fit to be begun.

অনারম্ভণীয়তা, *s.* (from অনারম্ভণীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be commenced.

অনারম্ভণীয়ত্ব, *s.* (from অনারম্ভণীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be begun.

অনারাধক, *a.* (from অ, *priv.* and আরাধনা, *prayer*), prayerless, ungodly, irreligious.

অনারাধনীয়, *a.* (from অ, *priv.* and আরাধনীয়, *worthy of worship*), unworthy of being worshipped, unfit to be addressed in prayer.

অনারাধিত, *a.* (from অ, *priv.* and আরাধিত, *supplicated*), not supplicated, not worshipped.

অনারাধ্য, *a.* (from অ, *priv.* and আরাধ্য, *worthy of worship*), unworthy of being worshipped.

অনারূঢ়, *a* (from অ, *priv.* and আরূঢ়, *mounted on*), not mounted upon, not ascended.

অনারোগ্য, *s.* (from অ, *priv.* and আরোগ্য, *health*), want of health.

অনারোপণ, *s.* (from অ, *priv.* and আরোপণ, *the imputing of a thing to another*), the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অনারোপণীয়, *a.* (from অ, *priv.* and আরোপণীয়, *imputable*), not transferable to another's account, not imputable to another.

অনারোপিত, *a.* (from অ, *priv.* and আরোপিত, *imputed*), not imputed to a person, not applied to a person.

অনারোহ, *s.* (from অ, *priv.* and আরোহ, *the mounting upon a thing*), the not ascending, the not mounting upon a thing; *a.* without ascension.

অনারোহণ, *s.* (from অ, *priv.* and আরোহণ, *the mounting upon any thing*), the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অনার্জব, *s.* (from অ, *priv.* and আর্জব, *straitness*), a want of straitness or rectitude, a want of simplicity or honesty.

অনার্দ্র, *a.* (from অ, *priv.* and আর্দ্র, *wet*), not wet, not moist, dry.

অনার্দ্রীকৃত, *a.* (from অ, *priv.* and আর্দ্রীকৃত, *wetted*), not wetted, not moistened.

অনার্য্য, *a.* (from অ, *priv.* and আর্য্য, *excellent*), inferior, mean, base, barbarian.

অনার্য্যতিক্ত, *s.* (from অনার্য্য, *bad*, and তিক্ত, *bitter*), the name of a medicinal plant, (Gentiana Cherayta.)

অনালম্ব, *a.* (from অ, *priv.* and আলম্ব, *a support*), destitute of support, not having any thing whereon to depend.

অনালস্য, *a.* (from অ, *priv.* and আলস্য, *idleness*), free from indolence.

অনালাপ, *s.* (from অ, *priv.* and আলাপ, *conversation*), taciturnity; *a.* taciturn, unsocial.

অনালাপনীয়, *a.* (from অ, *priv.* and আলাপনীয়, *affable*), not affable, not conversible.

অনালাপ্য, *a.* (from অ, *priv.* and আলাপ্য, *conversible*), not affable, not conversible, cynical.

অনালোকন, *s.* (from অ, *priv.* and আলোকন, *the surveying of a thing*), the not looking at a thing, the not surveying a thing.

অনালোকনীয়, *a.* (from অ, *priv.* and আলোকনীয়, *surveyable*), not admitting of being surveyed, not surveyable, not visible, not observable.

অনালোকিত, *a.* (from অ, *priv.* and আলোকিত, *surveyed*), unsurveyed, unobserved, unvisited, unexamined by the eye.

অনালোক্য, *a.* (from অ, *priv.* and আলোক্য, *visible*), invisible, not admitting of being surveyed by the eye, not fit to be looked at.

অনালোচন, *s.* (from অ, *priv.* and আলোচন, *reflection*), want of reflection.

অনালোচনীয়, *a.* (from অ, *priv.* and আলোচনীয়, *worthy of careful inspection*), not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descanted on.

অনালোচিত, *a.* (from অ, *priv.* and আলোচিত, *observed carefully*,) unobserved, not examined, unperceived.

অনালোচ্য, *a.* (from অ, *priv.* and আলোচ্য, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অনাশ, *s.* (from অ, *priv.* and নাশ, *destruction*), the absence of destruction; *a.* harmless.

অনাশক, *a.* (from অ, *priv.* and নাশক, *destroying*), harmless, uninjurious.

অনাশকতা, *s.* (from অনাশক, *harmless*), harmlessness, uninjuriousness.

অনাশকত্ব, *s.* (from অনাশক, *not destructive*,) harmlessness, uninjuriousness.

অনাশন, *s.* (from অ, *priv.* and নাশন, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অনাশনীয়, *a.* (from অ, *priv.* and নাশনীয়, *destructible*), indestructible.

অনাশীর্ব্বাদ, *s.* (from অ, *priv.* and আশীর্ব্বাদ, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অনাশ্চর্য্য, *a.* (from অ, *priv.* and আশ্চর্য্য, *surprizing*), not astonishing, common.

অনাশ্য, *a.* (from অ, *priv.* and নাশ্য, *perishable*), imperishable, indestructible.

অনাশ্যতা, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশ্যত্ব, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশ্রমী, *a.* (from অ, *priv.* and আশ্রমিন্, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shastra.

অনাশ্রয়, *s.* (from অ, *priv.* and আশ্রয়, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অনাশ্রয়ী, *a.* (from অ, *priv.* and আশ্রয়িন্, *dependent*), not depending on another, not inhering in a thing, not adhering to a thing or person.

অনাশ্রিত, *a.* (from অ, *priv.* and আশ্রিত, *resorted to*), not trusting in, not resorting to an asylum, not dependent on.

অনাশ্বসিত, *a.* (from অ, *priv.* and আশ্বসিত, *encouraged*), unencouraged, not animated to hope.

অনাশ্বস্ত, *a.* (from অ, *priv.* and আশ্বস্ত, *encouraged*), not encouraged, not animated to hope.

অনাশ্বাস, *a.* (from অ, *priv.* and আশ্বাস, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অনাশ্বাস্য, *a.* (from অ, *priv.* and আশ্বাস্য, *capable of encouragement*), incapable of hope, not capable of being encouraged or animated.

অনাসক্ত, *a.* (from অ, *priv.* and আসক্ত, *attached to*), not attached to, not devoted to, not enamoured with.

অনাসক্তমনা, *a.* (from অনাসক্ত, *not attached to*, and মনস্, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অনাসন্ন, *a.* (from অ, *priv.* and আসন্ন, *declined*), not declined, not come to a close.

অনাসিক, *a.* (from অ, *priv.* and নাসিকা, *a nose*), noseless.

অনাস্তিক, *a.* (from অ, *priv.* and নাস্তিক, *an atheist*), not atheistical, free from atheists.

অনাস্থা, *s.* (from অ, *priv.* and আস্থা, *confidence*), incredulity, want of confidence.

অনাস্থাপ্রযুক্ত, *a.* (from অনাস্থা, *incredulity*, and প্রযুক্ত, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অনাস্থায়ী, *a.* (from অ, *priv.* and আস্থায়িন্, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অনাস্তিক, *a.* (from অ, *priv.* and আস্তিক্য, *confidence*), incredulous.

অনাস্থেয়, *a.* (from অ, *priv.* and আস্থেয়, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অনাস্থেয়তা, *s.* (from অনাস্থেয়, *incredible*), incredibility, an unfitness to be depended on.

অনাস্থেয়ত্ব, *s.* (from অনাস্থেয়, *incredible*), incredibility, an unfitness to be depended on.

অনাস্বাদ, *a.* (from অ, *priv.* and আস্বাদ, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অনাস্বাদনীয়, *a.* (from অ, *priv.* and আস্বাদনীয়, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাস্বাদিত, *a.* (from অ, *priv.* and আস্বাদিত, *tasted*), untasted, not relished.

অনাস্বাদ্, *a.* (from অ, *priv.* and আস্বাদ্, *relish*), tasteless, insipid.

অনাস্বাদ্য, *a.* (from অ, *priv.* and আস্বাদ্য, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাহত, *a.* (from অ, *priv.* and আহত, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অনাহার, *a.* (from অ, *priv.* and আহার, *food*), fasting, abstaining from food; *s.* abstinence.

অনাহারক, *a.* (from অ, *priv.* and আহার, *feeding*), not feeding, fasting.

অনাহারতা, s. (from অনাহার, fasting), abstinence.

অনাহারত্ব, s. (from অনাহার, fasting), abstinence.

অনাহারপ্রযুক্ত, a. (from অনাহার, a living without food, and প্রযুক্ত, caused by), caused by or arising from not taking food; ad. from or because of not taking food.

অনাহারী, a. (from অ, priv. and আহারিন্, feeding), fasting, living without food.

অনাহার্য্য, a. (from অ, priv. and আহার্য্য, fit to be collected), not fit to be collected, not worthy of being collected.

অনাহূত, a. (from অ, priv. and আহূত, invited), uncalled, uninvited.

অনাহ্লাদ, s. (from অ, priv. and আহ্লাদ, joy), joylessness, gloom; a. joyless, gloomy.

অনাহ্লাদনীয়, a. (from অ, priv. and আহ্লাদনীয়, capable of being made to rejoice), incapable of being exhilarated.

অনাহ্লাদিত, a. (from অ, priv. and আহ্লাদিত, joy), unpleased, not gratified, not made to rejoice.

অনাহ্বান, s. (from অ, priv. and আহ্বান, a call), the absence or non existence of a call or invitation; a. having no call or invitation.

অনিঃশঙ্ক, a. (from অ, priv. and নিঃশঙ্ক, fearless), not fearless, not free from danger or alarm.

অনিঃশঙ্কনীয়, a. (from অ, priv. and নিঃশঙ্কনীয়, incapable of fear), not inaccessible to fear or alarm.

অনিঃশব্দ, a. (from অ priv. and নিঃশব্দ, silent), not silent, noisy.

অনিঃসঙ্কোচ, a. (from অ, priv. and নিঃসঙ্কোচ, unreserved), making or admitting of some reserve.

অনিঃশ্বাস, a. (from অ, priv. and নিঃশ্বাস, breath), breathless; s. the want of breath.

অনিঃসঙ্গ, a (from অ, priv. and নিঃসঙ্গ, without society), not bereft of society, not lonely.

অনিঃস্বন, a. (from অ, priv. and নিঃস্বন, silent), not silent, noisy.

অনিকট, a. (from অ, priv. and নিকট, vicinity), distant.

অনিগৃহীত, a. (from অ, priv. and নিগৃহীত, mal-treated), not treated with severity, not mal-treated.

অনিগ্রহ, a. (from অ, priv. and নিগ্রহ, severe treatment), not acting severely, not rejecting, not repelling, not persecuting; s. the not treating another ill.

অনিগ্রাহ্য, a. (from অ, priv. and নিগ্রাহ্য, deserving of ill-treatment), undeserving of ill-treatment.

অনিঙ্গন, a. (from অ, priv. and ইঙ্গন, moving), immoveable.

অনিচ্ছ, a. (from অ, priv. and ইচ্ছা, will), averse, involuntary, unwilling, reluctant, indifferent.

অনিচ্ছা, s. (from অ, priv. and ইচ্ছা, will), disrelish, aversion, the circumstance of having no desire towards an object, reluctance.

অনিচ্ছু, a. (from অ, priv. and ইচ্ছু, desirous), averse, not desirous, indifferent.

অনিচ্ছুক, a. (from অ, priv. and ইচ্ছুক, willing), averse, unwilling, indifferent.

অনিজ, a. (from অ, priv. and নিজ, own), not one's own, unappropriated.

অনিতান্ত, a. (from অ, priv. and নিতান্ত, real), ineffectual, unimportant, not real.

অনিত্য, a. (from অ, priv. and নিত্য, eternal), temporary, fugitive, transitory.

অনিত্যতা, s. (from অনিত্য, temporary), temporariness, transitoriness.

অনিত্যতাবাদী, a. (from অনিত্যতা, temporariness, and বাদিন্, speaking), declaring or maintaining that a thing is not eternal.

অনিত্যত্ব, s. (from অ, priv. and নিত্য, temporary), temporariness, transitoriness.

অনিত্যরূপ, s. (from অনিত্য, temporary, and রূপ, a form), temporariness.

অনিদর্শন, a. (from অ, priv. and নিদর্শন, an example), not warranted by an example, unprecedented, unexampled.

অনিদর্শনীয়, a. (from অ, priv. and নিদর্শনীয়, admitting of illustration by a simile), not capable of being elucidated by a simile, or example.

অনিদর্শিত, a. (from অ, priv. and নিদর্শিত, elucidated by a simile), not elucidated by a simile, or example.

অনিদ্র, a. (from অ, priv. and নিদ্রা, sleep), sleepless, watchful.

অনিদ্রা, a. (from অ, priv. and নিদ্রা, sleep), want of sleep, wakefulness.

অনিদ্রালু, a. (from অ, priv. and নিদ্রালু, sleepy), not drowsy, watchful.

অনিদ্রিত, a. (from অ, priv. and নিদ্রিত, asleep), not asleep, watching.

অনিন্দ, a. (from অ, priv. and নিন্দা, contempt), uncontemned, respectable.

অনিন্দক, a. (from অ, priv. and নিন্দক, reproaching), not censuring or reproaching, void of scorners, free from persons who contemn others.

অনিন্দনীয়, a (from অ, priv. and নিন্দনীয়, contemptible), irreproachable, not despicable, not contemptible, respectable, passable, not censurable.

অনিন্দনীয়তা, s. (from অনিন্দনীয়, respectable), irreproachableness, respectability, passableness.

অনিন্দনীয়ত্ব, s. (from অনিন্দনীয়, respectable), irreproachableness, respectability, passableness.

অনিন্দা, *s.* (from অ, *priv.* and নিন্দা, *reproach*), the absence of reproach or contempt.

অনিন্দার্হ, *a.* (from অ, *priv.* and নিন্দার্হ, *deserving of reproach*), undeserving of reproach or contempt.

অনিন্দিত, *a.* (from অ, *priv.* and নিন্দিত, *contemned*), not despised, not censured.

অনিন্দ্য, *a.* (from অ, *priv.* and নিন্দ্য, *contemptible*), irreproachable, not to be despised, not contemptible, not censurable.

অনিন্দ্যতা, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.

অনিন্দ্যত্ব, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.

অনিপাতন, *a.* (from অ, *priv.* and নিপাতন, *an anomaly*), free from anomalies, not anomalous.

অনিপুণ, *a.* (from অ, *priv.* and নিপুণ, *eminent*), not eminent, awkward, bungling.

অনিপুণতা; *s.* (from অনিপুণ, *awkward*), awkwardness.

অনিপুণত্ব, *s.* (from অনিপুণ, *awkward*), awkwardness.

অনীপ্সু, *a.* (from অ, *priv.* and ঈপ্সু, *desirous to obtain*), not covetous, not desirous to obtain, not greedy.

অনিবার, *a.* (from অ, *priv.* and নিবার, *prevention*), unprevented, constant.

অনিবারক, *a.* (from অ, *priv.* and নিবারক, *resisting*), unresisting, unopposing.

অনিবারণ, *s.* (from অ, *priv.* and নিবারণ, *hinderance*), that which is not an hinderance; *a.* free from obstruction.

অনিবারণীয়, *a.* (from অ, *priv.* and নিবারণীয়, *resistible*), irresistible.

অনিবারিত, *a.* (from অ, *priv.* and নিবারিত, *hindered*), not hindered, not resisted.

অনিবার্য্য, *a.* (from অ, *priv.* and নিবার্য্য, *resistible*), irresistible.

অনিবার্য্যগতি, *s.* (from অনিবার্য্য, *irresistible*, and গতি, *motion*), irresistible motion, an irresistible course of action; *a.* irresistible in its motion or course.

অনিবার্য্যবেগ, *s.* (from অনিবার্য্য, *irresistible*, and বেগ, *velocity*), irresistible velocity; *a.* irresistible in its velocity or force.

অনিবার্য্যতা, *s.* (from অনিবার্য্য, *irresistible*), irresistibleness.

অনিবার্য্যত্ব, *s.* (from অনিবার্য্য, *irresistible*), irresistibleness.

অনিবিষ্ট, *a.* (from অ, *priv.* and নিবিষ্ট, *engaged in*), not engaged in, not devoted to a particular pursuit.

অনিবিষ্টচিত্ত, *a.* (from অ, *priv.* and নিবিষ্টচিত্ত, *having the heart engaged*), not having the heart engaged in a pursuit.

অনিমিত্ত, *a.* (from অ, *priv.* and নিমিত্ত, *a cause*), causeless; *s.* the absence of a cause.

অনিমিত্তক, *a.* (from অ, *priv.* and নিমিত্তক, *arising from some cause*), not arising from a cause, uncaused, casual.

অনিমিত্তকতা, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.

অনিমিত্তকত্ব, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.

অনিমিত্তে, *ad.* (from অ, *priv.* and নিমিত্ত, *a cause*), from the absence or want of a cause, gratuitously.

অনিমিষ, *a.* (from অ, *priv.* and নিমিষ, *a wink*), unwinking, steadfast in viewing a thing, vigilant.

অনিমিষে, *ad.* (*loc. case of* অনিমিষ), vigilantly, narrowly, closely, (applied to looking.)

অনিমেষ, *a.* (from অ, *priv.* and নিমেষ, *a wink*), unwinking.

অনিম্ন, *a.* (from অ, *priv.* and নিম্ন, *deep*), not deep, not depressed.

অনিয়ত, *a.* (from অ, *priv.* and নিয়ত, *to cease*), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controuled.

অনিয়ন্ত্রিত, *a.* (from অ, *priv.* and নিয়ন্ত্রিত, *curbed*), uncurbed, unbridled, unrestrained.

অনিয়ম, *a.* (from অ, *priv.* and নিয়ম, *a regulation*), irregular, undetermined; *s.* the absence of a rule.

অনিয়মতা, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.

অনিয়মত্ব, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.

অনিয়মিত, *a.* (from অ, *priv.* and নিয়মিত, *regulated*), not regulated, not determined.

অনিয়ামক, *a.* (from অ, *priv.* and নিয়ামক, *a regulating power*), not subject to fixed laws, under no controul, having no director or regulator.

অনিযুক্ত, *a.* (from অ, *priv.* and নিযুক্ত, *appointed*), uncommissioned, not appointed to an office.

অনিয়োগ, *s.* (from অ, *priv.* and নিয়োগ, *an appointment*), the want of a command or appointment; *a.* having no appointment, uncommissioned.

অনিয়োজিত, *a.* (from অ, *priv.* and নিয়োজিত, *commissioned*), uncommissioned, not appointed to a particular work or office, not commissioned.

অনিয়োজ্য, *a.* (from অ, *priv.* and নিয়োজ্য, *fit to be commissioned*), unfit to be commissioned or appointed to a particular work or office.

অনিরন্তর, *a.* (from অ, *priv.* and নিরন্তর, *incessant*), not incessant, interrupted, temporary.

অনিরর্থ, *a.* (from অ, *priv.* and নিরর্থ, *useless*), not useless, not ineffectual, useful, effectual.

অনিরর্থক, *a.* (from অ, *priv.* and নিরর্থক, *useless*); not useless, not ineffectual, useful, effectual.

অনিরস্ত, *a.* (from অ, *priv.* and নিরস্ত, *desisted*), not having de-

sisted, not being stopped in an undertaking, not discouraged.

অনিরাকরণ, *s.* (from অ, *priv.* and নিরাকরণ, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.

অনিরাকার, *a.* (from অ, *priv.* and নিরাকার, *incorporeal*), not incorporeal, corporeal.

অনিরাকৃত, *a.* (from অ, *priv.* and নিরাকৃত, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.

অনিরাকৃতি, *s.* (from অ, *priv.* and নিরাকৃতি, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; *also*, the want or absence of incorporeity, the having a form or shape.

অনিরাশ, *a.* (from অ, *priv.* and নিরাশ, *desponding*), not discouraged, not desponding, not hopeless.

অনিরুক্ত, *a.* (from অ, *priv.* and নিরুক্ত, *described*), undescribed, undefined.

অনিরুদ্ধ, *a.* (from অ, *priv.* and নিরুদ্ধ, *restrained*), unrestrained, unconfined; *s.* in mythology the name of a renowned person, the son of Prudyoomna, and husband of *Oosha*.

অনিরূপণ, *s.* (from অ, *priv.* and নিরূপণ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.

অনিরূপণার্হ, *a.* (from অ, *priv.* and নিরূপণার্হ, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.

অনিরূপণীয়, *a.* (from অ, *priv.* and নিরূপণীয়, *fit to be established*), undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.

অনিরূপিত, *a.* (from অ, *priv.* and নিরূপিত, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.

অনিরূপ্য, *a.* (from অ, *priv.* and নিরূপ্য *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.

অনিরূপ্যমাণ, *a.* (from অ, *priv.* and নিরূপ্যমাণ, *in the way of being ascertained*), not in the way of being ascertained or determined.

অনিরর্গল, *s.* (from অ, *priv.* and নিরর্গল, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.

অনির্গত, *a.* (from অ, *priv.* and নির্গত, *gone forth*), not gone forth, not proceeded from.

অনির্গম, *s.* (from অ, *priv.* and নির্গম, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.

অনির্গমন, *s.* (from অ, *priv.* and নির্গমন, *a going forth*), the not going out from a place, the not proceeding from a person or thing.

অনির্গন্তা, *a.* (from অ, *priv.* and নির্গন্তা, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.

অনির্জন, *a.* (from অ, *priv.* and নির্জন, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.

অনির্ণয়, *s.* (from অ, *priv.* and নির্ণয়, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.

অনির্ণয়নীয়, *a.* (from অ, *priv.* and নির্ণয়নীয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ণীত, *a.* (from অ, *priv.* and নির্ণীত, *ascertained*), unascertained, not decided, not resolved upon, not determined.

অনির্ণেতব্য, *a.* (from অ, *priv.* and নির্ণেতব্য, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ণেয়, *a.* (from অ, *priv.* and নির্ণেয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্দিষ্ট, *a.* (from অ, *priv.* and নির্দিষ্ট, *commanded*), uncommanded, not enjoined.

অনির্দেশ, *s.* (from অ, *priv.* and নির্দেশ, *a command*), the absence of a command or injunction: *a.* destitute of precepts or injunctions.

অনির্দেশ্য, *a.* (from অ, *priv.* and নির্দেশ্য, *fit to be enjoined*), unfit to be enjoined or commanded.

অনির্বন্ধ, *s.* (from অ, *priv.* and নির্বন্ধ, *the settling of a bargain*), the not making a contract, the non-confirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.

অনির্বন্ধিত, *a.* (from অ, *priv.* and নির্বন্ধিত, *covenanted*), not covenanted, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.

অনির্বন্ধ্য, *a.* (from অ, *priv.* and নির্বন্ধ্য, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

অনির্দেশ, s. (from অ, priv. and নির্দেশ, an assertion), the not asserting of a thing.

অনির্দেশ্য, a. (from অ, priv. and নির্দেশ্য, describable), indescribable, indefinable, improper to be described or defined.

অনির্বাণ, s. (from অ, priv. and নির্বাণ, extinction), non-extinction, the not being dead to or liberated from all the appendages of spirit; a. unextinct, not extinguished.

অনির্বাহ, s. (from অ, priv. and নির্বাহ, a sufficiency), a defect of those supplies which are necessary to the accomplishment of an undertaking, a deficiency of the necessaries of life, want, indigence, need; a. destitute of a sufficiency, destitute of a competency.

অনির্বাহক, a. (from অ, priv. and নির্বাহক, supplying), not supplying, not providing; s. one who does not provide for his family.

অনির্বাহকত্ব, s. (from অনির্বাহক, not providing), the circumstance of not providing supplies.

অনির্বাহকতা, s. (from অনির্বাহক, not providing), the circumstance of not providing supplies.

অনির্বাহ্য, a. (from অ, priv. and নির্বাহ্য, suppliable), not obtainable as supplies or necessaries for the accomplishment of an undertaking or purpose.

অনির্বিণ্ণ, a. (from অ, priv. and নির্বিণ্ণ, disgusted), not disgusted, not disinclined, indifferent, needy, destitute of necessaries.

অনির্বিণ্ণতা, s. (from অনির্বিণ্ণ, not disinclined to), the circumstance of being disinclined to, or indifferent about a thing; want, need.

অনির্বিণ্ণত্ব, s. (from অনির্বিণ্ণ, not disinclined to), the circumstance of not being disinclined to or indifferent about a thing; want, need.

অনির্বৃতি, s. (from অ, priv. and নির্বৃতি, a sufficiency), the want of sufficient supplies or means to accomplish a work; indigence, want, need.

অনির্ভর, a. (from অ, priv. and নির্ভর, much, strong), not excessive, not forcible, slight, light.

অনির্মল, a. (from অ, priv. and নির্মল, pure), impure, turbid, opake.

অনির্মাণ, s. (from অ, priv. and নির্মাণ, a making), the not making of a thing, the not fabricating of a thing.

অনির্মিত, a. (from অ, priv. and নির্মিত, made), not made, not fabricated, not manufactured.

অনিল, s. (from অন্, to breathe), the wind.

অনিলয়, s. (from অ, priv. and নিলয়, a residence), the want of a residence; a. desitute of a residence.

ন, s. (from অ, priv. and নিলয়ন, absorption), non-absorption, non-dissolution; a. defenceless, destitute, unprotected.

অনিশ, a. (from অ, priv. and নিশা, a night), nightless, incessant, continual, perpetual.

অনিশ্চয়, s. (from অ, priv. and নিশ্চয়, certainly), want of certainty, uncertainty; a. uncertain.

অনিশ্চিত, a. (from অ, priv. and নিশ্চিত, ascertained), unascertained, undecided, undetermined.

অনিশ্চিতকর্মা, a. (from অনিশ্চিত, unascertained, and কর্মন্, work), following no settled employ, of no certain profession.

অনিশ্চিতকার্য্য, a. (from অনিশ্চিত, unascertained, and কার্য্য, an undertaking), having no settled way of life; s. an undefined undertaking.

অনিশ্চিতবস্তু, s. (from অনিশ্চিত, unascertained, and বস্তু, a thing), a thing which is not ascertained; a. of an unascertained substance.

অনিশ্চিতশাস্ত্রার্থ, a. (from অনিশ্চিত, unascertained, and শাস্ত্রার্থ, the object of a writing), uncertain or undetermined respecting the meaning or object of a writing, or respecting the object of a science.

অনিশ্চিতার্থ, a. (from অনিশ্চিত, unascertained, and অর্থ, an object), of an unascertained scope, tendency, or import.

অনিষিদ্ধ, a. (from অ, priv. and নিষিদ্ধ, prohibited), not prohibited, unforbidden.

অনিষেধ, s. (from অ, priv. and নিষেধ, a prohibition), a non-prohibition; a. free from prohibition.

অনিস্পষ্ট, a. (from অ, priv. and নিস্পষ্ট, clear), not plain, not clear, uncertain.

অনিষ্ট, a. (from অ, priv. and ইষ্ট, desired), undesired, ominous, evil.

অনিষ্টকর, a. (from অনিষ্ট, undesired, and কৃ, to do), occasioning evil, bringing ill-luck.

অনিষ্টকর্ত্তা, s. (from অনিষ্ট, undesired, and কর্তৃ, a doer), an evil agent, one who procures evil to another.

অনিষ্টকর্ম্ম, s. (from অনিষ্ট, undesired, and কর্মন্, a work), an unlucky action, an ominous act.

অনিষ্টকারক, a. (from অনিষ্ট, undesired, and কারক, causing), producing evil, causing evil, occasioning ill-luck.

অনিষ্টকারী, a. (from অনিষ্ট, undesired, and কারিন্, causing), causing evil, occasioning evil to another.

অনিষ্টকার্য্য, s. (from অনিষ্ট, undesired, and কার্য্য, an undertaking), an unlucky undertaking or action.

অনিষ্টক্রিয়া, s. (from অনিষ্ট, undesired, and ক্রিয়া, an action), an unlucky action.

অনিষ্টগ্রহ, s. (from অনিষ্ট, undesired, and গ্রহ, a planet), an evil planet.

অনিষ্টচর্চ্চা *s.* (from অনিষ্ট, *undesired*, and চর্চ্চা, *reflection*), meditation or practice which procures evil to others.

অনিষ্টচিন্তক, *a.* (from অনিষ্ট, *undesired*, and চিন্তক, *thinking*), anxious for the evil of another, meditating the evil of others.

অনিষ্টচিন্তন, *s.* (from অনিষ্ট, *undesired*, and চিন্তন, *the thinking anxiously on a thing*), a meditating or contriving the evil of another.

অনিষ্টচিন্তা, *s.* (from অনিষ্ট, *undesirable*, and চিন্তা, *anxiety*), anxiety to do evil.

অনিষ্টচেষ্টা, *s.* (from অনিষ্ট, *undesired*, and চেষ্টা, *exertion*), the labouring to do a thing which will injure another.

অনিষ্টজনক, *a.* (from অনিষ্ট, *undesirable*, and জনক, *producing*), producing evil, occasioning evil.

অনিষ্টজ্ঞান, *s.* (from অনিষ্ট, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominoc ⸢ idea.

অনিষ্টজ্ঞাপক, *a.* (from অনিষ্ট, *undesired*, and জ্ঞাপক, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.

অনিষ্টজ্ঞাপন, *s.* (from অনিষ্ট *undesired*, and জ্ঞাপন, *a making known*), a foreboding, the indicating of evil.

অনিষ্টদর্শক *a.* (from অনিষ্ট, *undesired*, and দর্শক, *shewing*), boding, foreboding, ominous, indicating evil.

অনিষ্টদর্শন, *s* (from অনিষ্ট, *undesired*, and দর্শন, *a view*), a foreboding, a view of some unwelcome event.

অনিষ্টদান *s.* (from অনিষ্ট, *undesired*, and দান, *a giving*), the giving of an undesired thing.

অনিষ্টদায়ক, *a* (from অনিষ্ট, *undesired*, and দায়ক, *giving*), giving that which is unwelcome or hurtful.

অনিষ্টধ্বংস, *s.* (from অনিষ্ট, *undesired*, and ধ্বংস, *destruction*), the removal or prevention of unwelcome or hurtful things.

অনিষ্টধ্বংসক, *a.* (from অনিষ্ট, *undesired*, and ধ্বংসক, *destroying*), removing an evil, averting an impending evil.

অনিষ্টধ্বংসী, *a.* (from অনিষ্ট, *undesired*, and ধ্বংসিন্, *destructive*), removing or preventing unwelcome or hurtful things.

অনিষ্টনাশ, *s.* (from অনিষ্ট, *undesired*, and নাশ, *destruction*), the preventing of, or finding a remedy for an impending evil.

অনিষ্টনাশক, *a.* (from অনিষ্ট, *undesired*, and নাশক, *destroying*), destructive to impending evil, preventive of evil.

অনিষ্টলাভ, *s.* (from অনিষ্ট, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.

অনিষ্টশঙ্কা, *s* (from অনিষ্ট, *undesired*, and শঙ্কা, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

অনিষ্টসাধক, *a.* (from অনিষ্ট, *undesired*, and সাধক, *accomplishing*), effecting that which is unwelcome to others.

অনিষ্টসাধন, *s.* (from অনিষ্ট, *undesired*, and সাধন, *a means*), a means of evil, an instrument of evil to another person.

অনিষ্টসূচক, *a.* (from অনিষ্ট, *undesired*, and সূচক, *making known*), indicative of e. ⸢ ominous, foreboding.

অনিষ্টসূচনা, *s.* (from অনিষ্ট, *undesired*, and সূচনা, *a making known*), an intimation of something unwelcome, a foreboding.

অনিষ্টানুবন্ধিসংসাধন, *s.* (from অনিষ্ট, *undesired*, অননুবন্ধি, *a want of connection*, and ইষ্টসংসাধন, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.

অনিষ্ঠা, *s.* (from অ, *priv.* and নিষ্ঠা, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.

অনিষ্ঠুর, *a.* (from অ, *priv.* and নিষ্ঠুর, *cruel*), not cruel, humane, not hard-hearted.

অনিষ্ঠুরতা, *s* (from অনিষ্ঠুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্ঠুরত্ব, *s.* (from অনিষ্ঠুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্ণাত, *a.* (from অ, *priv.* and নিষ্ণাত, *eminent*), not eminent in a profession, awkward, bungling.

অনিষ্পক্ব, *a.* (from অ, *prep.* and নিষ্পক্ব, *decocted*), not decocted.

অনিষ্পত্তি, *s* (from অ, *priv.* and নিষ্পত্তি, *completion*), the not completing of a work, the notaccomplishing of an undertaking.

অনিষ্পন্ন *a.* (from অ, *priv.* and নিষ্পন্ন, *completed*), not completed, not accomplished, unfinished, not perfected.

অনিষ্পাদক, *a* (from অ, *priv.* and নিষ্পাদক, *effecting*), not effecting, not accomplishing, not completing.

অনিষ্পাদকতা, *s.* (from অনিষ্পাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্পাদকত্ব, *s.* (from অনিষ্পাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্পাদন, *s.* (from অ, *priv.* and নিষ্পাদন, *the effecting of a thing*), the not effecting or accomplishing of a thing.

অনিষ্পাদনীয়, *a.* (from অ, *priv.* and নিষ্পাদনীয়, *accomplishable*), unaccomplishable.

অনিষ্পাদিত, *a.* (from অ, *priv.* and নিষ্পাদিত, *brought to a desired issue*), not effected, not accomplished.

অনিষ্পাদ্য, *a.* (from অ, *priv.* and নিষ্পাদ্য, *accomplishable*), unaccomplishable.

অনিষ্ফল, *a.* (from অ, *priv.* and নিষ্ফল, *ineffectual*), not fruitless, not ineffectual.

অনিসর্গ, *a.* (from অ, *priv.* and নিসর্গ, *the natural state of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.

অনিসর্গজ, *a.* (from অনিসর্গ, *an unnatural state of the mind*, and জন্, *to be produced*), arising from an unnatural or perturbed state of the mind.

অনিস্বন, *s.* (from অ, *priv.* and নিস্বন, *sound*), silence; *a.* silent.

অনিস্বনিত, *a.* (from অ, *priv.* and নিস্বনিত, *sound*), not uttered, not audible.

অনিহ্নব, *s.* (from অ, *priv.* and নিহ্নব, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.

অনিহ্নুত, *a.* (from অ, *priv.* and নিহ্নুত, *concealed*), not denied, not concealed, acknowledged, open.

অনিহ্নোতা, *s.* (from অ, *priv.* and নিহ্নোতৃ, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.

অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.

অনীদৃশ, *a.* (from অ, *priv.* and নীদৃশ, *resembling*), not resembling, unlike, unparalleled.

অনীকিনী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.

অনীচ, *a.* (from অ, *priv.* and নীচ, *low*, not low, not base.

অনীচৈঃ, *ad.* (from অ, *priv.* and নীচৈস্, *with a low voice*), not with a low voice, not in a low manner.

অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.

অনীতি, *s.* (from অ, *priv.* and নীতি, *justice*), injustice, immorality, a violation of right.

অনীতিজ্ঞ, *a.* (from অ, *priv.* and নীতিজ্ঞ, *doing right*), not acting right, unjust, unrighteous.

অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.

অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারিন্, *doing*), doing unjustly, acting unrighteously, doing wrong.

অনীতিপ্রধান, *a.* (from অনীতি, *injustice*, and প্রধান, *eminent*), eminent in unrighteousness or injustice.

অনীতিজ্ঞ, *a.* (from অ, *priv.* and নীতিজ্ঞ, *acquainted with what is right*), unacquainted with what is right or just.

অনীদৃশ, *a.* (from অ, *priv.* and ঈদৃশ, *thus*), not thus, unlike, dissimilar.

অনীর, *a.* (from অ, *priv.* and নীর, *water*), destitute of water.

অনীর্ষা, *a.* (from অ, *priv.* and ঈর্ষা, *envy*) not envious, not malicious, not spiteful.

অনীর্ষা, *s.* (from অ, *priv.* and ঈর্ষা, *envy*), not envy, that which is not envy.

অনীল, *a.* (from অ, *priv.* and নীল, *blue or black*), not blue, white.

অনীশ, *a.* (from অ, *priv.* and ঈশ, *a lord*), destitute of right or authority; subject, dependent.

অনীশ্বর, *s.* (from অ, *priv.* and ঈশ্বর, *God*), that which is not God.

অনীশ্বরত্ব, *s.* (from অনীশ্বর, *the non-existence of God*), the circumstance of there being no God, atheism.

অনীশ্বরবাদ, *s.* (from অনীশ্বরত্ব, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.

অনীশ্বরপরায়ণ, *a.* (from অ, *priv.* and ঈশ্বরপরায়ণ, *pious*), atheistical, ungodly, impious, prophane.

অনীশ্বরপ্রতিপাদন, *s.* (from অনীশ্বর, *the non-existence of God*, and প্রতিপাদন, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.

অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.

অনীশ্বরবাদী, *a.* (from অনীশ্বর, *the non-existence of God*, and বাদিন্, *saying*), denying the existence of God; *s.* an atheist.

অনীহ, *a.* (from অ, *priv.* and ঈহ, *to act*), inactive, careless, indolent.

অনুষ্ণ, *a.* (from অ, *priv.* and উষ্ণ, *cold*), not cold, mild.

অনীহিত, *a.* (from অ, *priv.* and ঈহিত, *endeavoured*), not engaged in, not endeavoured.

অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.

অনুকম্পা, *s.* (from অনু, *prep.* and কম্প, *to tremble*), pity, compassion, tenderness, commiseration.

অনুকম্পান্বিত, *a.* (from অনুকম্পা, *compassion*, and অন্বিত, *possessed of*), compassionate, tender-hearted, sympathising.

অনুকম্পারূপ, *a.* (from অনুকম্পা, *compassion*, and রূপ, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পাত্মক, *a.* (from অনুকম্পা, *compassion*, and আত্মক, *identical*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পিত, *a.* (from অনু, *prep.* and কম্পিত, *agitated*), affected with pity.

অনুকরণ, *s.* (from অনু, *prep.* and কৃ, *a doing*), an imitation; *a.* imitative.

অনুকরণবাক্য, *s.* (from অনুকরণ, *an imitation*, and বাক্য, *a word*), a sentence repeated after another person, an imitative sentence, a mimickry of words.

অনুকরণশব্দ, *s.* (from অনুকরণ, *an imitation*, and শব্দ, *a sound*), an imitative sound.

অনুকর্ষ, *s.* (from অনু, *prep.* and কৃষ, *to draw*), the bottom of a carriage, the axle-tree of a carriage.

অনুকর্ষণ, *s.* (from অনু, *prep.* and কৃষ, *to draw lines*), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.

অনুকল্প, *s.* (from অনু, *prep.* and কল্প, *to act*), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.

অনুকল্পতা, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকল্পত্ব, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকার, *s.* (from অনু, *prep.* and কৃ, *to do*), an imitation.

অনুকারী, *a.* (from অনু, *prep.* and কৃ, *to do*), imitating, acting in consequence of some circumstance

অনুকূল, *a.* (from অনু, *prep.* and কূল, *to skreen*), coinciding, friendly to, operating on the same side, assisting, acting in concert with.

অনুকূলতা, *s.* from অনুকূল, *assisting*), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.

অনুকূলতাচরণ, *s.* (from অনুকূলতা, *concert*, and আচরণ, *conduct*), conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.

অনুকূলত্ব, *s.* (from অনুকূল, *coinciding*), a coincidence, a concert, an agreement, a tendency to the same end.

অনুকূলবায়ু, *s.* (from অনুকূল, *favourable*, and বায়ু, *the wind*), a fair or favourable wind.

অনুকূলাচরণ, *s.* (from অনুকূল, *favourable*, and আচরণ, *conduct*), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.

অনুক্ত, *a.* (from অ, *priv.* and উক্ত, *spoken*), not spoken, not mentioned, unsaid.

অনুক্তি, *s.* (from অ, *priv.* and উক্তি, *speech*), not an expression, not a word, an improper expression.

অনুক্রকচ, *a.* (from অনু, *prep.* and ক্রকচ, *a saw*), serrated, dentated.

অনুক্রম, *s.* (from অনু, *prep.* and ক্রম, *to step*), a succession, order, a method, a series.

অনুক্রমণিকা, *s.* (from অনু, *prep.* and ক্রম, *to step*), the index of a book, a table of contents.

অনুক্রোশ, *s.* (from অনু, *prep.* and ক্রুশ, *to emit sound*), tenderness, compassion, pity.

অনুক্ষণ, *ad.* (from অনু, *prep.* and ক্ষণ, *an instant*), at every instant, perpetually, continually.

অনুখাত, *s* (from অনু, *prep.* and খাত, *an inlet or bay*), a creek.

অনুগ, *a.* (from অনু, *prep.* and গম, *to go*), following, succeeding.

অনুগত, *a.* (from অনু, *prep.* and গম, *to go*), gone after a person, dependent on a person, attached to.

অনুগতনাশ, *s.* (from অনুগত, *devoted to*, and নাশ, *destruction*), the ruin of a person who is attached to a person's interests.

অনুগতনাশক, *a.* (from অনুগত, *devoted to*, and নাশক, *destructive*), destructive to those who are attached to a person's interests or devoted to his party.

অনুগতপালক, *a.* (from অনুগত, *devoted to*, and পালক, *maintaining*) maintaining those who are attached to one's interests or devoted to one's party.

অনুগতপালকতা, *s.* (from অনুগতপালক, *supporting a devoted friend*), the supporting of those who are attached to our interests or devoted to our party.

অনুগতপালকত্ব, *s.* (from অনুগতপালক, *supporting a devoted friend*), the supporting of those who are attached to our interests, or devoted to our party.

অনুগতপ্রতিপালক, *a.* (from অনুগত, *devoted to*, and প্রতিপালক, *supporting*), supporting or nourishing those who are attached to our interests, or devoted to our party.

অনুগতপ্রতিপালকতা, *s* (from অনুগতপ্রতিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুগতপ্রতিপালকত্ব, *s.* (from অনুগতপ্রতিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুগতপ্রতিপালন, *s.* (from অনুগত, *devoted to* and প্রতিপালন, *a nourishing*), the nourishing of those who are attached to our party, or devoted to our interests.

অনুগতবর্দ্ধক, *a.* (from অনুগত, *devoted to*, and বর্দ্ধক, *increasing*), increasing the number of those who are devoted to our interests, promoting those who are devoted to our interest.

অনুগতমর্দ্দক, *a.* (from অনুগত, *devoted to*, and মর্দ্দক, *grinding*), grinding, pressing, or afflicting those who are devoted to our interest; *s.* a person who oppresses or afflicts those who are devoted to him.

অনুগতমর্দ্দন, *s.* (from অনুগত, *devoted to*, and মর্দ্দন *a rubbing, or grinding*). the grinding or oppressing of those who are dependent upon, or attached to us.

अनुगतरक्षक, a. (from अनुगत, devoted to, and रक्षक, preserving), preserving or protecting those who are attached to our interests or devoted to our party.

अनुगतरक्षण s. (from अनुगत, devoted to, and रक्षण, the preserving of a thing), the preserving or protecting of such as are attached to our interests or devoted to our party.

अनुगतरक्षा, s. (from अनुगत, devoted to, and रक्षा, preservation), the preservation or protection of those who are attached to our interests or devoted to our party.

अनुगम, s. (from अनु, prep. and गम्, to go), a following, a consequence.

अनुगमन, s. (from अनु, prep. and गमन, a going), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

अनुगम्य, a. (from अनु, prep. and गम्य, fit to be gone), fit or deserving of being followed.

अनुगामिता, s. (from अनुगामिन्, following), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

अनुगामित्व, s. (from अनुगामिन् following), the circumstance of following a person, devotedness to the interests of a person, the imitation of a person's conduct.

अनुगामी a. (from अनु, prep and गम्, to go), following, consequent upon, devoted to, imitating, servile.

अनुगृहीत, a. (from अनु, prep. and ग्रह्, to receive), favoured, honoured.

अनुष्ण, a. (from अ, priv. and उष्ण, hot), not passionate, not irascible, cool.

अनुग्रह s. (from अनु, prep. and ग्रह्, to take), grace, favour, kindness.

अनुग्रहकरण, s. (from अनुग्रह, favour, and करण, a doing), the shewing of favour.

अनुग्रहकारण, a. (from अनुग्रह, favour, and कारण, instrumental cause), accomplished by grace or favour.

अनुग्रहकर्त्ता, s. (from अनुग्रह, favour, and कर्त्तृ, an agent), one who is gracious or shews favour.

अनुग्रहकारक, a. (from अनुग्रह favour, and कारक, causing), shewing favour, gracious; s. one who shews favour.

अनुग्रहकारी, a. (from अनुग्रह favour, and कारिन् doing), shewing favour, gracious.

अनुग्रहजन्य, a. (from अनुग्रह, favour, and जन्य producible), produced by or arising from grace or favour.

अनुग्रहार्थे, ad. (loc. case of अनुग्रहार्थ), for the purpose of grace or favour.

अनुग्रहनिमित्त, a. (from अनुग्रह, favour, and निमित्त, a cause), caused by or arising from grace or favour; ad. from or because of grace or favour.

अनुग्रहनिमित्ते, ad (from अनुग्रह, favour, and निमित्त, a cause), for the purpose of grace or favour.

अनुग्रहपूर्व्वक, a. (from अनुग्रह, favour, and पूर्व्व, preceding), arising from or preceded by favour.

अनुग्रहप्रयुक्त, a. (from अनुग्रह, favour, and प्रयुक्त, caused by), caused by or arising from grace or favour; ad. from or because of grace or favour.

अनुग्रहबिना, ad. (from अनुग्रह, favour, and बिना, without), without grace or favour.

अनुग्रहबिशिष्ट, a. (from अनुग्रह, favour, and बिशिष्ट, possessed of), gracious, kind, favourable.

अनुग्रहव्यतिरिक्त, a. (from अनुग्रह, favour, and व्यतिरिक्त, excepted), grace or favour excepted.

अनुग्रहव्यतिरेक, s. (from अनुग्रह, favour, and व्यतिरेक, an exception), the exception of grace or favour.

अनुग्रहव्यतिरेके, ad. (loc. case of अनुग्रहव्यतिरेक), with the exception of grace or favour, without grace or favour.

अनुग्रहयुक्त, a. (from अनुग्रह, favour, and युक्त joined to), connected with grace or favour, gracious, kind.

अनुग्रहहेतुक, a. (from अनुग्रह, favour, and हेतु, a cause), caused by or arising from grace or favour; ad. from or because of grace or favour.

अनुग्रहाकाङ्क्षा, s. (from अनुग्रह, favour, and आकाङ्क्षा, desire), a desire of grace or favour.

अनुग्रहाकाङ्क्षित, a. (from अनुग्रह, favour, and आकाङ्क्षित, desired), desirous of favour.

अनुग्रहाकाङ्क्षी, a. (from अनुग्रह, favour, and आकाङ्क्षिन् desirous), desirous of grace or favour.

अनुग्रहाचरण, s. (from अनुग्रह, favour, and आचरण, conduct), gracious conduct, kindness.

अनुग्रहान्वित, a. (from अनुग्रह, favour, and अन्वित, connected with), connected with grace or favour, gracious, kind.

अनुग्रहार्थी, a. (from अनुग्रह, favour, and अर्थिन् desirous, desirous of grace or favour.

अनुग्रहीतव्य, a. (from अनु prep. and ग्रह् to accept), fit to be the object of favour or grace, acceptable.

अनुग्राहक, a. (from अनु, prep. and ग्रह्, to receive), gracious, kind, favourable

अनुग्राहकत्व, s. (from अनुग्राहक, gracious), graciousness, kindness, favourableness.

अनुग्राहकता, s. (from अनुग्राहक, gracious), graciousness, kindness, favourableness.

अनुग्राही, a. (from अनु, prep. and ग्रह्, to receive), gracious, kind, favourable.

अनुग्राह्य, a. (from अनु, prep. and ग्रह्, to accept), proper to be the object of favour, acceptable, deserving of favour.

अनुचर, s. (from अनु, prep. and चर्, to go), an attendant, a follower.

অনুগমিত, *a.* (from অনু, *prep.* and গম্, *to go*), followed, attended.

অনুচারী, *a.* (from অনু, *prep.* and চর্, *to move*), attending, following.

অনুচিত, *a.* (from অ, *priv.* and উচিত, *proper*), unfit, improper.

অনুচিতত্ব, *s.* (from অনুচিত, *improper*), unfitness, impropriety.

অনুচ্চ, *a.* (from অ, *priv.* and উচ্চ, *high*), not high, low, humble, lowly.

অনুচ্চতা, *s.* (from অনুচ্চ, *low*), lowness, lowliness, humility.

অনুচ্চত্ব, *s.* (from অনুচ্চ, *low*), lowness, lowliness, humility.

অনুচ্চরিত, *a.* (from অ, *priv.* and উচ্চরিত, *pronounced*), not pronounced, not divulged.

অনুচ্চার, *s.* (from অ, *priv.* and উচ্চার, *pronunciation*), silence, a defect in pronunciation.

অনুচ্চারণ, *s.* (from অ, *priv.* and উচ্চারণ, *a pronouncing*), non-pronunciation, a defect in pronunciation.

অনুচ্চারণীয়, *a.* (from অ, *priv.* and উচ্চারণীয়, *enuncible*), not pronuncible, not enuncible, unutterable.

অনুচ্চারিত, *a.* (from অ, *priv.* and উচ্চারিত, *pronounced*), not pronounced, not uttered, not spoken.

অনুচ্চার্য্য, *a.* (from অ, *priv.* and উচ্চার্য্য, *capable of being pronounced*), incapable of being pronounced, unutterable.

অনুচ্চার্য্যমাণ, *a.* (from অ, *priv.* and উচ্চার্য্যমাণ, *in the act of being pronounced*), not under pronunciation.

অনুচ্চৈঃ, *ad.* (from অ, *priv.* and উচ্চৈঃ, *loudly*), with a low voice.

অনুচ্ছ্রিত, *a.* (from অ, *priv.* and উচ্ছ্রিত, *elevated*), not elevated, not raised up, not lifted up.

অনুজ, *a.* (from অনু, *prep.* and জন্, *to be born*), younger, junior.

অনুজীবী, *a.* (from অনু, *prep.* and জীবিন্, *living*), living upon, supported by, dependent on; *s.* a servant.

অনুজ্জ্বল, *s.* (from অ, *priv.* and উজ্জ্বল, *a blazing up*), want of splendor, want of lustre, want of ardor.

অনুজ্ঞা, *s.* (from অনু, *prep.* and জ্ঞা, *to know*), a command, an injunction.

অনুজ্ঞাত, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanded, enjoined.

অনুজ্ঞাপক, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanding, enjoining; *s.* one who commands or enjoins.

অনুজ্ঞাপালক, *a.* (from অনুজ্ঞা, *a command*, and পালক, *keeping*), observing what is commanded; obedient.

অনুজ্ঞাপালন, *s.* (from অনুজ্ঞা, *a command*, and পালন, *a maintaining*), obedience, the keeping of a commandment.

অনুতপ্ত, *a.* (from অনু, *prep.* and তপ্ত, *heated*), penitent, filled with regret, repentant.

অনুতাপ, *s.* (from অনু, *prep.* and তপ্, *to be hot*), repentance, regret, remorse.

অনুতাপবিশিষ্ট, *a.* (from অনুতাপ, *repentance*, and বিশিষ্ট, *possessed of*), penitent, full of regret.

অনুতাপযুক্ত, *a.* (from অনুতাপ, *repentance*, and যুক্ত, *connected with*), penitent, full of regret.

অনুতাপান্বিত, *a.* (from অনুতাপ, *repentance*, and অন্বিত, *affected by*), penitent, full of regret.

অনুতাপিত, *a.* (from অনু, *prep.* and তপ্, *to be hot*), brought to repentance, repented of.

অনুতাপী, *a.* (from অনু, *prep.* and তপ্, *to be hot*), penitent, grieving at what is past, regretting.

অনুৎক, *a.* (from অ *priv.* and উৎক, *regretting*), not regretting, satisfied with a past action.

অনুৎকট, *a.* (from অ, *prep.* and উৎকট, *drunk*), sober, not intoxicated.

অনুৎকণ্ঠা, *s.* (from অ, *priv.* and উৎকণ্ঠা, *thoughtful*), thoughtlessness, freedom from anxiety.

অনুৎকণ্ঠিত, *a.* (from অ, *priv.* and উৎকণ্ঠিত, *thoughtful*), thoughtless, unanxious.

অনুৎকর্ষ, *s.* (from অ, *priv.* and উৎকর্ষ, *excellence*), inferiority.

অনুত্তম, *a.* (from অ, *priv.* and উত্তম, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.

অনুত্তমতা, *s.* (from অনুত্তম, *worthless*), worthlessness, badness, meanness.

অনুত্তমত্ব, *s.* (from অনুত্তম, *worthless*), worthlessness, badness, meanness.

অনুত্তমর্ণ, *s.* (from অ, *priv.* and উত্তমর্ণ, *a lender*), one who does not lend; *a.* destitute of creditors.

অনুত্তর, *a.* (from অ, *priv.* and উত্তর, *an answer, the north*), without reply, inferior, not northward, southern.

অনুত্তরীয়, *a.* (from অ, *priv.* and উত্তরীয়, *an upper garment*), destitute of a mantle or upper garment.

অনুত্তান, *a.* (from অ, *priv.* and উত্তান, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.

অনুত্তানপাণি, *a.* (from অনুত্তান, *having the face downwards*, and পাণি, *the hand*), having the hand supine or laid with the palm downwards.

অনুত্তানহস্ত, *a.* (from অনুত্তান, *having the face downwards*, and হস্ত, *a hand*), having the hand supine or laid with the palm downwards.

অনুত্তাপ, *s.* (from অ, *priv.* and উত্তাপ, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.

অনুত্থান, *s.* (from অ, *priv.* and উত্থান, *elevation*), non-elevati-

on, a defect of manly exertion, want of reciprocal attention between the members of a family or a realm.

অনুত্থাপন, *s.* (from অ, *priv.* and উত্থাপন, *the elcoatlon of a thing*), the not elevating of a thing.

অনুত্থাপনীয়, *s.* from অ, *priv.* and উত্থাপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুত্থাপিত, *a.* (from অ, *priv.* and উত্থাপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুত্থাপ্য, *a.* (from অ, *priv.* and উত্থাপ্য, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and উত্থিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and উৎপত্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and উৎপন্ন, *born*), unproduced, unborn.

অনুৎপাত, *s.* (from অ, *priv.* and উৎপাত, *a portent*, *ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and উৎপাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and উৎপাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and উৎপাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and উৎপাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎসর্গ, *s.* (from অ, *priv.* and উৎসর্গ, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and উৎসাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসুক, *a.* (from অ, *priv.* and উৎসুক, *zealously active*), destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* from অ, *priv.* and উৎসৃষ্ট, *offered*), not offered, not given.

অনুদক, *a.* (from অ, *priv.* and উদক, *water*), destitute of water; *s.* a want of water.

অনুদয়, *s.* (from অ, *priv.* and উদয়, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুদর, *a.* (from অ, *priv.* and উদর, *the belly*), lank, thin.

অনুদাত্ত, *a.* (from অ, *priv.* and উদাত্ত, *an accent*), unaccented.

অনুদার, *a.* (from অ, *priv.* and উদার, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুদাসীন, *s.* (from অ, *priv.* and উদাসীন, *indifferent*), not a stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and উদাহরণ, *an example to illustrate a rule*), the want of an appropriate example; *a.* unsupported by examples

অনুদিত, *a.* (from অ, *priv.* and উদিত, *risen*), not risen, not come forth into view.

অনুদিন, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and দৈর্ঘ্য, *length*), longitudinal.

অনুদ্গত, *a.* (from অ, *priv.* and উদ্গত, *gone up*), not gone up, not ascended.

অনুদ্গার, *s.* (from অ, *priv.* and উদ্গার, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদ্দিষ্ট, *a.* (from অ, *priv.* and উদ্দিষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদ্দেশ, *s.* (from অ, *priv.* and উদ্দেশ, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or referrence to a thing.

অনুদ্দেশ্য, *a.* (from অ, *priv.* and উদ্দেশ্য, *to be regarded*), not to be regarded or had referrence to.

অনুদ্ধত, *a.* (from অ, *priv.* and উদ্ধত, *uplifted*), not thrown up, not elevated.

অনুদ্ধার, *s.* (from অ, *priv.* and উদ্ধার, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুদ্ধৃত, *a.* (from অ, *priv.* and উদ্ধৃত, *delivered*), not delivered not extricated, not rescued.

অনুদ্বাহ, *s.* (from অ, *priv.* and উদ্বাহ, *marriage*), celibacy.

অনুদ্বিগ্ন, *a.* (from অ, *priv.* and উদ্বিগ্ন, *perplexed*), not perplexed, not distressed, easy.

অনুদ্বিগ্নচিত্ত, *a.* (from অনুদ্বিগ্ন, *not perplexed*, and চিত্ত, *the heart*), easy in mind, not perturbed.

অনুদ্বিগ্নমনা, *a.* (from অনুদ্বিগ্ন, *not perplexed*, and মনস্, *the mind*), not troubled in mind, easy in mind.

অনুদ্বেগ, *s* (from অ, *priv.* and উদ্বেগ, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুদ্বেগকর, *a.* (from অনুদ্বেগ, *tranquillity*, and কৃ, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বেগকারক, *a.* (from অনুদ্বেগ, *tranquillity*, and কারক, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বেগকারী, *a.* (from অনুদ্বেগ, *tranquillity*, and কারিন্, *doing*),

tranquillizing, causing the absence of perplexity or anxiety.

অনুদ্বেগজনক, *a.* (from অনুদ্বেগ, *tranquillity*, and জনক, *producing*), tranquillizing, producing freedom from perplexity or anxiety.

অনুদ্বেগপ্রযুক্ত, *a.* (from অনুদ্বেগ, *tranquillity*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুদ্বেগহেতুক, *a.* (from অনুদ্বেগ, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুদ্যত, *a* (from অ, *priv.* and উদ্যত, *engaged in an act*), not about to do an action, not engaged.

অনুদ্যম, *s.* (from অ, *priv.* and উদ্যম, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.

অনুদ্যমতা, *s.* (from অনুদ্যম, *indifferent*), indifference, inattention, a want of effort or exertion.

অনুদ্যমত্ব, *s.* (from অনুদ্যম, *indifferent*), indifference, disregard, a want of effort or exertion.

অনুদ্যুক্ত, *a.* (from অ, *priv.* and উদ্যুক্ত, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt.

অনুদ্যোগ, *s.* (from অ, *prep.* and উদ্যোগ, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.

অনুদ্যোগী, *a.* (from অ, *priv.* and উদ্যোগিন, *strenuous*), not strenuous, not eager, not diligent, indolent.

অনুধাবন, *s.* (from অনু, *prep* and ধাব, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.

অনুনয়, *s.* (from অনু, *prep.* and নী, *to obtain*), submission, intreaty, humility.

অনুনয়কারক, *a.* (from অনুনয়, *submission*, and কারক, *making*), humbling himself, submissive.

অনুনয়কারী, *a.* (from অনুনয়, *submission*, and কারিন্, *doing*), humbling himself, submissive

অনুনয়জন্য, *a.* (from অনুনয়, *submissive*, and জন্য, *producible*), producible by or arising from humility or submission.

অনুনয়জন্যে, *ad.* (*loc. case of* অনুনয়জন্য), for the purpose of humility or submission.

অনুনয়নিমিত্তক, *a.* (from অনুনয়, *submission*, and নিমিত্ত, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission

অনুনয়নিমিত্তে, *ad.* (from অনুনয়, *submission*, and নিমিত্ত, *a cause*), for the purpose of humility or submission.

অনুনয়পূর্ব্বক, *a.* (from অনুনয়, *a submission*, and পূর্ব্ব, *before*), proceded by or arising from humility or submission; *ad.* by or through humility or submission.

অনুনয়প্রযুক্ত, *a.* (from অনুনয়, *submission*, and প্রযুক্ত, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়বিশিষ্ট, *a.* (from অনুনয়, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.

অনুনয়যুক্ত, *a.* (from অনুনয়, *humility*, and যুক্ত, *connected with*), humble, submissive.

অনুনয়শীল, *a.* (from অনুনয়, *humility*, and শীল, *an inclination*), humble-minded, submissive.

অনুনয়সূচক, *a.* (from অনুনয়, *submission*, and সূচক, *indicating*), indicating humility or submission.

অনুনয়হেতুক, *a.* (from অনুনয়, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়ী, *a.* (from অনু, *prep.* and নী, *to take*), humble, submissive.

অনুনায়ক, *a.* from অনু, *prep.* and নী, *to take*), causing submission or humility, making supplications.

অনুনীত, *a.* (from অনু, *prep.* and নী, *to take*), humbled, made submissive

অনুনেতব্য, *a.* (from অনু, *prep.* and নী, *to take*), deserving to be humbled.

অনুনেতা, *s.* (from অনু, *prep.* and নী, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.

অনুন্নত, *a.* (from অ, *priv.* and উন্নত, *elevated*), not elevated, not raised, not promoted

অনুন্নতানত, *a.* (from অ, *priv.* উন্নত, *elevated*, and আনত, *depressed*), neither elevated nor depressed, level, horizontal.

অনুন্নতি, *s.* (from অ, *priv.* and উন্নতি, *elevation*), non-elevation.

অনুন্মত্ত, *a.* (from অ, *priv.* and উন্মত্ত, *mad*), sober, possessed of reason, not delirious, not foolish.

অনুন্মাদ, *a.* (from অ, *priv.* and উন্মাদ, *madness*), soundness of intellect; *a.* not bereft of reason, not insane.

অনুপকরণ, *s.* (from অ, *priv.* and উপকরণ, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.

অনুপকার, *s.* (from অ, *priv.* and উপকার *assistance*), want of assistance, neglect; *a.* destitute of help.

অনুপকারক, *a.* (from অ, *priv.* and উপকারক, *helping*), not helping, obstructing, hindering.

অনুপকারকতা, *s.* (from অনুপকারক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.

অনুপকারকত্ব *s.* (from অনুপকারক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.

অনুপকারার্হ, a. (from অনুপকার, *want of assistance*, and অর্হ, *worthy*), deserving of neglect, not deserving assistance.

অনুপকারিতা, s. (from অনুপকারিন্ *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারিত্ব, s. (from অনুপকারিন্ *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারী, a. (from অ, *priv.* and উপকারিন্, *helping*), not giving assistance, not helping, negiecting, hindering, obstruc ing.

অনুপকার্য্য, a. (from অ, *priv.* and উপকার্য্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.

অনুপকৃত, a. (from অ, *priv.* and উপকৃত, *helped*), unassisted.

অনুপক্রম, s. (from অ, *priv.* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.

অনুপক্রান্ত, a. (from অ, *priv.* and উপক্রান্ত, *begun*), not begun, not commenced.

অনুপগত, a. (from অ, *priv.* and উপগত, *approached*), not near, not attached to a person, not devoted to a person's interest.

অনুপগন্তব্য, a. (from অ, *priv.* and উপগন্তব্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগম, s. (from অ, *priv.* and উপগম, *approach*), nonapproach, a want of attachment or devotedness to anothet s interests.

অনুপগমন, s. (from অ, *priv.* and উপগমন, *the approaching of a person*), the not approaching a person.

অনুপগম্য, a. (from অ, *priv.* and উপগম্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগামী, a. (from অ, *priv.* and উপগামিন্, *approaching*), not approaching.

অনুপদিষ্ট, a. (from অ, *priv.* and উপদিষ্ট, *instructed*), uninstructed, untaught, unedified.

অনুপদেশ, s. (from অ, *priv.* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.

অনুপদেশক, a. (from অ, *priv.* and উপদেশক, *instructing*), uninstructive, not giving instruction.

অনুপদেশ্য, a. (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.

অনুপদেষ্টব্য, a. (from অ, *priv.* and উপদেষ্টব্য, *capable of instruction*), incapable of instruction, unfit to be instructed.

অনুপদেষ্টা, s. (from অ, *priv.* and উপদেষ্টৃ *an instructor*), the want of an instructor.

অনুপনয়ন, s. (from অ, *priv.* and উপনয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.

অনুপনীত, a. (from অ, *priv.* and উপনীত *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্যাস, s. (from অ, *priv.* and উপন্যাস, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.

অনুপপত্তি, s. (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.

অনুপপন্ন, a. (from অ, *priv.* and উপপন্ন, *proved by argument*), unsupported by argument, not proved by argument.

অনুপবাস, s. (from অ, *priv.* and উপবাস, *a fast*) a not fasting, a season not regarded as a fast; *a.* free from fasts.

অনুপবাসী, a. (from অ, *priv.* and উপবাসিন্, *fasting*), not fasting.

অনুপবিষ্ট, a. (from অ, *priv.* and উপবিষ্ট, *seated*), not seated.

অনুপবীত, a. (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.

অনুপবেশ, s. (from অ, *priv* and উপবেশ, *a sitting*), a not sitting, a standing.

অনুপবেশক, a. (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.

অনুপবেশন, s. (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.

অনুপবেশনীয়, a. (from অ, *priv.* and উপবেশনীয়, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশ্য, a. (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেষ্টা, s. (from অ, *priv.* and উপবেষ্টৃ, *one who sits down*), one who does not sit down.

অনুপভুক্ত, a. (from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অনুপভোক্তব্য, a. (from অ, *priv.* and উপভোক্তব্য, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.

অনুপভোক্তা, s. (from অ, *priv.* and উপভোক্তৃ, *one who enjoys a thing*), one who does not possess or enjoy property.

অনুপভোগ, s. (from অ, *prep.* and উপভোগ, *the enjoyment of an income*), the not enjoying of an estate or other property.

অনুপভোগী, a. (from অ, *priv.* and উপভোগিন্, *enjoying*), not

enjoying or possessing any particular property or advantage.

অনুপম, *a.* (from অ, *priv.* and উপমা, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপমা, *s.* (from অ, *priv.* and উপমা, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপমাতব্য, *a.* (from অ, *priv.* and উপমাতব্য, *comparable*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপমান, *s.* (from অ, *priv.* and উপমান, *the resembling of a thing*), the not being like another thing, the not comparing of a thing.

অনুপমিত, *a.* (from অ, *priv.* and উপমিত, *compared*), uncompared.

অনুপমেয়, *a.* (from অ, *priv.* and উপমেয়, *comparable*), incomparable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and উপযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, unsuitableness.

অনুপযুক্তত্ব, *s.* (from অনুপযুক্ত, *unfit*), unfitness, unsuitableness, uselessness.

অনুপযোক্তব্য, *a.* (from অ, *priv.* and উপযোক্তব্য, *capable of utility*), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.

অনুপযোক্তা, *s.* (from অ, *priv.* and উপযোক্তৃ, *one who applies a thing to a use*), a man or thing which produces no advantage or is irrelevant,

অনুপযোগ, *s.* (from অ, *priv.* and উপযোগ, *suitability*), unsuitableness, inutility.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and উপযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগী, *a.* (from অ, *priv.* and উপযোগিন্, *suited to*), not suited to, not useful, unfit.

অনুপযোজ্য, *a.* (from অ, *priv.* and উপযোজ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপরোধ, *s.* (from অ, *priv.* and উপরোধ, *partiality in favour of a person*), the non-existence of fondness or partiality for a person.

অনুপরোধিক, *a.* (from অ, *priv.* and উপরোধী, *partial to a person*), the want of partiality for a person.

অনুপলক্ষিত, *a.* (from অ, *priv.* and উপলক্ষিত, *inferred*), not inferred from another thing, not deduced.

অনুপলব্ধ, *a.* (from অ, *priv.* and উপলব্ধ, *felt*), unfelt, unperceived, unknown by experience not apprehended.

অনুপলব্ধতা, *a.* (from অনুপলব্ধ, *not guessed*), a not being apprehended or guessed at.

অনুপলব্ধব্য, *a.* (from অ, *priv.* and উপলব্ধব্য, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপলব্ধা, *s.* (from অ, *priv.* and উপলব্ধৃ, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপলব্ধি, *s.* (from অ, *priv.* and উপলব্ধি, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপলভ্য, *a.* (from অ, *priv.* and উপলভ্য, *perceptible*), unperceptible by the senses or by the mind, unapprehensible.

অনুপলম্ভ, *s.* (from অ, *priv.* and উপলম্ভ, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপলম্ভক, *a.* (from অ, *priv.* and উপলম্ভক, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by experience.

অনুপসর্গ, *s.* (from অ, *priv.* and উপসর্গ, *an evil which swallows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপস্থাতব্য, *a.* (from অ, *priv.* and উপস্থাতব্য, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপস্থাতা, *s.* (from অ, *priv.* and উপস্থাতৃ, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপস্থান, *s.* (from অ, *priv.* and উপস্থান, *a situation near a thing*), absence, a not being present.

অনুপস্থানীয়, *a.* (from অ, *priv.* and উপস্থানীয়, *capable of being near*), incapable of being near, unfit to be near a person, place, or thing.

অনুপস্থাপক, *a.* (from অ, *priv.* and উপস্থাপক, *placing a thing near*), not placing or bringing an object near, not bringing into one's presence.

অনুপস্থাপন, *s.* (from অ, *priv.* and উপস্থাপন, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপস্থাপনীয়, *a.* (from অ, *priv.* and উপস্থাপনীয়, *capable of being placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

অনুপস্থাপয়িতব্য, *a.* (from অ, *priv.* and উপস্থাপয়িতব্য, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.

অনুপস্থাপয়িতা, *s.* (from অ, *priv.* and উপস্থাপয়িতৃ, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.

অনুপস্থাপ্য, *a.* (from অ, *priv.* and উপস্থাপ্য, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.

অনুপস্থায়ী, *a.* (from অ, *priv.* and উপস্থায়িন্, *near*), absent, distant, not continuing near a person.

অনুপস্থিত, *a.* (from অ, *prep.* and উপস্থিত, *present*), not present, not near, not ready, unprepared.

অনুপস্থিতকল্পনা, *a.* (from অনুপস্থিত, *unready*, and কল্পনা, *a contriving*), absence of mind, a barrenness of contrivance.

অনুপস্থিতচিত্ত, *s.* (from অনুপস্থিত, *unprepared*, and চিত্ত, *thought*), slow of thought, nonplussed.

অনুপাকৃত, *a.* (from অ, *priv.* and উপাকৃত, *a victim*), not offered as a victim; *s.* not a victim.

অনুপাত, *s.* (from অনু, *prep.* and পত্, *to move*), proportion, arithmetical proportion.

অনুপাতক, *a.* (from অনু, *prep*, and পাতক, *sin*), a small crime a venial fault.

অনুপান, *s.* (from অনু, *prep* and পা, *to drink*), a vehicle for a medicine.

অনুপায়, *s.* (from অ *priv.* and উপায়, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a* without resource.

অনুপায়ক, *a.* (from অ, *priv.* and উপায়ক, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.

অনুপায়ী, *a.* (from অ, *priv.* and উপায়িন্, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.

অনুপার্শ্ব, *s.* (from অনু, *prep.* and পার্শ্ব, *a side*), lateral.

অনুপাসন, *a.* (from অ, *priv* and উপাসন, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.

অনুপাসনা, *s.* (from অ, *priv.* and উপাসনা, *service*), a want of attention, want of service, neglect.

অনুপাসনার্হ, *a.* (from অনুপাসনা, *want of attention*, and অর্হ, *worthy*), worthy of neglect, not worth attention or labour.

অনুপাসনীয়, *a.* (from অ, *priv.* and উপাসনীয়, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.

অনুপাসিত, *a.* (from অ, *priv.* and উপাসিত, *attended on*), not followed with close attention, not served, not attended on with assiduity.

অনুপাসিতব্য, *a.* (from অ, *priv.* and উপাসিতব্য, *worthy of attention*), unworthy of attention or service.

অনুপাস্য, *a.* (from অ, *priv.* and উপাস্য, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.

অনুপোষিত, *a.* (from অ, *priv.* and উপোষিত, *kept as a fast*), not regarded as a fast, not abstained from.

অনুপ্রবেশ, *s.* (from অনু, *prep.* and প্রবেশ, *entrance*), the following of a person into a place.

অনুপ্রয়াস, *s.* (from অনু, *prep.* and প্রয়াস, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.

অনুপ্রয়াসসিদ্ধ, *a.* (from অনুপ্রয়াস, *tardy endeavour*, and সিদ্ধ, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.

অনুপ্রস্থ, *a.* (from অনু, *prep.* and প্রস্থ, *width*), latitudinal, transverse following the width.

অনুপ্রস্থগামী, *a.* (from অনুপ্রস্থ, *transverse*, and গামিন্, *going*), running in a transverse direction, running latitudinally.

অনুপ্রস্থপ্রণালী, *s.* (from অনুপ্রস্থ, *transverse*, and প্রণালী, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.

অনুপ্রস্থপ্রবর্ধন, *s.* (from অনুপ্রস্থ, *transverse*, and প্রবর্ধন, *a process*), in anatomy, a transverse process.

অনুপ্রাস, *s.* (from অনু, *prep.* and প্রাস *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.

অনুপ্রাসবিশিষ্ট, *a.* (from অনুপ্রাস, *an accumulation of words*, and বিশিষ্ট, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.

অনুবৎসর, *ad.* (from অনু, *prep.* and বৎসর, *a year*), yearly.

অনুবদ্ধ, *a.* (from অনু, *prep.* and বন্ধ্, *to bind*), connected or bound in consequence of some circumstance, related to.

অনুবন্ধ, *s.* (from অনু, *prep.* and বন্ধ্, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.

অনুবন্ধনীয়, *a.* (from অনু, *prep.* and বন্ধ্, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

অনুবর্ত্তক, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.

অনুবর্ত্তন, *s.* (from অনু, *prep.* and বৃৎ, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.

অনুবর্ত্তনীয়, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), possible as a consequence, probable.

অনুবর্ত্তী, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), following, following upon, attendant upon.

অনুবস্, *a.* (from অ, *priv.* and উবস্, *a vestige*), unascertained, occupying an undetermined situation.

অনুবাক্, *s.* (from অনু, *prep.* and বচ্, *to speak*), a chapter of the *veda*, a sentence of the *veda*, a text of the *veda* explanatory of another word or sentence.

অনুবাদ, *s.* (from অনু, *prep.* and বদ্, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the *veda*, a merely recommendatory sentence.

অনুবাদক, *a.* (from অনু, *prep.* and বদ্, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.

অনুবাদকতা, *s.* (from অনুবাদক, *quoting*), the circumstance of quoting a sentiment or passage from another.

অনুবাদকতাপত্তি, *a.* (from অনুবাদকতা, *the circumstance of quoting*, and আপত্তি, *an objection*), an objection to quoting from another author.

অনুবাদনীয়, *a.* (from অনু, *prep.* and বদ্, *to speak*), admitting of a reply, fit to be answered.

অনুবাদী *a.* (from অনু, *prep.* and বদ্, *to speak*), replying, responding, quoting, repeating the sentiments of another.

অনুবাদ্য, *a.* (from অনু, *prep.* and বদ্, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.

অনুবৃত্তি, *s.* (from অনু *prep.* and বৃৎ, *to exist*), a consequence, the following of a person.

অনুবেদ্য, *a.* (from অনু, *prep.* and বিদ্, *to know*), capable of being known or felt afterwards, proper for conviction.

অনুবোধ, *s.* (from অনু, *prep.* and বুধ্, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.

অনুবোধক, *a.* (from অনু, *prep.* and বুধ্, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.

অনুবোধনীয়, *a.* (from অনু, *prep.* and বুধ্, *to know*), comprehensible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.

অনুবোধার্হ, *a.* (from অনুবোধ, *conviction*, and অর্হ, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.

অনুবোধিত, *a.* (from অনু, *prep.* and বুধ্, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.

অনুবোধ্য, *a.* (from অনু, *prep.* and বুধ্, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.

অনৃজু, *a.* (from অ, *priv.* and ঋজু, *straight*), not straight, crooked, awry, not erect.

অনুভব, *s.* (from অনু, *prep.* and ভূ, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

অনুভবনীয়, *a.* (from অনু, *prep.* and ভূ, *to be*), knowable by experience, attainable by experience, inferrible perceptible.

অনুভববিরুদ্ধ, *a.* (from অনুভব, *experience*, and বিরুদ্ধ, *opposed to*), contrary to experience, contradicted by experience.

অনুভবসিদ্ধ, *a.* (from অনুভব, *experience*, and সিদ্ধ, *accomplished*), proved by experience.

অনুভবিতা, *s.* (from অনু, *prep.* and ভূ, *to be*), one who reflects, one who knows by experience, one who guesses or infers.

অনুভবে, *ad.* (*loc. case of* অনুভব), experimentally.

অনুভাব, *s.* (from অনু, *prep.* and ভূ, *to be*), a firm opinion, certainty, an indication, a hint.

অনুভাবক, *a.* (from অনু, *prep.* and ভূ, *to be*), indicating, leading to certainty.

অনুভূত, *a.* (from অনু, *prep.* and ভূ, *to be*), experienced, felt, guessed, indicated.

অনুমত, *a.* (from অনু, *prep.* and মন্, *to know*), permitted, allowed.

অনুমতি, *s.* (from অনু, *prep.* and মন্, *to know*), a permission, a commandment.

অনুমতিকরণ, *s.* (from অনুমতি, *permission*, and করণ, *a doing*), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.

অনুমতিকর্ত্তা, *s.* (from অনুমতি, *permission*, and কর্তৃ, *an agent*), one who gives permission, one who warrants the doing of a thing.

অনুমতিজন্য, *a.* (from অনুমতি, *permission*, and জন্য, *producible*), producible by or arising from permission.

অনুমতিজন্যে, *ad.* (*loc. case of* অনুমতিজন্য), for the sake of permission.

অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.

অনুমতিনিমিত্তক, *a.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিনিমিত্ত, *ad.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), for the purpose of a warrant or permission to do a thing.

অনুমতিপ্রযুক্ত, *a.* (from অনুমতি, *permission*, and প্রযুক্ত, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permisison to do a thing.

অনুমতিহেতুক, *a.* (from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমত্যপেক্ষা, *s.* (from অনুমতি, *permission*, and অপেক্ষা, *expectation*), an expectation or waiting for permission or authority to do a thing.

অনুমত্যপেক্ষী, *a.* (from অনুমতি, *permission*, and অপেক্ষিন্ *expecting*), expecting or looking for permission or warrent to do a thing.

অনুমত্যভিলাষ, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.

অনুমত্যভিলাষক, *a.* (from অনুমতি, *permission*, and অভিলাষক, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যভিলাষী, *a.* (from অনুমতি, *permission*, and অভিলাষিন্, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাকাঙ্ক্ষা, *s.* (from অনুমতি, *permission*, and আকাঙ্ক্ষা, *desire*), a desire for authority or permission to do a thing.

অনুমত্যাকাঙ্ক্ষী, *a.* (from অনুমতি, *permission*, and আকাঙ্ক্ষিন্, *desirous*), desirous of authority or permission to do a thing.

অনুমন্তা, *s.* (from অনু, *prep.* and মন্, *to know*), one who gives permission or orders.

অনুমরণ,* *s.* (from অনু, *prep.* and মৃ, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.

অনুমান, *s.* (from অনু, *prep.* and মা, *to weigh*), an inference, a guess, a hypothesis.

অনুমানকরণ, *s.* (from অনুমান, *an inference*, and করণ, *a doing*), the inferring of a thing from any given premises.

অনুমানকরণক, *a.* (from অনুমান, *an inference*, and করণ, *caused by*), effected by an inference.

অনুমানকর্ত্তা, *s.* (from অনুমান, *an inference*, and কর্তৃ, *an agent*), one who infers.

অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inferences, occasioning an inference; *s.* one who makes an inference.

অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *producible*), producible by or arising from inference or hypothesis.

অনুমানজন্যে, *ad.* (*loc. case of* অনুমানজন্য), for the purpose of inference or hypothesis.

অনুমাননিমিত্তক, *a.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.

অনুমাননিমিত্ত, *ad.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*) for the purpose of inference or hypothesis.

অনুমানপ্রযুক্ত, *a.* (from অনুমান, *an inference*, and প্রযুক্ত, *caused by*) caused by or arising from inference or hypothesis, for or because of inference or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *an inference* and বিরুদ্ধ, *opposed to*), contrary to legitimate inference.

অনুমানসিদ্ধ, *a.* (from অনুমান, *an inference*, and সিদ্ধ, *completed*), proved or established by inference.

অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.

অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.

অনুমানে, *ad.* (*loc. case of* অনুমান), probably.

অনুমাপক, *a.* (from অনু, *prep.* and মা, *to measure*), leading to an inference, causing to infer.

অনুমাপিত, *a.* (from অনু, *prep.* and মা, *to measure*), forced to an inference or conclusion.

অনুমিত, *a.* (from অনু, *prep.* and মা, *to measure*), inferred, guessed.

অনুমিতি, *s.* (from অনু, *prep.* and মা, *to measure*), an inference, a guess.

অনুমৃতা, *a.* (from অনু, *prep.* and মৃ, *dead*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমেয়, *a.* (from অনু, *prep.* and মা, *to measure*), inferrible.

অনুমোদন, *s.* (from অনু, *prep.* and মুদ্, *to receive pleasure*), the receiving pleasure from sympathy.

অনুযায়ী, *a.* (from অনু, *prep.* and যা, *to go*), following, arising as a consequence from some circumstance.

অনুযোগ, *s.* (from অনু, *prep.* and যুজ, *to be in contact*), a reproof, a reprehension.

অনুযোগী, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reproving, censuring, reprehending.

অনুযোজনীয়, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reprehensible, reprovable

অনুযোজ্য, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reprehensible, reprovable.

অনুরক্ত, *a.* (from অনু, *prep.* and রন্জ, *to colour*), attached to, enamoured with, fond of.

অনুরক্তি, *s.* (from অনু, *prep.* and রন্জ, *to colour*), love, affection.

অনুরঞ্জক, *a.* (from অনু, *prep.* and রন্জ *to colour*), giving pleasure, causing delight, gratifying.

অনুরঞ্জকতা, *s.* (from অনুরঞ্জক, *occasioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরঞ্জকত্ব, *s.* (from অনুরঞ্জক, *occasioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরঞ্জন, *s.* (from অনু, *prep.* and রন্জ *to colour*), attachment, delight in an object.

অনুরঞ্জনকারক, *a.* (from অনুরঞ্জন, *enjoyment*, and কারক, *making*), making agreeable, causing love to a thing, producing pleasure in an object.

অনুরঞ্জনকারী, *a.* (from অনুরঞ্জন, *love to*, and কারিন্, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগ, *s.* (from অনু, *prep.* and রন্জ, *to colour*), attachment, the taking delight in an object, fondness.

অনুরাগকর্ত্তা, *s.* (from অনুরাগ, *love*, and কর্ত্তৃ, *a doer*), a person who takes pleasure in a thing, a person who has an attachment to a thing.

অনুরাগকারক, *a.* (from অনুরাগ, *love*, and কারক, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগকারী, *a.* (from অনুরাগ, *love*, and কারিন্, *doing*), taking pleasure in a thing, feeling an attachment to a person or thing.

অনুরাগচেষ্টক, *a.* (from অনুরাগ, *love*, and চেষ্টক, *seeking*), seeking to gain the affection or attachment of a person.

অনুরাগচেষ্টা, *s.* (from অনুরাগ, *love*, and চেষ্টা, *a seeking*), a seeking for the esteem or attachment of a person.

অনুরাগজন্য, *a.* (from অনুরাগ, *love*, and জন্য, *producible*), producible by or arising from attachment to a person.

অনুরাগজন্যে, *ad.* (*loc. case of* অনুরাগজন্য), for esteem or love.

অনুরাগনিবর্ত্তক, *a.* (from অনুরাগ, *love*, and নিবর্ত্তক, *causing to cease*), causing attachment or esteem to cease.

অনুরাগনিবারক, *a.* (from অনুরাগ, *love*, and নিবারক, *preventing*), preventing esteem or attachment.

অনুরাগনিবারণ, *s.* (from অনুরাগ, *love*, and নিবারণ, *a preventing*), the preventing of love or attachment.

অনুরাগনিবৃত্তি, *s.* (from অনুরাগ, *love*, and নিবৃত্তি, *cessation*), the cessation of love or attachment.

অনুরাগনিমিত্তক, *a.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), caused by or arising from love or attachment ; *ad.* from or because of love or attachment.

অনুরাগনিমিত্ত, *ad.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), for the purpose of love or attachment.

অনুরাগপূর্ব্বক, *a.* (from অনুরাগ, *love*, and পূর্ব্বক, *caused by*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগবিনা, *ad.* (from অনুরাগ, *love*, and বিনা, *without*), without love or attachment.

অনুরাগব্যতিরিক্ত, *a.* (from অনুরাগ, *love*, and ব্যতিরিক্ত, *excepted*), love or attachment excepted.

অনুরাগব্যতিরেক, *s.* (from অনুরাগ, *love*, and ব্যতিরেক, *an exception*), the exception of love or attachment.

অনুরাগব্যতিরেকে, *ad.* (*loc. case of* অনুরাগব্যতিরেক), with the exception of love or attachment, without or besides love or attachment.

অনুরাগরহিত, *a.* (from অনুরাগ, *love*, and রহিত, *destitute*), destitute of love or attachment.

অনুরাগবান্, *a.* (from অনুরাগ, *attachment*), affectionate, fond.

অনুরাগবিশিষ্ট, *a.* (from অনুরাগ, *attachment*, and বিশিষ্ট, *possessed of*), affectionate, fond, enamoured.

অনুরাগযুক্ত, *a.* (from অনুরাগ, *attachment*, and যুক্ত, *connected with*), affectionate, fond, enamoured.

অনুরাগশূন্য, *a.* (from অনুরাগ, *love*, and শূন্য, *empty*), destitute of love or attachment.

অনুরাগসূচক, *a.* (from অনুরাগ, *attachment*, and সূচক, *indicative*), indicating love, disclosing love.

অনুরাগহীন, *a.* (from অনুরাগ, *attachment*, and হীন, *destitute*), destitute of attachment to an object, not enamoured.

অনুরাগাকাঙ্ক্ষী, *a.* (from অনুরাগ, *attachment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of loving a person or thing.

অনুরাগান্বিত, *a.* (from অনুরাগ, *attachment*, and অন্বিত, *possessed of*), affectionate, fond, enamoured.

অনুরাগার্হ, *a.* (from অনুরাগ, *attachment*, and অর্হ, *worthy*), worthy of a person's affections.

অনুরাগিণী, *a.* (from অনু, *prep.* and রন্জ, *to colour*), fond ; *s.* one of the female personification of musical notes.

অনুরাগী, *a.* (from অনু, *prep.* and রঞ্জ্, *to colour*), affectionate, fond.

অনুরাধা, *s.* (from অনু, *prep.* and রাধ্, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.

অনুরুদ্ধ, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), complied with, acquiesced in, conceded to.

অনুরূপ, *a.* (from অনু, *prep.* and রূপ, *a form*), corresponding with, resembling, like.

অনুরূপী, *a.* (from অনু, *prep.* and রূপিন্, *a form*), assuming a similar form or habit, imitating.

অনুরোদ্ধা, *s.* (from অনু, *prep.* and রুধ্, *to obstruct*), one who shews a partiality for another.

অনুরোদ্ধব্য, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), proper to be treated with partiality or respect.

অনুরোধ, *s.* (from অনু, *prep.* and রুধ্, *to obstruct*), complaisance, partiality, acquiescence.

অনুরোধকরণ, *s.* (from অনুরোধ, *complaisance*, and করণ, *a doing*), a conceding to another, a yielding, a shewing complaisance or partiality to a person.

অনুরোধক, *a.* (from অনু, *prep.* and রুধ্ *to obstruct*), shewing partiality, shewing complaisatise or kindness

অনুরোধকারণক, *a.* (from অনুরোধ, *complaisance*, and কারণ, *an instrumental cause*), affected by complaisance, occasioned by partiality.

অনুরোধনীয়, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.

অনুরোধী, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.

অনুরোধ্য, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper tobe conceded.

অনুলিপ্ত, *a.* (from অনু, *prep.* and লিপ্, *to plaster*) anointed, smeared with sandal wood powder or other perfumes.

অনুলেপ, *s.* (from অনু, *prep.* and লিপ্, *to plaster*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.

অনুলেপক, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointing; *s.* one who anoints or smears with perfumes.

অনুলেপন, *s.* (from অনু, *prep.* and লিপ্, *to plaster*) the anointing or smearing of the body with unguents or perfumes.

অনুলেপনীয়, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit to be anointed or smeared with unguents or perfumes.

অনুলেপী, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointing or smearing the body with perfumed unguents.

অনুলেপ্তব্য, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit or proper to be anointed or smeared with perfumed unguents.

অনুলেপ্তা, *s.* (from অনু, *prep.* and লিপ্, *to plaster*), one who anoints or perfumes himself.

অনুলেপ্য, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit or proper to be affointed with unguents or perfumes.

অনুলোম, *a.* (from অনু, *prep.* and লোমন্, *hair*), favourable, helping forward, going with the grain, going with the hair.

অনুলোমজ, *a.* (from অনুলোম, *going with the grain*, and জন্, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.

অনুল্লঙ্ঘনীয়, *a.* (from অ, *priv.* and উল্লঙ্ঘনীয়, *transgressible*), not to be over-stepped or transgressed, not transgressible.

অনুল্লসিত, *a.* (from অ, *priv.* and উল্লসিত, *joyful*), not elated, not filled with joy.

অনুল্লাস, *s.* (from অ, *priv.* and উল্লাস, *joy*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.

অনুশয়, *s.* (from অনু, *prep.* and শী, *to repose*), repentance, ancient enmity, revenge, an object of pursuit.

অনুশয়িতব্য, *a.* (from অনু, *prep.* and শী *to repose*), proper to be regretted or repented of, proper to be recollected with distress.

অনুশয়ী, *a.* (from অনু, *prep.* and শী, *to repose*), penitent, feeling regret or remorse, remembering a grudge or affront.

অনুশাসক, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), giving rules for the acquisition of a science; *s.* one who gives rules for the acquisition of a science.

অনুশাসন, *s.* (from অনু, *prep.* and শাস্, *to administer discipline*), the giving rules for the acquisition of a science.

অনুশাসনীয়, *a.* (from অনু, *perp.* and শাস্, *to administer discipline*), fit to be directed by rules, fit to be conveyet by rules.

অনুশাসিত, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), reduced to rule, directed by scientific rules.

অনুশাসিতব্য, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশাসিতা, *s.* (from অনু, *prep.* and শাস্, *to administer discipline*), one who brings another under proper government or discipline for the learning of a science.

অনুশাস্তা, *s.* (from অনু, *prep.* and শাস্, *to administer discipline*), a teacher, one who keeps his pupils under due discipline.

অনুশাস্য, a. (from অনু, prep. and শাস্, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশিষ্ট, a. (from অনু, prep. and শাস্, *to administer discipline*), docile, teachable, subject to rules.

অনুশীলন, s. (from অনু, prep. and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনরূপ, a. (from অনুশীলন, *study*, and রূপ, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, a. (from অনু, prep. and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, a. (from অনু, prep. and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, a. (from অনু, prep. and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোক, s. (from অনু, prep. and শুচ, *to grieve*), repentance, regret, remorse.

অনুশোচক, a. (from অনু, prep. and শুচ, *to grieve*), occasioning repentance or regret; s. one who repents of some former action.

অনুশোচন, s. (from অনু, prep. and শুচ, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোচনীয়, a. (from অনু, prep. and শুচ, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোচিত, a. (from অনু, prep. and শুচ, *to grieve*), repented of, regretted.

অনুশোচিতব্য, a. (from অনু, prep. and শুচ, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রুত, s. (from অনু, prep. and শ্রু, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রুতবিহিত, a. (from অনুশ্রুত, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুষক্ত, a. (from অনু, prep. and ষঞ্জ, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুষক্তব্য, a. (from অনু, prep. and ষঞ্জ, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুষক্তি, a. (from অনু, paep. and ষঞ্জ, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুষজ্য, a. (from অনু, prep. and ষঞ্জ, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুষঞ্জক, a. (from অনু, prep. and ষঞ্জ, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুষঞ্জন, s. (from অনু, prep. and ষঞ্জ, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুষঞ্জনীয়, a. (from অনু, prep. and ষঞ্জ, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুষিক্ত, a. (from অনু, prep. and ষিচ, *to throw water*), sprinkled or watered in consequence of some preceding circumstances, re-watered.

অনুষেক, s. (from অনু, prep. and ষিচ, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুষেক্তব্য, a. (from অনু, prep. and ষিচ, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুষেচক, s. (from অনু, prep. and ষিচ, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুষেচন, s. (from অনু, prep. and ষিচ, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুষেচনীয়, a. (from অনু, prep. and ষিচ, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুষ্টুপ্, s. (from অনুষ্টুভ্, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুষ্টুপ্ছন্দ, s. (from অনুষ্টুভ্, *a measure of verse*, and ছন্দস্, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুষ্ঠাতব্য, a. (from অনু, prep. and স্থা, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুষ্ঠাতা, s. (from অনু, prep. and স্থা, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুষ্ঠান, s. (from অনু, prep. and স্থা, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠাপক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠাপন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠাপনীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠাপয়িতব্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠাপ্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* (from অনু, *prep.* and স্থা, *to be situated*), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged fit to be commenced, proper to be practiced.

অনুষ্ঠেয়তা, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়ত্ব, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ণ, *a.* (from অ, *priv.* and উষ্ণ, *hot*), cool, not hot, not angry, indolent.

অনুসন্ধাতব্য, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধাতা, *s.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর্তা, *s.* (from অনুসন্ধান, *investigation*, and কর্তৃ, *a doer*), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকারক, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারিন্, *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানক্রমে, *ad.* (from অনুসন্ধান, *investigation*, and ক্রম, *a step*), by means of investigation or enquiry.

অনুসন্ধানার্থী, *a.* (from অনুসন্ধান, *search*, and অর্থিন্, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থ, *ad.* (from অনুসন্ধান, *search*, and অর্থ, *an object*), for the purpose of investigation or search.

অনুসন্ধায়ী, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধাৎসী, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), searching, seeking, enquiring, investigating.

অনুসন্ধেয়, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and সৃ, *to move*), the following of a person.

অনুসরণীয়, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসর্তব্য, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসর্তা, *s.* (from অনু, *prep.* and সৃ, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসার, *s.* (from অনু, *prep.* and সৃ, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসারক, *s.* (from অনু, *prep.* and সৃ, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসারিত্ব, *s.* (from অনুসারিন্, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

অনুসারী, *a.* (from অনু, *prep.* and সৃ, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.

অনুসার্য্য, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.

অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.

অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.

অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*), reflection.

অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.

অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.

অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances

অনুস্বার, *s.* (from অনু, *prep.* and স্বৃ, *to sound*), in grammar the nasal character ং

অনুস্বারবিনা, *ad.* (from অনুস্বার, *the nasal character*, and বিনা, *without*), without the nasal character ং.

অনুস্বারবিশিষ্ট, *a.* (from অনুস্বার, *the nasal character* ং, and বিশিষ্ট, *possessed of*), connected with the nasal character ং.

অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ং, and যুক্ত, *joined to*), joined to or connected with the nasal character ং.

অনুস্বারযুত, *a.* (from অনুস্বার, *the nasal character* ং, and যুত, *joined to*), joined to or connected with the nasal character ং

অনুস্বাররহিত, *a.* (from অনুস্বার, *the nasal character* ং, and রহিত, *destitute*), destitute of the nasal character ং.

অনুস্বারশূন্য, *a.* (from অনুস্বার, *the nasal character* ং, and শূন্য, *empty*), destitute of the nasal character ং.

অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ং, and হীন, *destitute*), destitute of the nasal character ং.

অনুস্বারহেতুক, *a.* (from অনুস্বার, *the nasal character* ং, and হেতু, *a cause*), caused by or arising from the nasal character ং; *ad.* from or because of the nasal character ং.

অনূচান, *s.* (from অনু, *prep.* and বচ, *to speak*), one who is completely learned.

অনুত্থিত, *a.* (from অনু, *prep.* উৎ, *prep.* and স্থা, *to be situate*), not risen.

অনূঢ়, *a.* (from অ, *priv.* and ঊঢ়, *married*), unmarried; *s.* a bachelor.

অনূঢ়া, *a.* (from অ, *priv.* and ঊঢ়, *married*), unmarried; (fem.) *s.* a spinster.

অনূতন, *a.* (from অ, *priv.* and নূতন, *new*), not new, not recent.

অনূন, *a.* (from অ, *priv.* and ঊন, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.

অনূনক, *a.* (from অ, *priv.* and ঊন, *defective*), coarse, gross, entire, thick, without interstices, without intervals.

অনূপ, *s.* (from অনু, *prep.* and অপ্, *water*), wet, watery, overflowed.

অনূরু, *a.* (from অ, *priv.* and ঊরু, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.

অনূর্দ্ধ, *a.* (from অ, *priv.* and ঊর্দ্ধ, *height*), destitute of height, low, lowly.

অনূহ, *a.* (from অ, *priv.* and ঊহ, *to investigate*), want of investigation, a neglect of investigation.

অনূহ্য, *a.* (from অ, *priv.* and ঊহ, *to examine*), not fit to be investigated or discussed.

অনৃচ, *s.* (from অ, *priv.* and ঋচ, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.

অনৃজু, *a.* (from অ, *priv.* and ঋজু, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.

অনৃণী, *a.* (from অ, *priv.* and ঋণিন্, *owing*), not in debt, clear of debt.

অনৃত, *a.* (from অ, *priv.* and ঋত, *affected with*), not affected with.

অনেক, *a.* (from অ, *priv.* and এক, *one*), many, much.

অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.

অনেককালাবধি, *ad.* [illegible] অনেককাল, *a long time*, and অবধি, *a border*), from a long time, long since.

অনেকক্ষণ, *a.* (from অনেক, *much*, and ক্ষণ, *an instant*), a long time.

অনেকতা, *s.* (from অনেক, *much*), abundance, plurality.

অনেকত্ব, *s.* (from অনেক, *much*), abundance, plurality.

অনেকধা, *ad.* (from অনেক, *much*), of many sorts; *a.* various.

অনেকপ, *s.* (from অ, *priv.* and একপা, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.

অনেকবর্ণসমীকরণ, *s.* (from অনেক, *many*, বর্ণ, *a letter*, and সমীকরণ, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.

অনেকশঃ, *ad.* (from অনেক, *much*), by large numbers, by large quantities.

অনেকাকার, *s.* (from অনেক, *many*, and আকার, *a form*), multiform, polymorphous.

অনেকাকৃতি, *a.* (from অনেক, *many*, and আকৃতি, *a form*), multiform, polymorphous.

অনেকাগ্র, *a.* (from অ, *priv.* and একাগ্র, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাগ্রতা, *s.* (from অনেকাগ্র, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাগ্রত্ব, *s.* (from অনেকাগ্র, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অনেড়মূক, *a.* (from অ, *priv.* and এড়মূক, *deaf and dumb*), entirely deaf and dumb.

অনৈকাগ্র্য, *s.* (from অ, *priv.* and ঐকাগ্র্য, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অনৈকান্তবাদী, *a.* (from অ, *priv.* and ঐকান্তবাদিন্, *speaking in private*), not speaking in private, not speaking excessively.

অনৈক্য, *s.* (from অ, *priv.* and ঐক্য, *union*), want of union, want of unity.

অনৈশ্বর্য্য, *s.* (from অ, *priv.* and ঐশ্বর্য্য, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনৈক্ষিত, *a.* (from অ *priv.* and ঈক্ষ, *to see*), unprecedented, not seen or heard of before.

অনৌচিত্য, *s.* (from অ, *priv.* and ঔচিত্য, *fitness*), unfitness, unsuitableness, inaptitude.

অনৌষধ, *a.* (from অ, *priv.* and ঔষধ, *a medicine*), destitute of medicine, not medicinal.

অনৌষধি, *a.* (from অ, *priv.* and ঔষধি, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অণুকীট, *s.* (from অণু, *an atom*, and কীট, *an insect*), a flea.

অন্ত, *s.* (from অম্, *to bind*), an end, death; *a.* near.

অন্তঃকরণ, *s.* (from অন্তর্, *within*, and করণ, *the doing of a thing*), the heart, the will, the inward agent.

অন্তঃকরণবর্ত্তিতা, *s.* (from অন্তঃকরণবর্ত্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরণবর্ত্তিত্ব, *s.* (from অন্তঃকরণবর্ত্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরণবর্ত্তী, *a.* (from অন্তঃকরণ, *the heart*, and বর্ত্তিন্, *existent*) innate, indwelling, residing in the heart.

অন্তঃকরণবৃত্তি, *s.* (from অন্তঃকরণ, *the heart*, and বৃত্তি, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অন্তঃকরণস্থ, *a.* (from অন্তঃকরণ, *the heart*, and স্থা, *to be situated*), situated in the heart, residing in the heart.

অন্তঃকরণব্যাপী, *a.* (from অন্তঃকরণ, *the heart*, and ব্যাপিন্, *continuing*), residing in the heart, seated in the heart.

অন্তঃকরণস্থিত, *a.* (from অন্তঃকরণ, *the heart*, and স্থিত, *situated*), situated in the heart.

অন্তঃক্রুদ্ধ, *a.* (from অন্তর্, *within*, and ক্রুদ্ধ, *angry*), inwardly vexed, inwardly angry or enraged.

অন্তঃপাতী, *a.* (from অন্তর্, *within*, and পাতিন্, *falling*), included, falling within the sphere, included in a general description.

অন্তঃপুর, *s.* (from অন্তর্, *within*, and পুর, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তঃপুরগত, *a.* (from অন্তঃপুর, *a seraglio*, and গত, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অন্তঃপুরগামী, *a.* (from অন্তঃপুর, *a seraglio*, and গামিন্, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অন্তঃপুরচর, *a.* (from অন্তঃপুর, *a seraglio*, and চর, *to go*), having access to the apartment of the females.

অন্তঃপুরচারী, *a.* (from অন্তঃপুর, *a seraglio*, and চারিন্, *going*), having access to the apartment of the females.

অন্তঃপুরনিবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and নিবাসিন্, *residing*), residing in the seraglio.

অন্তঃপুরবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and বাসিন্, *residing*), residing in the female apartments.

অন্তঃপুররক্ষক, *s.* (from অন্তঃপুর, *a seraglio*, and রক্ষক, *a keeper*), the keeper of the seraglio.

অন্তঃপুরস্থ, *a.* (from অন্তঃপুর, *a seraglio*, and স্থা, *to stand*), situated in the woman's apartments.

অন্তঃপুরব্যাপী, *a.* (from অন্তঃপুর, *a seraglio*, and ব্যাপিন্, *continuing*), continuing in the apartments of the women.

অন্তঃপুরস্থিত, *a.* (from অন্তঃপুর, *a seraglio*, and স্থিত, *situated*), situated in the seraglio.

অন্তর্জ্ঞ, *a.* (from অন্তর্, *within*, and জ্ঞ, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অন্তঃসত্ত্বা, *s.* (from অন্তর্, *within*, and সত্ত্ব, *an animal*), pregnant; also the name of a tree, (Semecarpus Anacardium.)

অন্তঃসলিল, *s.* (from অন্তর্, *within*, and সলিল, *water*, water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অন্তঃসলিলবাহী, *a.* (from অন্তঃসলিল, *subterraneous water*, and বাহিন্, *conveying*), conveying water by an inward or subterraneous passage.

অন্তর্মুদ্গর, *s.* (from আন্তর, *internal*, and মুদ্গর, *a mallet*), in anatomy (malleus internus).

অন্তরবরোধক, *a.* (from আন্তর, *internal*, and অবরোধক, *obstructing*), in anatomy the name of a particular muscle (obtumator internus.)

অন্তক, *a.* (from অন্ত, *an end*), mortal, deadly, that which occasions the end of a thing; *s.* death, Yuma the regent of death.

অন্তকর, *a.* (from অন্ত, *an end*, and কৃ, *to do*), occasioning the end or the death of a person, mortal, deadly; *s.* a destroyer.

অন্তকাল, *s.* (from অন্ত, *an end*, and কাল, *time*), the time of death.

অন্ততঃ, *ad.* (from অন্ত, *an end*), at last, in the end.

অন্তর্, *ad.* (from অন্ত, *an end*, and রা, *to take*), within, on the margin, between, opportunely.

অন্তর, *s.* (from অন্ত্, *to bind*), an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তরঙ্গ, *s.* (from অন্তর্, *within*, and অঙ্গ, *a body*), a relative, a near friend.

অন্তরঙ্গতা, *s.* (from অন্তরঙ্গ, *a relation*), relationship, kindred, intimacy.

অন্তরঙ্গত্ব, *s.* (from অন্তরঙ্গ, *a relation*), relationship, kindred, intimacy.

অন্তরতা, *s.* (from অন্তর, *within*), inclusiveness, inwardness, exclusiveness, outwardness.

অন্তরত্ব, *s.* (from অন্তর, *within*), inwardness, inclusiveness, outwardness exclusiveness

অন্তরস্থ, *a.* (from অন্তর, *within*, and স্থা, *to be situated*), inner, situated within, internal.

অন্তরস্থায়ী, *a.* (from অন্তর, *within*, and স্থায়িন্, *continuing*), remaining within, internal.

অন্তরস্থিত, *a.* (from অন্তর, *within*, and স্থিত, *situated*), situated within, internal.

অন্তরা, *ad.* (from অন্তর, *within*, and ই, *to go*), betwixt, between, near, except; *s.* a line in poetry.

অন্তরাত্মা, *s.* (from অন্তর্, *within*, and আত্মন্, *spirit*), the inward spirit, the soul.

অন্তরাপত্যা, *a.* (from অন্তর, *within*, and অপত্য, *a child*), pregnant.

অন্তরায়, *s.* (from অন্তর, *within*, and অয়্, *to move*), an impediment, an obstacle.

অন্তরাল, *s.* (from অন্তর, *within*, আ, *prep.* and লা, *to receive*), the space between any two objects.

অন্তরিক্ষ, *s.* (from অন্তর, *within*, and ঋক্ষ, *a star*), the sky, the atmosphere.

অন্তরিক্ষগ, *a.* (from অন্তরিক্ষ, *the sky*, and গম, *to go*), aerial, traversing the atmosphere.

অন্তরিক্ষগত, *a.* (from অন্তরিক্ষ, *the sky*, and গত, *gone*), gone into the sky, placed in the atmosphere, included in the atmosphere.

অন্তরিক্ষগামী, *a.* (from অন্তরিক্ষ, *the atmosphere*, and গামিন্, *going*), moving in the air, going in the atmosphere.

অন্তরিক্ষচর, *a.* (from অন্তরিক্ষ, *the atmosphere*, and চর, *to move*), aerial, inhabiting or moving in the air; *s.* a bird.

অন্তরিক্ষচারী, *a.* (from অন্তরিক্ষ, *the atmosphere*, and চারিন্, *moving*), aerial, moving about in the air, inhabiting the air.

অন্তরিক্ষস্থ, *a.* (from অন্তরিক্ষ, *the atmosphere*, and স্থা, *to be situated*), situated in the atmosphere.

অন্তরিক্ষস্থায়ী, *a.* (from অন্তরিক্ষ, *the atmosphere*, and স্থায়িন্, *continuing*), remaining in the atmosphere, aerial, placed in the sky.

অন্তরিক্ষস্থিত, *a.* (from অন্তরিক্ষ, *the atmosphere*, and স্থিত, *situated*), situated in the sky or atmosphere.

অন্তরিত, *a.* (from অন্তর, *within*), inward, internal.

অন্তরীক্ষ, *s.* (from অন্তর, *within*, and ঈক্ষ্, *to see*), the sky, the atmosphere.

অন্তরীক্ষগ, *a.* (from অন্তরীক্ষ, *the atmosphere*, and গম্, *to move*), moving in the atmosphere, aerial, traversing the sky or atmosphere, situated in the sky.

অন্তরীক্ষগত, *a.* (from অন্তরীক্ষ, *the atmosphere*, and গত, *gone*), gone into the atmosphere, included in the atmosphere.

অন্তরীক্ষগামী, *a.* (from অন্তরীক্ষ, *the firmament*, and গামিন্, *going*), entering the air, going into the atmosphere, traversing the air.

অন্তরীক্ষচর, *a.* (from অন্তরীক্ষ, *the atmosphere*, and চর, *to go*), aerial, inhabiting the atmosphere, moving in the air; *s.* a bird.

অন্তরীক্ষচারী, *a.* (from অন্তরীক্ষ, *the atmosphere*, and চারিন্, *moving*), aerial, inhabiting the atmosphere, moving in the air.

অন্তরীক্ষস্থ, *a.* (from অন্তরীক্ষ, *the atmosphere*, and স্থা, *to be situated*), situated in the atmosphere.

অন্তরীক্ষস্থায়ী, *a.* (from অন্তরীক্ষ, *the atmosphere*, and স্থায়িন্, *continuing*), residing or continuing in the atmosphere, aerial.

অন্তরীক্ষস্থিত, *a.* (from অন্তরীক্ষ, *the atmosphere*, and স্থিত, *situated*), situated in the atmosphere.

অন্তরীপ, *s.* (from অন্তর, *within*, and অপ্, *water*) dried up freed from water, left dry; *s.* a promontory, a head land.

অন্তরীয়, *s.* (from অন্তর, *within*), a lower garment.

অন্তরা, *ad.* (from অন্তর্, *within*, and ই, *to go*), betwixt, between, except.

অন্তরেণ, *ad.* (from অন্তর্, *within*, and ই, *to go*), within, between, betwixt, except.

অন্তর্গত, *a.* (from অন্তর্, *within*, and গত, *gone*,) included, forgotten.

অন্তর্গর্ভ, *s.* (from অন্তর্, *within*, and গর্ভ, *the fœtus*), included.

অন্তর্গুদবলয়, *s.* (from অন্তর্, *within*, গুদ, *the anus*, and বলয়, *a ring*), in anatomy the sphincter ani.

অন্তর্গৃহ, *s.* (from অন্তর্, *within*, and গৃহ, *a house*), the inside of a house.

অন্তর্জনক, *a.* (from অন্তর্, *within*, and জনক, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.

অন্তর্জনন, *s.* (from অন্তর্, *within*, and জনন, *a producing*), the producing of any thing in the mind, an effectual working in the mind.

অন্তর্জননীয়, *a.* (from অন্তর্, *within*, and জননীয়, *producible*), capable of being produced in the mind, producible in the heart.

অন্তর্জন্ম, *s.* (from অন্তর্, *within*, and জন্ম, *a birth*), the effectual production of an effect on the heart.

অন্তর্জল, *s.* (from অন্তর্, *within*, and জল, *water*), water passing off by a subterraneous passage, or absorbed in the earth.

অন্তর্জলী, *a.* (from অন্তর্, *within*, and জল, *water*), conveying its waters by a subterraneous passage.

অন্তর্জাত, *a.* (from অন্তর্, *within*, and জাত, *born*), excited within, inborn, inwardly produced.

অন্তর্জ্ঞান, *a.* (from অন্তর্, *within*, and জ্ঞান, *knowledge*), inward knowledge, a knowledge of the heart.

অন্তর্জ্বলন, *s.* (from অন্তর্, *within*, and জ্বলন, *a burning*), an inward inflammation or burning.

অন্তর্জ্বালা, *s.* (from অন্তর্, *within*, and জ্বালা, *a burning*), an inward burning.

অন্তর্দাহ, *s.* (from অন্তর্, *within*, and দাহ, *a burning*), an inward burning, an inward heat or inflammation.

অন্তর্ধা, *s.* (from অন্তর্, *within*, and ধা, *to hold*), a disappearing, a vanishing away.

অন্তর্ধাতব্য, *a.* (from অন্তর্, *within*, and ধা, *to hold*), capable of being made invisible.

অন্তর্ধাত্রী, *s.* (from অন্তর্, *within*, and ধা, *to hold*), that which disappears or vanishes.

অন্তর্ধান, *s.* (from অন্তর্, *within*, and ধা, *to hold*), a disappearing, a vanishing away.

অন্তর্ধায়ী, *a.* (from অন্তর্, *within*, and ধা, *to hold*), becoming invisible, concealing

অন্তর্ধি, *s.* (from অন্তর্, *within*, and ধা, *to hold*), invisibility, a concealed state.

অন্তর্ধেয়, *a.* (from অন্তর্, *within*, and ধা, *to hold*), capable of being made invisible.

অন্তর্ধ্যাত, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), reflected on in the mind, meditated on.

অন্তর্ধ্যাতব্য, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), proper to be meditated on.

অন্তর্ধ্যান, *s.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), inward meditation upon a subject.

অন্তর্ধ্যানীয়, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অন্তর্ধ্যেয়, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অন্তর্বত্নী, *a.* (from অন্তর্, *within*), pregnant.

অন্তর্বর্তী, *a.* (from অন্তর্, *within*, and বর্তিন্, *being*), internal, inward, enclosed, included, contained.

অন্তর্বেদি, *s.* (from অন্তর্, *within*, and বেদি, *a purified place*), the country of the Dooab, or that included between the Yumoona and the Ganges.

অন্তর্ভব, *s.* (from অন্তর্, *within*, and ভূ, *to exist*), an existing inwardly, the existing of any thing within.

অন্তর্ভবনীয়, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), capable of existing within.

অন্তর্ভবিতব্য, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), proper to exist within.

অন্তর্ভাব, *s.* (from অন্তর্, *within*, and ভূ, *to exist*), inward existence, an existing inwardly.

অন্তর্ভাবনা, *s.* (from অন্তর্, *within*, and ভাবনা, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.

অন্তর্ভাব্য, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), fit to exist inwardly.

অন্তর্ভূত, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), included, contained, internal.

অন্তর্যজন, *s.* (from অন্তর্, *within*, and যজন, *worship*), inward or mental worship.

অন্তর্যাম, *s.* (from অন্তর্, *within*, and যম, *to cease*), the pervading of a thing.

অন্তর্যাগ, *s.* (from অন্তর্, *within*, and যাগ, *worship*), inward worship.

অন্তর্যামী, *a.* (from অন্তর্, *within*, and যম, *to cease*), pervading.

অন্তর্লম্ব, *a.* (from অন্তর্, *within*, and লম্ব, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle

অন্তর্হিত, *a.* (from অন্তর্, *within*, and হিত, *held*), vanished, disappeared.

অন্ত্যাবসায়ী, *a.* (from অন্ত, *last*, and অবসায়িন্, *performing the last offices for a person*), a chandala, a barber.

অন্তিক, *a.* (from অন্ত, *an end*), near, proximate, adjacent, contiguous.

অন্তিকতম, *a. superl. deg.* (from অন্তিক, *near*), very near, close to.

অন্তিকতা, *s.* (from অন্তিক, *near*), nearness, vicinity, proximity, contiguity,

অন্তিকত্ব, *s.* (from অন্তিক, *near*), nearness, vicinity, proximity, contiguity.

অন্তিকা, *s.* (from অন্ত, *an end*), an elder sister. This word is only used among dancing girls.

অন্তিম, *a.* (from অন্ত, *an end*), last, ulterior, very near, contiguous.

অন্তে, *ad.* (*loc. case of* অন্ত), at last, in the end, in fine.

অন্তেবাসী, *s.* (from অন্তে, *without*, *within*, and বাসিন্, *dwelling*), a chandala or outcast, a disciple.

অন্ত্য, *a.* (from অন্ত, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billions.

অন্ত্যজ, *a.* (from অন্ত্য, *last*, and জন, *to be born*), junior, youngest, born of a person of the lowest cast.

অন্ত্যজগৃহ, *s.* (from অন্ত্যজ, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.

অন্ত্যজাত, *a.* (from অন্ত্য, *last*, and জন্, *to be born*), born of a person of the lowest rank,

অন্ত্যাশ্রয়, *s.* (from অন্ত্যজ, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.

অন্ত্যপদ, *s.* (from অন্ত্য, *last*, and পদ, *a term*), the last or greatest root in the affected square.

অন্ত্যমূল, *s.* (from অন্ত্য, *last*, and মূল, *a root*), the last or greatest root in the affected square.

অন্ত্যেষ্টি, *s.* (from অন্ত্য, *last*, and ইষ্টি, *a sacrifice*), a funeral sacrifice.

অন্ত্যেষ্টিক্রিয়া, *s.* (from অন্ত্যেষ্টি, *a funeral*, and ক্রিয়া, *an action*), funeral obsequies.

অন্ত্র, *s.* (from অন্ত্, *to bind*), the entrails, the bowels, the viscera.

অন্ত্রবিদ্যা, *s.* (from অন্ত্র, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and vowels, Splanchnology.

অন্ত্রবেষ্টন, *s.* (from অন্ত্র, *the bowels*, and বেষ্টন, *a surrounding*), the peritonæum or membrane which surrounds and contains the bowels.

অন্ত্রাপ্লবন, *s.* (from অন্ত্র, *the bowels*, and আপ্লবন, *floating*), in anatomy the epiploon or caul.

অন্দর, *a.* (from اندر, *within*), within.

অন্দরে, *ad.* (*loc. case of* অন্দর), within.

অন্দাজ, *s.* (from انداز, *to throw*), a guess, a cast.

অন্দাজী, *a.* (from انداز, *to throw*), guessing.

অন্দুক, *s.* (from অন্দ্, *to bind*), a chain for the feet of an elephant.

অন্দু, *s.* (from অন্দ্, *to bind*), an ornament for a woman's foot, a chain.

অন্দেশা, *s.* (from اندیشه, *thought*), thought, reflection.

অন্ধ, *a.* (from অন্ধ, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)

অন্ধক, *a.* (from অন্ধ, *to be blind*), blind.

অন্ধকার, *s.* (from অন্ধ, *blind*, and কৃ, *to do*), darkness.

অন্ধকারবিশিষ্ট, *a.* (from অন্ধকার, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.

অন্ধকারময়, *a.* (from অন্ধকার, *darkness*), dark.

অন্ধকারমাত্র, *s.* (from অন্ধকার, *darkness*, and মাত্র, *mere*), entire darkness, total darkness.

অন্ধকারযুক্ত, *a.* (from অন্ধকার, *darkness*, and যুক্ত, *joined to*), dark, gloomy.

অন্ধকারাকুলিত, *a.* (from অন্ধকার, *darkness*, and আকুলিত, *distressed*), distressed or bewildered in the dark.

অন্ধকূপ, *s.* (from অন্ধ, *darkened*, and কূপ, *a well*), a well or hole overgrown by weeds.

অন্ধগোলাঙ্গুলন্যায়, *a.* (from অন্ধ, *blind*, গোলাঙ্গুল, *a cow's tail*, and ন্যায়, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a poud which was in the way.

অন্ধতমস, *s.* (from অন্ধ, *blind*, and তমস্, *darkness*), blinding or gross darkness.

অন্ধতমসময়, *a.* (from অন্ধতমস, *gross darkness*), excessively dark.

অন্ধতা, *s.* (from অন্ধ, *blind*), blindness.

অন্ধতামিস্র, *s.* (from অন্ধ, *blind*, and তামিস্র, *completely dark*), the Hell of excessive darkness.

অন্ধবৎ, *ad.* (from অন্ধ, *blind*), blindly, like the blind.

অন্ধযষ্টি, *s.* (from অন্ধ, *blind*, and যষ্টি, *a staff*), a blind man's staff.

অন্ধলা, *s.* (from অন্ধ *to be blind*), blind,

অন্ধস, *s.* (from অদ্, *to eat*), food.

অন্ধস্কন্ধারোহণ, *s.* (from অন্ধস্কন্ধ, *the shoulders of the blind*, and আরোহণ, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধান্ত, *s.* (from অন্ধ, *blind*, and অন্ত, *a gut*), in anatomy the cæcum or blind gut.

অন্ধিমতা, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিসন্ধি *s.* (from অন্ধ, *dark*, and সন্ধি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অদ্, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নজ, *a.* (from অন্ন, *food*, and জন্, *to be produced*), arising from food, occasioned by food.

অন্নজল, *s.* (from অন্ন, *food*, and জল, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন, *food*, and দা, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতৃ, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণ, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপ্রকার, *s.* (from অন্ন, *food*, and প্রকার, *a sort*), identically the same as boiled rice: this word is used in the *veda*, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপ্রাশন, *s.* (from অন্ন, *food*, and প্রাশন, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Bruhma*), Bruhma, as identified with food; this is a term used in the veda, in which Bruhma is identified with food, because all creatures are supported by food as by Bruhma, and all things are absorbed into food, as into Bruhma.

অন্নভক্ষণ, *s.* (from অন্ন, *food*, and ভক্ষণ, *the act of eating*), the eating of food.

অন্নভাজন, *s.* (from অন্ন, *food*, and ভাজন, *a vessel*), a dish.

অন্নভোক্তা, *s.* (from অন্ন, *food*, and ভোক্তা, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal

অন্নভোজনাকাঙ্ক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষিন্, *desirous*), desirous of eating a meal.

অন্নভোজনাপেক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and অপেক্ষা, *expectation*), the expectation of eating food; *s.* want or necessity of eating food.

অন্নভোজনাপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অপেক্ষিন্, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাভিলাষ, *s.* (from অন্নভোজন, *the eating of food*, and অভিলাষ, *desire*), a desire to eat food.

অন্নভোজনাভিলাষী, *a.* (from অন্নভোজন, *the eating of food*, and অভিলাষিন্, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছা, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

অন্নভোজনেচ্ছু, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছু, *desirous*), desirous of eating food.

অন্নভোজনেপ্সু, *a.* (from অন্নভোজন, *the eating of food*, and ঈপ্সু, *desirous*), desirous of eating food.

অন্নভোজনোদ্যোগ, *s.* (from অন্নভোজন, *the eating of food*, and উদ্যোগ, *endeavor*), the engaging in eating a meal.

অন্নভোজনোদ্যোগী, *a.* (from অন্নভোজন, *the eating of food*, and উদ্যোগিন্, *engaging in*), engaging in eating food.

অন্নভোজনোপক্রম, *s.* (from অন্নভোজন, *the eating of food*, and উপক্রম, *a beginning*), the commencement of eating a meal.

অন্নময়, *a.* (from অন্ন, *food*), composed of food.

অন্নযোগ, *s.* (from অন্ন, *food*, and যোগ, *contact*), the providing of food.

অন্নরস, *s.* (from অন্ন, *food*, and রস, *juice*), chyle.

অন্নরহিত, *a.* (from অন্ন, *food*, and রহিত, *destitute of*), destitute of food, needy.

অন্নসংস্থান, *s.* (from অন্ন, *food*, and সংস্থান, *a possessing*), the possessing of food, the being in easy circumstances.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute*), destitute of food, needy.

অন্নাদ, *s.* (from অন্ন, *food*, and অদ্, *to eat*), an eater.

অন্নাদি, *s.* (from অন্ন, *food*, and আদি, *a beginning*), necessa-

ries, viz. every thing necessary for support, beginning with food as the first.

অন্নান্নাদাত্মা, *s.* (from অন্ন, *food*, অন্নাদ, *an eater*, and আত্মন্, *a spirit*), identically the same with the food and the eater, an appellation of Bruhm*a* used in the ved*a*.

অন্নাপব্যয়, *s.* (from অন্ন, *food*, and অপব্যয়, *a squandering*), the squandering or wasting of food.

অন্নাপব্যয়ী, *a.* (from অন্ন, *food*, and অপব্যয়িন্, *wasting*), wasting or squandering food.

অন্নাপহরণ, *s.* (from অন্ন, *food*, and অপহরণ, *a taking away*), the stealing or taking away of food.

অন্নাপহারক, *a.* (from অন্ন, *food*, and অপহারক, *taking away*), stealing or otherwise taking away food.

অন্নাপহারী, *a.* (from অন্ন, *food*, and অপহারিন্, *taking away*), stealing or otherwise taking away food.

অন্নাভাব, *s.* (from অন্ন, *food*, and অভাব, *want*), the want of food, want of necessaries.

অন্নার্থী, *a.* (from অন্ন, *food*, and অর্থিন্, *desirous*), desirous of food, hungry.

অন্নাহারী, *a.* (from অন্ন, *food*, and আহারিন্, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন্, *to live*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another.

অন্যকৃত, *a.* (from অন্য, *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গামিন্, *going*), adulterous, going to others.

অন্যজীবিকা, *s* (from অন্য, *another*, and জীবিকা, *a livelihood*), another way of procuring a maintenance.

অন্যচ, *ad.* (from অন্য, *another*), another, other.

অন্যতঃ, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron* (*superlative degree of* অন্য, *another*), the best or chiefest of all others.

অন্যতমতা, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমত্ব, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতর, *pron.* (*comparative degree of* অন্য, *another*), rather, either, other, different.

অন্যতরতা, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরত্ব, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরেদ্যুঃ, *ad.* (from অন্যতর, *another*), at a different time, on another occasion.

অন্যত্র, *ad.* (from অন্য, *another*), elsewhere.

অন্যথা, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary, different.

অন্যথাকরণ, *s.* (from অন্যথা, *differently*, and করণ, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যথাকরণীয়, *a.* (from অন্যথা, *otherwise*, and করণীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যথাক্রিয়া, *s.* (from অন্যথা, *differently*, and ক্রিয়া, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যথাকর্তব্য, *a.* (from অন্যথা, *differently*, and কর্তব্য, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যথাকারী, *a.* (from অন্যথা, *contrary*, and কারিন্, *doing*), acting differently, disobedient, altering.

অন্যথাকৃত, *a.* (from অন্যথা, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যথাচরণ, *s.* (from অন্যথা, *otherwise*, and আচরণ, *conduct*), contrary conduct, disobedience.

অন্যথাচরিত, *a.* (from অন্যথা, *otherwise*, and আচরিত, *acted*), done or practised in another manner, done differently.

অন্যথাচার, *s.* (from অন্যথা, *contrary*, and আচার, *conduct*), contrary conduct, transgression, disobedience.

অন্যথাচারী, *a.* (from অন্যথা, *contrary*, and আচারিন্, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যথাবাদী, *a.* (from অন্যথা, *otherwise*, and বাদিন্, *speaking*) asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যদা, *ad.* (from অন্য, *another*), at another time.

অন্যদেশনিবাস, *s.* (from অন্যদেশ, *another country*, and নিবাস, *a residence*), a residence in another country.

অন্যদেশনিবাসী, *a.* (from অন্যদেশ, *another country*, and নিবাসিন্, *residing*), residing in another country.

অন্যদেশস্থ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশী, *a.* (from অন্য, *another*, and দেশিন্, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যধর্মাক্রান্ত, *a.* (from অন্যধর্ম, *another religion*, and আক্রান্ত, *seized*), drawn over to another religion, professing another religion.

অন্যধর্মাবলম্বন, *a.* (from অন্যধর্ম, *another religion*, and

অবলম্বন, *a depending upon*), the professing of another religion, conversion to another faith.

অন্যধর্ম্মাবলম্বী, *a.* (from অন্যধর্ম্ম, *another religion*, and অবলম্বিন্, *depending upon*), professing another religion, embracing another religion.

অন্যনিরপেক্ষ, *a.* (from অন্য, *another*, and নিরপেক্ষা, *independence*), independent of others.

অন্যপথ, *s.* (from অন্য, *another*, and পথিন্, *a road*), a different way or road, another way.

অন্যপথগামী, *a.* (from অন্যপথ, *another way*, and গামিন্, *going*), going or travelling in another road.

অন্যপূর্ব্বা, *a.* (from অন্য, *other*, and পূর্ব্ব, *before*), previously betr..hed to another man.

অন্যপ্রকার, *s.* (from অন্য, *other*, and প্রকার, *a sort*), another sort; *ad.* otherwise.

অন্যবচন, *s.* (from অন্য, *another*, and বচন, *a word*), another word or sentence, a different opinion or sentiment.

অন্যভাগ্য, *s.* (from অন্য, *other*, and ভাগ্য, *fortune*), a different fortune or lot.

অন্যভাষা, *s.* (from অন্য, *another*, and ভাষা, *a language*), a foreign language.

অন্যভৃৎ, *s.* (from অন্য, *another*, and ভৃ, *to nourish*), a crow.

অন্যভৃত, *s.* (from অন্য, *another*, and ভৃত, *nourished*), a cuckow.

অন্যমত, *s.* (from অন্য, *ot r*, and মত, *a manner*), another manner, another sect; *ad.* otherwise.

অন্যমতগ্রহণ, *s.* (from অন্যমত, *another sect*, and গ্রহণ, *a taking*), an embracing the sentiments o joining with another sect.

অন্যমতগ্রাহী, *a.* (from অন্যমত, *another sect*, and গ্রাহিন্, *taking*), receiving the sentiments of another sect, joining with another sect.

অন্যমতাবলম্বন, *s.* (from অন্যমত, *another sect*, and অবলম্বন, *a depending on* . the making profession of a different religion, the making profession of the sentiments of another sect.

অন্যমতাবলম্বী, *a.* (from অন্যমত, *another sect*, and অবলম্বিন্, *depending on*), making profession of another religion, embracing the sentiments of another sect.

অন্যমতি, *a.* (from অন্য, *another*, and মতি, *opinion*), otherwise-minded.

অন্যমতে, *ad.* (*loc. case of* অন্যমত), otherwise.

অন্যমনস্ক, *a.* (from অন্য, *another*, and মনস্, *mind*), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.

অন্যমনস্কতা, *s.* (from অন্যমনস্ক, *otherwise-minded*), a difference of opinion, a being otherwise-minded. the thinking upon another thing, aversion, dissatisfaction, disapprobation.

অন্যমনস্কতাজনক, *a.* (from অন্যমনস্কতা, *a difference of opinion*, and জনক, *producing*), producing a difference of opinion, causing a person to dissent or think otherwise.

অন্যমনাঃ, *a.* (from অন্য, *other*, and মনস্, *the mind*), differently-minded.

অন্যমানস, *s.* (from অন্য, *another*, and মানস, *the mind*), another wish; *a.* otherwise-minded.

অন্যমূর্ত্তি, *s.* (from অন্য, *another*, and মূর্ত্তি, *a form*), another form or shape; *a.* sustaining or being of another form or shape.

অন্যরীতি, *s.* (from অন্য, *another*, and রীতি, *a custom*), a different custom or manner.

অন্যচ, *ad.* (from অন্য, *another*), otherwise, in another respect, yet.

অন্যাদৃক্, *ad.* (from অন্য, *another*, and দৃশ্, *to see*), otherwise.

অন্যাদৃশ, *ad.* (from অন্য, *another*, and দৃশ, *to see*), otherwise, in another manner.

অন্যাধিকার, *s.* (from অন্য, *another*, and অধিকার, *a possession*), another goverument, another jurisdiction.

অন্যাধিকারী, *a.* (from অন্য, *another*, and অধিকারিন্, *possessing*), possessing or governing another place or country.

অন্যাধীন, *a.* (from অন্য, *another*, and অধীন, *beneath*), subject to others, dependent.

অন্যান্য, *a.* (from অন্য, *another*), others.

অন্যায়, *s.* (fr m অ, *priv.* and ন্যায়, *justice*), injustice, outrage, impropriety.

অন্যায়কর্ত্তা, *s.* (from অন্যায়, *injustice*, and কর্ত্তৃ, *a doer*), one who acts unjustly, a person who does wrong.

অন্যায়কারক, *a.* (from অন্যায়, *injustice*, and কারক, *doing*), acting wrong or unjustly; *s.* an unjust perso n, one who acts unjustly.

অন্যায়কারী, *a.* (from অন্যায়, *injustice*, and কারিন্, *acting*), acting unjustly, doing wrong.

অন্যায়াচরণ, *s.* (from অন্যায়, *injustice*, and আচরণ, *conduct*), unjust conduct, the acting unjustly.

অন্যায়ী, *a.* (from অ, *priv.* and ন্যায়িন্, *just*), unjust, oppressive.

অন্যায্য, *a.* (from অ, *priv.* and ন্যায্য, *defensible by law*), unlawful, indefensible by law.

অন্যার্থ, *s.* (from অন্য, *another*, and অর্থ, *an object*), another or different object, another or different scope or meaning.

অন্যার্থভাব, *s.* (from অন্যার্থ, *a different object*, and ভাব, *a sentiment*), a different idea, the indication of another or different object or scope.

অন্যার্থবোধক, *a.* (from অন্যার্থ, *a different object*, and বোধক, *indicating*), indicating another or different object or scope.

অন্যার্থবোধকতা, *s.* (from অন্যার্থবোধক, *indicating a different sense*), the property of indicating another or a different object or scope.

অন্যাশা, *s.* (from অন্য, *another*, and আশা, *hope*), another hope, a different hope or wish.

অন্যাশ্রয়, *s.* (from অন্য, *another*, and আশ্রয়, *an asylum*), another asylum.

অন্যাশ্রিত, *a.* (from অন্য, *another*, and আশ্রিত, *fled for refuge*), refuged with another, protected by another.

অন্যূন, *a.* (from অ, *priv.* and ন্যূন, *deficient*), not deficient.

অন্যেদ্যু, *ad.* (from অন্য, *another*), on another day, at another time.

অন্যোন্য, *a.* (from অন্য, *other*), reciprocal, mutual.

অন্যোপদেশ, *s.* (from অন্য, *another*, and উপদেশ, *instruction*), another doctrine, the instruction of another.

অন্বক, *a.* (from অনু, *prep.* and অক্ষ, *the eye*), following.

অন্বয়, *s.* (from অনু, *prep.* and ই, *to go*), race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.

অন্বয়ী, *a.* (from অনু, *prep.* and অয়, *to go*), agreeing with another word or part of a sentence, following upon.

অন্বহ, *ad.* (from অনু, *prep.* and অহন্, *a day*), daily.

অন্বাচয়, *a.* (from অনু, *prep.* আ, *prep.* and চি, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.

অন্বাচয়ার্থবোধক, *a.* (from অন্বাচয়, *the connecting a secondary with a prior thing* অর্থ *an object*, and বোধক, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.

অন্বাধি, *s.* (from অনু, *prep.* and আধি, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another

অন্বাধেয়, *a.* (from অনু, *prep* and আধেয়, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.

অন্বায়ত, *a.* (from অনু, *prep.* and আয়ত, *width*), latitudinal.

অন্বারব্ধ, *a.* (from অনু, *prep.* আ, *prep.* and রভ, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.

অন্বাহার্য, *a.* (from অনু, *prep.* and আহার্য, *fit to be eaten*), the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.

অন্বাহিত, *a.* (from অনু, *prep.* and আহিত, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.

অন্বিত, *a.* (from অনু, *prep.* and ই, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.

অন্বিষ্ট, *a.* (from অনু, *prep.* and ইষ, *to desire*), sought, required.

অন্বিষ্যমাণ, *a.* (from অনু, *prep.* and ইষ, *to desire*), desirable, sought after, required.

অন্বেষণ, *s.* (from অনু, *prep* and ইষ, *to desire*), search for thing, enquiry, search, research.

অন্বেষণা, *s.* (from অনু, *prep.* and ইষ, *desire*), enquiry, search, inquisition.

অন্বেষণীয়, *a.* (from অনু, *prep.* and ইষ, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.

অন্বেষিত, *a.* (from অনু, *prep.* and ইষ, *to desire*), sought.

অন্বেষিতব্য, *a.* (from অনু, *prep.* and ইষ, *to desire*), desirable, requiring to be sought, deserving to be sought for.

অন্বেষী, *a.* (from অনু, *prep.* and ইষ, *to desire*), searching, inquisitive.

অন্বেষ্টা, *s.* (from অনু, *prep.* and ইষ, *to desire*), one who seeks for a thing.

অপ্, *s.* (from আপ্, *to obtain*), water.

অপ, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.

অপকরণ, *s.* (from অপ, *prep* and কৃ, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.

অপকরণাচরণ, *s.* (from অপকরণ, *a hindering*, and আচরণ, *conduct*), an acting in such a manner as to injure another person or to prevent his success.

অপকরণাচারী, *a.* (from অপকরণ *a hindering*, and আচারিন্, *acting*), acting so as to injure another person or to prevent his success in an undertaking.

অপকরণীয়, *a.* (from অপ, *prep*, and কৃ, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.

অপকর্তব্য, *a.* (from অপ, *prep* and কৃ, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.

অপকর্তা, *a.* (from অপ, *prep.* and কৃ, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

অপকর্ম, *s.* (from অপ, *prep.* and কর্মন্, *an action*), improper conduct, a mean action, an unworthy action.

অপকর্ষ, *s.* (from অপ, *prep.* and কৃষ্, *attraction*), an evil tendency, a wrong bias, improper influence.

অপকর্ষণ, *s.* (from অপ, *prep.* and কৃষ্, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.

অপকর্ষী, *a.* (from অপ, *prep.* and কৃষ্, *to draw*), the seizing, holding, or biasing of a person unfairly.

অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*, an indelible stain, a blot in a person's character, a disgrace.

অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্কিন্, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.

অপকার, *s.* (from অপ, *prep.* and কৃ, *to do*), a hinderance, detriment, a prejudicial thing, an injury.

অপকারক, *a.* (from অপ, *prep.* and কৃ, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.

অপকারাকাঙ্ক্ষা, *s.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desire*), a desire to thwart or hinder a person in his undertakings.

অপকারাকাঙ্ক্ষী, *a.* (from অপকার, *hinderance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of thwarting or injuring a person in his undertakings.

অপকারাভিলাষ, *s.* (from অপকার, *hinderance*, and অভিলাষ, *desire*), a desire to thw rt or injure a person in his undertakings.

অপকারাভিলাষী, *a.* (from অপকার, *hinderance*, and অভিলাষিন্, *desirous*), desirous of thwarting or injuri..g a person in his undertakings.

অপকারার্থ, *a.* (from অপকার, *hinderance*, and অর্থ, *an object*), for the purpose of injuring or prejudicing any one.

অপকারার্থী, *a.* (from অপকার, *hinderance*, and অর্থিন্, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.

অপকারী, *a.* (from অপ, *prep.* and কৃ, *to do*), hindering, pernicious.

অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.

অপকারেচ্ছু, *a.* (from অপকার, *hinderance*, and ইচ্ছু, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপকারেচ্ছুক, *a.* (from অপকার, *injury*, and ইচ্ছু, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপকার্য, *a.* (from অপ, *prep.* and কৃ, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.

অপকীর্ত্তি, *s.* (from অপ, *prep.* and কীর্ত্তি, *fame*), ill fame, infamy.

অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.

অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.

অপকৃষ্ট, *a.* (from অপ, *prep.* and কৃষ্ *to draw*), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.

অপকৃষ্টতা, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.

অপকৃষ্টত্ব, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.

অপক্রম, *s.* (from অপ, *prep.* and ক্রম, *a step*), a retreat, a flight, a withdrawing.

অপক্রিয়া, *s.* (from অপ, *prep.* and ক্রিয়া, *an action*), an injury an evil action.

অপক্ব, *a.* (from অ, *priv.* and পক্ব, *ripe*), unconcocted, raw, unripe, imperfect.

অপক্বরস, *s.* (from অপক্ব, *unconcocted*, and রস, *juice*), chyle.

অপক্বাশী, *a.* (from অপক্ব, *unripe*, and আশিন্, *eating*), feeding upon raw food, feeding upon unripe fruits.

অপগত, *a.* (from অপ, *prep.* and গম্, *to go*), departed, gone from a place, deviated from.

অপগন্তব্য, *a.* (from অপ, *prep.* and গম্, *to go*), deserving to be deviated from.

অপগন্তা, *s.* (from অপ, *prep.* and গম্, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.

অপগম, *a.* (from অপ, *prep.* and গম্, *to go*), a departure from a place, a going from the direct road, a deviation.

অপগমনীয়, *a.* (from অপ, *prep*, and গম্, *to go*), fit to be deviated from, fit to be departed from.

অপগম্য, *a.* (from অপ, *prep.* and গম্, *to go*), fit to be deviated from, fit to be departed from.

অপঘন, *s.* (from অপ, *prep.* and হন্, *to kill*), a member, a limb.

অপঘাত, *s.* (from অপ, *prep.* and হন্, *to kill*), a tragical or sudden death, murder.

অপঘাতী, *a.* (from অপ, *prep.* and হন্, *to kill*), murderous, mortal.

অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.

অপচয়নীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.

অপচয়ভাগী, *a.* (from অপচয়, *loss*, and ভাগিন্, *sharing*), sharing in a loss; *s.* one who shares in a loss. the keeper of an insurance office.

অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগিন্, *suffering*), suffering or sustaining a loss; *s.* one who suffers a loss.

অপচয়ী, *a.* (from অপচয়িন্, *losing*), attended with, or causing loss or harm.

অপচার, *s.* (from অপ, *prep.* and চর্, *to move*), indigestion.

অপচিত, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.

অপচিতি, *s.* (from অপ, *prep.* and চি, *a collection*), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.

অপচেতব্য, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.

অপচেতা, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.

অপচেয়, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.

অপচ্ছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.

অপটু, *a.* (from অ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.

অপঠন, *s.* (from অ, *priv.* and পঠন, *a reading*), a not reading, the not reading of a thing.

অপঠনীয়, *a.* (from অ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.

অপঠিত, *a.* (from অ, *priv.* and পঠিত, *read*), unread, untaught.

অপঠিতব্য, *a.* (from অ, *priv.* and পঠিতব্য, *legible*), not legible, not fit to be read.

অপতৎ, *a.* (from অ, *priv.* and পত্, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.

অপণ, *s.* (from অ, *priv.* and পণ, *an agreement*), not a pledge, not an agreement; *a.* not bound by pledge or stake.

অপথ, *a.* (from অ, *priv.* and পথ, *useless*), useful, advantageous.

অপণ্ডিত, *a.* (from অ, *priv.* and পণ্ডিত, *learned*), unlearned, ignorant.

অপতন, *s.* (from অ, *priv.* and পতন, *a falling*), a not falling.

অপতনীয়, *a.* (from অ, *priv.* and পতনীয়, *fallible*), not liable to fall, infallible.

অপতন্ত্রক, *s.* (from অপ, *prep.* and তন্ত্র্, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.

অপতানক, *s.* (from অপ, *prep.* and তন্, *to occasion distress*), flatulency attended with violent pain in the stomach.

অপতিত, *a.* (from অ, *priv.* and পতিত, *fallen*), not fallen, unfallen.

অপতিব্রতা, *a.* (from অ, *priv.* and পতিব্রতা, *making her husband the object of her vows*), not making her husband the object of her vows.

অপত্য, *s.* (from অ, *priv.* and পত্, *to fall*), a child.

অপত্যজনক, *a.* (from অপত্য, *children*, and জনক, *producing*), producing children, a father.

অপত্যজন্য, *a.* (from অপত্য, *children*, and জন্য, *producible*), producible by or arising from children.

অপত্যজন্যে, *ad.* (*loc. case of* অপত্যজন্য) for the sake of children.

অপত্যদায়ক, *a.* (from অপত্য, *children*, and দায়ক, *giving*), giving posterity.

অপত্যহনন, *s.* (from অপত্য, *children*, and হনন, *destruction*), the destruction of children, the ruin of children.

অপত্যহিংসক, *a.* (from অপত্য, *children*, and হিংসক, *destructive*), destructive to children, ruining children.

অপত্যহিংসী, *a.* (from অপত্য, *children*, and হিংসিন্, *destructive*), destructive to children ruining children.

অপত্যনাশ, *s.* (from অপত্য, *children*, and নাশ, *destruction*), the destruction or ruin of children.

অপত্যনাশক, *a.* (from অপত্য, *children*, and নাশক, *destructive*), destructive to children, ruinous to children.

অপত্যনিমিত্তক, *a.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যনিমিত্তে, *ad.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), for the sake of children.

অপত্যবিনা, *ad.* (from অপত্য, *a child*, and বিনা, *without*), without children.

অপত্যবিশিষ্ট, *a.* (from অপত্য, *a child*, and বিশিষ্ট, *possessed of*), having children.

অপত্যব্যতিরিক্ত, *a.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *excepted*), children excepted.

অপত্যব্যতিরেক, *s.* (from অপত্য, *a child*, and ব্যতিরেক, *an exception*), the exception of children.

অপত্যব্যতিরেকে, *ad.* (*loc. case of* অপত্যব্যতিরেক), with the exception of children, without children.

অপত্যরহিত, *a.* (from অপত্য, *a child*, and রহিত, *destitute*), destitute of children, childless.

অপত্যশূন্য, *a.* (from অপত্য, *a child*, and শূন্য, *empty*), destitute of children, childless.

অপত্যস্নেহ, *s.* (from অপত্য, *a child*, and স্নেহ, *affection*), affection for children.

অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.

অপত্যহেতুক, *a.* (from অপত্য, *a child*, and হেতু, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যাকাঙ্ক্ষা, *s.* (from অপত্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.

অপত্যাকাঙ্ক্ষী, *a.* (from অপত্য, *a child*, and আকাঙ্ক্ষিন্, *desirous*), desirous of children.

অপত্যাদর, *s.* (from অপত্য, *a child*, and আদর, *respect*), a regard for children.

অপত্যেচ্ছু, *a.* (from অপত্য, *a child*, and ইচ্ছু, *desirous*), desirous of children.

অপত্যেচ্ছুক, *a.* (from অপত্য, *a child*, and ইচ্ছু, *desirous*), desirous of children.

অপত্রপ, *s.* (from অপ, *prep.* and ত্রপ, *shame*), bashfulness.

অপত্রপিষ্ণু, *a.* (from অপত্রপ, *bashfulness*), bashful.

অপথ, *s.* (from অ, *priv.* and পথিন্, *a road*), the want of a road.

অপথ্য, *a* (from অ, *priv.* and পথ্য, *wholesome*), unwholesome, not salutary.

অপথ্যাশী, *a.* (from অপথ্য, *unwholesome*, and আশিন্, *eating*), eating unwholesome things.

অপদ, *a.* (from অ *priv.* and পদ্, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.

অপদস্থ *a.* (from অপদ, *the want of employment*, and স্থা, *to be situate*), removed from office, out of employ, dismissed from employment.

অপদান, *s.* (from অপ, *prep.* and দা, *to give*), a finished work, an approved occupation.

অপদার্থ, *s.* (from অ, *priv.* and পদার্থ, *a thing*), nothing, vanity.

অপদিশ *s.* (from অপ, *prep.* and দিশ্, *a quarter*), an intermediate point of the compass.

অপদেবতা, *s.* (from অপ, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.

অপদেশ, *s.* (from অপ, *prep.* and দিশ্, *to indicate*), a pretence, a pretext.

অপদেশ্য, *a.* (from অপ, *prep.* and দিশ্, *to shew*), deserving to be imposed on by a pretence.

অপধ্বংসক, *a.* (from অপ, *prep.* and ধ্বংস্, *to fall from a height*), cursing, abhorring, breaking to pieces.

a. (from অপ, *prep.* and ধ্বংস্, *to fall from a height*), cursed, abhorred, broken to pieces.

অপনয়ন, *s.* (from অপ, *prep.* and নী, *to take*), a taking from, a person's dying.

অপনুত্তি, *s.* (from অপ, *prep.* and নুদ্, *to send*), the dashing or beating of a thing upon the ground.

অপনোদন, *s.* (from অপ, *prep.* and নুদ্, *to send*), the dashing or beating ofa a thing upon the ground.

অপন্থা, *s.* (from অ, *priv.*, and পথিন্, *a road*), not a road, a bad road.

অপবন, *a.* (from অ, *priv.* and পবন, *the wind*), calm, void of air, sheltered from wind.

অপবর্গ, *s.* (from অপ, *prep.* and বর্গ, *a class*), detachment from matter, beatitude according to the system of the Hindoos.

অপবর্গদ, *a.* (from অপবর্গ, *beatitude*, and দা, *to give*), giving beatitude, conferring freedom from every thing which is connected with the soul.

অপবর্গদাতা, *s.* (from অপবর্গ, *beatitude*, and দাতৃ, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.

অপবর্ত, *s.* (from অপ, *prep.* and বৃৎ, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.

অপবর্তন, *s.* (from অপ, *prep.* and বৃৎ, *to be*), abridging.

অপবর্ত্ত, *s.* (from অপ, *prep.* and বৃৎ, *to be*), in algebra a common measure or divisor assumed for both or either of the quantities

অপবাদ, *s.* (from অপ, *prep.* and বদ্, *to speak*), an accusation, a libel, a defamatory speech.

অপবাদক, *a.* (from অপ, *prep.* and বদ্, *to speak*), libelling, defaming, accusing; *s.* an accuser.

অপবাদিত, *a.* (from অপ, *prep.* and বদ্, *to speak*), accused, censured.

অপবাদী, *a.* (from অপ, *prep.* and বদ্, *to speak*), defaming, accusing.

অপবাদবিষয়, *s.* (from অপবাদ, *an exception*, and বিষয়, *an object*), a subject or thing which is an exception from a general rule. a matter of accusation.

অপবাহ, *s.* (from অপ, *prep.* and বহ্, *to bring*), a deduction.

অপবিত্র, *a* (from অ, *priv.* and পবিত্র, *pure*), impure, unclean.

অপবিত্রতা, *s.* (from অপবিত্র *unclean*), impurity, uncleanness.

অপবিত্রত্ব, *s.* (from অপবিত্র *unclean*), impurity, uncleanness.

অপবিত্রীকৃত, *a.* (from অপবিত্র, *unclean*, and কৃত, *made*), made impure, rendered unclean.

অপবিদ্ধ, *a.* (from অপ, *prep*, and বিধ্, *to pierce*), pulverised, broken into small fragments.

অপব্যয়, *s.* (from অপ, *prep.* and ব্যয়, *expenditure*), a profligate expenditure of money, prodigality, the squandering away of property.

অপব্যয়ন, *s.* (from অপ, *prep.* বি, *prep.* and অয়, *to more*), wasting away by profusion or squandering.

অপব্যয়ী, *a.* (from অপ, *prep.* and ব্যয়িন্, *expending*), prodigal, expensive, squandering; *s.* a squanderer.

অপভাষা, *s.* (from অপ, *prep.* and ভাষা, *a language*), low or vulgar language, contemptible language, obscene language.

অপভ্রংশ, *s.* (from অপ, *prep.* and ভ্রংশ, *to fall*), common or vulgar talk, a vulgar term.

অপমন্তব্য, *a.* (from অপ, *prep.* and মন্, *to esteem*), worthy of disregard, deserving contempt.

অপমান, *s.* (from অপ, *prep.* and মন্, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

অপমানগ্রস্ত, *a.* (from অপমান, *disgrace*, and গ্রস্ত, *involved in*), sunk into disgrace, fallen into dishonour.

অপমানার্হ *a.* (from অপমান, *disgrace*, and অর্হ, *fit*), deserving dishonour

অপমানিত, *a.* (from অপমান, *dishonour*), dishonoured, disgraceed, insulted, affronted.

অপমানিতত্ব, *s.* (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

অপমানী, *a.* (from অপ, *prep.* and মন্, *to esteem*), dishonourable, disgraceful, disreputable.

অপমান্য, *a.* (from অপ, *prep.* and মন্, *to honour*), dishonourable, disreputable, deserving disgrace.

অপমৃত্যু, *s.* (from অপ, *prep.* and মৃত্যু, *death*), an inauspicious death, an untimely death.

অমঙ্গল, *a.* (from অ, *priv.* and মঙ্গল, *connected with welfare*), inauspicious, ominous.

অপযশ, *s.* (from অপ, *prep.* and যশস্, *renown*), disgrace, infamy, dishonour.

অপযশস্কর, *a.* (from অপযশস্, *disgrace*, and কৃ, *to make*), disgraceful, occasioning infamy, dishonouring.

অপযান, *s.* (from অপ, *prep.* and যা, *to go*), a bad march.

অপর, *a.* (from অ, *priv.* and পর, *another*), another, other.

অপরচেষ্টা, *s.* (from অপর, *another*, and চেষ্টা, *exertion*), another endeavour or exertion, another search or pursuit.

অপরলোক, *s.* (from অপর, *another*, and লোক, *people*), other people, another world.

অপররাত্র, *s.* (from অপর, *another*, and রাত্রি, *night*), the end of the night.

অপরস্পর, *a* (from অ, *priv.* and পরস্পর, *mutual*), continual.

অপরাক্রম, *s.* (from অ, *priv.* and পরাক্রম, *power*), a want of power; *a.* powerless, impotent.

অপরাক্রান্ত, *a.* (from অ, *priv.* and পরাক্রান্ত, *powerful*), not invested with power, feeble, weak, impotent.

অপরাঙ্মুখ, *a.* (from অ, *priv.* and পরাঙ্মুখ, *of averted countenance*), not averse, not averted from, not unfriendly to a thing.

অপরাজয়, *s.* (from অ, *priv.* and পরাজয়, *defeat*), not a defeat; *a.* not suffering a defeat.

অপরাজয়ী, *a.* (from অ, *priv.* and পরাজয়িন্, *defeating*), not vanquishing the foe, not defeating an enemy.

অপরাজিত, *a.* (from অ, *priv.* and পরাজিত, *vanquished*), not vanquished, not defeated.

অপরাজিতা, *s.* (from অপ, *prep.* and রাজ্ *to appear*), the name of a plant, (Clitorea ternatea.)

অপরাজেতব্য, *a.* (from অ, *priv.* and পরাজেতব্য, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

অপরাজেয়, *a.* (from অ, *priv.* and পরাজেয়, *conquerable*), invincible, unconquerable.

অপরাধ, *s.* (from অপ, *prep.* and রাধ, *to accomplish*), guilt, sin, a fault.

অপরাধকারক, *a.* (from অপরাধ, *a crime*, and কারক, *doing*), committing crimes, contracting guilt; *s.* a person who lives in the practice of crimes.

অপরাধকারী, *a.* (from অপরাধ, *a crime*, and কারিন্, *doing*), committing crimes, contracting guilt.

অপরাধজনক, *a.* (from অপরাধ, *a crime*, and জনক, *producing*), giving rise to crimes, causing guilt.

অপরাধজনিত, *a.* (from অপরাধ, *a crime*, and জনিত, *produced*), produced by or arising from crimes or guilt.

অপরাধজন্য, *a.* (from অপরাধ, *a crime*, and জন্য, *producible*), producible by or arising from crimes.

অপরাধজন্যে, *ad.* (*loc. case of* অপরাধজন্য), for the purpose of crime or guilt.

অপরাধভঞ্জন, *s.* (from অপরাধ, *a fault*, and ভঞ্জন, *destruction*), the expiation or removal of guilt or crime.

অপরাধভঞ্জক, *a.* (from অপরাধ, *a fault*, and ভঞ্জক, *destructive*), destructive to or expiating faults or guilt.

অপরাধভঞ্জী, *a.* (from অপরাধ, *a fault*, and ভঞ্জিন্, *destructive*), expiating or removing guilt or crime.

অপরাধনাশ, *s.* (from অপরাধ, *a fault*, and নাশ, *destruction*), the expiation or removal of guilt or crime.

অপরাধনাশক, *a.* (from অপরাধ, *a fault*, and নাশক, *destructive*), expiating or removing guilt or crime.

অপরাধনিমিত্তক, *a.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.

অপরাধনিমিত্ত, *ad.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.

অপরাধপ্রযুক্ত, *a.* (from অপরাধ, *a fault*, and প্রযুক্ত, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.

অপরাধবর্দ্ধক, *a.* (from অপরাধ, *a fault*, and বর্দ্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.

অপরাধবর্দ্ধন, *s.* (from অপরাধ, *a fault*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of faults or crimes.

অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.

অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.

অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.

অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*), crimes or faults excepted.

অপরাধব্যতিরেক, *s.* (from অপরাধ, *a fault*, and ব্যতিরেক, *an exception*), the exception of faults or crimes.

অপরাধব্যতিরেকে, *ad.* (*loc. case of* অপরাধব্যতিরেক), with the exception of faults or crimes, without faults or crimes.

অপরাধমূলক, *a.* (from অপরাধ, *guilt*, and মূল, *a root*), springing from faults or crimes.

অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.

অপরাধরহিত, *a.* (from অপরাধ, *a fault*, and রহিত, *destitute*), sinless, innocent, free from faults or crimes.

অপরাধশূন্য, *a.* (from অপরাধ, *a fault*, and শূন্য, *empty*), sinless, innocent, free from faults or crimes.

অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.

অপরাধস্বরূপ, *a.* (from অপরাধ, *a fault*, and স্বরূপ, *identified with*), indentified with faults or crimes.

অপরাধহন্তা, *s.* (from অপরাধ, *a fault*, and হন্, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.

অপরাধাভাব, *s.* (from অপরাধ, *a crime*, and অভাব, *non-existence*), the non-existence of crimes, innocence.

অপরাধিত, *a.* (from অপ, *prep.* and রাধ্, *to accomplish*), criminated, condemned.

অপরাধিতা, *s.* (from অপরাধিন্, *criminal*), criminality, guilt, sinfulness.

অপরাধিত্ব, *s.* (from অপরাধিন্, *criminal*), criminality, guiltiness, sinfulness.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.

অপরাধীন, *a.* (from অ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.

অপরাদ্ধ, *s.* (from অপ, *prep.* and রাধ্, *to accomplish*), guilty, criminal.

অপরাবর্ত্তন, *s.* (from অ, *priv.* and পরাবর্ত্তন, *a turning back*), the not turning back, a not returning.

অপরাবর্ত্তনীয়, *a.* (from অ, *priv.* and পরাবর্ত্তনীয়, *capable of being turned back*), incapable of being turned back.

অপরাবৃত্ত, *a.* (from অ, *priv.* and পরাবৃত্ত, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.

অপরাবৃত্তি, *s.* (from অ, *priv.* and পরাবৃত্তি, *a turning back*), the not turning back from a place, a not returning.

অপরাভব, *s.* (from অ, *priv.* and পরাভব, *defeat*), not a defeat; *a.* not suffering defeat.

অপরাভূত, *a.* (from অ, *priv.* and পরাভূত, *vanquished*), unvanquished, not defeated.

অপরামর্শ, *a.* (from অ, *priv.* and পরামর্শ, *advice*), unadvisable.

অপরামর্শী, *a.* (from অ, *priv.* and পরামর্শিন্, *advising*), not advising, not giving counsel.

অপরামৃষ্ট, *a.* (from অ, *priv.* and পরামৃষ্ট, *advised*), not advised, not counselled.

অপরামৃষ্টা, *a.* (from অ, *priv.* পর, *another*, and অমৃষ্ট, *dishonoured*), undefiled, not seduced; *s.* a virgin.

অপরাহ্ন, *s.* (from অপর, *another*, and অহন্, *a day*), the afternoon.

অপরাহ্নতন, *a.* (from অপরাহ্ন, *the afternoon*), belonging to the afternoon.

অপরিগত, *a.* (from অ, *priv.* and পরিগত, *known*), unknown, not brought near or into view.

অপরিগৃহীতা, *s.* (from অ, *priv.* and পরিগৃহীতা, *a concubine*), a chaste woman, a lawful wife.

অপরিগ্রহ, *s.* (from অ, *priv.* and পরিগ্রহ, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.

অপরিচয়, *s.* (from অ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* (from অ, *priv.* and পরিচয়িন্, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.

অপরিচর্য্যা, *s.* (from অ, *priv.* and পরিচর্য্যা, *service*), the not paying due attention to another, a neglect of service.

অপরিচারক, *s.* (from অ, *priv.* and পরিচারক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.

অপরিচিত, *a.* (from অ, *priv.* and পরিচিত, *made known*), unac-

quainted with, not made known to another, not introduced to the acquaintance of another.

অপরিচেয়, *a.* (from অ, *priv.* and পরিচেয়, *sociable*), unsociable, unconversible, incapable of friendly intercourse.

অপরিচ্ছদ, *s.* (from অ *priv.* and পরিচ্ছদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.

অপরিচ্ছন্ন, *a.* (from অ, *priv.* and পরিচ্ছন্ন, *covered*), uncovered, undressed, slovenly.

অপরিচ্ছাদিত, *a.* (from অ, *priv.* and পরিচ্ছাদিত, *covered on all sides*), not completely covered, not covered on all sides.

অপরিচ্ছিন্ন, *a.* (from অ, *priv.* and পরিচ্ছিন্ন, *limited*), not limited, undefined, unsettled, undivided, unperforated.

অপরিচ্ছেদ, *s.* (from অ, *priv.* and পরিচ্ছেদ, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.

অপরিচ্ছেদিত, *a.* (from অ, *priv.* and পরিচ্ছেদিত, *separated*), not made separate, not separated.

অপরিচ্ছেদ্য, *a.* (from অ, *priv.* and পরিচ্ছেদ্য, *defineable*), not admiting of limitation, not separable from that to which it is contiguous, not definable.

অপরিজন, *a.* (from অ, *priv.* and পরিজন, *a family*), not having a retinue or family, private.

অপরিণত, *a.* (from অ, *priv.* and পরিণত, *mature*), immature, unripe, not bowed down with fruit.

অপরিণয়ন, *s.* (from অ, *priv.* and পরিণয়ন, *marriage*), celibacy.

অপরিণাম, *s.* (from অ, *priv.* and পরিণাম, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.

অপরিণামদর্শী, *a.* (from অ, *priv.* পরিণাম, *a changed state*, and দর্শিন্, *seeing*), improvident, inconsiderate, imprudent.

অপরিণীতা, *s.* (from অ, *priv.* and পরিণীতা, *married*), an unmarried woman.

অপরিতুষ্ট, *a.* (from অ, *priv.* and পরিতুষ্ট, *satisfied*), dissatisfied, discontented, not satisfied.

অপরিতোষ, *s.* (from অ, *prep.* and পরিতোষ, *pleasure*), a want of pleasure or gratification.

অপরিত্যক্ত, *a.* (from অ, *prep.* and পরিত্যক্ত, *forsaken*), not forsaken, not relinquished.

অপরিত্যাগ, *s.* (from অ, *priv.* and পরিত্যাগ, *relinquishment*), the non-relinquishment of a thing.

অপরিত্রাণ, *s.* (from অ, *priv.* and পরিত্রাণ, *salvation*), a failure of deliverance, the falling short of salvation; *a.* destitute of salvation.

অপরিদেবন, *s.* (from অ, *priv.* and পরিদেবন, *lamentation*), the refraining from lamentation; *a.* void of lamentation.

অপরিদেবনা, *s.* (from অ, *priv.* and পরিদেবনা, *lamentation*), the not grieving or lamenting for a thing.

অপরিধাতব্য, *a.* (from অ, *priv.* and পরিধাতব্য, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.

অপরিধান, *s.* (from অ, *priv.* and পরিধান, *the puting on of clothes*), the not putting on of clothes.

অপরিধানীয়, *a.* (from অ, *priv.* and পরিধানীয়, *wearable*), unfit to be worn, unfit to be put on, not wearable.

অপরিধেয়, *a.* (from অ, *priv.* and পরিধেয়, *wearable*), not wearable, unfit to be put on as an article of clothing.

অপরিনিশ্চিত, *a.* (from অ, *priv.* and পরিনিশ্চিত, *well ascertained*), not clearly ascertained.

অপরিপক্ব, *a.* (from অ, *priv.* and পরিপক্ব, *perfected*), incomplete, imperfect, unskilled, bungling.

অপরিপাটী, *s.* (from অ, *priv* and পরিপাটী, *method*), a want of method, incoherence, a want of order or arrangement.

অপরিপূরণীয়, *a.* (from অ, *priv.* and পরিপূরণীয়, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.

অপরিপূরিত, *a.* (from অ, *priv.* and পরিপূরিত, *filled out*), not filled out, not completed.

অপরিপূর্ণ, *a.* (from অ, *priv.* and পরিপূর্ণ, *completed*), not completed, incomplete, wanting, defective.

অপরিপূর্ণতা, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্ণত্ব, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্য্য, *a.* (from অ, *priv.* and পরিপূর্য্য, *capable of being completed*), incapable of being filled out or completed.

অপরিবর্ত, *s.* (from অ, *priv.* and পরিবর্ত, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.

অপরিবর্ত্তন, *s.* (from অ, *priv.* and পরিবর্ত্তন, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.

অপরিবর্ত্তনীয়, *a.* (from অ, *priv.* and পরিবর্ত্তনীয়, *an exchanging*), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.

অপরিবর্ত্তিতব্য, *a.* (from অ, *priv.* and পরিবর্ত্তিতব্য, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.

অপরিবর্ত্তী, *a.* (from অ, *priv.* and পরিবর্ত্তিন্, *bartering*), not exchanging, not bartering.

অপরিবর্ত্ত্য, *a.* (from অ, *priv.* and পরিবর্ত্ত্য, *fit to be changed*), unfit to be passed in barter or exchange.

অপরিবাদ, *s.* (from অ, *priv.* and পরিবাদ, *a censure*), an expression which does not convey censure: *a.* unblameable.

অপরিবাদ্য, *a.* (from অ, *priv.* and পরিবাদ্য, *censureable*), not censurable, not blameable.

অপরিবার, *a.* (from অ, *priv.* and পরিবার, *an attendant*), destitute of attendants, destitute of friends or family.

অপরিবিষ্ট, *a.* (from অ, *priv.* and পরিবিষ্ট, *attended*), not attended, not waited on, not served.

অপরিবেশক, *a.* (from অ, *priv.* and পরিবেশক, *attending on*), not attending or waiting on others; *s.* one who does not serve or wait upon others.

অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *attendance*), non-attendance, a want or deficiency of attendance on a master or superior.

অপরিবেশনীয়, *a.* (from অ, *priv.* and পরিবেশনীয়, *fit to be waited on*), unfit to be waited on, unfit to be attended on or served.

অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেশ্যমান, *a.* (from অ, *priv.* and পরিবেশ্যমান, *waited on*), not being the object of service or attention.

অপরিবেষ্টন, *s.* (from অ, *priv.* and পরিবেষ্টন, *surrounding*), the not surrounding or enwrapping of a thing.

অপরিবেষ্টব্য, *a.* (from অ, *priv.* and পরিবেষ্টব্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেষ্টিত, *a.* (from অ, *priv.* and পরিবেষ্টিত, *surrounded*), not surrounded, not enwrapped.

অপরিভব, *s.* (from অ, *priv.* and পরিভব, *disrespect*), not disrespect, respect.

অপরিভবনীয়, *a.* (from অ, *priv.* and পরিভবনীয়, *worthy of disrespect*), not deserving to be disrespected, not worthy of disrespect.

অপরিভাব, *s.* (from অ, *priv.* and পরিভাব, *disrespect*), respect, the absence of disrespect.

অপরিভাবী, *a.* (from অ, *priv.* and পরিভাবিন্, *disrespecting*), not shewing disrespect, not disrespectful.

অপরিভাব্য, *a.* (from অ, *priv.* and পরিভাব্য, *worthy of disrespect*), not worthy of disrespect, not deserving to be disrespected.

অপরিভূত, *a.* (from অ, *priv.* and পরিভূত, *disrespected*), not neglected or despised, esteemed, regarded.

অপরিমাণ, *s.* (from অ, *priv.* and পরিমাণ, *a measure*), not a particular measure; *a.* immense.

অপরিমাপ্য, *a.* (from অ, *priv.* and পরিমাপ্য, *measurable*), immeasurable, immense.

অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *measured*), not regulated by measure, immoderate, unlimited.

অপরিমিতত্ব, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিমিতত্ব, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিমেয়, *a.* (from অ, *priv.* and পরিমেয়, *measurable*), immense, immeasurable.

অপরিমেয়তা, *s.* (from অপরিমেয়, *immeasurable*), immeasurableness, immensity.

অপরিমেয়ত্ব, *s.* (from অপরিমেয়, *immense*), immensity, unmeasurableness.

অপরিশোধনীয়, *a.* (from অ, *priv.* and পরিশোধনীয়, *capable of being cleansed*), incapable of being cleansed.

অপরিশোধিতব্য, *a.* (from অ, *priv.* and পরিশোধিতব্য, *capable of being cleansed*), incapable of being cleansed.

অপরিশোধ, *a.* (from অ, *priv.* and পরিশোধ, *purity*), impure, unclean, vague.

অপরিশোধী, *a.* (from অ, *priv.* and পরিশোধিন্, *cleansing*), not cleansing, not detergent.

অপরিশোধ্য, *a.* (from অ, *priv.* and পরিশোধ্য, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কৃত, *a.* (from অ, *priv.* and পরিষ্কৃত, *purified*), not purified, not refined, not cleansed, not depurated.

অপরিষ্কৃততা, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিষ্কৃতত্ব, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিসর, *a.* (from অ, *priv.* and পরিসর, *contiguous*), not contiguous, distant.

অপরিসীম, *a.* (from অ, *priv.* and পরিসীমা, *a limit*), unlimited, unbounded, infinite.

অপরিহসনীয়, *a.* (from অ, *priv.* and পরিহসনীয়, *fit to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহসিত, *a.* (from অ, *priv.* and পরিহসিত, *laughed at*), not laughed at, not mocked.

অপরিহসিতব্য, *a.* (from অ, *priv.* and পরিহসিতব্য, *deserving to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহার্য্য, *a.* (from অ, *priv.* and পরিহার্য্য, *refutable*), irrefutable, unanswerable, unobjectionable.

অপরিহার্য্যত্ব, *s.* (from অপরিহার্য্য, *not confutable*), uninvalidity the being incapable of being overthrown or confuted, validity.

অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *ridicule*), the not ridiculing of a person.

অপরিহাসক, *s.* (from অ, *priv.* and পরিহাসক, *one who ridicules others*), one who does not ridicule others; *a.* destitute of jesters or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরীক্ষক, *a.* (from অ, *priv* and পরীক্ষক, *trying*), not trying or putting the qualities of a thing to the proof.

অপরীক্ষা, *s* (from অ, *priv.* and পরীক্ষা, *an ordeal*), an improper or insufficient trial of any thing.

অপরীক্ষিত, *a* (from অ, *priv.* and পরীক্ষিত, *tried*), untried, unproved.

অপরীবর্ত, *s.* (from অ, *priv.* and পরীবর্ত, *barter*), a transaction in which there is nothing of barter or exchange; *a.* not exchanged.

অপরীবাদ, *s.* (from অ, *priv.* and পরীবাদ, *censure*), an expression which does not convey censure or blame; *a.* unblameable, blameless.

অপরীহাস, *s.* (from অ, *priv.* and পরীহাস, *sport*), improper sport, an improper jest an awkward jest.

অপরুষ, *a.* from অ, *priv.* and পরুষ, *scurrilous*), not scurrilous, proper, respectful.

অপরূপ *a.* from অপ, *prep.* and রূপ, *a form*), ugly, distorted, queer, preternatural.

অপরেদ্যুঃ, *ad.* (from অপর, *another*), the morrow, the following day.

অপরোক্ষ, *a.* (from অ, *priv.* and পরোক্ষ, *imperceptible*), not absent, not out of sight, not out of the reach of the senses.

অপরোক্ষীকর্তব্য, *a.* (from অ, *priv.* and পরোক্ষীকর্তব্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent

অপর্ণ, *a.* (from অ, *priv.* and পর্ণ, *a leaf*), leafless; *s.* an incomplete number.

অপর্ণা, *s.* (from অ, *priv.* and পর্ণ, *a leaf*), a name of Doorga.

অপর্ব, *a.* (from অ, *priv.* and পর্বন্, *a joint of the bamboo*, without joints or divisions, not geniculated.

অপর্বত, *a.* (from অ, *priv.* and পর্বত, *a mountain*), destitute of mountains, plain, level.

অপর্বতীয়, *a.* (from অ, *priv.* and পর্বতীয়, *belonging to a mountain*), not belonging to a mountain.

অপর্বত্য, *a.* (from অ, *priv.* and পর্বত্য, *belonging to a mountain*), not belonging to a mountain.

অপর্যটন, *a.* (from অ, *priv.* and পর্যটন, *roaming*), not roaming about, not wandering, stationary.

অপর্যাপ্ত, *a.* (from অ, *priv.* and পর্যাপ্ত, *sufficient, voluntary*). insufficient, involuntary.

অপর্যায়, *s.* (from অ, *priv.* and পর্যায়, *method*), an irregular method; *a.* irregular, out of order, not in rotation, immethodical.

অপলপন, *s.* (from অপ, *prep.* and লপ্, *to speak*), the belying or slandering of a person, the talking of scandal.

অপলপনীয়, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be slandered or belied, fit to be denied.

অপলপিত, *a.* (from অ, *priv.* and লপ্, *to speak*), not slandered, not belied, not denied.

অপলপিতব্য, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপলপিতা, *s.* (from অপ, *prep.* and লপ্, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপলাপ, *s.* (from অপ, *prep.* and লপ্, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপলাপক, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, denying; *s.* one who slanders or belies another, one who denies a fact.

অপলাপদণ্ড, *s.* (from অপলাপ, *a denial*, and দণ্ড, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপলাপবাক্য, *s.* (from অপলাপ, *a denial*, and বাক্য, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপলাপবাদী, *a.* (from অপলাপ, *a denial*, and বাদিন্, *speaking*), denying, slandering.

অপলাপী, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, belying, denying.

অপলাপ্য, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপল্লব, *a.* (from অ, *priv.* and পল্লব, *a twig or shoot*), destitute of shoots or twigs.

অপশু, *a.* (from অ, *priv.* and পশু, *a beast*), destitute of beasts or cattle, human.

অপশ্চাৎ, *a.* (from অ, *priv.* and পশ্চাৎ, *behind*), not behind, not too late.

অপশ্চাদ্বর্ত্তী, *a.* (from অ, *priv.* and পশ্চাদ্বর্ত্তিন্, *following*), not following, not attending on a person.

অপশ্চিম, *a.* (from অ, *priv.* and পশ্চিম, *the west*), not westerly.

অপস্পষ্ট, *a.* (from অ, *priv.* and স্পষ্ট, *evident*), unevident, unintelligible, not clear, sputtered.

অপসব্য, *a.* (from অপ, *prep.* and সব্য, *the left hand*), the right side.

অপসরণ, *s.* (from অপ, *prep.* and সরণ, *a moving*), a withdrawing, a retreating.

অপসারিত, *a.* (from অপ, *prep.* and সৃ, *to move*), made to withdraw, driven off.

অপস্মার, *s.* (from অপ, *prep.* and স্মৃ, *to recollect*), the epilepsy.

অপস্মারী, *a.* (from অপ, *prep.* and স্মৃ, *to remember*), afflicted with the falling sickness, epilectic.

অপহত, *a.* (from অপ, *prep.* and হন্, *to kill*), murdered, killed, ruined.

অপহনন, *s.* (from অপ, *prep.* and হন্, *to kill*), murder, the killing of a person.

অপহননীয়, *a.* (from অপ, *prep.* and হন্, *to kill*), deserving to be murdered.

অপহন্তব্য, *a.* (from অপ, *prep.* and হন্, *to kill*), deserving to be murdered.

অপহন্তা, *s* (*from* অপ, *prep.* and হন্, *to kill*), a murderer, one who kills another by unfair means.

অপহরণ, *s.* (from অপ, *prep.* and হৃ, *to steal*), a plundering, a purloining, the taking of a thing by unfair means.

অপহরণীয়, *a.* (from অপ, *prep.* and হৃ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহর্তব্য, *a.* (from অপ, *prep.* and হৃ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহর্তা, *s.* (from অপ, *prep.* and হৃ, *to steal*), a robber, a plunderer, a thief.

অপহা, *s.* (from অপ, *prep.* and হন্, *to kill*), a murderer.

অপহার, *s.* (from অপ, *prep.* and হৃ, *to steal*), plunder, pillage, robbery, depredation.

অপহারক, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundering, committing depredations; *s.* a plunderer.

অপহারিত, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundered, pillaged.

অপহারী, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundering, pillaging; *s.* a plunderer.

অপহৃত, *a.* (from অপ, *prep.* and হৃ, *to steal*), stolen, gained by plunder.

অপহ্রিয়মাণ, *a.* (from অপ, *prep.* and হৃ, *to steal*), under the act of being stolen or carried away.

অপহ্নব, *s.* (from অপ, *prep.* and হ্নু, *to steal*), denial, concealment.

অপহ্নববাদ, *s.* (from অপহ্নব, *a denial*, and বাদ, *a word*), a denial.

অপহ্নববাদী, *a.* (from অপহ্নব, *a denial*, and বাদিন্, *speaking*), denying or concealing a fact.

অপহ্নুত, *a.* (from অপ, *prep.* and হ্নু, *to steal*), denied, concealed.

অপহ্নোতব্য, *a.* (from অপ, *prep.* and হ্নু, *to steal*), fit to be denied or concealed.

অপহ্নোতা, *s.* (from অপ, *prep.* and হ্নু, *to steal*), a person who denies or conceals his knowledge of a fact.

অপাংক্তেয়, *a.* (from অ, *priv.* and পাংক্তেয়, *capable of sitting in the same row*), inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.

অপাংনিধি, *s.* (from অপাং, *the Sungskrit gen. plur. of* অপ্, *water*, and নিধি, *a receptacle*), the sea.

অপাক, *s.* (from অ, *priv.* and পাক, *concoction*), indigestion; *a.* unripe, unconcocted.

অপাকা, *a.* (from অপাক, *unripe*), unripe.

অপাঙ্গ, *s.* (from অপ, *prep.* and অঙ্গ, *a body*), the outer corner of the eye, a small circle on the forehead, a lame person; *a.* deformed, ugly.

অপাঙ্গদর্শন, *s.* (from অপাঙ্গ, *the corner of the eye*, and দর্শন, *sight*), a glance, an imperfect view of a thing.

অপাঠ, *s.* (from অ, *priv.* and পাঠ, *a reading*), a writing which is not authentic, a false reading, an interpolation.

অপাঠ্য, *a.* (from অ, *priv.* and পাঠ্য, *proper to be read*), improper to be read, illegible.

অপাণিগ্রহণ, *s.* (from অ, *priv.* and পাণিগ্রহণ, *marriage*), celibacy.

অপাণ্ডু, *s.* (from অ, *priv* and পাণ্ডু, *a yellowish white colour*), not a dull yellowish white.

অপাণ্ডুর, *a.* (from অ, *priv.* and পাণ্ডুর, *yellowish white*), buff-coloured, of a pale yellow colour.

অপাতাল, *s.* (from অ, *priv.* and পাতাল, *the inferior regions*), any place which is not the inferior regions.

অপাত্র, *a.* (from অ, *priv.* and পাত্র, *a vessel*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.

অপাত্রদায়ী, *a.* (from অপাত্র, *unfit for the purpose*, and দায়িন্, *giving*), giving to improper persons.

অপাত্রবর্ষী, *a.* (from অপাত্র, *unfit for the purpose*, and বর্ষিন্, *raining*), raining on places where it can be of no benefit, giving to improper persons.

অপাদ, *a.* (from অ, *priv.* and পাদ, *a foot*), destitute of feet; apodal.

অপাদগ্রহণ, *s.* (from অ, *priv.* and পাদগ্রহণ, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.

অপাদপ, *a.* (from অ, *priv.* and পাদপ, *a tree*), destitute of trees.

অপাদান, *s.* (from অপ, *prep.* আ, *prep.* and দা, *to give*), the taking from a thing; in grammar, the ablative case.

অপাদুক, *a.* (from অ, *priv.* and পাদুক, *a shoe*), destitute of shoes.

অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.

অপাপ, *a.* (from অ, *priv.* and পাপ, *sin*), innocent, sinless.

অপাপী, *a.* (from অ, *priv.* and পাপিন্‌, *sinful*), innocent, not guilty.

অপাবৃত, *a.* (from অপ, *prep.* আ, *prep.* and বৃ, *to skreen*), unrestrained.

অপামার্গ, *s.* (from অপ, *prep.* আ, *prep.* and মার্গ, *to search*), the name of a plant, (Achyranthes aspera.)

অপায়, *s.* (from অপ, *prep.* and অয়, *to go*), an obstruction, an hinderance, death.

অপায়চিন্তন, *a.* (from অপায়, *an hinderance*, and চিন্তন, *thinking*), meditating the hinderance of an undertaking.

অপায়চিন্তা, *s.* (from অপায়, *a hinderence*, and চিন্তা, *thought*), a thought or intention to obstruct or hinder a thing.

অপায়স, *a.* (from অ, *priv.* and পায়স, *milk*), destitute of milk.

অপায়ী, *a.* (from অপায়িন্‌, *obstructing*), obstructing, hindering.

অপার, *a.* (from অ, *priv.* and পার, *the opposite shore of a river*), shoreless, boundless, impassable.

অপারগ, *a.* (from অ, *priv.* and পার, *to accomplish*), unable, incapable, impotent.

অপার্থক্য, *a.* (from অ, *priv.* and পার্থক্য, *a separation*), without distinction, not admitting of separation.

অপারিসম্ভাব্য, *a.* (from অ, *priv.* and পারিসম্ভাব্য, *possible*), impossible.

অপার্শ্ব, *a.* (from অ, *priv.* and পার্শ্ব, *a side*), destitute of sides.

অপার্শ্ববর্তী, *a.* (from অ *priv.* and পার্শ্ববর্তিন্‌, *attending at the side*,), destitute of a companion, or of one who keeps at one's side.

অপালক, *a.* (from অ, *priv.* and পালক, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.

অপালন, *s.* (from অ, *priv.* and পালন, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.

অপালনীয়, *a.* (from অ, *priv.* and পালনীয়, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.

অপালিত, *a.* (from অ, *priv.* and পালিত, *nourished*), not nourished or maintained, not attended to or observed.

অপালয়িতব্য, *a.* (from অ, *priv.* and পালয়িতব্য, *worthy of being nourished*,), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.

অপাল্য, *a.* (from অ, *priv.* and পাল্য, *worthy of being nourished*), not fit to be cherished or nourished, not worthy or fit to be observed.

অপাষণ্ড, *a.* (from অ, *priv.* and পাষণ্ড, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.

অপাষণ্ডক, *a.* (from অ, *priv.* and পাষণ্ডক, *hypocrite*), not infested with hypocrites or impostors.

অপাষাণ, *a.* (from অ, *priv.* and পাষাণ, *a stone*), stoneless, free from stones, destitute of stones.

অপি, *conj.* also, and, likewise, moreover.

অপিঙ্গল, *a.* (from অ, *priv.* and পিঙ্গল, *tawny*), not of a tawny colour.

অপিচ, *conj.* (from অপি, *also*, and চ, *and*), moreover, also.

অপিণ্ড, *a.* (from অ, *priv.* and পিণ্ড, *a ball or cake*), not having a right to a funeral cake; *s.* not a ball or mass.

অপিতামহ, *a.* (from অ, *priv.* and পিতামহ, *a paternal grandfather*), bereft of or not having the paternal grand-father.

অপিতু, *conj.* (from অপি, *also*, and তু, *but*), likewise, also, and.

অপিতৃক, *a.* (from অ, *priv.* and পিতৃ, *a father*), fatherless, not pertaining to a father.

অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *bile*), not billious, destitute of bile.

অপিধান, *s.* (from অপি, *prep.* and ধা, *to hold*), a covering.

অপিনদ্ধ, *a.* (from অপি, *prep.* and নহ, *to bind*), covered with armour, accoutred

অপিপাস, *a.* (from অ, *priv.* and পিপাসা, *thirst*), not thirsty, not suffering from thirst.

অপিপাসা, *s.* (from অ, *priv.* and পিপাসা, *thrist*), the absence of thirst.

অপিপাসিত, *a.* (from অ, *priv.* and পিপাসিত, *thirsty*), not thirsty.

অপিপাসু, *a.* (from অ, *priv.* and পিপাসু, *desirous of drinking*), not desirous of drinking, not thirsty.

অপিশুন, *a.* (from অ, *priv.* and পিশুন, *deceitful*,), honest, good, mild, not wicked or cruel.

অপিষ্টক, *s.* (from অ, *priv.* and পিষ্টক, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.

অপীঠ, *s.* (from অ, *priv.* and পীঠ, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.

অপীড়ন, *s.* (from অ, *priv.* and পীড়ন, *to cause pain*), the not causing of pain, the not afflicting of a person.

অপীড়নীয়, *a.* (from অ, *priv.* and পীড়নীয়, *to cause pain*), unsusceptible of pain or distress.

অপীড়া, *s.* (from অ, *priv.* and পীড়া, *pain*), the absence of pain.

অপীড়িত, *a.* (from অ, *priv.* and পীড়িত, *pained*), not pained, not afflicted.

অপীত, *a.* (from অ, *priv.* and পীত, *yellow*), not yellow; also, (from অ, *priv.* and পা, *to drink*), not drank.

অপীন, *a.* (from অ, *priv.* and পীন, *plump*), not thick, not plump, not large.

অপুচ্ছ, *a.* (from অ, *priv.* and পুচ্ছ, *a tail*), tailless.

অপুণ্য, *s.* (from অ, *priv.* and পুণ্য, *holiness*), the absence of holiness or religion; *a.* irreligious, unholy, impure.

অপুণ্যকৃৎ, *a.* (from অ, *priv.* and পুণ্যকৃৎ, *acting a holy part*), not performing holy actions, acting an unholy part.

অপুণ্যবান্, *a.* (from অ, *priv.* and পুণ্যবৎ, *holy*), unholy, irreligious, ungodly, prophane.

অপুণ্যশীল, *a.* (from অ, *priv.* and পুণ্যশীল, *religious*), irreligious, disinclined to religion.

অপুণ্যসঞ্চয়, *s.* (from অ, *priv.* and পুণ্যসঞ্চয়, *the storing up of religious merits*), the not storing up of religious merits.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a son*), a person who is not a son; *a.* sonless, childless.

অপুত্রক, *a.* (from অ, *priv.* and পুত্র, *a son*), sonless.

অপুনঃপ্রাপ্য, *a.* (from অ *priv.* and পুনঃপ্রাপ্য, *recoverable*), irrecoverable.

অপুনঃপ্রাপ্যতা, *s.* (from অপুনঃপ্রাপ্য, *irrecoverable*), irrecoverableness.

অপুনঃপ্রাপ্যত্ব, *s.* (from অপুনঃপ্রাপ্য, *irrecoverable*), irrecoverableness.

অপুনরাবৃত্তি, *s.* (from অ, *priv.* পুনঃ, *again*, and আবৃত্তি, *a returning*), the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.

অপুনর্ভব, *s.* (from অ, *priv.* and পুনর্ভব, *a nail*), having no finger or toe-nails; also, (from অ *priv.* and পুনর্ভব, *a returning*), beatitude or absorption into the supreme spirit.

অপুরোগ, *a.* (from অ, *priv.* and পুরোগ, *preceding*), not preceding, not going foremost.

অপুরস্করণীয়, *a.* (from অ, *priv.* and পুরস্করণীয়, *fit to be placed first*), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.

অপুরস্কর্তব্য, *a.* (from অ, *priv.* and পুরস্কর্তব্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

অপুরস্কার, *s.* (from অ, *priv.* and পুরস্কার, *a royal gift*), an insignificant gift; *a.* destitute of any token of royal favour.

অপুরস্কার্য, *a.* (from অ, *priv.* and পুরস্কার্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

অপুরস্কৃত, *a.* (from অ, *priv.* and পুরস্কৃত, *preferred*), not preferred, not advanced, not honoured, not placed first, not rewarded.

অপুরাণ, *a.* (from অ, *priv* and পুরাণ, *old*), not old, not ancient, young, modern.

অপুরাতন, *a.* (from অ, *priv.* and পুরাতন, *old*), not old, not ancient, young, modern.

অপুরুষ, *a.* (from অ, *priv.* and পুরুষ, *a male*), unmanly, dastardly.

অপুরুষতা, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.

অপুরুষত্ব, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.

অপুরুষার্থ, *s.* (from অ, *priv.* and পুরুষার্থ, *the end of individual existence*), that which is not the object of human life; *a.* destitute of manly sentiments.

অপুরোবর্ত্তী, *a.* (from অ, *priv.* and পুরোবর্ত্তিন্, *preceding*), not preceding, not prior.

অপুরোহিত, *s.* (from অ, *priv.* and পুরোহিত, *a priest*), the absence of a priest, a pretended or false priest; *a.* destitute of a priest.

অপুষ্করিণী, *s.* (from অ, *priv.* and পুষ্করিণী, *a pond*), the absence of a pond, a bad pond.

অপুষ্করিণীক, *a.* (from অ, *priv.* and পুষ্করিণী, *a pond*), destitute of ponds.

অপুষ্ট, *a.* (from অ, *priv.* and পুষ্ট, *fed*), undomesticated, lean, not regarded.

অপুষ্প, *s.* (from অ *priv.* and পুষ্প, *a flower*), a defective flower; *a.* destitute of flowers.

অপুষ্পক, *a.* (from অ, *priv.* and পুষ্প, *a flower*), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.

অপুষ্পিত, *a.* (from অ, *priv.* and পুষ্পিত, *in blossom*), not in blossom, not furnished with flowers.

অপ্ন, *s.* (from আপ্ *to obtain*), a term used in the veda, where it signifies water, a child, a form.

অপূজক, *a.* (from অ, *priv.* and পূজক, *worshipping*), ungodly, irreligious.

অপূজন, *s.* (from অ, *priv.* and পূজন, *the act of worshipping*), the not worshipping God, the not paying honour or respect to a man.

অপূজনীয়, *a.* (from অ, *priv.* and পূজনীয়, *honourable*), unworthy of worship or homage, undeserving of honour.

অপূজা, *s.* (from অ, *priv.* and পূজা, *worship*), a neglect of worship, a neglect of the honour due to any one.

অপূজিত, *a.* (from অ, *priv* and পূজিত, *worshipped*), not worshipped, not honoured.

অপূজিতব্য, *a.* (*from* অ, *priv.* and পূজিতব্য, *deserving of worship*), unworthy of worship or honour.

অপূজ্য, *a* (from অ *priv.* and পূজ্য, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্যত্ব, *s.* (*from* অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (*from* অপূত, *unpurified*), unpurifiedness, impurity.

অপূতত্ব, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূপ, *s.* (from অ, *priv* পূ, *to purify*, and পা, *to drink*), bread, a cake.

অপূরক, *a.* (from অ, *prep.* and পূরক, *filling*), not filling, not filling up, not fulfilling.

অপূরণ, *s.* (from অ, *priv.* and পূরণ, *the act of filling a thing*), the not filling of any thing.

অপূরণীয়, *a.* (from অ, *priv.* and পূরণীয়, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*), not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*), an incomplete time; *a.* premature.

অপূর্ণকালজ, *a* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জন্, *to be produced*), abortive, born before the due time.

অপূর্ণকুম্ভ, *s.* (from অপূর্ণ, *not full*, and কুম্ভ, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘট, *s.* (from অপূর্ণ, *not full*, and ঘট, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণত্ব, *s.* (from অপূর্ণ, *incompleat*), incompleteness, want of fulness.

অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্বজনক, *a.* (from অপূর্ব, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্বজনকতা, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's fate or destiny.

অপূর্বজনকত্ব, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্বতা, *s.* (from অপূর্ব, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্বত্ব, *s.* (from অপূর্ব, *unprecedented*), unprecedentedness, a being eminent, excellency, uncommonness.

অপূর্বাহ্ন, *s.* (from অ, *priv.* and পূর্বাহ্ন, *the forenoon*), the afternoon; *a.* destitute of a forenoon.

অপৃথক্, *a.* (from অ, *priv.* and পৃথক্, *separate*), joint, undivided.

অপৃষ্ট, *a.* (from অ, *priv.* and পৃষ্ট, *asked*), unasked, unsought.

অপৃষ্টাভিধান, *s.* (from অপৃষ্ট, *unasked*, and অভিধান, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ *prep.* and ঈক্ষ, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*) expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষণ, *s.* (from অপ, *prep.* and ঈক্ষ, *to look*), the act of expecting or waiting for any thing.

অপেক্ষণীয়, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ঈক্ষ, *to look*), expectation, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারিন্, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ *prep.* and ঈক্ষ, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*), expecting, waiting for, longing after.

অপেক্ষ্য, *a.* (from অপ, *prep* and ঈক্ষ, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেয়, *a.* (from অ, *priv.* and পা, *to drink*), not fit to be drank, not lawful as a beverage, not potable.

অপেশল, *a.* (from অ, *priv.* and পেশল, *expert*), inexpert, not handsome, not tender.

অপোগণ্ড, *a.* (from অ, *priv.* and পোগণ্ড, *deformed*), not deformed, not beardless.

অপোড়, *a.* (from অ, *priv.* and পুড়, *to burn*), unburnt, incombustible.

অপোহ, *s.* (from অপ, *prep.* and ঊহ, *to judge*), the ascertai

ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অপৌরুষ, s. (from অ, *priv.* and পুরুষ, *a male*), unmanliness, cowardice.

অপ্ন, s. from আপ্ *to obtain*, a term used in the *veda*, where it signifies the body, a desire for an object.

অপ্পতি, s. (from অপ্, *water*, and পতি, *a lord*), the sea, the lord of waters.

অপ্রকরণ, s. (from অ, *priv.* and প্রকরণ, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অপ্রকাণ্ড, s. (from অ, *priv.* and প্রকাণ্ড, *large*), a shrub, a bush.

অপ্রকাল, a. (from অ, *priv* and প্রকাল, *a long time*), a short time, the not delaying, a thing.

অপ্রকাশ, s. (from অ, *priv.* and প্রকাশ, *manifestation*), a non-appearance ; *a.* secret, private, sinister, not explicit.

অপ্রকাশক, a. (from অ, *priv.* and প্রকাশক, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপ্রকাশতঃ, ad. (from অপ্রকাশ, *private*), privately, secretly.

অপ্রকাশনীয়, a. (from অ, *priv.* and প্রকাশনীয়, *fit to be manifested*), not fit to be made known.

অপ্রকাশিত, a. (from অ, *priv.* and প্রকাশিত, *manifested*), unrevealed, not manifest, latent.

অপ্রকাশিতব্য, a. (from অ, *priv.* and প্রকাশিতব্য, *fit to be manifested*), unfit to be divulged or made known.

অপ্রকাশে, *ad. loc. case of* অপ্রকাশ, privately, secretly.

অপ্রকাশ্য, a. (from অ, *priv.* and প্রকাশ্য, *fit to be manifested*), not fit to be made known.

অপ্রকৃত, a. (from অ, *priv.* and প্রকৃত, *genuine*), spurious, improper.

অপ্রকৃতাভিধান, s. (from অপ্রকৃত, *improper*, and অভিধান, *a word*), improper language, an improper speech.

অপ্রকৃতিস্থ, a. (from অ, *priv.* and প্রকৃতিস্থ, *natural*), not natural, not in a natural state.

অপ্রকৃতোত্তর, s. (from অপ্রকৃত, *improper*, and উত্তর, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপ্রকৃতোত্তরী, a. (from অপ্রকৃতোত্তর, *an improper answer*), answering improperly, answering disrespectfully, not answering truly.

অপ্রকৃষ্ট, a. (from অ, *priv.* and প্রকৃষ্ট, *good*), bad, evil, inferior.

অপ্রখর, a. (from অ, **priv.** and প্রখর, **sharp**), dull, stupid, not sharp-witted.

অপ্রখরবুদ্ধি, a. (from অপ্রখর, *dull*, and বুদ্ধি, *the understanding*), of dull intellect, not sharp-witted.

অপ্রগল্ভ, a. (from অ, *priv.* and প্রগল্ভ, *prevalent*), not prevalent, not gaining ground, not impudent.

অপ্রগল্ভতা, s. (from অপ্রগল্ভ, *not prevalent*), the non-prevalence of a thing.

অপ্রগল্ভত্ব, s. (from অপ্রগল্ভ, *not prevalent*), the non-prevalence of a thing.

অপ্রগুণ, a. (from অ, *priv.* and প্রগুণ, *straight*), not straight, crooked, awry.

অপ্রচণ্ড, a. (from অ, *priv.* and প্রচণ্ড, *violent, great*), not violent, not strong, not forcible, weak, common.

অপ্রচররূপে, ad. (from অ, *priv.* প্রচর, *common*, and রূপ, *form*), in an uncommon manner.

অপ্রচুর, a. (from অ, *priv.* and প্রচুর, *sufficient*), insufficient.

অপ্রচুরতা, s. (from অপ্রচুর, *insufficient*), insufficiency.

অপ্রচুরত্ব, s. (from অপ্রচুর, *insufficient*), insufficiency.

অপ্রজ, a. (from অ, *priv.* and প্রজ, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপ্রজন, a. (from অ, *priv.* and প্রজন, *the copulation of beasts*), the non-copulation of beasts.

অপ্রজা, a. (from অ, *priv.* and প্রজা, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপ্রজ্ঞ, a. (from অ, *priv.* and প্রজ্ঞ, *learned*), unlearned, unwise, uninformed.

অপ্রণত, a. (from অ, *priv.* and প্রণত, *bowed*), not bowed, not having paid respects to another.

অপ্রণতি, s. (from অ, *priv.* and প্রণতি, *obeisance*), neglect of obeisance, a want of manners.

অপ্রণয়, s. (from অ, *priv.* and প্রণয়, *affection*), want of affection, unacquaintedness, unfriendliness.

অপ্রণয়ী, a. (from অ, *priv.* and প্রণয়িন্, *affable*), unaffable, misanthropic, unfriendly.

অপ্রণাম, s. (from অ, *priv.* and প্রণাম, *obeisance*), neglect of obeisance, a want of manners ; *a.* clownish, unmannerly.

অপ্রণালী, s. (from অ, *priv.* and প্রণালী, *a water course*), want of connection, an irregularity, an anomaly

অপ্রণালীক, a. (from অ, *priv.* and প্রণালী, *a water course or drain*), unconnected, not regular, not according to custom.

অপ্রতপ, a. (from অ, *priv.* and প্রতপ, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপ্রতর্ক্য, a. (from অ, *priv.* and প্রতর্ক্য, *capable of being decided by reason*), uninvestigable, not capable of being completely searched out or decided by the reasoning faculty.

অপ্রতানব, *a.* (from **অ**, *priv.* and **প্রতান**, *a creeper*), not overspread with creepers, free from climbing plants.

অপ্রতাপ, *s.* (from **অ**, *priv.* and **প্রতাপ**, *high-spiritedness*), a want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mindedness which accompanies rule or power.

অপ্রতাপক, *a.* (from **অ**, *priv.* and **প্রতাপক**, *causing high-spiritedness*), not exciting high-spiritedness, not causing dignity of mind.

অপ্রতাপী, *a.* (from **অ**, *priv.* and **প্রতাপিন্**, *exercising dignity of mind*), not acting with spirit, not shewing a proper sense of injuries, not acting with dignity of mind, not energetic.

অপ্রতাপ্য, *a.* (from **অ**, *priv.* and **প্রতাপ্য**, *deserving to be treated with resentment*), not worthy of being resented, not deserving to be censured as an affront.

অপ্রতারক, *a.* (from **অ**, *priv.* and **প্রতারক**, *deceiving*), not deceiving, not eluding, honest, frank.

অপ্রতারণ, *s.* (from **অ** *priv.* and **প্রতারণ**, *deceit*), freedom from deceit or guile, honesty, uprightness; *a.* free from deceivers.

অপ্রতারণীয়, *a.* (from **অ**, *priv.* and **প্রতারণীয়**, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপ্রতার্য, *a.* (from **অ**, *priv.* and **প্রতার্য**, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপ্রতিকরণীয়, *a.* (from **অ**, *priv.* and **প্রতিকরণীয়**, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্রতিকর্তব্য, *a.* (from **অ**, *priv.* and **প্রতিকর্তব্য**, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্রতিকার্য, *a.* (from **অ**, *priv.* and **প্রতিকার্য**, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্রতিকূল, *a.* (from **অ**, *priv.* and **প্রতিকূল**, *opposed to*), not opposed to, not opposing, not hostile.

অপ্রতিকূলাচরণ, *s.* (from **অপ্রতিকূল**, *not opposed to*, and **আচরণ**, *conduct*), conduct which is not hostile to a person or thing.

অপ্রতিগৃহীত, *a.* (from **অ**, *priv.* and **প্রতিগৃহীত**, *reserved*), not reserved for a special purpose, not received, not accepted, not kept.

অপ্রতিগ্রহ, *a.* (from **অ**, *priv.* and **প্রতিগ্রহ**, *a reservation*), without a reserve for a special purpose; *s.* not a thing kept or reserved.

অপ্রতিগ্রহীতব্য, *a.* (from **অ**, *priv.* and **প্রতিগ্রহীতব্য**, *worthy of being kept*), not fit to be kept or reserved for a special use, not worth acceptance.

অপ্রতিগ্রাহ্য, *a.* (from **অ**, *priv.* and **প্রতিগ্রাহ্য**, *worthy of being kept*), not fit to be kept or reserved for a special purpose, not worth acceptance.

অপ্রতিজ্ঞ, *a.* (from **অ**, *priv.* and **প্রতিজ্ঞা**, *a promise*), destitute of resolution, not having any determined object of pursuit, irresolute

অপ্রতিজ্ঞতা, *s.* (from **অপ্রতিজ্ঞ**, *not promising*), the not being bound by promises or declarations.

অপ্রতিজ্ঞত্ব, *s.* (from **অপ্রতিজ্ঞ**, *not promising*), the not being bound by promises or declarations.

অপ্রতিজ্ঞাত, *a.* (from **অ**, *priv.* and **প্রতিজ্ঞাত**, *promised*), not promised, not resolved on.

অপ্রতিজ্ঞাতব্য, *a.* (from **অ**, *priv.* and **প্রতিজ্ঞাতব্য**, *fit to be promised*), not fit to be resolved upon or promised.

অপ্রতিজ্ঞেয়, *a.* (from **অ**, *priv.* and **প্রতিজ্ঞেয়**, *fit to be promised*), not fit to be promised, not fit to be resolved on.

অপ্রতিনিধি, *a.* (from **অ**, *priv.* and **প্রতিনিধি**, *a substitute*), without a substitute; *s.* the want of a substitute.

অপ্রতিপক্ষ, *a.* (from **অ**, *priv.* and **প্রতিপক্ষ**, *a foe*, not hostile.

অপ্রতিপদ, *a.* (from **অ**, *prep.* and **প্রতিপদ**, *intellect, the first lunar day after the change*), destitute of intellect, senseless, brute, destitute of the first lunar day.

অপ্রতিপত্তি, *s.* (from **অ**, *priv.* and **প্রতিপত্তি**, *the settling of any thing*), the not ascertaining or settling the use of a thing.

অপ্রতিপন্ন, *a.* (from **অ**, *priv.* and **প্রতিপন্ন**, *known*), unascertained, not determined on, unsettled, unknown.

অপ্রতিপাদক, *a.* (from **অ**, *priv.* and **প্রতিপাদক**, *determining*), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.

অপ্রতিপাদন, *s.* (from **অ**, *priv.* and **প্রতিপাদন**, *the determining of a thing*), the not deciding or determining of a disputed point, without gifts.

অপ্রতিপাদনীয়, *a.* (from **অ**, *priv.* and **প্রতিপাদনীয়**, *capable of being decided*), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up

অপ্রতিপাদিত, *a.* (from **অ**, *priv.* and **প্রতিপাদিত** *brought to a decision*), not brought to a decision, not settled or decided, not cleared up.

অপ্রতিপাদিতব্য, *a.* (from **অ**, *priv.* and **প্রতিপাদিতব্য**, *capable of being decided*), not capable of being settled or brought to a decision, not capable of being cleared up.

অপ্রতিপাদ্য, *a.* (from **অ**, *priv.* and **প্রতিপাদ্য**, *ascertainable*), not

capable of being ascertained or determined, not capable of being settled.

অপ্রতিপালক, *a.* (from অ, *priv.* and প্রতিপালক, *nourishing*), not educating or maintaining another ; *s.* one who does not maintain others.

অপ্রতিপালন, *s.* (from অ, *priv.* and প্রতিপালন, *a nourishing*), the not maintaining or supporting of another.

অপ্রতিপালনীয়, *a.* (from অ *priv.* and প্রতিপালনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অপ্রতিপালিত, *a.* (from অ, *priv.* and প্রতিপালিত, *nourished*), not nourished or maintained.

অপ্রতিপালিতব্য, *a.* (from অ, *priv.* and প্রতিপালিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অপ্রতিপাল্য, *a.* (from অ, *priv.* and প্রতিপাল্য, *fit to be cherished*), not fit to be cherished or maintained.

অপ্রতিবক্তব্য, *a.* (from অ, *priv.* and প্রতিবক্তব্য, *answerable*), unanswerable.

অপ্রতিবচনীয়, *a.* (from অ, *priv.* and প্রতিবচনীয়, *admitting of an answer*), unanswerable.

অপ্রতিবন্ধ, *a.* (from অ, *priv.* and প্রতিবন্ধ, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

প্রতিবন্ধক, *a.* (from অ, *priv.* and প্রতিবন্ধক, *obstructing a design*), not obstructing or hindering, free from those things which occasion obstruction, free from impediment or hinderance.

অপ্রতিবাক্য, *a.* (from অ, *priv.* and প্রতিবাক্য, *a reply*), unable to reply, destitute of an answer.

অপ্রতিবিম্ব, *a.* (from অ, *priv.* and প্রতিবিম্ব, *a reflected image*), not shewing the reflected images of objects ; *s.* not a reflected image.

অপ্রতিভ, *a.* (from অ, *priv.* and প্রতিভা, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অপ্রতিভা, *s.* (from অ, *priv.* and প্রতিভা, *the reflection of light*), opacity, a deficiency or want of reflection.

অপ্রতিম, *a.* (from অ, *priv.* and প্রতিমা, *an image*), unparalleled, peerless, exceeding comparison, unequalled.

অপ্রতিমাতব্য, *a.* (from অ, *priv.* and প্রতিমাতব্য, *comparable*), incomparable, peerless.

অপ্রতিমেয়, *a.* (from অ, *priv.* and প্রতিমেয়, *comparable*), incomparable, peerless.

অপ্রতিরব, *s.* (from অ, *priv.* and প্রতিরব, *an echo*), the absence or want of an echo, not a prohibition.

অপ্রতিশ্রবণীয়, *a.* (from অ, *priv.* and প্রতিশ্রবণীয়, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রাব্য, *a.* (from অ, *priv.* and প্রতিশ্রাব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রুত, *a.* (from অ, *priv.* and প্রতিশ্রুত, *promised*), not promised, not agreed to, not engaged for, not held by a promise or engagement.

অপ্রতিশ্রোতব্য, *a.* (from অ, *priv.* and প্রতিশ্রোতব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রোতা, *s.* (from অ, *priv.* and প্রতিশ্রোতৃ, *one who promises*), one who does not promise or bind himself by an engagement.

অপ্রতিষিদ্ধ, *a.* (from অ, *priv.* and প্রতিষিদ্ধ, *denied*), not denied, not prohibited.

অপ্রতিষিদ্ধত্ব, *s.* (from অপ্রতিষিদ্ধ, *not denied*), the circumstance of not being denied or prohibited.

অপ্রতিষ্ঠ, *a* (from অ, *priv.* and প্রতিষ্ঠা, *renown*), of no renown, not regarded.

অপ্রতিষ্ঠা, *s.* (from অ, *priv.* and প্রতিষ্ঠা, *renown*), dishonour, disgrace.

অপ্রতিষ্ঠান্বিত, *a.* (from অ, *priv.* and প্রতিষ্ঠান্বিত, *renowned*), not renowned, not famous.

অপ্রতিষ্ঠিত, *a.* (from অ, *priv.* and প্রতিষ্ঠিত, *renowned*), not renowned, not consecrated, not provided for.

অপ্রতিহত, *a.* (from অ, *priv.* and প্রতিহত, *smitten*), not smitten, not killed, not injured.

অপ্রতীকার, *s.* (from অ, *priv.* and প্রতীকার, *a remedy*), the want of a remedy or antidote, the not requiting of an action; *a.* irremediable, not fit to be requited, remedless.

অপ্রতীত, *a.* (from অ, *priv.* and প্রতীত, *believed*), not believed.

অপ্রতীতি, *s.* (from অ, *priv.* and প্রতীতি, *faith*), incredulity, want of faith, unbelief.

অপ্রতুল, *s.* (from অ, *priv.* and প্রতুল, *completeness*), need, want, an exigency, a strait.

অপ্রতুলান্বিত, *a.* (from অপ্রতুল, *want*, and অন্বিত, *affected by*), exposed to want, necessitous, destitute.

অপ্রত্যক্ষ, *a.* (from অ, *priv.* and প্রত্যক্ষ, *evident*), unevident, absent, imperceptible, unperceived.

অপ্রত্যগ্র, *a.* (from অ, *priv.* and প্রত্যগ্র, *recent*), not new, not recent, not modern.

অপ্রত্যয়, *s* (from অ, *priv.* and প্রত্যয়, *faith*), incredulity, unbelief, mistrust.

অপ্রত্যয়কারক, *a.* (from অপ্রত্যয়, *unbelieve*, and কারক, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অপ্রত্যয়কারী, *a.* (from অপ্রত্যয়, *unbelief*, and কারিন্, *causing*), occasioning incredulity.

অপ্রত্যয়জনক, *a.* (from অপ্রত্যয়, *unbelief*, and জনক, *causing*), causing incredulity.

অপ্রত্যয়জাত, *a.* (from অপ্রত্যয়, *unbelief*, and জাত, *arising from*), occasioned by incredulity, arising from unbelief.

অপ্রত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *believed*), not believed, not credited.

অপ্রত্যয়ী, *a.* (from অ, *priv.* and প্রত্যয়িন্, *believing*), unbelieving, incredulous.

অপ্রত্যাদিষ্ট, *a.* (from অ, *priv.* and প্রত্যাদিষ্ট, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অপ্রত্যাদেশ, *a.* (from অ, *priv.* and প্রত্যাদেশ, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অপ্রত্যাদেশক, *a.* (from অ, *priv.* and প্রত্যাদেশক, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অপ্রত্যাদেশনীয়, *a.* (from অ, *priv.* and প্রত্যাদেশনীয়, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অপ্রত্যাদেশী, *a.* (from অ, *priv.* and প্রত্যাদেশিন্, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অপ্রত্যাদেশ্য, *a.* (from অ, *priv.* and প্রত্যাদেশ্য, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অপ্রত্যাদেষ্টব্য, *a.* (from অ, *priv.* and প্রত্যাদেষ্টব্য, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অপ্রত্যাদেষ্টা, *s.* (from অ, *priv.* and প্রত্যাদেষ্টৃ, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অপ্রত্যুত্তর, *s.* (from অ, *priv.* and প্রত্যুত্তর, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অপ্রত্যূষ, *s.* (from অ, *priv.* and প্রত্যূষ, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অপ্রথ, *a.* (from অ, *priv.* and প্রথা, *notoriety*), not known, not public, irregular, not in order.

অপ্রথম, *a.* (from অ, *priv.* and প্রথম, *first*), not first.

অপ্রথা, *s.* (from অ, *priv.* and প্রথা, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অপ্রথিত, *a.* (from অ, *priv.* and প্রথিত, *made public*), unpublished, not made public, not noted.

অপ্রদান, *s.* (from অ, *priv.* and প্রদান, *a giving*), the non-bestowment of a gift; *a.* not giving.

অপ্রদীপ, *a.* (from অ, *priv.* and প্রদীপ, *a lamp*), destitute of a lamp or of light.

অপ্রদীপক, *a.* (from অ, *priv.* and প্রদীপক, *illuminating*), not irradiating, not illuminating.

অপ্রদীপ্ত, *a.* (from অ, *priv.* and প্রদীপ্ত, *illuminated*), not illuminated, not lighted up.

অপ্রদীপ্তি, *s.* (from অ, *priv.* and প্রদীপ্তি, *illumination*), the want of illumination; *a.* destitute of illumination.

অপ্রধান, *a.* (from অ, *priv.* and প্রধান, *chief*), inferior.

অপ্রধানতা, *s.* (from অপ্রধান, *inferior*), inferiority, a want of pre-eminence.

অপ্রধানত্ব, *s.* (from অপ্রধান, *inferior*), inferiority, a want of pre eminence.

অপ্রপঞ্চ, *s.* (from অ, *priv.* and প্রপঞ্চ, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অপ্রফুল্ল, *a.* (from অ, *priv.* and প্রফুল্ল, *expanded*), not expanded, not gladdened, not blown.

অপ্রফুল্লতা, *s.* (from অপ্রফুল্ল, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্রফুল্লত্ব, *s.* (from অপ্রফুল্ল, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্রবঞ্চক, *a.* (from অ, *priv.* and প্রবঞ্চক, *deceiving*), not deceiving, not deluding, not over-reaching.

অপ্রবঞ্চনা, *s.* (from অ, *priv.* and প্রবঞ্চনা, *deception*), freedom from deception, non-deception.

অপ্রবঞ্চনীয়, *a.* (from অ, *priv.* and প্রবঞ্চনীয়, *decsirable*), not deceivable, not liable to be deceived.

অপ্রবঞ্চিত, *a.* (from অ, *priv.* and প্রবঞ্চিত, *deceived*), not deceived, not deluded.

অপ্রবর্তক, *a.* (from অ, *priv.* and প্রবর্তক, *exciting*), not stirring up to action, not exciting.

অপ্রবর্তন, *s.* (from অ, *priv.* and প্রবর্তন, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অপ্রবর্তনীয়, *a.* (from অ, *priv.* and প্রবর্তনীয়, *excitable*), not excitable, not capable of being stimulated to action.

অপ্রবল, *a.* (from অ, *priv.* and প্রবল, *powerful*), weak, inefficient, inefficacious.

অপ্রবাল, *s.* (from অ, *priv.* and প্রবাল, *coral*), not coral; *a.* free from coral.

অপ্রবাস, *s.* (from অ, *priv.* and প্রবাস, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অপ্রবাসপর, *a.* (from অ, *priv.* and প্রবাসপর, *delighting in a*

temporary residence), not having the mind engaged on a temporary residence.

অপ্রবাসী, *a.* (from অ, *priv.* and প্রবাসিন্, *living in a temporary residence*), not living in a temporary residence, not lodging out from home.

অপ্রবাহ, *a.* (from অ, *priv.* and প্রবাহ, *a stream*), stagnant, not flowing.

অপ্রবিষ্ট, *a.* (from অ, *priv.* and প্রবিষ্ট, *entered*), not entered, unengaged, not devoted to any thing.

অপ্রবীণ, *a.* (from অ, *priv.* and প্রবীণ, *skilful*), unskilful, not versed in an art, not eminent.

অপ্রবৃত্ত, *a.* (from অ, *priv.* and প্রবৃত্ত, *engaged*), not engaged in a work, not excited.

অপ্রবৃত্তি, *s.* (from অ, *priv.* and প্রবৃত্তি, *excitation*), non-excitation, inactivity, non-engagedness in a work.

অপ্রবেশ, *s.* (from অ, *priv.* and প্রবেশ, *an entry*), the not entering into a place; *a.* without an entrance, inaccessible.

অপ্রবেশনীয়, *a.* (from অ, *priv.* and প্রবেশনীয়, *admitting entrance*), not admitting of entrance, impenetrable.

অপ্রবেশ্য, *a.* (from অ, *priv.* and প্রবেশ্য, *admitting of entrance*), impenetrable, not admitting of entrance.

অপ্রবোধ, *s.* (from অ, *priv.* and প্রবোধ, *excitation*), the not awakening a person, a want of excitation, a want of conviction.

অপ্রবোধন, *s.* (from অ, *priv.* and প্রবোধন, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.

অপ্রভ, *a.* (from অ, *priv.* and প্রভা, *splendor*), destitute of splendor, destitute of radiance.

অপ্রভা, *s.* (from অ, *priv.* and প্রভা, *splendor*), a want of splendor, a want of radiance.

অপ্রভাত, *a.* (from অ, *priv.* and প্রভাত, *the morning*), destitute of a morning.

অপ্রভাব, *s.* (from অ, *priv.* and প্রভাব, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.

অপ্রভু, *a.* (from অ, *priv.* and প্রভু, *a master*), having no owner or master, independent.

অপ্রভুতা, *s.* (from অপ্রভু, *having no owner*), the circumstance of having no owner or master, independence.

অপ্রভুত্ব, *s.* (from অপ্রভু, *having no owner*), the circumstance of having no owner or master, independence.

অপ্রভূত, *a.* (from অ, *priv.* and প্রভূত, *governed*), not governed, not controuled, not sufficient, small.

অপ্রমদ, *a.* (from অ, *priv.* and প্রমদ, *full of joy*), not joyful, not elated, sad.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, of doubtful authority.

অপ্রমাণক, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, destitute of evidence.

অপ্রমাদ, *s.* (from অ, *priv.* and প্রমাদ, *inadvertence*), caution, safety, heed.

অপ্রমিত, *a.* (from অ, *priv.* and প্রমিত, *proved*), not proved, not evidenced.

অপ্রমেয়, *a.* (from অ, *priv.* and প্রমেয়, *capable of proof*), incapable of proof, improbable.

অপ্রমোদ, *s.* (from অ, *priv.* and প্রমোদ, *joy*), the absence of joy or gratification, cheerlessness, gloom.

অপ্রযত, *a.* (from অ, *priv.* and প্রযত, *purified*), not cleansed or purified.

অপ্রযত্ন, *s.* (from অ, *priv.* and প্রযত্ন, *endeavour*), a want of endeavour.

অপ্রযাস, *s.* (from অ, *priv.* and প্রযাস, *labour*), a want of labour, ease; *a.* slight, easy.

অপ্রযাসে, *ad.* (*loc. case of* অপ্রযাস, *carelessly*), not with labour or exertion, easily, slightly.

অপ্রযুক্ত, *a.* (from অ, *priv.* and প্রযুক্ত, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.

অপ্রয়োধ্য, *s.* (from অ, *priv.* and প্রয়োধ্য, *a main object*), an inferior object, not a principal object.

অপ্রয়োজক, *a.* (from অ, *priv.* and প্রয়োজক, *accomplishing*), ineffectual.

অপ্রয়োজন, *s.* (from অ, *priv.* and প্রয়োজন, *occasion*), the want of necessity; *a.* unnecessary.

অপ্রয়োজনার্হ, *a.* (from অপ্রয়োজন, *a want of necessity*, and অর্হ, *fit*), unimportant, unnecessary.

অপ্রয়োজনীয়, *a.* (from অ, *priv.* and প্রয়োজনীয়, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.

অপ্রয়োজ্য, *a.* (from অ, *priv.* and প্রয়োজ্য, *fit to be pursued as a main object*), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.

অপ্রলম্ব, *s.* (from অ, *priv.* and প্রলম্ব, *delay*), the not delaying of any thing, non-procrastination; *a.* not using delay.

অপ্রলয়, *s.* (from অ, *priv.* and প্রলয়, *a dissolution*), the non-dissolution of a thing; *a.* not subject to dissolution.

অপ্রলাপ, *s.* (from অ, *priv.* and প্রলাপ, *incoherent speech*), coherent speech.

অপ্রশংস, *a.* (from অ, *priv.* and প্রশংসা, *applause*), destitute of praise or applause.

অপ্রশংসনীয়, *a.* (from অ, *priv.* and প্রশংসনীয়, *worthy of*

praise), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্রশংসা, *s.* (from অ, and *priv.* প্রশংসা, *praise*), a want of praise or applause, defamation.

অপ্রশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *applauded*), not applauded, not praised, not commended.

অপ্রশংসী, *a.* (from অ, *priv.* and প্রশংসিন্, *applauding*), not applauding, not commending or praising.

অপ্রশংস্য, *a.* (from অ, *priv.* and প্রশংস্য, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্রশস্ত, *a.* (from অ, *priv.* and প্রশস্ত, *wide*), narrow, scanty.

অপ্রশ্ন, *s.* (from অ, *priv.* and প্রশ্ন, *a question*), not a matter of enquiry.

অপ্রশ্রয়, *s.* (from অ, *priv.* and প্রশ্রয়, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.

অপ্রসক্ত, *a.* (from অ, *priv.* and প্রসক্ত, *commenced*), not commenced, not introduced as a subject of conversation.

অপ্রসক্তি, *s.* (from অ, *priv.* and প্রসক্তি, *an introduction*), the non introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.

অপ্রসন্ন, *a.* (from অ, *priv.* and প্রসন্ন, *gracious*), unfavourable, unpropitious.

অপ্রসন্নতা, *s.* (from অপ্রসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্রসন্নত্ব, *s.* (from অপ্রসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্রস্রাব, *s.* (from অ, *priv.* and প্রস্রাব, *urine*), a suppression of urine.

অপ্রসাদ, *s.* (from অ, *priv.* and প্রসাদ, *favour*), unfavourable; *a.* destitute of grace or favour.

অপ্রসাদিত, *a.* (from অ, *priv.* and প্রসাদিত, *made favourable*), not propitiated, not made gracious, not offered, not given.

অপ্রসাদী, *a.* (from অ, *priv.* and প্রসাদিন্, *procuring favour*), not procuring favour, not making one gracious, not propitiating.

অপ্রসাদ্য, *a.* (from অ, *priv.* and প্রসাদ্য, *placable*), implacable, unfavourable.

অপ্রসিদ্ধ *a.* (from অ, *priv.* and প্রসিদ্ধ, *notorious*), not famous, not well known, not notorious.

অপ্রসিদ্ধপদ, *a.* (from অপ্রসিদ্ধ, *uncommon*, and পদ, *a word*), an uncommon word, a word which is obsolete or little known.

অপ্রসিদ্ধপদপ্রয়োগ, *s.* (from অপ্রসিদ্ধপদ, *an uncommon word*, and প্রয়োগ, *use or application*), the employing of an uncommon or unknown word.

অপ্রসূতা, *a.* (from অ, *priv.* and প্রসূতা, *delivered of a child*), not delivered of a child.

অপ্রস্তর, *a.* (from অ, *priv.* and প্রস্তর, *a stone*), free from stones.

অপ্রস্তাব, *s.* (from অ, *priv.* and প্রস্তাব, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.

অপ্রস্তার, *s.* (from অ, *priv.* and প্রস্তার, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.

অপ্রস্তুত, *a.* (from অ, *priv.* and প্রস্তুত, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.

অপ্রস্থান, *s.* (from অ, *priv.* and প্রস্থান, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.

অপ্রহরণ, *s.* (from অ, *priv.* and প্রহরণ, *a weapon*), a want of weapons; *a.* weaponless.

অপ্রহার, *s.* (from অ, *priv.* and প্রহার, *a stroke*), a withholding of blows; *a.* not making use of blows.

অপ্রহারক, *a.* (from অ, *priv.* and প্রহারক, *striking*), not beating or striking; *s.* one who does not beat or strike.

অপ্রহারী, *a.* (from অ, *priv.* and প্রহারিন্, *striking*), not beating, not striking.

অপ্রহার্য্য, *a.* (from অ, *priv.* and প্রহার্য্য, *deserving to be beaten*), not deserving to be beaten.

অপ্রহৃষ্ট, *a.* (from অ, *priv.* and প্রহৃষ্ট, *glad*), cheerless, sad, gloomy.

অপ্রাক্, *a.* (from অ, *priv.* and প্রাক্, *first*), not preceding, not first.

অপ্রাকৃত, *a.* (from অ, *priv.* and প্রাকৃত, *vulgar*), not vulgar, not low or common.

অপ্রাগ্র্য, *a.* (from অ, *priv.* and প্রাগ্র্য, *chief*), not chief, not principal, not leading a party.

অপ্রাচীন, *a.* (from অ, *priv.* and প্রাচীন, *ancient*), not ancient, not old, modern, new.

অপ্রাচুর্য্য, *s.* (from অ, *priv.* and প্রাচুর্য্য, *sufficiency*), a deficiency, not a sufficiency.

অপ্রাণ, *s.* (from অ, *priv.* and প্রাণ, *breath*), want of breath, want of life; *a.* breathless; lifeless, dead.

অপ্রাণী, *a.* (from অ, *priv.* and প্রাণিন্, *animate*), inanimate.

অপ্রাধান্য, *s.* (from অ, *priv.* and প্রাধান্য, *pre-eminence*), want of pre-eminence, inferiority.

অপ্রান্ত, *s.* (from অ, *priv.* and প্রান্ত, *a margin*), the want of a margin; *a.* not having a margin.

অপ্রান্তর, *a.* (from অ, *priv.* and প্রান্তর, *a lonely place*), not long or lonesome (as a way), not dreary or desert.

অপ্রাপণ, *s.* (from অ, *priv.* and প্রাপণ, *the obtaining of a thing*), the not obtaining of a thing.

অপ্রাপণীয়, *a.* (from অ, *priv.* and প্রাপণীয়, *obtainable*), unobtainable, unattainable.

অপ্রাপ্ত, *a.* (from অ, *priv.* and প্রাপ্ত, *obtained*), unobtained.

অপ্রাপ্তকল্যাণ, *a.* (from অপ্রাপ্ত, *unobtained*, and কল্যাণ, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.

অপ্রাপ্তকাল, *a.* (from অপ্রাপ্ত, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.

অপ্রাপ্তদম্যাবস্থ, *a.* (from অপ্রাপ্ত, *unobtained*, দম্য, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.

অপ্রাপ্তধন, *a.* (from অপ্রাপ্ত, *unobtained*, and ধন, *wealth*), unsuccessful in the acquiring of wealth.

অপ্রাপ্তবিশ্বাস, *a.* (from অপ্রাপ্ত, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.

অপ্রাপ্তব্য, *a.* (from অ, *priv.* and প্রাপ্তব্য *attainable*), unattainable, not obtainable, scarce.

অপ্রাপ্তব্যবহার, *a.* (from অ, *priv.* and প্রাপ্তব্যবহার, *of legal age*), not of legal age to conduct a law suit or to inherit property.

অপ্রাপ্তমর্য্যাদ, *a.* (from অপ্রাপ্ত, *unobtained*, and মর্য্যাদা, *honour*), unsuccessful in obtaining honour or respect.

অপ্রাপ্তযশস্ক, *a.* (from অপ্রাপ্ত, *unobtained*, and যশস্, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্তযশা, *a.* (from অপ্রাপ্ত, *unobtained*, and যশস্, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্তযৌবন, *a.* (from অপ্রাপ্ত, *unobtained*, and যৌবন, *youth*), not arrived at the age of puberty.

অপ্রাপ্তি *s.* (from অ, *priv.* and প্রাপ্তি, *acquisition*), scarcity; *a.* not plentiful, scarce.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtainable*), unobtainable, unattainable, scarce.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাপ্যত্ব, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাবৃট্, *s.* (from অ, *priv.* and প্রাবৃষ্, *the rainy season*), any part of the year which is not the rainy season.

অপ্রাবৃত, *a.* (from অ, *priv.* and প্রাবৃত, *a mantle*), destitute of a mantle.

অপ্রামাণিক, *a.* (from অ, *priv.* and প্রামাণিক, *admitting of proof*), improbable, unauthentic.

অপ্রামাণিকতা, *s.* (from অপ্রামাণিক, *inauthentic*), a want of authenticity, improbability.

অপ্রামাণিকত্ব, *s.* (from অপ্রামাণিক, *inauthentic*), a want of authenticity, improbability.

অপ্রামাণ্য, *s.* (from অ, *priv.* and প্রামাণ্য, *authenticity*), inauthenticity, improbability.

অপ্রামাণ্যবাদী, *a.* (from অপ্রামাণ্য, *improbable*, and বাদিন্, *speaking*), speaking improbable or groundless things.

অপ্রামাণ্যাপত্তি, *s.* (from অপ্রামাণ্য, *improbable*, and আপত্তি, *a fault*), the fault of being improbable or groundless.

অপ্রাসঙ্গিক, *a.* (from অ, *prep.* and প্রাসঙ্গিক, *used as a topic*), not introduced as a topic of conversation.

অপ্রিয়, *a.* (from অ, *priv.* and প্রিয়, *amiable*), unamiable, not beloved, disagreeable.

অপ্রিয়কর্ম্ম, *s.* (from অপ্রিয়, *unpleasant*, and কর্ম্মন্, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.

অপ্রিয়কর্ম্মকারক, *a.* (from অপ্রিয়কর্ম্ম, *a disagreeable action*, and কারক, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.

অপ্রিয়কর্ম্মকারী, *a.* (from অপ্রিয়কর্ম্ম, *a disagreeable action*, and কারিন্, *doing*), doing disagreeable actions.

অপ্রিয়কারক, *a.* (from অপ্রিয়, *unpleasant*, and কারক, *doing*), doing disagreeable actions, acting an unlovely part.

অপ্রিয়কারী, *a.* (from অপ্রিয়, *unpleasant*, and কারিন্, *doing*), doing unlovely actions, acting an unlovely part.

অপ্রিয়কার্য্য, *s.* (from অপ্রিয়, *unpleasant*, and কার্য্য, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.

অপ্রিয়কার্য্যকারক, *a.* (from অপ্রিয়কার্য্য, *a disagreeable action*, and কারক, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.

অপ্রিয়কার্য্যকারী, *a.* (from অপ্রিয়কার্য্য, *a disagreeable action*, and কারিন্, *doing*), doing disagreeable things.

অপ্রিয়তা, *s.* (from অপ্রিয়, *unamiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রিয়ত্ব, *s.* (from অপ্রিয়, *amiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রিয়বাদী, *a.* (from অপ্রিয়, *disagreeable*, and বাদিন্, *speaking*), speaking in a disagreeable manner, speaking harshly.

অপ্রিয়ভাষী, *a.* (from অপ্রিয়, *disagreeable*, and ভাষিন্, *speaking*), speaking disagreeably or harshly.

অপ্রিয়বদ, *a.* (from অপ্রিয়, *unpleasant*, and বদ্, *to speak*), speaking roughly, speaking unkindly.

অপ্রীত, *a.* (from অ, *priv.* and প্রীত, *beloved*), not beloved, not gratified.

অপ্রীতি, *s.* (from অ, *priv.* and প্রীতি, *affection*), indifference towards an object, want of love, dislike, disgust.

অপ্রীতিকর, *a.* (from অপ্রীতি, *a want of love*, and কৃ, *to do*), doing unfriendly things, shewing a want of love.

অপ্রীতিকরণ, *s.* (from অপ্রীতি, *want of love*, and করণ, *a doing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.

অপ্রীতিকারক, *a.* (from অপ্রীতি, *a want of affection*, and কারক, *doing*), acting unkindly; *s.* one who acts unkindly.

অপ্রীতিজনক, *a.* (from অপ্রীতি, *dislike*, and জনক, *causing*), causing dislike or disgust, occasioning hatred.

অপ্রীতিজন্য, *a.* (from অপ্রীতি, *disgust*, and জন্য, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.

অপ্রীতিজ্ঞাপক, *a.* (from অপ্রীতি, *a want of affection*, and জ্ঞাপক, *making known*), manifesting a want of affection, indicating a want of affection.

অপ্রীতিদায়ক, *a.* (from অপ্রীতি, *a want of affection*, and দায়ক, *giving*), occasioning a want of affection

অপ্রীতিসূচক, *a* (from অপ্রীতি *a want of affection*, and সূচক, *indicating*), indicating a want of affection.

অপ্রেক্ষণ, *s.* (from অ, *priv.* and প্রেক্ষণ, *a viewing*), the not viewing or surveying of a thing

অপ্রেক্ষণীয়, *a.* (from অ, *priv.* and প্রেক্ষণীয়, *proper to be surveyed*), improper to be viewed or surveyed, invisible.

অপ্রেক্ষিত *a.* (from অ, *priv.* and প্রেক্ষিত, *viewed*), not viewed, not surveyed, not observed, not seen.

অপ্রেক্ষিতব্য, *a.* (from অ, *priv.* and প্রেক্ষিতব্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্রেক্ষ্য, *a* (from অ, *priv.* and প্রেক্ষ্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্রেত *a* (from অ, *priv.* and প্রেত, *departed*), not departed, not dead; *s.* not a departed ghost.

অপ্রেম, *s.* (from অ, *priv.* and প্রেম, *love*), a want of love, a want of affection, hatred.

অপ্রেরণ, *s.* (from অ, *priv.* and প্রেরণ, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.

অপ্রেরিত, *a.* (from অ, *priv.* and প্রেরিত, *sent*), unsent, not ordered, not enjoined, not caused.

অপ্রেরিতব্য, *a.* (from অ, *priv.* and প্রেরিতব্য, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.

অপ্রেষিত, *a.* (from অ, *priv.* and প্রেষিত, *sent*), unsent, unenjoined.

অপ্রেষ্য, *a.* (from অ, *priv.* and প্রেষ্য, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.

অপ্রোক্ষণ, *s.* (from অ, *priv.* and প্রোক্ষণ, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

অপ্রোক্ষণীয়, *a.* (from অ, *priv.* and প্রোক্ষণীয়, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.

অপ্রোক্ষিত, *a.* (from অ, *priv.* and প্রোক্ষিত, *immolated*), not immolated not sprinkled.

অপ্রোক্ষিতব্য, *a.* (from অ, *priv.* and প্রোক্ষিতব্য, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.

অপ্রোক্ষ্য, *a.* (from অ, *priv.* and প্রোক্ষ্য, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.

অপ্রোঢ়, *a.* (from অ, *priv.* and প্রোঢ়, *married*), unmarried.

অপ্রোঢ়া, *a. fem.* (from অ, *priv.* and প্রোঢ়া, *married*), unmarried; *s.* an unmarried woman.

অপ্রৌঢ়ি, *s.* (from অ, *priv.* and প্রৌঢ়ি, *controversy*), the not engaging in controversy.

অপ্লাবিত, *a.* (from অ, *priv.* and প্লাবিত, *overflowed*), not overflowed, not immersed, not drowned.

অপ্লুত, *a.* (from অ, *priv.* and প্লুত, *leaped*), not gone by leaps.

অপ্লুতগতি, *a.* (from অ, *priv.* and প্লুতগতি, *motion by jumps*), not moving by leaps or jumps.

অপ্লুষ্ট, *a.* (from অ, *priv.* and প্লুষ্ট, *burnt*), unburnt.

অপ্সরা, *s.* (from অপ্, *water*, and সৃ, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindoo heaven.

অফকির, *s.* (from অ, *priv.* and فقير, *a mendicant*), not a mendicant; *a.* not in a state of mendicity.

অফণ, *a.* (from অ, *priv.* and ফণ, *the expanded head of the cobra de capello*), not having an expanded head or hood.

অফণী, *a.* (from অ, *priv.* and ফণিন্, *a serpent*), free from serpents.

অফল, *a.* (from অ, *priv.* and ফল, *a fruit*), fruitless, useless, unprofitable, barren.

অফলদ, *a.* (from অ, *priv.* and ফলদ, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.

অফলবান্, *a* (from অ, *priv.* and ফলবৎ, *fruitful*), unfruitful, not producing fruit, ineffectual.

অফলিত, *a.* (from অ, *priv.* and ফলিত, *full of fruit*), not in fruit.

অফলিন, *a.* (from অ, *priv.* and ফলিন, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.

অফাল, *a.* (from অ, *priv.* and ফাল, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.

অপিঙ্গ, *s.* (probably from অ, *priv.* and পিঙ্গ, *to be yellow*), the name of a plant, (Walsura robusta)

অব্যয়, *s.* (from অ, *priv.* and ব্যয়, *waste*), non-decay, non-expenditure; *a.* not wasted, not expended.

অফুল্ল, a. (from অ, priv. and ফুল্ল, blown), unblown, unexpanded.

অফেন, a. (from অ, priv. and ফেন, foam), free from froth or foam; s. opium.

অফেলা, a. (from অ, priv. and ফেলা, thrown), not thrown, not cast away.

অফ্‌জুদ, a. (from افزود, more), more, extraordinary; s. an increase.

অফ্‌ওয়াহ, s. (from افواه, a flying tale), a flying tale, a report.

অফ্‌সোস, s. (from افسوس, woe), woe, grief, distress; int. ah! alas!

অব, a. an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; ad. now.

অবকথন, s. (from অব, prep. and কথ, to speak), the flattering of a person, fulsome flattery, low talk.

অবকর, s. (from অব, prep. and কৄ, to throw), the dust or sweepings of a house or other place, refuse, a dunghill.

অবকর্তন, s. (from অব, prep. and কৃৎ, to cut), a spinning wheel.

অবকলন, s. (from অব, prep. and কল্, to enumerate), the making of false or useless calculations.

অবকলিত, a. (from অব, prep. and কল্, to enumerate), falsely calculated.

অবকাশ, s. (from অব, prep. and কাশ্, to appear), leisure, opportunity.

অবকাশক্রমে, ad. (from অবকাশ, an opportunity, and ক্রম, a step), at a proper opportunity.

অবকাশজন্য, a. (from অবকাশ, leisure, and জন্য, producible), producible by or arising from opportunity or leisure.

অবকাশজন্যে, ad. (loc. case of অবকাশজন্য), for the sake of leisure or opportunity.

অবকাশনিমিত্তক, a. (from অবকাশ, leisure, and নিমিত্ত, a cause), caused by or arising from opportunity or leisure; ad. for or because of leisure or opportunity.

অবকাশনিমিত্তে, ad. (from অবকাশ, leisure, and নিমিত্ত, a cause), for the sake of leisure or opportunity.

অবকাশপ্রতিবন্ধক, a. (from অবকাশ, leisure, and প্রতিবন্ধক opposing), obstructing or hindering leisure or opportunity.

অবকাশপ্রযুক্ত, a. (from অবকাশ, leisure, and প্রযুক্ত, caused by), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.

অবকাশপ্রাপ্ত, a. (from অবকাশ, leisure, and প্রাপ্ত, obtained), having leisure, having an opportunity.

অবকাশবিনা, ad. (from অবকাশ, leisure, and বিনা, without), without leisure or opportunity.

অবকাশবিশিষ্ট, a. (from অবকাশ, leisure, and বিশিষ্ট, possessed of), having leisure or opportunity.

অবকাশব্যতিরিক্ত, a. (from অবকাশ, leisure, and ব্যতিরিক্ত, excepted), leisure or opportunity excepted.

অবকাশব্যতিরেক, s. (from অবকাশ, leisure, and ব্যতিরেক, an exception), the exception of leisure or opportunity.

অবকাশব্যতিরেকে, ad. (loc. case of অবকাশব্যতিরেক), with the exception of leisure or opportunity, without or besides leisure or opportunity.

অবকাশযুক্ত, a. (from অবকাশ, leisure, and যুক্ত, joined to), having leisure or opportunity.

অবকাশরহিত, a. (from অবকাশ, leisure, and রহিত, destitute of), destitute of leisure or opportunity.

অবকাশহেতুক, a. (from অবকাশ, leisure, and হেতু, a cause), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.

অবকাশাভাব, s. (from অবকাশ, leisure, and অভাব, non-existence), the non-existence or want of leisure or opportunity.

অবকুৎসিত, a. (from অব, prep. and কুৎস্, to contemn), dishevelled, unreasonable contemned.

অবকুন্থন, s. (from অব, prep. and কুন্থ্, to hurt), an unnecessary or improper complaining, a being querulous.

অবকুন্থিত, a. (from অব, prep. and কুন্থ্, to hurt), unnecessarily distressed, querulous.

অবকুণ্ঠন, s. (from অব, prep. and কুণ্ঠ্, to be distressed), a shrinking back through fear, a being unnecessarily distressed or agitated.

অবকুণ্ঠিত, a. (from অব, prep. and কুণ্ঠ্, to be distressed), shrinking through fear, unnecessarily distressed or troubled.

অবক্বণন, s. (from অব, prep. and ক্বণ্, to suffer), a hideous and disagreeable groaning.

অবক্বণিত, a. (from অব, prep. and ক্বণ্, to suffer), groaned out in a distressing or disagreeable manner.

অবকূজন, s. (from অব, prep. and কূজ্, to hiccup), the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.

অবকূজিত, a. (from অব, prep. and কূজ্, to hiccup), expressed with a disagreeable noise, croaked out, expressed by a yell or howl, groaned out in a distressing manner.

অবকৃষ্ট, a. (from অব, prep. and কৃষ্, to draw), expelled, rejected, removed.

অবক্তব্য, a. (from অ, priv. and বক্তব্য, fit to be spoken), not fit to be spoken, unspeakable, unutterable, improper to be spoken.

অবক্তা, *s.* (from অ, *priv.* and বক্তৃ, *a speaker*), one who is not eloquent.

অবক্র, *a.* (from অ, *prep.* and বক্র, *crooked*), straight, simple, ingenuous, honest.

অবক্রতা, *s.* (from অবক্র, *straight*), straightness, simplicity, rectitu e, sincerity, honesty.

অবক্রত্ব, *s.* (from অবক্র, *straight*), straightness, sincerity, rectitude, simplicity, honesty.

অবক্রন্দন, *s.* (from অব, *prep.* and ক্রন্দ্, *to weep*), a loud and clamorous weeping.

অবক্রন্দিত, *a.* (from অব, *prep.* and ক্রন্দ্, *to weep*), wept in a loud and clamorous manner.

অবক্রয়, *s.* (from অব, *prep.* and ক্রী, *to buy*), an unfair purchase.

অবক্রীকৃত, *a.* (from অ, *priv.* and বক্রীকৃত, *bent*), not bent, straightened.

অবক্রীড়ন, *s.* (from অব, *prep.* and ক্রীড়্, *to play*), a playing roughly, rough or unfair play.

অবক্রীড়িত, *a.* (from অব, *prep.* and ক্রীড়্, *to play*), roughly played, unfairly played.

অবক্রীত, *a.* (from অব, *prep.* and ক্রী, *to buy*), unfairly purchased, unfairly bought.

অবক্রীভূত, *a.* (from অ, *priv.* and বক্রীভূত, *crooked*), not become crooked, not warped, unbent, straight.

অবক্রুদ্ধ, *a.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.

অবক্রুষ্ট, *a.* (from অব, *prep.* and ক্রুশ্, *to utter sound*), howled over, expressed by yells or howlings.

অবক্রোধ, *s.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unreasonable anger, fury, rage.

অবক্রোধিত, *a.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unnecessarily or extravagantly provoked.

অবক্লিন্ন, *a.* (from অব, *prep.* and ক্লিদ্, *to wet*), gangrened, wetted with pus or filth.

অবক্লেদ, *s.* (from অব, *prep.* and ক্লিদ্, *to wet*), a putrid or offensive oozing.

অবক্বণ, *s.* (from অব, *prep.* and ক্বণ্, *to produce sounds*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.

অবক্বণিত, *a.* (from অব, *prep.* and ক্বণ্, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.

অবক্বথিত, *a.* (from অব, *prep.* and ক্বথ্, *to concoct*), badly cooked, imperfectly concocted.

অবক্বাথ, *s.* (from অব, *prep.* and ক্বথ্, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

অবক্ষ্বিণ্ণ, *a.* (from অব, *prep.* and ক্ষ্বিদ্, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.

অবক্ষিপ্ত, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), badly thrown, spoken sarcastically.

অবক্ষীণ, *a.* (from অব, *prep.* and ক্ষি, *to decay*), squandered, emaciated.

অবক্ষুণ্ণ, *a.* (from অব, *prep.* and ক্ষুদ্, *to beat to powder*), coarsely pounded, badly pulverized.

অবক্ষুধা, *s.* (from অব, *prep.* and ক্ষুধ্, *to be hungry*), a ravenous appetite, a dog-like hunger.

অবক্ষুধিত, *a.* (from অব, *prep.* and ক্ষুধ্, *to be hungry*), ravenous, ravenously hungry.

অবক্ষেপ, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), an irony, a sarcasm, a careless or unskilful throw.

অবক্ষেপক, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.

অবক্ষেপণ, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.

অবক্ষেপণীয়, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.

অবক্ষেপ্তব্য, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.

অবক্ষেপ্তা, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), one who deals in sarcasms; one who throws carelessly, one who throws unskilfully or maliciously.

অবক্ষেপ্য, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or mali-

অবক্ষোদিত, *a.* (from অব, *prep.* and ক্ষুদ্, *to beat to powder*), caused to be coarsely powdered.

অবখণ্ডন, *s.* (from অব *prep.* and খণ্ড, *to break*), the breaking of a thing unskilfully, the mangling of a thing.

অবখণ্ডিত, *a.* (from অব, *prep.* and খণ্ড্, *to break*), mangled, unskilfully broken.

অবখনন, *s.* (from অব, *prep.* and খন্, *to dig*), a bad or unskilful digging.

অবখাত, *s.* (from অব, *prep.* and খন্, *to dig*), a dangerous pit.

অবখেলন, *s.* (from অব, *prep.* and খেল্, *to play*), foul play, unfair play.

অবখেলন, *s.* (from অব, *prep.* and খেল্, *to play*), a playing unfairly, a playing roughly.

অবখেলিত, *a.* (from অব, *prep.* and খেল্, *to play*), unfairly or roughly played.

অবগণিত, *a.* (from অব, *prep.* and গণ, *to enumerate*), disregarded, despised, falsely or carelessly calculated or counted.

অবগণ্ড, *s.* (from অব, *prep.* and গণ্ড, *a cheek*), an infant.

অবগত, *a.* (from অব, *prep.* and গম্, *to go*), known, acquainted with.

অবগতি, *s.* (from অব, *prep.* and গম্, *to go*), knowledge, acquaintedness with a fact, attention or application of the mind to an object.

অবগন্তব্য, *a.* (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগম, *s.* (from অব, *prep.* and গম্, *to move*), knowledge, acquaintedness with a subject.

অবগমনীয়, *a.* (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগম্য, *a.* (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগর্জন, *s.* (from অব, *prep.* and গর্জ্, *to roar*), a disagreeable roaring, a snarling, a threatening roar or growl.

অবগর্জিত, *a.* (from অব, *prep.* and গর্জ্, *to roar*), roared or growled out in a disagreeable or threatening tone.

অবগাঢ়, *a.* (from অব, *prep.* and গাহ্, *to agitate*), bathed, immersed.

অবগান, *s.* (from অব, *prep.* and গৈ, *to sing*), a discordant singing.

অবগাহন, *s.* (from অব, *prep.* and গাহ্, *to agitate*), immersion, bathing, ablution.

অবগাহনীয়, *a.* (from অব, *prep.* and গাহ্, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

অবগাহিত, *a.* (from অব, *prep.* and গাহ্, *to agitate*), immersed, plunged, dipped, baptized.

অবগাহীকৃত, *a.* (from অবগাহ, *immersion*, and কৃত, *done*), baptized, immersed.

অবগাহ্য, *a.* (from অব, *prep.* and গাহ্, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

অবগীত, *a.* (from অব, *prep.* and গৈ, *to sing*), sung in a wretched or discordant manner.

অবগুণ্ঠন, *s.* (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), a veil.

অবগুণ্ঠিকা, *s.* (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), a veil.

অবগুণ্ঠিত, *a.* (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), veiled.

অবগুণ্ঠিতমুখ, *a.* (from অবগুণ্ঠিত, *veiled*, and মুখ, *the face*), having the face veiled.

অবগোচর, *a.* (from অব, *prep.* and গোচর, *an object of the senses*), dimly or confusedly evident to the senses, imperfectly perceived.

অবগোরণ, *s.* (from অব *prep.* and গুর্, *to prepare for action*), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.

অবগ্রথিত, *a.* (from অব, *prep.* and গ্রথ্ *to arrange*), badly plaited, irregularly wrought or built, badly arranged.

অবগ্রথন, *s.* (from অব, *prep.* and গ্রথ্, *to arrange*) an entangling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.

অবগ্রহ, *s.* (from অব, *prep.* and গ্রহ্, *to take*), drought, an elephant's forehead.

অবগ্রাহ, *s.* (from অব, *prep.* and গ্রহ্, *to hold*), drought, an elephant's forehead.

অবঘাত, *s.* (from অব, *prep.* and হন্, *to smite*), murder, a mortal blow.

অবঘাতমরণ, *s.* (from অবঘাত, *a mortal blow*, and মরণ, *a dying*), murder, death from a violent blow.

অবঘাতমৃত্যু, *s.* (from অবঘাত, *a mortal blow*, and মৃত্যু, *death*), murder, death from a violent blow.

অবঘাতী, *a.* (from অব, *prep.* and হন্, *to kill*), murdering, killing, destroying.

অবঘূর্ণ, *s.* (from অব, *prep.* and ঘূর্ণ্, *to turn*), a whirlpool, the careless or unskilful whirling of a thing.

অবঘূর্ণন, *s.* (from অব, *prep.* and ঘূর্ণ্, *to turn*), the whirling of a thing round in a careless or unskilfully manner.

অবঘূর্ণিত, *a.* (from অব, *prep.* and ঘূর্ণ্, *to turn*), cafelessly or unskilfully whirled.

অবঘ্রাণ, *s.* (from অব, *prep.* and ঘ্রা, *to smell*), a disagreeable smell.

অবঘ্রাত, *a.* (from অব, *prep.* and ঘ্রা, *to smell*), ill-scented.

অবচন, *s.* (from অ, *priv.* and বচন, *a word*), silence; *a.* silent, not having any thing to say or reply.

অবচনকারী, *a.* (from অবচন, *silence*, and কারিন্, *doing*), silent, taciturn, not talkative.

অবচনীয়, *a.* (from অ, *priv.* and বচনীয়, *utterable*), unutterable, unspeakable, unfit to be spoken.

অবচক্ন, *a.* (from অ, *priv.* and বচক্ন, *talkative*), not talkative, taciturn.

অবচূর্ণ, *s.* (from অব, *prep.* and চূর্ণ্, *to pulverise*), coarse powder.

অবচূর্ণিত, *a.* (from অব, *prep.* and চূর্ণ্, *to pulverise*), coarsely pulverized.

অবচেষ্টন, *s.* (from অব, *prep.* and চেষ্ট্, *to act*), awkward or

uncouth action, an awkward endeavour, an unlawful endeavour.

অবচেষ্টা, *s.* (from অব, *prep.* and চেষ্ট্‌, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour

অবচেষ্টিত, *a.* (from অব, *prep.* and চেষ্ট্‌, *to act*), awkwardly attempted, badly or awkwardly acted.

অবচ্ছিন্ন, *a.* (from অব, *prep.* and ছিদ্‌, *to cut*), limited.

অবচ্ছেদ, *s.* (from অব, *prep.* and ছিদ্‌, *to cut*), a limit, a boundary.

অবচ্ছেদক, *a.* (from অব, *prep.* and ছিদ্‌, *to cut*), limiting ; *s.* that which limits or bounds a thing.

অবচ্ছেদাবচ্ছেদ, *ad.* (from অবচ্ছেদ, *a limit*), the whole of a debt, the whole of any thing.

অবচ্ছেদাবচ্ছেদে, *ad.* (from অবচ্ছেদ, *a limit*), from end to end, wholly, entirely.

অবচ্ছেদে, *s.* (*loc. case of* অবচ্ছেদ), through and through.

অবজীর্ণ, *a.* (from অব, *prep.* and জৄ, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a.* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt ; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *a.* (from অবজ্ঞা, *contempt*, and কারিন্‌, *doing*), contemning, despising, disregarding.

অবজ্ঞাজনক, *a.* (from অবজ্ঞা, *contempt*, and জনক, *producing*), causing or occasioning contempt ; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a.* (from অবজ্ঞা, *contempt*, and জন্য, *producible*), producible by or arising from contempt or disregard.

অবজ্ঞাজন্যে, *ad.* (*loc. case of* অবজ্ঞাজন্য), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞাতা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিবর্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবর্তক, *causing to cease*), causing contempt or disregard to cease.

অবজ্ঞানিবারক, *a.* (from অবজ্ঞা, *contempt*, and নিবারক, *preventing*), preventing disregard or contempt.

অবজ্ঞানিবারণ, *s.* (from অবজ্ঞা, *contempt*, and নিবারণ, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিবৃত্তি, *s.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিমিত্তক, *a.* (from অবজ্ঞা, *contempt*, and নিমিত্ত, *a cause*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞানিমিত্তে, *ad.* (from অবজ্ঞা, *contempt*, and নিমিত্ত, *a cause*), for disregard or contempt.

অবজ্ঞাপূর্বক, *a.* (from অবজ্ঞা, *contempt*, and পূর্ব, *preceding*), preceded by contempt ; *ad.* by or through contempt.

অবজ্ঞাপ্রযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and প্রযুক্ত, *caused by*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞাবর্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* (from অবজ্ঞা, *contempt*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessed of*), sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিরিক্ত, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিরিক্ত, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিরেক, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিরেক, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিরেকে, *ad.* (*loc. case of* অবজ্ঞাব্যতিরেক), with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞাযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞাহেতুক, *a.* (from অবজ্ঞা, *contempt*, and হেতু, *a cause*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despicable, contemptible, worthy of disregard or disesteem.

অবট, *s.* (from অব্‌, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবণ্টন, *s.* (from অ, *priv.* and বণ্টন, *the sharing out of any thing*), the not sharing out of a thing.

অবণ্টনীয়, *a.* (from অ, *priv.* and বণ্টনীয়, *divisible into shares*), not fit to be shared out, not divisible into shares.

অবণ্টিত, *a.* (from অ, *priv.* and বণ্টিত, *shared out*), not shared out, not dealt out.

অবতংস, *s.* (from অব, *prep* and তংস্‌, *to adorn*), a crest, an

earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (Justicia Adhatoda.)

অবতমস, *s.* (from **অব**, *prep.* and **তমস্**, *darkness*), imperfect darkness, gloom.

অবতর্জন, *s.* (from **অব**, *prep.* and **তর্জ্**, *to threaten*), the using of threatening or scurrilous language to another.

অবতর্জিত, *a.* (from **অব**, *prep.* and **তর্জ্**, *to threaten*), threatened, scolded, abusively treated.

অবতান, *s.* (from **অব**, *prep.* and **তন্**, *to stretch*), an awning.

অবতার, *s.* (from **অব**, *prep.* and **তৄ**, *to cross over*), a descent, an incarnation.

অবতারণ, *s.* (from **অব**, *prep.* and **তৄ**, *to cross over*), the descending from a station or situation.

অবতারণিকা, *a.* (from **অব**, *prep.* and **তৄ**, *to cross a river*), a quotation from a writer or author.

অবতারান্তর, *a.* (from **অবতার**, *an incarnation*, and **অন্তর**, *without.*), another incarnation.

অবতারিত, *a* (from **অব**, *prep.* and **তৄ**, *to cross over a river*), made to descend.

অবতারী, *a.* (from **অব**, *prep.* and **তৄ**, *to cross a river*), descending, becoming incarnate.

অবতীর্ণ, *a.* (from **অব**, *prep.* and **তৄ**, *to cross over a river*), descended, incarnate.

অবত্ত, *a.* (from **অব**, *prep* and **দা**, *to give*), immolated, offered.

অবথর, *a.* (from **অব**, *prep.* and **থুর্**, *to stand like a post*), decrepit.

অবদলন, *s.* (from **অব**, *prep.* and **দল্**, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবদলিত, *a.* (from **অব**, *prep.* and **দল্**, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবদান, *s.* (from **অব**, *prep.* and **দা**, *to give*), the immolation of a victim, an oblation.

অবদারিত, *a.* (from **অব**, *prep.* and **দৄ**, *to tear*), rent, torn, cleft.

অবদীর্ণ, *a.* (from **অব**, *prep.* and **দৄ**, *to tear*), rent, torn, chopt, cracked, cleft.

অবদূন, *s.* (from **অব**, *prep.* and **দূ**, *to repent*), regretted, repented of.

অবদোলন, *s.* (from **অব**, *prep.* and **দুল্**, *to throw up*), an irregular tossing about, an irregular swinging.

অবদোলিত, *a.* (from **অব**, *prep.* and **দুল্**, *to throw up*), irregularly tossed or swung about.

অবদ্ধ, *a.* (from **অ**, *priv.* and **বদ্ধ**, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

অবদ্য, *a.* (from **অ**, *priv.* and **বদ্য**, *utterable*), unutterable, unspeakable.

অবদ্যোত, *s.* (from **অব**, *prep.* and **দ্যুত্**, *to shine*), a glimmering.

অবদ্যোতিত, *a* (from **অব**, *prep.* and **দ্যুত্**, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবদ্রুত, *a.* (from **অব**, *prep.* and **দ্রু**, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবধ, *s.* (from **অ**, *priv.* and **বধ**, *murder*), not murder or slaughter.

অবধা *s.* (from **অব**, *prep.* and **ধা**, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবধাতব্য, *a.* (from **অব**, *prep.* and **ধা**, *to hold*), fit to be attended to, fit to be carefully retained.

অবধান, *s.* (from **অব**, *prep.* and **ধা**, *to hold*), attention, care, regard.

অবধানতা, *s.* (from **অবধান**, *attention*), attentiveness, carefulness, regard.

অবধানত্ব, *s.* (from **অবধান**, *attention*), attentiveness, carefulness, regard.

অবধানীয়, *a.* (from **অব**, *prep.* and **ধা**, *to hold*), fit to be attended to, fit to be carefully retained.

অবধারণ, *s.* (from **অব**, *prep.* and **ধৃ**, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবধারণার্থদ্যোতক, *a.* (from **অবধারণার্থ**, *the object of an agreement*, and **দ্যোতক**, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবধারণীয়, *a.* (from **অব**, *prep.* and **ধৃ**, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবধারিত, *a.* (from **অব**, *prep.* and **ধৃ**, *to hold*), emphatic, settled, fixed on.

অবধার্য্য, *a.* (from **অব**, *prep.* and **ধৃ**, *to hold*), proper to be depended on, requiring the emphasis, sure, certain.

অবধার্য্যমাণ, *a.* (from **অব**, *prep.* and **ধৃ**, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবধি, *s.* (from **অব**, *prep.* and **ধা**, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবধির, *a.* (from **অ**, *priv.* and **বধির**, *deaf*), not deaf.

অবধীরিত, *a.* (from **অবধীর**, *to contemn*), contemned, despised, undervalued.

অবধূত, *a.* (from **অব**, *prep.* and **ধূ**, *to shake*), devoted to God but not attending on ceremonies.

অবধূক, *a.* (from অ, *priv.* and বধূ, *a wife*), wifeless, destitute of a wife, unmarried, widowed.

অবধূত, *a.* (from অব, *prep.* and ধূ, *to shake*), shaken out, brushed.

অবধেয়, *a.* (from অব, *prep.* and ধা, *to hold*), proper to be ascertained, proper to be attended to.

অবধিষ্যৎ, *a.* (from অ, *priv.* and বধিষ্যৎ, *about to kill*), not about to kill.

অবধৌত, *a.* (from অব, *prep.* and ধাব্, *to wash*), badly washed.

অবধ্য, *a.* (from অ, *priv.* and বধ, *to kill*), not deserving death, not to be slain.

অবধ্যত্ব, *s.* (from অবধ্য, *not deserving of death*), the circumstance of not being liable to suffer death.

অবধ্যতা, *s.* (from অবধ্য, *not deserving of death*), the circumstance of not being liable to suffer death.

অবন, *s.* (from অ, *priv.* and বন, *a forest*), not a forest ; *a.* free from forests.

অবনত, *a.* (from অব, *prep.* and নম্, *to bow*), bowed, bent down.

অবনতকায়, *a.* (from অবনত, *bowed down*, and কায়, *a body*), bent-bodied, bowed.

অবনতদেহ, *a.* (from অবনত, *bent down*, and দেহ, *a body*), bent-bodied, bowed.

অবনতমস্তক, *a.* (from অবনত, *bent down*, and মস্তক, *the head*), bowed, having the head bowed down.

অবনতমুখ, *a.* (from অবনত, *bent down*, and মুখ, *the face*), hanging down the head, bowed.

অবনতশরীর, *a.* (from অবনত, *bent down*, and শরীর, *the body*), bent-bodied, bowed

অবনতশিরাঃ, *a.* (from অবনত, *bent down*, and শিরস্, *the head*), hanging down the head, bowed.

অবনতি, *s.* (from অব, *prep.* and নম্, *to descend*), a bowing, condescension a bending downwards.

অবনমন, *s.* (from অব, *prep.* and নম্, *to bow*), a deflecting, a depressing, a bending downwards.

অবনর্তন, *s.* (from অব, *prep.* and নৃত্, *to dance*), miserable dancing.

অবনর্দন, *s.* (from অব, *prep.* and নর্দ্, *to emit sound*), a harsh or discordant sound.

অবনামক, *a.* (from অব, *prep.* and নম্, *to bow*), deflecting, depressing ; *s.* a deflector.

অবনায়, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.

অবনায়ক, *a.* (from অব, *prep.* and নী, *to take*), depressing ; *s.* that which depresses a thing.

অবনাহ, *s.* (from অব, *prep.* and নহ্, *to bind*), the girding on of armour unskilfully.

অবনি, *s.* (from অব্, *to preserve*), the earth, the world.

অবনিপতি, *s.* (from অবনি, *the earth*, and পতি, *a lord*), a king, a sovereign.

অবনিপাল, *s.* (from অবনি, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবনী, *s.* (from অব্, *to preserve*), the earth, the world.

অবনীপতি, *s.* (from অবনী, *the earth*, and পতি, *a lord*), a king, a sovereign.

অবনীপাল, *s.* (from অবনী, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবন্দনা, *s.* (from অ, *priv.* and বন্দনা, *salutation*), a neglect of salutation.

অবন্দনীয়, *a.* (from অ, priv. and বন্দনীয়, *worthy of salutation*), not worthy of salutation.

অবন্দিত, *a.* (from অ, *priv.* and বন্দিত, *saluted*), not saluted, not bowed to.

অবন্দিতব্য, *a.* (from অ, *priv.* and বন্দিতব্য, *worthy of salutation*), not worthy of salutation.

অবন্দ্য, *a.* (from অ, *priv.* and বন্দ্য, *worthy of salutation*), not worthy of salutation.

অবন্ধক, *a.* (from অ, *priv.* and বন্ধক, *a pledge*), destitute of a pledge, not bound by a pledge.

অবন্ধ্য, *a.* (from অ, *priv.* and বন্ধ্যা, *sterile*), not sterile, not useless, effectual.

অবপক্ব, *a.* (from অব, *prep.* and পচ্, *to concoct*), badly or imperfectly ripened, imperfectly digested.

অবপক্ষ, *s.* (from অব, *prep.* and পক্ষ, *a side*), a slothful or useless partizan, a distorted or useless wing.

অবপতন, *s.* (from অব, *prep.* and পত্, *to fall*), a bad fall, a dangerous fall.

অবপথ, *s.* (from অব, *prep.* and পথিন্, *a road*), a bad road, an impassible or difficult road.

অবপাদুকা, *s.* (from অব, *prep.* and পাদুকা, *a shoe*), a bad shoe, the want of shoes.

অবপাল, *a.* (from অব, *prep.* and পা, *to nourish*), without a keeper or protector.

অবপালিত, *a.* (from অব, *prep.* and পা, *to nourish*), neglected, not protected or kept.

অবপীড়ন, *s.* (from অব, *prep.* and পীড়্, *to give pain*), an imperfect or unskilful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.

অবপীড়িত, *a.* (from অব, *prep.* and পীড়্, *to give pain*), imperfectly or unskilfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.

অববন্ধী, *s.* (from অব, *prep.* and বন্ধ্ *to bind*), a portion of the

base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাধা, *s.* (from অব, *prep.* and বাধ্ *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাদ, *s.* (from অব, *prep.* and বদ্, *to speak*), an accusation, a reproach, a command, friendship, kindness.

অববাহুক, *a.* (from অব, *prep.* and বাহু, *an arm*), not having the use of the arms.

অববীজন, *s.* (from অব, *prep.* and বীজ্, *to agitate*), the unskilfully fanning of a person.

অববীজিত, *a.* (from অব, *prep.* and বীজ্, *to agitate*), unskilfully or carelessly fanned.

অবভৃথ, *a.* (from অব, *prep.* and ভৃ, *to skreen*), ablution at the conclusion of a sacrifice.

অববেষ্টন, *s.* (from অব, *prep.* and বেষ্ট্, *to surround*), the encircling or surrounding of a thing.

অববেষ্টনীয়, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled, capable of being swathed or wrapped round.

অববেষ্টিত, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), encircled, bound round, swathed, wrapped round.

অববেষ্টিতব্য, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled, capable of being wrapped round or swathed.

অববেষ্ট্য, অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled or swathed round, capable of being wrapped round.

অববোধক্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.

অববোধক, *s.* (from অব, *prep.* and বুধ্, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.

অববোধ, *s.* (from অব, *prep.* and বুধ্, *to understand*), an imperfect idea, a false judgment; *a.* prejudice.

অববোধনীয়, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.

অববোধিত, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.

অববোধিতব্য, *a* (from অব, *prep.* and বুধ্, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.

অববোধ্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), difficultly conceivable, scarcely to be comprehended.

অবভর্ৎসন, *s.* (from অব, *prep.* and ভর্ৎস্, *to scold*), the shamefully or scurrilously reproaching or threatening of a person, abusive language.

অবভর্ৎসিত, *a.* (from অব, *prep.* and ভর্ৎস্, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.

অবভাস, *s.* (from অব, *prep.* and ভা, *to appear*), a deceptive appearance, a false appearance.

অবভাসন, *s.* (from অব, *prep.* and ভাস্, *to appear*), a deceptive shew or appearance.

অবভাসমান, *a.* (from অবভাস, *a semblance*), having a semblance, seeming.

অবভৃথ, *s.* (from অব, *prep.* and ভৃ, *to nourish*), ablution at the conclusion of a sacrifice.

অবম, *s.* (from অ, *priv.* and বম্, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.

অবমত, *a.* (from অব, *prep.* and মন্, *to mind*), disregarded, contemned.

অবমতি, *s.* (from অব, *prep.* and মন্, *to mind*), a master, a lord, contempt.

অবমদিন, *s.* (from অবম, *inferior*, and দিন, *a day*), a day which includes parts of two lunar days, a subtractive day.

অবমন্তব্য, *a.* (from অব, *prep.* and মন্, *to mind*), deserving of neglect or contempt.

অবমন্থ, *s.* (from অব, *prep.* and মন্থ্, *to agitate*), the churning of milk unskilfully, the unskilful agitation of a thing.

অবমন্থন, *s.* (from অব, *prep.* and মন্থ্, *to agitate*), the churning or agitating of a thing unskilfully.

অবমন্য, *a.* (from অব, *prep.* and মন্, *to mind*), deserving of contempt or neglect.

অবমর্দন, *s.* (from অব, *prep.* and মৃদ্, *to squeeze or press*), the careless trampling down of a thing.

অবমর্দিত, *a.* (from অব, *prep.* and মৃদ্, *to squeeze*), carelessly bruised or trampled under foot.

অবমথিত, *a.* (from অব, *prep.* and মথ্, *to agitate*), unskilfully churned or agitated.

অবমান, *s.* (from অব, *prep.* and মান, *honour*), dishonour, disgrace.

অবমানযুক্ত, *a.* (from অবমান, *disgrace*, and যুক্ত, *involved in*), involved in disgrace.

অবমানতা, *s* (from অবমান, *dishonour*), dishonourableness, disgracefulness.

অবমানত্ব, *s.* (from অবমান, *dishonour*), dishonourableness, disgracefulness.

অবমাননা, *s.* (from অব, *prep.* and মন্, *to mind*), a despising, contempt.

অবমাননীয়, *a.* (from অব, *prep.* and মান্, *to honour*), deserv-

ing to be disrespected or disregarded, worthy of disrespect or disregard.

অবমানার্হ, *a.* (from অবমান, *dishonour*, and অর্হ, *capable of*), worthy of disgrace, deserving of dishonour.

অবমানিত, *a.* (from অব, *prep.* and মান্, *to honour*), dishonoured, disgraced.

অবমানিতব্য, *a.* (from অব, *prep.* and মান্, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *a.* (from অব, *prep.* and মান্, *to honour*), dishonourble, worthy of disgrace

অবমার্জন, *s.* (from অব, *prep.* and মৃজ্, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.

অবমার্জিত, *a.* (from অব, *prep.* and মৃজ্, *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.

অবমিশ্র, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.

অবমুণ্ডন, *s.* (from অব, *prep.* and মুণ্ড, *to cut hair*), a bad or unnatural cutting or shaving of the hair.

অবমুণ্ডিত, *a.* (from অব, *prep.* and মুণ্ড, *to cut hair*), badly or unnaturally cut or shaved.

অবমূর্দ্ধশয়, *a.* (from অব, *prep.* মূর্দ্ধন্, *the head*, and শী, *to lie down*), hanging or falling with the head downwards.

অবমৃষ্ট, *a.* (from অব, *prep.* and মৃশ্, *to touch*), deflowered, defiled, forced.

অবয়ব, *s.* (from অব, *prep.* and যু, *to bind*), a limb, a member, a feature, a constituent part of any thing.

অবয়বত্ব, *s.* (from অবয়ব, *a constituent part*), the circumstance of being a constituent part.

অবয়ববাচক, *a.* (from অবয়ব, *a constituent part*, and বাচক, *declaring*), expressing a constituent part.

অবয়বী, *a.* (from অবয়বিন্, *a constituent part*), made up of inferior parts or members.

অবর, *a.* (from অব, *prep.* and রা, *to give*), younger, posterior, inferior, least.

অবরচন, *s.* (from অব, *prep.* and রচ, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.

অবরচিত, *a.* (from অব, *prep.* and রচ, *to make*), unskilfully or bunglingly made, badly composed.

অবরজ, *a.* (from অবর, *after*, and জন্, *to be produced*), junior, subsequently produced.

অবরত, *a.* (from অব, *prep.* and রম্, *to play*), desisted, ceased.

অবরতঃ, *ad.* (from অবর, *posterior*), after, afterwards, beneath, subsequently.

অবরতি, *s.* (from অব, *prep.* and রম্, *to play*), cessation.

অবরবর্ণ, *a.* (from অবর, *inferior*, and বর্ণ, *a colour*), of an inferior class or tribe.

অবরবর্ণজ, *a.* (from অবর, *small*, বর্ণ, *a class*, and জন্, *to be produced*), born of a low class in society.

অবরস, *s.* (from অব, *prep.* and রস, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.

অবরস্তাৎ, *ad.* (from অবর, *inferior*), after, afterwards, beneath, subsequently.

অবরুদ্ধ, *a.* (from অব, *prep.* and রুধ্, *to obstruct*), obstructed, blockaded, blocked up, besieged.

অবরূঢ়, *a.* (from অব, *prep.* and রুহ্, *to be produced*), descended, dismounted, alighted.

অবরোদ্ধব্য, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up, capable of being obstructed.

অবরোদ্ধা, *s.* (from অব, *prep.* and রুধ্, *to stop up*), one who besieges a town, one who blocks up or obstructs.

অবরোধ, *s.* (from অব, *prep.* and রুধ্, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.

অবরোধক, *a.* (from অব, *prep.* and রুধ্, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.

অবরোধন, *s.* (from অব, *prep.* and রুধ্, *to shut up*), a sacred place (as the female apartments among the *Hindoos*), a shuting up, a blockading.

অবরোধনীয়, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up or besieged.

অবরোধী, *a* (from অব, *prep.* and রুধ্, *to stop up*), blocking up, stopping up, besieging.

অবরোধ্য, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.

অবরোহ, *s.* (from অব, *prep.* and রুহ্, *to be produced*), a descent, the alighting from a horse or carriage.

অবরোহণ, *s.* (from অব, *prep.* and রুহ্, *to be produced*), the descending from a height, the alighting from a horse or carriage.

অবরোহণীয়, *a.* (from অব, *prep.* and রুহ্, *to be produced*), capable of being descended.

অবরোহী, *a.* (from অব, *prep.* and রুহ্, *to be produced*), descending, alighting.

অবরোহ্য, *a.* (from অব, *prep.* and রুহ্, *to be produced*), capable of being descended.

অবর্জনীয়, *a.* (from অ, *priv.* and বর্জনীয়, *avoidable*), unavoidable, not capable of being relinquished or abandoned.

অবর্ণ, *a.* (from অ, *prep.* and বর্ণ, *a colour*), colourless, destitute of cast or rank; *s.* the letters অ and আ.

অবর্ত্তমান, *a.* (from অ, *prep.* and বর্ত্তমান, *existing*), non-existent, absent, dead.

অবর্ত্তমানতা, *s.* (from অবর্ত্তমান, *non-existent*), non-existence, absence.

অবর্ত্তমানত্ব, *s.* (from অবর্ত্তমান, *non-existent*), non-existence, absence.

অবর্দ্ধন, *s.* (from অ, *priv.* and বর্দ্ধন, *an increasing*), a not increasing, non-improvement, a not growing.

অবর্দ্ধনীয়, *a.* (from অ, *priv.* and বর্দ্ধনীয়, *capable of increase*), incapable of increase or enlargement.

অবর্দ্ধিত, *a.* (from অ, *priv.* and বর্দ্ধিত, *increased*), not grown, not enlarged, not increased.

অবর্দ্ধিষ্ণু, *a.* (from অ, *priv.* and বর্দ্ধিষ্ণু, *increasing*), not increasing, not growing.

অবল, *a.* (from অ, *priv.* and বল, *strength*), weak, infirm.

অবলজ্জা, *s.* (from অব, *prep.* and লস্জ্, *to be ashamed*), false modesty, improper shame.

অবলজ্জিত, *a.* (from অব, *prep.* and লস্জ্, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব্, *to depend*), a prop, a support, a perpendicular.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব্, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব্, *to depend*), proper to be depended on.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব্, *to depend*), dependent,

অবলম্বিতব্য, *a.* (from অব, *prep.* and লম্ব্, *to depend*), proper or fit to be depended on.

অবলম্বী, *a.* (from অব, *prep.* and লম্ব্, *to depend*), depending on another, hanging on.

অবলম্ব্য, *a.* (from অব, *prep.* and লম্ব্, *to depend*), fit to be depended on.

অবলা, *a.* (from অ, *priv.* and বল, *strength*), weak; *s.* a woman.

অবলাঞ্ছন, *s.* (from অব, *prep.* and লাঞ্ছ্, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.

অবলাঞ্ছিত, *a.* (from অব, *prep.* and লাঞ্ছ্, *to discriminate by a sign*) marked disgracefully.

অবলিপ্ত, *a.* (from অব, *priv.* and লিপ্, *to smear*), smeared over, anointed, proud, self-important.

অবলীঢ়, *a.* (from অব, *priv.* and লিহ্, *to lick*), lapped.

অবলীলা, *s.* (from অব, *prep.* and লীলা, *sport*), merriment, sport, loose mirth.

অবলুণ্ঠন, *s.* (from অব, *prep.* and লুট্, *to move*), a rolling, a wallowing.

অবলুণ্ঠনীয়, *a.* (from অব, *prep.* and লুট্, *moveable*), proper to be rolled on, fit to be wallowed in.

অবলুণ্ঠিত, *a.* (from অব, *prep.* and লুট্, *moved*), rolled, wallowed.

অবলুণ্ঠিতব্য, *a.* (from অব, *prep.* and লুট্, *to roll*), fit to be rolled on or wallowed in.

অবলেপ, *s.* (from অব, *prep.* and লিপ্, *to smear*), the smearing or plastering of a thing, plaster

অবলেপন, *s.* (from অব, *prep.* and লিপ্, *to smear*), the smearing or plastering of a thing.

অবলেপনীয়, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেপ্তব্য, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেপ্য, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেহ, *s.* (from অব, *prep.* and লিহ্, *to lick*), the lapping of water or any other liquid, a lozenge.

অবলেহন, *s.* (from অব, *prep.* and লিহ্, *to lick*), the lapping of water or any other liquid.

অবলোকন, *s.* (from অব, *prep.* and লোক্, *to see*), the looking at any object, the surveying of an object.

অবলোকনীয়, *a.* (from অব, *prep.* and লোক্, *visible*), proper to be looked at, (an object which is) to be viewed, visible.

অবলোকিত, *a.* (from অব, *prep.* and লোক্, *seen*), viewed, surveyed, beheld, seen.

অবলোকিতব্য, *a.* (from অব, *prep.* and লোক্, *to appear*), capable of being surveyed, visible.

অবলোকী, *a.* (from অব, *prep.* and লোক্, *to appear*), looking, surveying.

অবলোক্য, *a.* (from অব, *prep.* and লোক্, *to appear*), capable of being surveyed.

অবল্কল, *s.* (from অ, *priv.* and বল্কল, *bark*), barkless, destitute of bark.

অবল্গুজ, *s.* (from অবল্গু, *meanly looking*, and জন্, *to be produced*), the name of a plant, (Serratula anthelmintica.)

অবশ, *a.* (from অ, *priv.* and বশ, *power*), not under controul, benumbed, unruly, ungoverned, mutinous.

অবশংগত, *a.* (from অ *priv.* and বশংগত, *brought under subjection*), not under controul, not subject to.

অবশিষ্ট, *a.* (from অব, *prep.* and শিষ্, *to end*), left, remaining.

অবশীকরণ, *s.* (from অবশ, *not under controul*, and করণ, *to do*), the making a person free, a delivering from controul.

অবশীকৃত, *a.* (from অবশ, *not under controul*, and কৃত, *made*), made free.

অবশীভূত, *a.* (from অবশ, *not under controul*, and ভূত, *become*), not under controul.

अवशेष, *s* (from अव, *prep.* and शिष, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.

अवशेषेण, *ad.* (*loc. case of* अवशेष, *a remainder*), at last, finally.

अवश्य, *a.* (from अवश्यम्, *necessary*), certain necessary ; *ad.* certainly, necessarily.

अवश्यकरणीय, *a.* (from अवश्यम्, *certainly*, and करणीय, *proper to be done*), indispensably necessary to be done.

अवश्यकर्तव्य, *a.* (from अवश्यम्, *necessarily*, and कर्तव्य, *proper to be done*), indispensable, highly important.

अवश्यकार्य्य, *a.* (from अवश्यम्, *certainly*, and कार्य्य, *proper to be done*), indispensably necessary to be done.

अवश्यकृत्य, *a* (from अवश्यम्, *certainly*, and कृत्य, *proper to be done*), indispensably necessary to be done.

अवश्यभूय, *s* (from अवश्यम्, *necessary*, and भू, *to be*), necessity, importance, urgency, indispensableness.

अवश्यभावी, *a.* (from अवश्यम्, *certainly*, and भाविन्, *future*), (what will) assuredly come to pass.

अवश्यभूत, *a.* (from अवश्यम्, *necessary*, and भूत, *become*), made or become necessary.

अवश्याय, *s.* (from अव, *prep.* and श्यै, *to move*), frost, cold, pride.

अवश्यारम्भणीय, *a.* (from अवश्यम्, *necessary*, and आरम्भणीय, *proper to be begun*), indispensably necessary to be begun.

अवश्यारम्भणीयता, *s.* (from अवश्यारम्भणीय, *necessary to be begun*), the necessity or importance of a thing's being begun.

अवश्यारम्भणीयत्व, *s.* (from अवश्यारम्भणीय, *necessary to be begun*), the necessity or importance of a thing's being begun.

अवश्रुत, *s.* (from अव, *prep.* and श्रु, *to hear*), an imperfect hearing.

अवष्टब्ध, *a.* (from अव, *prep.* and स्तम्भ, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.

अवष्टम्भ, *s.* (from अव, *prep.* and स्तम्भ, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.

अवस्, *ad.* (from अवम, *inferiorly*), inferiorly, behind, after, beneath ; *s.* preservation (used only in the Veda.)

अवसथ, *s.* (from अव, *prep.* and स्था, *to be situated*), a house, a residence, a town.

अवसन्न, *a.* (from अव, *prep.* and सद्, *to move*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

अवसन्नता, *s.* (from अवसन्न, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.

अवसन्नत्व, *s.* (from अवसन्न *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

अवसर, *s.* (from अव, *prep.* and सृ, *to move*), leisure, opportunity.

अवसरकारक, *a.* (from अवसर, *leisure*, and कारक, *making*), making leisure, furnishing an opportunity.

अवसरकारी, *a.* (from अवसर, *leisure*, and कारिन्, *making*), making leasure, furnishing an opportunity.

अवसरकाल, *s.* (from अवसर, *leisure*, and काल, *time*), a holiday, a vacation, leisure time.

अवसरक्रमे, *ad.* (from अवसर, *leisure*, and क्रम, *a step*), at leisure, leisurely, at an opportunity.

अवसरजनक, *a.* (from अवसर, *leisure*, and जनक, *producing*), producing leisure or opportunity.

अवसरजन्य, *a.* (from अवसर, *leisure*, and जन्य, *producible*), producible by or arising from leisure or opportunity.

अवसरजन्यता, *ad.* (*loc. case of* अवसरजन्य), for the purpose of leisure or opportunity.

अवसरदाता, *s.* (from अवसर, *leisure*, and दातृ, *one who gives*), a person who gives leisure or opportunity.

अवसरदायक, *a.* (from अवसर, *leisure*, and दायक, *giving*), giving leisure or opportunity.

अवसरनिवर्त्तक, *a.* (from अवसर, *leisure*, and निवर्त्तक, *causing to cease*), putting a stop to leisure or opportunity.

अवसरनिवारक, *a.* (from अवसर, *leisure*, and निवारक, *preventing*), preventing leisure or opportunity.

अवसरनिवारण, *s.* (from अवसर, *leisure*, and निवारण, *a preventing*), the preventing of leisure or opportunity.

अवसरनिवृत्ति, *s.* (from अवसर, *leisure*, and निवृत्ति, *cessation*), the cessation of leisure or opportunity.

अवसरनिमित्तक, *a.* (from अवसर, *leisure*, and निमित्त, *a cause*), caused by or arising from leisure or opportunity ; *ad.* from or because of leisure or opportunity.

अवसरनिमित्त, *ad.* (from अवसर, *leisure*, and निमित्त, *a cause*), for the purpose of leisure or opportunity.

अवसरप्रतिबन्धक, *a.* (from अवसर, *leisure*, and प्रतिबन्धक, *opposing*), opposed to or preventing leisure or opportunity.

अवसरप्रयुक्त, *a.* (from अवसर, *leisure*, and प्रयुक्त, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

अवसरप्राप्त, *a.* (from अवसर, *leisure*, and प्राप्त, *obtained*), possessed of leisure or opportunity.

अवसरविना, *ad.* (from अवसर, *leisure*, and विना, *without*), without leisure or opportunity.

अवसरविशिष्ट, *a.* (from अवसर, *leisure*, and विशिष्ट, *possessed of*), possessed of leisure or opportunity.

अवसरव्यतिरिक्त, *a.* (from अवसर, *leisure*, and व्यतिरिक्त, *excepted*), leisure or opportunity excepted.

অবসরব্যতিরেক, s. (from অবসর, leisure, and ব্যতিরেক, an exception), the exception of leisure or opportunity.

অবসরব্যতিরেকে, ad. (loc. case of অবসরব্যতিরেক), with the exception of leisure or opportunity, without or beside leisure or opportunity.

অবসরযুক্ত, a. (from অবসর, leisure, and যুক্ত, joined to), connected with or possessed of leisure or opportunity.

অবসররহিত, a. (from অবসর, leisure, and রহিত, destitute), destitute of leisure or opportunity.

অবসরশূন্য, a. (from অবসর, leisure, and শূন্য, empty), destitute of leisure or opportunity.

অবসরহীন, a. (from অবসর, leisure, and হীন, destitute), destitute of leisure or opportunity.

অবসরহেতুক, a. (from অবসর, leisure, and হেতু, a cause), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.

অবসরাকাঙ্ক্ষা, s. (from অবসর, leisure, and আকাঙ্ক্ষা, desire), a desire for leisure or opportunity.

অবসরাকাঙ্ক্ষী, a. (from অবসর, leisure, and আকাঙ্ক্ষিন্, desirous), desirous of leisure or opportunity.

অবসরাভিলাষ, s. (from অবসর, leisure, and অভিলাষ, desire), a desire for leisure or opportunity.

অবসরাভিলাষী, a. (from অবসর, leisure, and অভিলাষিন্, desirous), desirous of leisure or opportunity.

অবসরার্হ, a. (from অবসর, leisure, and অর্হ, fit), becoming or fit for a time of leisure.

অবসরেচ্ছা, s. (from অবসর, leisure, and ইচ্ছা, desire), a desire of leisure or opportunity.

অবসরেচ্ছু, a. (from অবসর, leisure, and ইচ্ছু, desirous), desirous of leisure or opportunity.

অবসরেচ্ছুক, a. (from অবসর, leisure, and ইচ্ছুক, desirous), desirous of leisure or opportunity.

অবসরোপক্রম, a. (from অবসর, leisure, and উপক্রম, a beginning), the beginning of leisure or opportunity.

অবসাদ, s. (from অব, prep and সদ্, to move), weariness, lassitude, flaccidity.

অবসাদক, a. (from অব, prep. and সদ্, to move), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.

অবসাদিত, a. (from অব, prep. and সদ্, to move), made to flag, made to decline, flaccid.

অবসান, s. (from অব, prep. and সো, to move), the extinction or exit of a thing, the decline of a thing.

অবসায়, s. (from অব, prep. and সো, to perish), an end, the decline of a thing, a decision.

অবসারণ, s. (from অব, prep. and সৃ, to move), the disbanding (of troops), the dislodging (of an enemy), the causing of a person to move from a station which he formerly occupied.

অবসার্য, a. (from অব, prep. and সৃ, to move), capable of being removed, (one who) should be dislodged from his station.

অবসিক্ত, a. (from অব, prep. and সিচ্, to sprinkle), badly watered or sprinkled.

অবসেচন, s. (from অব, prep. and সিচ্, to sprinkle), an imperfect watering or sprinkling.

অবসেয়, a. (from অব, prep. and সো, to destroy), destructible, mortal, capable of being brought to its end, ruinable.

অবস্কন্দ, s. (from অব, prep. and স্কন্দ্, to move), a camp.

অবস্কন্দন, s. (from অব, prep. and স্কন্দ্, to move), the repelling or refuting of an argument, the removing of an objection.

অবস্কন্দিত, s. (from অব, prep. and স্কন্দ্, to move), repelled, answered, confuted.

অবস্কর, s. (from অব, prep. and কৃ, to throw), the sweepings of a house or other place, refuse, ordure.

অবস্তাৎ, ad. (from অব, inferiorly), inferiorly, beneath, behind, afterwards.

অবস্তু, a. (from অ, priv. and বস্তু, a thing), vain, unsubstantial.

অবস্তুতা, s. (from অবস্তু, nothing), nothingness, vanity, unsubstantialness.

অবস্তুত্ব, s. (from অবস্তু, nothing), nothingness, vanity, unsubstantialness.

অবস্থা, s. (from অব, prep. and স্থা, to be situate), a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবস্থাকারক, a. (from অবস্থা, a condition, and কারক, making), making or causing a state or condition.

অবস্থাকারী, a. (from অবস্থা, a condition, and কারিন্, making), making or causing a state or condition.

অবস্থাজন্য, a. (from অবস্থা, a condition, and জন্য, producible), producible by or arising from a state or condition.

অবস্থাজন্যে, ad. (loc. case of অবস্থাজন্য), for a state or condition.

অবস্থাতব্য, a. (from অব, prep. and স্থা, to be situated), capable of being settled or dwelt in.

অবস্থাতা, s. (from অব, prep. and স্থা, to be situated), one who fixes or settles in a place.

অবস্থাত্রয়, s. (from অবস্থা, a state, and ত্রি, three), three states or conditions.

অবস্থাদ্বয়, s. (from অবস্থা, a state, and দ্বি, two), two states or conditions as happiness and misery.

অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situate*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকারক, *a.* (from অবস্থান, *a situation*, and কারক, *making*), making a situation or residence.

অবস্থানকারী, *a.* (from অবস্থান, *a situation*, and কারিন্, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from অবস্থান, *a situation*, and জন্য, *producible*), producible by or arising from a situation or residence.

অবস্থানজন্যে, *ad.* (*loc. case of* অবস্থানজন্য), for a situation or residence.

অবস্থাননিবর্তক, *a.* (from অবস্থান, *a situation*, and নিবর্তক, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারক, *a.* (from অবস্থান, *a situation*, and নিবারক, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a situation*, and নিবারণ, *a preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a situation*, and নিবৃত্তি, *cessation*), the cessation of a situation or residence.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিমিত্তে, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), for a situation or residence.

অবস্থানপ্রতিবন্ধক, *a.* (from অবস্থান, *a situation*, and প্রতিবন্ধক, *obstructing*), obstructing a situation or residence.

অবস্থানপ্রযুক্ত, *a.* (from অবস্থান, *a situation*, and প্রযুক্ত, *caused by*), caused by or arising from a situation.

অবস্থানবিনা, *ad.* (from অবস্থান, *a situation*, and বিনা, *without*), without or besides a situation or residence.

অবস্থানব্যতিরিক্ত, *a.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *excepted*), a situation or residence excepted.

অবস্থানব্যতিরেক, *s.* (from অবস্থান, *a situation*, and ব্যতিরেক, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিরেকে, *ad.* (*loc. case of* অবস্থানব্যতিরেক), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানহেতুক, *a.* (from অবস্থান, *a situation*, and হেতু, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানাভিলাষ, *s.* (from অবস্থান, *a situation*, and অভিলাষ, *desire*), a desire for a situation or residence.

অবস্থানাভিলাষী, *a.* (from অবস্থান, *a situation*, and অভিলাষিন্, *desirous*), desirous of a situation or residence.

অবস্থানিবারক, *a.* (from অবস্থা, *a condition*, and নিবারক, *preventing*), preventing a particular state or condition.

অবস্থানিবারণ, *s.* (from অবস্থা, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থানিবৃত্তি, *s.* (from অবস্থা, *a condition*, and নিবৃত্তি, *cessation*), the cessation of a state or condition.

অবস্থানিমিত্তক, *a.* (from অবস্থা, *a state*, and নিমিত্ত, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থানিমিত্তে, *ad.* (from অবস্থা, *a condition*, and নিমিত্ত, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থানেচ্ছা, *s.* (from অবস্থান, *a situation*, and ইচ্ছা, *desire*), the desire of a situation or residence.

অবস্থানেচ্ছু, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানেচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানোদ্যত, *a.* (from অবস্থান, *a situation*, and উদ্যত, *ready*), about to settle in a place.

অবস্থানোদ্যোগ, *s.* (from অবস্থান, *a situation*, and উদ্যোগ, *exertion*), exertion to obtain a situation or residence.

অবস্থানোদ্যোগী, *a.* (from অবস্থান, *a situation*, and উদ্যোগিন্, *using exertions*), using zealous exertions to obtain a situation or residence.

অবস্থান্তর, *s.* (from অবস্থা, *a state*, and অন্তর, *another*), another state or condition.

অবস্থাপন, *s.* (from অব, *prep.* and স্থা, *to be situated*), the settling of a person in a place, the fixing of a thing in its station.

অবস্থাপনীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপন্ন, *a.* (from অবস্থা, *a state*, and আপন্ন, *possessed of*), affected by or being in a state or condition.

অবস্থাপয়িতব্য, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপয়িতা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles another in a situation.

অবস্থাপিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), placed in a situation.

অবস্থাপ্রযুক্ত, *a.* (from অবস্থা, *a state*, and প্রযুক্ত, *caused by*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থাপ্রাপ্ত, *a.* (from অবস্থা, *a state*, and প্রাপ্ত, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিরিক্ত, *a.* (from অবস্থা, *a condition*, add ব্যতিরিক্ত, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিরেক, *s.* (from অবস্থা, *a condition*, and ব্যতিরেক, *an exception*), the exception of a state or condition.

অবস্থাব্যতিরেকে, *ad.* (*loc. case of* অবস্থাব্যতিরেক), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *a.* (from অব, *prep.* and স্থা, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহেতুক, *a.* (from অবস্থা, *a state*, and হেতু, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব. *prep.* and স্থা, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residence, a settlement, a dwelling.

অবস্থেয়, *a.* (from অব, *prep.* and স্থা, *to be situate*), capable of being settled or dwelt in.

অবস্বন, *s.* (from অব, *prep.* and স্বন্, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable noise, a yell.

অবহত, *a.* (from অব, *prep.* and হন্, *to smite*), cleared from the husk, or chaff.

অবহনন, *s.* (from অব, *prep.* and হন্, *to smite*), the pounding of rice to separate the corn from the husk.

অবহননীয়, *a.* (from অব, *prep.* and হন্, *to smite*), capable of being separated from the husk.

অবহন্তব্য, *a.* (from অব, *prep.* হন্, *to smite*), capable of being separated from the husk.

অবহ, *a.* (from অ, *priv.* and বহ্, *to pass away*), not passing away, not flowing on (as water, time, *&c.*) permanent.

অবহার, *s.* (from অব, *prep.* and হৃ, *to take*), the removing or taking away of a thing, forgiveness, a shark.

অবহিত্থা, *s.* (from অবহিস্, *priv.* and স্থা, *to stand*), dissimulation, concealed conduct.

অবহির্ভূত, *a.* (from অ, *priv.* and বহির্ভূত, *on the outside*), not on the outside, not external.

অবহিষ্কৃত, *a.* (from অ, *priv.* and বহিষ্কৃত, *excluded*), not excluded, not expelled.

অবহেল, *s.* (from অব, *prep.* and হেল্, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

অবহেলন, *s.* (from অব, *prep.* and হেল্, *to disregard*), the disregarding of an order, the contemning of authority.

অবহেলনকারক, *a.* (from অবহেলন, *disrespect*, and কারক, *making*), treating a person with disrespect or contempt.

অবহেলনকারী, *a.* (from অবহেলন, *disrespect*, and কারিন্, *making*), treating a person with disrespect or contempt.

অবহেলনজন্য, *a.* (from অবহেলন, *disrespect*, and জন্য, *producible*), producible by or arising from disrespect or contempt.

অবহেলনজন্যে, *ad.* (*loc. case of* অবহেলনজন্য), for the purpose of disrespect or contempt.

অবহেলননিমিত্তক, *a.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলননিমিত্তে, *ad.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবহেলনপ্রযুক্ত, *a.* (from অবহেলন, *disrespect*, and প্রযুক্ত, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলনবিনা, *ad.* (from অবহেলন, *disrespect*, and বিনা, *without*), without or beside disrespect or contempt.

অবহেলনব্যতিরিক্ত, *a.* (from অবহেলন, *disrespect*, and ব্যতিরিক্ত, *excepted*) disrespect or contempt excepted.

অবহেলনব্যতিরেক, *s.* (from অবহেলন, *disrespect*, and ব্যতিরেক, *an exception*), the exception of disrespect or contempt.

অবহেলনব্যতিরেকে, *ad.* (*loc. case of* অবহেলনব্যতিরেক), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবহেলনহেতুক, *a.* (from অবহেলন, *disrespect*, and হেতু, *a cause*), caused by or arising from disrespect or contempt; *a.* from or because of disrespect or contempt.

অবহেলা, *s.* (from অব, *prep.* and হেল্, *to disregard*), disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক্, *a.* (from অ, *priv.* and বচ্, *to speak*), speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাক্পুষ্পী, *s.* (from অবাক্, *beneath*, and পুষ্প, *a flower*), the name of a plant, (Pimpinella Anisum.)

অবাক্শিরা, *a.* (from অবাক্, *beneath*, and শিরস্, *the head*), hanging with the head downwards.

অবাক্সিদ্ধ, *a.* (from অ, *priv.* and বাক্সিদ্ধ, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাগ্র, *a.* (from অব, *prep.* and অগ্র, *before*), bowed, hanging down, deflexed, nodding.

অবাঙ্মুখ, *a.* (from অবাক্, *beneath*, and মুখ, *the face*), downcast, hanging down the head, nodding.

অবাচক, *a.* (from অ, *priv.* and বাচক, *expressing*), not expressing, not speaking, not indicating.

অবাচী, *a.* (from অব, *prep.* and অঞ্চ্, *to move*), south; *s.* the south.

অবাচ্য, *a.* (from অ, *priv.* and বচ্, *to speak*), unfit to be spoken, not proper to be mentioned.

অবাচ্যদেশ, *s.* (from অবাচ্য, *improper to be mentioned*, and দেশ, *a country*), pudendum muliebre.

অবাত, *s.* (from অ, *priv.* and বাত, *the wind*), a calm, a want of air; *a.* calm, free from wind, sheltered.

অবাদ, *s.* (from অব, *prep.* and বদ্, *to speak*), a saying of no authority.

অবাদী, *a.* (from অ, *priv.* and বদ্, *to speak*), not speaking or replying, without any one to make an objection, amicable.

অবাদে, *ad.* (from অ, *priv.* and বাদ, *to speak*), without opposition, smoothly.

অবাধ, *a.* (from অ, *priv.* and বাধৃ, *to injure*), without hinderance or obstruction.

অবাধক, *a.* (from অ, *priv.* and বাধক, *obstructing*), not obstructing, not hindering.

অবাধা, *s.* (from অ, *priv.* and বাধা, *an hinderance*), not an hinderance or obstruction.

অবাধিত, *a.* (from অ, *priv.* and বাধিত, *injured*), unobstructed, unrestrained, uncontrouled.

অবাধ্য, *a.* (from অ, *priv.* and বাধ্য, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, uncontroulable.

অবান্তর, *a.* (from অব, *prep.* and অন্তর, *within*), intervolved, included.

অবাপ্ত, *a.* (from অব, *prep.* and আপ্, *to obtain*), recovered after having been alienated or lost.

অবার, *s.* (from অব, *prep.* and ঋ, *to move*), the hither side of a river.

অবারণ, *s.* (from অ, *priv.* and বারণ, *the act of prohibiting*), the not prohibiting or hindering of a thing.

অবারণীয়, *a.* (from অ, *priv.* and বারণীয়, *admitting of hinderance*), irresistible, inevitable.

অবারয়িতব্য, *a.* (from অ, *priv.* and বারয়িতব্য, *to obstruct*), irresistible incapable of being resisted or hindered, not capable of being prevented.

অবারিত, *a.* (from অ, *priv.* and বারিত, *hindered*), unguarded, unrestrained, unconfined, *free*, unobstructed.

অবারিতদ্বার, *a.* (from অবারিত, *unobstructed*, and দ্বার, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.

অবার্য্য, *a.* (from অ, *priv.* and বার্য্য, *to screen*), inevitable, irresistible.

অবার্য্যমাণ, *a.* (from অ *priv.* and বার্য্যমাণ, *suffering resistance*), not suffering resistance.

অবাস্তব, *a.* (from অ, *priv.* and বাস্তব, *substantial*), not genuine, not real, unsubstantial, fictitious.

অবি, *s.* (from অব *to bleat*), a sheep, a mountain, the sun, preservation.

অবিকচ, *a.* (from অ, *priv.* and বিকচ, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.

অবিকশিত, *a.* (from অ, *priv.* and বিকশিত, *expanded*), unblown, not expanded.

অবিকট, *a.* (from অ, *priv.* and বিকট, *distorted*), not distorted, not ugly, not horrid; also, from অবি, *a sheep*, and কট, *a collection*; *s.* a flock of sheep.

অবিকটমুখ, *a.* (from অবিকট, *not distorted*, and মুখ, *the face*), not of ugly or distorted countenance.

অবিকটমূর্ত্তি, *a.* (from অবিকট, *not distorted*, and মূর্ত্তি, *the form*), not of ugly or distorted shape.

অবিকল, *a.* (from অ, *priv.* and বিকল, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.

অবিকলতা, *s.* (from অবিকল *not irregular*), regularity, order, freedom from irregularity or disorder.

অবিকলত্ব, *s.* (from অবিকল, *not irregular*), freedom from irregularity or disorder, regularity, order.

অবিকলাঙ্গ, *a.* (from অ, *priv.* and বিকলাঙ্গ, *maimed*), not maimed, not deformed, not defective in any part of the body.

অবিকলাঙ্গী, *a.* (from অ, *priv.* and বিকলাঙ্গিন্, *maimed*), not maimed, not deformed, not defective in any part of the body.

অবিকল্প, *a.* (from অ, *priv.* and বিকল্প, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.

অবিকল্পক, *a.* (from অ, *priv.* and বিকল্পক, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.

অবিকল্পন, *s.* (from অ, *priv.* and বিকল্পন, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.

অবিকল্পনীয়, *a.* (from অ, *priv.* and বিকল্পনীয়, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.

অবিকল্পিত, *a.* (from অ, *priv.* and বিকল্পিত, *applied to different uses*), not applied to different uses, not used-optionally.

অবিকার, *s.* (from অ, *priv.* and বিকার, *change*), the natural state of a thing, an unchanged state; *a.* unchanging, not admitting of transmutation.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.

অবিকারী, *a.* (from অ, *priv.* and বিকারিন্, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.

অবিকার্য্য, *a.* (from অ, *priv.* and বিকার্য্য, *change*), unchangeable, immutable.

অবিকাশ, *s.* (from অ, *priv.* and বিকাশ, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.

অবিকাশক, *a.* (from অ, *priv.* and বিকাশক, *expanding*), not expanding, not unfolding, not displaying.

অবিকাশনীয়, *a.* (from অ, *priv.* and বিকাশনীয়, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed.

অবিকাশিত, *a.* (from অ, *priv.* and বিকাশিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light.

অবিকাশয়িতব্য, *a.* (from অ, *priv.* and বিকাশয়িতব্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the various parts brought to view.

অবিকাশী, *a.* (from অ, *priv.* and বিকাশিন্, *unfolding*), not unfolding, not expanding, not spreading open to view.

অবিকাশ্য, *a.* (from অ, *priv.* and বিকাশ্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.

অবিকৃতনয়ন, *a.* (from অবিকৃত, *unaltered*, and নয়ন, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.

অবিকৃতনেত্র, *a.* (from অবিকৃত, *unaltered*, and নেত্র, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.

অবিকৃতমুখ, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.

অবিক্লৃপ্ত, *a.* (from অ, *priv.* and বিক্লৃপ্ত, *variously done*), uoiform, not made to vary.

অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.

অবিক্রমণ, *a.* (from অ, *priv.* and বিক্রমণ, *stepping over*), not using exertion, not stepping over.

অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *capable of being stepped over*), incapable of being stepped or strided over.

অবিক্রমিতব্য, *a.* (from অ, *priv.* and বিক্রমিতব্য, *capable of being stepped over*), incapable of being stepped or strided over.

অবিক্রয়, *s.* (from অ, *priv.* and বিক্রয়, *sale*), a want of sale, the want of a market for goods, the not selling of goods.

অবিক্রয়ণীয়, *a.* (from অ, *priv.* and বিক্রয়ণীয়, *saleable*), unsaleable, not marketable.

অবিক্রয়ী, *a.* (from অ, *priv.* and বিক্রয়িন্, *selling*), not selling.

অবিক্রয্য, *a.* (from অ, *priv.* and বিক্রয্য, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.

অবিক্রান্ত, *a.* (from অ, *priv.* and বিক্রান্ত, *powerful*), not possessed of power or energy, not stepped over.

অবিক্রীড়িত, *a.* (from অ, *priv.* and বিক্রীড়িত, *played*), not played, not made a game.

অবিক্রীত, *a.* (from অ, *priv.* and বিক্রীত, *sold*), not sold.

অবিক্রয়োপগত, *a.* (from অ, *priv.* and বিক্রয়োপগত, *upon sale*), not upon sale, not an object of sale.

অবিক্রেতব্য, *a.* (from অ, *priv.* and বিক্রেতব্য, *saleable*), not saleable, not marketable.

অবিক্রেতা, *s.* (from অ, *priv.* and বিক্রেতৃ, *a seller*), one who is not a seller of goods.

অবিক্রেয়, *a.* (from অ, *priv.* and বিক্রেয়, *saleable*), unsaleable, not marketable.

অবিক্লব, *s.* (from অ, *priv.* and বিক্লব, *overcome by fear, &c.*), self-possessed, not confused or overcome by fear or shame, not abashed.

অবিক্লান্ত, *a.* (from অ, *priv.* and বিক্লান্ত, *fatigued*), not overcome with fatigue, not wearied out.

অবিক্লিন্ন, *a.* (from অ, *priv.* and বিক্লিন্ন, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.

অবিক্লেদ, *a.* (from অ, *priv.* and বিক্লেদ, *wetness*), a not oozing with pus or morbid matter.

অবিক্লেদ্য, *a.* (from অ, *priv.* and বিক্লেদ্য, *capable of suppuration*), not capable of being made to suppurate.

অবিক্ষিপ্ত, *a.* (from অ, *priv.* and বিক্ষিপ্ত, *thrown*), not thrown, not cast, not tossed, not stepped.

অবিক্ষুব্ধ, *a.* (from অ, *priv.* and বিক্ষুব্ধ, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.

অবিক্ষেপ, *s.* (from অ, *priv.* and বিক্ষেপ, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.

অবিক্ষেপক, *a.* (from অ, *priv.* and বিক্ষেপক, *throwing*), not

throwing, not casting, not tossing, not stepping; *s.* one who does not throw.

অবিক্ষেপণ, *s.* (from অ, *priv.* and বিক্ষেপণ, *a throwing*), a not throwing, the not tossing of a thing, the not moving the foot in stepping.

অবিক্ষেপণীয়, *a.* (from অ, *priv.* and বিক্ষেপণীয়, *capable of being thrown*), not capable of being thrown, not admitting of being stepped over.

অবিক্ষেপ্তব্য, *a.* (from অ, *priv.* and বিক্ষেপ্তব্য, *capable of being thrown*), not admitting of being thrown or tossed, not to be stepped over.

অবিক্ষেপ্তা, *s.* (from অ, *priv.* and বিক্ষেপ্তৃ, *a thrower*), one who does not throw things, one who does not move his feet to step.

অবিক্ষেপ্য, *a* (from অ, *priv.* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed about.

অবিক্ষোভ, *s.* (from অ, *priv.* and বিক্ষোভ, *agitation*), quietness, quiescence, freedom from agitation, non excitation; *a.* free from excitement, free from agitation.

অবিক্ষোভণীয়, *a.* (from অ, *priv.* and বিক্ষোভণীয়, *agitable*), not agitable, not capable of being stimulated, not excitable, quiescent, inert.

অবিক্ষোভিত, *a.* (from অ, *priv.* and বিক্ষোভিত, *stirred up*), not stimulated, not stirred up, not excited, not put in an agitation.

অবিক্ষোভ্য, *a.* (from অ, *priv.* and বিক্ষোভ্য, *agitable*), not agitable, not stimulable, not excitable, inert, quiescent.

অবিখ্যাত, *a.* (from অ, *priv.* and বিখ্যাত, *renowned*), not renowned, not made famous.

অবিখ্যাতি, *s.* (from অ, *priv.* and বিখ্যাতি, *renown*), a want of renown or fame, dishonour, want of reputation; *a.* destitute of fame.

অবিগণন, *s.* (from অ, *priv.* and বিগণন, *a calculation*), not an exact calculation, not a good enumeration.

অবিগণনীয়, *a.* (from অ, *priv.* and বিগণনীয়, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিগণয়িতব্য, *a.* (from অ, *priv.* and বিগণয়িতব্য, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিগণিত, *a.* (from অ, *priv.* and বিগণিত, *calculated*), not calculated, not exactly enumerated.

অবিগণ্য, *a.* (from অ, *priv.* and বিগণ্য, *calculable*), not calculable with exactness, incalculable, innumerable.

অবিগত, *a.* (from অ, *priv.* and বিগত, *departed*), not departed, not destitute of.

অবিগন্তব্য, *a.* (from অ, *priv.* and বিগন্তব্য, *capable of passing away*), incapable of passing away, imperishable, undecayable.

অবিগম, *s* (from অ, *priv* and বিগম, *a departure*), non-departure, non-desertion, a quality's not departing from its subject; *a.* free from departure or decay.

অবিগমন, *s.* (from অ, *priv.* and বিগমন, *a departing*), the circumstance of a quality not leaving that in which it inheres, a not departing.

অবিগমনীয়, *a.* (from অ, *priv.* and বিগমনীয়, *capable of departing*), incapable of departing, incapable of passing away, imperishable, undecayable.

অবিগর্হণ, *s.* (from অ, *priv.* and বিগর্হণ, *reproach*), the not reproaching of a person, the not abhorring of a person.

অবিগর্হণীয়, *a.* (from অ, *priv.* and বিগর্হণীয়, *reproachable*), irreproachable, not deserving of abhorrence, not abominable.

অবিগর্হিত, *a.* (from অ, *priv.* and বিগর্হিত, *abhorred*), not abhorred, not reproached, not held in abomination.

অবিগর্হ্য, *a.* (from অ, *priv.* and বিগর্হ্য, *reproachable*), irreproachable, not abominable, not deserving of abhorrence.

অবিগলিত, *a.* (from অ, *priv.* and বিগলিত, *melted*), not dissolved, not putrified.

অবিগামী *a.* (from অ, *priv.* and বিগামিন্, *departing*), not departing from, not passing away, not leaving its subject.

অবিগীত, *a.* (from অ, *priv.* and বিগীত, *defamed*), not censured or defamed, not despised or reproached.

অবিগুণ, *a.* (from অ, *priv.* and বিগুণ, *adverse*), not adverse, not opposed to, not contrary, not incompatible.

অবিগ্রহ, *a.* (from অ, *priv.* and বিগ্রহ, *a body*), unembodied, free from enemies; *s.* peace, non-diffusion.

অবিঘটন, *s.* (from অ, *priv.* and বিঘটন, *an occurring*), a not occurring, a not happening, non-occurrence.

অবিঘটিত, *a.* (from অ, *priv.* and বিঘটিত, *happened*), not happened, not occurred, not incidental.

অবিঘাত, *s.* (from অ, *priv.* and বিঘাত, *a hinderance*), that which is not a hinderance, that which does not oppose or obstruct.

অবিঘাতক, *a.* (from অ, *priv.* and বিঘাতক, *opposing*), not opposing, not hostile to, not hindering or obstructing.

অবিঘাতী, *a.* (from অ, *priv.* and বিঘাতিন্, *opposing*), not opposing, not hostile to, not hindering, not obstructing.

অবিঘূর্ণন, *s.* (from অ, *priv.* and বিঘূর্ণন, *a whirling round*), a not whirling round.

অবিঘূর্ণিত, *a.* (from অ, *priv.* and বিঘূর্ণিত, *whirled*), not whirled round.

অবিঘ্ন, *a.* (from অ, *priv.* and বিঘ্ন, *a hinderance*), free from obstruction or hinderance.

অবিঘ্রাণ, *s.* (from অ, *priv.* and বিঘ্রাণ, *a scent*), not a scent; *a.* free from scent, scentless.

অবিঘ্রাত, *a.* (from অ, *priv.* and বিঘ্রাত, *scented*), not scented, not smelt.

অবিঘ্রাতব্য, *a.* (from অ, *priv.* and বিঘ্রাতব্য, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.

অবিচক্ষণ, *a.* (from অ, *priv.* and বিচক্ষণ, *learned*), unlearned, not eminent or versed in an art or science.

অবিচর্চ্চিক, *a.* (from অ, *priv.* and বিচর্চ্চিকা, *the itch*), free from the itch.

অবিচলিত, *a.* (from অ, *priv.* and বিচলিত, *moved*), unmoved.

অবিচার, *s.* (from অ, *priv.* and বিচার, *investigation*), unjust judgment, injustice.

অবিচারক, *a.* (from অ, *priv.* and বিচার, *investigation*), inconsiderate, unreflecting, unjust.

অবিচারকর্ত্তা, *s.* (from অবিচার, *want of investigation*, and কর্ত্তৃ, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.

অবিচারকারক, *a.* (from অবিচার, *want of investigation*, and কারক, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিচারকারী, *a.* (from অবিচার, *want of investigation*, and কারিন্, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিচারজন্য, *a.* (from অবিচার, *want of investigation*, and জন্য, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.

অবিচারজন্যে, *ad.* (*loc. case of* অবিচারজন্য), for the want of consideration or examination, for the want of judgment or justice.

অবিচারণীয়, *a.* (from অ, *priv.* and বিচারণীয়, *capable of being judged*, uninvestigable, unfit to be judged.

অবিচারদণ্ড, *s.* (from অবিচার, *false judgment*, and দণ্ড, *punishment*), a fine or punishment levied for improper judgment, or for injustice.

অবিচারনিবর্ত্তক, *a.* (from অবিচার, *want of investigation*, and নিবর্ত্তক, *causing to cease*), causing want of examination or consideration to cease.

অবিচারনিবারক, *a.* (from অবিচার, *want of investigation*, and নিবারক, *preventing*), preventing the want of examination or consideration, preventing injustice.

অবিচারনিবারণ, *s.* (from অবিচার, *want of investigation*, and নিবারণ, *a preventing*), the preventing of inconsideration or want of investigation, the preventing of injustice.

অবিচারনিবৃত্তি, *s.* (from অবিচার, *want of investigation*, and নিবৃত্তি, *cessation*), the cessation of inconsideration or injustice.

অবিচারনিমিত্তক, *a.* (from অবিচার, *want of investigation*, and নিমিত্ত, *a cause*, caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.

অবিচারনিমিত্ত, *ad.* (from অবিচার, *want of investigation*, and নিমিত্ত, *a cause*), for the want of consideration or judgment, for the purpose of injustice.

অবিচারপ্রযুক্ত, *a.* (from অবিচার, *want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.

অবিচারবিনা, *ad.* (from অবিচার, *want of investigation*, and বিনা, *without*), without or beside the want of consideration or examination, without injustice.

অবিচারবিশিষ্ট, *a.* (from অবিচার, *want of investigation*, and বিশিষ্ট, *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.

অবিচারব্যতিরিক্ত, *a.* (from অবিচার, *want of investigation*, and ব্যতিরিক্ত, *excepted*), want of examination or judgment excepted, injustice excepted.

অবিচারব্যতিরেক *s.* (from অবিচার, *want of investigation*, and ব্যতিরেক, *an exception*), the exception of want of examination or judgment, the exception of injustice.

অবিচারব্যতিরেকে, *ad.* (*loc. case of* অবিচারব্যতিরেক, with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.

অবিচারমূলক, *a.* (from অবিচার, *a want of investigation*, and মূল, *a root*), springing from the want of examination or judgment, originating in injustice.

অবিচারযুক্ত, *a.* (from অবিচার, *want of investigation*, and যুক্ত, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.

অবিচারযোগ্য, *a.* (from অবিচার, *want of investigation*, and যোগ্য, *worthy*), not worthy of being investigated, not worthy of being examined or judged of.

অবিচারহেতুক, *a.* (from অবিচার, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of exa-

mination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.

অবিচারজিজ্ঞাসা, *s.* (from অ, *priv.* and বিচারজিজ্ঞাসা, *a desire of investigation*), the want of a desire to examine or judge.

অবিচারজিজ্ঞাসী, *a.* (from অ, *priv.* and বিচারজিজ্ঞাসিন্, *desirous to investigate*), not desirous to investigate or judge.

অবিচারার্হ, *a.* (from অ, *priv.* and বিচারার্হ, *worthy of examination*), not worthy of examination or investigation.

অবিচারিত, *a.* (from অ, *priv.* and বিচারিত, *judged*), unexamined, uninvestigated.

অবিচারী, *a.* (from অ, *priv.* and বিচারিন্, *investigation*), rash, inconsiderate, unreflecting.

অবিচারেচ্ছা, *s.* (from অ, *priv.* and বিচারেচ্ছা, *a desire to examine*), the want of an inclination to examine or judge.

অবিচারেচ্ছু, *a.* (from অ, *priv.* and বিচারেচ্ছু, *desirous to examine*), not desirous to examine or judge.

অবিচারেচ্ছুক, *a.* (from অ, *priv.* and বিচারেচ্ছুক, *desirous to examine*), not desirous of examining or judging.

অবিচারোদ্যত, *a.* (from অ, *priv.* and বিচারোদ্যত, *ready to examine*), not prepared to examine or judge, prepared for injustice.

অবিচারোদ্যুক্ত, *a.* (from অ, *priv.* and বিচারোদ্যুক্ত, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.

অবিচারোদ্যোগ, *s.* (from অ, *priv.* and বিচারোদ্যোগ, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.

অবিচারোদ্যোগী, *a.* (from অ, *priv.* and বিচারোদ্যোগিন্, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.

অবিচারোপক্রম, *s.* (from অ, *priv.* and বিচারোপক্রম, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.

অবিচারোপদেশ, *s.* (from অ, *priv.* and বিচারোপদেশ, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.

অবিচারোপদেশক *a.* (from অবিচার, *want of investigation*, and উপদেশক, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner.

অবিচারোপদেষ্টা, *s.* (from অবিচার, *want of investigation*, and উপদেষ্টৃ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unrighteously.

অবিচারোপযুক্ত, *a.* (from অ, *priv.* and বিচারোপযুক্ত, *worthy of examination*), not worthy of examination or investigation.

অবিচার্য, *a.* (from অ, *priv.* and বিচার্য, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.

অবিচার্যমাণ, *a.* (from অ, *priv.* and বিচার্যমাণ, *under consideration*), not under consideration.

অবিচালনীয়, *a.* (from অ, *priv.* and বিচালনীয়, *capable of being moved*), incapable of being removed or displaced, not removeable.

অবিচালিত, *a.* (from অ, *priv.* and বিচালিত, *displaced*), not displaced, not removed.

অবিচাল্য, *a.* (from অ, *priv.* and বিচাল্য, *removeable*), not removeable, not capable of being displaced.

অবিচিত্র, *a.* (from অ, *priv.* and বিচিত্র, *variegated*), not variegated, not diversified, not surprizing.

অবিচিত্রকারক, *a.* (from অবিচিত্র, *not diversified*, and কারক, *a doer*), not diversifying, not causing variety, not occasioning surprize.

অবিচিত্রকারী, *a.* (from অবিচিত্র, *not diversified*, and কারিন্, *doing*), not diversifying, not causing variety, not occasioning surprize.

অবিচিন্ত, *a.* (from অ, *priv.* and বিচিন্তা, *anxiety*), free from anxiety, free from care.

অবিচিন্তনীয়, *a.* (from অ, *priv.* and বিচিন্তনীয়, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিচিন্তিত, *a.* (from অ, *priv.* and বিচিন্তিত, *thought on*), unthought on, unexamined, not conceived in the mind.

অবিচিন্তিতব্য, *a.* (from অ, *priv.* and বিচিন্তিতব্য, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিচিন্ত্য, *a.* (from অ, *priv.* and বিচিন্ত্য, *scrutable*), inscrutable, inconceivable, incomprehensible.

অবিচূর্ণন, *s.* (from অ, *priv.* and বিচূর্ণন, *a pulverizing*), the not pounding or pulverizing of a substance.

অবিচূর্ণিত, *a.* (from অ, *priv.* and বিচূর্ণিত, *pulverized*), not pulverized, not pounded.

অবিচেষ্টিত, *a.* (from অ, *priv.* and বিচেষ্টিত, *engaged in*), not engaged in, not laboured for.

অবিচ্ছিদ্যমান, *a.* (from অ, *priv.* and বিচ্ছিদ্যমান, *in the act of being separated*), not in the act of being separated, not being divided.

অবিচ্ছিন্ন, *a.* (from অ, *priv.* and বিচ্ছিন্ন, *separated*), not separated, not divided from.

অবিচ্ছেত্তব্য, *a.* (from অ, *priv.* and বিচ্ছেত্তব্য, *separable*), inseparable, not capable of being divided or separated from each other.

অবিচ্ছেত্তা, *s.* (from অ, *priv.* and বিচ্ছেত্তৃ, *one who separates*), one who does not separate or divide.

অবিচ্ছেদ, *s.* (from অ, *priv.* and বিচ্ছেদ, *a separation*), not division, union, connection with.

অবিচ্ছেদক, *a.* (from অ, *priv.* and বিচ্ছেদক, *separating*), not separating, not dividing.

অবিচ্ছেদকারী, *a.* (from অ, *priv.* and বিচ্ছেদকারিন্, *dividing*), not causing division or dissention, preventing division or dissention, peace-making; *s.* a peacemaker.

অবিচ্ছেদনীয়, *a.* (from অ, *priv.* and বিচ্ছেদনীয়, *divisible*), indivisible, inseparable.

অবিচ্ছেদে, *ad.* (*loc. case of* অবিচ্ছেদ), inseparable, without intermission, constantly.

অবিচ্ছেদ্য, *a.* (from অ, *priv.* and বিচ্ছেদ্য, *separable*), inseparable, not allowing of a division or separation from each other.

অবিজন, *a.* (from অ, *priv.* and বিজন, *uninhabited*), not desert, not uninhabited.

অবিজন্মা, *s.* (from অ, *priv.* and বিজন্মা, *a spurious birth*), a legitimate birth.

অবিজয়, *s.* (from অ, *priv.* and বিজয়, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.

অবিজয়ী, *a.* (from অ, *priv.* and বিজয়িন্, *conquering*), not conquering.

অবিজাতীয়, *a.* (from অ, *priv.* and বিজাতীয়, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.

অবিজিগীষা, *s.* (from অ, *priv.* and বিজিগীষা, *a desire of conquest*), indifference respecting conquest.

অবিজিগীষু, *a.* (from অ, *priv.* and বিজিগীষু, *desirous of conquest*), not desirous of conquest, not eager for conquest.

অবিজিত, *a.* (from অ, *priv.* and বিজিত, *conquered*), unconquered, unsubdued.

অবিজৃম্ভিত, *a.* (from অ, *priv.* and বিজৃম্ভিত, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.

অবিজ্বর, *a.* (from অ, *priv.* and বিজ্বর, *free from pain*), not free from trouble.

অবিজ্ঞ, *a.* (from অ, *priv.* and বিজ্ঞ, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.

অবিজ্ঞতা, *s.* (from অবিজ্ঞ, *ignorant*), ignorance, unacquaintedness with a subject

অবিজ্ঞত্ব, *s.* (from অবিজ্ঞ, *ignorant*), ignorance, unacquaintedness with a subject.

অবিজ্ঞপ্তি, *s.* (from অ, *priv.* and বিজ্ঞপ্তি, *knowledge*), ignorance.

অবিজ্ঞাত, *a.* (from অ, *priv.* and বিজ্ঞাত, *well known*), not known, not well known.

অবিজ্ঞাতব্য, *a.* (from অ, *priv.* and বিজ্ঞাতব্য, *capable of being known*), not cognizable, not capable of being known.

অবিজ্ঞাপক, *a.* (from অ, *priv.* and বিজ্ঞাপক, *giving information*), not giving information, not conveying intelligence.

অবিজ্ঞাপন, *s.* (from অ, *priv.* and বিজ্ঞাপন, *a giving information*), the not giving information upon a subject.

অবিজ্ঞাপনীয়, *a.* (from অ, *priv.* and বিজ্ঞাপনীয়, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞাপয়িতব্য, *a.* (from অ, *priv.* and বিজ্ঞাপয়িতব্য, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞাপয়িতা, *s.* (from অ, *priv.* and বিজ্ঞাপয়িতৃ, *an informant*), one who does not communicate intelligence.

অবিজ্ঞাপিত, *a.* (from অ, *priv.* and বিজ্ঞাপিত, *informed*), uninformed, not made acquainted with things.

অবিজ্ঞাপ্য, *a.* (from অ, *priv.* and বিজ্ঞাপ্য, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞেয়, *a.* (from অ, *priv.* and বিজ্ঞেয়, *scrutable*), inscrutable, incomprehensible.

অবিড়ম্বন, *s.* (from অ, *priv.* and বিড়ম্বন, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.

অবিড়ম্বনীয়, *a.* (from অ, *priv.* and বিড়ম্বনীয়, *liable to be tantalized*), not liable to be tantalized, not liable to be contemned or thrown into distress.

অবিড়ম্বিত, *a.* (from অ, *priv.* and বিড়ম্বিত, *tantalized*), not tantalized, not put in trouble or pain.

অবিতত, *a.* (from অ, *priv.* and বিতত, *extended*), not extended, not stretched out.

অবিতথ, *a.* (from অ, *priv.* and বিতথ, *false*), not false, not vain, true.

অবিতান, *s.* (from অ, *priv.* and বিতান, *extension*), non-extension; *a.* destitute of extension.

অবিতুষ্ট, *a.* (from অ, *priv.* and বিতুষ্ট, *displeased*), not displeased, not dissatisfied.

অবিতৃষ্ণ, *a.* (from অ, *priv.* and বিতৃষ্ণ, *having the thirst slaked*), not free from thirst, not having the thirst slaked.

অবিত্ত, *a.* (from অ, *prep.* and বিত্ত, *wealth*), poor, not celebrated, not renowned, not discussed.

অবিত্রপ, *a.* (from অ, *priv.* and বিত্রপ, *shameless*), not free from shame, ashamed, modest.

অবিদগ্ধ, *a.* (from অ, *priv.* and বিদগ্ধ, *learned*), unlearned, not shrewd, not closely investigating.

অবিদগ্ধতা, *s.* (from **অবিদগ্ধ**, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.

অবিদগ্ধত্ব, *s.* (from **অবিদগ্ধ**, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.

অবিপক্ষ, *a.* (from **অ**, *priv.* and **বিপক্ষ**, *of an opposite party*), not of an opposite party.

অবিদহন, *s.* (from **অ**, *priv.* and **বিদহন**, *the consuming of a thing*), the not burning up or consuming of a thing.

অবিদায়, *s.* (from **অ**, *priv.* and **বিদায়**, *leave of absence*), the want of leave of absence, not leave of absence.

অবিদার, *s.* (from **অ**, *priv.* and **বিদার**, *a rent*), not a rent or chasm; *a.* free from rents, free from cracks or chasms.

অবিদারক, *a.* (from **অ**, *priv.* and **বিদারক**, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.

অবিদারণ, *s.* (from **অ**, *priv.* and **বিদারণ**, *the rending of a thing*), the not rending or tearing of a thing, the not cleaving of a thing.

অবিদারণীয়, *a.* (from **অ**, *priv.* and **বিদারণীয়**, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.

অবিদারয়িতব্য, *a.* (from **অ**, *priv.* and **বিদারয়িতব্য**, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.

অবিদারয়িতা, *s.* (from **অ**, *priv.* and **বিদারয়িতৃ**, *that which makes rents*), that which does not occasion rents or chasms.

অবিদারিত, *a.* (from **অ**, *priv* and **বিদারিত**, *rent, torn*), not rent by force, not cleft, not torn.

অবিদারিতব্য, *a.* (from **অ**, *priv.* and **বিদারিতব্য**, *liable to be torn*), not liable to be rent or torn.

অবিদার্য্য, *a.* (from **অ**, *priv.* and **বিদার্য্য**, *liable to be torn*), not liable to be rent or torn.

অবিদিত, *a.* (from **অ**, *priv.* and **বিদিত**, *known*), unknown, unacquainted with a subject.

অবিদিতদুঃখ, *a.* (from **অবিদিত**, *unknown*, and **দুঃখ**, *affliction*), unacquainted with affliction or distress.

অবিদিতব্যবহার, *a.* (from **অবিদিত**, *unknown*, and **ব্যবহার**, *a custom*), unacquainted with customs or common usages.

অবিদিতশাস্ত্র, *a.* (from **অবিদিত**, *unknown*, and **শাস্ত্র** *science*), unacquainted with science, ignorant.

অবিদিতসুখ, *a.* (from **অবিদিত**, *unknown*, and **সুখ**, *happiness*), unacquainted with pleasure or happiness.

অবিদীর্ণ, *a.* (from **অ**, *priv.* and **বিদীর্ণ**, *rent*), not rent or torn, not cracked or split.

অবিদীর্য্যমাণ, *a.* (from **অ**, *priv.* and **বিদীর্য্যমাণ**, *cracking*), not cracking, not splitting, not tearing.

অবিদেশস্থ, *a.* (from **অ**, *priv.* and **বিদেশস্থ**, *situated in a foreign country*), not situated or residing in a foreign country.

অবিদেশী, *a.* (from **অ**, *priv.* and **বিদেশিন্**, *foreign*), not foreign.

অবিদ্ধকর্ণী, *s.* (from **অবিদ্ধ**, *unpierced*, and **কর্ণ**, *an ear*), the name of a plant, (Cissampelos hexandra.)

অবিদ্য, *a.* (from **অ**, *priv.* and **বিদ্যা**, *to know*), unlearned, uninstructed, ignorant, unsearchable, beyond the compass of human knowledge.

অবিদ্যমান, *a.* (from **অ**, *priv.* and **বিদ্যমান**, *to know*), unperceived, absent.

অবিদ্যমানতা, *s.* (from **অবিদ্যমান**, *absent*), absence, a not being present.

অবিদ্যমানত্ব, *s.* (from **অবিদ্যমান**, *absent*), absence, a not being present.

অবিদ্যা, *s.* (from **অ**, *priv.* and **বিদ্যা**, *science*), want of science.

অবিদ্যোত, *s.* (from **অ**, *priv.* and **বিদ্যোত**, *illumination*), non-illumination; *a.* destitute of light.

অবিদ্যোতিত, *a.* (from **অ**, *priv.* and **বিদ্যোতিত**, *illuminated*), not illuminated.

অবিদ্রাবক, *a.* (from **অ**, *priv.* and **বিদ্রাবক**, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.

অবিদ্রাবণ, *s.* (from **অ**, *priv.* and **বিদ্রাবণ**, *the flowing of melted substances*), a not flowing, the not becoming fluid.

অবিদ্রূপ, *s.* (from **অ**, *priv.* and **বিদ্রূপ**, *ridicule*), the not u[sin]g irony or ridicule; *a.* free from ridicule or irony.

অবিদ্রোহ, *s.* (from **অ**, *priv.* and **বিদ্রোহ**, *malevolence*), free[do]m from injuriousness, freedom from malevolence, freedom from malice.

অবিদ্বান্, *a.* (from **অ**, *priv.* and **বিদ্বস্**, *learned*), unlearned, uncultivated, ignorant.

অবিদ্বেষ, *s.* (from **অ**, *priv.* and **বিদ্বেষ**, *hatred*), not hatred, not malice; *a.* free from malice or hatred.

অবিদ্বেষী, *a.* (from **অ**, *priv.* and **বিদ্বেষিন্**, *malicious*), not malevolent, not malicious.

অবিধ, *a.* (from **অ**, *priv.* and **বিধ**, *a sort*), not different, similar, indistinct, common, undistinguished.

অবিধবা, *s.* (from **অ**, *priv.* and **বিধবা**, *a widow*), not a widow; *a.* not in a state of widowhood.

অবিধার্য্য, *a.* (from **অ**, *priv.* and **বিধার্য্য**, *to be catched at*), not to be catched at, not fit to be tenaciously held or insisted on.

অবিধর্ষিত, *a.* (from **অ**, *priv.* and **বিধর্ষিত**, *abused*), not abused, not maltreated, not treated with impudent boldness, not insulted.

অবিধা, *s.* (from **অ**, *priv.* and **বিধা**, *a sort*), want of method, want of distinction.

অবিধাতৃতা, *s.* (from **অ**, *priv.* and **বিধাতৃ**, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.

অবিধান, *s.* (from অ, *priv.* and বিধান, *a statute*), the want or absence of laws; *a.* without laws, destitute of ordinances.

অবিধায়ী, *a.* (from অ, *priv.* and বিধায়িন্, *making statutes*), lawless, illegal.

অবিধারক, *a.* (from অ, *priv.* and বিধারক, *sustaining*), not sustaining, not supporting or upholding.

অবিধারণ, *s.* (from অ, *priv.* and বিধারণ, *a sustaining*), the not upholding or sustaining of a thing.

অবিধার্য্য, *a.* (from অ, *priv.* and বিধার্য্য, *capable of being upheld*), not fit or capable of being upheld or sustained.

অবিধারিত, *a.* (from অ, *priv.* and বিধারিত, *upheld*), not sustained or upheld.

অবিধি, *s.* (from অ, *priv.* and বিধি, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

অবিধিকৃত, *a.* (from অ, *priv.* and বিধিকৃত, *done by a law*), not done by a law or statute, not done by God considered as the governer of the universe.

অবিধিজ্ঞ, *a.* (from অ, *priv.* and বিধিজ্ঞ, *versed in law*), not versed in law, unacquainted with the statutes.

অবিধিবিহিত, *a.* (from অ, *priv.* and বিধিবিহিত, *proper for legislation*), not fit to be the subject of legislation.

অবিধিবোধিত, *a.* (from অবধি, *a limit*, and বোধিত, *made to know*), made acquainted with limits, acquainted with limits.

অবিধৃত, *a.* (from অ, *priv.* and বিধৃত, *upheld*), not sustained or upheld.

অবিধেয়, *a.* (from অ, *priv.* and বিধেয়, *capable of support*), incapable of being upheld or sustained.

অবিধৌত, *a.* (from অ, *priv.* and বিধৌত, *washed*), not washed, not cleansed.

অবিনত, *a.* (from অ, *priv.* and বিনত, *humble*), not bowed down, not depressed, not humble, not suppliant.

অবিনতি, *s.* (from অ, *priv.* and বিনতি, *humility*), the want of humility, want of submission, want of intreaty.

অবিনয়, *s.* (from অ, *priv.* and বিনয়, *humility*), want of submission or humility; *a.* destitute of humility, unsubmissive, self-important.

অবিনয়কারক, *a.* (from অবিনয়, *want of humility*, and কারক, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়কারী, *a.* (from অবিনয়, *want of humility*, and কারিন্, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়জনক, *a.* (from অবিনয়, *a want of humility*, and জনক, *producing*), producing a want of humility or submission.

অবিনয়জন্য, *a.* (from অবিনয়, *a want of humility*, and জন্য, *producible*), producible by or arising from want of humility.

অবিনয়জন্যে, *ad.* (*loc. case of* অবিনয়জন্য), for the want of humility or submission.

অবিনয়নিবর্ত্তক, *a.* (from অবিনয়, *want of humility*, and নিবর্ত্তক, *causing to cease*), causing a want of humility or submission to cease.

অবিনয়নিবারক, *a.* (from অবিনয়, *a want of humility*, and নিবারক, *preventing*), preventing the want of humility or submission.

অবিনয়নিবারণ, *s.* (from অবিনয়, *a want of humility*, and নিবারণ, *a preventing*), the preventing of a want of humility or submission.

অবিনয়নিবৃত্তি, *s.* (from অবিনয়, *a want of humility*, and নিবৃত্তি, *cessation*), the cessation of a want of humility or submission.

অবিনয়নিমিত্তক, *a.* (from অবিনয়, *a want of humility*, and নিমিত্ত, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

অবিনয়নিমিত্তে, *ad.* (from অবিনয়, *a want of humility*, and নিমিত্ত, *a cause*), for the purpose of a want of humility or submission.

অবিনয়প্রযুক্ত, *a.* (from অবিনয়, *a want of humility*, and প্রযুক্ত, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়বিনা, *ad.* (from অবিনয়, *want of humility*, and বিনা, *without*), without or beside the want of humility, submission.

অবিনয়বিশিষ্ট, *a.* (from অ, *priv.* and বিনয়বিশিষ্ট, *possessed of humility*), wanting in humility, unhumbled, unsubmissive, unyielding, proud, stubborn.

অবিনয়ব্যতিরিক্ত, *a.* (from অবিনয়, *a want of humility*, and ব্যতিরিক্ত, *excepted*), the want of a humility or submission excepted.

অবিনয়ব্যতিরেক, *s.* (from অবিনয়, *a want of humility*, and ব্যতিরেক, *an exception*), the exception of a want of humility or submission.

অবিনয়ব্যতিরেকে, *ad.* (*loc. case of* অবিনয়ব্যতিরেক), with the exception of the want of humility or submission, without or beside the want of humility or submission.

অবিনয়যুক্ত, *a.* (from অবিনয়, *a want of humility*, and যুক্ত, *joined to*), connected with a want of humility or submission, unhumbled, unsubmissive, unyielding, proud, stubborn.

অবিনয়হেতুক, *a.* (from অবিনয়, *a want of humility*, and হেতু,

a cause), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়াকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়াকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষিন্, *a desire to be humble*), not having a desire to be humble or submissive.

অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়েচ্ছু, *a.* (from অ, *priv.* and বিনয়েচ্ছু, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়েচ্ছুক, *a.* (from অ, *priv.* and বিনয়েচ্ছুক, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.

অবিনয়ী, *a.* (from অ, *priv.* and বিনয়িন্, *submissive*), not submissive, not humble, not using entreaties.

অবিনশ্বর, *a.* (from অ, *priv.* and বিনশ্বর, *perishable*), imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* (from অ, *priv.* and বিনষ্ট, *spoiled*), not destroyed, not spoiled, not ruined.

অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *destruction*), freedom from destruction, freedom from perdition; *a.* free from destruction.

অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.

অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.

অবিনাশী, *a.* (from অ, *priv.* and বিনাশিন্, *destructive*), not destructive, not ruinous.

অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.

অবিনিশ্চায়ক, *a.* (from অ, *priv.* and বিনিশ্চায়ক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.

অবিনিগমন, *s.* (from অ, *priv.* and বিনিগমন, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.

অবিনিগমনীয়, *a.* (from অ, *priv.* and বিনিগমনীয়, *capable of being logically deduced*), incapable of being deduced by the rules of logic.

অবিনিন্দিত, *a.* (from অ, *priv.* and বিনিন্দিত, *despised*), not despised, not reproached, not censured.

অবিনির্মোক, *a.* (from অ, *priv.* and বিনির্মোক, *an exception*), not excepted, without exception.

অবিনীত, *a.* (from অ, *priv.* and বিনীত, *humble*), unhumbled, not submissive, misbehaving.

অবিনীতবেশ, *a.* (from অবিনীত, *not humbled*, and বেশ, *a dress or habit*), not of a humbled appearance, not clothed with humility.

অবিনীতাত্মা, *a.* (from অ, *priv.* and বিনীতাত্মা, *humble*), not humble, not submissive.

অবিনেতা, *s.* (from অ, *priv.* and বিনেতৃ, *a humble man*), a man who is not humble, one who does not supplicate.

অবিনেয়, *a.* (from অ, *priv.* and বিনেয়, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.

অবিনোদ, *s.* (from অ, *priv.* and বিনোদ, *joy*), sadness, cheerlessness.

অবিপক্ষ, *a.* (from অ, *priv.* and বিপক্ষ, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.

অবিপক্ষতা, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.

অবিপক্ষত্ব, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.

অবিপত্তি, *s.* (from অ, *priv.* and বিপত্তি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.

অবিপদ্, *s.* (from অ, *priv.* and বিপদ্, *misfortune*), the absence of misfortune, or adversity.

অবিপদাপন্ন, *a.* (from অ, *priv.* and বিপদাপন্ন, *suffering adversity*), not suffering adversity.

অবিপাক, *s.* (from অ, *priv.* and বিপাক, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.

অবিপুল, *a.* (from অ, *priv.* and বিপুল, *large*), not large, not plump or thick, small, slender, of little importance.

অবিপুলতা, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিপুলত্ব, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিপ্লব, *s.* (from অ, *priv.* and বিপ্লব, *an inundation*), freedom from inundation; *a.* free from inundation.

অবিপ্লুত, *a.* (from অ, *priv.* and বিপ্লুত, *inundated*), not inundated.

অবিপ্লুষ্ট, *a.* (from অ, *priv.* and বিপ্লুষ্ট, *burnt*), not burnt.

অবিফল, *a.* (from অ, *priv.* and বিফল, *fruitless*), not fruitless, not ineffectual, not useless.

অবিফলিত, *a.* (from অ, *priv.* and বিফলিত, *covered with fruit*), not in fruit, not covered with fruit.

अविप्रफुल्ल, a. (from अ, priv. and विफुल्ल, expanded), not expanded, not blown.

अविवक्षा, s. (from अ, priv. and विवक्षा, an intention to speak), the not having a desire to mention a thing.

अविवक्षित, a. (from अ, priv. and विवक्षित, required to be mentioned), not required or intended to be mentioned.

अविवक्षितता, s. (from अविवक्षित, not required to be mentioned), the circumstance of not being the thing required or intended to be mentioned.

अविवक्षितत्व, s. (from अविवक्षित, not required to be mentioned), the circumstace of not being the thing required or intended to be mentioned.

अविवक्षु, a. (from अ, priv. and विवक्षु, desirous of speaking), not desirous of expressing or speaking.

अविवदमान, a. (from अ, priv. and विवदमान, contradicting), not contradicting, not speaking in opposition.

अविवर, a. (from अ, priv. and विवर, a hole), free from holes or pits.

अविवर्ण, a. (from अ, priv. and विवर्ण, discoloured), not discoloured, not changing colour with blushing.

अविवश, a. (from अ, priv. and विवश, subject to), uncontrouled, not subject to controul.

अविवसन, s. (from अ, priv. and विवसन, the exiling of a person), the not exiling of a person, non-desertion, the not being unclothed.

अविवस्त्र, a. (from अ, priv. and विवस्त्र, unclothed), not unclothed, not naked.

अविवाद, s. (from अ, priv. and विवाद, a dispute), freedom from disputes, peace, quietness; a. free from disputes

अविवादकारक, a. (from अ, priv. and विवादकारक, occasioning disputes), not occasioning disputes, not exciting quarrels, promoting peace; s. a peacemaker.

अविवादकारी, a. (from अ, priv. and विवादकारिन्, occasioning disputes), not occasioning disputes, not exciting quarrels, promoting or making peace.

अविवादयितव्य, a. (from अ, priv. and विवादयितव्य, liable to litigation), not liable to litigation or dispute.

अविवादी, a. (from अ, priv. and विवादिन्, disputatious), not disputatious, not litigious.

अविवास, s (from अ, priv. and विवास, exile, non-exile; a. not in a state of exile, not deserted.

अविवाह, s. (from अ, priv. and विवाह, a marriage), celibacy; a. unmarried.

अविवाहार्ह, a. (from अ, priv. and विवाहार्ह, marriageable), not marriageable, not fit to be married.

अविवाहित, a. (from अ, priv. and विवाहित, a marriage), unmarried.

अविवाहेच्छु, a. (from अ, priv. and विवाहेच्छु, desirous of marriage), not desirous of marriage, not wishing to be married.

अविवाहेच्छुक, a. (from अ, priv. and विवाहेच्छुक, desirous of marriage), not desirous of marriage, not wishing to be married.

अविवाह्य, a. (from अ, priv. and विवाह्य, marriageable), not marriageable, not fit to be married.

अविविक्त, a. (from अ, priv. and विविक्त, distinguished), indistinct, undistinguished, indiscriminate, not discriminated, common, public.

अविवेक, s. (from अ, priv. and विवेक, discrimination), a want of discrimination; a. without discrimination.

अविवेकी, a. (from अ, priv. and विवेकिन्, discriminating), rash, not discriminating, judging in the gross.

अविवेक्ता, s. (from अ, priv. and विवेक्तृ, one who discriminates), one who makes no distinction between things, one who does not discriminate.

अविवेचक, a. (from अ, priv. and विवेचक, discriminating), injudicious, inconsiderate, not discriminating, inadvertent; s. one who does not discriminate.

अविवेचकता, s. (from अविवेचक, injudicious, injudiciousness, inconsiderateness, inadvertency.

अविवेचकत्व, s. (from अविवेचक, injudicious), injudiciousness, inconsiderateness, inadvertency.

अविवेचना, s. (from अ, priv. and विवेचना, discrimination), a want of discrimination, a want of investigation.

अविवेचनाकाङ्क्षा, s. (from अ, priv. and विवेचनाकाङ्क्षा, a desire to investigate), the want of a desire to investigate.

अविवेचनाकाङ्क्षी, a. (from अ, priv. and विवेचनाकाङ्क्षिन्, desirous of investigating), not desirous of investigation, not desiring to investigate.

अविवेचनाकारक, a. (from अ, priv. and विवेचनाकारक, investigating), not employing investigation; s. one who does not investigate, causing the want or neglect of investigation.

अविवेचनाकारी, a. (from अ, priv. and विवेचनाकारिन्, investigating), not making use of investigation, not investigating, causing the want of neglect or investigation.

अविवेचनाजनक, a. (from अविवेचना, a want of investigation, and जनक, producing), producing a neglect or want of investigation.

अविवेचनाजन्य, a. (from अविवेचना, a want of investigation, and जन्य, producible), producible by or arising from a want or neglect of investigation.

अविवेचनातस्, ad. (loc. case of अविवेचनात्वम्), for the purp of neglecting investigation.

অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *preventing*), preventing the neglect of investigation.

অবিবেচনানিবারণ, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারণ, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.

অবিবেচনানিবৃত্তি, *s.* (from অবিবেচনা, *a want of investigation*, and নিবৃত্তি, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.

অবিবেচনানিমিত্তক, *a.* (from অবিবেচনা, *a want of investigation*, and নিমিত্ত *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.

অবিবেচনানিমিত্তে, *ad.* (from অ, *priv.* and বিবেচনানিমিত্ত, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.

অবিবেচনাপূর্বক, *a.* (from অবিবেচনা, *want of discrimination*, and পূর্ব, *before*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.

অবিবেচনাপ্রযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.

অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.

অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and বিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.

অবিবেচনাব্যতিরিক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিরিক্ত, *excepted*), the neglect or want of investigation excepted.

অবিবেচনাব্যতিরেক, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিরেক, *an exception*), the exception of non-investigation.

অবিবেচনাব্যতিরেকে, *ad.* (*loc. case of* অবিবেচনাব্যতিরেক), with the exception of non-investigation, without or beside non-investigation.

অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.

অবিবেচনাযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and যুক্ত, *joined*), connected with a want or neglect of investigation; uninvestigating.

অবিবেচনাযোগ্য, *a.* (from অ, *priv.* and বিবেচনাযোগ্য, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনার্হ, *a.* (from অ, *priv.* and বিবেচনার্হ, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনাহেতুক, *a.* (from অবিবেচনা, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and বিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেচ্ছা, *s.* (from অ, *priv.* and বিবেচনেচ্ছা, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেচ্ছু, *a.* (from অ, *priv.* and বিবেচনেচ্ছু, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেচ্ছুক, *a.* (from অ, *priv.* and বিবেচনেচ্ছু, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচয়িতব্য, *a.* (from অ, *priv.* and বিবেচয়িতব্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচয়িতা, *s.* (from অ, *priv.* and বিবেচয়িতৃ, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and বিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and বিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক্ত, *a.* (from অ, *priv.* and বিভক্ত, *shared out*), undivided, not shared out, not parcelled out.

অবিভজনীয়, *a.* (from অ, *priv.* and বিভজনীয়, *divisible*), not separable into shares, not divisible.

অবিভজনীয়তা, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভজনীয়ত্ব, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and বিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবনীয়, *a.* (from অ, *priv.* and বিভবনীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and বিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out.

অবিভাগকারক, *a.* (from অ, *priv.* and বিভাগকারক, *dividing into shares*), not dividing into shares; *s.* a person who does not divide into shares.

অবিভাগকারী, *a.* (from অ, *priv.* and বিভাগকারিন্, *dividing into shares*), not dividing into shares.

অবিভাগজন্য, *a.* (from অবিভাগ, *non-division*, and জন্য, *producible*), producible by or arising from the not dividing a thing into parts or shares.

অবিভাগার্থে, *ad.* (*loc. case of* অবিভাগার্থ), for the purpose of not dividing into shares.

অবিভাগনিমিত্তক, *a.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.

অবিভাগনিমিত্ত, *ad.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), for the purpose of not dividing a thing into shares or parts.

অবিভাগপ্রযুক্ত, *ad.* (from অবিভাগ, *non-division*, and প্রযুক্ত, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.

অবিভাগবিশিষ্ট, *a.* (from অ, *priv.* and বিভাগবিশিষ্ট, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.

অবিভাগসম্বন্ধ, *a.* (from অ, *priv.* and বিভাগসম্বন্ধ, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.

অবিভাগহেতুক, *a.* (from অবিভাগ, *non-division*, and হেতু, *a cause*), caused by or arising from the not dividing a thing into parts or shares; *ad.* from or because of the not dividing a thing into parts or shares.

অবিভাগাকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিভাগাকাঙ্ক্ষা, *a desire to make a division*), the absence of a desire to divide or make a partition.

অবিভাগাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিভাগাকাঙ্ক্ষিন্, *desirous of making a partition*), not desirous of dividing a thing into shares or parts.

অবিভাগেচ্ছা, *s.* (from অ, *priv.* and বিভাগেচ্ছা, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.

অবিভাগেচ্ছু, *a.* (from অ, *priv.* and বিভাগেচ্ছু, *desirous of dividing into shares*), not desirous of dividing property into shares.

অবিভাগোৎসুক, *a.* (from অ, *priv.* and বিভাগোৎসুক, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares.

অবিভাজক, *a.* (from অ, *priv.* and বিভাজক, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.

অবিভাজনীয়, *a.* (from অ, *priv.* and বিভাজনীয়, *divisible into shares*), not divisible into shares, not capable of being shared out.

অবিভাজয়িতব্য, *a.* (from অ, *priv.* and বিভাজয়িতব্য, *divisible into shares*), not divisible into shares, not admitting of being shared out.

অবিভাজ্য, *a.* (from অ, *priv.* and বিভাজ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.

অবিভাজ্যতা, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভাজ্যত্ব, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভাবক, *a.* (from অ, *priv.* and বিভাবক, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.

অবিভাবিত, *a.* (from অ, *priv.* and বিভাবিত, *proved*), not proved, not established to conviction, not convicted.

অবিভাবী, *a.* (from অ, *priv.* and বিভাবিন্, *rich*), not possessing property, not governing or protecting, not rich, weak.

অবিভাব্য, *a.* (from অ, *priv.* and বিভাব্য, *possessible*), not admitting of being possessed as independent property.

অবিভাষিত, *a.* (from অ, *priv.* and বিভাষিত, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.

অবিভূতি, *s.* (from অ, *priv.* and বিভূতি, *property, super-human power*), the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.

অবিভূষণ, *s.* (from অ, *priv.* and বিভূষণ, *an ornament*), the not putting on of ornaments, a want of ornaments.

অবিভূষিত, *a.* (from অ, *priv.* and বিভূষিত, *adorned*), not ornamented, unornamented, unadorned.

অবিভ্রম, *s.* (from অ, *priv.* and বিভ্রম, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.

অবিভ্রান্ত, *a.* (from অ, *priv.* and বিভ্রান্ত, *mistaken*), not mistaken, not whirled round; not swung round.

অবিমন, *a.* (from অ, *priv.* and বিমন, *averse*), not averse to, not disinclined, not disgusted with.

অবিমতি, *s.* (from অ, *priv.* and বিমতি, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

অবিমর্দন, *s.* (from অ, *priv.* and বিমর্দন, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.

অবিমর্দনীয়, *a.* (from অ, *priv.* and বিমর্দনীয়, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্দ্য, *a.* (from অ, *priv.* and বিমর্দ্য, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্ষ, *a.* (from অ, *priv.* and বিমর্ষ, *sad*), not dejected, not sad, not displeased, not anxious or dissatisfied.

অবিমল, *a.* (from অ, *priv.* and বিমল, *clear*), not clear, not clean, not transparent, not pellucid, opake, soiled.

অবিমার্গ, *s.* (from অ, *priv.* and বিমার্গ, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister.

অবিমার্গগামী, *a.* (from অ, *priv.* and বিমার্গগামিন্, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.

অবিমিশ্র, *s.* (from অ, *priv.* and বিমিশ্র, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.

অবিমিশ্রিত, *a.* (from অ, *priv.* and বিমিশ্রিত, *mixed*), unmixed, uncompounded, unadulterated.

অবিমুক্ত, *a.* (from অ, *priv.* and বিমুক্ত, *redeemed*), not redeemed, not liberated; *s.* Benares.

অবিমুগ্ধ, *a.* (from অ, *priv.* and বিমুগ্ধ, *fascinated*), not fascinated, not stupified, not confounded.

অবিমূঢ়, *a.* (from অ, *priv.* and বিমূঢ়, *stupified*), not stupified, not having the mind full of confusion.

অবিমৃষ্ট, *a.* (from অ, *priv.* and বিমৃষ্ট, *dejected*), not dejected, not discouraged, not sad, not violated.

অবিমৃষ্য, *a.* (from অ, *priv.* and বিমৃষ্য, *subject to discouragement*), not liable to discouragement, not liable to dejection.

অবিমোক্তব্য, *a.* (from অ, *priv.* and বিমোক্তব্য, *redeemable*), unredeemable, not admitting of liberation.

অবিমোক্তা, *s.* (from অ, *priv.* and বিমোক্তৃ, *a redeemer*), one who does not redeem a thing.

অবিমোক্ষ, *s.* (from অ, *priv.* and বিমোক্ষ, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.

অবিমোচক, *a.* (from অ, *priv.* and বিমোচক, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

অবিমোচন, *s.* (from অ, *priv.* and বিমোচন, *redemption*), non-redemption, non-liberation.

অবিমোচনীয়, *a.* (from অ, *priv.* and বিমোচনীয়, *redeemable*), not redeemable, not capable of being liberated, unredeemed.

অবিমোচ্য, *a.* (from অ, *priv.* and বিমোচ্য, *redeemable*), not redeemable, not admitting of redemption.

অবিমোহ, *s.* (from অ, *priv.* and বিমোহ, *stupidity*), non-fascination, the absence of fatuity, or stepidity.

অবিযুক্ত, *a.* (from অ, *priv.* and বিযুক্ত, *separated*), not separated, not disjoined, not disjointed.

অবিযোক্তব্য, *a.* (from অ, *priv.* and বিযোক্তব্য, *separable*), inseparable, not capable of being separated or disjoined.

অবিয়োগ, *s.* (from অ, *priv.* and বিয়োগ, *separation*), non-separation.

অবিয়োগী, *a.* (from অ, *priv.* and বিয়োগিন্, *separating*), not disjoining, not causing separation.

অবিয়োজনীয়, *a.* (from অ, *priv.* and বিয়োজনীয়, *separable*), not separable, not capable of being disjoined or separated.

অবিয়োজয়িতব্য, *a.* (from অ, *priv.* and বিয়োজয়িতব্য, *separable*), inseparable, not capable of being separated or disjoined by extraneous force.

অবিয়োজ্য, *a.* (from অ, *priv.* and বিয়োজ্য, *separable*), inseparable, incapable of being disjoined.

অবিরক্ত, *a.* (from অ, *priv.* and বিরক্ত, *disgusted*) not disgusted.

অবিরচন, *s.* (from অ, *priv.* and বিরচন, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.

অবিরচনা, *s.* (from অ, *priv.* and বিরচনা, *a fabrication*), non-composition, non-fabrication.

অবিরচনীয়, *a.* (from অ, *priv.* and বিরচনীয়, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.

অবিরচয়িতব্য, *a.* (from অ, *priv.* and বিরচয়িতব্য, *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.

অবিরচিত, *a.* (from অ, *priv.* and বিরচিত, *fabricated*), not made, not fabricated, not composed.

অবিরত, *a.* (from অ, *priv.* and বিরত, *ceased*), not ceased, not desisted, not stopped from action, incessant.

অবিরব, *s.* (from অ, *priv.* and বিরব, *a sound*), silence; *a.* silent, free from noise.

অবিরস, *a.* (from অ, *priv.* and বিরস, *insipid*), not insipid, not tasteless.

অবিরহ, *s.* (from অ, *priv.* and বিরহ, *absence*), presence; not absence, non-separation.

অবিরহী, *a.* (from অ, *priv.* and বিরহিন্, *absenting*), not keeping at a distance, not absenting one's self, not separating.

অবিরাগ, *s.* (from অ, *priv.* and বিরাগ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.

অবিরাগী, *a.* (from অ, *priv.* and বিরাগিন্, *disliking*), nor disliking, not disgusted with, not averse to.

অবিরাব, *s.* (from অ, *priv.* and বিরাব, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.

অবিরাম, *a.* (from অ, *priv.* and বিরাম, *cessation*), without cessation, incessant.

অবিরিক্ত, *a.* (from অ, *priv.* and বিরিক্ত, *expelled*), not vomited, not expelled from the stomach.

অবিরুত, *a.* (from অ, *priv.* and বিরুত, *sounded*), unsounded, not uttered.

অবিরুদ্ধ, *a.* (from অ, *priv.* and বিরুদ্ধ, *opposed to*), not opposed to a thing.

অবিরুদ্ধতা, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরুদ্ধত্ব, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরূপ, *a.* (from অ, *priv.* and বিরূপ, *deformity*), not disfigured, not deformed, not ugly.

অবিরেচক, *s.* (from অ, *priv.* and বিরেচক, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.

অবিরেচক, *a.* (from অ, *priv.* and বিরেচক, *cathartic*), not cathartic, not purging by stool, not aperient.

অবিরেচন, *a.* (from অ, *priv.* and বিরেচন, *a purging by stool*), a not purging by stool.

অবিরেচনীয়, *a.* (from অ, *priv.* and বিরেচনীয়, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.

অবিরোদ্ধা, *s.* (from অ, *priv.* and বিরোদ্ধৃ, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.

অবিরোধ, *s.* (from অ, *priv.* and বিরোধ, *a quarrel*), peace, concord; *a.* without contention, free from opposition.

অবিরোধক, *a.* (from অ, *priv.* and বিরোধক, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

অবিরোধকারক, *a.* (from অ, *priv.* and বিরোধকারক, *quarrelling*), not exciting quarrels, acting peaceably.

অবিরোধকারী, *a.* (from অ, *priv.* and বিরোধকারিন্, *quarrelling*), not exciting quarrels, peaceable.

অবিরোধজনক, *a.* (from অ, *priv.* and বিরোধজনক, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.

অবিরোধজন্য, *a.* (from অ, *priv.* and বিরোধজন্য, *producible from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.

অবিরোধজন্যে, *ad.* (*loc. case of* অবিরোধজন্য), for the sake of peace.

অবিরোধনিমিত্তক, *a.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.

অবিরোধনিমিত্ত, *ad.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), for the sake of peace.

অবিরোধনীয়, *a.* (from অ, *priv.* and বিরোধনীয়, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.

অবিরোধমূলক, *a.* (from অবিরোধ, *the absence of quarrels*, and মূল, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.

অবিরোধহেতুক, *a.* (from অবিরোধ, *the absence of quarrels*, and হেতু, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধিন্, *contentious*), not contentious, not quarrelsome, peaceable.

অবিরোধ্য, *a.* (from অ, *priv.* and বিরোধ্য, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.

অবিল, *a.* (from অ, *priv.* and বিল, *a hole*), free from holes or pits, free from excavations or cavities.

অবিলক্ষণ, *a.* (from অ, *priv.* and বিলক্ষণ, *excellent*), not excellent, mean, common, bad.

অবিলগ্ন, *a.* (from অ, *priv.* and বিলগ্ন, *in close contact*), not brought into close contact.

অবিলঙ্ঘন, *s.* (from অ, *priv.* and বিলঙ্ঘন, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.

অবিলঙ্ঘনীয়, *a.* (from অ, *priv.* and বিলঙ্ঘনীয়, *capable of being*

transgressed), not capable of being transgressed, not capable of being exceeded.

অবিলঙ্ঘিতব্য, *a.* (from **অ**, *priv.* and **বিলঙ্ঘিতব্য**, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অবিলঙ্ঘিত, *a.* (from **অ**, *priv.* and **বিলঙ্ঘিত**, *exceeded*), not exceeded, not transgressed.

অবিলঙ্ঘ্য, *a.* (from **অ**, *priv.* and **বিলঙ্ঘ্য**, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিলজ্জ, *s.* (from **অ**, *priv.* and **বিলজ্জ**, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিলজ্জিত, *a.* (from **অ**, *priv.* and **বিলজ্জিত**, *modest*), immodest, shameless, bold, impudent.

অবিলজ্জ্য, *a.* (from **অ**, *priv.* and **বিলজ্জ্য**, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from **অ**, *priv.* and **বিলম্ব**, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্বক, *a.* (from **অ**, *priv.* and **বিলম্বক**, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্বন, *s.* (from **অ** *priv.* and **বিলম্বন**, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্বনীয়, *a.* (from **অ**, *priv.* and **বিলম্বনীয়**, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* (from **অ**, *priv.* and **বিলম্বিত**, *delayed*), not delayed, not deferred, not postponed.

অবিলম্ব্য, *a.* (from **অ**, *priv.* and **বিলম্ব্য**, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিলয়, *s.* (from **অ**, *priv.* and **বিলয়**, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিলসিত, *a.* (from **অ**, *priv.* and **বিলসিত**, *enjoyed*), unenjoyed, not enjoyed.

অবিলাপ, *s.* (from **অ**, *priv.* and **বিলাপ**, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিলাপিত, *a.* (from **অ**, *priv.* and **বিলাপিত**, *lamented*), unlamented, not bewailed.

অবিলাস, *s.* (from **অ**, *priv.* and **বিলাস**, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

অবিলিখিত, *a.* (from **অ**, *priv.* and **বিলিখিত**, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিলীন, *a.* (from **অ**, *priv.* and **বিলীন**, *absorbed*), not absorbed.

অবিলুপ্ত, *a.* (from **অ**, *priv.* and **বিলুপ্ত**, *extinguished*), not extinct, not obsolete.

অবিলেখন, *a.* (from **অ**, *priv.* and **বিলেখন**, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিলেখ্য, *a.* (from **অ**, *priv.* and **বিলেখ্য**, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিলোকন, *s.* (from **অ**, *priv.* and **বিলোকন**, *the surveying of a thing*), the not surveying of a thing.

অবিলোকনীয়, *a.* (from **অ**, *priv.* and **বিলোকনীয়**, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিলোকিত, *a.* (from **অ**, *priv.* and **বিলোকিত**, *surveyed*), unsurveyed, not looked at.

অবিলোচনীয়, *a.* (from **অ**, *priv.* and **বিলোচনীয়**, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোচ্য, *a.* (from **অ**, *priv.* and **বিলোচ্য**, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোড়ন, *s.* (from **অ**, *priv.* and **বিলোড়ন**, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিলোড়য়িতব্য, *a.* (from **অ**, *priv.* and **বিলোড়য়িতব্য**, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিলোড়িত, *a.* (from **অ**, *priv.* and **বিলোড়িত**, *stirred up*), not stirred up, not agitated.

অবিলোপ, *s.* (from **অ**, *priv.* and **বিলোপ**, *a disappearance*), the absence of disappearance or disuse.

অবিলোম, *a.* (from **অ**, *priv.* and **বিলোম**, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিশঙ্কিত, *a.* (from **অ**, *priv.* and **বিশঙ্কিত**, *suspected*), not alarmed, not afraid, not suspected.

অবিশাল, *a.* (from **অ**, *priv.* and **বিশাল**, *wide*), not wide or large, narrow, contracted.

অবিশালতা, *s.* (from **অবিশাল**, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশালত্ব, *s.* (from **অবিশাল**, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশিষ্ট, *a.* (from **অ**, *priv.* and **বিশিষ্ট**, *distinguished*), not

distinguished, not eminent, not excellent, common, vulgar.

অবিশিষ্টতা, *s.* (from অবিশিষ্ট, *common*), a want of eminence, mediocrity, a want of distinguishing qualities, vulgarness.

অবিশিষ্টত্ব, *s.* (from অবিশিষ্ট, *common*), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarness.

অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *corrected*), not corrected, not separated from another thing, not subtracted.

অবিশুদ্ধপত্র, *s.* (from অবিশুদ্ধ, *not corrected*, and পত্র, *a written deed*), an uncorrected writing or deed, an uncorrected voucher.

অবিশুদ্ধাঙ্গ, *a.* (from অবিশুদ্ধ, *not purified*, and অঙ্গ, *a limb*), not having the limbs or members purified.

অবিশুদ্ধি, *s.* (from অ, *priv.* and বিশুদ্ধি, *purity*), the want of purity or innocence, the want of correctness, the not correcting of a writing.

অবিশুষ্ক, *a.* (from অ, *priv.* and বিশুষ্ক, *dried*), undried, moist, damp.

অবিশেষ, *s.* (from অ, *priv.* and বিশেষ, *distinction*), a want of distinction; *a.* indiscriminate, without distinction.

অবিশেষক, *a.* (from অ, *priv.* and বিশেষক, *discriminating*), not discriminating, not distinguishing.

অবিশেষণ, *s.* (from অ, *priv.* and বিশেষণ, *an adjective*), the want of discriminating terms, a want of adjectives, a want of discrimination.

অবিশেষ্য, *a.* (from অ, *priv.* and বিশেষ্য, *distinguishable*), undistinguishable.

অবিশোক, *s.* (from অ, *priv.* and বিশোক, *free from grief*), the not being free from grief; *a.* not free from grief, not at ease.

অবিশোকক, *a.* (from অ, *priv.* and বিশোকক, *freeing from grief*), not removing grief or regret, not giving freedom from trouble.

অবিশোচনীয়, *a.* (from অ, *priv.* and বিশোচনীয়, *not admitting of grief*), not admitting of relaxation from or restraint of grief or regret.

অবিশোচ্য, *a.* (from অ, *priv.* and বিশোচ্য, *not admitting of grief*), not admitting of restraint or cessation from grief.

অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *purifying*), not purifying, not cleansing, not correcting, not paying or clearing off a debt.

অবিশোধন, *s.* (from অ, *priv.* and বিশোধন, *the correcting of a writing*), the not correcting of a writing, the not separating things from mixtures.

অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.

অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.

অবিশোভ, *s.* (from অ, *priv.* and বিশোভ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোভন, *s.* (from অ, *priv.* and বিশোভন, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোভিত, *a.* (from অ, *priv.* and বিশোভিত, *adorned*), not adorned, not beautified, not set off to advantage.

অবিশোষ, *s.* (from অ, *priv.* and বিশোষ, *exsiccation*), not a state of compleat dryness, moisture.

অবিশোষক, *a.* (from অ, *priv.* and বিশোষক, *drying*), not drying up moisture.

অবিশোষণ, *s.* (from অ, *priv.* and বিশোষণ, *exsiccation*), the not drying a thing completely.

অবিশোষণীয়, *a.* (from অ, *priv.* and বিশোষণীয়, *capable of being dried*), not capable of being dried, not requiring to be dried.

অবিশোষী, *a.* (from অ, *priv.* and বিশোষিন্, *drying*), not drying up moisture, not promoting dryness.

অবিশোষ্য, *a.* (from অ, *priv.* and বিশোষ্য, *capable of being dried*), not requiring to be dried.

অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *rested*), unwearied, incessant.

অবিশ্রান্তি, *s.* (from অ, *priv.* and বিশ্রান্তি, *rest*), unweariedness, constancy.

অবিশ্রাম, *a.* (from অ, *priv.* and বিশ্রাম, *repose*), destitute of repose, destitute of rest.

অবিশ্রী, *a.* (from অ, *priv.* and বিশ্রী, *stripped of its glory*), not stripped of its glory or brightness.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *renowned*), not renowned, not famous.

অবিশ্লিষ্ট, *a.* (from অ, *priv.* and বিশ্লিষ্ট, *separated*), not separated.

অবিশ্বসিত, *a.* (from অ, *priv.* and বিশ্বসিত, *trusted*), not trusted, not confided in.

অবিশ্বস্ত, *a.* (from অ, *priv.* and বিশ্বস্ত, *faithful*), perfidious, treacherous, dishonest.

অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *trust*), incredulity, distrust.

অবিশ্বাসকারক, *a.* (from অ, *priv.* and বিশ্বাসকারক, *exercising faith*), not exercising faith or trust, incredulous.

অবিশ্বাসকারী, *a.* (from অ, *priv.* and বিশ্বাসকারিন্, *exercising faith*), not exercising faith or trust, incredulous.*

অবিশ্বাসঘাতক, *a.* (from অ, *priv.* and বিশ্বাসঘাতক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.

অবিশ্বাসঘাতী, *a.* (from অ, *priv.* and বিশ্বাসঘাতিন্, *treacherous*), not treacherous, not traitorous.

অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.

অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producible*), producible by or arising from want of faith.

অবিশ্বাসজন্যে, *a* (*loc. case of* অবিশ্বাসজন্য), for the purpose of incredulity or want of faith.

অবিশ্বাসনিমিত্তক, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.

অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.

অবিশ্বাসপ্রযুক্ত, *a.* (from অবিশ্বাস, *a want of faith*, and প্রযুক্ত, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.

অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.

অবিশ্বাসযুক্ত, *s.* (from অ. *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.

অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credence*), not fit to be believed, not worthy of credit.

অবিশ্বাসহেতুক, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.

অবিশ্বাসার্হ, *a.* (from অ, *priv.* and বিশ্বাসার্হ, *worthy of credence*), not fit to be believed, not worthy of credit.

অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসিন্, *trust*), mistrustful, unbelieving.

অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *trust*), unworthy of trust, unfaithful.

অবিষ, *s.* (from অ, *priv.* and বিষ, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.

অবিষণ্ণ, *a.* (from অ, *priv.* and বিষণ্ণ, *dejected*), not dejected.

অবিষম, *s.* (from অ, *priv.* and বিষম, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

অবিষয়, *s.* (from অ, *priv.* and বিষয়, *an object of the senses*), that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.

অবিষয়ান্বিত, *a.* (from অ, *priv.* and বিষয়ান্বিত, *objective*), not objective, not furnishing objects for the understanding or senses.

অবিষয়ী, *a.* (from অ, *priv.* and বিষয়িন্, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.

অবিষয়ীকরণ *s.* (from অ, *priv.* and বিষয়ীকরণ, *the making a thing an object*), the not making a thing an object.

অবিষয়ীকৃত, *a.* (from অ, *priv* and বিষয়ীকৃত, *made an object*), not made an object of the senses or understanding.

অবিষাণ, *a.* (from অ, *priv.* and বিষাণ, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.

অবিষাদ, *s.* (from অ, *priv.* and বিষাদ, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.

অবিসঙ্কট, *s.* (from অ, *priv.* and বিসঙ্কট, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.

অবিসরণ, *s.* (from অ, *priv.* and বিসরণ, *a spreading about*), the not spreading about or being diffuse.

অবিসর্গ, *s.* (from অ, *priv.* and বিসর্গ, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letters, not giving.

অবিসর্জন, *s.* (from অ, *priv.* and বিসর্জন, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.

অবিসর্প, *s.* (from অ, *priv.* and বিসর্প, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.

অবিসর্পণীয়, *a.* (from অ, *priv.* and বিসর্পণীয়, *capable of being extended in different directions*), not capable of being trained or extended in different directions.

অবিস্তীর্ণ, *a.* (from অ, *priv.* and বিস্তীর্ণ, *extended*), not extended, not spread out, not diffuse, not travelled over.

অবিসৃত, *a.* (from অ, *priv.* and বিসৃত, *diffused*), not diffuse, not spread out, not gone over.

অবিস্তরণীয়, *a.* (from অ, *priv.* and বিস্তরণীয়, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.

অবিস্তার, *s.* (from অ, *priv.* and বিস্তার, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

অবিস্তীর্ণ, *a.* (from অ, *priv.* and বিস্তীর্ণ, *extended*), not extended, not spread out, not diffuse, concise.

অবিস্তীর্ণতা, *s.* (from অবিস্তীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.

অবিস্তীর্ণত্ব, *s.* (from অবিস্তীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.

অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.

অবিস্তৃতহস্ত, *a.* (from অবিস্তৃত, *unextended*, and হস্ত, *the hand*), not having the hand open, close-fisted, not having the hands extended.

অবিস্পন্দ, *s.* (from অ, *priv.* and বিস্পন্দ, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.

অবিস্পষ্ট, *a.* (from অ, *priv.* and বিস্পষ্ট, *clear*), obscure, dark, opake.

অবিস্ফোটন, *s.* (from অ, *priv.* and বিস্ফোটন, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.

অবিস্ফুটিত, *a.* (from অ, *priv.* and বিস্ফুটিত, *winnowed*), not winnowed, not cleansed from adventitious things.

অবিস্ফুরণ, *s.* (from অ, *priv.* and বিস্ফুরণ, *the exciting of a thing*), the not exciting or stirring up of a thing.

অবিস্ফুরণীয়, *a.* (from অ, *priv.* and বিস্ফুরণীয়, *exciteable*), unexciteable, incapable of being stimulated.

অবিস্ফুর্ত, *a.* (from অ, *priv.* and বিস্ফুর্ত, *excited*), unexcited, not stimulated, not stirred up.

অবিস্ফূর্তি, *s.* (from অ, *priv.* and বিস্ফূর্তি, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.

অবিস্ফুর্য্য, *a.* (from অ, *priv.* and বিস্ফুর্য্য, *excitable*), unexcitable, incapable of being stimulated, not boasted.

অবিস্ফোট, *s.* (from অ, *priv.* and বিস্ফোট, *a boil*), not a boil; *a.* free from boils.

অবিস্ময়, *s.* (from অ, *priv.* and বিস্ময়, *surprise*), composure, freedom from surprize or astonishment.

অবিস্ময়ান্বিত, *a.* (from অ, *priv.* and বিস্ময়ান্বিত, *abounding with astonishment*), not filled with astonishment or surprize.

অবিস্মরণ, *s.* (from অ, *priv.* and বিস্মরণ, *the forgetting of a thing*), the not forgetting a thing.

অবিস্মরণীয়, *a.* (from অ, *priv.* and বিস্মরণীয়, *capable of being forgotten*), not capable of being forgotten.

অবিস্মর্ত্তব্য, *a.* (from অ, *priv.* and বিস্মর্ত্তব্য, *capable of being forgotten*), not capable of being forgotten.

অবিস্মার্য্য, *a.* (from অ, *priv.* and বিস্মার্য্য, *capable of being forgotten*), not capable of being forgotten.

অবিস্মিত, *a.* (from অ, *priv.* and বিস্মিত, *astonished*), not astonished.

অবিস্মৃত, *a.* (from অ, *priv.* and বিস্মৃত, *forgotten*), not forgotten.

অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.

অবিস্রব্ধ, *a.* (from অ, *priv.* and বিস্রব্ধ, *acquainted*), not known, not emboldened by trust or confidence.

অবিস্বাদ, *s.* (from অ, *priv.* and বিস্বাদ, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.

অবিস্বাদক, *a.* (from অ, *priv.* and বিস্বাদক, *tasting well*), not well tasted.

অবিস্বাদিত, *a.* (from অ, *priv.* and বিস্বাদিত, *tasted*), not relished, not agreeable to the taste.

অবিস্বাদী, *a.* (from অ, *priv.* and বিস্বাদিন্, *tasting*), not affording an agreeable relish.

অবিস্বাদ্য, *a.* (from অ, *priv.* and বিস্বাদ্য, *capable of being relished*), incapable of being relished.

অবিহগ, *a.* (from অ, *priv.* and বিহগ, *a bird*), destitute of birds.

অবিহত, *a.* (from অ, *priv.* and বিহত, *smitten*), not injured, not killed, not taken.

অবিহনন, *s.* (from অ, *priv.* and বিহনন, *a smiting*), a not smiting or killing.

অবিহননীয়, *a.* (from অ, *priv.* and বিহননীয়, *vulnerable*), invulnerable, not liable to be killed, not deserving death.

অবিহন্তব্য, *a.* (from অ, *priv.* and বিহন্তব্য, *vulnerable*), invulnerable, not liable to be killed, not deserving death.

অবিহন্তা, *s.* (from অ, *priv.* and বিহন্তৃ, *a slayer*), one who does not injure or kill another.

অবিহরণ, *s.* (from অ, *priv.* and বিহরণ, *a walking for pleasure*), the not walking for pleasure, a not enjoying the pleasures of life.

অবিহরণীয়, *a.* (from অ, *priv.* and বিহরণীয়, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.

অবিহর্ত্তব্য, *a.* (from অ, *priv.* and বিহর্ত্তব্য, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.

অবিহর্ষ, *s.* (from অ, *priv.* and বিহর্ষ, *gladness*), cheerlessness, gloom, want of cheerfulness.

অবিহসনীয়, *a.* (from অ, *priv.* and বিহসনীয়, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

অবিহসিত, *a.* (from অ, *priv.* and বিহসিত, *ridiculed*), not ridiculed, not laughed at.

অবিহার, *s.* (from অ, *priv* and বিহার, *a walking for pleasure*), the not walking or riding for pleasure.

অবিহারক, *a.* (from অ, *priv.* and বিহারক, *walking for pleasure*), not walking or riding for pleasure; *s.* one who does not walk or ride for pleasure.

অবিহারী, *a.* (from অ, *priv.* and বিহারিন্, *walking for pleasure*), not walking or riding for pleasure.

অবিহার্য্য, *a.* (from অ, *priv.* and বিহার্য্য, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.

অবিহাস, *s.* (from অ, *priv.* and বিহাস, *ridicule*), the absence of ridicule or laughter.

অবিহাস্য, *a.* (from অ, *priv.* and বিহাস্য, *ridiculous*), not ridiculous, not proper to be laughed at.

অবিহৃষ্ট, *a.* (from অ, *priv.* and বিহৃষ্ট, *glad*), not glad, gloomy, melancholy.

অবিহ্বল, *a.* (from অ, *priv.* and বিহ্বল, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.

অবিহ্বলতা, *s.* (from অবিহ্বল, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবিহ্বলত্ব, *s.* (from অবিহ্বল, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবী, *s.* (from অব, *to keep*), a woman in her courses.

অবীক্ষক, *a.* (from অ, *priv.* and বীক্ষক, *surveying*), not nicely surveying or examining a thing.

অবীক্ষণ, *s.* (from অ, *priv.* and বীক্ষণ, *the looking at a thing*), the not looking at a thing, the not surveying a thing.

অবীক্ষণীয়, *a.* (from অ, *priv.* and বীক্ষণীয়, *capable of being surveyed*), not capable of being surveyed or gazed at.

অবীক্ষিত, *a.* (from অ, *priv.* and বীক্ষিত, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.

অবীচি, *a.* (from অ, *priv.* and বীচি, *a wave*), free from waves, still.

অবীরা, *s.* (from অ, *priv.* and বীর, *a hero*), a woman who has neither husband nor son.

অবীর্য্য, *s.* (from অ, *priv.* and বীর্য্য, *courage*), want of courage or heroism, cowardice; *a.* destitute of courage.

অবীর্য্যশালী, *a.* (from অ, *priv.* and বীর্য্যশালিন্, *courageous*), not courageous, not heroic, dastardly, cowardly.

অবুধ, *a.* (from অ, *priv.* and বুধ্, *to know*), stupid, senseless.

অবুদ্ধ, *s.* (from অ, *priv.* and বুদ্ধ, *understood*), the want of intellect, a want of ideas; *a.* unknown, not acquainted with a fact, ignorant.

অবুদ্ধি, *a.* (from অ, *priv.* and বুদ্ধি, *intellect*), destitute of intellect, idiot, simple, foolish.

অবুদ্ধিকারী, *a.* (from অ, *priv.* and বুদ্ধিকারিন্, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.

অবুদ্ধিপূর্ব্বকারী, *a.* (from অবুদ্ধিপূর্ব্ব, *not preceded by the understanding*, and কারিন্, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.

অবুদ্ধিমান্, *a.* (from অ, *priv.* and বুদ্ধিমৎ, *wise*), unwise, not of clear intellect.

অবুধ, *s.* (from অ, *priv.* and বুধ, *wisdom*), want of wisdom; *a.* ignorant.

অবুদ্ধ্যাগম, *a.* (from অ, *priv.* and বুদ্ধ্যাগম, *coming to a person's knowledge*), not coming to the knowledge of a person.

অবুভুক্ষ, *a.* (from অ, *priv.* and বুভুক্ষা, *an appetite for food*), destitute of appetite.

অবুভুক্ষা, *s.* (from অ, *priv.* and বুভুক্ষা, *an appetite*), a want of appetite.

অবুভুক্ষিত, *a.* (from অ, *priv.* and বুভুক্ষিত, *hungered after*) not hungered after, not desired as an article of food.

অবুভুক্ষু, *a.* (from অ, *priv.* and বুভুক্ষু, *hungry*), not hungry, not ravenous, not eager for food.

অবুভুৎস, *a.* (from অ, *priv.* and বুভুৎসা, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.

অবুভুৎসা, *s.* (from অ, *priv.* and বুভুৎসা, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.

অবুভুৎসিত, *a.* (from অ, *priv.* and বুভুৎসিত, *sought as an object of knowledge*), not sought as an object of the understanding.

অবুভুৎসু, *a.* (from অ, *priv.* and বুভুৎসু *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.

অবৃক্ষ, *a.* (from অ, *priv.* and বৃক্ষ, *a tree*), destitute of trees.

অবৃজিন, *a.* (from অ, *priv.* and বৃজিন, *hair*), destitute of hair, sinless, not curved, or bent.

অবৃত, *a.* (from অ, *priv.* and বৃত, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or screened, not defended.

অবৃত্তান্ত, *a.* (from অ, *priv.* and বৃত্তান্ত, *the particulars of an affair*), unaccompanied by a detail of circumstances.

অবৃত্তি, *s.* (from অ, *priv.* and বৃত্তি, *property*), the want of property, poverty; *a.* destitute of property, poor, needy.

অবৃত্তিকর্ষিত, *a.* (from অ, *priv.* and বৃত্তিকর্ষিত, *drawn by gain*), not drawn by interest or hope of gain.

অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *increased*), not increased, not enlarged, not grown old.

অবৃদ্ধি, *s.* (from অ, *priv.* and বৃদ্ধি, *increase*), a want of increase; *a.* destitute of increase or enlargement.

অবৃদ্ধিক, *a.* (from অ, *priv.* and বৃদ্ধি, *increase*), not bearing interest.

অবৃন্ত, *a.* (from অ, *priv.* and বৃন্ত, *a footstalk*), destitute of a pedicel, sessile, destitute of a peduncle.

অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.

অবৃহৎ, *a.* (from অ, *priv.* and বৃহৎ, *great*), not large, small, unimportant

অবেক্ষক, *a.* (from অব, *prep.* and ঈক্ষ্, *to see*), viewing, examining; *s.* one who views or examines.

অবেক্ষণ, *s.* (from অব, *prep.* and ঈক্ষণ, *the seeing of a thing*), the surveying of a thing, inspection.

অবেক্ষণকারক, *a.* (from অবেক্ষণ, *an examining*, and কারক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.

অবেক্ষণকারী, *a.* (from অবেক্ষণ, *an examining*, and কারিন্, *doing*), examining, viewing, surveying.

অবেক্ষণজন্য, *a.* (from অবেক্ষণ, *an examining*, and জন্য, *producible*), producible by or arising from examining or surveying.

অবেক্ষণজন্যে, *ad.* (*loc. case of* অবেক্ষণজন্য), for the sake of viewing or examining, for the purpose of surveying.

অবেক্ষণনিমিত্তক, *a.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining

অবেক্ষণনিমিত্তে, *ad.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), for the purpose of surveying or examining.

অবেক্ষণপ্রযুক্ত, *a.* (from অবেক্ষণ, *an examining*, and প্রযুক্ত, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণহেতুক, *a.* (from অবেক্ষণ, *an examining*, and হেতু, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণীয়, *a.* (from অব, *prep.* and ঈক্ষ, *to see*), capable of being closely inspected.

অবেক্ষা, *s.* (from অব, *prep.* and ঈক্ষ্, *to see*), attention, engagedness of mind, inspection.

অবেক্ষিত, *a.* (from অব, *prep.* and ঈক্ষিত, *seen*), inspected, surveyed.

অবেগ, *a.* (from অ, *priv.* and বেগ, *celerity*), slow, without speed.

অবেগতা, *s.* (from অবেগ, *slow*), slowness, want of speed or swiftness.

অবেগবান্, *a.* (from অ, *priv.* and বেগবান্, *swift*), slow, tardy, not swift.

অবেগী, *a.* (from অ, *priv.* and বেগিন্, *swift*), slow, tardy, not swift.

অবেণী, *a.* (from অ, *priv.* and বেণী, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.

অবেতন, *s.* (from অ, *priv.* and বেতন, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.

অবেতনক, *a.* (from অ, *priv.* and বেতন, *wages*), not serving for wages, not working for hire.

অবেতনগ্রাহী, *a.* (from অ, *priv.* and বেতনগ্রাহিন্, *receiving wages*), not receiving wages, not working for hire.

অবেত্তা, *s.* (from অ, *priv.* and বেত্তৃ, *one who knows*), one who is ignorant of a particular thing, an ignorant person.

অবেদন, *a.* (from অ, *priv.* and বেদন, *a perceiving*), not knowing or perceiving.

অবেদনা, *s.* (from অ, *priv.* and বেদনা, *perception*), the want of sensation or perception.

অবেদনীয়, *a.* (from অ, *priv.* and বেদনীয়, *perceptible*), imperceptible, not distinguishable by the senses, insensible.

অবেদি, *a.* (from অ, *priv.* and বেদি, *an altar*), destitute of altars, destitute of religious columns.

অবেদিতব্য, *a.* (from অ, *priv.* and বেদিতব্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেদ্য, *a.* (from অ, *priv.* and বেদ্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেল, *a.* (from অ, *priv.* and বেলা, *time*), not confined to time, shoreless, unlimited

অবেলা, *s.* (from অ, *priv.* and বেলা, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.

অবেশ, *a.* (from অ, *priv.* and বেশ, *dress*), destitute of dress or embellishment.

অবেশ্ম, *a.* (from অ, *priv.* and বেশ্মন্, *a house*), destitute of a house or habitation.

অবৈকল্পিক, *a.* (from অ, *priv.* and বৈকল্পিক, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.

অবৈকল্য, *a.* (from অ, *priv.* and বৈকল্য, *discomposure*), free from confusion, free from discomposure, free from distortion.

অবৈকুণ্ঠ, *a.* (from অ, *priv.* and বৈকুণ্ঠ, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

অবৈকৃত্য, a. (from অ, priv. and বৈকৃত্য, transformation), freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.

অবৈক্লব্য, s. (from অ, priv. and বৈক্লব্য, confusion), freedom from confusion or discomposure; a. free from confusion or discomposure

অবৈগুণ্য, s. (from অ, priv. and বৈগুণ্য, a contrariety of quality), consistency, uniformity, a similarity of qualities; a. free from contrariety or diversities of quality, consistent.

অবৈচক্ষণ্য, s. (from অ, priv. and বৈচক্ষণ্য, learning), ignorance, want of learning; a. destitute of literature, unlearned.

অবৈচিত্র্য, s. (from অ, priv. and বৈচিত্র্য, variety), a want of variety, uniformity, sameness; a. destitute of variety or ornament.

অবৈজয়ন্তী, a. (from অ, priv. and বৈজয়ন্তী, a flag), destitute of a flag.

অবৈণিক, a. (from অ, priv. and বৈণিক, a player on the lute), destitute of performers on the lute.

অবৈতথ্য, s. (from অ, priv. and বৈতথ্য, falsehood), truth, righteousness, accuracy, genuineness; a. free from falsehood or inaccuracy.

অবৈতরণী, a. (from অ, priv. and বৈতরণী, the river of the Hindoo hell), destitute of the infernal river.

অবৈতালিক, a. (from অ, priv. and বৈতালিক. one whose office it is to awaken a prince), destitute of an officer to awaken by songs and music.

অবৈতৃষ্ণ্য, s. (from অ, priv. and বৈতৃষ্ণ্য, 'excessive thirst), freedom from excessive thirst; a. not troubled with excessive thirst.

অবৈদগ্ধ্য, s. (from অ, priv. and বৈদগ্ধ্য, acuteness), want of learning, want of acuteness or wit; a. dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.

অবৈদিক, a. (from অ, priv. and বৈদিক, belonging to the veda), not belonging to the veda.

অবৈদুষ্য, s. (from অ, priv. and বৈদুষ্য, learning), want of learning, want of wisdom; a. destitute of learning.

অবৈদ্য, s. (from অ, priv. and বৈদ্য, a physician) one who is not a physician, a quack doctor; a. destitute of physicians.

অবৈদান্ত, a. (from অ, priv. and বৈদান্ত belonging to the vedas), heterodox, not contained in or warranted by the veda.

অবৈধ, a. (from অ, priv. and বিধি, a law), without legal authority, illegal, unwarranted.

অবৈধকর্ম্ম, s. (from অবৈধ, unwarranted, and কর্ম্মন্, an action), superstition, an action for which there is no warrant.

অবৈধকর্ম্মি, a. (from অবৈধ, unwarranted, and কর্ম্মন্, an action), superstitious, acting unwarrantably.

অবৈধকারী, a. (from অবৈধ, illegal, and কারিন্, acting), acting without legal authority, acting illegally, superstitious.

অবৈধব্য, a. (from অ, priv. and বৈধব্য, widowhood), not in a state of widowhood, not adhering to the duties of widowhood.

অবৈধর্ম্মী, a. (from অ, priv. and বৈধর্ম্মী, heretical), not heretical, not applied to an unnatural or improper purpose.

অবৈধহিংসক, a. (from অবৈধ, illegal, and হিংসক, injuring), committing unlawful injuries, oppressing.

অবৈধহিংসা, s. (from অবৈধ, illegal, and হিংসা, injury), oppression, rapine, illegal injury.

অবৈধহিংসিত, a. (from অবৈধ, illegal, and হিংসিত, injured), illegally injured, oppressed.

অবৈনাশিক, s. (from অ, priv. and বৈনাশিক, destructive), not an atheist; a. not destructive, not ruinous, free from atheists.

অবৈপরীত্য, s. (from অ, priv. and বৈপরীত্য, contrariety), the absence of contrariety or opposition; a. not contrary, free from opposition or contrariety

অবৈপুল্য, s. (from অ, priv. and বৈপুল্য, greatness), a want of greatness or importance; a. destitute of importance or greatness

অবৈফল্য, s. (from অ, priv. and বৈফল্য, a diversity of consequence), the non-existence of any contrariety or difference of consequence or effect; a answering the same purpose, producing the same result.

অবৈবর্ণ্য, s. (from অ, priv. and বৈবর্ণ্য, a change of colour), the non-existence of a change of colour or character; a. unchanging.

অবৈবস্বত, a. (from অ, priv. and বৈবস্বত, the regent of death), deathless.

অবৈবাহিক, a. (from অ, priv. and বৈবাহিক, marriageable), not in such a relation as to admit of marriage, not marriageable.

অবৈভব, s. (from অ, priv. and বৈভব, grandeur), a want of grandeur or glory, a want of dominion; a not grand or powerful.

অবৈমনস্য, s. (from অ, priv. and বৈমনস্য, aversion), the absence of aversion or dislike; a. free from aversion or dislike.

अवैमात्र, *a.* (from अ, *priv.* and वैमात्र, *belonging to a mother-in-law*), not belonging to a mother-in-law.

अवैमात्रेय, *s.* (from अ, *priv.* and वैमात्रेय, *a step-mother's son*), not the son of a step-mother.

अवैमानिक, *a.* (from अ, *priv.* and वैमानिक, *belonging to a divine car*), not pertaining to the chariot of the gods.

अवैमुख्य, *s.* (from अ, *priv.* and वैमुख्य, *aversion*), the absence of aversion; *a.* free from aversion.

अवैयर्थ्य, *s.* (from अ, *priv.* and वैयर्थ्य, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.

अवैयाकरण, *s.* (from अ, *priv.* and वैयाकरण, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.

अवैयग्र्य, *s.* (from अ, *priv.* and वैयग्र्य, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.

अवैयाघ्र्य, *a.* (from अ, *priv.* and वैयाघ्र्य, *tigership*), not tiger-like.

अवैयासिक, *a.* (from अ, *priv.* and वैयासिक, *belonging to Vyasa*), not having the characters of the writings of Vyasa.

अवैर, *s.* (from अ, *priv.* and वैर, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.

अवैरकर्त्ता, *a.* (from अ, *priv.* and वैरकर्त्तृ, *practising enmity*), not acting the part of an enemy.

अवैरकारी, *a.* (from अ, *priv.* and वैरकारिन्, *practising enmity*), not practising enmity.

अवैरकृत्, *s.* (from अ, *priv.* and वैरकृत्, *practising enmity*), not practising enmity, not acting the part of an enemy.

अवैरक्त्य, *s.* (from अ, *priv.* and वैरक्त्य, *disgust*), the absence of disgust; *a.* free from disgust.

अवैरता, *s.* (from अवैर, *free from enmity*), freedom from enmity, the absence of hostility.

अवैरत्व, *s.* (from अवैर, *free from enmity*), freedom from enmity, the absence of hostility.

अवैरभाव, *s.* (from अवैर, *freedom from enmity*, and भाव, *a condition*), freedom from enmity.

अवैरशुद्धि, *s.* (from अवैर, *freedom from enmity*, and शुद्धि, *purity*), a want of purity from enmity.

अवैरस्य, *s.* (from अ, *priv.* and वैरस्य, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.

अवैरागी, *a.* (from अ, *priv.* and वैरागिन्, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.

अवैराग्य, *s.* (from अ, *priv* and वैराग्य, *freedom from passion*), the absence of freedom from passion.

अवैरिता, *s.* (from अवैरिन्, *not hostile*), the absence of hostility.

अवैरित्व, *s.* (from अवैरिन्, *not hostile*), the absence of hostility.

अवैरी, *a.* (from अ, *priv.* and वैरिन्, *hostile*), not hostile, not in enmity.

अवैरूप्य, *s.* (from अ, *priv.* and वैरूप्य, *deformity*), freedom from deformity; *a.* free from deformity.

अवैलक्षण्य, *s.* (from अ, *priv.* and वैलक्षण्य, *difference of character*), a want of difference in character or quality.

अवैल्व, *s.* (from अ, *priv.* and वैल्व, *belonging to the wood apple*), not belonging to the wood apple, (Ægle marmelos.)

अवैशाख, *a.* (from अ, *priv.* and वैशाख, *the name of a month*), destitute of the month Vishakha.

अवैशिष्ट्य, *s.* (from अ, *priv.* and वैशिष्ट्य, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.

अवैशेषिक, *a.* (from अ, *priv* and वैशेषिक, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.

अवैश्य, *a.* (from अ, *priv.* and वैश्य, *a man of the trading class*), destitute of men of the trading and agricultural class.

अवैश्वानर, *a.* (from अ, *priv.* and वैश्वानर, *fire*), destitute of fire

अवैषम्य, *s.* (from अ, *priv.* and वैषम्य, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.

अवैष्णव, *a.* (from अ, *priv.* and वैष्णव, *a disciple of Vishnoo*), free from the followers of Vishnoo.

अवैसर्ज्जनिक, *s.* (from अ, *priv.* and वैसर्ज्जनिक, *a present at the dismissal of a guest*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.

अबोध्य, *a.* (from अ, *priv.* and बोध्य, *comprehensible*), incomprehensible by the understanding.

अबोधि, *a.* (from अ, *priv.* and बोधि, *understanding*), senseless, dull, stupid, ignorant; *s.* want of understanding.

अबोधक, *a.* (from अ, *priv.* and बोधक, *making known*), not informing, not making known, not conveying the knowledge of a thing.

अबोधकारक, *a.* (from अ, *priv.* and बोधकारक, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.

अबोधकारी, *a.* (from अ, *priv.* and बोधकारिन्, *exercising*

judgment), not exercising judgment, not knowing, not producing conviction.

অবোধগম্য, *a.* (from অ, *priv.* and বোধগম্য, *comprehensible*), incomprehensible, beyond the reach of the understanding.

অবোধজনক, *a.* (from অ, *priv.* and বোধজনক, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.

অবোধজন্য, *a.* (from অবোধ, *a want of understanding*, and জন্য, *producible*), producible by or arising from a want of understanding or knowledge.

অবোধজন্যে, *ad.* (*loc. case of* অবোধজন্য), for want of knowledge or understanding.

অবোধন, *s.* (from অ, *priv.* and বোধন, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.

অবোধনিমিত্তক, *a.* (from অবোধ, *a want of understanding*, and নিমিত্ত, *a cause*), caused by or arising from a want of understanding or knowledge: *ad.* from or because of a want of understanding or knowledge,

অবোধনিমিত্তে, *ad.* (from অবোধ, *a want of understanding*, and নিমিত্ত, *a cause*), for want of understanding or knowledge.

অবোধনীয়, *a.* (from অ, *priv.* and বোধনীয়, *comprehensible*), incomprehensible by the understanding.

অবোধপ্রযুক্ত, *a.* (from অবোধ, *a want of understanding*, and প্রযুক্ত, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.

অবোধবিশিষ্ট, *a.* (from অ, *priv.* and বোধবিশিষ্ট, *possessed of understanding*), not possessed of understanding or conviction, ignorant.

অবোধযুক্ত, *a.* (from অ, *priv.* and বোধযুক্ত, *connected with knowledge*), not connected with conviction or understanding, ignorant.

অবোধহেতুক, *a.* (from অবোধ, *a want of understanding*, and হেতু, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge,

অবোধিত, *a.* (from অ, *priv.* and বোধিত, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

অব্জ, *s.* (from অপ্, *water*, and জন্, *to be produced*), the moon, a conch, the name of a tree, (Barringtonia acutangula), Dhunwuntutree, the physician of the gods; a lotus, (Nymphæa Lotus), a thousand millions.

অব্জজ, *a.* (from অব্জ, *the moon*, and জন্, *to be produced*), produced from the moon, Brahma.

অব্জজাত, *a.* (from অব্জ *the moon*, and জাত, *born*), produced from the moon, Brahma.

অব্জযোনি, *s.* (from অব্জ, *the lotus*, and যোনি, *pudendum*), one of the names of Brahma who is fabled to have been produced from the lotus.

অব্জিনী, *s.* (from অব্জ, *the moon*), a bed of Nymphæas.

অব্জিনীপতি, *s.* (from অব্জিনী, *a bed of Nymphæas*, and পতি, *a lord*), the sun.

অব্দ, *s.* (from অপ্, *water*, and দা, *to give*), a year, an æra, a cloud.

অব্ধি, *s.* (from অপ্, *water*, and ধা, *to contain*), the sea, a receptacle of water.

অব্ভৃৎ, *s.* (from অপ্, *water*, and ভৃ, *to nourish*), a cloud.

অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankhya philosophy, God, the cause of the universe.

অব্যক্তক্রিয়া, *s.* (from অব্যক্ত, *unevident*, and ক্রিয়া, *an action*), the proof of a problem by an algebraic operation.

অব্যক্তবর্ণ, *s.* (from অব্যক্ত, *unevident*, and বর্ণ, *a colour*), an indistinct or obscure colour, illegible letters.

অব্যক্তরাগ, *a.* (from অব্যক্ত, *imperceptible*, and রাগ, *passion*), harbouring secret anger or revenge; *s.* secret anger.

অব্যক্তরাশি, *s.* (from অব্যক্ত, *unevident*, and রাশি, *a heap*), in algebra an unknown number, or an indistinct quantity.

অব্যক্তসাম্য, *s.* (from অব্যক্ত, *unevident*, and সাম্য, *equality*), in algebra, an equation of unknown qualities.

অব্যক্তে, *ad.* (*loc. case of* অব্যক্ত), imperceptibly, underhand.

অব্যগ্র, *a.* (from অ, *priv.* and ব্যগ্র, *eager*), not eager, indifferent,

অব্যগ্রচিত্ত, *a.* (from অ, *priv.* and ব্যগ্রচিত্ত, *zealous-hearted*), not zealous-hearted, not eager, indifferent.

অব্যগ্রতা, *s.* (from অ, *priv.* and ব্যগ্রতা, *eagerness*), want of zeal or eagerness.

অব্যজন, *s.* (from অ, *priv.* and ব্যজন, *a fan*), a thing not used as a fan; *a.* destitute of a fan.

অব্যঞ্জক, *a.* (from অ, *priv.* and ব্যঞ্জক, *giving effect to*), giving effect to any thing with which it is united, not producing, not exciting, not making evident or clear.

অব্যঞ্জন, *s.* (from অ, *priv.* and ব্যঞ্জন, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *a.* destitute of sauce.

অব্যণ্ডা, *s.* (from অ, *priv.* বি, *prep.* and অণ্ড, *an egg*), the name of a plant, (Carpopogon pruriens.)

অব্যতিক্রম, *s.* (from অ, *priv.* and ব্যতিক্রম, *transgression*), not

a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.

অব্যতীত, *a.* (from অ, *priv.* and ব্যতীত, *excepted*), not excepted, not past or gone.

অব্যত্যয়, *s.* (from অ, *priv.* and ব্যত্যয়, *retrograde order*), the absence of inversion or retrograde order, not excepted, not inverted, not contrary.

অব্যথ, *a.* (from অ, *priv* and ব্যথা, *pain*), painless, free from pain.

অব্যথনীয়, *a.* (from অ, *priv.* and ব্যথনীয়, *sensible to pain*), insensible to pain.

অব্যথা, *s.* (from অ, *priv.* and ব্যথা, *pain*), the absence of pain.

অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.

অব্যবধান, *a.* (from অ, *priv.* and ব্যবধান, *a thing interposed*), not having any thing interposed, not having any thing between.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession

অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.

অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারিন্, *engaged in trade*), not following any trade or profession.

অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not on employment*, and জন্য, *producible*), producible by or arising from being without a trade or employment.

অব্যবসায়জন্যে, *ad.* (*loc. case of* অব্যবসায়জন্য), for the purpose of being free from trade or occupation.

অব্যবসায়নিমিত্তক, *a.* (from অব্যবসায়, *freedom from employment*, and নিমিত্ত, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.

অব্যবসায়নিমিত্ত, *ad.* (from অব্যবসায়, *want of occupation*, and নিমিত্ত, *a cause*), for the sake of being free from trade or occupation.

অব্যবসায়প্রযুক্ত, *a.* (from অব্যবসায়, *want of occupation*, and প্রযুক্ত *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.

অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.

অব্যবসায়যুক্ত, *a.* (from অ, *priv.* and ব্যবসায়যুক্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.

অব্যবসায়হেতুক, *a.* (from অব্যবসায়, *want of occupation*, and হেতু, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.

অব্যবসায়াকাঙ্ক্ষা, *s.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.

অব্যবসায়াকাঙ্ক্ষী, *a.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়িতা, *s.* (from অব্যবসায়িন্, *not practising*), the not practising or following a trade or profession.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িন্, *not practising*), the not practising or following of a trade or profession.

অব্যবসায়ী, *a.* (from অ, *priv.* and ব্যবসায়িন্, *following a profession*), not following a profession or calling.

অব্যবসায়েচ্ছা, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade; the absence of a desire for trade.

অব্যবসায়েচ্ছু, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছু, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়েচ্ছুক, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছুক, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবস্থ, *a.* (from অ, *priv.* and ব্যবস্থা, *a rule*), irregular, without rule or order.

অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *a rule*), the want of laws or regulations.

অব্যবস্থাপক, *a.* (from অ, *priv.* and ব্যবস্থাপক, *making laws*), not making laws or regulations, not legislating.

অব্যবস্থিত, *a.* (from অ, *priv.* and ব্যবস্থিত, *regulated*), not regulated, undisciplined, not put in order.

অব্যবস্থিতচিত্ত, *a.* (from অব্যবস্থিত, *not regulated*, and চিত্ত, *the heart*), of an irregular mind, of unregulated heart.*

অব্যবহরণীয়, *a.* (from অ, *priv.* and ব্যবহরণীয়, *practicable*), impracticable as a line of conduct.

অব্যবহার, *s.* (from অ, *priv.* and ব্যবহার, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.

অব্যবহারক, *a.* (from অ, *priv.* and ব্যবহারক, *practising*), not practising or doing things as a custom or common practice.

অব্যবহারকারক, *a.* (from অ, *priv.* and ব্যবহারকারক, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.

অব্যবহারকারী, *a.* (from অ, *priv.* and ব্যবহারকারিন্, *practising*

is a custom), not doing a thing customarily, doing things which ought not to be customarily practised.

অব্যবহারজন্য, *a.* (from অব্যবহার, *not a custom*, and জন্য, *producible*), producible by or arising from that which is not a custom or which is unfit for general practice.

অব্যবহারজন্যে, *ad.* (*loc. case of* অব্যবহারজন্য), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.

অব্যবহারনিমিত্তক, *a.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.

অব্যবহারনিমিত্ত, *ad.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*), for the purpose of what is not a custom, or is unfit to be generally practised.

অব্যবহারপ্রযুক্ত, *a.* (from অব্যবহার, *not a custom*, and প্রযুক্ত, *caused by*), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.

অব্যবহারযোগ্য, *a.* (from অ, *priv.* and ব্যবহারযোগ্য, *proper as a general custom*), unfit to be practised as a custom or habit.

অব্যবহারহেতুক, *a.* (from অব্যবহার, *not a custom*, and হেতু, *a cause*), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised.

অব্যবহারার্হ, *a.* (from অ, *priv.* and ব্যবহারার্হ, *fit to be a custom*), not proper to be practised as a custom.

অব্যবহারিক, *a.* (from অ, *priv.* and ব্যবহারিক, *a custom*), not brought into common use.

অব্যবহারী, *a.* (from অ, *priv.* and ব্যবহারিন্, *acting customarily*), not acting customarily, not generally practising.

অব্যবহার্য্য, *a.* (from অ, *priv.* and ব্যবহার্য্য, *a custom*), unfit to be brought into common use.

অব্যবহার্য্যতা, *s.* (from অব্যবহার্য্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহার্য্যত্ব, *s.* (from অব্যবহার্য্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহিত, *a.* (from অ, *priv.* and ব্যবহিত, *interposed*), not interposed, next, immediate.

অব্যবহৃত, *a.* (from অ, *priv.* and ব্যবহৃত, *commonly used*), not commonly used, not practised.

অব্যবহর্ত্তব্য, *a.* (from অ, *priv.* and ব্যবহর্ত্তব্য, *the subject of action*), not the subject of common use, not in use.

অব্যভিচার, *s.* (from অ, *priv.* and ব্যভিচার, *a straying*), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.

অব্যভিচারজন্য, *a.* (from অব্যভিচার, *a not straying*, and জন্য, *producible*), producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.

অব্যভিচারজন্যে, (*ad. loc. case of* অব্যভিচারজন্য), for the purpose of a person or thing's not departing from its proper owner or place.

অব্যভিচারনিমিত্তক, *a.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.

অব্যভিচারনিমিত্ত, *ad.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), for the purpose of a person or thing's not departing from its proper place or owner.

অব্যভিচারপ্রযুক্ত, *a.* (from অব্যভিচার, *a not straying*, and প্রযুক্ত, *caused by*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.

অব্যভিচারহেতুক, *a.* (from অব্যভিচার, *a not straying*, and হেতু, *a cause*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper place or owner.

অব্যভিচারী, *a.* (from অ, *priv.* and ব্যভিচারিন্, *straying*), not erring or straying, not going from its owner, not committing adultery or fornication.

অব্যভিচারিতা, *s.* (from অব্যভিচারিন্, *not straying*), a not departing from its proper place or owner, the not committing adultery or fornication.

অব্যভিচারিত্ব, *s.* (from অব্যভিচারিন্, *not straying*), a not wandering from its proper place or owner, a not committing adultery or fornication.

অব্যয়, *a.* (from অ, *priv.* and ব্যয়, *what passes away*), undiminishable, (in grammar) indeclinable.

অব্যয়ী, *a.* (from অ, *priv.* and ব্যয়িন্, *expending*), not expending, not wasting or decaying, (in grammar), indeclinable.

অব্যয়ীভাব, *s.* (from অব্যয়ী, *indeclinable*, and ভাব, *a condition*), an indeclinable compound word.

অব্যর্থ, *a.* (*from* অ *priv.* and ব্যর্থ, *in vain*) infallible, efficacious.

অব্যর্থবাক্য, *s.* (from অব্যর্থ, *not in vain*, and বাক্য, *a word*), effectual words or sentences, words which are not useless or vain.

অব্যর্থসন্ধান, *a.* (from অব্যর্থ, *not in vain*, and সন্ধান, *an aim*), aiming surely, guessing surely, infallible.

অব্যলীক, *a.* (from অ, *priv.* and ব্যলীক, *a disagreeable thing*), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.

অব্যসন, *s.* (from অ, *priv.* and ব্যসন, *a vice*), the absence of vice or misfortune.

অব্যসনী, *a.* (from অ, *priv.* and ব্যসনিন্, *vicious*), not vicious, not involved in misfortune or calamity.

অব্যস্ত, *a.* (from অ, *priv.* and ব্যস্ত, *separated*), not separated, not decompounded, not reduced to simple elements, not decomposed.

অব্যস্তপদ, *s.* (from অব্যস্ত, *not decompounded*, and পদ, *a word*), a word which is not decompounded or reduced to its simple elements; *a.* not composed of unconnected words.

অব্যাকৃত, *a.* (from অ, *priv.* and ব্যাকৃত, *evident*), not clear, not evident.

অব্যাখ্যাতান্তর্গত, *a.* (from অ, *priv.* and ব্যাখ্যাতান্তর্গত, *included in a declaration*), not included in a declaration or exposition, not written in unintelligible or a foreign language.

অব্যাজ, *a.* (from অ, *priv.* and ব্যাজ, *delay*), not delaying.

অব্যাজে, *ad.* (*loc. case of* অব্যাজ), immediately, without delay.

অব্যাপক, *a.* (*from* অ, *priv.* and ব্যাপক, *pervading*), not diffusing itself through a mass, not pervading a thing, not overspreading.

অব্যাপকতা, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যাপকত্ব, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যাপার, *s.* (from অ, *priv.* and ব্যাপার, *action*), not fit to be practised; *s.* want of practice, the not engaging in a thing.

অব্যাপী, *a.* (from অ, *priv.* and ব্যাপিন্, *diffusing*), not pervading, not overspreading or diffusing itself.

অব্যাপ্ত, *a.* (from অ, *priv.* and ব্যাপ্ত, *pervaded*), not pervaded with, not diffused over.

অব্যাপ্তি, *s.* (from অ, *priv.* and ব্যাপ্তি, *diffusion*), non-diffusion, the not affecting of an argument.

অব্যাপ্য, *a.* (from অ, *priv.* and ব্যাপ্য *capable of being universally affected with*), incapable of being affected by a thing, not meeting the whole of a circumstance.

অব্যাবর্তক, *a.* (from অ, *priv.* and ব্যাবর্তক, *distinguishing*), not distinguishing one thing from another.

অব্যাবর্তকতা, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.

অব্যাবর্তকত্ব, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.

অব্যাবহারিক, *a.* (from অ, *priv.* and ব্যাবহারিক, *customary*), not customary, not in common use.

অব্যাবৃত্তি, *s.* (from অ, *priv.* and ব্যাবৃত্তি, *distinction*), the want of distinction between things.

অব্যাহত, *a.* (from অ, *priv.* and ব্যাহত, *smitten*), not smitten, not plagued, not interrupted, not faulty.

অব্যাহতগতি, *a.* (from অব্যাহত, *not injured*, and গতি, *a pace*), not faulty in his motion or paces.

অব্যাহতবাক্য, *a.* (from অব্যাহত, *not injured*, and বাক্য, *a word*), not hesitating or stammering in speech.

অব্যাহতাজ্ঞ, *a.* (from অব্যাহত, *not injured*, and আজ্ঞা, *a command*), not giving useless or ineffectual orders.

অব্যাহতি, *s.* (from অ, *priv.* and ব্যাহতি, *an interruption*), the absence of obstacles or interruption.

অব্যুৎপত্তি, *s.* (from অ *priv.* and ব্যুৎপত্তি, *skill*), want of skill, want of eminence.

অব্যুৎপন্ন, *a.* (from অ, *priv.* and ব্যুৎপন্ন, *skilled*), unskilled, not eminent.

অব্রত, *s.* (from অ, *priv.* and ব্রত, *a religious vow*), the not engaging in religious vows, destitute of religious vows.

অব্রহ্মণ্য, *s.* (from অ, *priv.* and ব্রহ্মণ্য, *proper for a brahmun*), sacred, not to be killed.

অব্রাহ্মণ, *s.* (from অ, *priv.* and ব্রাহ্মণ, *a brahmun*), a defect of brahmuns, one who is not a brahmun; *a.* destitute of brahmuns.

অব্রুবন্, *a.* (from অ, *priv.* and ব্রুবন্, *speaking*), not speaking, not articulating, infant, unable to speak.

অব্রুবাণ, *a.* (from অ, *priv.* and ব্রুবাণ, *speaking*), infant.

অভক্ত, *a.* (from অ, *priv.* and ভক্ত, *devoted to*), not devoted to, not divided or shared.

অভক্তি, *s.* (from অ, *priv.* and ভক্তি, *devotedness*), want of devotedness, want of faith, ungodliness.

অভক্তিকারক, *a.* (from অ, *priv.* and ভক্তিকারক, *acting faith*), not exercising faith or devotedness.

অভক্তিকারী, *a.* (from অ, *priv.* and ভক্তিকারিন্, *exercising faith*), not exercising faith or devotedness.

অভক্তিজনক, *a.* (from অ, *priv.* and ভক্তিজনক, *causing faith*), not causing faith or devotedness.

অভক্তিজন্য, *a.* (from অভক্তি, *a want of faith*, and জন্য, *produc-*

cible), producible by or arising from a want of faith or devotedness.

অভক্তিজন্যে, *ad.* (*loc. case of* অভক্তিজন্য), for the want of faith or devotedness.

অভক্তিনিমিত্তক, *a.* (from অভক্তি, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্তিনিমিত্তে, *ad.* (from অভক্তি, *a want of faith*, and নিমিত্ত, *a cause*), from the want of faith or devotedness.

অভক্তিপ্রযুক্ত, *a.* (from অভক্তি, *a want of faith*, and প্রযুক্ত, *caused by*), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অভক্তিবিশিষ্ট, *a.* (from অ, *priv.* and ভক্তিবিশিষ্ট, *possessed of devotion*), not possessed of faith or devotedness.

অভক্তিমান্, *a.* (from অভক্তি, *want of devotion*), ungodly, unbelieving.

অভক্তিযুক্ত, *a.* (from অ, *priv.* and ভক্তিযুক্ত, *joined to devotedness*), not connected with devotedness or faith.

অভক্তিশালী, *a.* (from অ, *priv.* and ভক্তিশালিন্, *inclined to devotedness*), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অভক্তিহেতুক, *a.* (from অভক্তি, *a want of faith*, and হেতু, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্ষক, *a.* (from অ, *priv.* and ভক্ষক, *an eater*), destitute of eaters, not eating.

অভক্ষণ, *s.* (from অ, *priv.* and ভক্ষণ, *a meal*), the not eating of a thing; *a.* destitute of a meal.

অভক্ষণীয়, *a.* (from অ, *priv.* and ভক্ষণীয়, *eatable*), not eatable, unfit to be eaten.

অভক্ষিত, *a.* (from অ, *priv.* and ভক্ষিত, *eaten*), not eaten.

অভক্ষ্য, *a.* (from অ, *priv.* and ভক্ষ্য, *eatable*), not eatable, unfit to be eaten.

অভক্ষ্যভক্ষক, *a.* (from অভক্ষ্য, *unfit to be eaten*, and ভক্ষক, *eating*), eating what is unlawful or otherwise unfit to be eaten.

অভক্ষ্যভক্ষণ, *s.* (from অভক্ষ্য, *unfit to be eaten*, and ভক্ষণ, *an eating*), the eating of what is unlawful or otherwise unfit to be eaten.

অভগ্ন, *a.* (from অ, *priv.* and ভগ্ন, *broken*), unbroken, whole, entire.

অভঙ্গুর, *s.* (from অ, *priv.* and ভঙ্গুর, *dissoluble*), indissolable, not tending to moulder or fall to pieces.

অভজন, *s.* (from অ, *priv.* and ভজন, *worship*), the neglect of worship, the want of worship or due respect.

অভজনীয়, *a.* (from অ, *priv.* and ভজনীয়, *worthy of respect*), unworthy of respect or worship.

অভজমান, *a.* (from অ, *priv.* and ভজমান, *receiving worship*), not receiving worship or respect.

অভদ্র, *a.* (from অ, *priv.* and ভদ্র, *good*), not good, evil, bad, unfavourable.

অভদ্রতা, *s.* (from অভদ্র, *not good*), badness, the want of goodness.

অভদ্রত্ব, *s.* (from অভদ্র, *not good*), badness, the want of goodness.

অভব্য, *a.* (from অ, *priv.* and ভব্য, *fit to exist*), unseemly, uncomely, unfit to exist.

অভব্যতা, *s.* (from অভব্য, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যত্ব, *s.* (from অভব্য, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যরাজ, *a.* (from অভব্য, *unfit to be*, and রাজন্, *a king*), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অভব্যশেখর, *a.* (from অভব্য, *unseemly*, and শেখর, *a crest*), exceedingly clownish or awkward.

অভয়, *s.* (from অ, *priv.* and ভয়, *danger*), security.

অভয়কারক, *a.* (from অভয়, *security*, and কারক, *making*), causing security, removing danger or fear.

অভয়কারী, *a.* (from অ, *priv.* and ভয়কারিন্, *affrighting*), causing alarm or insecurity, procuring security.

অভয়কৃৎ, *a.* (from অ, *priv.* and ভয়কৃৎ, *causing fear*), making safe or secure, not affrighting.

অভয়ঙ্কর, *a.* (from অ, *priv.* and ভয়ঙ্কর, *terrific*), not terrific, not alarming.

অভয়জনক, *a.* (from অভয়, *safety*, and জনক, *causing*), not creating fear or alarm, procuring or causing security.

অভয়জন্য, *a.* (from অভয়, *security*, and জন্য, *producible*), producible by or arising from security, or the absence of danger.

অভয়জন্যে, *ad.* (*loc. case of* অভয়জন্য), for the purpose of security or freedom from danger.

অভয়নিমিত্তক, *a.* (from অভয়, *security*, and নিমিত্ত, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়নিমিত্তে, *ad.* (from অভয়, *security*, and নিমিত্ত, *a cause*), for the purpose of security or freedom from danger.

অভয়দ, *a.* (from অভয়, *safety*, and দা, *to give*), giving security, giving safety.

অভয়দাতা, *s.* (from অভয়, *safety*, and দাতৃ, *a giver*), one who bestows security.

অভয়দান, *s.* (from অভয়, *security*, and দান, *a gift*), the bestowment of security.

অভয়দায়ক, *a.* (from অভয়, *safety*, and দায়ক, *giving*), giving safety or security; *s.* one who bestows security.

অভয়প্রদ, *a.* (from অভয়, *security*, and প্রদ, *giving*), bestowing security, giving freedom from fear or danger.

অভয়প্রদান, *s.* (from অভয়, *security*, and প্রদান, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.

অভয়প্রযুক্ত, *a.* (from অভয়, *security*, and প্রযুক্ত, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়বিশিষ্ট, *a.* (from অভয়, *security*, and বিশিষ্ট, *possessed of*), possessed of security, secure, free from danger.

অভয়যুক্ত, *a.* (from অভয়, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.

অভয়হেতুক, *a.* (from অভয়, *security*, and হেতু, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়া, *s.* (from অ, *priv.* and ভয়, *fear*), the name of a tree, (Terminalia citrina.)

অভয়ানক, *a.* (from অ, *priv.* and ভয়ানক, *terrific*), not terrific, not alarming, not hideous.

অভরণ, *s.* (from আভরণ, *an ornament*), an ornament, a jewel.

অভরসা, *a.* (from অ, *priv.* and ভরসা, *hope*), desponding, hopeless.

অভরসাতি, *a.* (from অ, *priv.* and ভরসা, *hope*), despairing, hopeless.

অভাগ, *s.* (from অ, *priv.* and ভাগ, *a share*), the want of a share or part, not a share or part.

অভাগা, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), destitute, wretched, forlorn, unfortunate.

অভাগিনী, *a.* (from অ, *priv.* and ভাগিন্, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.

অভাগ্য, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), unfortunate; *s.* misfortune, ill fortune.

অভাগ্যপ্রযুক্ত, *a.* (from অভাগ্য, *ill fortune*, and প্রযুক্ত, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.

অভাগ্যবান, *a.* (from অ, *priv.* and ভাগ্যবান্, *fortunate*), unfortunate, unsuccessful.

অভাগ্যবিশিষ্ট, *a.* (from অভাগ্য, *ill fortune*, and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.

অভাগ্যসূচক, *a.* (from অভাগ্য, *ill fortune*, and সূচক, *indicating*), indicating misfortune or ill luck.

অভাগ্যহেতুক, *a.* (from অভাগ্য, *ill fortune*, and হেতু, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.

অভাজন, *a.* (from অ, *priv.* and ভাজন, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.

অভাজনতা, *s.* (from অভাজন, *unfit*), unfitness for an office of trust.

অভাজনত্ব, *s.* (from অভাজন, *unfit*), unfitness for an office or work.

অভাব, *s.* (from অ, *priv.* and ভাব, *existence*), non-existence, non-entity, a deficiency, a failure.

অভাবজন্য, *a.* (from অভাব, *non-existence*, and জন্য, *producible*), producible by or arising from the non-existence of a thing.

অভাবজন্যে, *ad.* (*loc. case of* অভাবজন্য), for the want or non-existence of a thing.

অভাবেতে, *ad.* (from অভাব, *non-existence*), through the non-existence of a thing.

অভাবনা, *s.* (from অ, *priv.* and ভাবনা, *anxiety*), freedom from anxiety or care.

অভাবনার্হ, *a.* (from অভাবনা, *without care*, and অর্হ, *fit*), abounding, not requiring anxiety, at ease, secure.

অভাবনিমিত্তক, *a.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবনিমিত্তে, *ad.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), for the non-existence or want of a thing.

অভাবনীয়, *a.* (from অ, *priv.* and ভাবনীয়, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to conviction.

অভাবনীয়তা, *s.* (from অভাবনীয়, *improbable*), unconceivableness, improbability, an incapability of proof.

অভাবনীয়ত্ব, *s.* (from অভাবনীয়, *improbable*), improbability, inconceivableness, an incapability of proof.

অভাবপ্রযুক্ত, *a.* (from অভাব, *non-existence*, and প্রযুক্ত, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবহেতুক, *a.* (from অভাব, *non-existence*, and হেতু, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.

অভাবিত, *a.* (from অ, *priv.* and ভাবিত, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.

অভাবী, *a.* (from অ, *priv.* and ভাবিন্, *future*), not likely to be, not future.

অভাব্য, *a.* (from অ, *priv.* and ভাব্য, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.

অভাষণ, *s.* (from অ, *priv.* and ভাষণ, *a speaking*), silence, taciturnity, the not conversing with a person.

অভি, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.

অভিক, *a.* (from অভি, *prep.* and কম্, *to desire*), desirous, lustful.

অভিখ্যা, *s.* (from অভি, *prep.* and খ্যা, *to speak*), an appellation, a name, beauty.

অভিগন্তা, *s.* (from অভি, *prep.* and গম্, *to go*), one who goes towards an object.

অভিগমন, *s.* (from অভি, *prep.* and গম্, *to go*), motion towards an object, the going towards a thing.

অভিগমনকারক, *a.* (from অভিগমন, *a going towards*, and কারক, *doing*), going towards an object; *s.* a person who goes towards an object.

অভিগমনকারী, *a.* (from অভিগমন, *a going towards*, and কারিন্, *doing*), going towards an object.

অভিগমনজন্য, *a.* (from অভিগমন, *a going towards*, and জন্য, *producible*), producible by or arising from going towards an object.

অভিগমনজন্যে, *ad.* (*loc. case of* অভিগমনজন্য), for the purpose of going towards an object.

অভিগমননিমিত্তক, *a.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমননিমিত্তে, *ad.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), for the purpose of going towards an object.

অভিগমনপূর্ব্বক, *a.* (from অভিগমন, *a going towards*, and পূর্ব্বক, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমনবিনা, *ad.* (from অভিগমন, *a going towards*, and বিনা, *without*), without or beside going towards an object.

অভিগমনহেতুক, *a.* (from অভিগমন, *a going towards*, and হেতু, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগামিশিরা, *s.* (from অভিগামিন্, *a going towards*, and শিরা, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)

অভিগামী, *a.* (from অভি, *prep.* and গম্, *to go*), going towards an object.

অভিঘাত, *s.* (from অভি, *prep.* and হন্, *to smite*), destruction, murder.

অভিঘাতী, *a.* (from অভি, *prep.* and হন্, *to smite*), smiting, murdering, killing, approaching to kill.

অভিচার, *s.* (from অভি, *prep.* and চর্, *to move*), an incantation for the purpose of injuring or destroying another.

অভিচারকর্ম্ম, *s.* (from অভিচার, *an incantation for malevolent purposes*, and কর্ম্মন্, *an action*), an incantation or other action done for the purpose of procuring evil to others.

অভিচারকর্ম্মকারক, *a.* (from অভিচারকর্ম্ম, *an action done for the sake of procuring evil to others*, and কারক, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.

অভিচারকর্ম্মকারী, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of injuring others*, and কারিন্, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.

অভিচারকর্ম্মজন্য, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of injuring others*, and জন্য, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.

অভিচারকর্ম্মজন্যে, *ad.* (*loc. case of* অভিচারকর্ম্মজন্য), for performing sacrifices or other actions to procure evil to others.

অভিচারকর্ম্মনিমিত্তক, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to others*, and নিমিত্ত, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.

অভিচারকর্ম্মনিমিত্তে, *ad.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to another*, and নিমিত্ত, *a cause*), for sacrifice or other actions intended to procure the evil of others.

অভিচারকর্ম্মপূর্ব্বক, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to another*, and পূর্ব্বক, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.

অভিচারকর্ম্মবিশিষ্ট, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and বিশিষ্ট, *possessed of*), possessed of incantations or other actions intended to hurt or destroy others.

অভিচারকর্ম্মযুক্ত, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and যুক্ত, *joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অভিচারকর্ম্মহেতুক, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and হেতু, *a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অভিচারী, *a.* (from অভি, *prep.* and চর্, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অভিজন, *s.* (from অভি, *prep.* and জন্, *to be produced*), a family, the head of a family, a birth place, a family residence.

অভিজাত, *a.* (from অভি, *prep.* and জন্, *to be produced*), born of a noble race, learned, fit.

অভিজ্ঞ, *a.* (from অভি, *prep.* and জ্ঞা, *to know*), wise, learned, acquainted with a subject or thing.

অভিজ্ঞান, *s.* (from অভি, *prep.* and জ্ঞা, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অভিজ্ঞানপত্র, *s.* (from অভিজ্ঞান, *certainty*, and পত্র, *a note*), a certificate.

অভিতঃ, *ad.* (from অভি, *prep.*) in front of, round about, swiftly, wholly.

অভিধা, *s.* (from অভি, *prep.* and ধা, *to hold*), a word, a vocabulary, a name, an appellation.

অভিধান, *s.* (from অভি, *prep.* and ধা, *to hold*), a dictionary, a vocabulary, a word, a name.

অভিধেয়, *a.* (from অভি, *prep.* and ধা, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অভিধেয়রহিত, *a.* (from অভিধেয়, *intended to be expressed*, and রহিত, *destitute of*), destitute of meaning, destitute of a name.

অভিধ্যা, *s.* (from অভি, *prep.* and ধ্যৈ, *to meditate*), the coveting of another's property.

অভিনব, *a.* (from অভি, *prep.* and নব, *new*), recent, new.

অভিনয়, *s.* (from অভি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অভিনিবিষ্ট, *a.* (from অভি, *prep.* নি, *prep.* and বিশ্, *to enter*), engaged in, devoted to

অভিনিবেশ, *s.* (from অভি, *prep.* নি, *prep.* and বিশ্, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অভিনির্গত, *a.* (from অভি, *prep.* নির্, *prep.* and গম্, *to move*), shed abroad upon an object (as the solar rays, &c.)

অভিনিবৃত্তি, *s.* (from অভি, *prep.* and নিবৃত্তি, *a conclusion*), the complete conclusion or termination of an affair.

অভিনিবৃত্ত, *a.* (from অভি, *prep.* নির্, *prep.* and গম্, *to move*), well or satisfactorily concluded.

অভিনেতা, *s.* (from অভি, *prep.* and নী, *to take*), one who represent characters, an actor

অভিনেয়, *a.* (from অভি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অভিন্ন, *a.* (from অ, *priv.* and ভিন্ন, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অভিন্নতা, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নত্ব, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নপরিকর্ম্মাষ্টক, *s.* (from অভিন্ন, *a whole number*, পরিকর্ম্ম, *a process*, and অষ্টন্, *eight*), eight methods of process in working integers or whole numbers.

অভিপন্ন, *a.* (from অভি, *prep.* and পদ্, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অভিপ্রায়, *s.* (from অভি, *prep.* প্র, *prep.* and ই, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অভিপ্রায়জ্ঞ, *a.* (from অভিপ্রায়, *a scope*, and জ্ঞা, *to know*), acquainted with a scope or object.

অভিপ্রায়জ্ঞান, *s.* (from অভিপ্রায়, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অভিপ্রায়বেত্তা, *s.* (from অভিপ্রায়, *a scope*, and বেত্তৃ, *one who knows*), a person who knows the scope or intention of a thing.

অভিপ্রায়বোধ, *s.* (from অভিপ্রায়, *a scope*, and বোধ, *knowledge*), the knowledge of a person's scope or object.

অভিপ্রায়বোধক, *a.* (from অভিপ্রায়, *a scope*, and বোধক, *making known*), indicating the scope or intention of a thing.

অভিপ্রায়ানুসার, *ad.* (from অভিপ্রায়, *a scope*, and অনুসার, *ac-*

cording to), according to or in harmony with a scope or object.

অভিপ্রেত, *a.* (from অভি, *prep.* প্র, *prep.* and ই, *to go*), intended, aimed at, designed.

অভিপ্রেতসিদ্ধ, *a.* (from অভিপ্রেত, *intended*, and সিদ্ধ, *accomplished*), having the intended object accomplished.

অভিপ্রেতসিদ্ধি, *s.* (from অভিপ্রেত, *intended*, and সিদ্ধি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object: *a.* having succeeded in an undertaking, having the desire accomplished.

অভিবাদ, *s.* (from অভি, *prep.* and বদ্, *to speak*), a salutation, a salutation by prostration at the feet of a superior.

অভিবাদক, *s.* (from অভি, *prep.* and বদ্, *to speak*), one who bows at the feet of a superior.

অভিবাদন, *s.* (from অভি, *prep.* and বদ্, *to salute*), the bowing at the feet of a superior so as to touch them with the head.

অভিবাদনপূর্ব্বক, *a.* (from অভিবাদন, *a scope*, and পূর্ব্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.

অভিবাদনীয়, *a.* (from অভি, *prep.* and বদ্, *to salute*), worthy of salutation, respectable, venerable.

অভিবাদয়িতব্য, *a.* (from অভি, *prep.* and বদ্, *to speak*), proper to be bowed to, deserving reverence.

অভিবাদয়িতা, *a.* (from অভি, *prep.* and বদ্, *to speak*), a person who salutes or pays homage to another.

অভিবাদিত, *a.* (from অভি, *prep.* and বদ্, *to speak*), saluted by bowing at the feet.

অভিবাদ্য, *a.* (from অভি, *prep.* and বদ্, *to speak*), proper to be bowed to, deserving reverence.

অভিবিনীত, *a.* (from অভি, *prep.* বি, *prep.* and নী, *to take*), eminent or punctual in performing sacred and moral actions.

অভিব্যক্ত, *a.* (from অভি, *prep.* বি, *prep.* and অঞ্জ্, *to go*), expressed, declared, brought to light, revealed.

অভিব্যক্তি, *s.* (from অভি, *prep.* বি, *prep.* and অঞ্জ্, *to move*), the making of a thing evident to the senses, revelation.

অভিব্যক্তীকরণ, *s.* (from অভিব্যক্তি, *a making evident*, and করণ, *a doing*), the bringing of a hidden or unrevealed thing to light.

অভিব্যাপ্তি, *s.* (from অভি, *prep.* and ব্যাপ্তি, *diffusion*), a spreading or diffusion towards an object, a flowing towards.

অভিভব, *s.* (from অভি, *prep.* and ভূ, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

অভিভবনীয়, *a.* (from অভি, *prep.* and ভূ, *to be*), capable of being humbled or subdued, vincible.

অভিভূত, *a.* (from অভি, *prep.* and ভূ, *to be*), subdued, defeated, humbled, overcome.

অভিভূতি, *s.* (from অভি, *prep.* and ভূ, *to be*), a defeat, a conquest, the humbling of another's pride.

অভিমত, *a.* (from অভি, *prep.* and মন্, *to will*), approved, chosen.

অভিমন্ত্রণ, *s.* (from অভি, *prep.* and মন্ত্র্, *to speak in the mind*), the consecration of a thing by an appointed religious formula.

অভিমন্ত্রিত, *a.* (from অভি, *prep.* and মন্ত্র্, *to speak in the mind*), consecrated by a religious formula.

অভিমর্ষ, *s.* (from অভি, *prep.* and মৃষ্, *to refrain*), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.

অভিমান, *s.* (from অভি, *prep.* and মন্, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.

অভিমানকারক, *a.* (from অভিমান, *sullen resentment*, and কারক, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানকারী, *a.* (from অভিমান, *sullen resentment*, and কারিন্ *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানজনক, *a.* (from অভিমান, *sullen resentment*, and জনক, *producing*), producing sullen resentment, producing consciousness of individual existence.

অভিমানজন্য, *a.* (from অভিমান, *sullen resentment*, and জন্য, *producible*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.

অভিমানকারণে, *ad.* (*loc. case of* অভিমানকারণ), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমাননিমিত্তক, *a.* (from অভিমান, *sulky resentment*, and নিমিত্ত, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of consciousness of individual existence.

অভিমাননিমিত্তে, *ad.* (from অভিমান, *sullen resentment*, and নিমিত্ত, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমানপূর্ব্বক, *a.* (from অভিমান, *sullen resentment*, and পূর্ব্বক,

caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানবিশিষ্ট, *a.* (from অভিমান, *sullen resentment*, and বিশিষ্ট, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

অভিমানযুক্ত, *a.* (from অভিমান, *sullen resentment*, and যুক্ত, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.

অভিমানহেতুক, *a.* (from অভিমান, *sullen resentment*, and হেতু, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানী, *a.* (from অভি, *prep.* and মন্, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

অভিমুখ, *a.* (from অভি, *prep.* and মুখ, *the face*), facing, approaching; *ad.* towards.

অভিযুক্ত, *a.* (from অভি, *prep.* and যুজ্, *to join*), applied to, grafted in, attacked, accused in a court of law.

অভিযোক্তা, *s.* (from অভি, *prep.* and যুজ্, *to join*), an assailant, the persons who commences an attack, an agressor, a person who brings an action against another in a court of law.

অভিযোগ, *s.* (from অভি, *prep.* and যুজ্, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

অভিযোগী, *a.* (from অভি, *prep.* and যুজ্, *to join*), accusing, leading an attack.

অভিরত, *a.* (from অভি, *prep.* and রম্, *to enjoy*), zealous, delighted with, devoted to.

অভিরাম, *a.* (from অভি, *prep.* and রম্, *to enjoy*), beautiful, engaging, agreeable, pleasing.

অভিরুচি, *s.* (from অভি, *prep.* and রুচ্, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

অভিলষণীয়, *a.* (from অভি, *prep.* and লষ্, *to desire*), desireable, delectable.

অভিলষিত, *a.* (from অভি, *prep.* and লষ্, *desire*), desired, sought after, wished for, coveted.

অভিলষিতভাগী, *a.* (from অভিলষিত, *desired*, and ভাগিন্, *sharing*), sharing in a desired object.

অভিলাষ, *s.* (from অভি, *prep.* and লষ্, *desire*), a wish, a desire, lust.

অভিলাষকারক, *a.* (from অভিলাষ, *desire*, and কারক, *doing*), desiring, forming a desire or wish.

অভিলাষকারী, *a.* (from অভিলাষ, *desire*, and কারিন্, *doing*), desiring, forming a desire or wish.

অভিলাষজনক, *a.* (from অভিলাষ, *desire*, and জনক, *causing*), causing desire, exciting a wish.

অভিলাষজন্য, *a.* (from অভিলাষ, *desire*, and জন্য, *producible*), producible by or arising from desire or wish.

অভিলাষজন্যে, *ad.* (*loc. case of* অভিলাষজন্য), for desire, for a wish.

অভিলাষদ, *a.* (from অভিলাষ, *desire*, and দা, *to give*), giving pleasure, giving the desires of the mind, fulfiling the wishes of the heart.

অভিলাষদাতা, *s.* (from অভিলাষ, *desire*, and দাতৃ, *a giver*), one who gives what is desired.

অভিলাষদায়ক, *a.* (from অভিলাষ, *desire*, and দায়ক, *giving*), fulfiling the wish, giving what the mind is set upon.

অভিলাষনিমিত্তক, *a.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

অভিলাষনিমিত্তে, *ad.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), for desire, for a wish.

অভিলাষপ্রযুক্ত, *ad.* (from অভিলাষ, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষযোগ্য, *a.* (from অভিলাষ, *desire*, and যোগ্য, *worthy*), worthy of desire, desirable.

অভিলাষহেতুক, *a.* (from অভিলাষ, *desire*, and হেতু, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষার্হ, *a.* (from অভিলাষ, *desire*, and অর্হ, *fit*), worthy of desire, desirable.

অভিলাষী, *a.* (from অভি, *prep.* and লষ্, *to desire*), desirous, covetous, sensual.

অভিলাষুক, *a.* (from অভি, *prep.* and লষ্, *desire*), covetous, sensual, full of desires.

অভিলিখিত, *a.* (from অভি, *prep.* and লিখ্, *to write*), inserted, written.

অভিলেখন, *s.* (from অভি, *prep.* and লিখ্, *to write*), the inserting or writing of a thing.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ্, *to curse*), cursed, imprecated.

অভিশস্ত, *a.* (from অভি, *prep.* and শংস্, *to speak*), censured, blamed, reproached, accused.

অভিবাদ, *s.* (from অভি, *prep.* and বদ্, *to speak*), censure, blame, reproach, an accusation.

অভিশাপ, *s.* (from অভি, *prep.* and শাপ, *a curse*), an imprecation, a curse.

অভিশাপযুক্ত, *a.* (from অভিশাপ, *a curse*, and যুক্ত, *involved in*), cursed, involved in a malediction.

অভিশাপন, *s.* (from অভি, *prep.* and শপ্, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.

অভিষব, *s.* (from অভি, *prep.* and সু, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.

অভিষিক্ত, *a.* (from অভি, *prep.* and সিচ্, *to sprinkle*), anointed to office, installed, imbued with.

অভিষেক, *s.* (from অভি, *prep.* and সিচ্, *to sprinkle*), installation to office, usually performed by anointing among the Hindoos.

অভিষেকযোগ্য, *a.* (from অভিষেক, *anointment to office*, and যোগ্য, *worthy*), worthy of being anointed or installed into office.

অভিষেকাদি, *s.* (from অভিষেক, *anointment to office*, and আদি, *first*), anointment or installation to office with all its attendant ceremonies.

অভিষেকার্থী, *a.* (from অভিষেক, *an anointing*, and অর্থিন্, *desirous*), desirous of installation, desirous of being installed into office.

অভিষেকার্থোদ্যত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উদ্যত, *ready*), ready for instalment or anointment to office.

অভিষেকার্থোপস্থিত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উপস্থিত, *present*), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.

অভিষেকার্হ, *a.* (from অভিষেক, *anointment to office*, and অর্হ, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেকোপযুক্ত, *a.* (from অভিষেক, *anointment to office*, and উপযুক্ত, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেণন, *s.* (from অভি, *prep.* and সেনা, *an army*), a march to repel an enemy.

অভিষ্টুত, *a.* (from অভি, *prep.* and স্তু, *to praise*), flattered, praised, applauded.

অভিসন্ধি, *s.* (from অভি, *prep.* and সন্ধি, *a joint*), a joint or juncture.

অভিসম্পাত, *s.* (from অভি, *prep.* সম্, *prep.* and পত্, *to fall*), a curse, an imprecation, war, devastation.

অভিসর, *s.* (from অভি, *prep.* and সৃ, *to move*), a follower, an attendant, a companion, a comrade, an ally.

অভিসার, *s.* (from অভি, *prep.* and সৃ, *to move*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.

অভিসারিকা, *a.* (from অভি, *prep.* and সৃ, *to move*), a woman who attends an assignation with her lover.

অভিহিত, *a.* (from অভি, *prep.* and ধা, *to hold*), spoken, disclosed.

অভীক, *a.* (from অভি, *prep.* and কম্, *to desire*), lascivious, wanton.

অভীক্ষ্ণ, *ad.* (from অভি, *prep.* and ক্ষ্ণু, *to sharpen*), repeatedly, frequently, again and again.

অভীত, *a.* (from অ, *priv.* and ভীত, *afraid*), not afraid, not in terror, not alarmed.

অভীতসদৃশ, *a.* (from অভীত, *not afraid*, and সদৃশ, *resembling*), resembling one who is under no apprehension or fear.

অভীতন্যায়, *a.* (from অভীত, *secure*, and ন্যায়, *resembling*), resembling or like one who is secure or not alarmed.

অভীতবৎ, *a.* (from অভীত, *not afraid*), like one under no apprehension of danger.

অভীতি, *s.* (from অ, *priv.* and ভীতি, *fear*), freedom from fear or alarm.

অভীপ্সিত, *a.* (from অভি, *prep.* and ঈপ্সিত, *desired*), desired, wished for.

অভীম, *a.* (from অ, *priv.* and ভীম, *terrific*), not terrible, not inspiring fear.

অভীরু, *a.* (from অ, *priv.* and ভীরু, *timid*), not timid, not fearful.

অভীলু, *a.* (from অ, *priv.* and ভীলু, *timid*), not timid, not timorous, bold.

অভীলুক, *a.* (from অ, *priv.* and ভীলুক, *timid*), not timid, not timorous, bold.

অভীষণ, *a.* (from অ, *priv.* and ভীষণ, *the frightening of a person*), not causing fear or alarm, not occasioning dread.

অভীষ্ট, *a.* (from অভি, *prep.* and ইষ্ট, *desired*), wished for, desired.

অভীষ্টকর্ম, *s.* (from অভীষ্ট, *desired*, and কর্মন্, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.

অভীষ্টকারক, *a.* (from অভীষ্ট, *desire*, and কারক, *doing*), doing what is agreeable, causing desirable consequences.

অভীষ্টকারী, *a.* (from অভীষ্ট, *desired*, and কারিন্, *doing*), acting agreeably, causing desirable things to take place.

অভীষ্টজনক, *a.* (from অভীষ্ট, *desired*, and জনক, *producing*), occasioning desirable consequences.

অভীষ্টজ্ঞাপক, *a.* (from অভীষ্ট, *desired*, and জ্ঞাপক, *making known*), indicating desirable or agreeable things.

অভীষ্টদ, *a.* (from অভীষ্ট, *desired*, and দা, *to give*), occasioning desirable events, giving agreeable things.

অভীষ্টদাতা, *s.* (from অভীষ্ট, *desired*, and দাতৃ, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.

অভীষ্টদায়ক, *a.* (from অভীষ্ট, *desired*, and দায়ক, *giving*), giving or occasioning what is agreeable to the mind.

অভীষ্টলাভ, *a.* (from অভীষ্ট, *desired*, and লাভ, *gain*), the gaining a desired point, the obtaining of a desired object.

অভীষ্টসাধক, *a.* (from অভীষ্ট, *desired*, and সাধক, *accomplishing*), accomplishing desired objects; *s.* the means of accomplishing a desired object.

অভীষ্টসিদ্ধি, *a.* (from অভীষ্ট, *wished for*, and সিদ্ধি, *the accomplishment of any thing*), having obtained the wished for object.

অভীষ্টসূচক, *a.* (from অভীষ্ট, *desired*, and সূচক, *indicating*), indicating desirable events or circumstances.

অভীম, *a.* (from অ, *priv.* and ভীম, *frightful*), not frightful, not terrific, not causing alarm.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *eaten*), uneaten, unenjoyed.

অভুগ্ন, *a.* (from অ, *priv.* and ভুগ্ন, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.

অভুজ, *a.* (from অ, *priv.* and ভুজ, *an arm*), maimed, destitute of arms.

অভুজগ, *a.* (from অ, *priv.* and ভুজগ, *a serpent*), free from serpents.

অভুজঙ্গ, *a.* (from অ, *priv.* and ভুজঙ্গ, *a serpent*), free from serpents.

অভুজঙ্গম, *a.* (from অ, *priv.* and ভুজঙ্গম, *a serpent*), free from serpents.

অভূত, *a.* (from অ, *priv.* and ভূত, *past*), not past, non-existent.

অভূতকাল, *s.* (from অভূত, *not past*, and কাল, *time*), time that is not past.

অভূপ, *a.* (from অ, *priv.* and ভূপ, *a king*), destitute of a king.

অভূপতি, *a.* (from অ, *priv.* and ভূপতি, *a king*), destitute of a king.

অভূপাল, *a.* (from অ, *priv.* and ভূপাল, *a king*), destitute of a king.

অভূয়িষ্ঠ, *a.* (from অ, *priv.* and ভূয়িষ্ঠ, *most, abundant*), not abundant, not plentiful.

অভূরি, *a.* (from অ, *priv.* and ভূরি, *much*), not abundant, not plentiful, not great.

অভূষণ, *s.* (from অ, *priv.* and ভূষণ, *an ornament*), not an ornament; *a.* destitute of ornaments.

অভূষিত, *a.* (from অ, *priv.* and ভূষিত, *adorned*), unadorned, not dressed.

অভৃত্য, *a.* (from অ, *priv.* and ভৃত্য, *a servant*), destitute of a servant.

অভৃশ, *a.* (from অ, *priv.* and ভৃশ, *excessive*), not excessive, not abundant.

অভেদ, *s.* (from অ, *priv.* and ভেদ, *a difference*), a want of difference, a similarity; *a.* not different, alike, indiscriminate.

অভেদক, *a.* (from অ, *priv.* and ভেদক, *penetrating*), not penetrating, not dividing, not separating.

অভেদজ্ঞ, *a.* (from অভেদ, *alike*, and জ্ঞা, *to know*), esteeming every thing to be the same, not discriminating.

অভেদজ্ঞান, *s.* (from অ, *priv.* and ভেদজ্ঞান, *penetration*), want of penetration, want of discrimination.

অভেদন, *s.* (from অ, *priv*, and ভেদন, *the act of separating*), the not piercing or dividing of a thing.

অভেদনীয়, *a.* (from অ, *priv.* and ভেদনীয়, *divisible*), indivisible, inseparable, impenetrable.

অভেদনীয়তা, *s.* (from অভেদনীয়, *indivisible*), indivisibility, insepa·ableness, impenetrability.

অভেদনীয়ত্ব, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদরূপ, *a.* (from অভেদ, *not separation*, and রূপ, *a form*), resembling union.

অভেদাবয়ব, *a.* (from অভেদ, *similar*, and অবয়ব, *a member*), of similar make, of similar appearance.

অভেদিত, *a.* (from অ, *priv.* and ভেদিত, *pierced*), not pierced, not perforated, not cut.

অভেদ্য, *a.* (from অ, *priv.* and ভেদ্য, *penetrable*), impenetrable, indivisible, inseparable, impervious.

অভেদ্যতা, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভেদ্যত্ব, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভৈরব, *a.* (from অ, *priv.* and ভৈরব, *terrific*), not dreadful, not terrific, not terrible.

অভৈষজ্য, *a.* (from অ, *priv.* and ভৈষজ্য, *medicine*), destitute of medicine.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *eatable*), not eatable, unfit for food.

অভোক্তা, *s.* (from অ, *priv.* and ভোক্তৃ, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.

অভোগ, *s.* (from অ, *priv.* and ভোগ, *enjoyment*), the absence of enjoyment or suffering.

অভোগ্য, *a.* (from অ, *priv.* and ভোগ্য, *possible*), impossible, not capable of being suffered or enjoyed.

অভোজন, *s.* (from অ, *priv.* and ভোজন, *eating*), abstinence, want of eating.

অভোজনীয়, *a.* (from অ, *priv.* and ভোজনীয়, *eatable*), not eatable, unfit for food.

অভোজী, *a.* (from অ, *priv.* and ভোজিন্, *eating*), not eating fasting; *s.* in Hindoo music one of the accessary ornaments of music.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *eatable*), not eatable, unfit for food.

অভ্যঙ্গ, *s.* (from অভি, *prep.* and অঞ্জ্, *to overspread*), the rubbing of the body with oil, unction.

অভ্যঞ্জন, *s.* (from অভি, *prep.* and অঞ্জ্, *to overspread*), the rubbing of the body with oil, unction.

অভ্যধিকফল, *a.* (from অভ্যধিক, *more*, and ফল, *fruit*), attended by greater advantage.

অভ্যনুজ্ঞা, *s.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যনুজ্ঞাত, *a.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), permitted, consented to.

অভ্যনুজ্ঞান, *s.* (from অভি, *prep.* and অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যন্তর, *a.* (from অভি, *prep.* and অন্তর, *within*), internal, inward.

অভ্যন্তরবর্ত্তী, *a.* (from অভ্যন্তর, *within*, and বর্ত্তিন্, *existing*), inward, internal.

অভ্যন্তরে, *ad.* (*loc. case of* অভ্যন্তর), internally, inwardly.

অভ্যবহরণ, *s.* (from অভি, *prep.* অব, *prep.* and হৃ, *to take*), the act of eating or taking food.

অভ্যর্ণ, *a.* (from অভি, *prep* and অর্দ্, *to go*), near, approached.

অভ্যর্থনা, *s.* (from অভি *prep.* and অর্থনা, *a request*), a petition, a request, the making of a person welcome.

অভ্যসনীয়, *a.* (from অভি, *prep.* and অস্, *to be*), capable of being studied, requiring study or frequent repetition to fix it in the memory.

অভ্যস্ত, *a.* (from অভি, *prep.* and অস্, *to be*), studied, learnt by heart, acquired by study.

অভ্যস্ততা, *s.* (from অভ্যস্ত, *acquired by study*), the circumstance of deing acquired by study.

অভ্যস্তত্ব, *s.* (from অভ্যস্ত, *acquired by study*), the circumstance of being acquired by study.

অভ্যস্তবিদ্য, *a.* (from অভ্যস্ত, *acquired by study*, and বিদ্যা, *science*), having acquired science by study.

অভ্যস্য, *a.* (from অভি, *prep.* and অস্, *to be*), requiring to be studied or frequently repeated so as to fix it in the memory.

অভ্যাগত, *a.* (from অভি, *prep.* and আগত, *come*), come, descended in a hereditary manner approached; *s.* a guest.

অভ্যাপাত, *s.* (from অভি, *prep.* আ, *prep.* and পত্, *to fall*), a misfortune, a disappointment, ruin.

অভ্যাস, *s.* (from অভি, *prep.* and অস্, *to be*), study, the frequent repetition of a thing in order to fix it on the mind.

অভ্যাসকারক, *a.* (from অভ্যাস, *study*, and কারক, *doing*), studying or frequently repeating a thing to fix it in the memory; *s.* a person who studies.

অভ্যাসকারী, *a.* (from অভ্যাস, *study*, and কারিন্, *doing*), studying or frequently repeating a thing to fix it in the memory.

অভ্যাসযোগ্য, *a.* (from অভ্যাস, *study*, and যোগ্য, *worthy*), worthy of being studied or frequently repeated so as to fix it in the memory.

অভ্যাসী, *a.* (from অভি, *prep.* and অস্, *to be*), studious.

অভ্যাসীকৃত, *a.* (from অভ্যাস, *study*, and কৃত, *done*), studied, made a matter of close study.

অভ্যুত্থান, *s.* (from অভি, *prep.* and উত্থান, *a rising up*), the rising to welcome a person, a rising towards an object, preparedness for an action.

অভ্যুদয়, *s.* (from অভি, *prep.* and উদয়, *the rising of a luminary*), welfare, prosperity, happiness. With the imperative verb হউক, *let it be*, this forms the salutation, good morning to you, good be to you.

অভ্যুদাহরণ, *s.* (from অভি, *prep.* and উদাহরণ, *an example by way of illustration*), an example of the opposite of what is to be proved for the purpose of making the illustration more compleat.

অভ্যুপগত, *a.* (from অভি, *prep.* উপ, *prep.* and গম্, *to move*), acknowledged, consented to.

অভ্যুপগন্তব্য, *a.* (from অভি, *prep.* উপ, *prep.* and গম্, *to move*), required to be acknowledged, recognisable.

অভ্যুপগম, *s.* (from অভি, *prep.* উপ, *prep.* and গম্, *to go*), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.

অভ্যুপগমবাদ, *s.* (from অভ্যুপগম, *an acknowledgement*, and বাদ, *a word*), the acknowledgement or concession of a sentiment.

অভ্যুপগমবাদী, *a.* (from অভ্যুপগম, *an acknowledgement*, and বাদিন্, *speaking*), making acknowledgements or concessions.

অভ্যুপগমাভাব, *s.* (from অভ্যুপগম, *an acknowledgement*, and অভাব, *non-existence*), the want or defect of acknowledgement or concession.

অভ্যুপায়, *s.* (from অভি, *prep.* and উপায়, *an expedient*), an applicable expedient, a good expedient or method.

অভ্র, *s.* (from অ, *prep.* and ভৃ, *to hold*), a cloud, the sky, talk mineral.

অভ্রংশ, *s.* (from অ, *priv.* and ভ্রংশ, *a fall*), not a fall from virtue, or from a high station.

অভ্রম, *s.* (from অ, *priv.* and ভ্রম, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.

অভ্রমু, *s.* (from অভ্র, *the air, a cloud*, and মা, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.

অভ্রষ্ট, *a.* (from অ, *priv.* and ভ্রষ্ট, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.

অভ্রাতৃক, *a.* (from অ, *priv.* and ভ্রাতৃ, *a brother*), destitute of brothers.

অভ্রান্ত, *a.* (from অ, *priv.* and ভ্রান্ত, *mistaken*), not mistaken, not deceived.

অভ্রান্তি, *s.* (from অ, *priv.* and ভ্রান্তি, *mistaken*), freedom from mistake, the absence of error or mistake.

অভ্রি, *s.* (from অভ্র্, *to move*), a vessel to throw water out of a boat.

অভ্রিয়, *a.* (from অভ্র, *a cloud*), produced from the sky or clouds.

অম, *a.* (from অম্, *to move*), quick, small; *s.* swiftness.

অম, *a.* (from অম, *to be diseased*), raw, unbaked (applied to earthen ware), unripe.

অমঙ্গল, *s.* (from অ, *priv.* and মঙ্গল, *welfare*), a disaster, a calamity, an evil omen.

অমঙ্গলকর, *a.* (from অমঙ্গল, *a calamity*, and কৃ, *to do*), inauspicious, occasioning calamity.

অমঙ্গলকারক, *a.* (from অমঙ্গল, *a calamity*, and কারক, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.

অমঙ্গলকারী, *a.* (from অমঙ্গল, *a calamity*, and কারিন্, *doing*), occasioning misfortune or calamity, inauspicious.

অমঙ্গলজনক, *a.* (from অমঙ্গল, *misfortune*, and জনক, *producing*), occasioning calamity or misfortune.

অমঙ্গলজন্য, *a.* (from অমঙ্গল, *evil*, and জন্য, *producible*), producible by or arising from evil or want of welfare.

অমঙ্গলজন্যে, *ad.* (*loc. case of* অমঙ্গলজন্য), for evil, for the injury of others, for calamity or misfortune.

অমঙ্গলতা, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.

অমঙ্গলত্ব, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.

অমঙ্গলদায়ক, *a.* (from অমঙ্গল, *misfortune*, and দায়ক, *giving*), producing calamity or misfortune.

অমঙ্গলদায়ী, *a.* (from অমঙ্গল, *misfortune*, and দায়িন্, *giving*), producing calamity or misfortune.

অমঙ্গলনিবর্তক, *a.* (from অমঙ্গল, *evil*), and নিবর্তক, *causing to cease*), causing evil or calamity to cease.

অমঙ্গলনিবারক, *a.* (from অমঙ্গল, *evil*, and নিবারক, *preventing*), preventing evil or calamity.

অমঙ্গলনিবারণ, *s.* (from অমঙ্গল, *evil*, and নিবারণ, *a preventing*), the preventing of evil or calamity.

অমঙ্গলনিবৃত্তি, *s.* (from অমঙ্গল, *evil*, and নিবৃত্তি, *cessation*), the cessation of evil or calamity.

অমঙ্গলনিমিত্তক, *a.* (from অমঙ্গল, *evil*, and নিমিত্ত, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.

অমঙ্গলনিমিত্তে, *ad.* (from অমঙ্গল. *evil*. and নিমিত্ত, *a cause*), for disasters or evils.

অমঙ্গলমূলক, *a.* (from অমঙ্গল, *evil*, and মূলক, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.

অমঙ্গলবর্ধক, *a.* (from অমঙ্গল, *evil*, and বর্ধক, *increasing*), increasing or aggravating misfortune or calamity.

অমঙ্গলবিনা, *ad.* (from অমঙ্গল, *evil*, and বিনা, *without*), without or beside evils or calamities.

অমঙ্গলবৃদ্ধি, *s.* (from অমঙ্গল, *evil*, and বৃদ্ধি, *increase*), the increase or aggravation of misfortune or calamity.

অমঙ্গলব্যতিরিক্ত, *a.* (from অমঙ্গল, *evil*, and ব্যতিরিক্ত, *excepted*), evils or calamities excepted.

অমঙ্গলব্যতিরেক, *s.* (from অমঙ্গল, *evil*, and ব্যতিরেক, *an exception*), the exception of evils or calamities.

অমঙ্গলব্যতিরেকে, *ad.* (*loc. case of* অমঙ্গলব্যতিরেক), with the exception of evils or calamities, without or beside evils or calamities.

অমঙ্গলযুক্ত, *a.* (from অমঙ্গল, *evil*, and যুক্ত, *joined to*), connected with evils or calamities, unfortunate, calamitous.

অমঙ্গলসূচক, *a.* (from অমঙ্গল, *evil*, and সূচক, *indicating*), indicating evil or misfortune, ominous.

অমঙ্গলহেতুক, *a.* (from অমঙ্গল, *evil*, and হেতু, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.

অমঙ্গলাকাঙ্ক্ষা, *s.* (from অমঙ্গল, *evil*, and আকাঙ্ক্ষা, *desire*), a desire or wish for evil or calamity.

অমঙ্গলাকাঙ্ক্ষী, *a.* (from অমঙ্গল, *evil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of evils or misfortunes.

অমঙ্গলাভিলাষ, *s.* (from অমঙ্গল, *evil*, and অভিলাষ, *desire*), a desire for evils or misfortunes.

অমঙ্গলাভিলাষী, *a.* (from অমঙ্গল, *evil*, and অভিলাষিন্, *desirous*), desirous of evils or calamities.

অমঙ্গলেচ্ছা, *s.* (from অমঙ্গল, *evil*, and ইচ্ছা, *desire*), a desire for evils or calamities.

অমঙ্গলেচ্ছু, *a.* (from অমঙ্গল, *evil*, and ইচ্ছু, *desirous*), desirous of evils or calamities.

অমঙ্গলেচ্ছুক, *a.* (from অমঙ্গল, *evil*, and ইচ্ছু, *desirous*), desirous of evils or calamities.

অমঙ্গলোপক্রম, *s.* (from অমঙ্গল, *evil*, and উপক্রম, *a beginning*), the beginning of evils or calamities.

অমঙ্গলোপদেশ, *s.* (from অমঙ্গল, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অমঙ্গলোপদেশক, *a.* (from অমঙ্গল, *evil*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অমঙ্গল্য, *a.* (from অ, *priv.* and মঙ্গল্য, *a welfare*), calamitous, disastrous, ominous.

আমণ্ড, *s.* (from আম, *disease*, and অণ্ড, *a piece*), the name of a plant (Ricinus communis.)

অমণ্ডিত, *a.* (from অ, *priv.* and মণ্ডিত, *overlaid*), not incased, not overlaid.

অমণ্ডুক, *a.* (from অ, *priv.* and মণ্ডুক, *a frog*), free from frogs.

অমত, *s.* (from অ, *priv.* and মত, *approbation*), disapprobation, dislike.

অমতি, *s.* (from অ, *priv.* and মতি, *opinion*), the want of opinion or mind, the want of knowledge or ideas.

অমতিপূর্ব্বক, *a.* (from অমতি, *a want of opinion*, and পূর্ব্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.

অমতে, *ad.* (*loc. case of* অমত), disapprovingly.

অমত্ত, *a.* (from অ, *priv.* and মত্ত, *intoxicated*), not intoxicated with liquor or property.

অমত্র, *s.* (from অম্, *to go*), a vessel.

অমৎসর, *s.* (from অ, *priv.* and মৎসর, *envy*), freedom from envy; *a.* not envious.

অমৎস্য, *a.* (from অ, *priv.* and মৎস্য, *a fish*), destitute of fishes; *s.* not a fish.

অমথিত, *a.* (from অ, *priv.* and মথিত, *churned*), not churned, not agitated, not violently decomposed.

অমদ্য, *s.* (from অ, *priv.* and মদ্য, *wine*), not wine; *a.* destitute of wine or spirituous liquors.

অমধু, *a.* (from অ, *priv.* and মধু, *honey*), destitute of honey, not sweet; *s.* a substance which is not honey.

অমধুর, *a.* (from অ, *priv.* and মধুর, *sweet*), not sweet, not sweetened.

অমধ্য, *a.* (from অ, *priv.* and মধ্য, *a middle*), destitute of a middle or centre.

অমধ্যম, *a.* (from অ, *priv.* and মধ্যম, *middling*), not middling, not moderate.

অমন, *a.* (from অমুম্, *that*), thus, so.

অমননীয়, *a.* (from অ, *priv.* and মননীয়, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.

অমনি, *ad.* (from অমুম্, *it*), thus, so, the same, gratis.

অমনিদান, *s.* (from অমনি, *so*, and দান, *a gift*), a gratuitous gift.

অমনিপাওয়া, *s.* (from অমনি, *so*, and পাওয়া, *an obtaining*), the obtaining any thing gratuitously.

অমনুষ্য, *s.* (from অ, *priv.* and মনুষ্য, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অমানুষ, *s.* (from অ, *priv.* and মানুষ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অমানুষতা, *s.* (from অমানুষ, *not a man*), a want of manhood.

অমানুষত্ব, *s.* (from অমানুষ, *not a man*), a want of manhood.

অমনোগত, *a.* (from অ, *priv.* and মনোগত, *in the mind*), not entered into the mind.

অমনোজ্ঞ, *a.* (from অ, *priv.* and মনোজ্ঞ, *approved*), not approved, unapproved, not chosen or preferred.

অমনোনীত, *a.* (from অ, *priv.* and মনোনীত, *chosen*), not chosen, not approved.

অমনোযোগ, *s.* (from অ, *priv.* and মনোযোগ, *attention*), inattention, want of devotedness to a thing.

অমনোযোগকারক, *a.* (from অ, *priv.* and মনোযোগকারক, *paying attention*), not paying attention, paying no attention.

অমনোযোগকারী, *a.* (from অ, *priv.* and মনোযোগকারিন্, *paying attention*), not paying attention, paying no attention.

অমনোযোগজন্য, *a.* (from অমনোযোগ, *a want of attention*, and জন্য, *producible*), producible by or arising from want of attention.

অমনোযোগজন্যে, *ad.* (*loc. case of* অমনোযোগজন্য), for the purpose of inattention.

অমনোযোগনিমিত্ত, *a.* (from অমনোযোগ, *want of attention*, and নিমিত্ত, *a cause*), caused by or arising from want of attention; *ad.* from or because of inattention.

অমনোযোগনিমিত্তে, *ad.* (from অমনোযোগ, *want of attention*, and নিমিত্ত, *a cause*), for the purpose of inattention.

অমনোযোগপূর্ব্বক, *a.* (from অমনোযোগ, *inattention*, and পূর্ব্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.

অমনোযোগপ্রযুক্ত, *a.* (from অমনোযোগ, *inattention*, and প্রযুক্ত, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.

अमनोयोगहेतुक, *a.* (from अमनोयोग, *inattention*, and हेतु, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.

अमनोयोगिता, *s.* (from अमनोयोगिन्, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.

अमनोयोगित्व, *s.* (from अमनोयोगिन्, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.

अमनोयोगी, *a.* (from अ, *priv.* and मनोयोगिन्, *attentive*), inattentive, remiss, careless, inadvertent.

अमनोरथ, *s.* (from अ, *priv.* and मनोरथ, *a wish*), not a wish, not an object of desire; *a.* indifferent.

अमनोज्ञ, *a.* (from अ, *priv.* and मनोज्ञ, *pleasant to the mind*), unengaging, not interesting the mind, paltry.

अमनोहर, *a.* (from अ, *priv.* and मनोहर, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.

अमनोहारी, *a.* (from अ, *priv.* and मनोहारिन्, *drawing away the mind*), not captivating the heart, not drawing away the affections.

अमन्तव्य, *a.* (from अ, *priv.* and मन्तव्य, *knowable*), not knowable, not assented to, not admissible, not recognizable.

अमन्त्र, *s.* (from अ, *priv.* and मन्त्र, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.

अमन्त्रक, *a.* (from अ, *priv.* and मन्त्र, *an incantation*), destitute of formularies.

अमन्त्रित, *a.* (from अ, *priv.* and मन्त्रित, *advised*), not advised, ill advised, not consecrated with religious texts.

अमन्त्री, *a.* (from अ, *priv.* and मन्त्रिन्, *giving advice*), not giving advice, destitute of an adviser.

अमन्थर, *a.* (from अ, *priv.* and मन्थर, *slow-paced*), not slow-paced, swift.

अमन्दिर, *a.* (from अ, *priv.* and मन्दिर, *a temple*), destitute of temples or edifices.

अमयूर, *a.* (from अ, *priv.* and मयूर, *a peacock*), destitute of peacocks.

अमर, *a.* (from अ, *priv.* and मृ, *to die*), immortal, permanent; *s.* an immortal, a god.

अमरकुल, *s.* (from अमर, *an immortal*, and कुल, *a race or family*), the race of immortals.

अमरगोत्र, *s.* (from अमर, *an immortal*, and गोत्र, *a genus*), the genus or species of immortals.

अमरण, *s.* (from अ, *priv.* and मरण, *a dying*), a not dying.

अमरणीय, *a.* (from अ, *priv.* and मरणीय, *to die*), not liable to death, immortal.

अमरणीयता, *s.* (from अमरणीय, *immortal*), immortality.

अमरणीयत्व, *s.* (from अमरणीय, *immortal*), immortality.

अमरत्व, *s.* (from अमर, *immortal*), immortality.

अमरतुल्य, *a.* (from अमर, *immortal*, and तुल्य, *equal*), equal to the immortals, like the immortals.

अमरता, *s.* (from अमर, *immortal*), immortality.

अमरवत्, *a.* (from अमर, *immortal*), like one immortal.

अमरवृन्द, *s.* (from अमर, *an immortal*, and वृन्द, *a collection*), the collection or body of the immortals.

अमरसदृश, *a.* (from अमर, *an immortal*, and सदृश, *like*), like the immortals, equal to the immortals.

अमरसमूह, *s.* (from अमर, *an immortal*, and समूह, *a multitude*), a multitude of immortals.

अमरावती, *a.* (from अमर, *an immortal*), abounding with immortals; *s.* the residence of *Indra*.

अमरुत, *a.* (from अ, *priv.* and मरुत, *the wind*), calm, destitute of air or wind.

अमर्त्य, *a.* (from अ, *priv.* and मर्त्य, *mortal*), immortal.

अमर्त्य, *s.* (from अ, *priv.* and मर्त्य, *the earth*), not the earth; *a.* not earthly.

अमर्दन, *s.* (from अ, *priv.* and मर्दन, *a bruising or trampling*), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.

अमर्दित, *a.* (from अ, *priv.* and मर्दित, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.

अमर्याद, *a.* (from अ, *priv.* and मर्यादा, *honour*), destitute of respect or honour.

अमर्यादक, *a.* (from अ, *priv.* and मर्यादा, *honour*), not honouring, dishonouring.

अमर्यादा, *s.* (from अ, *priv.* and मर्यादा, *honour*), a want of respect or honour, a want of civility or politeness.

अमर्यादाकाङ्क्षा, *a.* (from अमर्यादा, *dishonour*, and आकाङ्क्षा, *desire*), a desire to dishonour a person, the want of a desire to shew respect.

अमर्यादाकाङ्क्षी, *a.* (from अमर्यादा, *dishonour*, and आकाङ्क्षिन्, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.

अमर्यादाकारक, *a.* (from अमर्यादा, *dishonour*, and कारक, *doing*), dishonouring, disgracing.

अमर्यादाकारी, *a.* (from अमर्यादा, *dishonour*, and कारिन्, *doing*), dishonouring, disgracing.

अमर्यादाजनक, *a.* (from अमर्यादा, *dishonour*, and जनक, *producing*), causing dishonour or disgrace.

अमर्यादाजन्य, *a.* (from अमर्यादा, *dishonour*, and जन्य, *producible*), producible by or arising from dishonour or disgrace.

अमर्यादाकरणे, *ad.* (*loc. case of* अमर्यादाकरण), for the purpose of dishonour or disgrace.

অমর্য্যাদানিমিত্তক, *a.* (from অমর্য্যাদা, *dishonour*, and নিমিত্ত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অমর্য্যাদানিমিত্তে, *ad.* (from অমর্য্যাদা, *dishonour*, and নিমিত্ত, *a caus*), for the purpose of dishonour or disgrace.

অমর্য্যাদান্বিত, *a.* (from অ, *priv.* and মর্য্যাদান্বিত, *honourable*), not honourable, not respected or honoured.

অমর্য্যাদাপ্রযুক্ত, *a.* (from অমর্য্যাদা, *dishonour*, and প্রযুক্ত, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অমর্য্যাদাবিনা, *ad.* (from অমর্য্যাদা, *dishonour*, and বিনা, *without*), without or beside dishonour or disgrace.

অমর্য্যাদাবিশিষ্ট, *a.* (from অ, *priv.* and মর্য্যাদাবিশিষ্ট, *respected*), not respected, destitute of respect or honour, not respectable.

অমর্য্যাদাব্যতিরেক, *s.* (from অমর্য্যাদা, *dishonour*, and ব্যতিরেক, *an exception*), the exception of dishonour or disgrace.

অমর্য্যাদাব্যতিরেকে, *ad.* (*loc. case of* অমর্য্যাদাব্যতিরেক), with the exception of disgrace or dishonour, without or beside dishonour.

অমর্য্যাদাভিলাষ, *s.* (from অমর্য্যাদা, *dishonour*, and অভিলাষ, *desire*), a desire to dishonour a person.

অমর্য্যাদাভিলাষী, *a.* (from অমর্য্যাদা, *dishonour*, and অভিলাষিন্, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদাযুক্ত, *a.* (from অ, *priv.* and মর্য্যাদাযুক্ত, *respectable*), not respected, not honourable, not esteemed, not respectable.

অমর্য্যাদাহেতুক, *a.* (from অমর্য্যাদা, *dishonour*, and হেতু, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অমর্য্যাদেচ্ছা, *s.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছা, *desire*), a desire for a person's dishonour or disgrace.

অমর্য্যাদেচ্ছু, *a.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছু, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদেচ্ছুক, *a.* (from অমর্য্যাদা, *dishonour* and ইচ্ছু, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদারম্ভ, *s.* (from অমর্য্যাদা, *dishonour*, and আরম্ভ *a beginning*), the beginning of dishonour or disgrace.

অমর্য্যাদোপযুক্ত, *a.* (from অমর্য্যাদা, *dishonour*, and উপযুক্ত, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অমর্ষ, *s.* (from অ, *priv.* and মর্ষ, *forbearance*), displeasure, impatience, fretfulness, anger.

অমর্ষিত, *a.* (from অ, *priv.* and মর্ষ, *kindness*), displeased, angry, fretful, peevish, impatient.

অমল্, *s.* (from عمل, *jurisdiction*), jurisdiction, the government of a district, an office.

অমলদার, *s.* (from عمل, *an office*, and دار, *having*), an officer.

অমলদারি, *s.* (from عملدار, *an officer*), the duties or particular business of an office.

অম্লপত্রি, *s.* (from অম্ল, *a tamarind tree*, and পত্র, *a leaf*), the hem of a garment, a narrow stripe on cloth.

অমল, *a.* (from অ, *priv.* and মল, *filth*), free from impurity, clean, pure.

অমলাফয়লা, *s.* (from عمله, *an office*, and فعله, *an action*), the attendants and baggage of any person.

অমলিন, *a.* (from অ, *priv.* and মলিন, *soiled*), not soiled, not dirty, not sad.

অমলমাস, *a.* (from অ, *priv.* and মলমাস, *an intercalary month*), not having an intercalary month.

অমস্তক, *a.* (from অ, *priv.* and মস্তক, *a head*) headless.

অমহাশয়, *a.* (from অ, *priv.* and মহাশয়, *genteel*), ungenteel, destitute of great qualities.

অমা, *a.* (from অমা, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অমাংস, *s.* (from অ, *priv.* and মাংস, *flesh*, not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অমাংসল, *a.* (from অ, *priv.* and মাংসল, *fleshy*), not fleshy, lean, thin, weak.

অমাতামহ, *a.* (from অ, *priv.* and মাতামহ, *a maternal grandfather*), destitute of a maternal grandfather.

অমাতুল, *a.* (from অ, *priv.* and মাতুল, *a maternal uncle*), destitute of a maternal uncle.

অমাতৃক, *a.* (from অ, *priv.* and মাতৃ, *a mother*), motherless, not maternal.

অমাত্য, *s.* (from অমা, *with*), a courtier, an adviser, a senator, a statesman.

অমাত্যগণ, *s.* (from অমাত্য, *a courtier*, and গণ, *a genus*), a body of courtiers or advisers.

অমাত্যবর্গ, *s.* (from অমাত্য, *a courtier*, and বর্গ, *a class*), a body of courtiers or advisers.

অমাত্যসমূহ, *s.* (from অমাত্য, *a courtier*, and সমূহ, *a collection*), a body of courtiers or advisers.

অমান, *a.* (from অ, *priv.* and মান, *honour*), destitute of honour; *s.* the want of respect.

অমানত, *s.* (from امانت, *a deposit*), a deposit.

অমানন, *s.* (from অ, *priv.* and মানন, *the regarding of thing*), disregard, inattention, disobedience.

অমাননীয়, *a.* (from অ, *priv.* and মাননীয়, *honourable*), not fit to be regarded, not respectable, not deserving of honour.

অমানব, *s.* (from অ, *priv.* and মানব, *a man*), not a man; *a.* not human, desert, uninhabited, private.

অমানিত, *a.* (from অ, *priv.* and মানিত, *honoured*), not honoured, not respected.

অমাননীয়, *a.* (from অ, *priv.* and माननीय, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.

অমানী, *a.* (from অ, *priv.* and মানিন্, *proud*), not proud, not self-important.

অমানুষ, *s.* (from অ, *priv.* and মানুষ, *a man*), not a man; *a.* desert, uninhabited, private, secluded, not human.

অমান্য, *a.* (from অ, *priv.* and মান্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.

অমাবস্যা, *s.* (from অমা, *with*, and বস্, *to dwell*), the time of the moon's change, the day of the new moon.

অমাবাস্যা, *s.* (from অমা, *with*, and বস্, *to dwell*), the change of the moon, or rather the day of the new moon.

অমাবসী, *s.* (from অমা, *with*, and মস্, *measure*), the day of the new moon.

অমাবাসী, *s.* (from অমা, *with*, and মস্, *measure*), the day of the new moon.

অমায়, *a.* (from অ, *priv.* and মায়া, *delusion*), free from illusory appearances, free from illusion or sorcery.

অমায়া, *s.* (from অ, *priv.* and মায়া, *delusion*), freedom from delusive appearances.

অমায়িক, *a.* (from অ, *priv.* and মায়িক, *illusory*), sincere, upright.

অমায়ী, *a.* (from অ, *priv.* and মায়িন্, *practising illusions*), not practising sorcery, not assuming illusive appearances.

অমারণ, *s.* (from অ, *priv.* and মারণ, *a smiting*), the not smiting a thing, the not killing of an animal.

অমারি, *s.* (from عماری, *the howda of an elephant*), a howda furnished with a hood.

অমারিত, *a.* (from অ, *priv.* and মারিত, *smitten*), not smitten, not killed.

অমার্গ, *s.* (from অ, *priv.* and মার্গ, *a road*), the want of a road; *a.* destitute of roads.

অমার্গিত, *a.* (from অ, *priv.* and মার্গিত, *sought*), unsought, not searched for.

অমার্জন, *s.* (from অ, *priv.* and মার্জন, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.

অমার্জনীয়, *a.* (from অ, *priv.* and মার্জনীয়, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.

অমার্জিত, *a.* (from অ, *priv.* and মার্জিত, *cleansed*), not cleansed, not scoured.

অমাল, *a.* (from অ, *priv.* and মালা, *a necklace*), not wearing a necklace, destitute of a necklace.

অমাল্য, *a.* (from অ, *priv.* and মাল্য, *a necklace*), not wearing a necklace or garland.

অমিত, *a.* (from অ, *priv.* and মিত, *measured*), unmeasured.

অমিত্র, *a.* (from অ, *priv.* and মিত্র, *a friend*), friendless; *s.* an enemy.

অমিয়া, *s.* (from অমৃত, *nectar*), nectar, the water of life.

অমিলন, *s.* (from অ, *priv.* and মিলন, *contact*), non-agreement, want of correspondence, want of union.

অমিশ্রণ, *s.* (from অ, *priv.* and মিশ্রণ, *the mixing of things*), the not mixing of things, the not compounding of things.

অমিশ্রণীয়, *a.* (from অ, *priv.* and মিশ্রণীয়, *miscible*), immiscible, incapable of being mixed.

অমিশ্রয়িতব্য, *a.* (from অ, *priv.* and মিশ্রয়িতব্য, *miscible*), immiscible, incapable of being mixed.

অমিশ্রিত, *a.* (from অ, *priv.* and মিশ্রিত, *mixed*), unmixed, simple.

অমিষ্ট, *a.* (from অ, *priv.* and মিষ্ট, *sweet*), not sweet.

অমিষ্টান্ন, *s.* (from অ, *priv.* and মিষ্টান্ন, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; *a.* destitute of sweetmeats.

অমী, *a.* (from অম্, *to be sick*), sick, diseased.

অমীন, *a.* (from অ, *priv.* and মীন, *a fish*), destitute of fish.

অমীমাংসক, *a.* (from অ, *priv.* and মীমাংসক, *judging*), not investigating, not deciding by the rules of logic.

অমীমাংসনীয়, *a.* (from অ, *priv.* and মীমাংসনীয়, *capable of being decided*), incapable of being logically decided.

অমীমাংসা, *s.* (from অ, *priv.* and মীমাংসা, *a logical decision*), not a logical decision, not logical induction.

অমীমাংসাকারক, *a.* (from অ, *priv.* and মীমাংসাকারক, *deciding logically*), not discriminating or deciding logically.

অমীমাংসাকারী, *a.* (from অ, *priv.* and মীমাংসাকারিন্, *deciding logically*), not discriminating or deciding logically.

অমীমাংসাজনক, *a.* (from অমীমাংসা, *not logical decision*, and জনক, *producing*), producing an illogical conclusion.

অমীমাংসাজন্য, *a.* (from অমীমাংসা, *not a logical decision*, and জন্য, *producible*), producible by or arising from an illogical conclusion.

অমীমাংসাজন্যে, *ad.* (*loc. case of* অমীমাংসাজন্য), for the purpose of an illogical decision.

অমীমাংসানিমিত্তক, *a.* (from অমীমাংসা, *not a logical decision*, and নিমিত্ত, *a cause*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অমীমাংসানিমিত্তে, *ad.* (from অমীমাংসা, *not a logical decision*, and নিমিত্ত, *a cause*), for the purpose of an illogical conclusion.

অমীমাংসাপূর্বক, *a.* (from অমীমাংসা, *not a logical decision*,

and পূর্ব্বক, *caused by*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অমীমাংসাবিনা, *ad.* (from অমীমাংসা, *not a logical decision*, and বিনা, *without*), without or beside an illogical decision.

অমীমাংসাব্যতিরিক্ত, *a.* (from অমীমাংসা, *not a logical decision*, and ব্যতিরিক্ত, *excepted*), the want of a logical decision excepted.

অমীমাংসাব্যতিরেক, *s.* (from অমীমাংসা, *not a logical decision*, and ব্যতিরেক, *an exception*), the exception of the want of a logical decision.

অমীমাংসাব্যতিরেকে, *ad.* (*loc. case of* অমীমাংসাব্যতিরেক), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অমীমাংসাহেতুক, *a.* (from অমীমাংসা, *not a logical conclusion*, and হেতু, *a cause*), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অমীমাংসিত, *a.* (from অ, *priv.* and মীমাংসিত, *decided*), decided by the rules of logic.

অমীমাংস্য, *a.* (from অ, *priv.* and মীমাংস্য, *inferrible by reason*), not deducible by logical reasoning, not capable of a logical decision.

অমীর, *s.* (from امیر, *a noble*), a person of eminence.

অমীরজাদা, *s.* (from امیر, *a noble*, and زاده, *a son*), the son of a nobleman, or of a great personage.

অমীরানা, *s.* (from امیر, *noble*), nobility, greatness, grandeur, dignity.

অমুক, *s.* (from অদস্, *it*), such an one, a certain person.

অমুক্ত, *a.* (from অ, *priv.* and মুক্ত, *liberated*), not free, not liberated, not escaped, not swept or cleansed.

অমুক্তি, *s.* (from অ, *priv.* and মুক্তি, *liberty*), want of liberty; *a.*, destitute of liberty.

অমুখ, *a.* (from অ, *priv.* and মুখ, *the face*), destitute of a countenance, bashful.

অমুখ্য, *a.* (from অ, *priv.* and মুখ্য, *chief*), inferior, mean, not chief.

অমুগ্ধ, *a.* (from অ, *priv.* and মুগ্ধ, *fascinated*), not fascinated, not bereft of reflection, not stupified.

অমুড়িত, *a.* (from অ, *priv.* and মুড়িত, *overlayed*), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অমুত্র, *ad.* (from অদস্, *it*), in another state, in another world, in another state of existence.

অমূঢ়, *a.* (from অ, *priv.* and মূঢ়, *stupid*), not stupid, not grossly ignorant.

অমুনি, *ad.* (from অমন, *that*), thus, without alteration, gratis, in the same manner, as.

অমূর্খ, *a.* (from অ, *priv.* and মূর্খ, *stupid*), not stupidly ignorant.

অমূর্চ্ছিত, *a.* (from অ, *priv.* and মূর্চ্ছিত, *bereft of sensation*), not bereft of sensation, not astounded, not struck with wonder or surprise.

অমূর্ত্ত, *ad.* (from অ, *priv.* and মূর্ত্ত, *having a form*), not visible, not bodily, not having a form, shapeless, immaterial.

অমূর্ত্তি, *s.* (from অ, *priv.* and মূর্ত্তি, *a form*), the want of a form or shape; *a.* incorporeal.

অমূর্ত্তিতা, *s.* (from অ, *priv.* and মূর্ত্তি, *incorporeal*), incorporeity.

অমূর্ত্তিত্ব, *s.* (from অমূর্ত্তি, *incorporeal*), incorporeity.

অমূর্ত্তিমান্, *a.* (from অ, *priv.* and মূর্ত্তিমৎ, *possessing a shape*), shapeless, not in a bodily form.

অমূর্দ্ধক, *a.* (from অ, *priv.* and মূর্দ্ধন্, *the head*), headless.

অমূল, *a.* (from অ, *priv.* and মূল, *a root*), destitute of a root or origin.

অমূলক, *a.* (from অ, *priv.* and মূল, *a root*), unfounded, having no foundation, of suspected origin, base.

অমূল্য, *a.* (from অ, *priv.* and মূল্য, *value*), invaluable, of no value.

অমৃগ, *a.* (from অ, *priv.* and মৃগ, *a deer*), destitute of game.

অমৃত, *s.* (from অ, *priv.* and মৃত, *dead*), nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অমৃতকুণ্ড, *s.* (from অমৃত, *nectar*, and কুণ্ড, *a pit*), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অমৃততা, *s.* (from অমৃত, *the water of life*), the power of conferring immortality, nectareousness, immortality.

অমৃততুল্য, *a.* (from অমৃত, *nectar*, and তুল্য, *equal to*), nectareous, ambrosial, equal to nectar.

অমৃতত্ব, *s.* (from অমৃত *nectar*), nectareousness, immortality, a power of confering immortality.

অমৃতধারা, *s.* (from অমৃত, *nectar*, and ধারা, *a stream*), a stream of nectar, a torrent of nectar.

অমৃতবর্ষণ, *s.* (from অমৃত, *nectar*, and বর্ষণ, *a raining*), the raining of nectar, a copious affusion of nectar.

অমৃতবৃষ্টি, *s.* (from অমৃত, *nectar*, and বৃষ্টি, *a shower*), a shower of nectar.

অমৃতরস, *s.* (from অমৃত, *nectar*, and রস, *a taste*), the taste or flavor of nectar.

অমৃতলহরী, *s.* (from অমৃত, *nectar*, and লহরী, *a wave*), a wave or surge of nectar.

অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.

অমৃতা, *s.* (from অমৃত, *nectar*), the name of three drugs in the *Hindoo* materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Emblica, and Menispermum cordifolium.

অমৃতাভিষিক্ত, *a.* (from অমৃত, *nectar*. and অভিষিক্ত, *anointed*), sprinkled or affosed with nectar.

অমৃতাভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.

অমৃতার্ণব, *s.* (from অমৃত, *nectar*, and অর্ণব, *a sea*), an ocean of nectar.

অমৃতার্ণবমগ্ন, *a.* (from অমৃতার্ণব, *a sea of nectar*, and মগ্ন, *immersed*), immer-ed in an ocean of nectar.

অমৃতি, *s.* (from অম্বু, *water*), the name of a drinking vessel of an oblong shape.

অমৃত্যু, *s.* (from অ, *priv.* and মৃত্যু, *death*), immortality; *a.* immortal, deathless.

a. (from অ, *priv.* and মৃদু, *mild*), not mild, not meek, not gentle.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.

অমেঢ্র, *a.* (from অ, *priv.* and মেঢ্র, *membrum virile*), destitute of virility.

অমেধ্য, *a.* (from অ, *priv.* and মেধ্য, *pure*), impure, unclean; *s.* ordure, impurity.

অমেধ্যতা, *s.* (from অমেধ্য, *impure*), impurity, uncleanness.

অমেধ্যত্ব, *s.* (from অমেধ্য, *impure*), impurity, uncleanness.

অমেধ্যপ্রাশন, *s.* (from অমেধ্য, *impure*, and প্রাশন, *an eating*), the eating of unclean things.

অমেধ্যপ্রাশী, *a.* (from অমেধ্য, *impure*, and প্রাশিন্, *eating*), eating unclean things.

অমেধ্যভক্ষক, *a.* (from অমেধ্য, *impure*, and ভক্ষক, *eating*), eating unclean things; *s.* a person who eats impure things.

অমেধ্যভক্ষণ, *s.* (from অমেধ্য, *impure*, and ভক্ষণ, *an eating*), the eating of unclean things.

অমেধ্যভোজন, *s.* (from অমেধ্য, *impure*, and ভোজন, *an eating*), the eating of unclean things.

অমেধ্যভোজী, *a.* (from অমেধ্য, *impure*, and ভোজিন্, *eating*), eating unclean things.

অমেধ্যাশন, *s.* (from অমেধ্য, *impure*, and অশন, *an eating*), the eating of unclean things.

অমেধ্যাশী, *a.* (from অমেধ্য, *impure*, and অশিন্, *eating*), eating unclean things.

অমেলক, *a.* (from অ, *priv.* and মেলক, *uniting*), discordant, disuniting.

অমেলন, *s.* (from অ, *priv.* and মেলন, *union*), the want of union, disunion.

অমেলনীয়, *a.* (from অ, *priv.* and মেলনীয়, *to be united*), immiscible, not capable of being united.

অমোয়াল, *s.* (from اموال, *goods*), goods, merchandize, property.

অমোক্ষ্য, *a.* (from অ, *priv.* and মোক্ষ্য, *redeemable*), not redeemable, not relinquishable.

অমোক্ষ, *s.* (from অ, *priv.* and মোক্ষ, *liberty*), want of liberty; *a.* not enjoying liberty.

অমোক্ষণ, *s.* (from অ, *priv.* and মোক্ষণ, *a relinquishing*), the not relinquishing of a thing.

অমোঘ, *a.* (from অ, *priv.* and মোঘ, *fallible*), infallib'e, effectual.

অমোচক, *a.* (from অ, *priv.* and মোচক, *a liberator*), not liberating, not setting others free, not escaping.

অমোচন, *s.* (from অ, *priv.* and মোচন, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.

অমোচনযোগ্য, *a.* (from অ, *priv.* and মোচনযোগ্য, *worthy of liberation*), not worthy of redemption or liberation.

অমোচনার্হ, *a.* (from অ, *priv.* and মোচনার্হ, *fit for liberation*), not fit to be redeemed or set at liberty.

অমোচনীয়, *a.* (from অ, *priv.* and মোচনীয়, *capable of being liberated*), not fit to be set at liberty, not proper to be parted with.

অমোচিত, *a.* (from অ, *priv.* and মোচিত, *liberated*), not set free, not parted with.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable, not worthy of liberty.

অমোচ্যতা, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোচ্যত্ব, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোহ, *s.* (from অ, *priv.* and মোহ, *loss of reflection*), the retaining of sensation or reason.

অমোহিত, *a.* (from অ, *priv.* and মোহিত, *bereft of sensation*), not bereft of sensation or reflection.

অমৌন, *s.* (from অ, *priv.* and মৌন, *silence*), a want of silence.

অমৌনী, *a.* (from অ, *priv.* and মৌনিন্, *silent*), not silent.

অম্বক, *s.* (from অম্ব, *to make known*), an eye.

অম্বর, *s.* (from অম্ব, *to make known*), apparel, clothing, ambergris, the sky, a cloud, cotton.

অম্বরীতামাক, *s.* (from عنبری and তামাক, *tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অম্বল, *a.* (from অম্ল, *acid*), acid, sour.

অম্বলতা s. (from অম্ল, *acid*), acidity sourness.

অম্বলবেল, s. (from অম্বল, *acid*, and বেল, *the wood apple*), the name of a plant, (Arum bulbiferum.)

অম্বষ্ঠ, s. (from অম্বা, *a mother*, and স্থা, *to be situated*), a physician, or the descendant of a brahmun by a woman of the Vishya class.

অম্বষ্ঠা, s. (from অম্বা, *a mother*, and স্থা, *to be situated*), the name of a shrub, (Jasminum auriculatum; also Cissampelos hexandra.) This name is also applied to wood sorrel (Oxalis corniculata.)

অম্বা, s. (from অম্ব্, *to make known*), a mother.

অম্বাদি, s. (from অম্, *an imitative sound*, and বাদি, *the key note in music*), in music the second concord above or below the key note.

অম্বালিকা, s. (from অম্ব্, *to make known*), a mother.

অম্বিকা, s. (from অম্বা, *a mother*), one of the names of Bhavanee or Doorga, a mother.

অম্বু, s. (from অম্ব্, *to utter sound*), water.

অম্বুকণা, s. (from অম্বু, *water*, and কণা, *a particle*), a particle or small drop of water.

অম্বুজ, s. (from অম্বু, *water*, and জন্, *to be produced*), the name of a tree (Barringtonia acutangula.)

অম্বুদ, s. (from অম্বু, *water*, and দা, *to give*), a cloud.

অম্বুধি, s. (from অম্বু, *water*, and ধা, *to contain*), the sea.

অম্বুবাচী, s. (from অম্বু, *water*, and বাচিন্, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous. the Hindoos abstain from all the labours of husbandry on these days.

অম্বুবেতস, s. (from অম্বু, *water*, and বেতস, *a ratan*), a species of ratan which grows in or near water.

অম্বুবাহ, s. (from অম্বু, *water*, and বহ্, *to carry*), a cloud.

অম্বুভৃৎ, s. (from অম্বু, *water*, and ভৃ, *to nourish or sustain*), a cloud.

অম্বুর, s. (from অম্বু, *water*, and রা, *to give*), the threshold of a door.

অম্বুকৃত, a. (from অম্বু, *water*, and কৃত, *performed*), sputtered.

অম্ব্ল, a. (from অম্ব্, *to move*), acid, sour.

অম্ভস্, s. (from অম্ভ্, *to move*), water.

অম্ভোজ, a. (from অম্ভস্, *water*, and জন্, *to be produced*), the Nelumbium or water-lily.

অম্ভোজিনী, a. (from অম্ভোজ, *a water-lily*), a bed or assemblage of Nelumbiums, the Nelumbium in flower.

অম্ভোদ, a. (from অম্ভস্, *water*, and দা, *to give*), giving water; s. a cloud.

অম্ভোধর, s. (from অম্ভস্, *water*, and ধৃ, *to hold*), holding water; s. a cloud.

অম্ভোধি, s. from অম্ভস্, *water*, and ধা, *to hold*, a cloud.

অম্ভোনিধি, s. (from অম্ভস্, *water*, and নিধি, *a valuable thing*), the sea.

অম্ভোরুহ, s. (from অম্ভস্, *water*, and রুহ্, *to germinate*), a lotus, (Nelumbium speciosum.)

অম্ময়, a. (from অপ্, *water*), aqueous, watery.

অম্র, s. (from অম্, *to eat*), a mango.

অম্রুত, s. (from অমৃত, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.

অম্রাত, s. (from অম্র, *a mango*, and অৎ, *to move constantly*), the name of a tree, (Spondias mangifera), also the fruit of the tree.

অম্রাতক, s. (from অম্রাত, *the fruit of spondias*), the name of a tree (Spondias mangifera), also the fruit of the tree.

অম্ল, a. (from অম্, *to move*), acid, sour.

অম্লকুচি, s. (from অম্ল, *acid*, and কুচি, *a potsherd*), the name of a plant, (Cæsalpinia olæosperma.)

অম্লতা, s. (from অম্ল, *acid*), acidity, sourness.

অম্লত্ব, s. (from অম্ল, *acid*), acidity, sourness.

অম্লপিত্ত, s. (from অম্ল, *acid*, and পিত্ত, *bile*), an acidity on the stomach, a sour belching.

অম্লপ্রযুক্ত, a. (from অম্ল, *sour*, and প্রযুক্ত, *caused by*), caused by or arising from acidity, caused by or arising from acids.

অম্লবিনা, *ad*. (from অম্ল, *sour*, and বিনা, *without*), without acidity, without acids.

অম্লবিশিষ্ট, a. (from অম্ল, *sour*, and বিশিষ্ট, *possessed of*), possessed of acidity, acid, sour.

অম্লবেতস, s. (from অম্ল, *acid*, and বেতস, *a ratan*), the name of a plant (Rumex vesicarius.)

অম্লযুক্ত, a. (from অম্ল, *sour*, and যুক্ত, *joined to*), connected with acids or acidity, acid, sour.

অম্লরস, s. (from অম্ল, *sour*, and রস, *a taste*), an acid taste; *a.* acid to the taste.

অম্লরসাক্ত, a. (from অম্লরস, *an acid taste*, and অক্ত, *smeared*), impregnated with an acid taste.

অম্ললোণিকা, s. (from অম্ল, *acid*, and লোণিকা, *cutting*), wood sorrel, (Oxalis corniculata.)

অম্লশাক, s. from অম্ল, *sour*, and শাক, *an edible herb*), sorrel, (Rumex vesicarius.)

অম্লাক্ত, a. (from অম্ল, *sour*, and অক্ত, *smeared*), acidulated, mixed with acids.

অম্লাধ্যুষিত, a. (from অম্ল, *acid*, and অধ্যুষিত, *fixed in a habitation*), the name of a disease; perhaps, acidity in the stomach.

অম্লান, a. (from অ, *priv*. and ম্লান, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; s. the name of a flower (Gomphrena globosa.)

অম্লানি, *s.* (*from* অ, *priv.* and ম্লানি, *fading*), perpetual freshness or verdure: *a.* unfading, amaranthine.

অম্লিকা, *s.* (*from* অম্ল, *acid*), the tamarind tree, (Tamarindus indicus.)

অয়, *s.* (from অয়্, *to move*), good luck, a favourable turn of fortune.

অযজ্ঞ, *s.* (from অ, *priv.* and যজ্ঞ, *a sacrifice*), not a sacrifice; *a.* destitute of sacrifice.

অযজ্ঞক, *a.* (from অ, *priv.* and যজ্ঞ, *a sacrifice*), unfit for sacrifice, not appropriated to sacrificial purposes.

অযজ্ঞীয়, *a.* (from অ, *priv.* and যজ্ঞীয়, *fit for sacrifice*), unfit for sacrifice, not sacrificial.

অযতী, *s.* (from অ, *priv.* and যতিন্, *of subdued appetites*), not having the appetites and organs subdued, incontinent.

অযত্ন, *a.* (from অ, *priv.* and যত্ন, *endeavour*), without endeavour, easy, without pains.

অযত্নকারক, *a.* (from অ, *priv.* and যত্নকারক, *using exertions*), not using exertions, not endeavouring.

অযত্নকারী, *a.* (from অ, *priv.* and যত্নকারিন্, *using exertions*), not using exertions, not endeavouring.

অযত্নজন্য, *a.* (from অযত্ন, *want of endeavour*, and জন্য, *producible*), producible by or arising from want of exertion or endeavour.

অযত্নজন্যে, *ad.* (*loc. case of* অযত্নজন্য), for indolence or want of exertion.

অযত্ননিমিত্তক, *a.* (*from* অযত্ন, *want of endeavour*, and নিমিত্ত, *a cause*), caused by or arising from want of exertion or endeavour; *ad.* from or because of the want of exertion or endeavour.

অযত্ননিমিত্তে, *ad.* (from অযত্ন, *want of endeavour*, and নিমিত্ত, *a cause*) for the want of exertion or endeavour.

অযত্নপ্রযুক্ত, *a.* (from অযত্ন, *want of endeavour*, and প্রযুক্ত, *caused by*), caused by or arising from the want of endeavour or exertion; *ad.* from or because of the want of endeavour or exertion.

অযত্নবান্, *a.* (from অ, *priv.* and যত্নবৎ, *laborious*), not using exertion, not endeavouring, not laborious.

অযত্নবিনা, *ad.* (from অযত্ন, *want of endeavour*, and বিনা, *without*), without or beside the want of exertion or endeavour.

অযত্নবিশিষ্ট, *a.* (*from* অ, *prio* and যত্নবিশিষ্ট, *using exertion*), not possessed of exertion or endeavour, inactive.

অযত্নব্যতিরিক্ত, *a.* (from অযত্ন, *want of endeavour*, and ব্যতিরিক্ত, *excepted*), the want of endeavour or exertion excepted.

অযত্নব্যতিরেক, *s.* (from অযত্ন, *want of endeavour*, and ব্যতিরেক, *an exception*), the exception of negligence or want of endeavour.

অযত্নব্যতিরেকে, *ad.* (*loc. case of* অযত্নব্যতিরেক), with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.

অযত্নভূত, *a.* (from অযত্ন, *without labour*, and ভূত, *become*), accomplished without labour, spontaneous.

অযত্নহেতুক, *a.* (from অযত্ন, *want of endeavour*, and হেতু, *a cause*), caused by or arising from negligence or want of endeavour; *ad.* from or because of negligence or want of exertion.

অযত্নাকাঙ্ক্ষা, *s.* (from অ, *priv.* and যত্নাকাঙ্ক্ষা, *a desire to use exertions*), the want of a desire to use exertion, indolence.

অযত্নাকাঙ্ক্ষী, *a.* (from অ, *priv.* and যত্নাকাঙ্ক্ষিন্, *desirous of using exertion*), not desirous of using exertion, negligent, slothful.

অযত্নাভিলাষ, *s.* (from অ, *priv.* and যত্নাভিলাষ, *a desire to use exertions*), the want of a desire to use exertion, indolence.

অযত্নাভিলাষী, *a.* (from অ, *priv.* and যত্নাভিলাষিন্, *desirous of using exertions*), indolence to use exertions.

অযত্নে, *adv.* (*loc. case of* অযত্ন), easily, without labour.

অযত্নেচ্ছা, *s.* (from অ, *priv.* and যত্নেচ্ছা, *an inclination to use exertions*), the want of an inclination to use exertions, indolence.

অযত্নেচ্ছু, *a.* (from অ, *priv.* and যত্নেচ্ছু, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.

অযত্নেচ্ছুক, *a.* (from অ, *priv.* and যত্নেচ্ছুক, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.

অযত্নোপক্রম, *s.* (from অ, *priv.* and যত্নোপক্রম, *the commencement of exertion*), the want of a beginning to use exertion.

অযথা, *a.* (from অ, *priv.* and যথা, *as*), disproportioned, not resembling, inconsistent.

অযথাব্যয়, *s.* (from অ, *priv.* যথা, *as*, and ব্যয়, *expenditure*), extravagance, expenditure disproportioned to the income.

অযথার্থ, *a.* (from অ, *priv.* and যথার্থ, *proper*), improper, unrighteous, not real, wrong.

অযথার্থপর্শুকা, *s.* (from অযথার্থ, *not true*, and পর্শুকা, *a rib*), a false rib.

অযথার্থবাক্য, *s.* (from অযথার্থ, *untrue*, and বাক্য, *a word*), an untrue or incorrect sentence or speech, an unjust or improper speech.

অযথার্থবাদী, *a.* (from অযথার্থ, *improper*, and বাদিন্, *speaking*), speaking improperly, speaking falsely: *s.* a liar.

অযথার্থব্যয়, s. (from অযথার্থ, *improper*, and ব্যয়, *expenditure*), a squandering, an extravagant expenditure.

অযথার্থব্যয়ী, a. (from অযথার্থ, *improper*, and ব্যয়িন্, *expending*), expending money improperly, profuse, prodigal, squandering.

অযথাশাস্ত্র, a. (from অ, *priv.* and যথাশাস্ত্র, *according to the shastra*), not agreeing with the shastra.

অযথাশাস্ত্রকারক, a. (from অ, *priv.* and যথাশাস্ত্রকারক, *acting according to the shastra*), not acting according to the shastra.

অযথাশাস্ত্রকারী, a. (from অ, *priv.* and যথাশাস্ত্রকারিন্, *acting according to the shastra*), not acting according to the shastra.

অযথেপ্সিত, a. (from অ, *priv.* and যথেপ্সিত, *to the extent of one's desires*), not to the extent of a person's desires.

অযথেষ্ট, a. (from অ, *priv.* and যথেষ্ট, *as much as is required*), insufficient, scanty, not so much as is required.

অযথেষ্টাচরণ, s. (from অ, *priv.* and যথেষ্টাচরণ, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.

অয়ন, s. (from অয়্, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.

অযন্ত্রিত, a. (from অ, *priv.* and যন্ত্রিত, *regulated*), not regulated, irregular, not under controul.

অযবন, a. (from অ, *priv.* and যবন, *a Moosulman*), free from Mooselmans.

অযবিষ্ঠ, a. (from অ, *priv.* and যবিষ্ঠ, *youngest*), not junior.

অযবীয়স্, a. (from অ, *priv.* and যবীয়স্, *youngest*), not junior.

অয়মপি, ad. (from অয়ম্, *that*, and অপি, *also*), also, that also, even that.

অয়মা, s. (from ایمه, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অয়মাদার, s. (from ایمه, *faith*, and دار, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.

অযশঃ, s. (from অ, *priv.* and যশস্, *fame*), dishonour, the want of reputation, infamy.

অযশস্কর, a. (from অযশস্, *dishonour*, and কৃ, *to do*), bringing disgrace, producing infamy.

অযশস্য, a. (from অ, *priv.* and যশস্য, *renowned*), not renowned, not famous.

অযশস্বী, a. (from অ, *priv.* and যশস্বিন্, *renowned*), not famous, not renowned.

অযষ্টিক, a. (from অ, *priv.* and যষ্টি, *a staff*), destitute of a staff or rod.

অয়স্, s. (from ই, *to move*), iron.

অয়স্কান্ত, s. (from অয়স্, *iron*, and কান্ত, *splendid*), the name of a stone, perhaps the loadstone.

অযাগ, a. (from অ, *priv.* and যাগ, *a sacrifice*), destitute of sacrifice.

অযাচক, a. (from অ, *priv.* and যাচক, *a petitioner*), not petitioning.

অযাচকবৃত্তি, s. (from অ, *priv.* and যাচকবৃত্তি, *a living on petitions*), not living on alms, not subsisting by mendicity.

অযাচন, s. (from অ, *priv.* and যাচন, *a petitioning*), the not petitioning for a thing.

অযাচনীয়, a. (from অ, *priv.* and যাচনীয়, *fit to be object of a petition*), unfit to be asked, improper to be requested.

অযাচমান, a. (from অ, *priv.* and যাচমান, *petitioning*), not petitioning.

অযাচিত, a. (from অ, *priv.* and যাচিত, *to ask*), unasked, unrequested, unsought.

অযাচিত, a. (from অ, *priv.* and যাচিত, *petitioned*), not asked for, not petitioned, not requested.

অযাচিতব্য, a. (from অ, *priv.* and যাচিতব্য, *fit to be requested*), unfit to be requested.

অযাচিতব্রত, s. (from অযাচিত, *not asked*, and ব্রত, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.

অযাচ্ঞা, s. (from অ, *priv.* and যাচ্ঞা, *a petition*), not a petition.

অযাচ্য, a. (from অ, *priv.* and যাচ্য, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.

অযাচ্যমান, a. (from অ, *priv.* and যাচ্যমান, *requested*), not made the subject of a request.

অযাজক, a. (from অ, *priv.* and যাজক, *a priest*), not offering sacrifices, destitute of sacrificing priests.

অযাজন, s. (from অ, *priv.* and যাজন, *the performing of religious rites*), the non performance of religious rites.

অযাজ্য, a. (from অ, *priv.* and যাজ্য, *capable of religious ceremonies*), incapable of religious ceremonies.

অযাজ্যযাজক, a. (from অযাজ্য, *incapable of religious ceremonies*, and যাজক, *performing sacrifice*), performing religious ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.

অযাতন, a. (from অ, *priv.* and যাতনা, *torment*), free from agony or torment.

অযাতনা, s. (from অ, *priv.* and যাতনা, *torment*), freedom from agony or torment.

অযাত্রা, *s.* (from অ, *priv* and যাত্রা, *the setting out on a journey*), the not setting out on a journey or pilgrimage.

অযাত্রিক, *a.* (from অ, *priv.* and যাত্রিক, *proper to commence a journey*), improper for the commencing of a journey.

অযাথার্থিক, *a.* (from অ, *priv.* and যাথার্থিক, *real*), unrighteous, improper, not real, not genuine.

অযাথার্থ্য, *s.* (from অ, *priv.* and যাথার্থ্য, *genuineness*), unrighteousness, a want of genuineness, a want of reality.

অযাপন, *s.* (from অ, *priv.* and যাপন, *a causing to go*), the not passing away, a not causing to pass or go away.

অযাপ্য, *a* (from অ, *priv.* and যাপ্য, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.

অয়ি, *ad.* a vocative particle used in an affectionate address, ho! soho!

অযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *united*, not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অযুক্ততা, *s.* (from অযুক্ত, *unjoined*, a not being joined, unfitness, unsuitableness.

অযুক্তত্ব, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অযুক্তি, *s* (from অ, *priv.* and যুক্তি, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অযুক্তিসিদ্ধ, *a.* (from অ, *priv.* and যুক্তিসিদ্ধ, *proved by reason*), not proved by reason, not deduced from logical arguments.

অযুগ, *s.* (from অ, *priv.* and যুগ, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.

অযুগল, *s.* (from অ, *priv.* and যুগল, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অযুগ্ম, *a.* (from অ, *priv.* and যুগ্ম, *a pair*), not constituting a pair, not pairing; *s.* not a pair.

অযুগ্মরক্তবাহকনাড়ী, *s.* (from অযুগ্ম, *without a fellow*, and রক্তবাহকনাড়ী, *a vein*), in anatomy the name of a particular vein, (Vena azygos).

অযুত, *a.* (from অ, *priv.* and যুত, *joined*), ten thousand.

অযুদ্ধ, *s.* (from অ, *priv.* and যুদ্ধ, *war*), peace, freedom from war.

অযুদ্ধকারক, *a.* (from অযুদ্ধ, *peace*, and কারক, *doing*), peace-making, not making war.

অযুদ্ধকারী, *a.* (from অযুদ্ধ, *peace*, and কারিন্, *doing*), peace-making, not making war.

অযুদ্ধজন্য, *a.* (from অযুদ্ধ, *peace*, and জন্য, *producible*), producible by or arising from peace.

অযুদ্ধজন্যে, *ad.* (*loc. case of* অযুদ্ধজন্য), for the sake of peace.

অযুদ্ধনিমিত্তক, *a.* (from অযুদ্ধ, *peace*, and নিমিত্ত, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.

অযুদ্ধনিমিত্তে, *ad.* (from অযুদ্ধ, *peace*, and নিমিত্ত, *a cause*), for the sake of peace.

অযুদ্ধমূলক, *a.* (from অযুদ্ধ, *peace*, and মূলক, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুদ্ধহেতুক, *a.* (from অযুদ্ধ, *peace*, and হেতু, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুধ্যমান, *a.* (from অ, *priv.* and যুধ্যমান, *fighting*), not fighting, not engaged in battle.

অযুবতিক, *a.* (from অ, *priv.* and যুবতি, *young*), destitute of young women.

অযুবতীক, *a.* (from অ, *priv* and যুবতী, *young*), destitute of young women.

অয়ে, *ad.* a vocative particle, soho! also a particle indicating recollection.

অযোগ, *s.* (from অ, *priv.* and যোগ, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.

অযোগী, *a* (from অ, *priv* and যোগিন্, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.

অযোগ্য, *a.* (from অ, *priv.* and যোগ্য, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.

অযোগ্যতা, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.

অযোগ্যতাপ্রকাশ, *s.* (from অযোগ্যতা, *incapacity*, and প্রকাশ, *manifestation*), the display or manifestations of incapacity or unfitness.

অযোগ্যত্ব, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.

অয়োগ্র, *a.* (from অয়স্, *iron*, and অগ্র, *a point*), a pestle, or any other weapon which is pointed or shod with iron.

অয়োঘন, *s.* (from অয়স্, *iron*, and হন্, *to smite*), a smith's anvil.

অযোজক, *a.* (from অ, *priv.* and যোজক, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.

অযোজনা, *s.* (from অ, *priv.* and যোজনা, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.

অযোজনীয়, *a.* (from অ, *priv.* and যোজনীয়, *capable of bring*

united), unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

অযোগ, *a.* (from অ, *priv.* and যোগ, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

অযোগক্ষেম, *a.* (from অ, *priv.* and যোগক্ষেম, *destitute of a competency*), reduced in circumstances so as not to be able to provide necessaries.

অযোগী, *a.* (from অ, *priv.* and যোগিন্, *property*), destitute, poor.

অযোধা, *s.* (from অ, *priv.* and যোধ, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

অযোধ্য, *a.* (from অ, *priv.* and যোধ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

অযোধ্যা, *s.* (from অ, *priv.* and যোধ্য, *worthy of being fought for*), the name of a city vulgarly called Oude.

অযোনি, *a.* (from অ, *priv.* and যোনি, *vulva*), not born in the common way of generation.

অযোনিজ, *a.* (from অযোনি, *out of the common course of generation*, and জন *to be produced*), equivocally produced, not born in the ordinary course of generation.

অযোনিসম্ভব, *a.* (from অযোনি, *out of the common course of generation*, and সম্ভব, *a production*), not born in the common course of generation; *s.* an equivocal production.

অর *a.* from ঋ, *to go*), quick, speedy.

অরক, *s.* (from عرق, *juice*), moisture perspiration.

অরক, *s.* (from ঋ, *to move*) the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

অরক্ত, *a.* (from অ, *priv.* and রক্ত, *red*), not red, not ruddy, not bloody.

অরক্তিমা, *a.* (from অ, *priv.* and রক্তিমন্, *redness*), a want of redness.

অরক্ষক, *a.* (from অ, *priv.* and রক্ষক, *a keeper*), destitute of a keeper, not guarding or watching over another.

অরক্ষণ, *s.* (from অ, *priv.* and রক্ষণ, *a preserving*), the not keeping or preserving of a thing.

অরক্ষণীয়, *a.* (from অ, *priv.* and রক্ষণীয়, *proper to be preserved*), not fit to be kept, not worth preservation.

অরক্ষা, *s.* (from অ, *priv.* and রক্ষা *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

অরক্ষিত, *a.* (from অ, *priv.* and রক্ষিত, *preserved*), not preserved, not guarded, not kept.

অরক্ষিতব্য, *a.* (from অ, *priv.* and রক্ষিতব্য, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অরক্ষ্য, *a.* (from অ, *priv.* and রক্ষ্য, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অরক্ষাপ্রাপ্ত, *a.* (from অ, *priv.* and রক্ষাপ্রাপ্ত, *preserved*), not made the object of preservation or guardianship.

অরকজাত, *a.* (from عرق, *juice*, and زادن, *to be born*), produced from juice or liquor.

অরঘট্ট, *s.* (from অর, *swift*, and ঘট্ট, *to remove a thing*), a machine for drawing water, also a large pit or well.

অরঘট্টক, *a.* (from অরঘট্ট, *a machine for drawing water*), a machine for drawing water.

অরঙ্গ, *a.* (from অ, *priv.* and রঙ্গ, *a colour*), colourless.

অরচক, *a.* (from অ, *priv.* and রচক, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

অরচনা, *s.* (from অ, *priv.* and রচনা, *fabrication*), non-fabrication, not a composition.

অরচনীয়, *a.* (from অ, *priv.* and রচনীয়, *capable of being fabricated*), incapable of being fabricated or composed.

অরচিত, *a.* (from অ, *priv.* and রচিত, *fabricated*), not fabricated, not composed.

অরজ, *s.* (from عرض, *a petition*), a request, a representation.

অরজক, *s.* (from অ, *priv.* and রজক, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

অরজত, *s.* (from অ *priv.* and রজত, *silver*), not silver; *a.* destitute of silver.

অরজসাজ, *a.* (from عرض, *a petition*, and ساز, *he does*), presenting a petition.

অরজবেগ, *s.* (from عرض, *a petition*, and بیگ, *a lord*), one who introduces or reads petitions in a court.

অরজবেগী, *s.* (from عرض بیگ, *introducing a petition*), the office of reading petitions in a court.

অরজস্ক, *a.* (from অ, *priv.* and রজস্, *the menstrual discharge*), not menstruous.

অরজান, *a.* (from ارزان, *cheap*), cheap.

অরজাঃ, *s.* (from অ, *priv.* and রজস্, *the menstruous discharge*), not menstruous.

অরজী, *s.* (from عرض, *a petition*), a petition, a request.

অরণা, *s.* (from ঋ, *to go*), a buffalo.

অরণি, *s.* (from ঋ, *to go*), a piece of dry wood used to procure fire by friction.

অরণ্য, *s.* (from ঋ, *to go*), a forest, a wilderness, a thicket.

অরণ্যগমন, *s.* (from অরণ্য, *a forest*, and গমন, *a going*), the going to a forest as a devotee.

অরণ্যজ, *a.* (from অরণ্য, *a forest*, and জন্, *to be produced*), produced in a forest, growing in a forest.

অরণ্যজাত, *a.* (from অরণ্য, *a forest*, and জাত, *produced*), produced in a forest, growing in a forest.

অরণ্যনিবাস, *s.* (from অরণ্য, *a forest*, and নিবাস, *a residence*), a residence in a forest.

অরণ্যনিবাসী, *a.* (from অরণ্য, *a forest*, and নিবাসিন্, *residing*), residing in a forest.

অরণ্যবাস, *s.* (from অরণ্য, *a forest*, and বাস, *a residence*), a residence in a forest.

অরণ্যবাসী, *a.* (from অরণ্য, *a forest*, and বাসিন্, *dwelling*), residing in a forest.

অরণ্যমক্ষিকা, *s.* (from অরণ্য, *a forest*, and মক্ষিকা, *a fly*), a gad fly (Oestris of various species.)

অরণ্যস্থ, *a.* (from অরণ্য, *a forest*, and স্থা, *to be situated*), situated in a forest.

অরণ্যস্থায়ী, *a.* (from অরণ্য, *a forest*, and স্থায়িন্, *continuing*), continuing in a forest.

অরণ্যস্থিত, *a.* (from অরণ্য, *a forest*, and স্থিত, *situated*), situated in a forest.

অরণ্যানী, *s.* (from অরণ্য, *forest*), a large or extensive forest.

অরত, *a.* (from অ, *priv.* and রত, *devoted to*), not devoted to, not engaged in with spirit, not delighted with.

অরতি, *s.* (from অ, *priv.* and রতি, *pleasure*), the want of enjoyment or pleasure, anger, displeasure.

অরত্ন, *a.* (from অ, *priv.* and রত্ন, *a jewel*), destitute of jewels or valuable things.

অরত্নি, *a* (from অ, *prep.* and রত্নি, *the length of the little finger*), a cubit measured from the elbow to the tip of the little finger.

অরথ, *s.* (from অ, *priv.* and রথ, *a car*), a wretched car, undeserving of the name; *a.* destitute of a car.

অরথস্থ, *a.* (from অ, *priv.* and রথস্থ, *seated in a car*), not seated in a car, not seated in a chariot.

অরথস্থায়ী, *a.* (from অ, *priv.* and রথস্থায়িন্, *continuing in a car*), not continuing in or occupying a chariot.

অরথস্থিত, *a.* (from অ, *priv.* and রথস্থিত, *seated in a car*), not seated in a car, not placed on a chariot.

অরথী, *a.* (from অ, *priv.* and রথিন্, *belonging to a car*), not pertaining to a car.

অরদলী, *s.* (from *the military expression* orderly), one who runs before the palanqueen of a rich man to proclaim his coming.

অরন্ধন, *s.* (from অ, *priv.* and রন্ধন, *the preparing of food*), the not cooking of food; *a.* improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful.)

অরব, *s.* (from অ, *priv.* and রব, *a voice*), a want of sound or voice; *a.* silent, mute; also, (from عرب, *an arab*), an arabian.

অরবি, *a.* (from عربی, *an arab*), arabian, arabic.

অরবিন্দ, *s.* (from অর, *speedily*, and বিন্দ্, *to share out*), a water-lily (Nelumbium speciosum.)

অরবিন্দিনী, *s.* (from অরবিন্দ, *a lotus*), a bed of Nelumbiums, a Nelumbium in flower.

অরমণীক, *a.* (from অ, *priv.* and রমণী, *a wife*), destitute of a wife.

অরমণীয়, *a.* (from অ, *priv.* and রমণীয়, *fit to be enjoyed*), not agreeable, not fit to be enjoyed, not pleasant.

অরমান, *s.* (from অন্য, *another*, and মান, *honour*), disappointment, dishonour, distress.

অরম্য, *a.* (from অ, *priv.* and রম্য, *fit to be enjoyed*), not agreeable, not pleasant, not fit to be enjoyed.

অরর, *s.* (from ঋ, *to move*), a door.

অররি, *s.* (from ঋ, *to move*), a door.

অরেরে, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.

অরস, *a.* (from অ, *priv.* and রস, *a taste*), tasteless, insipid, juiceless, the name of a plant, (Solanum pubescens.)

অরসিক, *a.* (from অ, *priv.* and রসিক, *merry*), not merry, not witty.

অরহর, *s.* (from আঢ়কী, *the name of a plant*), the name of a plant (Cytisus Cajan.)

অরহস্য, *a.* (from অ, *priv.* and রহস্য, *private*), not private, not secret, public.

অরাগ, *a.* (from অ, *priv.* and রাগ, *passion*), destitute of passion, free from passion.

অরাগী, *a.* (from অ, *priv.* and রাগিন্, *passionate*), cool, not passionate, unimpassioned.

অরাজক, *a.* (from অ, *priv.* and রাজন্, *a king*), destitute of a king.

অরাজকতা, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.

অরাজকত্ব, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.

অরাজকসময়, *s.* (from অরাজক, *destitute of a king*, and সময়, *time*), an inter-regnum.

অরাতি, *s.* (from অ, *priv.* and রা, *to give*), an enemy.

অরাব, *s.* (from অ, *priv.* and রাব, *a sound*), silence.

অরাল, *a.* (from ঋ, *to move*), crooked, bent; *s.* pitch or rosin, a rutting elephant.

অরি, *s.* (from ঋ, *to go*), an enemy.

অরিকুল, *s.* (from অরি, *an enemy*, and কুল, *a family*), the family of an enemy.

অরিবর্গ, *s.* (from অরি, *an enemy*, and বর্গ, *a class*), a body of foes, a hostile party.

অরিগৃহ, *s.* (*from* অরি, *a foe,* and গৃহ, *a house*), an enemy's house, a house of enemies.

অরিতা, *s.* (from অরি, *an enemy*), enmity.

অরিত্র, *s* (*from* ঋ, *to move*,), the rudder of a ship or boat.

অরিত্ব, *s.* (from অরি, *an enemy*), enmity.

অরিন্দম, *a.* (*from* অরি, *a foe,* and দম, *to subdue*), foe-subduing, conquering, triumphing over an enemy; *s.* a conquerer, one who humbles his foes.

অরিন্দা, *s.* (from ..., *a receiver*), a man who carries the rents or taxes, when collected to the treasury.

অরিপু, *s.* (from অ, *priv.* and রিপু, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.

অরিবর্গ, *s.* (from অরি, *an enemy,* and বর্গ, *a class*), a body of foes, a hostile party.

অরিমিত্র, *a.* (from অরি, *an enemy,* and মিত্র, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.

অরিমেদ, *s.* (from অরি, *an enemy,* and মেদ, *fat*), a fœtid species of Mimosa, (Mimosa fœtida.)

অরিষ্ট, *s.* (from অ, *priv.* and রিষ্ট, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (Melia azed-dirachta), a crow, butter-milk, this name is also applied to other trees (Sapindus detergens, and another species), a woman's apartment.

অরিষ্টদর্শন, *s.* (from অরিষ্ট, *misfortune,* and দর্শন, *a viewing*), the seeing or viewing of misfortune or calamity.

অরিষ্টফেনিল, *s.* (from অরিষ্ট, *pleasure,* and ফেন, *foam*), the name of a tree, (Sapindus detergens.)

অরিষ্টসূচক, *a.* (from অরিষ্ট, *misfortune,* and সূচক, *indicating*), indicating misfortune or calamity.

অরিসমূহ, *s.* (from অরি, *an enemy,* and সমূহ, *a collection*), a body of foes.

অরীতি, *s.* (from অ, *priv.* and রীতি, *a custom*), an improper usage or custom.

অরুংষিকা, *s.* (from অরুস্, *a sore or wound*), the name of a disease, (Tinea or scald head.) This name is also applied to any malignant eruption on the head or face.

অরুক্, *a.* (from অ, *priv.* and রুজ্, *to be diseased*), not diseased, healthy; *s.* a tree.

অরুক্ষ, *a.* (from অ, *priv.* and রুক্ষ, *rough*), not rough or unfriendly, not severe, not unpolished or savage.

অরুগ্, *a.* (from অ, *priv.* and রুজ্, *to be diseased*), not diseased, healthy.

অরুগ্ণ, *a.* (from অ, *priv.* and রুগ্ণ, *diseased*), not diseased, healthy.

অরুচি, *s.* (from অ, *priv.* and রুচি, *relish*), disrelish, disgust, antipathy.

অরুচিকারক, *a.* (from অরুচি, *dislike,* and কারক, *making*), causing dislike or disgust.

অরুচিকারী, *a.* (from অরুচি, *dislike,* and কারিন্, *doing*), causing dislike or disgust.

অরুচিকৃৎ, *a.* (from অরুচি, *disgust,* and কৃ, *to do*), occasioning disrelish or disgust.

অরুচিজনক, *a.* (from অরুচি, *disgust,* and জনক, *producing*), producing disgust, occasioning a disrelish for food.

অরুচিজন্য, *a.* (from অরুচি, *dislike,* and জন্য, *producible*), producible by or arising from dislike or disgust.

অরুচিজন্যে, *ad.* (*loc. case of* অরুচিজন্য), for the purpose of dislike or disgust.

অরুচিনিমিত্তক, *a.* (from অরুচি, *dislike,* and নিমিত্ত, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

অরুচিনিমিত্তে, *ad.* (from অরুচি, *dislike,* and নিমিত্ত, *a cause*) for the purpose of dislike or disgust.

অরুচিপ্রযুক্ত, *a.* (from অরুচি, *dislike,* and প্রযুক্ত, *caused by*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

অরুচির, *a.* (from অ, *priv.* and রুচির, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.

অরুচিহেতুক, *a.* (from অরুচি, *dislike,* and হেতু, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

অরুচ্য, *a.* (from অ, *priv.* and রুচ্য, *palatable*), not agreeable, not palatable.

অরুণ, *s.* (from ঋ, *to go*), the dawn, aurora: in mythology, *Uroona* is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (Rubia Munjista); *a.* dark red or purple, the colour of the dawn.

অরুণসারথি, *s.* (from অরুণ, *the sun,* and সারথি, *a charioteer*), in mythology the charioteer of the sun.

অরুণানুজ, *s.* (from অরুণ, *the dawn,* and অনুজ, *produced first*), in mythology *Guroora,* the regent of birds, and carrier of Vishnoo.

অরুণোদয়, *s.* (from অরুণ, *the dawn,* and উদয়, *the rising*), the first appearance of the dawn.

অরুণোদয়সপ্তমী, *s.* (from অরুণোদয়, *the first appearance of the dawn,* and সপ্তমী, *the seventh*), the seventh day of the increase of the moon in the month of Magha.

অরুণোদিত, *a.* (from অরুণ, *the dawn,* and উদিত, *risen*), having the dawn risen.

অরুদিত, *a* (from অ, *priv.* and রুদিত, *weeping*), not bewailed, not lamented, not wept over; *s.* a not weeping.

অরুদ্ধ, *a.* (from অ, *priv.* and রুদ্ধ, *blockaded*), not blockaded, not shut up, not obstructed.

অরুধির, *s.* (from অ, *priv.* and রুধির, *blood*), a substance which is not blood, not blood; *a.* destitute of blood.

অরুন্তুদ, *a.* (from অরুস্, *a sore*, and তুদ, *to torment*), corrosive, sharp, biting, corroding.

অরুন্ধতী, *s.* (from অ, *priv.* and রুধ্, *to obstruct*), in mythology, the wife of Vasishtha, the sage, who was transformed into a star.

অরুষ্কর, *a.* (from অরুস্ *a sore*, and কৃ, *to make*), corroding, sharp, corrosive; the name of a tree (Semecarpus Anacardium.)

অরুষ্ট, *a.* (from অ, *priv.* and রুষ্ট, *enraged*), not enraged, not angry.

অরুস্, *s.* (from ঋ, *to move*), a sore or wound, the sun, a vital part.

অরূপ, *s.* (from অ *priv.* and রূপ *a form*), the want of form or shape; *a*, shapeless.

অরূপক, *a.* (from অ, *priv.* and রূপক, *figurative*), not figurative, not resembling, not metaphorical.

অরূপবান্, *a.* (from অ, *priv.* and রূপবৎ, *handsome*), not handsome, not well formed.

অরে, a vocative particle used in addressing an inferior person.

অরেরে, a vocative particle used in addressing inferiors.

অরোগ, *s.* (from অ, *priv.* and রোগ, *a disease*), freedom from disease; *a.* free from disease, healthy.

অরোগিতা, *s.* (from অরোগিন্, *not diseased*), healthiness.

অরোগিত্ব, *s.* (from অরোগিন্, *not diseased*), healthiness.

অরোগী, *a.* (from অ, *priv.* and রোগিন্, *diseased*), healthy, not diseased.

অরোচক, *a.* (from অ, *priv.* and রোচক, *gratifying*), not gratifying, disgusting.

অরোচিষ্ণু, *a.* (from অ, *priv.* and রোচিষ্ণু, *agreeable*), disagreeable, not luminous, not splendid, not brilliant.

অরোদন, *s.* (from অ, *priv.* and রোদন, *weeping*), a not weeping or lamenting; *a.* free from weeping.

অরোদিত, *a.* (from অ, *priv.* and রোদিত, *made to weep*), not made to weep or lament.

অরোধ, *s.* (from অ, *priv.* and রোধ, *an obstruction*), not an obstruction, not a blockade.

অরোধন, *s.* (from অ, *priv.* and রোধন, *an obstructing*), a not obstructing, a not shutting or blocking up.

অরোধনীয়, *a.* (from অ, *priv.* and রোধনীয়, *capable of being obstructed*), incapable of being obstructed or blocked up.

অরোধ্য, *a.* (from অ, *priv.* and রোধ্য, *capable of being obstructed*), incapable of being obstructed or blocked up.

অরোপণ, *s.* (from অ, *priv.* and রোপণ, *a planting*), a not planting, a not fixing posts or pegs in the ground,

অরোপণীয়, *a.* (from অ, *priv.* and রোপণীয়, *capable of being planted*), incapable of being planted or fixed in the earth.

অরোপ্য, *a.* (from অ, *priv.* and রোপ্য, *capable of being planted*), incapable of being planted or fixed in the earth.

অরোহী, *s.* (from অ, *priv.* and রোহিন্, *springing up*), a descending note in music.

অরৌদ্র, *a.* (from অ, *priv.* and রৌদ্র, *the sunshine*), shady, free from sunshine, not severe, not terrific.

অর্ক, *s.* (from অর্চ্, *to worship*), the sun, the name of a plant (Calotropis gigantea.)

অর্কপত্রা, *s.* (from অর্ক, *the sun*, and পত্র, *a leaf*), the name of a plant, (Aristolochia Indica.)

অর্কপর্ণ, *s.* (from অর্ক, *the sun*, and পর্ণ, *a leaf*), the name of a plant (Calotropis gigantea.)

অর্কপুষ্পিকা, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (Cleome pentaphylla.)

অর্কপুষ্পী, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (Cleome pentaphylla.

অর্কমূলা, *s.* (from অর্ক *the sun*, and মূল, *a root*), the name of a plant (Aristolochia Indica.)

অর্কবল্লী, *s* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (Cleome pentaphylla.

অর্গল, *s.* (from অর্গ, *to act habitually*), a bar.

অর্গলা, *s.* (from অর্গ, *to act habitually*), a bar or bolt.

অর্ঘ *s.* (from অর্ঘ, *to honour*), the price of an article, a mode of adoration to gods or brahmuns, respect shewn to superiors and guests.

অর্ঘ্য, *a.* (from অর্ঘ, *respect*), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.

অর্চক, *a.* (from অর্চ, *to worship*), honouring, worshipping; *s*, a worshipper, one who shews respect or pays homage to another.

অর্চন, *s.* (from অর্চ *to worship*), the act of worshipping God or an idol, the paying homage to a man.

অর্চনা, *s.* (from অর্চ, *to worship*), worship, homage, respect, adoration.

অর্চনাকারী, *a.* (from অর্চনা, *worship*, and কারিন্, *a doer*), worshipping, paying homage, or shewing respect to a person.

অর্চনীয়, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving respect.

অর্চিতব্য, *a.* (from অর্চ্, *to worship*), proper to be worshipped or honoured, deserving of respect.

অর্চ্চা, *s.* (from অর্চ্, *to worship*), worship, honour, homage.

অর্চিত, *a.* (from অর্চ্, *to worship*), worshipped, honoured, respected.

অর্চিষ্মান্, *a.* (from অর্চিস্, *lustre*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চিস্, *s.* (from অর্চ্, *to worship*), flame, light, splendor, radiance.

অর্চ্য, *a.* (from অর্চ্, *to shew respect*), respectable, worthy of worship, honour, or respect.

অর্জক, *a.* (from অর্জ্, *to collect*), acquiring, procuring; *s.* one who acquires. The name of a plant, (Ocymum gratissimum.)

অর্জন, *s.* (from অর্জ্, *to accumulate*), a collecting, the acquiring of any thing, the accumulating of things.

অর্জনকারক, *a.* (from অর্জন, *a procuring*, and কারক, *doing*), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্জনকারী, *a.* (from অর্জন, *a procuring*, and কারিন্, *doing*), procuring, acquiring, providing.

অর্জনজন্য, *a.* from অর্জন, *a procuring*, and জন্য, *producible*), producible by or arising from procuring or acquiring.

অর্জনজন্যে, *ad.* (*loc. case of* অর্জনজন্য), for the purpose of procuring or acquiring.

অর্জননিমিত্তক, *a.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জননিমিত্তে, *ad.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), for the purpose of procuring or acquiring.

অর্জনমূলক, *a.* (from অর্জন, *a procuring*, and মূলক, *caused by*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনহেতুক, *a.* (from অর্জন, *a procuring*, and হেতু, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনীয়, *a.* (from অর্জ্, *to accumulate*), capable of being accumulated, procurable.

অর্জাপন, *s.* (from অর্জ্, *to collect*), the causing of another to collect or procure, a causing to hoard.

অর্জিত, *a.* (from অর্জ্, *to accumulate*), accumulated, procured, collected.

অর্জুন, *s.* from অর্জ্, *to collect*), the name of a tree (Terminalia alata glabra), the name of one of the five sons of Pandu, famous in the story of the Mahabharata, a colour, a white colour; *a.* white.

অর্জুনশালি, *a.* (from অর্জুন, *white*, and শালি, *rice*), the name of a white variety of rice.

অর্ণব, *s.* (from অর্ণ্, *water*), the sea, the ocean.

অর্ণবপোত, *s.* (from অর্ণব, *the sea*, and পোত, *a boat*), a ship, a sea boat.

অর্ণবযান, *s.* (from অর্ণব, *the sea*, and যান, *a vehicle*), a ship, a sea boat.

অর্ণস্, *s.* (from ঋ, *to move*), water.

অর্ণ্য, *a.* (from অরণ্য, *a forest*), wild, untamed. The word is only applied to cattle.

অর্তন, *s.* (from ঋত্, *to hate*), censure, reproach, hatred, abhorrence.

অর্তি, *s.* (from ঋ, *to go*), pain, the end of a bow.

অর্তিক, *s.* (from অর্ত্, *to move*), a sort of cake or gingerbread.

অর্থ, *s.* (from অর্থ্, *to ask*), a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.

অর্থকর, *a.* (from অর্থ, *wealth*, and কৃ, *to do*), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্থকারক, *a.* (from অর্থ, *an object*, and কারক, *doing*), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্থকারী, *a.* (from অর্থ, *an object*, and কারিন্, *doing*), accomplishing an object, profitable, getting money, interpreting.

অর্থজনক, *a.* (from অর্থ, *an object*, and জনক, *producing*), producing an object, producing wealth, profitable.

অর্থজন্য, *a.* (from অর্থ, *an object*, and জন্য, *producible*), producible by or arising from an object or meaning, producible by or arising from riches.

অর্থজন্যে, *ad.* (*loc. case of* অর্থজন্য), for an object, for riches, for a meaning or interpretation.

অর্থজ্ঞ, *a.* (from অর্থ, *an object*, and জ্ঞা, *to know*), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্থজ্ঞতা, *s.* (from অর্থজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থজ্ঞত্ব, *s.* (from অর্থজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness …n an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *knowledge*), the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্থজ্ঞাপক, *a.* (from অর্থ, *an object*, and জ্ঞাপক, *giving infor-*

tation), declaring or making known an interpretation, or meaning, making known an object.

অর্থজ্ঞাপন, *s.* (from অর্থ, *an object*, and জ্ঞাপন, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থতঃ, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থদর্শক, *a.* (from অর্থ, *an object*, and দর্শক, *shewing*), shewing or perceiving the scope or meaning of a word or sentence; *s.* one who shews or perceives a scope or meaning.

অর্থদর্শন, *s.* (from অর্থ, *an object*, and দর্শন, *a shewing*), a shewing or perceiving the scope or meaning of a word or sentence.

অর্থদর্শী, *a.* (from অর্থ, *an object*, and দর্শিন্, *shewing*), shewing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতৃ, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদায়ক, *a.* (from অর্থ, *an object*, and দায়ক, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়িন্, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থনা, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থনাশ, *s.* (from অর্থ, *an object of pursuit*, and নাশ, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশিন্, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিমিত্তক, *a.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিমিত্ত, *ad.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), for wealth, for an object, for a meaning or interpretation.

অর্থপ্রতিবন্ধক, *a.* (from অর্থ, *an object*, and প্রতিবন্ধক, *opposing*), opposing or obstructing an object or scope, opposing an acceptation or meaning.

অর্থপ্রযুক্ত, *a.* (from অর্থ, *an object*, and প্রযুক্ত, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থপ্রয়োগ, *s.* (from অর্থ, *a request*, and প্রয়োগ, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থবত্ত্ব, *s.* (from অর্থবৎ, *answering a purpose*), the answering of a purpose.

অর্থবর্দ্ধক, *a.* (from অর্থ, *wealth*, and বর্দ্ধক, *increasing*), improving property, increasing wealth.

অর্থবর্দ্ধন, *s.* (from অর্থ, *wealth*, and বর্দ্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবাদ, *s.* (from অর্থ, *a request*, and বাদ, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবান্, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবিৎ, *a.* (from অর্থ, *an object*, and বিদ্, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিনা, *ad.* (from অর্থ, *an object*, and বিনা, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিরুদ্ধ, *s.* (from অর্থ, *an object*, and বিরুদ্ধ, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধ, *s.* (from অর্থ, *an object*, and বিরোধ, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in objects worthy of pursuit.

অর্থবিহীন, *a.* (from অর্থ, *an object*, and বিহীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিকারক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and কারক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকারী, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and

কারিন্, *making*), causing an increase of wealth, improving property.

অর্থবৃদ্ধিজন্য, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and জন্য, *producible*), producible by or arising from the increase of wealth.

অর্থবৃদ্ধিজন্যে, *ad.* (*loc. case of* অর্থবৃদ্ধিজন্য), for the purpose of increasing wealth.

অর্থবৃদ্ধিনিমিত্তক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিনিমিত্তে, *ad.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), for the purpose of increasing wealth.

অর্থবৃদ্ধিপ্রযুক্ত, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিহেতুক, *a.* (from অর্থবৃদ্ধি *the increase of wealth*, and হেতু, *a cause*), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

অর্থবেত্তা, *s.* (from অর্থ, *an object*, and বেতৃ, *one who knows*), a person who knows a meaning or interpretation.

অর্থবৈলক্ষণ্য, *s.* (from অর্থ, *a meaning*, and বৈলক্ষণ্য, *a difference*), a difference or dissimilarity of meaning, a dissimilarity of object.

অর্থবোদ্ধা, *s.* (from অর্থ, *an object*, and বোদ্ধৃ, *one who knows*), a person who knows a meaning or interpretation.

অর্থবোধ, *s.* (from অর্থ, *an object*, and বোধ, *knowledge*), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

অর্থবোধক, *a.* (from অর্থ, *an object*, and বোধক, *making known*), indicating a meaning or interpretation, indicating an object.

অর্থব্যতিরিক্ত, *a.* (from অর্থ, *an object*, and ব্যতিরিক্ত, *excepted*), wealth excepted, an object excepted, a meaning or interpretation excepted.

অর্থব্যতিরেক, *s.* (from অর্থ, *an object*, and ব্যতিরেক, *an exception*), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

অর্থব্যতিরেকে, *ad.* (*loc. case of* অর্থব্যতিরেক), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

অর্থব্যবহার, *s.* (from অর্থ, *wealth*, and ব্যবহার, *a law suit*), a suit at law to decide a claim of property.

অর্থব্যবহারী, *a.* (from অর্থ, *wealth*, and ব্যবহারিন্, *carrying on a law suit*), carrying a law suit to recover property or determine concerning it; *s.* a plaintiff in a law suit for property.

অর্থব্যয়, *s.* (from অর্থ, *wealth*, and ব্যয়, *expenditure*), the expenditure of money or wealth.

অর্থব্যয়কারক, *s.* (from অর্থব্যয়, *the expenditure of wealth*, and কারক, *doing*), expending wealth; *s.* one who expends money.

অর্থব্যয়কারী, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and কারিন্, *making*), expending wealth.

অর্থব্যয়জন্য, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and জন্য, *producible*), producible by or arising from the expenditure of wealth.

অর্থব্যয়জন্যে, *ad.* (*loc. case of* অর্থব্যয়জন্য), for the expenditure of wealth.

অর্থব্যয়নিমিত্তক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়নিমিত্তে, *ad.* from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), for the expenditure of wealth.

অর্থব্যয়প্রযুক্ত, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়হেতুক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and হেতু *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থভাক, *a* (from অর্থ, *wealth*, and ভজ্, *to divide*), sharing property; *s.* a sharer or partaker of property.

অর্থভাগী, *a.* (from অর্থ, *a meaning*, and ভাগিন্, *sharing*), sharing property, having a share in property.

অর্থভাণ্ডার, *s.* (from অর্থ, *wealth*, and ভাণ্ডার, *a storehouse*), a treasury, a storehouse.

অর্থভেদ, *s.* (from অর্থ, *a meaning*, and ভেদ, *a distinction*), a distinction or difference of meaning.

অর্থমূলক, *a.* (from অর্থ, *wealth*, and মূল, *a root*), originating from wealth.

অর্থযুক্ত, *a.* (from অর্থ, *an object of pursuit*, and যুক্ত, *joined to*), wealthy, connected with objects of desire or pursuit.

অর্থরহিত, *a.* (from অর্থ, *an object*, and রহিত, *destitute of*), destitute of wealth, unimportant, unmeaning, destitute of an object.

অর্থশালী, *a.* (from অর্থ, *wealth*), wealthy, prosperous, having a proper meaning or scope.

অর্থশাস্ত্র, *s.* (from অর্থ, *an object*, and শাস্ত্র, *science*), the science which teaches how to obtain things, as, friends, money,

or any other object. These writings are said to have been written by *Oushunus.*

অর্থশাস্ত্রকুশল, *a.* (from অর্থশাস্ত্র, *the science of acquiring,* and কুশল, *eminent*), eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring,* and জ্ঞা, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞত্ব *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring,* and জ্ঞাতৃ, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring,* and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring,* and জ্ঞাপক, *making known*), making known the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring,* and জ্ঞাপন, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রনিপুণ, *a.* (from অর্থশাস্ত্র, *the science of acquiring,* and নিপুণ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবিৎ, *a.* (from অর্থশাস্ত্র, *the science of acquiring,* and বিদ্, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরুদ্ধ, *a.* (from অর্থশাস্ত্র, *the science of acquring,* and বিরুদ্ধ, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরোধ, *s.* (from অর্থশাস্ত্র, *the science of acquiring,* and বিরোধ, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রবিশারদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring,* and বিশারদ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবেত্তা, *s.* (from অর্থশাস্ত্র, *the science of acquiring,* and বেতৃ, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রমূলক, *a.* (from অর্থশাস্ত্র, *the science of acquiring,* and মূল, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রাধ্যয়ন, *s.* (from অর্থশাস্ত্র, *the science of acquiring,* and অধ্যয়ন, *a reading*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রোপদেশক, *a.* (from অর্থশাস্ত্র, *the science of acquiring;* and উপদেশক, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রোপদেশন, *s.* (from অর্থশাস্ত্র, *the science of acquiring,* and উপদেশন, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশূন্য, *a.* (from অর্থ, *an object,* and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থসংগ্রহ, *s.* (from অর্থ, *wealth,* and সংগ্রহ, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থসংগ্রহকারক, *a.* (from অর্থসংগ্রহ, *a collection of wealth,* and কারক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থসংগ্রহকারী, *a.* (from অর্থসংগ্রহ, *a collection of wealth,* and কারিন্, *making*), collecting wealth, collecting the meanings of words.

অর্থসংগ্রহজনিত, *a.* (from অর্থসংগ্রহ, *a collection of wealth,* and জনিত, *produced*), produced by or arising from a collection of wealth.

অর্থসংগ্রহজন্য, *a.* (from অর্থসংগ্রহ, *a collection of wealth,* and জন্য, *producible*), producible by or arising from the collecting of wealth.

অর্থসংগ্রহজন্যে, *ad.* (*loc. case of* অর্থসংগ্রহজন্য), for the purpose of collecting wealth.

অর্থসংগ্রহজাত, *a.* (from অর্থসংগ্রহ, *a collection of wealth,* and জাত, *produced*), produced by or arising from the collecting of wealth.

অর্থসংগ্রহনিবর্ত্তক, *a.* (from অর্থসংগ্রহ, *a collection of acceptations,* and নিবর্ত্তক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থসংগ্রহনিবারক, *a.* (from অর্থসংগ্রহ, *a collection of meanings,* and নিবারক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থসংগ্রহনিবারণ, *s.* (from অর্থসংগ্রহ, *a collection of meanings,* and নিবারণ, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থসংগ্রহনিমিত্ত, *a.* (from অর্থসংগ্রহ, *a collection of wealth,* and নিমিত্ত, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth.

অর্থসংগ্রহনিমিত্ত, *ad.* (from অর্থসংগ্রহ, *a collection of wealth*, and নিমিত্ত, *a cause*), for the purpose of collecting or storing up wealth.

অর্থসংগ্রহপ্রতিবন্ধক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থসংগ্রহপ্রযুক্ত, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্রহবিনা, *ad.* (from অর্থসংগ্রহ, *a collecting of wealth*, and বিনা, *without*), without or beside an accumulation of wealth.

অর্থসংগ্রহব্যতিরিক্ত, *a.* (from অর্থসংগ্রহ, *a collecting of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation or collecting of wealth excepted.

অর্থসংগ্রহব্যতিরেক, *s.* (from অর্থসংগ্রহ, *a collection of wealth*, and ব্যতিরেক, *an exception*), the exception of the accumulation or collecting of wealth.

অর্থসংগ্রহব্যতিরেকে, *ad.* (*loc. case of* অর্থসংগ্রহব্যতিরেক), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থসংগ্রহব্যাঘাত, *s.* (from অর্থসংগ্রহ, *a collection of meanings*, and ব্যাঘাত, *an obstruction*), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থসংগ্রহব্যাঘাতক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and ব্যাঘাতক, *obstructing*), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থসংগ্রহহেতুক, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and হেতু, *a cause*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্রহাকাঙ্ক্ষা, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a stock of wealth.

অর্থসংগ্রহাকাঙ্ক্ষী, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of collecting a store of wealth.

অর্থসংগ্রহাভিলাষ, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and অভিলাষ, *desire*), a desire to collect or store up wealth.

অর্থসংগ্রহাভিলাষী, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and অভিলাষিন্, *desirous*), desirous of collecting or storing up wealth.

অর্থসংগ্রহেচ্ছা, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছা, *desire*), a desire for a stock of wealth.

অর্থসংগ্রহেচ্ছু, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছু, *desirous*), desirous of a stock of wealth.

অর্থসংগ্রহেচ্ছুক, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছু, *desirous*), desirous of a stock of wealth.

অর্থসংস্থান, *s.* (from অর্থ, *wealth*, and সংস্থান, *a stock*), a stock of wealth, an accumulation of wealth.

অর্থসংস্থানকারক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কারক, *making*), accumulating wealth; *s.* one who accumulates wealth.

অর্থসংস্থানকারী, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কারিন্, *making*), accumulating wealth, securing a stock of wealth.

অর্থসংস্থানজন্য, *a.* (from অর্থসংস্থান, *a stock of wealth*, and জন্য, *producible*), producible by or arising from a stock of wealth.

অর্থসংস্থানজন্যে, *ad.* (*loc case of* অর্থসংস্থানজন্য), for the purpose of accumulating or storing up wealth.

অর্থসংস্থাননিমিত্তক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাননিমিত্ত, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating or storing up wealth.

অর্থসংস্থানপ্রতিবন্ধক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্রতিবন্ধক, *opposing*), opposing or hindering the accumulation or storing up of wealth.

অর্থসংস্থানপ্রযুক্ত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থানবিনা, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and বিনা, *without*), without or beside a stock of wealth.

অর্থসংস্থানব্যতিরিক্ত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিরিক্ত, *excepted*), a stock of wealth excepted.

অর্থসংস্থানব্যতিরেক, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিরেক, *an exception*), the exception of a stock of wealth.

অর্থসংস্থানব্যতিরেকে, *ad.* (*loc. case of* অর্থসংস্থানব্যতিরেক), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থসংস্থানব্যাঘাত, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to accumulating or storing up wealth.

অর্থসংস্থানব্যাঘাতক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাতক, *hindering*), obstructing or hindering the accumulating or storing up of wealth.

অর্থসংস্থানহেতুক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাপক, *a.* (from অর্থ, *wealth*, and সংস্থাপন, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংস্থিতি, *s.* (from অর্থ, *wealth*, and সংস্থিতি, *an accumulation*), an accumulation or stock of wealth.

অর্থসঙ্গতি, *s.* (from অর্থ, *wealth*, and সঙ্গতি, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসঙ্গতিকারক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসঙ্গতিকারী, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and কারিন্, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসঙ্গতিজন্য, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসঙ্গতিজন্যে, *ad.* (*loc. case of* অর্থসঙ্গতিজন্য), for the purpose of acquiring or storing of wealth.

অর্থসঙ্গতিনিমিত্তক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঙ্গতিনিমিত্ত, *ad.* (from অর্থসঙ্গতি, *the possession of wealth*, and নিমিত্ত, *a cause*), for the purpose of procuring wealth.

অর্থসঙ্গতিপ্রতিবন্ধক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and প্রতিবন্ধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসঙ্গতিপ্রযুক্ত, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঙ্গতিবিনা, *ad.* (from অর্থসঙ্গতি, *the possession of wealth*, and বিনা, *without*), without or beside the influx of wealth.

অর্থসঙ্গতিব্যতিরিক্ত, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and ব্যতিরিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসঙ্গতিব্যতিরেক, *s.* (from অর্থসঙ্গতি, *the possession of wealth*, and ব্যতিরেক, *an exception*), the exception of an influx or possession of wealth.

অর্থসঙ্গতিব্যতিরেকে, *ad.* (*loc. case of* অর্থসঙ্গতিব্যতিরেক), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসঙ্গতিহেতুক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারিন্, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad.* (*loc. case of* অর্থসঞ্চয়জন্য), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিমিত্তক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিমিত্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়প্রতিবন্ধক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়প্রযুক্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিনা, *ad.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিনা, *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিরেক, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরেক, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিরেকে, *ad.* (*loc. case of* অর্থসঞ্চয়ব্যতিরেক), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যাপার, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*,

and ব্যাঘাত, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থনিচয়ব্যাঘাতক, *a.* (from অর্থনিচয়, *an accumulation of wealth*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থনিচয়হেতুক, *a.* (from অর্থনিচয়, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulalation of wealth.

অর্থসম্বন্ধী, *a.* (from অর্থ, *an object*, and সম্বন্ধিন্, *connected with*), connected with an object or meaning, connected with wealth.

অর্থসাধন, *s.* (from অর্থ, *an object*, and সাধন, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধত্ব, *s.* (from অর্থসিদ্ধ, *having the object accomplished*), the circumstance of having an object accomplished, success.

অর্থহর, *a.* (from অর্থ, *wealth*, and হৃ, *to take*), taking or inheriting property.

অর্থহারী, *a.* (from অর্থ, *wealth*, and হারিন্, *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থাগম, *s.* (from অর্থ, *wealth*, and আগম, *a coming*), an influx of wealth.

অর্থাঙ্গীকার, *s.* (from অর্থ, *a meaning*, and অঙ্গীকার, *an admitting*), the admitting or agreeing to a particular meaning or acceptation.

অর্থাৎ, *ad.* (*Sungskrit abl. case of* অর্থ), that is to say.

অর্থাধিকার, *s.* (from অর্থ, *wealth*, and অধিকার, *a right*), a right to wealth or possessions.

অর্থাধিকারী, *a.* (from অর্থ, *wealth*, and অধিকারিন্, *having a right*), having a right to wealth, possessing a right of property; *s.* a proprietor, an owner of property.

অর্থানর্থবিবিধফলক, *a.* (from অর্থানর্থ, *advantageous and disadvantageous*, and বিবিধফলক, *producing separate consequences*), producing advantageous and disadvantageous consequences.

অর্থান্তর, *s.* (from অর্থ, *a meaning*, and অন্তর, *within*), another meaning, another explanation.

অর্থান্তরযুক্তি, *s.* (from অর্থান্তর, *another meaning*, and যুক্তি, *a contrivance*), the seeking out another meaning or intention.

অর্থান্তরে, *ad.* (*loc. case of* অর্থান্তর), otherwise.

অর্থান্বিত, *a.* (from অর্থ, *an object*, and অন্বিত, *possessed of*), possessed of wealth, possessed of an object.

অর্থান্বেষণ, *s.* (from অর্থ, *an object*, and অন্বেষণ, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থাপচয়, *s.* (from অর্থ, *an object*, and অপচয়, *loss*), the loss or sinking of property.

অর্থাপত্তি, *s.* (from অর্থ, *an object*, and আপত্তি, *acquisition*), an inference from facts or circumstances.

অর্থাপহরণ, *s.* (from অর্থ, *wealth*, and অপহরণ, *a taking away*), the taking away or stealing of wealth.

অর্থাপহারক, *a.* (from অর্থ, *wealth*, and অপহারক, *taking away*), stealing or otherwise taking away wealth.

অর্থাপহারী, *a.* (from অর্থ, *wealth*, and অপহারিন্, *taking away*), stealing or otherwise taking away wealth.

অর্থাভিপ্রায়, *s.* (from অর্থ, *a meaning*, and অভিপ্রায়, *a scope*), the scope or intention of a particular meaning or acceptation.

অর্থাভিলাষ, *s.* (from অর্থ, *an object*, and অভিলাষ, *desire*), a desire for wealth or any other object.

অর্থাভিলাষী, *a.* (from অর্থ, *an object*, and অভিলাষিন্, *desirous*), desirous of wealth or any other object.

অর্থিত, *a.* (from অর্থ *to desire*), desired, requested, petitioned.

অর্থিতা, *s.* (from অর্থিন্, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থিত্ব, *s.* (from অর্থিন্, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থী, *a.* (from অর্থিন্, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থোপদেশ, *s.* (from অর্থ, *an object*, and উপদেশ, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থোপদেশক, *a.* (from অর্থ, *an object*, and উপদেশক, *giving instruction*), giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থোপদেষ্টা, *s.* (from অর্থ, *an object*, and উপদেষ্টৃ, *an instructor*), an instructor in the meaning of words or sentences.

অর্থোপস্থিতি, *s.* (from অর্থ, *an object*, and উপস্থিতি, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থোপার্জক, *a.* (from অর্থ, *an object*, and উপার্জক, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

অর্থোপার্জ্জন, *s.* (from অর্থ, *an object*, and উপার্জ্জন, *an acquiring*), the acquiring of wealth.

অর্থোপার্জ্জনকারক, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and কারক, *doing*), acquiring or accumulating wealth; *s.* one who acquires wealth.

অর্থোপার্জ্জনকারী, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and কারিন্, *doing*), acquiring or accumulating wealth.

অর্থোপার্জ্জনক্ষম, *a.* (from অর্থোপার্জ্জন, *the acquiring of wealth*, and ক্ষম, *able*), able to acquire wealth.

অর্থোপার্জ্জনজন্য, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and জন্য, *producible*), producible by or arising from the acquisition of wealth.

অর্থোপার্জ্জনজন্যে, *ad.* (*loc. case of* অর্থোপার্জ্জনজন্য), for the acquisition of wealth.

অর্থোপার্জ্জননিমিত্তক, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জ্জননিমিত্ত, *ad.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), for the purpose of acquiring wealth.

অর্থোপার্জ্জনপ্রতিবন্ধক, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the acquisition of wealth.

অর্থোপার্জ্জনপ্রযুক্ত, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জ্জনব্যাঘাত, *s.* (from অর্থোপার্জ্জন, *a procuring of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to the acquisition of wealth.

অর্থোপার্জ্জনব্যাঘাতক, *a.* (from অর্থোপার্জ্জন, *the procuring of wealth*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the acquiring of wealth.

অর্থোপার্জ্জনহেতুক, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and হেতু, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জ্জনাকাঙ্ক্ষা, *s.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and আকাঙ্ক্ষা, *desire*), the desire of acquiring wealth.

অর্থোপার্জ্জনাকাঙ্ক্ষী, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of acquiring wealth.

অর্থোপার্জ্জনাক্ষম, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and অক্ষম, *unable*), incapable of acquiring wealth.

অর্থোপার্জ্জনাভিলাষ, *s.* (from অর্থোপার্জ্জন, *the acquisition of wealth* and অভিলাষ *desire*), a desire of acquiring wealth.

অর্থোপার্জ্জনাভিলাষী, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and অভিলাষিন্, *desirous*), desirous of acquiring wealth.

অর্থোপার্জ্জনেচ্ছা, *s.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and ইচ্ছা, *desire*), a desire to acquire wealth.

অর্থোপার্জ্জনেচ্ছু, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and ইচ্ছু, *desirous*), desirous of acquiring wealth.

অর্থোপার্জ্জনেচ্ছুক, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and ইচ্ছুক, *desirous*), desirous of acquiring wealth.

অর্থোপার্জ্জনোপযুক্ত, *a.* (from অর্থোপার্জ্জন, *the acquisition of wealth*, and উপযুক্ত, *proper*), proper for the acquisition of wealth.

অর্থ্য, *a.* (from অর্থ, *to request*), desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অর্থনা, *s.* (from অর্থ, *to request*), a begging, a request, a petition, a prayer, solicitation, suffering.

অর্দ্দিত, *a.* (from অর্দ্দ, *to request*), requested, asked; petitioned, prayed for, solicited, tormented; *s.* convulsions.

অর্দ্ধ, *a.* (from ঋধ, *to increase*), half.

অর্দ্ধগঙ্গা, *s.* (from অর্দ্ধ, *half*, and গঙ্গা, *the Ganges*), a name given by the Hindoos to the river Kaveree.

অর্দ্ধচন্দ্র, *s.* (from অর্দ্ধ, *half*, and চন্দ্র, *the moon*), a crescent, a half moon, semicircle.

অর্দ্ধচন্দ্রকপাটী, *s.* (from অর্দ্ধচন্দ্র, *a half moon*, and কপাটী, *a door*), in anatomy the name of certain valves in the body (Valvulæ semilunares.)

অর্দ্ধচন্দ্রকুণ্ড, *s.* (from অর্দ্ধচন্দ্র, *a crescent*, and কুণ্ড, *a pit*), a sacrificial pit in the form of a half moon.

অর্দ্ধচন্দ্রাকার, *a.* (from অর্দ্ধচন্দ্র, *a half moon*, and আকার, *a form*), lunated, crescent-formed; *s.* a crescent.

অর্দ্ধচন্দ্রাকৃতি, *a.* (from অর্দ্ধচন্দ্র, *a half moon*, and আকৃতি, *a form*), lunated, crescent-formed.

অর্দ্ধচন্দ্রাকৃতিজটা, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent shaped*, and জটা, *matted hair*), in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

অর্দ্ধচন্দ্রাকৃতিত্বক্, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent-shaped*, and ত্বক্, *skin*), in anatomy (Membrana or Valvula semilunaris.)

অর্দ্ধচন্দ্রাকৃত্যস্থি, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent-shaped*, and অস্থি, *a bone*), in anatomy the name of a particular bone (Os lunaris.)

অর্দ্ধজরতীয়, *a.* (from অর্দ্ধ, *half*, জরতী, *old*, and ঈয়, *resembling*), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmun unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were most

valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

অর্দ্ধদণ্ড, s. (from অর্দ্ধ, *half*, and দণ্ড, *an hour*), half an hour.

অর্দ্ধনিশা, s. (from অর্দ্ধ, *half*, and নিশা, *the night*), half the night, midnight.

অর্দ্ধবাদ্য, s. (from অর্দ্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.

অর্দ্ধপ্রলাপ, a. (from অর্দ্ধ, *half*, and প্রলাপ, *speaking*), lisping, speaking brokenly like an infant.

অর্দ্ধভাজ্, a. (from অর্দ্ধ, *half*, and ভজ্, *to divide*), sharing half; s. one entitled to the half of a thing.

অর্দ্ধভাগী, a. (from অর্দ্ধ, *half*, and ভাগিন্, *sharing*), sharing half, having a right to half.

অর্দ্ধমগ্ন, a. (from অর্দ্ধ, *half*, and মগ্ন, *immersed*), half immersed, half sunk.

অর্দ্ধমাত্রাবশিষ্ট, a. (from অর্দ্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.

অর্দ্ধরথ, s. (from অর্দ্ধ, *half*, and রথ, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.

অর্দ্ধরথী, a. (from অর্দ্ধ, *half*, and রথিন্, *fighting in a car*), waging war with a single chariot.

অর্দ্ধরাত্র, s. (from অর্দ্ধ, *half*, and রাত্রি, *night*), midnight.

অর্দ্ধশরীর, s. (from অর্দ্ধ, *half*, and শরীর, *the body*), a wife, half the body.

অর্দ্ধসীরী, a. (from অর্দ্ধ, *half*, and সীরিন্, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.

অর্দ্ধসের, s. (from অর্দ্ধ, *half*, and সের, *a weight of nearly two pounds avoirdupoise*), half a ser, or about a pound avoirdupoise.

অর্দ্ধাংশ, s. (from অর্দ্ধ, *half*, and অংশ, *a share*), a share amounting to half the whole.

অর্দ্ধাঙ্গ, s. (from অর্দ্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.

অর্দ্ধাবভেদক, s. (from অর্দ্ধ, *half*, and অবভেদক, *cleaving*), a violent head-ache.

অর্দ্ধাবশিষ্ট, a. (from অর্দ্ধ, *half*, and অবশিষ্ট, *left*), having half remaining or left.

অর্দ্ধার্দ্ধি, ad. (from অর্দ্ধ, *half*), half and half, share and share alike.

অর্দ্ধার্দ্ধি, s. (from অর্দ্ধ, *half*), a partner with an equal share.

অর্দ্ধাশন, s. (from অর্দ্ধ, *half*, and অশন, *a meal*), half a meal, a scanty meal.

অর্দ্ধাসন, s. (from অর্দ্ধ, *half*, and আসন, *a seat*), half a seat; the welcoming of a person to half one's own seat.

অর্দ্ধাসনদাতা, s. (from অর্দ্ধাসন, *half a seat*, and দাতৃ, *one who gives*), a person who presents another with half his seat, a polite person.

অর্দ্ধাসনপ্রদায়ক, a. (from অর্দ্ধাসন, *half a seat*, and প্রদায়ক, *giving*), polite, presenting half his seat.

অর্দ্ধাসনপ্রদায়ী, a. (from অর্দ্ধাসন, *half a seat*, and প্রদায়িন্, *giving*), polite, presenting half his seat.

অর্দ্ধৈক, a. (from অর্দ্ধ, *half*, and এক, *one*), half an individual thing, half.

অর্দ্ধেন্দু, s. (from অর্দ্ধ, *half*, and ইন্দু, *the moon*), a half moon, a crescent.

অর্প্, v. a. (*causal of* ঋ, *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্পণ, s. (from ঋ, *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.

অর্পণকারক, a. (from অর্পণ, *a placing*, and কারক, *doing*), placing, offering, depositing; s. a person who places or deposits.

অর্পণকারী, a. (from অর্পণ, *a placing*, and কারিন্, *doing*), placing, depositing, offering.

অর্পণজন্য, a. (from অর্পণ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.

অর্পণজন্যে, ad. (*loc. case of* অর্পণজন্য), for the purpose of appointing or placing in a particular situation.

অর্পণনিমিত্তক, a. (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণনিমিত্তে, *ad.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.

অর্পণপ্রযুক্ত, a. (from অর্পণ, *a placing*, and প্রযুক্ত, *caused by*), caused by or arising from appointing or placing in a

particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণশীল, *a.* (from অর্পণ, *a placing*, and শীল, *a disposition*), inclined to deposit or place in a particular situation.

অর্পণহেতুক, *a.* (from অর্পণ, *a placing*, and হেতু, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণীয়, *a.* (from ঋ, *to move*) fit to be appointed or delegated to an employment, fit t, be deposited with, fit to be offered.

অর্পয়িতব্য, *a.* (from ঋ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পা, *s.* (from ঋ, *to move*), the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্পিত, *a.* (from ঋ, *to move*), appointed, delegated, placed, deposited, put, offered.

অর্প্য, *a.* (from ঋ, *to move*), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্বন্, *s.* (from ঋ, *to go*), a horse; *a.* low, inferior, base.

অর্বাক্, *a.* (from অর্বন্, *inferior*, and অঞ্চ্, *to move*), prior, former, antecedent; *ad.* antecedently.

অর্বাচীন, *a.* (from অর্বন্, *inferior*, and অঞ্চ্, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrarwies.

অর্বুদ, *a.* (from অর্ব্, *to move*, and দা, *to give*), an hundred millions; *s.* a wen.

অর্বুদার্বুদ, *a.* (from অর্বুদ, *an hundred millions*), hundreds of millions.

অর্ভক, *s.* (from ঋ, *to go*), the young of an animal.

অর্ম, *s.* (from ঋ, *to go*), the name of a disease of the eye.

অর্য্য, *s.* (from ঋ, *to go*), a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্য্যমা, *s.* (from ঋ, *to go*), the sun, ancestors considered as objects of religious service.

অর্য্যা, *s.* (from অর্য্য, *a Vishya*), a woman of the Vishya tribe.

অর্য্যাণী, *s.* (from অর্য্য, *a Vishya*), a woman of the Vishya tribe.

অর্শ, *v. n.* (from অর্হ, *to be right or fit*), to belong to, to pertain, to appertain.

অর্শ, *s.* (from ঋ, *to move*), the name of a disease, the piles or hemorrhoids.

অর্শস্, *s.* (from ঋ, *to move*), the hemorrhoids or piles.

অর্শস, *a.* (from অর্শস্, *the piles*), afflicted with the piles.

অর্শা, *s.* (from অর্হ, *to be right*), the belonging or appertaining to a person.

অর্শী, *a.* (from অর্হ, *to be right*), coming into possession, succeeding to property.

অর্শোঘ্ন, *a.* (from অর্শস্, *the piles*, and হন্, *to kill*), pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (Arum campanulatum.)

অর্শোরোগ, *s.* (from অর্শস্, *the piles*, and রোগ, *sickness*), the piles.

অর্হ, *a.* (from অর্হ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

অর্হণ, *s.* (from অর্হ, *to be right or fit*), the circumstance of being fit or becoming, the being right, proper, or deserving.

অর্হণীয়, *a.* (from অর্হ, *to be right or fit*), capable, right, worthy, possible, probable.

অর্হিত, *a.* (from অর্হ, *to be right or fit*), suited, fitted, proper, right.

অর্হ্য, *a.* (from অর্হ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

অল, *s.* (from অল্, *to hinder*), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অলং, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a.* sufficient.

অলংক্রিয়া, *s.* (from অলং, *ornament*, and ক্রিয়া, *an action*), the adorning or ornamenting of a person or thing.

অলক, *s.* (from অল্, *to adorn*), a curl of hair, a ringlet, a side curl.

অলক্তক, *s.* (from অলক্ত, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

অলকা, *s.* (from অল্, *to adorn*), the city of *Koovera*, the god of riches, a mode of painting the face used by Hindoo women.

অলকাধিপ, *s.* (from অলকা, *the city of Koovera*, and অধিপ, *a sovereign*), the sovereign of *Uluka*, one of the names of *Koovera*.

অলকাধিপতি, *s.* (from অলকা, *the city of Koovera*, and অধিপতি, *a sovereign*), the sovereign of *Uluka*, one of the names of *Koovera*.

অলকাবলী, *s.* (from অলক, *a curl*, and আবলী, *a row*), a row of side curls.

অলক্ত, *a.* (from অ, *priv.* and রক্ত, *red*), lac, sheets of paper impregnated with lac.

অলক্তক, *s.* (from অলক্ত, *lac*), sheets of paper impregnated with lac.

অলক্ষণ, *a.* (from অ, *priv.* and লক্ষণ, *a mark*), destitute of a discriminating mark or sign.

অলক্ষণী, *a.* (from অলক্ষণ, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.

অলক্ষণীয়, *a.* (from অ, *priv.* and লক্ষণীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলক্ষিত, *a.* (from অ, *priv.* and লক্ষিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.

অলখাল্লা, *s.* (from ارخالق, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.

অলক্ষ্মী, *a.* (from অ, *priv.* and লক্ষ্মী, *fortune*), unfortunate, forsaken by fortune.

অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলগর্দ, *s.* (from অলগ্ন, *not in contact*, and অর্দ, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অলগ্ন, *a.* (from অ, *priv.* and লগ্ন, *connected*), unconnected, not joined, not in contact.

অলঘু, *a.* (from অ, *priv.* and লঘু, *light*), not light, not short, weighty, important.

অলঙ্করণ, *s.* (from অলম্, *an ornament*, and করণ, *a doing*), the act of adorning a thing.

অলঙ্করণীয়, *a.* (from অলম্, *an ornament*, and করণীয়, *practicable*), capable of being adorned

অলঙ্করিষ্ণু, *a.* (from অলম্, *ornament*, and কৃ, *to do*), inclined to ornaments, gaudy, shewy.

অলঙ্কর্তা, *s.* (from অলম্, *ornament*, and কর্তৃ *a doer*), one who adorns or beautifies a thing; *a.* adorning, beautifying.

অলঙ্কার, *s.* (from অলম্, *ornament*, and কৃ, *to do*), an ornament, an ornament of speech.

অলঙ্কারধারক, *a.* (from অলঙ্কার, *an ornament*, and ধারক, *wearing*), wearing ornaments.

অলঙ্কারধারণ, *s.* (from অলঙ্কার, *an ornament*, and ধারণ, *a wearing*), the wearing of ornaments.

অলঙ্কারধারী, *a.* (from অলঙ্কার, *an ornament*, and ধারিন্, *wearing*), wearing ornaments, ornamented.

অলঙ্কারবান্, *a.* (from অলঙ্কার, *an ornament*), ornamental, abounding with ornaments.

অলঙ্কারবিনা, *ad.* (from অলঙ্কার, *an ornament*, and বিনা, *without*), without or beside ornaments.

অলঙ্কারবিশিষ্ট, *a.* (from অলঙ্কার, *an ornament*, and বিশিষ্ট, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.

অলঙ্কারব্যতিরিক্ত, *a.* (from অলঙ্কার, *an ornament*, and ব্যতিরিক্ত, *excepted*), ornaments excepted.

অলঙ্কারব্যতিরেক, *s.* (from অলঙ্কার, *an ornament*, and ব্যতিরেক, *an exception*), the exception of ornaments.

অলঙ্কারব্যতিরেকে, *ad.* (*loc. case of* অলঙ্কারব্যতিরেক), with the exception of ornaments, without or beside ornaments.

অলঙ্কারযুক্ত, *a.* (from অলঙ্কার, *an ornament*, and যুক্ত, *connected with*), ornamented, adorned, rhetorical.

অলঙ্কাররহিত, *a* (from অলঙ্কার, *an ornament*, and রহিত, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারশালী, *a.* (from অলঙ্কার, *an ornament*), fond of ornaments, gay, tawdry.

অলঙ্কারশাস্ত্র, *s.* (from অলঙ্কার, *an ornament*, and শাস্ত্র, *science*), the science of rhetoric.

অলঙ্কারশাস্ত্রকুশল, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and কুশল, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র *the science of rhetoric*, and জ্ঞা, *to know*), acquainted with rhetoric, well versed in the writings upon rhetoric.

অলঙ্কারশাস্ত্রজ্ঞতা, *s.* (from অলঙ্কারশাস্ত্রজ্ঞ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞত্ব, *s.* (from অলঙ্কারশাস্ত্রজ্ঞ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাতা, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাতৃ, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞান, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞান, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাপক, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাপন, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.

অলঙ্কারশাস্ত্রনিপুণ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*,

and নিপুণ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবিৎ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিদ্, *to know*), acquainted with rhetoric, acquainted with writings upon rhetoric.

অলঙ্কারশাস্ত্রবিরুদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরুদ্ধ, *opposed to*), opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

অলঙ্কারশাস্ত্রবিরোধ, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরোধ, *opposition*), opposition or contrariety to the rules or books of rhetoric.

অলঙ্কারশাস্ত্রবিশারদ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিশারদ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবেত্তা, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বেতৃ, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

অলঙ্কারশাস্ত্রসম্মত, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সম্মত, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

অলঙ্কারশাস্ত্রসাধ্য, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সাধ্য, *accomplishable*), accomplishable by the science of rhetoric.

অলঙ্কারশাস্ত্রসিদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সিদ্ধ, *accomplished*), accomplished by the science of rhetoric.

অলঙ্কারশাস্ত্রানভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

অলঙ্কারশাস্ত্রাধ্যয়ন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যয়ন, *study*), the study of the rules or books of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপক, *giving instruction*), teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপন, *giving instruction*), the teaching or superintending the study of rhetoric.

অলঙ্কারশাস্ত্রানুযায়ী, *a.* from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুযায়িন্, *following*), connected with or following upon the science of rhetoric.

অলঙ্কারশাস্ত্রানুসার, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুসার, *agreement*), an agreement with the rules of rhetoric.

অলঙ্কারশাস্ত্রানুসারে, *ad.* (*loc. case of* অলঙ্কারশাস্ত্রানুসার), according to the science of rhetoric, according to the books on rhetoric.

অলঙ্কারশাস্ত্রাভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অভিজ্ঞ, *acquainted with*), acquainted with the science of rhetoric, acquainted with books on rhetoric.

অলঙ্কারহীন, *a.* (from অলঙ্কার, *an ornament*, and হীন, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারান্বিত, *a.* (from অলঙ্কার, *an ornament*, and অন্বিত, *connected with*), adorned, ornamented, full of ornaments.

অলঙ্কৃত, *a.* (from অলম্, *ornamentally*, and কৃত, *done*), adorned.

অলমর, *s.* (from অমর, *cupid*), the Indian Cupid.

অলঙ্ঘন, *a.* (from অ, *priv.* and লঙ্ঘন, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

অলঙ্ঘনীয়, *a.* (from অ, *priv.* and লঙ্ঘনীয়, *transgressible*), not transgressible, inviolable.

অলঙ্ঘিত, *a.* (from অ, *priv.* and লঙ্ঘিত, *passed over*), not transgressed, not passed over.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

অলজী, *s.* (from অলম্, *power*, and জি, *to conquer*), the name of a disease, perhaps the venereal.

অলজ্জ, *a.* (from অ, *priv.* and লজ্জা, *shame*), destitute of shame, impudent, immodest, shameless.

অলজ্জা, *s.* (from অ, *priv.* and লজ্জা, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

অলজ্জিত, *a.* (from অ, *priv.* and লজ্জিত, *ashamed*), not ashamed, not abashed.

অলঞ্জর, *s.* (from অলম্, *power*, and জৄ, *to grow old*), a jar, a large pitcher.

অলড়, *a.* (from অ, *priv.* and লড়, *to move*), immoveable, steady, stable.

অলবড্ড, *a.* (from অলম্, *in vain*, and বড্ড, *great*), ignorant, stupid, awkward, clumsy.

অলবণ, *a.* (from অ, *priv.* and লবণ, *salt*), fresh, insipid, not salt.

অলবত্তা, *ad.* (from البتّه, *certainly*), certainly, assuredly, undoubtedly, positively.

অলবাল, *s.* (from অ, *priv.* and লূ, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

অলবোলা, *s.* (from অল, *a tenon*, and বল্, *to remove*), a hooka or Indian tobacco pipe.

অলব্ধ, *a.* (from অ, *priv.* and লব্ধ, *obtained*), unobtained, unattained.

অলভ্য, *a.* (from অ, *priv.* and লভ্য, *obtainable*), unobtaiñable.

অলম্বমান, *a.* (from অ, *priv.* and লম্বমান, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.

অলর্ক, *s.* (from অল, *ornament*, and অর্ক, *asclepias*), the name of a plant (Calotropis gigantea albo), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.

অলস, *a.* (from অ, *priv.* and লস্, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.

অলসক, *a.* (from অ, *priv.* and লসক, *active*), inactive, indolent, producing indolence.

অলাক, *s.* (from علاقه, *affinity*), affinity, connection.

অলাকা, *s.* (from علاقه, *an appendage*), an appertaining to, a belonging to, an apreudage.

অলাকাদার, *a.* (from علاقه, *connected*, and دار, *holding*), correspondent, egreeing with, belonging to.

অলাকাদারি, *s.* (from علاقه‌داري, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.

অলাঙ্গুল, *a.* (from অ, *priv.* and লাঙ্গুল *a tail*), tailless.

অলাত, *s.* (from অ, *priv.* and লা, *to receive*), a firebrand, charcoal.

অলাই, *s.* (from অলগর্দ, *a cobra de capello*), the black and most fatal variety of the cobra de capello (Coluber Naga.)

অলাবু, *s.* (from অ, *priv.* and লব্, *to hang*), the name of the plant, which produces the bottle gourd, (Cucurbita lagenaria), the fruit of the bottle gourd.

অলাভ, *s.* (from অ, *priv.* and লাভ, *gain*), the not obtaining of a thing.

অলাভকারক, *a.* (from অ, *priv.* and লাভকারক, *making gain*), not making a gain or profit.

অলাভকারী, *a.* (from অ, *prep.* and লাভকারিন্, *making gain*), not making a gain or profit.

অলাভজন্য, *a.* (from অলাভ, *a want of profit*, and জন্য, *producible*), producible by or arising from the want of gain or profit.

অলাভজন্যে, *ad.* (*loc. case of* অলাভজন্য), for the want of gain or profit.

অলাভনিমিত্তক, *a.* (from অলাভ, *a want of profit*, and নিমিত্ত, *a cause*), caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.

অলাভনিমিত্তে, *ad.* (from অলাভ, *want of gain*, and নিমিত্ত, *a cause*), for the want of gain or profit.

অলাভপ্রযুক্ত, *a.* (from অলাভ, *want of gain*, and প্রযুক্ত, *caused by*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলাভহেতুক, *a.* (from অলাভ, *want of gain*, and হেতু, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলালস, *s.* (from অ, *priv.* and লালস, *covetousness*), the absence of covetousness, or strong desire.

অলাহিদা, *a.* (from علیحده, *distinct*, and حده, *a bound*), separate, different, distinct; *ad.* apa...

অলি, *s* (from অল, *to adorn*), a humble-bee, a scorpion, an Indian cuckoo (Cuculus indicus), wine, a crow.

অলিক, *ad.* (from অল্, *to adorn*), useless, in vain, to no purpose; *s* the forehead.

অলিকুল, *s.* (from অলি, *a bee*, and কুল, *a family*), a swarm of bees.

অলিখন, *s.* (from অ, *priv.* and লিখন, *a writing*), the not writing of a thing.

অলিখনীয়, *a.* (from অ, *priv.* and লিখনীয়, *fit to be written*), unfit to be written.

অলিখিত, *a.* (from অ, *priv.* and লিখিত, *written*), unwritten, not recorded.

অলিখিতব্য, *a.* (from অ, *priv.* and লিখিতব্য, *fit to be written*), unfit to be written.

অলিসংঘ, *s.* (from অলি, *a bee*, and সংঘ, *a multitude*), a swarm of bees.

অলিজাল, *s.* (from অলি, *a bee*, and জাল, *a multitude*), a swarm of bees, a multitude of bees.

অলিজিহ্বা, *s.* (from অলি, *a bee*, and জিহ্বা, *a tongue*), the root of the tongue, the epiglottis.

অলিঞ্জর, *s.* (from অলি, *power*, and জৄ, *to be old*), a jar.

অলিন, *s.* (from অল, *a sting*), a humble bee, a centiped; possessing a sting.

অলিন্দ, *s.* (from অল্, *to adorn*), a terrace before a house.

অলিপ্ত, *a.* (from অ, *priv.* and লিপ্ত, *smeared*), not smeared, not plastered, not affected by guilt or dishonour; *a.* not chargeable with.

অলিপ্সা, *s.* (from অ, *priv.* and লিপ্সা, *covetousness*), freedom from covetousness, the not desiring of another's property.

অলিপ্সিত, *a.* (from অ, *priv.* and লিপ্সিত, *coveted*), not coveted, not eagerly sought.

অলিপ্সু, *a.* (from অ, *priv.* and লিপ্সু, *covetous*), not covetous, not desirous of other's property.

অলিসমূহ, *s.* (from অলি, *a bee*, and সমূহ, *a multitude*), a swarm of bees, a multitude of bees.

অলী, *a.* (from অল, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.

অলীক, *a.* (from অল্, *to adorn*), useless, vain, very trifling or small, not beloved.

অলীকতা, *s.* (from অলীক, *false*), falsehood, disagreeableness.

অলীকত্ব, *s.* (from অলীক, *false*), falsehood, disagreeableness.

অলুক্, *a.* (from অ, *priv* and লুক্, *elision*), not suffering elision, not suppressible, not requiring to be expunged.

অলু, *s.* (from অল্, *to adorn*), a potatoe or other tuberous root.

অলুপ্ত, *a.* (from অ, *priv.* and লুপ্ত, *obliterated*), not obliterated, not obsolete, not superceded.

অলুফা, *s.* (from علوفه, *free cost*), food obtained at free cost.

অলুফাদার, *s.* (from علوفه, *free cost*, and دار, *having*), one who holds a sinecure situation.

অলুফাদারী, *s.* (from علوفه دار, *holding a sinecure*), the holding of a sinecure.

অলুব্ধ, *a.* (from অ, *priv.* and লুব্ধ, *desired*), undesired, not coveted.

অলে, a vocative particle used principally by women.

অলেখক, *a.* (from অ, *priv.* and লেখক, *a writing*), destitute of writers, not writing.

অলেখন, *s.* (from অ, *priv.* and লেখন, *a writing*), the not writing of a thing.

অলেখনীয়, *a.* (from অ, *priv.* and লেখনীয়, *fit to be written*), unfit to be written.

অলেখিতব্য, *a.* (from অ, *priv.* and লেখিতব্য, *capable of being written*), unfit to be written, incapable of being written.

অলেখ্য, *a.* (from অ, *priv.* and লেখ্য *fit to be written*), unfit to be written.

অলেপন, *s.* (from অ, *priv.* and লেপন, *a plastering*), a not plastering or smearing.

অলেহ্য, *a.* (from অ, *priv.* and লেহ্য, *to be licked*), not to be eaten by licking, not to be licked.

অলো, *ad.* a vocative particle used in addressing a low woman.

অলোক, *a.* (from অ, *priv.* and লোক, *people*); destitute of people, uninhabited, lonely, lonesome.

অলোকনীয়, *a.* (from অ, *priv.* and লোকনীয়, *visible*), not visible, imperceptible.

অলোকিত, *a.* (from অ, *priv.* and লোকিত, *seen*), unseen, unperceived.

অলোচন, *a.* (from অ, *priv.* and লোচন, *an eye*), eyeless, the not looking at or surveying a thing.

অলোচনীয়, *a.* (from অ, *priv.* and লোচনীয়, *surveyable*), not capable of being surveyed, invisible, imperceptible.

অলোচিত, *a.* (from অ, *priv.* and লোচিত, *surveyed*), not surveyed, unseen, not viewed, not regarded, not perceived.

অলোপ, *s.* (from অ, *priv.* and লোপ, *a disappearing*), a continuance in use, the not being obsolete, the not being laid aside or disregarded.

অলোপনীয়, *a.* (from অ, *priv.* and লোপনীয়, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলোপ্য, *a.* (from অ, *priv.* and লোপ্য, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলোভ, *s.* (from অ, *priv.* and লোভ, *covetousness*), freedom from covetousness, contentment.

অলোভকারক, *a.* (from অ, *priv.* and লোভকারক, *covetous*), not covetous, not desirous.

অলোভকারী, *a.* (from অ, *priv.* and লোভকারিন্, *covetous*), not covetous, not desirous.

অলোভজন্য, *a.* (from অলোভ, *the want of desire*, and জন্য, *producible*), producible by or arising from the want of covetousness or desire.

অলোভজন্যে, *ad.* (*loc. case of* অলোভজন্য), for the absence of desire or covetousness.

অলোভনিমিত্তক, *a.* (from অলোভ, *the want of desire*, and নিমিত্ত, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভনিমিত্তে, *ad.* (from অলোভ, *the want of desire*, and নিমিত্ত, *a cause*), for the absence of desire or covetousness.

অলোভনীয়, *a.* (from অ, *priv.* and লোভনীয়, *desirable*), not worthy of being coveted or desired.

অলোভপূর্ব্বক, *a.* (from অলোভ, *the want of desire*, and পূর্ব্বক, *caused by*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভহেতুক, *a.* (from অলোভ, *the want of desire*, and হেতু, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভিত, *a.* (from অ, *priv.* and লোভিত, *excited to covet*), not excited to covet.

অলোভী, *a.* (from অ, *priv.* and লোভিন্, *covetousness*), not covetous, contented.

অলোভ্য, *a.* (from অ, *priv.* and লোভ্য, *desirable*), not desirable, not worthy of being coveted.

অলোহিত, *a.* (from অ, *priv.* and লোহিত, *blood*), destitute of blood, not red.

অলৌকতা, *s.* (from অলৌক, *not popular*), a want of popular currency.

অলৌকিক, *a.* (from অ, *priv.* and লৌকিক, *popular*), unpopular, not current, supernatural.

অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিকত্ব, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিতা, *s.* (from অলৌকিক, *not popular*), a want of popular currency.

অলকাব, *s.* (from القاب, *the address of a letter*), the address of a letter.

অলগ্ন, *a.* (from অ, *priv.* and লগ্, *to be in contact*), loose, unconnected.

অলমারি, *s.* (from *almera*, Port.), a chest of drawers, a cabinet, a bureau, a book-case.

অল্প, *a.* (from অল্, *to prevent*), few, small, little, a few, a little.

অল্পকথ, *a.* (from অল্প, *few*, and কথা, *a word*), quiet, of few words.

অল্পকর্ম্মা, *a.* (from অল্প, *a few*, and কর্ম্মন্, *an action*), doing little, performing but few actions.

অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.

অল্পক্রিয়, *a.* (from অল্প, *a few*, and ক্রিয়া, *work*), doing little, performing but few actions.

অল্পক্ষণ, *s.* (from অল্প, *few*, and ক্ষণ, *an instant*), a short space of time.

অল্পচেষ্ট, *a.* (from অল্প, *a few*, and চেষ্টা, *endeavour*), indolent, easy, using very little exertion.

অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞা, *to know*), knowing little, of shallow understanding.

অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞত্ব, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.

অল্পতপস্য, *a.* (from অল্প, *a few*, and তপস্যা, *religious austerities*), practising but few religious austerities.

অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.

অল্পত্ব, *s.* (from অল্প, *few*), fewness, paucity.

অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.

অল্পধন, *a.* (from অল্প, *a few*, and ধন, *wealth*), possessing but small property, poor.

অল্পধী, *a.* (from অল্প, *a few*, and ধী, *an understanding*), possessing but little understanding, having but few ideas.

অল্পপ্রমাণ, *a.* (from অল্প, *few*, and প্রমাণ, *evidence*), resting on slight evidence.

অল্পবয়স্ক, *a.* (from অল্প, *a few*, and বয়স্, *age*), young, not advanced in age.

অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.

অল্পবাদী, *a.* (from অল্প, *a few*, and বাদিন্, *speaking*), speaking little, taciturn, reserved.

অল্পবিদ্য, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.

অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.

অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.

অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.

অল্পভাষী, *a.* (from অল্প, *a few*, and ভাষিন্, *speaking*), speaking little, taciturn, reserved.

অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.

অল্পমূল্য, *s.* (from অল্প, *a few*, and মূল্য, *value*), a small price; *a.* low priced, of small value.

অল্পমেধাঃ, *a.* (from অল্প, *a few*, and মেধা, *a capacity to learn*), having a small capacity to acquire knowledge, dull.

অল্পরাগ, *a.* (from অল্প, *a few*, and রাগ, *rage*), mild, moderate in passion.

অল্পলজ্জ, *a.* (from অল্প, *a few*, and লজ্জা, *bashfulness*), having but little bashfulness or modesty.

অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.

অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.

অল্পাল্প, *a.* (from অল্প, *a few*, অ, *prep.* and অল্প, *a few*), a very few, a few.

অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.

অল্পাকাঙ্ক্ষী, *a.* (from অল্প, *few*, and আকাঙ্ক্ষিন্, *desirous*), of feeble desires, nearly indifferent, contented with a little.

অল্পাপেক্ষা, *s.* (from অল্প, *a little*, and অপেক্ষা, *expectation*), a very small expectation, a very small deficiency.

অল্পাপেক্ষায়, *ad.* (loc. case of অল্পাপেক্ষা), within a little.

অল্পাবশেষ, *s.* (from অল্প, *a few*, and অবশেষ, *a remainder*), a small remnant, a small remainder.

অল্পায়ু, *a.* (from অল্প, *few*, and আয়ুস্, *the period of life*), short-lived, young, not advanced in age.

অল্পালস, *a.* (from অল্প, *a few*, and অলস, *indolent*), somewhat lazy, negligent.

অল্পাহার, *s.* (from অল্প, *little*, and আহার, *food*), abstinence, moderation.

অল্পাহারী, *a.* (from অল্প, *little*, and আহার, *food*), abstemious, moderate.

অণিষ্ঠ, *a.* (from অণু, *few*), very few, fewest, very small, minute.

অণূকৃত, *a.* (from অণু, *a few*, and কৃত, *made*), diminished, reduced to a few.

অণূভূত, *a.* (from অণু, *a few*, and ভূত, *become*), become few, diminished, lessened, reduced.

অণীয়স্, *a.* (from অণু, *few*), very few, fewest, very small, minute.

অণাবণৌ, *ad.* (*loc. case of* অণু), by little and little.

অশক্ত, *a.* (from অ, *priv.* and শক্ত, *able*), unable, weak, disabled, infirm.

অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তত্ব, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*), a want of strength, weakness, a want of power; *a.* destitute of power, weak.

অশক্তিমান্, *a.* (from অ, *priv.* and শক্তিমৎ, *strong*), not strong, weak, feeble, infirm.

অশক্য, *a.* (from অ, *priv.* and শক্য, *to be able*), impossible, impracticable.

অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্যত্ব, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্যাধ্যবসায়, *a.* (from অশক্য, *impossible*, and অধ্যবসায়, *perseverance*), of little perseverance, possessed of little energy or effect.

অশঙ্ক, *a.* (from অ, *priv.* and শঙ্কা, *fear*), fearless, bold, secure.

অশঙ্কা, *s.* (from অ, *priv.* and শঙ্কা, *fear*), freedom from fear, security, boldness, freedom from suspicions.

অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.

অশঙ্খ, *a.* (from অ, *priv.* and শঙ্খ, *a shell*), free from shells.

অশঠ, *a.* (from অ, *priv.* and শঠ, *insincere*), not insincere, not dishonest, not perverse.

অশত্রু, *s.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.

অশন, *s.* (from অশ্, *to eat*), the act of eating, a meal, boiled rice.

অশনপর্ণী, *s.* (from অশন, *a meal*, and পর্ণ, *a leaf*), the name of a plant (Clitorea ternatea.)

অশনাচ্ছাদন, *s.* (from অশন, *food*, and আচ্ছাদন, *covering*), food and covering, food and clothing.

অশনায়া, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.

অশনায়িত, *a.* (from অশন, *eating*), hungry, desirous of food.

অশনি, *s.* (from অশ্, *to pervade*), a thunderbolt.

অশনীয়, *a.* (from অশ্, *to eat*), eatable, fit for food.

অশপথ, *s.* (from অ, *priv.* and শপথ, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.

অশমতা, *s.* (from অশম, *untranquil*), the want of tranquillity, perturbation.

অশমীর, *a.* (from অ, *priv.* and শমীর, *wind*), still, calm.

অশম্বল, *a.* (from অ, *priv.* and শম্বল, *road-expences*), destitute of money for road-expences.

অশম্বুক, *a.* (from অ, *priv.* and শম্বুক, *a snail*), free from suails.

অশয়ন, *s.* (from অ, *priv.* and শয়ন, *a reposing*), a not lying down or reposing.

অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to reclise or repose on.

অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.

অশয়িতব্য, *a.* (from অ, *priv.* and শয়িতব্য, *fit to repose on*), unfit to repose on.

অশয্য, *a.* (from অ, *priv.* and শয্যা, *fit to repose on*), unfit to repose on.

অশরীরিতা, *s.* (from অশরীরিন্, *incorporeal*), incorporeity, immateriality.

অশরীরিত্ব, *s.* (from অশরীরিন্, *incorporeal*), incorporeity, immateriality.

অশরীরী, *a.* (from অ, *priv.* and শরীরিন্, *corporeal*), incorporeal, immeterial.

অশর্ম, *s.* (from অ, *priv.* and শর্মন্, *happiness*), misery, distress, wretchedness.

অশশ্বৎ, *a.* (from অ, *priv.* and শশ্বৎ, *continual*), temporary, not eternal.

অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.

অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a* destitute of corn.

অশাক, *s.* (from অ, *priv.* and শাক, *a potherb*), a scarcity or want of edible herbs; *a.* destitute of potherbs.

অশাখ, *a.* (from অ, *priv.* and শাখা, *a branch*), destitute of branches.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *appeased*), unappoosed, unasswaged, not tranquil, not placid, not propitiated, not serene.

অশান্ততা, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অশান্তত্ব, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অশাম্য, *a.* (from অ, *priv.* and শাম্য, *appeasable*), unappeasable, unasswageable.

অশাম্যতা, *s.* (from অশাম্য, *unappeasable*), unappeasableness, unasswegeableness.

অশাম্যত্ব, *s.* (from অশাম্য, *unappeasable*), unappeasableness, unasswageableness.

অশাসক, *a.* (from অ, *priv.* and শাসক, *governing*), not commending or governing, not disciplining or controlling, destitute of commander or governor.

অশাসন, *s.* (from অ, *priv.* and শাসন, *discipline*), a want of discipline, a want of management, a want of authority.

অশাসনকর্ত্তৃক, *a.* (from অ, *priv.* and শাসনকর্ত্তৃক, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অশাসনকর্ত্তী, *a.* (from অ, *priv.* and শাসনকর্ত্তিন্, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অশাসনজন্য, *a.* (from অশাসন, *a want of government*, and জন্য, *producible*), producible by or arising from want of control or discipline.

অশাসনজন্যে, *ad.* (*loc. case of* অশাসনজন্য), for the want of control or discipline.

অশাসননিমিত্তক, *a.* (from অশাসন, *a want of government*, and নিমিত্ত, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসননিমিত্তে, *ad.* (from অশাসন, *a want of government*, and নিমিত্ত, *a cause*), for the purpose of a want of discipline or control.

অশাসনপ্রযুক্ত, *a.* (from অশাসন, *a want of government*, and প্রযুক্ত, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসনযোগ্য, *a.* (from অ, *priv.* and শাসনযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrolable.

অশাসনহেতুক, *a.* (from অশাসন, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসনার্হ, *a.* (from অশাসন, *a want of government*, and অর্হ, *fit*), incapable of discipline, ungovernable, uncontrolable.

অশাসনীয়, *a.* (from অ, *priv.* and শাসনীয়, *governable*), ungovernable, not reducible by discipline.

অশাসিত, *a.* (from অ, *priv.* and শাসিত, *governed*), undisciplined, ungoverned, not kept in order, not brought into order.

অশাস্ত্র, *a.* (from অ, *priv.* and শাস্ত্র, *a law*), unlawful, illegal, irregular, inconsistent.

অশাস্ত্রজ, *a.* (from অ, *priv.* and শাস্ত্র, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.

অশাস্ত্রিক, *a.* (from অ, *priv.* and শাস্ত্রিক *agreeing with the shas'ra*), not agreeing with or authorized by the shastra.

অশাস্ত্রসম্মত, *a.* (from অ, *priv.* and শাস্ত্রসম্মত, *approved by the shastra*), not approved or authorised by the shastra.

অশাস্ত্রসিদ্ধ, *a.* (from অ, *priv.* and শাস্ত্রসিদ্ধ, *proved by the shastra*), not proved or supported by the shastra.

অশাস্ত্রীয়, *a.* (from অ, *priv.* and শাস্ত্রীয়, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.

অশাস্য, *a.* (from অ, *priv.* and শাস্য, *governable*), ungovernable, uncontrolable.

অশিক্ষা, *s.* (from অ, *priv.* and শিক্ষা, *doctrine*), a want of doctrine, a neglect of teaching.

অশিক্ষিত, *a.* (from অ, *priv.* and শিক্ষিত, *taught*), untaught, unlearned.

অশিত, *a.* (from অশ্, *to eat*), eaten, satisfied.

অশিব, *a.* (from অ, *priv.* and শিব, *happy*), unpropitious, unhappy, wrong, unlucky.

অশিল্পী, *a.* (from অ, *priv.* and শিল্পিন্, *an artizan*), not working at mechanical labour.

অশিশির, *s.* (from অ, *priv.* and শিশির, *dew*), a want of dew, a freedom from dew; *a.* free from dew.

অশিশু, *a.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিশ্ন, *a.* (from অ, *priv.* and শিশ্ন, *the penis*), destitute of the penis.

অশিশ্বী, *a. fem.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিষ্ট, *a.* (from অ, *priv.* and শিষ্ট, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

অশিষ্টতা, *s.* (from অশিষ্ট, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.

অশিষ্টাচরণ, *s.* (from অশিষ্টতা, *rudeness*, and আচরণ, *conduct*), unpolite or rude behaviour.

অশিষ্টতাপ্রকাশ, *s.* (from অশিষ্টতা, *rusticity*, and প্রকাশ, *manifestation*), a display or manifestation of rusticity or want of polish.

অশিষ্টত্ব, *s.* (from অশিষ্ট, *ungoverned*), rudeness, profligacy, a savage state.

অশিষ্টাচার, *s.* (from অ, *priv.* and শিষ্টাচার, *politeness*), a want of politeness, rudeness.

অশিষ্টাচারী, *a.* (from অশিষ্ট, *undisciplined*, and আচারিন্, *practising*), acting clownishly, rustic, rude, savage.

অশিষ্য, *s.* (from অ, *priv.* and শিষ্য, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.

অশীঘ্র, *a.* (from অ, *priv.* and শীঘ্র, *quickly*), not hasty, slow, deliberate.

অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.

অশীতল, *a.* (from অ, *priv.* and শীতল, *cool*), not cool.

অশীতি, *a.* (from অশ্, *to collect*), eighty.

অশীতিবর্ষাবধি, *a.* (from অশীতি, *eighty*, and অবধি, *a limit*), exceeding eighty years, beginning at the eightieth year.

অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*), eighty times multiplied, multiplied by eighty.

অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.

অশীতিপ্রকার, *a.* (from অশীতি, *eighty*, and প্রকার, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিবার, *a.* (from অশীতি, *eighty*, and বার, *a time*), eighty times repeated.

অশীতিবিধ, *a.* (from অশীতি, *eighty*, and বিধ, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিভাগ, *s.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.

অশীল, *s.* (from অ, *priv.* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.

অশুক্ল, *a.* (from অ, *priv.* and শুক্ল, *white*), not white.

অশুচি, *a.* (from অ, *priv.* and শুচ্, *to be pure*), impure, unclean, (in a ceremonial sense)

অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ, *pure*), impure, inaccurate, incorrect, not corrected.

অশুদ্ধতা, *s.* (from অশুদ্ধ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.

অশুদ্ধত্ব, *s.* (from অশুদ্ধ, *impure*), impurity, uncleanness, inaccuracy, incorrectness.

অশুদ্ধি, *s.* (from অ, *priv.* and শুদ্ধি, *purity*), a want of purity; *a.* destitute of purity, impure.

অশুভ, *a.* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.

অশুভকারক, *a.* (from অশুভ, *misfortune*, and কারক, *doing*), bringing misfortune or evil.

অশুভকারী, *a.* (from অশুভ *misfortune*, and কারিন্, *doing*), causing misfortune or evil.

অশুভক্ষণ, *s.* (from অশুভ, *unpropitious*, and ক্ষণ, *an instant*), an unpropitious moment.

অশুভক্ষণজন্মা, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জন্মন্, *birth*), a birth at an inauspicious moment.

অশুভক্ষণজাত, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জাত, *born*), born at inauspicious time.

অশুভক্ষণীয়, *a.* (from অশুভক্ষণ, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.

অশুভজনক, *a.* (from অশুভ, *misfortune*, and জনক, *producing*), causing misfortune or evil.

অশুভজন্য, *a.* (from অশুভ *misfortune*, and জন্য, *producible*), producible by or arising from misfortune or evil.

অশুভজন্যে, *ad.* (*loc. case of* অশুভজন্য), for the purpose of fortune or evil.

অশুভদাতা, *s.* (from অশুভ, *misfortune*, and দাতৃ, *a giver*), one who confers misfortune or calamity.

অশুভদায়ক, *a.* (from অশুভ, *misfortune*, and দায়ক, *giving*), conferring or causing misfortune or calamity.

অশুভদায়ী, *a.* (from অশুভ, *misfortune*, and দায়িন্, *giving*), conferring or causing misfortune or calamity.

অশুভনাশ, *s.* (from অশুভ *misfortune*, and নাশ, *destruction*), the dissipating or removing of misfortune or calamity.

অশুভনাশক, *a.* (from অশুভ, *misfortune*, and নাশক, *destructive*), dissipating or removing misfortune or calamity.

অশুভনিবর্তক, *a.* (from অশুভ *misfortune*, and নিবর্তক, *causing to cease*), putting a stop to misfortune or evil.

অশুভনিবারক, *a.* (from অশুভ, *misfortune*, and নিবারক, *preventing*), preventing or stopping misfortune or evil.

অশুভনিবারণ, *s.* (from অশুভ, *misforbune*, and নিবারণ, *a preventing*), the preventing or stopping of misfortune or evil.

অশুভনিমিত্তক, *a.* (from অশুভ, *misfortune*, and নিমিত্ত, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভনিমিত্তে, *ad.* (from অশুভ, *misfortune*, and নিমিত্ত, *a cause*), for the purpose of misfortune or evil.

অশুভপ্রযুক্ত, *a.* (from অশুভ, *misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভসমাচার, *s.* (from অশুভ, *misfortune*, and সমাচার, *news*), a report of misfortune or calamity.

অশুভসম্বাদ, *s.* (from অশুভ, *misfortune*, and সম্বাদ, *a report*), a report of misfortune or calamity.

অশুভসূচক, *a* (from অশুভ, *evil*, and সূচক, *indicating*), portentous, indicating evil, ominous.

অশুভহেতুক, *a.* (from অশুভ, *misfortune*, and হেতু, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভাকাঙ্ক্ষা, s. (from অশুভ, *misfortune*, and আকাঙ্ক্ষা, *desire*), a desire of misfortune or evil, malevolence.

অশুভাকাঙ্ক্ষী, a. (from অশুভ, *evil*, and আকাঙ্ক্ষিন্, *desirous*), malevolent.

অশুভাভিলাষ, s. (from অশুভ, *misfortune*, and অভিলাষ, *desire*), a desire of misfortune or evil, malevolence.

অশুভাভিলাষী, a. (from অশুভ, *misfortune*, and অভিলাষিন্, *desirous*), desirous of misfortune or evil, malevolent.

অশুভেচ্ছা, s. (from অশুভ, *misfortune*, and ইচ্ছা, *desire*), a desire of misfortune or evil, malevolence.

অশুভেচ্ছু, a. (from অশুভ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.

অশুভেচ্ছুক, a. (from অশুভ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.

অশুভোপক্রম, s. (from অশুভ, *misfortune*, and উপক্রম, *a beginning*), the beginning of misfortune or calamity.

অশুভোপদেশ, s. (from অশুভ, *misfortune*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অশুভোপদেশক, a. (from অশুভ, *misfortune*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অশুভোপদেষ্টা, s. (from অশুভ, *misfortune*, and উপদেষ্টৃ, *an instruction*), a person who gives instruction or advice which leads to misfortune or calamity.

অশুল্ক, a. (from অ, *priv.* and শুল্ক, *a fee*), gratis, without pay.

অশুশ্রূষ, a. (from অ, *priv.* and শুশ্রূষা, *assiduous attention*), not assiduous, inattentive.

অশুশ্রূষক, a. (from অ, *priv.* and শুশ্রূষক, *attending diligently*), not desirous of hearing, not attending diligently.

অশুশ্রূষা, s. (from অ, *priv.* and শুশ্রূষা, *assiduous attention*), a want of assiduous attention to a person, inattention.

অশুষ্ক, a. (from অ, *priv.* and শুষ্ক, *dry*), not dry, moist.

অশূদ্র, a. (from অ, *priv.* and শূদ্র, *a shoodra or slave*), free from slaves, destitute of shoodras.

অশূন্য, a. (from অ, *priv.* and শূন্য, *empty*), not vacant, not empty.

অশূর, s. (from অ, *priv.* and শূর, *a hero*), a deficiency of heroes; *a.* not courageous, not heroic.

অশূলা, s. (from অ, *priv.* and শূল, *a disease*), the name of a tree (Vitex alata.)

অশৃগাল, a. (from অ, *priv.* and শৃগাল, *a shakal*), free from shakals.

অশৃঙ্গ, a. (from অ, *priv.* and শৃঙ্গ, *a horn*), hornless, not horned.

অশেষ, a. (from অ, *priv.* and শেষ, *an end*), boundless, endless, infinite.

অশেষজ্ঞ, a. (from অশেষ, *the whole*, and জ্ঞ, *to know*), knowing the whole, all-wise.

অশেষজ্ঞতা, s. (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.

অশেষজ্ঞত্ব, s. (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.

অশেষতঃ, ad. (from অশেষ, *endless*), infinitely, boundlessly, endlessly.

অশেষপ্রকার, a. (from অশেষ, *boundless*, and প্রকার, *a sort*), perfect, unbounded, complete.

অশেষবিশেষ, ad. (from অশেষ, *endless*, and বিশেষ, *a particular*), universally, completely, wholly, entirely.

অশেষবর্ণী, a. (from অশেষ, *boundless*, and বর্ণ, *a colour*), endlessly various, parti-coloured.

অশেষরূপে, ad. (from অশেষ, *boundless*, and রূপ, *a form*), unboundedly, endlessly, perfectly, wholly, entirely, completely.

অশোক, s. (from অ, *priv.* and শোক, *grief*), the name of a tree (Jonesia Asoca); *a.* free from misery, happy.

অশোকাকুল, a. (from অ, *priv.* and শোকাকুল, *agitated with grief*), not agitated by grief or sorrow.

অশোকান্বিত, a. (from অ, *priv.* and শোকান্বিত, *grieved*), not full of grief or sorrow, not full of distress.

অশোকাবিষ্ট, a. (from অ, *priv.* and শোকাবিষ্ট, *sorrowful*), not sorrowful, not full of grief, not full of distress.

অশোকার্ত, a. (from অ, *priv.* and শোকার্ত, *distressed*), not distressed with grief.

অশোকী, a. (from অ, *priv.* and শোকিন্, *grieving*), not grieving or sad, not sorry.

অশোচনীয়, a. (from অ, *priv.* and শোচনীয়, *worthy of being grieved for*), not calling for grief, not worth grieving for.

অশোচ্য, a. (from অ, *priv.* and শোচ্য, *worthy of being grieved for*), not worth being grieved at, not an object of regret.

অশোচ্যতা, s. (from অশোচ্য, *not an object of regret*), the circumstance of not being a proper matter of grief.

অশোচ্যত্ব, s. (from অশোচ্য, *not requiring grief*), the circumstance of not calling for grief or mourning.

অশোধন, s. (from অ, *priv.* and শোধন, *the cleansing of a thing*), the not cleansing of a thing, a want of purification, the not paying off a debt, the not correcting of a writing.

অশোধনকারক, a. (from অ, *priv.* and শোধনকারক, *cleansing*), not purifying, not cleansing, not correcting, not clearing off a debt.

অশোধনকারী, a. (from অ, *priv.* and শোধনকারিন্, *cleansing*),

not purifying, not cleansing, not correcting, not clearing off a debt.

অশোধনজন্য, *a.* (from অশোধন, *a not cleansing*, and জন্য, *producible*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অশোধনজন্যে, *ad.* (*loc. case of* অশোধনজন্য), for the not cleansing or correcting, from the not paying a debt.

অশোধননিমিত্তক, *a.* (from অশোধন, *a not cleansing*, and নিমিত্ত, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অশোধননিমিত্ত, *ad.* (from অশোধন, *a not cleansing*, and নিমিত্ত, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অশোধনপ্রযুক্ত, *a.* (from অশোধন, *a not cleansing*, and প্রযুক্ত, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অশোধনযোগ্য, *a.* (from অ, *priv.* and শোধনযোগ্য, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অশোধনহেতুক, *a.* (from অশোধন, *a not cleansing*, and হেতু, *a cause*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অশোধনার্হ, *a.* (from অশোধন, *the not clearing of a debt*, and অর্হ, *fit*), not deserving to be cleansed or corrected, not worthy of being paid off.

অশোধনীয়, *a.* (from অ, *priv.* and শোধনীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অশোধিত, *a.* (from অ, *priv.* and শোধিত, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অশোধ্য, *a.* (from অ, *priv.* and শোধ্য, *proper to be cleaned*), incapable of being purified or corrected, incapable of being cleared or paid off.

অশোভন, *a.* (from অ, *priv.* and শোভন, *beauty*), ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.

অশোভনতা, *s.* (from অশোভন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশোভনত্ব, *s.* (from অশোভন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশোভনীয়, *a.* (from অ, *priv.* and শোভনীয়, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অশোভিত, *a.* (from অ, *priv.* and শোভিত, *adorned*), not adorned, not beautified, plain.

অশোষণীয়, *a.* (from অ, *priv.* and শোষণীয়, *capable of being dried*), incapable of being dried.

অশোষয়িতব্য, *a.* (from অ, *priv.* and শোষয়িতব্য, *capable of being dried*), incapable of being dried.

অশোষ্য, *a.* (from অ, *priv.* and শোষ্য, *capable of being dried*), incapable of being dried.

অশৌচ, *s.* (from অশুচি, *uncleanness*), uncleanness, impurity.

অশৌচকারক, *a.* (from অশৌচ, *impurity*, and কারক, *doing*), defiling, making impure.

অশৌচকারী, *a.* (from অশৌচ, *impurity*, and কারিন্, *doing*), defiling, making impure.

অশৌচজনক, *a.* (from অশৌচ, *impurity*, and জনক, *producing*), producing a state of impurity.

অশৌচজন্য, *a.* (from অশৌচ, *impurity*, and জন্য, *producible*), producible by or arising from a state of impurity.

অশৌচজন্যে, *ad.* (*loc. case of* অশৌচজন্য), for the purpose of producing impurity.

অশৌচনিমিত্তক, *a.* (from অশৌচ, *impurity*, and নিমিত্ত, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচনিমিত্ত, *ad.* (from অশৌচ, *impurity*, and নিমিত্ত, *a cause*), for the purpose of a state of impurity.

অশৌচপ্রযুক্ত, *a.* (from অশৌচ, *impurity*, and প্রযুক্ত, *caused by*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচহেতুক, *a.* (from অশৌচ, *impurity*, and হেতু, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌর্য্য, *s.* (from অ, *priv.* and শৌর্য্য, *heroism*), a want of courage, a want of heroism, a want of bravery.

অশ্মগর্ভ, *s.* (from অশ্মন্, *a stone*, and গর্ভ, *a fœtus*), an emerald.

অশ্মজ, *s.* (from অশ্মন্, *a stone*, and জন্, *to be produced*), red chalk, red ochre.

অশ্মন্, *s.* (from অশ্, *to be diffused*), a stone.

[অশ্মান্ত], *s.* (from অশ্মন্, *a stone*, and অন্ত, *an end*), a portable fireplace or hearth.

অশ্মভাল, *s.* (from অশ্মন্, *a stone*, and ভাল, *the forehead*), a mortar and pestle.

অশ্মরী, *s.* (from অশ্মন্, *a stone*, and রা, *to give*), the stone or gravel in the bladder or kidneys.

অশ্মা, *s.* (from অশ্মন্, *a stone*), a stone.

অশ্যাম, *a.* (from অ, *priv.* and শ্যাম, *black*), not black.

অশ্যামল, *a.* (from অ, *priv.* and শ্যামল, *black*), not black.

অশ্রু, *s.* (from অশ্, *to be diffused*), a tear.

অশ্রদ্দধান, *a.* (from অশ্রৎ, *unbelief*, and ধা, *to hold*), incredulous, unbelieving.

অশ্রদ্ধ, *a.* (from অ, *priv.* and শ্রদ্ধা, *faith*), incredulous, unbelieving.

অশ্রদ্ধা, *s.* (from অ, *priv.* and শ্রদ্ধা, *faith*), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

অশ্রদ্ধাকারক, *a.* (from অ, *priv.* and শ্রদ্ধাকারক, *believing*), not believing, not acting faith.

অশ্রদ্ধাকারী, *a.* (from অ, *priv.* and শ্রদ্ধাকারিন্, *believing*), not believing, not acting faith.

অশ্রদ্ধাজন্য, *a.* (from অশ্রদ্ধা, *unbelief*, and জন্য, *producible*), producible by or arising from want of faith.

অশ্রদ্ধাজন্যে, *ad.* (*loc. case of* অশ্রদ্ধাজন্য), for the want of faith, for unbelief.

অশ্রদ্ধানিমিত্তক, *a.* (from অশ্রদ্ধা, *unbelief*, and নিমিত্ত, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অশ্রদ্ধানিমিত্তে, *ad.* (from অশ্রদ্ধা, *unbelief*, and নিমিত্ত, *a cause*), for the purpose of unbelief.

অশ্রদ্ধান্বিত, *a.* (from অ, *priv.* and শ্রদ্ধান্বিত, *possessed of faith*), not possessed of faith, unbelieving.

অশ্রদ্ধাপ্রযুক্ত, *a.* (from অশ্রদ্ধা, *unbelief*, and প্রযুক্ত, *caused by*), caused by or arising from want of faith; *ad.* from or because of a want of faith.

অশ্রদ্ধাবান্, *a.* (from অ, *priv.* and শ্রদ্ধাবৎ, *believing*), incredulous, unbelieving.

অশ্রদ্ধাহেতুক, *a.* (from অশ্রদ্ধা, *unbelief*, and হেতু, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অশ্রদ্ধেয়, *a.* (from অ, *priv.* শ্রৎ, *credence*, and ধা, *to hold*), incredible, unfit to be received as a truth.

অশ্রবণ, *s.* (from অ, *priv.* and শ্রবণ, *the act of hearing*), the not hearing of a thing.

অশ্রবণীয়, *a.* (from অ, *priv.* and শ্রবণীয়, *fit to be heard*), unfit to be heard.

অশ্রম, *s.* (from অ, *priv.* and শ্রম, *fatigue*), freshness, activity, freedom from fatigue: *a.* destitute of fatigue, hardy, indefatigable.

অশ্রমার্ত, *a.* (from অ, *priv.* শ্রম, *fatigue*, and আর্ত, *affected with*), unwearied, not fatigued.

অশ্রমী, *a.* (from অ, *priv.* and শ্রমিন্, *laborious*), not laborious, not indefatigable.

অশ্রাদ্ধ, *s.* (from অ, *priv.* and শ্রাদ্ধ, *an offering to the manes*), the non-performance of the offering to the manes: *a.* destitute of the customary offering to the ancestors.

অশ্রাদ্ধভোজী, *a.* (from অ, *priv.* and শ্রাদ্ধভোজিন্, *partaking of the funeral offering*), not partaking of the funeral offering.

অশ্রাদ্ধীয়, *a.* (from অ, *priv.* and শ্রাদ্ধীয়, *belonging to an offering made to the manes*), not connected with a funeral offering.

অশ্রান্ত, *a.* (from অ, *priv.* and শ্রান্ত, *weary*), unwearied, not fatigued.

অশ্রাফ, *s.* (from شرف, *excellent*), nobles, grandees, gentlemen, men of high extraction.

অশ্রাব্য, *a.* (from অ, *priv.* and শ্রাব্য, *proper to be spoken in any one's hearing*), unfit to be spoken in any one's hearing, unfit to be heard.

অশ্রি, *s.* (from অশ্, *to be diffused*), the edge of a sword, the point of a sword, a sharp corner, an angle.

অশ্রীক, *a.* (from অ, *priv.* and শ্রী, *beauty*), not glorious, not beautiful, not fortunate, not grand, not illustrious.

অশ্রীমান্, *a.* (from অ, *priv.* and শ্রীমৎ, *fortunate*), not fortunate, not glorious, not beautiful, not illustrious.

অশ্রীযুক্ত, *a.* (from অ, *priv.* and শ্রীযুক্ত, *fortunate*), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

অশ্রীল, *a.* (from অ, *priv.* and শ্রীল, *fortunate*), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

অশ্রু, *s.* (from অশ্, *to be diffused*), a tear.

অশ্রুকোষ, *s.* (from অশ্রু, *a tear*, and কোষ, *a receptacle*), the lachrymal sac.

অশ্রুনালিছিদ্র, *s.* (from অশ্রুনালি, *the passage of tears*, and ছিদ্র, *a hole*), the lachrymal duct.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *heard*), unheard, not heard of.

অশ্রুপাত, *s.* (from অশ্রু, *a tear*, and পাত, *a falling*), the falling or trickling of tears.

অশ্রুপূর্ণ, *a.* (from অশ্রু, *a tear*, and পূর্ণ, *full*), full of tears, filled with tears, suffused with tears.

অশ্রুমুখ, *a.* (from অশ্রু, *a tear*, and মুখ, *the face*), suffused with tears.

অশ্রুস্রাবকগ্রন্থি, *s.* (from অশ্রুস্রাবক, *producing tears*, and গ্রন্থি, *a knot*), in anatomy the name of the lachrymal gland.

অশ্রেষ্ঠ, *a.* (from অ, *priv.* and শ্রেষ্ঠ, *best*), not the best, common.

অশ্রোতব্য, *a.* (from অ, *priv.* and শ্রোতব্য, *fit to be heard*), not fit to be heard.

অশ্রোত্র, *a.* (from অ, *priv.* and শ্রোত্র, *an ear*), earless, deaf.

অশ্রোত্রিয়, *a* (from অ, *priv.* and শ্রোত্রিয়, *a student of the veda*), destitute of persons who study the veda.

অশ্লাঘ, *a.* (from অ, *priv.* and শ্লাঘা, *applause*), destitute of applause or renown.

অশ্লাঘনীয়, *a.* (from অ, *priv.* and শ্লাঘনীয়, *praise-worthy*), not deserving of applause, not praise-worthy.

অশ্লাঘা, *s.* (from অ, *priv.* and শ্লাঘা, *applause*), non-approbation, a want of applause or renown.

অশ্লাঘিত, *a.* (from অ, *priv.* and শ্লাঘিত, *applauded*), not applauded, not praised, not renowned.

অশ্লাঘী, *a.* (from অ, *priv.* and শ্লাঘিন্, *obtaining applause*), not obtaining applause, not renowned, not applauded.

অশ্লাঘ্য, *a.* (from অ, *priv.* and শ্লাঘ্য, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.

অশ্লিষ্ট, *a.* (from অ, *priv.* and শ্লিষ্ট, *embraced*), not embraced, not surrounded.

অশ্লীল, *a.* (from অ, *priv.* and শ্লীল, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)

অশ্লেষ, *s.* (from অ, *priv.* and শ্লেষ, *an embracing*), discord, dislike, a misunderstanding, a separation, disjunction.

অশ্লেষা, *s* (from অ, *priv.* and শ্লেষ, *a junction*), the name of the ninth of the Hindoo stellar mansions.

অশ্ব, *s.* (from অশ্, *to be diffused*), a horse

অশ্বগন্ধা, *s.* (from অশ্ব, *a horse*, and গন্ধ, *a scent*) the name of a plant, (Physalis flexuosa)

অশ্বচিকিৎসক, *s.* (from অশ্ব, *a horse*, and চিকিৎসক, *a physician*), a farrier.

অশ্বচিকিৎসা, *s.* (from অশ্ব, *a horse*, and চিকিৎসা, *physicking*), farriery.

অশ্বতর, *a.* (from অশ্ব *a horse*, and তৄ *to move*), a mule, a swift elephant.

অশ্বতরারূঢ়, *ad.* (from অশ্বতর, *a mule*, and আরূঢ়, *mounted on*), mounted on a mule; *s.* a mule rider.

অশ্বতরী, *a.* (from অশ্বতর, *a mule*), a female mule.

অশ্বত্থ, *s* (from অশ্ব, *a horse*, and স্থা, *to remain*), the name of a tree (Ficus religiosa)

অশ্বপাদ, *a.* (from অশ্ব, *a horse*, and পাদ, *a foot*), resembling a horses foot.

অশ্বপাদপ্রবর্ধন, *s.* (from অশ্বপাদ, *resembling a horses foot*, and প্রবর্ধন, *a process*), in anatomy the name of a particular process or enlargement, (Pedes Hippocampi.)

অশ্বপাল, *s.* (from অশ্ব, *a horse*, and পাল, *a keeper*), a groom

অশ্ববৈদ্য, *s.* (from অশ্ব, *a horse*, and বৈদ্য, *a physician*), farrier.

অশ্বমারক, *s.* (from অশ্ব, *a horse*, and মারক, *killing*), the name of a shrub, (Nerium odorum.)

অশ্বমুখ, *s.* (from অশ্ব, *a horse*, and মুখ, *a face*), a set of fabled beings with the faces of horses, usually called kinnaras.

অশ্বমেধ, *s.* (from অশ্ব, *a horse*, and মেধ, *a sacrifice*), the ceremony of sacrificing a horse.

অশ্বযুজ, *s.* (from অশ্ব, *a horse*, and যুজ, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.

অশ্বযুক্ত, *a.* (from অশ্ব, *a horse*, and যুক্ত, *joined with*), drawn by horses, having horses yoked thereto.

অশ্বশালা, *s.* (from অশ্ব, *a horse*, and শালা, *a house*), a stable

অশ্বশুর, *a.* (from অ, *priv.* and শ্বশুর, *a father-in-law*), destitute of a father-in-law.

অশ্বশ্রূক, *a.* (from অ, *priv.* and শ্বশ্রূ *a mother-in law*), destitute of a mother-in-law

অশ্বস্বনসঙ্কাশ, *a* (from অশ্বস্বন, *the neighing of a horse*, and সঙ্কাশ, *like*), resembling the neighing of a horse.

অশ্বাবরোহণ, *s.* (from অশ্ব *a horse*, and অবরোহণ *a descending*), the dismounting from a horse.

অশ্বাবরোহী, *a.* (from অশ্ব, *a horse*, and অবরোহিন্, *descending*), dismounting from a horse.

অশ্বারূঢ়, *a.* (from অশ্ব, *a horse*, and আরূঢ়, *mounted on*), mounted on a horse; *s.* a horseman.

অশ্বারোহ, *s* (from অশ্ব, *a horse*, and আরোহ, *a mounting upon a thing*), horsemanship, riding, the mounting a horse.

অশ্বারোহক, *a.* (from অশ্ব, *a horse*, and আরোহক, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.

অশ্বারোহণ, *s.* (from অশ্ব, *a horse*, and আরোহণ, *a mounting on*), the mounting of a horse.

অশ্বারোহী *a.* (from অশ্ব, *a horse*, and আরোহিন্ *mounting upon a thing*), mounting a horse; *s.* a horseman.

অশ্বিনী, *s.* (from অশ্ব, *a horse*), the first of the twenty-seven stellar mansions.

অশ্বিনীকুমার, *s.* (from অশ্বিনী, *a horse*, and কুমার, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sanjnya in the shape of a mare.

অশ্বী, *s.* (from অশ্ব, *a horse*), a mare.

অশ্বীন, *s.* (from অশ্ব, *a horse*), a day's journey for a horse.

অশ্বেত, *a.* (from অ, *priv.* and শ্বেত, *white*), not white.

অষাঢ়, *s.* (from অষাঢ়া, *one of the stellar mansions*), the name of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.

অষাঢ়া, *s.* (from অ, *priv.* and সহ্, *to be able*), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called পূর্ব্বাষাঢ়া, and the other উত্তরাষাঢ়া.

অষুধ, *s.* (from ঔষধ, *a medicine*), a medicine.

অষ্ট, *a.* (from অষ্টন্, *eight*), eight.

অষ্টক, *s.* (from অষ্টন্, *eight*), a portion of the *veda*. The whole of that portion of the *Rik-veda* which contains the *muntras* is divided into eight portions called *ashtukas*.

অষ্টকা, *s.* (from অশ্, *to eat*), the eighth lunar day of the moon's wane in the months of *Pousha* and *Magha*, on which day particular offerings are made to deceased ancestors, and entertainments given to brahmuns.

অষ্টকোটিতম, *a.* (from অষ্ট, *eight*, and কোটি, *ten millions*), the eighty millionth.

অষ্টগুণ, *a.* (from অষ্ট, *eight*, and গুণ, *a quality*), eight-fold.

অষ্টচত্বারিংশ, *a.* (from অষ্টচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টচত্বারিংশৎ, *a.* (from অষ্টন্, *eight*, and চত্বারিংশৎ, *forty*), forty-eight.

অষ্টচত্বারিংশত্তম, *a.* (from অষ্টচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টদিক্, *s.* (from অষ্ট, *eight*, and দিক্, *a point of the compass*), the eight points of the compass, including the four cardinal points and the intermediate ones.

অষ্টদিক্পাল, *s.* (from অষ্টদিক্, *the eight points of the compass*, and পাল, *protection*), in mythology eight gods which are fabled to guard the eight quarters of the universe.

অষ্টদিশ্, *s.* (from অষ্ট, *eight*, and দিশ্, *a point of the compass*), the eight points of the compass, comprizing the four cardinal points, and the intermediate ones.

অষ্টধা, *ad.* (from অষ্টন্, *eight*), of eight sorts, in eight different ways, eight-fold.

অষ্টধাতু, *s.* (from অষ্টন্, *eight*, and ধাতু, *an element*), the eight metals, reckoned as follows by the Hindoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.

অষ্টনবতি, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টনবত, *a.* (from অষ্টনবতি, *ninety-eight*), the ninety-eighth.

অষ্টনবতি, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টনবতিতম, *a.* (from অষ্টনবতি, *ninety-eight*), the ninety-eighth.

অষ্টনবতী, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টপঞ্চাশ, *a.* (from অষ্টপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টপঞ্চাশৎ, *a.* (from অষ্টন্, *eight*, and পঞ্চাশৎ, *fifty*), fifty-eight.

অষ্টপঞ্চাশত্তম, *a.* (from অষ্টপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টপ্রকার, *a.* (from অষ্টন্, *eight*, and প্রকার, *a sort*), consisting of eight kinds.

অষ্টপ্রহর, *a.* (from অষ্ট, *eight*, and প্রহর, *a fourth part of the day or night*), incessant, unremitting, the whole day and night.

অষ্টবর্গ, *s.* (from অষ্টন্, *eight*, and বর্গ, *a class*), a class of medicinal drugs eight in number.

অষ্টবসু, *s.* (from অষ্টন্, *eight*, and বসু, *a sort of god*), a class of gods consisting of eight.

অষ্টবার, *a.* (from অষ্টন্, *eight*, and বার, *a time*), eight times repeated.

অষ্টবিধ, *a.* (from অষ্টন্, *eight*, and বিধ, *a sort*), consisting of eight sorts.

অষ্টভাগ, *s.* (from অষ্টন্, *eight*, and ভাগ, *a share*), an eighth part.

অষ্টম, *a* (from অষ্টন্, *eight*), the eighth.

অষ্টময়সিদ্ধি, *s.* (from অষ্টময়, *made up of eight*, and সিদ্ধি, *the completion of a thing*), completeness, perfection; literally, an object accomplished in all its (eight) parts.

অষ্টমী, *a.* (from অষ্টন্, *eight*), the eighth; this word is chiefly used as the adjective of a lunar day.

অষ্টষষ্ঠ, *a.* (from অষ্টষষ্ঠি, *sixty-eight*), the sixty-eighth.

অষ্টষষ্ঠি, *a* (from অষ্টন্, *eight*, and ষষ্ঠি, *sixty*), sixty-eight.

অষ্টষষ্ঠিতম, *a.* (from অষ্টষষ্ঠি *sixty-eight*), the sixty-eighth.

অষ্টসপ্তত, *a.* (from অষ্টসপ্ততি, *seventy-eight*), the seventy-eighth.

অষ্টসপ্ততি, *a.* (from অষ্টন্, *eight*, and সপ্ততি, *seventy*), seventy-eight.

অষ্টসপ্ততিতম, *a.* (from অষ্টসপ্ততি, *seventy-eight*), the seventy-eighth.

অষ্টসিদ্ধি, *s.* (from অষ্টন্, *eight*, and সিদ্ধি, *the completion of a thing*), eight modes of power by which a person's desires or undertakings may be accomplished.

অষ্টাঙ্গ, *s* (from অষ্টন্, *eight*, and অঙ্গ, *a limb*), the eight principal members on which the *Hindoos* make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; *a.* having the eight parts which are required in order to being tried in a court. The *Hindoo* writers on jurisprudence require

the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গিক, *s.* (from অষ্টাঙ্গ, *having the eight constituent parts*), a having the eight constituent parts requisite for trying a law suit.

অষ্টাঙ্গী, *s.* (from অষ্টাঙ্গ, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

অষ্টাঙ্গপ্রণাম, *s.* (*from* অষ্টাঙ্গ, *eight members*, and প্রণাম, *obeisance*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words, and mind.

অষ্টাঙ্গুল, *a.* (*from* অষ্টন্, *eight*, and অঙ্গুলি, *a finger*), measuring eight finger's breadth.

অষ্টাচত্বারিংশ, *a* (from অষ্টাচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টাচত্বারিংশৎ, *a.* (from অষ্টন্, *eight*, and চত্বারিংশৎ, *forty*), forty-eight.

অষ্টাচত্বারিংশত্তম, *a.* (from অষ্টাচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টাত্রিংশ, *a.* (from অষ্টাত্রিংশৎ, *thirty-eight*), the thirty-eighth.

অষ্টাত্রিংশৎ, *a.* (from অষ্টন্, *eight*, and ত্রিংশৎ, *thirty*), thirty-eight.

অষ্টাত্রিংশত্তম, *a.* (from অষ্টাত্রিংশৎ, *thirty-eight*), the thirty-eighth.

অষ্টাদশ, *a.* (from অষ্টন্, *eight*, and দশন্, *ten*), eighteen.

অষ্টাদশগুণ, *a.* (from অষ্টাদশন্, *eighteen*, and গুণ, *a quality*), multiplied by eighteen.

অষ্টাদশধা, *ad.* (from অষ্টাদশন্, *eighteen*), of eighteen sorts.

অষ্টাদশপ্রকার, *a.* (from অষ্টাদশন্, *eighteen*, and প্রকার, *a sort*) consisting of eighteen sorts.

অষ্টাদশবার, *a.* (from অষ্টাদশন্, *eighteen*, and বার, *a time*), eighteen times repeated.

অষ্টাদশবিধ, *a.* (from অষ্টাদশন্, *eighteen*, and বিধ, *a sort*), consisting of eighteen sorts or kinds.

অষ্টাদশাঙ্গ, *s.* (from অষ্টাদশন্, *eighteen*, and অঙ্গ, *a member*), a popular medicine composed of eighteen ingredients.

অষ্টানবত, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টানবতি, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টানবতিতম, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্টাপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টাপঞ্চাশৎ, *a.* (from অষ্টন্, *eight*, and পঞ্চাশৎ, *fifty*), fifty-eight.

অষ্টাপঞ্চাশত্তম, *a.* (from অষ্টাপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টাবক্র, *a.* (from অষ্টন্, *eight*, and বক্র, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাবিংশতি, *a.* (from অষ্টন্, *eight*, and বিংশতি, *twenty*), twenty-eight.

অষ্টাবিংশতিতম, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাশী, *s.* (from অষ্টন্, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীত, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্টন্, *eight*, and অশীতি, *eighth*), eighty-eight.

অষ্টাশীতিতম, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাস্রি, *a.* (from অষ্টন্, *eight*, and অস্রি, *a corner*), octagonal.

অষ্টাষষ্ট, *a.* (from অষ্টাষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টাষষ্টি, *a.* (from অষ্টন্, *eight*, and ষষ্টি, *sixty*), sixty-eight.

অষ্টাষষ্টিতম, *a.* (from অষ্টাষষ্টি *sixty-eight*), the sixty-eighth.

অষ্টাসপ্তত, *a.* (from অষ্টাসপ্ততি, *seventy-eight*), the seventy-eighth.

অষ্টাসপ্ততি, *a.* (from অষ্টন্, *eight*, and সপ্ততি, *seventy*), seventy-eight.

অষ্টাসপ্ততিতম, *a.* (from অষ্টাসপ্ততি, *seventy eight*), the seventy-eighth.

অষ্টাস্র, *a.* (from অষ্টন্, *eight*, and অস্র, *a corner*), octogonal.

অষ্ঠি *s.* (from অস্, *to eat*), the stone of a fruit.

অষ্টপৃষ্ঠ, *ad.* (from অষ্টন্, *eight*, and পৃষ্ঠ, *a page or side of a leaf*), on eight sides, in every part, all over.

অষ্টোত্তরশত, *a.* (from অষ্টন্, *eight*, উত্তর, *after*, and শত, *an hundred*), an hundred and eight.

অষ্ঠীলিকা, *s.* (from অস্থি, *a bone*), the name of a disease, costiveness, a constipation of the bowels.

অষ্ঠীবদস্থি, *s.* (from অষ্ঠীবৎ, *the knee*, and অস্থি, *a bone*), the knee pan (Rotula.)

অষ্ঠীবৎ, *s.* (from অস্থি, *a bone*), the knee.

অষ্ঠীলা, *s.* (from অস্থি, *a bone*), a constipation of the bowels.

অসংক্রান্ত, *a.* (from অ, *priv.* and সংক্রান্ত, *passed from one station to another*), not gone from one station or place to another.

অসংক্ষিপ্ত, *a.* (from অ, *priv.* and সংক্ষিপ্ত, *abridged*), not abridged, not mentioned in short.

অসংক্ষেপ, *s.* (from অ, *priv.* and সংক্ষেপ, *an abridgement*), a full account, not an abstract or abridgement.

অসংখ্য, *a.* (from অ, *priv.* and সংখ্যা, *a number*), innumerable.

অসংখ্যাত, *a.* (from অ, *priv.* and সংখ্যা, *a number*), unnumbered, innumerable.

অসংখ্যা, *s.* (from অ, *priv.* and সংখ্যা, *a number*), non-calculation, not a sum, not a total.

অসংখ্যাত, *a.* (from অ, *priv.* and সংখ্যাত, *numbered*), unnumbered, not calculated.

অসংখ্যেয়, *a.* (from অ, *priv.* and সংখ্যেয়, *numerable*), innumerable, incalculable.

অসংঘটন, *s.* (from অ, *priv.* and সংঘটন, *an occurring*), a nonoccurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.

অসংঘটনীয়, *a.* (from অ, *priv.* and সংঘটনীয়, *of possible occurrence*), improbable, unlikely.

অসংঘটিত, *a.* (from অ, *priv.* and সংঘটিত, *occurred*), not occurred, not met, not concurred with.

অসংজ্ঞ, *a.* (from অ, *priv.* and সংজ্ঞা, *sensation*), insensible, unacquainted with circumstances, swooned.

অসংযুক্ত, *a.* (from অ, *priv.* and সংযুক্ত, *connected*), unconnected, not in contact.

অসংযোগ, *s.* (from অ, *priv.* and সংযোগ, *contact*), a want of contact, a want of cohesion, a want of connection, disunion, a want of junction, disjunction, a want of necessaries.

অসংলগ্ন, *a.* (from অ, *priv.* and সংলগ্ন, *connected*), unconnected, incoherent, disjointed.

অসংশয়, *a.* (from অ, *priv.* and সংশয়, *a doubt*), undoubted, certain, sure.

অসংশয়ী, *a.* (from অ, *priv.* and সংশয়িন্, *suspicious*), not suspicious, not doubting, not hesitating.

অসংসক্ত, *a.* (from অ, *priv.* and সংসক্ত, *attached to*), not attached to, not enamoured with.

অসংসৃষ্ট, *a.* (from অ, *priv.* and সংসৃষ্ট, *united in society*), not united in one family or society, not associated.

অসংসৃষ্টতা, *s.* (from অসংসৃষ্ট, *not associated*), the circumstance of not being united in one family or society, nonassociation.

অসংসৃষ্টত্ব, *s.* (from অসংসৃষ্ট, *not associated*), the circumstance of not being united in one family or society.

অসংসৃষ্টি, *s.* (from অ, *priv.* and সংসৃষ্টি, *association*), a brother by the same mother, a family union, the union of relations in one family.

অসংসৃষ্টী, *a.* (from অসংসৃষ্ট, *disunited*), not united in one family or society, not associated.

অসংস্কার, *s.* (from অ, *priv.* and সংস্কার, *a habit*), a freedom from any particular habit, the want of consecration.

অসংস্কার্য্য, *a.* (from অ, *priv.* and সংস্কার্য্য, *capable of consecration*), incapable of or requiring to be consecrated.

অসংস্কৃত, *a.* (from অ, *priv.* and সংস্কৃত, *consecrated*), unconsecrated, not acquired as a habit.

অসংস্থান, *s.* (from অ, *priv.* and সংস্থান, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.

অসংস্থিত, *a.* (from অ, *priv.* and সংস্থিত, *collected*), existing in society, associated, existing together, not stored.

অসংস্থিতি, *s.* (from অ, *priv.* and সংস্থিতি, *substance*), a want of substance or property.

অসকৃৎ, *ad.* (from অ, *priv.* and সকৃৎ, *at once*), often, frequently.

অসখ্য, *s.* (from অ, *priv.* and সখ্য *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.

অসঙ্কল্প, *s.* (from অ, *priv.* and সঙ্কল্প, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.

অসঙ্কল্পিত, *a.* (from অ, *priv.* and সঙ্কল্পিত, *not thought on*), not fancied, not conceived in the mind

অসঙ্কীর্ণ, *a.* (from অ, *priv.* and সঙ্কীর্ণ, *collected*), not collected together, uncompounded.

অসঙ্কীর্ণতা, *a.* (from অসঙ্কীর্ণ, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অসঙ্কীর্ণত্ব, *s.* (from অসঙ্কীর্ণ, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অসঙ্কেত, *s.* (from অ, *priv.* and সঙ্কেত, *a sign or nod*), the want of sign or nod.

অসঙ্কোচ, *s.* (from অ, *priv.* and সঙ্কোচ, *a contraction*), a not contracting or shrivelling up.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *society*), solitary, alone.

অসঙ্গত, *a.* (from অ, *priv.* and সঙ্গত, *come together*), improbable, unlikely, inconsistent.

অসঙ্গতকার্য্যকারক, *a.* (from অসঙ্গতকার্য্য *an inconsistent action*, and কারক, *doing*), doing inconsistent actions, doing improbable or unlikely things.

অসঙ্গতকার্য্যকারী, *a.* (from অসঙ্গতকার্য্য, *an inconsistent action*, and কারিন্, *doing*), doing inconsistent actions, doing improbable or unlikely things.

অসঙ্গতত্ব, *s.* (from অসঙ্গত, *inconsistent*), an inconsistency, an improbability.

অসঙ্গতত্ব, *s.* (from অসঙ্গত, *inconsistent*), an inconsistency, an improbability.

অসঙ্গতাচরণ, *s.* (from অসঙ্গত, *improbable*, and আচরণ, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.

অসঙ্গতি, *s.* (from অ, *priv.* and সঙ্গতি, *a coming together*), an improbability, an unparalleled case, want of property.

অসঙ্গম, *s.* (from অ, *priv.* and সঙ্গম, *a coming together*), want of union, a state of separation.

অসচ্চরিত্র *a.* (from অসৎ, *improper*, and চরিত্র, *conduct*), acting improperly, wicked, evil.

অসজ্জ, *a.* (from অ, *priv.* and সজ্জা, *armour*), destitute of armour, unharnessed.

অসজ্জিত, *a.* (from অ, *priv.* and সজ্জিত *armed*), unarmed, not accoutered, not harnessed.

অসঞ্চয়, *s.* (from অ, *priv.* and সঞ্চয়, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.

অসঞ্চয়ী, *a.* (from অ, *prep.* and সঞ্চয়িন্, *accumulating*), not accumulating, not hoarding.

অসঞ্চিত, *a.* (from অ, *priv.* and সঞ্চিত, *collected*), not hoarded, not collected, not accumulated.

অসৎ, *a.* (from অ, *priv.* and সৎ, *holy*), unholy, ungodly, non-existent.

অসতর্ক, *a.* (from অ, *priv.* and সতর্ক, *investigating*), inattentive, uninvestigating, inadvertent.

অসত্তা, *s.* (from অসৎ, *unholy*), sin, turpitude, unholiness.

অসতী, *a.* fem. (from অসৎ, *ungodly*), unchaste.

অসৎকর্ম, *s.* (from অসৎ, *evil*, and কর্মন্, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.

অসৎকারী, *a.* (from অসৎ, *wicked*, and কারিন্, *doing*), wicked, doing wrong.

অসত্তম, *a.* (from অসৎ, *wicked*), flagrant, most wicked, profligate.

অসত্ত্ব, *s.* (from অ, *priv.* and সত্ত্ব, *existence*), non-existence, a non-entity.

অসৎপথ, *s.* (from অসৎ, *wicked*, and পথিন্, *a road*), evil conduct, a wicked course of life.

অসত্য, *a.* (from অ, *priv.* and সত্য, *true*), untrue.

অসত্যবাদী, *a.* (from অ, *priv.* and সত্যবাদিন্, *speaking truth*), not speaking truth, lying, false.

অসত্যভাষী, *a.* (from অ, *priv.* and সত্যভাষিন্, *speaking truth*), not speaking truth.

অসত্বর, *a.* (from অ, *priv.* and সত্বর, *with haste*), deliberate, slow, not hasty.

অসৎসংসর্গ, *s.* (from অসৎ, *evil*, and সংসর্গ, *society*), evil company, wicked society, an evil connection.

অসদর্থ, *a.* (from অসৎ, *wrong*, and অর্থ, *an object*), pursuing a wrong or evil object, having a wrong aim.

অসদা, *a.* (from অ *priv.* and সদা, *always*), not continual, not perpetual.

অসদাচার, *s.* (from অসৎ, *wrong*, and আচার, *conduct*), wrong or evil conduct.

অসদাচারী, *a* (from অসৎ, *wrong*, and আচারিন্, *acting*), acting wrongly or improperly.

অসদালাপ, *s.* (from অসৎ, *evil*, and আলাপ, *conversation*), wicked conversation.

অসদালাপী, *a.* (from অসৎ, *wrong*, and আলাপিন্, *speaking*), conversing or speaking wickedly or wrong.

অসদুক্তি, *s.* (from অসৎ, *evil*, and উক্তি, *a speech*), an evil expression, a wicked speech.

অসদুপদেশ, *s.* (from অসৎ, *wicked*, and উপদেশ, *instruction*), bad advice, evil instruction, an instigation to evil.

অসদৃশ, *a.* (from অ, *priv.* and সদৃশ, *like*), unlike, not resembling.

অসদ্গতি, *s.* (from অসৎ, *evil*, and গতি, *a state*), a bad state, a state of suffering.

অসদ্বক্তা, *a.* (from অ, *priv.* and সদ্বক্তৃ, *an eloquent person*), not eloquent; *s.* a man who is not a good speaker.

অসদ্ব্যবহার, *s.* (from অসৎ, *evil*, and ব্যবহার, *a custom*), an evil custom, a bad practice.

অসদ্ব্যবহারী, *a.* (from অসৎ, *evil*, and ব্যবহারিন্, *acting*), acting wickedly, living in evil practices.

অসদ্ভাব, *s.* (from অসৎ, *wicked*, and ভাব, *a condition*), wickedness, a bad condition, want of intimacy or friendship, non-existence.

অসন, *s.* (from অস্, *to throw*), the name of a tree, (Pentaptera tomentosa.)

অসনীয়, *a.* (from অস্, *to throw*), capable of being thrown or cast.

অসন্ততি, *s.* (from অ, *priv.* and সন্ততি, *lineage*), a want of posterity; *a.* destitute of lineage or descent.

অসন্তপ্ত, *a.* (from অ, *priv.* and সন্তপ্ত, *distressed*), not distressed, not grieved, not vexed.

অসন্তান, *s.* (from অ, *priv.* and সন্তান, *posterity*), a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.

অসন্তাপিত, *a.* (from অ, *priv.* and সন্তাপিত, *vexed*), not vexed, not provoked.

অসন্তুষ্ট, *a.* (from অ, *priv.* and সন্তুষ্ট, *pleased*), displeased, dissatisfied.

অসন্তোষ, *s.* (from অ, *priv.* and সন্তোষ, *pleasure*), displeasure, dissatisfaction.

অসন্দিগ্ধ, *a.* (from অ, *priv.* and সন্দিগ্ধ, *doubted*), undoubted, unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *a doubt*), the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসন্দেহ্য, *a.* (from অ, *priv.* and সন্দেহ্য, *doubtful*), not doubtful, not warranting doubt or suspicion.

অসন্ধান, *s.* (from অ, *priv.* and সন্ধান, *an aim*), a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim or scope.

অসন্ধি, *s.* (from অ, *priv.* and সন্ধি, *junction*), a want of junction, a want of reconciliation or peace, disjunction, disunion.

অসন্ধেয়, *a.* (from অ, *priv.* and সন্ধেয়, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.

অসন্ধ্যা, *s.* (from অ, *priv.* and সন্ধ্যা, *the twilight*), the neglect of the morning, evening, and mid-day duties of a *Hindoo.*

অসন্নদ্ধ, *a.* (from অ, *priv.* and সন্নদ্ধ, *accoutered*), not accoutered, not harnessed.

অসন্নিকর্ষ, *s.* (from অ, *priv.* and সন্নিকর্ষ *the perception of an object by its proper organ*), the non-perception of an object.

অসন্নিকৃষ্ট, *a.* (from অ, *priv.* and সন্নিকৃষ্ট, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসন্নিকৃষ্য, *a* (from অ, *priv.* and সন্নিকৃষ্য, *perceptible by the organs of sense*), incapable of being so perceived by the organ as to produce an idea, incomprehensible.

অসন্নিধান, *s.* (from অ, *priv.* and সন্নিধান, *vicinity*), distant, not near.

অসন্নিহিত, *a.* (from অ, *priv.* and সন্নিহিত, *near*), not near, distant.

অসপিণ্ড, *a.* (from অ, *priv.* and সপিণ্ড, *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসপূরারব, *s.* (from অস্ *throw*, পূর্ *to fill*, and আরব, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসবর্ণ, *a.* (from অ, *priv.* and সবর্ণ, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসবাব, *s.* (from سبب, *a cause*), furniture, accoutrements, goods, tools, apparatus, baggage.

অসভ্য, *a.* (from অ, *priv.* and সভ্য, *fit for an assembly*), rude, unfit for society, unpolite.

অসভ্যতা, *s.* (from অসভ্য, *unpolite*), rusticity, unfitness for society.

অসভ্যত্ব, *a.* (from অসভ্য, *unsocial*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম, *a.* (from অ, *priv.* and সম, *even*), uneven, unlike, not level, uncommon.

অসমক্ষ, *s.* (from অ, *priv.* and সমক্ষ *presence*), absence.

অসমগ্র, *a.* (from অ, *priv.* and সমগ্র *all*), not entire, not all, a few.

অসমঞ্জস, *a.* (from অ, *priv.* and সমঞ্জস *equal*), unequal, unlike, not equally pertaining to several persons.

অসমধাতু, *a.* (from অ, *priv.* and সমধাতু, *health*), sickness, or a want of equality in the principles of bodily health.

অসমপ্রজ্ঞ, *a.* (from অসম, *not equal*, and প্রজ্ঞা *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসমবিদ্য, *a.* (from অ, *priv.* and সমবিদ্য, *equally learned*), not equally learned.

অসমভাব, *s.* (from অসম, *unequal*, and ভাব, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসময়, *s.* (from অ, *priv.* and সময়, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসময়ে, *ad.* (*loc. case of* অসময়), an improper time, prematurely, too late, out of season, unseasonably.

অসমর্থ, *a.* (from অ, *priv.* and সমর্থ, *able*), unable, incapable.

অসমর্পণ, *s.* (from অ, *priv.* and সমর্পণ, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসমর্পণীয়, *a.* (from অ, *priv.* and সমর্পণীয়, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসমর্পয়িতব্য, *a.* (from অ, *priv* and সমর্পয়িতব্য *proper to be delivered over to another*), improper to be delivered over to another, unfit to be intrusted with another.

অসমর্পিত, *a.* (from অ, *priv.* and সমর্পিত, *delivered over to another*), not committed to another, not delivered over to another.

অসমর্প্য, *a.* (from অ, *priv.* and সমর্প্য, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসমসাহস, *a* (from অসম, *uncommon*, and সাহস, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.

অসমসাহসী, *a.* (from অসম, *uncommon*, and সাহসিন্, *courageous*), more than ordinarily courageous, uncommonly bold.

অসমস্ত, *a.* (from অ, *priv.* and সমস্ত, *compounded*), uncompounded, simple.

অসমাচার, *s.* (from অ, *priv.* and সমাচার, *news*), the want of a report, the want of news.

অসমাজ, *s.* (from অ, *priv.* and সমাজ, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.

অসমাদর, *s.* (from অ, *priv.* and সমাদর, *respect*), a want of respect, a want of honour, disrespect.

অসমাদরণীয়, *a.* (from অ, *priv.* and সমাদরণীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.

অসমাদর্ত্তব্য, *a.* (from অ, *priv.* and সমাদর্ত্তব্য, *venerable*), not venerable, not respectable, not honourable.

অসমাদৃত, *a.* (from অ, *priv.* and সমাদৃত, *respected*), not respected, not honoured, disrespected, disesteemed.

অসমাধা, *s.* (from অ, *priv.* and সমাধা, *an adjustment*), an unsettled state of things, unadjustedness, an unfinished state.

অসমাধান, *s.* (from অ, *priv.* and সমাধান, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.

অসমাধেয়, *a.* (from অ, *priv.* and সমাধেয়, *accomplishable*), unaccomplishable, imperfectible.

অসমান, *a.* (from অ, *priv.* and সমান, *equal*), unequal, not smooth or level.

অসমানত্রিকোণ, *s.* (from অসমান, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.

অসমানত্রিকোণাকার, *a.* (from অসমান, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.

অসমাপক, *a.* (from অ, *priv.* and সমাপক, *finishing*), not finishing, not bringing to a conclusion.

অসমাপন, *s.* (from অ, *priv.* and সমাপন, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.

অসমাপনীয়, *a.* (from অ, *priv.* and সমাপনীয়, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.

অসমাপ্ত, *a.* (from অ, *priv.* and সমাপ্ত, *finished*), unfinished, not compleated.

অসমাপ্তি, *s.* (from অ, *priv.* and সমাপ্তি, *the conclusion of a thing*), the not finishing or concluding of an affair, incompleteness.

অসমাহরণ, *s.* (from অ, *priv.* and সমাহরণ, *a collecting*), a not collecting or bringing together under one head.

অসমাহরণীয়, *a.* (from অ, *priv.* and সমাহরণীয়, *capable of being collected*), not capable of being collected or brought together into the same class or order.

অসমাহার্য্য, *a.* (from অ, *priv.* and সমাহার্য্য, *capable of being collected*), not capable of being collected or brought together under one head.

অসমাহৃত, *a.* (from অ, *priv.* and সমাহৃত, *collected*), not collected or brought together under the same head.

অসমৃদ্ধ, *a.* (from অ, *priv.* and সমৃদ্ধ, *increased*), not increased, not grown rich, unprosperous.

অসমৃদ্ধি, *s.* (from অ, *priv.* and সমৃদ্ধি, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.

অসম্পত্তি, *s.* (from অ, *priv.* and সম্পত্তি, *property*), a want of property; *a.* destitute of property, poor.

অসম্পদ, *s.* (from অ, *priv.* and সম্পদ, *property*), a want of substance or property; *a.* poor, destitute of wealth.

অসম্পন্ন, *a.* (from অ, *priv.* and সম্পন্ন, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.

অসম্পর্ক *a.* (from অ, *priv.* and সম্পর্ক, *an adherent*), destitute of adherents, destitute of relations.

অসম্পর্কী, *a.* (from অ, *priv.* and সম্পর্কিন্, *attached to*), not attached to another's interests, not related.

অসম্পর্কীয়, *a.* (from অ, *priv.* and সম্পর্কীয়, *related*), unrelated, not associated with, not associable with.

অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ *completed*), incomplete, imperfect.

অসম্পূর্ণকীট, *s.* (from অসম্পূর্ণ *imperfect*, and কীট, *an insect*), the aurelia or pupa of an insect.

অসম্প্রদায়িক, *s.* (from অ, *priv.* and সম্প্রদায়িক, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.

অসম্প্রদায়িকতা, *s.* from অসম্প্রদায়িক, *unsocial*, unsocialness, retiredness, rusticity.

অসম্প্রদায়িকত্ব, *s.* (from অসম্প্রদায়িক, *unsocial*), unsocialness, retiredness, rusticity.

অসম্প্রীতি, *s.* (from অ, *priv.* and সম্প্রীতি, *love*), a want of love, a want of communion.

অসম্বন্ধ, *s.* (from অ, *priv.* and সম্বন্ধ, *a connection*), a want of connection; *a.* destitute of connection, unconnected.

অসম্বন্ধী, *a.* (from অ, *priv.* and সম্বন্ধিন্, *connecting*), not connected, not connecting, not related.

অসম্বন্ধীয়, *a.* (from অ, *priv* and সম্বন্ধীয়, *connected with*), unconnected with, having no relation to.

অসম্বরণ, *s.* (from অ, *priv.* and সম্বরণ, *a concealing*), a not concealing or withdrawing.

অসম্বরণীয়, *a.* (from অ, *priv.* and সম্বরণীয়, *concealable*), not capable of being concealed or withdrawn.

অসম্বল, *s.* (from অ, *priv.* and সম্বল, *provisions for a journey*), the want of a stock of provisions necessary for a journey; *a.* unprovided with a stock of provisions for a journey.

অসম্বৃত, *a.* (from অ, *priv.* and সম্বৃত, *concealed*), not concealed or withdrawn.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *existence*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable..

অসম্ভাবনা, *s.* (from অ, *priv.* and সম্ভাবনা, *thought*), a surpassing the powers of thought, inconceivableness, an improbability.

অসম্ভাবনাত্মক, *a.* (from অসম্ভাবনা, *a not possibility*, and আত্মন্, *self*), identified with an impossibility, consisting of impossibilities.

অসম্ভাবনীয়, *a.* (from অ, *priv.* and সম্ভাবনীয়, *possible*), impossible, improbable, unlikely.

অসম্ভাবিত, *a.* (from অ, *priv.* and সম্ভাবিত, *reflected on*), unthought of, not produced, not caused.

অসম্ভাব্য, *a.* (from অ, *priv.* and সম্ভাব্য, *not capable of being produced*), improbable, not likely to exist, not capable of being produced.

অসম্ভাষ, *a.* (from অ, *priv.* and সম্ভাষা, *conversation*), not affable, unsocial, unmannerly, taciturn.

অসম্ভাষণ, *s.* (from অ, *priv.* and সম্ভাষণ, *conversation*), a want of affability, the want of social manners, unpoliteness.

অসম্ভাষণীয়, *a.* (from অ, *priv.* and সম্ভাষণীয়, *affable*), not affable, not urbane, unsocial, not communicable.

অসম্ভাষিত, *a.* (from অ, *priv.* and সম্ভাষিত, *conversed with*), not addressed in a friendly or respectful manner, not communicated with.

অসম্ভাষ্য, *a.* (from অ, *priv.* and সম্ভাষ্য, *conversible*), rude, not affable, dull, unconversible.

অসম্ভুক্ত, *a.* (from অ, *priv.* and সম্ভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অসম্ভূত, *a.* (from অ, *priv.* and সম্ভূত, *existent*), unproduced, uncommon, improbable.

অসম্ভোগ, *s.* (from অ, *priv.* and সম্ভোগ, *enjoyment*), the want of enjoyment or possession.

অসম্ভোগকারক, *a.* (from অ, *priv.* and সম্ভোগকারক, *enjoying*), not owning or enjoying, causing the not enjoying or possessing of a thing.

অসম্ভোগকারী, *a.* (from অ, *priv.* and সম্ভোগকারী, *enjoying*), not enjoying, not owning, causing a want of enjoyment or possession.

অসম্ভোগজন্য, *a.* (from অসম্ভোগ, *want of enjoyment*, and জন্য, *producible*), producible by or arising from the want of enjoyment or possession.

অসম্ভোগজন্যে, *ad.* (*loc. case of* অসম্ভোগজন্য), for the purpose of not enjoying or possessing.

অসম্ভোগনিমিত্তক, *a.* (from অসম্ভোগ, *a want of enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসম্ভোগনিমিত্ত, *ad.* (from অসম্ভোগ, *a want of enjoyment* and নিমিত্ত, *a cause*), for the purpose of not enjoying or possessing.

অসম্ভোগপ্রযুক্ত, *a.* (from অসম্ভোগ, *want of enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসম্ভোগহেতুক, *a.* (from অসম্ভোগ, *want of enjoyment*, and হেতু, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসম্ভোগী, *a.* (from অ, *priv.* and সম্ভোগিন্, *enjoying*), not enjoying, not possessing.

অসম্ভোগ্য, *a.* (from অ, *priv.* and সম্ভোগ্য, *possessable*), incapable of being enjoyed or possessed.

অসম্ভ্রম, *s.* (from অ, *priv.* and সম্ভ্রম, *honour*), a neglect, an affront, an indignity; *a.* destitute of respect.

অসম্ভ্রমকর্তা, *s.* (from অসম্ভ্রম, *a want of respect*, and কর্তৃ, *a doer*), one who does not act with due respect to another, one who dishonours another.

অসম্ভ্রমকারক, *a.* (from অসম্ভ্রম, *a want of respect*, and কারক, *doing*), not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অসম্ভ্রমকারী, *a.* (from অসম্ভ্রম, *a want of respect*, and কারিন্, *making*), not shewing due respect, dishonouring.

অসম্ভ্রমজনক, *a.* (from অসম্ভ্রম, *a want of respect*, and জনক, *producing*), causing a want of honour or respect.

অসম্ভ্রমজন্য, *a.* (from অসম্ভ্রম, *a want of respect*, and জন্য, *producible*), producible by or arising from a want of honour or respect.

অসম্ভ্রমজন্যে, *ad.* (*loc. case of* অসম্ভ্রমজন্য), for the purpose of disrespect, for the purpose of dishonouring a person.

অসম্ভ্রমনিমিত্তক, *a.* (from অসম্ভ্রম, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or

honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্ভ্রমনিমিত্ত, *ad.* (from অসম্ভ্রম, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect, for the purpose of dishonour.

অসম্ভ্রমপ্রযুক্ত, *a.* (from অসম্ভ্রম, *a want of respect*, and প্রযুক্ত, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্ভ্রমবিনা, *ad.* (from অসম্ভ্রম, *a want of respect*, and বিনা *without*), without or beside a want of respect or honourable notice.

অসম্ভ্রমব্যতিরিক্ত, *a.* (from অসম্ভ্রম, *a want of respect*, and ব্যতিরিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্ভ্রমব্যতিরেক, *s.* (from অসম্ভ্রম, *a want of respect*, and ব্যতিরেক, *an exception*), the exception of a want of respect or honourable notice.

অসম্ভ্রমব্যতিরেকে, *ad. loc. case of* অসম্ভ্রমব্যতিরেক, with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্ভ্রমমূলক, *a.* (from অসম্ভ্রম, *a want of respect*, and মূল, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্ভ্রমসূচক, *a.* (from অসম্ভ্রম, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice.

অসম্ভ্রমহেতুক, *a.* (from অসম্ভ্রম, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্ভ্রান্ত, *a.* (from অ, *priv.* and সম্ভ্রান্ত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানকারক, *a.* (from অসম্মান, *want of respect*, and কারক, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানকারী, *a.* (from অসম্মান, *want of respect*, and কারিন্, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজন্য, *a.* (from অসম্মান, *want of respect*, and জন্য, *producible*), producible by or arising from want of respect.

অসম্মানার্থে, *ad.* (*loc. case of* অসম্মানার্থ), for the purpose of disrespect or dishonour.

অসম্মাননিমিত্তক, *a.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মাননিমিত্ত, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour

অসম্মানপ্রযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্রযুক্ত, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানহেতুক, *a.* (from অসম্মান, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), dishonoured, affronted.

অসম্মিশ্র, *a.* (from অ, *priv.* and সম্মিশ্র, *mixed*), pure, genuine, unmixed, unadulterated, unconnected with.

অসরল, *a.* (from অ, *priv.* and সরল, *straight*), not straight, not upright, not honest, insincere.

অসরিৎ, *a.* (from অ, *priv.* and সরিৎ, *a river*), destitute of rivers.

অসর্ব, *a.* (from অ, *priv.* and সর্ব, *all*), partial, not universal, not general.

অসর্বজ্ঞ, *a.* (from অ, *priv.* and সর্বজ্ঞ, *all-wise*), not all-wise, not acquainted with every thing.

অসর্বত্র, *ad.* (from অ, *priv.* and সর্বত্র, *every where*), not every where, locally, topically, limitedly.

অসর্ষপ, *a.* (from অ, *priv.* and সর্ষপ, *mustard seed*), destitute of mustard seed.

অসল, *s.* (from اصل, *an origin*), an origin, a stock, an original sum without interest added thereto.

অসলিল, *a.* (from অ, *priv.* and সলিল, *water*), destitute of water.

অসলিলাভিলাষী, *a.* (from অ, *priv.* and সলিলাভিলাষিন্, *desirous of water*), not desirous of water, not thirsty.

অসহকারী, *a.* (from অ, *priv.* and সহকারিন্, *co-operating*), not co-operating, not working with another, not helping.

অসহচর, *s.* (from অ, *priv.* and সহচর, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending a person, destitute of a companion or attendant.

অসহগামী, a. (from অ, priv. and সহগামিন্, going with), not going in company with another.

অসহজ, a. (from অ, priv. and সহজ easy), not easy, difficult

অসহন, a. (from অ, priv. and সহন, the bearing of a thing), impatient, not bearing trouble patiently.

অসহনীয়, a. (from অ, priv. and সহনীয়, tolerable), intolerable, insufferable, unbearable.

অসহমান, a. (from অ, priv. and সহমান, enduring), not bearing or suffering, not enduring pain.

অসহায়, s. (from অ, priv. and সহায়, an ally), the absence of a helper or ally; a. destitute of allies or assistance.

অসহায়তা, s. (from অসহায়, destitute of allies), a want of alliance or assistance, non-alliance.

অসহায়ত্ব, s. (from অসহায়, destitute of allies), a want of alliance or assistance, non-alliance.

অসহিত, a. (from অ, priv. and সহিত, associated), alone, unaccompanied, unassociated with others.

অসহিষ্ণু, a. (from অ, priv. and সহিষ্ণু, patient), impatient, unable to bear distress.

অসহিষ্ণুতা, s. (from অসহিষ্ণু, impatient), impatience, inability to bear trouble.

অসহিষ্ণুত্ব, s. (from অসহিষ্ণু, impatient), impatience, inability to bear difficulties.

অসহোদর, s. (from অ, priv. and সহোদর, a full brother), one who is not a full brother; a. not having a full brother.

অসহ্য, a. (from অ, priv. and সহ্য, tolerable), intolerable, unsufferable.

অসহ্যতা, s. (from অসহ্য, intolerable), intolerableness, unsufferableness.

অসহ্যত্ব, s. (from অসহ্য, intolerable), intolerableness, unsufferableness.

অসা, s. (from عصا, a rod), a rod, a staff.

অসাংশয়িক, a. (from অ, priv. and সাংশয়িক, doubtful), not doubtful, not admitting of doubt or suspicion, not suspicious.

অসাক্ষাৎ, ad. (from অ, priv. and সাক্ষাৎ, in the presence), not in the presence of a person, behind one's back.

অসাক্ষাৎকার, a. (from অ, priv. and সাক্ষাৎকার, present), not present, absent.

অসাক্ষিক, a. (from অ, priv. and সাক্ষিন্, witnessing), destitute of evidence, void of proof, not having witnesses.

অসাক্ষিতা, s. (from অসাক্ষিন্, not giving testimony), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষিত্ব, s. (from অসাক্ষিন্, not giving testimony), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষী, a. (from অ, priv. and সাক্ষিন্, bearing witness), not bearing witness; s. a person who is not a competent or acknowledged witness.

অসাক্ষ্য, s. (from অ, priv. and সাক্ষ্য, testimony), a want of testimony, a want of the declaration of a witness.

অসাঙ্গ, a. (from অ, priv. and সাঙ্গ, compleat), incompleat, unfinished.

অসাচ্ছল্য, s. (from অ, priv. and সাচ্ছল্য, property), poverty, want, indigence, need.

অসাড়, a. (from অ, priv. and সাড়, feeling), benumbed, destitute of feeling, insensible.

অসাত্ত্বিক, a. (from অ, priv. and সাত্ত্বিক, virtuous), destitute of virtue, not good, unholy.

অসাধক, a. (from অ, priv. and সাধক, accomplishing), incapable of accomplishing an undertaking, not accomplishing a work.

অসাধন, a. (from অ, priv. and সাধন, an instrument), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.

অসাধনীয়, a. (from অ, priv. and সাধনীয়, accomplishable), unaccomplishable, impossible, impracticable.

অসাধারণ, a. (from অ, priv. and সাধারণ, common), particular, appropriated, not common.

অসাধারণ্য, s. (from অ, priv. and সাধারণ্য, community), a want of community or equal right, a not being common to all.

অসাধিত, a. (from অ, priv. and সাধিত, wrought upon), not accomplished, not wrought upon, not made effectual.

অসাধু, a. (from অ, priv. and সাধু, righteous), destitute of goodness, unrighteous, bad, immoral.

অসাধ্য, a. (from অ, priv. and সাধ্য, possible), impossible, impracticable.

অসাধ্যতা, s. (from অসাধ্য, impossible), an impossibility, impracticability.

অসাধ্যত্ব, s. (from অসাধ্য, impossible), an impossibility, impracticability.

অসাধ্বী, a. fem. (from অসাধু, immoral), unchaste, immoral.

অসান্ত্ব, s. (from অ, priv. and সান্ত্ব, conciliation), a want of conciliation, a want of consolation; a. destitute of consolation.

অসান্ত্বনা, s. (from অ, priv. and সান্ত্বনা, consolation), a want of consolation.

অসান্ত্বনীয়, a. (from অ, priv. and সান্ত্বনীয়, consolable), inconsolable.

অসান্ত্বিত, *a.* (from অ *priv.* and সান্ত্বিত, *consoled*), not comforted, not consoled, not soothed.

অসান্দ্র, *a.* (from অ, *priv.* and সান্দ্র, *gross*), not coarse, not gross.

অসাপত্ন, *s.* (from অ, *priv.* and সাপত্ন, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.

অসাবধান, *a.* (from অ, *priv.* and সাবধান, *attentive*), inadvertent, careless, thoughtless, unwary, unguarded.

অসাবধানতা, *s.* (from অসাবধান, *careless*), inadvertence, carelessness, thoughtlessness.

অসাবধানত্ব, *s.* (from অসাবধান, *inadvertent*), inadvertence, carelessness, inattention.

আসাবরদার, *s.* (from عصا, *a staff*, and بردار, *bearing*), a mace bearer, one who carries a staff or rod, a lictor.

আসাবরদারি, *s.* (from عصابردار, *a mace-bearer*), the office of mace-bearer, the office of lictor.

অসাম্যতা, *s.* (from অ, *priv.* and সাম্যতা, *equality*), a want of equality, a want of communion or equal right in any thing.

অসামর্থ্য, *s.* (from অ, *priv.* and সামর্থ্য, *ability*), a want of power or ability.

অসামাজিক, *a.* (from অ, *priv.* and সামাজিক, *social*), not holding a respectable rank in society, unsocial; *s.* not a member of respectable society.

অসামান্য, *a.* (from অ, *priv.* and সামান্য, *general*), not general, not common, particular.

আসামী, *s.* (from اسامی, *a client*), a client.

অসাম্প্রত, *ad.* (from অ, *priv.* and সাম্প্রত, *now*), not now.

অসাম্য, *s.* (from অ, *priv.* and সাম্য, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.

অসার, *a.* (from অ, *priv.* and সার, *quintessence*,) unsubstantial, worthless; *s.* the sappy or white part of timber.

অসারতা, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any use, worthlessness.

অসারত্ব, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.

অসারথি, *a.* (from অ, *priv.* and সারথি, *a charioteer*), destitute of a charioteer.

অসার্থক, *a.* (from অ, *priv.* and সার্থক, *answering its end*), not answering its proper end, ineffectual.

অসার্থকতা, *s.* (from অসার্থক, *useless*), uselessness, ineffectualness.

অসার্দ্র, *a.* (from অ, *priv.* and সার্দ্র, *wet*), not moistened, not wet, not damp.

অসার্বত্রিক, *a.* (from অ, *priv.* and সার্বত্রিক, *universal*), partial, not universal.

অসাহস, *s.* (from অ, *priv.* and সাহস, *boldness*), a want of boldness, a want of courage; *a.* destitute of boldness or enterprise.

অসাহসিক, *a.* (from অ, *priv.* and সাহসিক, *bold*), not bold or daring, not possessing enterprise or courage, coward.

অসাহসী, *a.* (from অ, *priv.* and সাহসিন্, *bold*), not bold or daring, not possessing enterprize or courage, coward.

অসাহায্য, *s.* (from অ, *priv.* and সাহায্য, *assistance*), a want of assistance, a want of co-operation, non-alliance.

অসি, *s.* (from অস্, *to throw*), a scymetar.

অসিংহ, *s.* (from অ, *priv.* and সিংহ, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.

অসিংহাসন, *a.* (from অ, *priv.* and সিংহাসন, *a throne*), destitute of a throne.

অসিংহাসনস্থ, *a.* (from অ, *priv.* and সিংহাসনস্থ, *seated on a throne*), not seated on a throne.

অসিংহাসনস্থায়ী, *a.* (from অ, *priv.* and সিংহাসনস্থায়িন্, *continuing on a throne*), not occupying a throne.

অসিংহাসনস্থিত, *a.* (from অ, *priv.* and সিংহাসনস্থিত, *seated on a throne*), not seated on a throne.

অসিক্নী, *s.* (from অ, *priv.* and সিতা, *white*), a female servant who is young and frequents the apartments of the women.

অসিত, *a.* (from অ, *priv.* and সিত, *white*), not white, black.

অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *accomplished*), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.

অসিদ্ধতা, *s.* (from অসিদ্ধ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.

অসিদ্ধত্ব, *s.* (from অসিদ্ধ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.

অসিদ্ধি, *s.* (from অ, *priv.* and সিদ্ধি, *logical proof*), destitute of proof; *s.* the being destitute of proof.

অসিধাবক, *s.* (from অসি, *scymetar*, and ধাবক, *a cleaner*), a furbisher.

অসিধারণ, *s.* (from অসি, *a scymetar*, and ধারণ, *a holding*), the carrying or holding a sword.

অসিধারী, *a.* (from অসি, *a scymetar*, and ধারিন্, *holding*), carrying or wielding a scymetar.

অসিন্দূর, *s.* (from অ, *priv.* and সিন্দূর, *red lead*), factitious or adulterated red lead; *a.* destitute of red lead.

অসিন্ধু, *a.* (from অ, *priv.* and সিন্ধু, *the sea*), destitute of a sea, not maritime.

অসিপত্র, *s.* (from অসি, *a scymetar*, and পত্র, *a leaf*,) the

blade of a scymetar, the sheath of a scymetar, sugar-cane. In mythology, one of the Hindoo hells.

অসিপত্রবন, *s.* (from অসিপত্র, *a sugar cane*, and বন, *a forest*), a field of sugar canes.

অসীম, *a.* (from অ, *priv.* and সীমন্, *a boundary*), unbounded, unlimited, immense.

অসীসক, *s.* (from অ, *priv.* and সীসক, *lead*), a substance which is not lead; *a.* destitute of lead.

অসু, *s.* (from অস্, *to throw*), life, breath; *a.* swift.

অসুকর, *a.* (from অ, *priv.* and সুকর, *practicable*), not easily impracticable, difficult to manage, difficult to perform.

অসুকৃত, *a.* (from অ, *priv.* and সুকৃত, *moral merit*), destitute of religious merit, destitute of good actions performed.

অসুকৃতী, *a.* (from অ, *priv.* and সুকৃতিন্, *fortunate*), not well-fated, not fortunate, not virtuous.

অসুখ, *a.* (from অ, *priv.* and সুখ, *happiness*), unhappy, uncomfortable.

অসুখকর, *a.* (from অ, *priv.* and সুখকর, *causing happiness*), causing a want of ease or happiness, causing misery, not making happy.

অসুখকারক, *a.* (from অ, *priv.* and সুখকারক, *making happy*), not making happy, making miserable.

অসুখকারী, *a.* (from অ, *priv.* and সুখকারিন্, *making happy*), not making happy, making miserable.

অসুখজনক, *a.* (from অ, *priv.* and সুখজনক, *producing pleasure*), occasioning distress, distressing.

অসুখজন্য, *a.* (from অসুখ, *a want of pleasure*, and জন্য, *producible*), producible by or arising from the want of ease or happiness.

অসুখজন্যে, *ad.* (*loc. case of* অসুখজন্য), for the purpose of unhappiness or uneasiness.

অসুখনিমিত্তক, *a.* (from অসুখ, *a want of happiness*, and নিমিত্ত, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখনিমিত্ত, *ad.* (from অসুখ, *a want of happiness*, and নিমিত্ত, *a cause*), for the purpose of unhappiness or uneasiness.

অসুখদ, *a.* (from অ, *priv.* and সুখদ, *giving happiness*), not giving pleasure or happiness, giving pain, occasioning distress, distressing.

অসুখদায়ক, *a.* (from অ, *priv.* and সুখদায়ক, *giving happiness*), not giving happiness, distressing, occasioning unhappiness.

অসুখদায়ী, *a.* (from অ, *priv.* and সুখদায়িন্, *giving happiness*), not communicating happiness, not making happy.

অসুখপ্রদ, *a.* (from অসুখ, *misery*, and প্রদ, *giving*), not communicating happiness, occasioning unhappiness, causing misery.

অসুখপ্রযুক্ত, *a.* (from অসুখ, *a want of happiness*, and প্রযুক্ত, *caused by*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখহেতুক, *a.* (from অসুখ, *a want of happiness*, and হেতু, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখী, *a.* (from অ, *priv.* and সুখিন্, *happy*), unhappy, miserable.

অসুগন্ধি, *a.* (from অ, *priv.* and সুগন্ধি, *sweet-scented*), not sweet-scented.

অসুগম, *a.* (from অ, *priv.* and সুগম, *easy*), not easy, difficult.

অসুগম্য, *a.* (from অ, *priv.* and সুগম্য, *easily accessible*), not easily practicable as a road, not easily accessible, not easily attainable.

অসুচরিত, *a.* (from *priv.* and সুচরিত, *virtuous*), not virtuous, immoral.

অসুজন, *a.* (from অ, *priv.* and সুজন, *polite*), impolite, rude, destitute of men of education or manners.

অসুত, *a.* (from অ, *priv.* and সুত, *a son*), sonless, childless.

অসুধারণ, *s.* (from অসু, *life*, and ধারণ, *the sustaining of a thing*), the maintaining of or continuing in life.

অসুধী, *a.* (from অ, *priv.* and সুধী, *learned*), not eminently learned, not wise, ignorant.

অসুন্দর, *a.* (from অ, *priv.* and সুন্দর, *beautiful*), not beautiful, not handsome, ugly.

অসুপ্ত, *a.* (from অ, *priv.* and সুপ্ত, *asleep*), not asleep, awake.

অসুবর্ণ, *s.* (from অ, *priv.* and সুবর্ণ, *gold*), not gold; *a.* destitute of gold.

অসুব্যয়, *s.* (from অসু, *life*, and ব্যয়, *expenditure*), the expenditure or loss of life.

অসুর, *s.* (from অ, *priv.* and সুর, *a god*), a dæmon, an evil spirit, *fig.* a very wicked person. According to the *Hindoo* doctrine of the metempsychosis, the *Usooras* are frequently born in human form, and thus become monsters in iniquity.

অসুরকুল, *s.* (from অসুর, *an infernal*, and কুল, *a race*), the race or family of infernal beings.

অসুরক্ষয়, *s.* (from অসুর, *an infernal*, and ক্ষয়, *decay*), the decay or destruction of the infernals.

অসুরক্ষয়কারক, *a.* (from অসুরক্ষয়, *the destruction of the infernals*, and কারক, *making*), dealing destruction to the infernals, wasting the infernals.

অসুরক্ষয়কারী, *a.* (from অসুরক্ষয়, *the destruction of the infer-*

nals, and কারিন্, *making*), dealing destruction to the infernals, wasting the infernals.

অসুরগণ, *s.* (from অসুর, *an infernal*, and গণ, *a genus*), the genus or class of infernals.

অসুরনাশ, *s.* (from অসুর, *an infernal*, and নাশ, *destruction*), the destruction of the infernals.

অসুরনাশক, *a.* (from অসুর, *an infernal*, and নাশক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.

অসুরনাশী, *a.* (from অসুর, *an infernal*, and নাশিন্, *destructive*), destructive to the infernals.

অসুরবর্গ, *s.* (from অসুর, *an infernal*, and বর্গ, *a class*), the class or genus of infernals.

অসুরবিনাশ, *s.* (from অসুর, *an infernal*, and বিনাশ, *destruction*), the destruction of the infernals.

অসুরবিনাশক, *a.* (from অসুর, *an infernal*, and বিনাশক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.

অসুরবিনাশী, *a.* (from অসুর, *an infernal*, and বিনাশিন্, *destructive*), destructive to the infernals.

অসুরবৃন্দ, *s.* (from অসুর, *an infernal*, and বৃন্দ, *a multitude*), a multitude or assembly of the infernals.

অসুররিপু, *a.* (from অসুর, *an infernal spirit*, and রিপু, *a foe*), a god, an enemy to the infernals.

অসুরসমূহ, *s.* (from অসুর, *an infernal*, and সমূহ, *a multitude*), a multitude or body of infernals.

অসুশ্রাব্য, *a.* (from অ, *priv.* and সুশ্রাব্য, *agreeable to the ear*), not agreeable to the ear, not to be heard with pleasure, harsh, grating.

অসুসার, *s.* (from অ, *priv.* and সুসার, *substance or wealth*), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.

অসুস্থ, *a.* (from অ, *priv.* and সুস্থ, *healthy*), ill, uncomfortable, unquiet, not agreeably situated.

অসুস্থতা, *s.* (from অসুস্থ, *ill*), illness, distress, a disagreeable or evil situation.

অসুস্থত্ব, *s.* (from অসুস্থ, *ill*), illness, distress, a disagreeable or evil situation.

অসুস্থির, *a.* (from অ, *priv.* and সুস্থির, *stable*), unstable, unsettled, unsteady, unfixed.

অসুহৃৎ, *a.* (from অ, *priv.* and সুহৃৎ, *a friend*), destitute of a friend or well wisher.

অসূক্ষ্ম, *a.* (from অ, *priv.* and সূক্ষ্ম, *minute*), not fine, not minute or subtil, not attenuated.

অসূচক, *a.* (from অ, *priv.* and সূচক, *indicating*), not indicating, not discovering.

অসূচনা, *s.* (from অ, *priv.* and সূচনা, *an indication*), the want of an indication or intimation.

অসূচনীয়, *a.* (from অ, *priv.* and সূচনীয়, *indicable*), not indicable, not fit to be intimated or revealed.

অসূচিত, *a.* (from অ, *priv.* and সূচিত, *indicated*), not indicated, not made known, not revealed.

অসূত্র, *s.* (from অ, *priv.* and সূত্র, *a thread*), not a thread, not a rudiment or rule of science; *a.* destitute of rules or first principles, destitute of a clue, destitute of thread.

অসূনু, *s.* (from অ, *priv.* and সূনু, *a son*), not a son; *a.* sonless, childless.

অসূয়া, *s.* (from অসূ, *detracting*), detraction, slander, malice.

অসূয়াকারক, *a.* (from অসূয়া, *detraction*, and কারক, *doing*), detracting, speaking evil; *s.* a detractor.

অসূয়াকারী, *a.* (from অসূয়া, *detraction*, and কারিন্, *doing*), detracting slandering; *s.* a detractor, a slanderer.

অসূর্য্য, *s.* (from অ, *priv.* and সূর্য্য, *the sun*), not the sun, a parhelion or mock sun; *a.* destitute of the sun.

অসূর্য্যম্পশ্যা, *a.* (from অ, *priv.* and সূর্য্যম্পশ্যা, *seeing the sun*), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.

অসৃক্, *s.* (from অস্, *to throw*), blood.

অসৃক্পাত, *s.* (from অসৃক্, *blood*, and পাত, *a falling*), the shedding of blood.

অসৃষ্ট, *a.* (from অ, *priv.* and সৃষ্ট, *created*), uncreated, not made, not formed.

অসেচনক, *a.* (from অ, *priv.* and সেচন, *satisfaction*), very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.

অসেবক, *a.* (from অ, *priv.* and সেবক, *a servant*), not serving, inattentive, ungodly, destitute of servants.

অসেবন, *s.* (from অ *priv.* and সেবন, *the serving of another*), non-attendance, disregard, neglect.

অসেবনীয়, *a.* (from অ, *priv.* and সেবনীয়, *proper to be served*), unworthy of being served or attended to.

অসেবা, *s.* (from অ, *priv.* and সেবা, *service*), want of service, want of attention.

অসেবিত, *a.* (from অ, *priv.* and সেবিত, *served*), not served, unattended.

অসেবিতব্য, *a.* (from অ, *priv.* and সেবিতব্য, *proper to be served*), unworthy of being served or attended to.

অসেব্য, *a.* (from অ, *priv.* and সেব্য, *proper to be served*), unworthy of being served or attended to.

অসেবমান, *a.* (from অ, *priv.* and সেবমান, *receiving service*), not in the act of receiving attention or service.

অসৈন্য, *s.* (from অ, *priv.* and সৈন্য, *an army*), not an army, a rabble or mob not deserving the name of an army; *a.* destitute of an army.

অসোদর, *s.* (from অ, *priv.* and সোদর, *a full brother*), not a full brother; *a.* destitute of full brothers.

অসৌজন্য, *s.* (from অ, *priv.* and সৌজন্য, *politeness*), a want of politeness or good manners, a want of good or amiable qualities.

অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্দর্য, *beauty*), a want of beauty, a want of elegance; *a.* destitute of beauty.

অসৌবর্ণ *a.* (from অ, *priv.* and সৌবর্ণ, *golden*), not golden.

অসৌভাগ্য, *s.* (from অ, *priv.* and সৌভাগ্য, *good fortune*), a want of good fortune.

অসৌষ্ঠ, *a.* (from অ, *priv.* and সৌ- *ed*), not excellent, not good, bad, evil, disagreeable.

অসৌষ্ঠশব্দ, *s.* (from অসৌষ্ঠ, *disagreeable*, and শব্দ, *a sound*), a disagreeable sound, an unpleasant note, a discord.

অসৌষ্ঠব, *s.* (from অ, *priv.* and সৌষ্ঠব, *beauty*), ugliness, disagreeableness.

অসৌষ্ঠবান্বিত, *a.* (from অসৌষ্ঠব, *disagreeableness*, and অন্বিত, *possessed of*), disagreeable, unlovely, uncouth, ugly.

অসৌহার্দ্য, *s.* (from অ, *priv.* and সৌহার্দ্য *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will.

অস্খলন, *s.* (from অ, *priv.* and স্খলন, *a slip*), a not stumbling or slipping; *a.* not stumbling.

অস্খলনগতি, *a.* (from অস্খলন, *a not slipping*, and গতি, *motion*), sure-footed.

অস্খলিত, *a.* (from অ, *priv.* and স্খলিত, *slipped*), not tripped up, not stumbling or slipping.

অস্ত, *s.* (from অস্, *to shine*), the setting of the heavenly bodies.

অস্তকাল, *s.* (from অস্ত, *the setting of the luminaries*, and কাল, *time*), sun-set.

অস্তগত, *a.* (from অস্ত, *the setting of the luminaries*, and গত, *gone*), set, gone below the horizon.

অস্তগিরি, *s.* (from অস্ত, *the setting of the luminaries*, and গিরি, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.

অস্তবনীয়, *a.* (from অ, *priv.* and স্তবনীয়, *praise-worthy*), not praise-worthy.

অস্তবল, *s.* (from *stable*), a stable.

অস্তব্ধ, *a.* (from অ, *priv.* and স্তব্ধ, *fixed*), not fixed, not stiffened, not stiff, not rigid.

অস্তম্, *s.* (from অস্, *to shine*), a disappearance, the setting of the heavenly bodies.

অস্তবক, *s.* (from অ, *priv.* and স্তবক, *a tuft*), not a tuft, or bunch.

অস্তম্ভ, *s.* (from অ, *priv.* and স্তম্ভ, *a pillar*), not a pillar, not a post.

অস্তম্ভনীয়, *a.* (from অ, *priv.* and স্তম্ভনীয়, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.

অস্তম্ভিত, *a.* (from অ, *priv.* and স্তম্ভিত, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.

অস্তাচল, *s.* (from অস্ত, *the setting of the luminaries*, and অচল, *a mountain*), the western mountains, behind which the Hindoos suppose the sun retires when he sets.

অস্তাবক, *a.* (from অ, *priv.* and স্তাবক, *praising*), not applauding, not praising.

অস্তাবলম্বন, *s.* (from অস্ত, *the setting of a luminary*, and অবলম্বন, *a depending on*), the setting of a luminary or its resting on the western part of the horizon.

অস্তাবলম্বী, *a.* (from অস্ত, *the setting of a luminary*, and অবলম্বিন্, *resting for support*), setting, resting on the western part of the horizon.

অস্তি, *ad.* (from অস্, *to be*), present, now, at this time; *v.* it is.

অস্তু, *v. imp. mode* (from অস্, *to be*), be it so, let it be.

অস্তুত, *a.* (from অ, *priv.* and স্তুত, *praised*), not praised, not applauded.

অস্তুতি, *s.* (from অ, *priv.* and স্তুতি, *praise*), a want of praise, the not applauding a person.

অস্তুত্য, *a.* (from অ, *priv.* and স্তুত্য, *praise-worthy*), not praise-worthy.

অস্তোত্র, *s.* (from অ, *priv.* and স্তোত্র *flattery*), a neglect of praise or flattery.

অস্ত্র, *s.* (from অস্, *to throw*), a missile weapon, a weapon, an edge tool.

অস্ত্রকার, *s.* (from অস্ত্র, *a weapon*, and কৃ, *to do*), an armourer.

অস্ত্রকারী, *a.* (from অস্ত্র, *a weapon*, and কৃ, *to make*), weapon-producing; *s.* an armourer.

অস্ত্রক্ষেপক, *a.* (from অস্ত্র, *a weapon*, and ক্ষেপক, *throwing*), throwing a weapon, discharging an arrow or other weapon.

অস্ত্রক্ষেপণ, *s.* (from অস্ত্র, *a weapon*, and ক্ষেপণ *a throwing*), the discharging of a weapon, the throwing of a weapon.

অস্ত্রচিকিৎসক, *s.* (from অস্ত্র, *an edge tool*, and চিকিৎসক, *a physician*), a surgeon.

অস্ত্রচিকিৎসা, *s.* (from অস্ত্র, *an edge tool*, and চিকিৎসা, *the science of medicine*), surgery.

অস্ত্রচিকিৎসাবিদ্যা, *s.* (from অস্ত্রচিকিৎসা, *surgery*, and বিদ্যা, *science*), the science of surgery.

অস্ত্রজ্ঞ, *a.* (from অস্ত্র, *a weapon*, and জ্ঞা, *to know*), skilled in arms.

অস্ত্রধারক, *a.* (from অস্ত্র, *a weapon*, and ধারক, *holding*), bearing arms; *s.* an armed man.

অস্ত্রধারণ, *s.* (from অস্ত্র, *a weapon*, and ধারণ, *a holding*), a carrying weapons, the arming of a person, the taking of a weapon.

অস্ত্রধারী, *a.* (from অস্ত্র, *a weapon*, and ধারিন্, *holding*), taking arms, bearing arms.

অস্ত্রনিক্ষেপ, *s.* (from অস্ত্র, *a weapon*, and নিক্ষেপ, *a throwing*), the throwing or discharging of a missile weapon.

অস্ত্রনিক্ষেপক, *a.* (from অস্ত্র *a weapon*, and নিক্ষেপক, *throwing*), throwing or discharging missile weapons.

অস্ত্রনিবর্ত্তক, *a.* (from অস্ত্র, *a weapon*, and নিবর্ত্তক, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.

অস্ত্রনিবারক, *a.* (from অস্ত্র, *a weapon*, and নিবারক, *preventing*), stopping the flight of a weapon, obstructing or preventing the stroke of a weapon.

অস্ত্রনিবারণ, *s.* (from অস্ত্র, *a weapon*, and নিবারণ, *a preventing*), the warding off a blow from a weapon.

অস্ত্রনিবৃত্তি, *s.* (from অস্ত্র, *a weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of weapons.

অস্ত্রনির্ম্মাতা, *s.* (from অস্ত্র, *a weapon*, and নির্ম্মাতৃ, *a maker*), an armorer.

অস্ত্রনির্ম্মায়ক, *a.* (from অস্ত্র, *a weapon*, and নির্ম্মায়ক, *a maker*), making arms; *s.* an armorer.

অস্ত্রবর্ষণ, *s.* (from অস্ত্র, *a weapon*, and বর্ষণ, *rain*), a raining or showering of weapons on the foe, a shower of missile weapons.

অস্ত্রবিৎ, *a.* (from অস্ত্র, *a weapon*, and বিদ্, *knowing*), skilled in arms.

অস্ত্রবৃষ্টি, *s.* (from অস্ত্র, *a weapon*, and বৃষ্টি, *a shower*), a shower of missile weapons.

অস্ত্রবেত্তা, *s.* (from অস্ত্র, *a weapon*, and বেত্তৃ, *one who knows*), a person skilled in arms.

অস্ত্রবৈদ্য, *s.* (from অস্ত্র, *a weapon*, and বৈদ্য, *a physician*), a surgeon.

অস্ত্রমার্জ্জ, *s.* (from অস্ত্র, *a weapon*, and মার্জ্জ, *a cleaner*), an armorer, properly one who cleans and polishes arms.

অস্ত্রমার্জ্জক, *a.* (from অস্ত্র, *a weapon*, and মার্জ্জক, *scouring*), polishing weapons; *s.* a furbisher, a polisher of weapons.

অস্ত্রযুদ্ধ, *s.* (from অস্ত্র, *a weapon*, and যুদ্ধ, *war*), a battle with weapons.

অস্ত্রযুদ্ধাকাঙ্ক্ষা, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and আকাঙ্ক্ষা, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধাকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ *a fighting with weapon*, and আকাঙ্ক্ষিন্ *desirous*), desirous of fighting with weapons.

অস্ত্রযুদ্ধাভিলাষ, *s.* (from অস্ত্রযুদ্ধ *a fighting with weapon*, and অভিলাষ, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধাভিলাষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and অভিলাষিন্, *desirous*), desirous of fighting with weapons.

অস্ত্রশস্ত্র, *s.* (from অস্ত্র *a missile weapon*, and শস্ত্র, *a weapon*), arms, armor both offensive and defensive.

অস্ত্রহীন, *a.* (from অস্ত্র, *a weapon*, and হীন, *bereft of*), disarmed, unarmed.

অস্ত্রাগার, *s.* (from অস্ত্র, *a weapon*, and আগার, *a house*), an armory, a magazine, an arsenal.

অস্ত্রাঘাত, *s.* (from অস্ত্র, *a weapon*, and আঘাত, *a blow*), the stroke of a weapon.

অস্ত্রাহত, *a.* (from অস্ত্র, *a weapon*, and আহত, *smitten*), smitten with a weapon.

অস্ত্রীক, *a.* (from অ, *priv.* and স্ত্রী, *a woman*), unaccompanied by a wife, destitute of a wife.

অস্থল, *s.* (from অ, *priv.* and স্থল, *a place*), a want of room, the want of place, a disagreeable place.

অস্থায়ী, *s.* (from অ *priv.* and স্থা, *to stand*), the name of a particular modulation of the voice in singing, the first strain in an air, the first line of a verse.

অস্থাপ্য, *a.* (from অ, *priv.* and স্থাপ্য, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থান, *s.* (from অ, *priv.* and স্থান, *a place*), the want of a place, want of room, a wrong place, the parts of generation in either sex.

অস্থানজাত, *a.* (from অস্থান, *out of place*, and জাত, *produced*), born or produced in a wrong situation.

অস্থানবাসী *a.* (from অস্থান, *out of place*, and বাসিন্, *residing*), residing in a wrong place.

অস্থানস্থ, *a.* (from অস্থান, *out of place*, and স্থা, *to stand*), situated out of place, misplaced, mislaid.

অস্থানস্থাপন, *s.* (from অস্থান, *a wrong place*, and স্থাপন, *the placing of a thing*), the misplacing of a thing, the mislaying of a thing, the wrong application of a thing.

অস্থানস্থাপিত, *a.* (from অস্থান, *a wrong place*, and স্থাপিত, *placed*), mislaid, misplaced, misapplied.

অস্থানস্থায়ী, *a.* (from অস্থান, *out of place*, and স্থায়িন্, *staying*), occupying a wrong place, situated out of place.

অস্থানস্থিত, *a.* (from অস্থান, *out of place*, and স্থিত, *situated*), situated in a wrong place, out of its proper place.

অস্থাপন, *s.* (from অ, *priv.* and স্থাপন, *the placing of a thing*), the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

অস্থাপনীয়, *a.* (from অ, *priv.* and স্থাপনীয়, *capable of being put in a particular place*), not capable of being put in any particular place.

অস্থাপয়িতব্য, *a.* (from অ, *priv.* and স্থাপয়িতব্য, *capable of being put in a particular place*), not capable of being put in a particular situation.

অস্থাপিত, *a.* (from অ, *priv.* and স্থাপিত, *placed*), not placed, not fixed, misplaced, mislaid.

অস্থাপ্য, *a.* (from অ, *priv.* and স্থাপ্য, *capable of being put in a particular place*), not capable of being put in a particular place.

অস্থাবর, *s.* (from অ, *priv.* and স্থাবর, *a fixture*), not a fixture; *a.* moveable, unfixed.

অস্থাঘ, *a.* (from অ, *priv.* and স্থাঘ, *a place*), unfathomable, very deep.

অস্থাঘি, *a* (from অ, *priv.* and স্থাঘ, *a place*, unfathomable.

অস্থাঘিজল, *s.* (from অস্থাঘি, *unfathomable*, and জল, *water*), unfathomable water.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়িন্, *continuing*), not continuing, fleeting, temporary, not permanent.

অস্থি, *s.* (from অস্, *to throw*), a bone.

অস্থিকোণ, *s* (from অস্থি, *a bone*, and কোণ, *a corner*), the corner of a bone.

অস্থিচর্ম্মাবশিষ্ট, *a.* (from অস্থি, *a bone*, চর্ম্মন্, *skin*, and অবশিষ্ট, *remaining*), having nothing remaining but skin and bone, emaciated.

অস্থিচ্ছেদ, *s.* (from অস্থি, *a bone*, and ছেদ, *a cutting*), the cutting of a bone, the cutting through a bone in amputating a limb.

অস্থিত, *a.* (from অ, *priv.* and স্থিত, *situated*), unsettled.

অস্থিতি, *s.* (from অ, *priv.* and স্থিতি, *a situation*), the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; *a.* not in a situation, destitute of a residence.

অস্থিতিস্থাপক, *a.* (from অ, *priv.* and স্থিতিস্থাপক, *elastic*), inelastic.

অস্থিত্ব, *s.* (from অস্থি, *a bone*) ossification.

অস্থিত্বক্, *s.* (from অস্থি, *a bone*, and ত্বচ্, *skin*), in anatomy the periosteum.

অস্থিকার্য্যক, *a.* (from অস্থি, *a bone*, and কার্য্য, *an office*), performing the office of bones, answering the purpose of bones, osseous.

অস্থিপদার্থক, *a.* (from অস্থি, *a bone*, and পদার্থ, *a thing*), osseous, made of bony substance.

অস্থিবর্দ্ধন, *s.* (from অস্থি, *a bone*, and বর্দ্ধন, *an enlargement*), a process or enlargement of a bone.

অস্থিবৎ, *a.* (from অস্থি, *a bone*), osseous, resembling bone.

অস্থিভঙ্গ, *s.* (from অস্থি, *a bone*, and ভঙ্গ, *a breaking*), the name of a plant renowned among the *Hindoos* for promoting the union of broken bones (Cissus quadrangularis.)

অস্থিভেদ, *s.* (from অস্থি, *a bone*, and ভেদ, *perforation*), a perforation of the bones, a penetrating the bones.

অস্থ্যন্তরবর্ত্ত্যান্তর, *a.* (from অস্থ্যন্তরবর্ত্তী, *among the bones*, and আন্তর, *internal*), in anatomy the name of certain muscles, (Interossei interni.)

অস্থ্যন্তরবর্ত্তিবহিস্থ, *a.* (from অস্থ্যন্তরবর্ত্তী, *among the bones*, and বহিস্থ, *external*), in anatomy the name of certain muscles (Interossei externi.)

অস্থিমাত্র, *s.* (from অস্থি, *a bone*, and মাত্র, *mere*), mere bone, simply bone.

অস্থিমালা, *s.* (from অস্থি, *a bone*, and মালা, *a necklace*), a necklace of bones.

অস্থিসংযোগ, *s.* (from অস্থি, *a bone*, and সংযোগ, *contact*), the contact of bones, the junction of a bone, the knitting or joining of a broken bone.

অস্থিসংযোজন, *s.* (from অস্থি, *a bone*, and সংযোজন, *a junction*), the knitting or joining of a broken bone.

অস্থির, *a.* (from অ, *priv* and স্থির, *stedfast*), unstable, wavering, floating, capricious, fugitive, transitory.

অস্থিরচিত্ত, *a.* (from অস্থির, *unstable*, and চিত্ত, *the heart*), irresolute, fickle, undetermined, wavering.

অস্থিরতা, *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.

অস্থিরত্ব, *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.

অস্থিরবাক্য, *a.* (from অস্থির, *unsteady*, and বাক্য, *a word*), shifting or shuffling in conversation, going from the subject.

অস্থিরবাদী, *a.* (from অস্থির, *unstable*, and বাদিন্, *speaking*), equivocating, shifting the argument.

অস্থিরবুদ্ধি, *a.* (from অস্থির, *unsteady*, and বুদ্ধি, *intellect*), unsettled in judgment or opinion

অস্থিরমতি, *a.* (from অস্থির, *unsteady*, and মতি, *the mind*), fickle-minded, unsteady in mind.

অস্থিরমনা, *a.* (from অস্থির, *unsteady*, and মনস্, *the mind*), fickle-minded, unsteady.

অস্থিরমানস, *a.* (from অস্থির, *unsteady*, and মানস, *the operations of the mind*), fickle-minded, unsteady.

অস্থিরাকার, *a.* (from অস্থির, *unstable*, and আকার, *a form*), chaotic, of unsettled or undetermined form.

অস্থিরান্তঃকরণ, *a.* (from অস্থির *unsteady*, and অন্তঃকরণ, *the heart*), fickle-minded, unsteady.

অস্থিশাখা, *s.* (from অস্থি, *a bone,* and শাখা *a branch*), in anatomy an apophysis or process of a bone.

অস্থিসন্ধি, *s.* (from অস্থি, *a bone,* and সন্ধি, *a joining*), a joint or junction of the bones the knitting of a broken bone.

অস্থিসমর্পণ, *s.* (from অস্থি, *a bone,* and সমর্পণ, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

অস্থিস্থনাড়ী, *s.* (from অস্থিস্থ, *situated on a bone,* and নাড়ী, *a tubular vessel*), a vein or artery situated on a bone.

অস্থূল, *a.* (from অ, *priv.* and স্থূল, *thick*), not thick, not gross.

অস্থেয, *a.* (from অ, *priv.* and স্থেয, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থৈর্য, *s.* (from অস্থির, *unstable*), instability, irresolution, fickleness, unsettledness.

অস্থ্যগ্র, *s.* (from অস্থি, *a bone,* and অগ্র, *a point*), the end of a bone.

অস্থ্যন্তরগ্রহণ, *s.* (from অস্থ্যন্তর, *within the bones,* and গ্রহণ *a taking*), in anatomy a particular position of parts (intro-susception.)

অস্নাত, *a.* (from অ, *priv.* and স্নাত, *bathed*), not bathed.

অস্নাতব্য, *a.* (from অ, *priv.* and স্নাতব্য, *capable of being bathed*), incapable of being bathed, unfit to bathe in.

অস্নান, *s.* (from অ, *priv.* and স্নান, *ablution*), a neglect of ablution.

অস্নায়ী, *a.* (from অ, *priv.* and স্নায়িন্, *bathing*), not practising ablutions.

অস্নিগ্ধ, *a.* (from অ, *priv.* and স্নিগ্ধ, *agreeable*), not moist, not cool. not unctuous, not agreeable, disagreeable.

অস্নিগ্ধতা, *s.* (from অস্নিগ্ধ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নিগ্ধত্ব, *s.* (from অস্নিগ্ধ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নেহ, *s.* (from অ, *priv.* and স্নেহ, *affection*), want of affection, want of tenderness, not moist or oily.

অস্পন্দ, *a.* (from অ, *priv.* and স্পন্দ, *a fluttering*), still, motionless, without the slightest degree of tremulous motion.

অস্পন্দন, *s.* (from অ, *priv.* and স্পন্দন, *a fluttering*), the absence of any fluttering or tremulous motion.

অস্পন্দিত, *a.* (from অ, *priv.* and স্পন্দিত, *shaken*), not agitated, unshaken, not made to tremble or flutter.

অস্পর্শ, *s.* (from অ, *priv.* and স্পর্শ, *contact*), the not touching a thing, non-contact; *a.* not touching, not in contact, not fit to be touched.

অস্পর্শনীয়, *a.* (from অ, *priv.* and স্পর্শনীয়, *to touch*), not fit to be touched, out of reach, intangible.

অস্পর্শিত, *a.* (from অ, *priv.* and স্পর্শিত, *to touch*), untouched, undefiled.

অস্পষ্ট, *a.* (from অ, *priv.* and স্পষ্ট, *disposed in an orderly manner*), indistinct, inarticulate, obscure.

অস্পষ্টগর্ভা, *a. fem.* (from অস্পষ্ট, *unperceived,* and গর্ভ *the fœtus*), imperceptibly pregnant, pregnant yet uncertain thereof.

অস্পষ্টবাক্য, *a.* (from অস্পষ্ট, *not evident,* and বাক্য, *a word*), speaking indistinctly; *s.* an indistinct speech or sentence.

অস্পষ্টবাদী, *a.* (from অস্পষ্ট, *not clear,* and বাদিন্, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পষ্টভাষী, *a.* (from অস্পষ্ট, *not clear,* and ভাষিন্, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পষ্টে, *ad.* (*loc. case of* অস্পষ্ট), obscurely, indistinctly, clandestinely, underhand.

অস্পৃশ্য, *a.* (from অ, *priv.* and স্পৃশ্য, *tangible*), intangible, unfit or unlawful to be touched.

অস্পৃশ্যতা, *s.* (from অস্পৃশ্য, *intangible*), intangibility, an unfitness to be touched.

অস্পৃশ্যত্ব, *s.* (from অস্পৃশ্য *intangible*), intangibility, an unfitness to be touched.

অস্পৃষ্ট, *a.* (from অ, *priv.* and স্পৃষ্ট, *touched*), untouched.

অস্পৃহ, *a.* (from অ, *priv.* and স্পৃহা, *desire*), indifferent, reluctant.

অস্পৃহা, *s.* (from অ, *priv.* and স্পৃহা, *desire*), indifference, reluctance.

অস্ফীত, *a.* (from অ, *priv.* and স্ফীত, *extended*), not extended, not swollen, not enlarged, confined, contracted.

অস্ফুট, *a.* (from অ, *priv.* and স্ফুট, *laid open*), indistinct, inarticulate, obscure, enigmatic, not beat, not broken.

অস্ফুটফল, *s.* (from অস্ফুট, *indistinct,* and ফল, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

অস্ফুটবাক, *a.* (from অস্ফুট, *indistinct,* and বাক্য, *speaking*), speaking indistinctly, speaking inarticulately.

অস্ফুর্ত, *a.* (from অ, *priv.* and স্ফুর্ত, *excited*), not excited, not stimulated, not agitated.

অস্ফূর্ত্তি, *s.* (from অ, *priv.* and স্ফূর্ত্তি, *excitation*), a want of stimulus, a want of excitation.

অস্মদ্, *pron.* (from অস্, *to shine*), I. In composition when the first member of a compound this word means our, us.

অস্মদীয়, *a.* (from অস্মদ্, *I*), our, belonging to us.

অস্মন্মত, s. (from অস্মদ্, we, and মত, a manner), our opinion or manner, our sentiments.

অস্মন্মতাবলম্বন, s. (from অস্মন্মত, our opinion, and অবলম্বন, a depending), the embracing or possessing of our opinion or sentiments.

অস্মন্মতাবলম্বী, a. (from অস্মন্মত, our opinion, and অবলম্বিন্, depending), embracing or possessing our sentiments.

অস্মরণ, s. (from অ, priv. and স্মরণ, the recollecting of a thing), the not recollecting of a thing, a want of recollection or memory.

অস্মরণীয়, a. (from অ, priv. and স্মরণীয়, recoverable by the memory), not recoverable by the memory, not memorable, not worth recollecting.

অস্মর্তব্য, a. (from অ, priv. and স্মর্তব্য, recoverable by the memory), not recoverable by the memory, not memorable, not worth recollecting.

অস্মার্ত, a. (from অ, priv. and স্মার্ত, within recollection), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.

অস্মার্তকাল, s. (from অস্মার্ত, immemorial, and কাল, time), time immemorial, a time beyond a hundred years.

অস্মার্য, a. (from অ, priv. and স্মার্য, recoverable by the memory), not recoverable by the memory, not memorable, not worth recollecting.

অস্মিত, a. (from অ, priv. and স্মিত, smiled upon), not smiled at, not smiled upon.

অস্মৃত, a. (from অ, priv. and স্মৃত, recollected), not recollected, not remembered.

অস্মৃতি, s. (from অ, priv. and স্মৃতি, recollection), a want of recollection or memory; a. destitute of recollection.

অস্যানন্তর, a phrase, (from অস্য, its, and অনন্তর, after), after this, hereafter.

অস্র, s. (from অস্, to throw), a tear, corner, an angle.

অস্রু, s. (from অস্, to throw), a tear.

অস্রুপাত, s. (from অস্রু, a tear, and পাত, a falling), the shedding of tears.

অস্রোত, s. (from অ, priv. and স্রোতস্, a stream), not a stream; a. stagnant.

অস্ব, a. (from অ priv. and স্ব own), not a person's own, poor, destitute of property.

অস্বচ্ছ, a. (from অ, priv. and স্বচ্ছ, clear), obscure, dull, opake.

অস্বচ্ছন্দ, a. (from অ, priv. and স্বচ্ছন্দ, easy), difficult, disagreeable, not freely, encumbered, dependent.

অস্বতন্ত্র, a. (from অ, priv. and স্বতন্ত্র, independent), not independent, not separate.

অস্বতন্ত্রতা, s. (from অস্বতন্ত্র, not independent), a want of independence or freedom.

অস্বতন্ত্রত্ব, s. (from অস্বতন্ত্র, not independent), a want of independence or freedom.

অস্বত্ব, s. (from অ, priv. and স্বত্ব, property), not a right of property.

অস্বপ্ন, s. (from অ, priv. and স্বপ্ন, a dream), a bad dream, an ominous dream, a want of sleep.

অস্বভাব, s. (from অ priv. and স্বভাব, a disposition), ill nature, a profligate disposition.

অস্বর, a. (from অ, priv. and স্বর, a sound), a disagreeable sound.

অস্বরস, s. (from অ, priv. and স্বরস, love), a want of love, a want of attachment to or enjoyment of a person's society.

অস্বর্গ্য, a. (from অ, priv. and স্বর্গ্য, procuring heaven), not securing or deserving heaven.

অস্বাতন্ত্র্য, s. (from অ, priv. and স্বাতন্ত্র্য, independence), a want of independence, the loss of independence, dependence.

অস্বাদু, a. (from অ, priv. and স্বাদু, taste), insipid, disgusting.

অস্বাধ্যায়, a. (from অ, priv. and স্বাধ্যায়, the study of the Veda), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.

অস্বামিক, a. (from অ, priv. and স্বামিন্, a lord), without an owner, unappropriated, desolate.

অস্বামিকতা, s. (from অস্বামিন্, without an owner), the having no owner or master.

অস্বামিকত্ব, s. (from অস্বামিন্ without an owner), the having no owner, or master.

অস্বামিবিক্রয়, s. (from অস্বামিন্, without an owner, and বিক্রয়, sale), the sale of a thing to which the person selling has not a legal right.

অস্বাম্য, a. (from অ, priv. and স্বাম্য, ownership), a want of ownership, non-proprietorship.

অস্বার্থ, a. (from অ, priv. and স্বার্থ, having self for its object), not selfish, not having self for its object, not for one's self, not for its proper object.

অস্বার্থপর, a. (from অ, priv. and স্বার্থপর, making its proper object chief), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.

অস্বার্থপরতা, s. (from অস্বার্থপর, not making its proper object the chief), the not making that the chief object of a thing which is its proper object, the not making of self the

chief object, a want of eminence in performing incumbent duties.

অস্বার্থীকরণ, *s.* (from **অস্বার্থীকৃ**, *not making self the chief object*), the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অস্বার্থীকরণাপত্তি, *s.* (from **অস্বার্থীকরণ**, *a not making that the chief object which is so*, and **আপত্তি**, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.

অস্বাস্থ্য, *s.* (from **অ**, *priv.* and **স্বাস্থ্য**, *health*), indisposition, illness, uneasiness, adversity.

অস্বাস্থ্যযুক্ত, *a.* (from **অস্বাস্থ্য**, *illness*, and **যুক্ত**, *involved in*), ill, indisposed, involved in difficulties.

অস্বীকার, *s.* (from **অ**, *priv.* and **স্বীকার**, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অস্বীকৃত, *a.* (from **অ**, *priv.* and **স্বীকৃত**, *assented to*), unassented to, not acquiesced in, not acknowledged.

অহ, *interj.* an expression of surprize, regret, or approbation; astonishing! alas! O brave!

অহং, *pron.* (from **অস্মদ্**, *I*), I.

অহংযু, *a.* (from **অহং**, *I*), proud, self-important.

অহংস, *a.* (from **অ**, *priv.* and **হংস**, *a duck*), destitute of ducks or geese.

অহঃ, *s.* (from **অহন্**, *a day*), a day.

অহর্পতি, *s.* (from **অহন্** *the day*, and **পতি**, *a lord*), the sun, the lord of day.

অহঙ্কার, *s.* (from **অহং**, *I*, and **কৃ**, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অহঙ্কারকর্তা, *s.* (from **অহঙ্কার**, *pride*, and **কর্তৃ**, *an agent*), a proud man, an egotist, a self-important person.

অহঙ্কারকারক, *a.* (from **অহঙ্কার**, *pride*, and **কারক**, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অহঙ্কারকারী, *a.* (from **অহঙ্কার**, *pride*, and **কারিন্**, *making*), acting a proud or self-important part.

অহঙ্কারজ, *a.* (from **অহঙ্কার**, *pride*, and **জন্**, *to be produced*), arising from pride or self importance.

অহঙ্কারজনক, *a.* (from **অহঙ্কার**, *pride*, and **জনক**, *producing*), occasioning pride or self-importance.

অহঙ্কারজন্য, *a.* (from **অহঙ্কার**, *pride*, and **জন্য**, *producible*), producible by pride, arising from pride or self-importance.

অহঙ্কারার্থে, *ad.* (*loc. case of* **অহঙ্কারার্থ**), for the purpose of pride or egotism.

অহঙ্কারজাত, *a.* (from **অহঙ্কার**, *pride*, and **জাত**, *produced*), produced by or arising from pride or self-importance.

অহঙ্কারজ্ঞাপক, *a.* (from **অহঙ্কার**, *pride*, and **জ্ঞাপক**, *making known*), indicating pride or self-importance.

অহঙ্কারজ্ঞাপন, *s.* (from **অহঙ্কার**, *pride*, and **জ্ঞাপন**, *a making known*), a manifesting or shewing pride or self-importance.

অহঙ্কারনাশক, *a.* (from **অহঙ্কার**, *pride*, and **নাশক**, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অহঙ্কারনিবর্তক, *a.* (from **অহঙ্কার**, *pride*, and **নিবর্তক**, *causing to cease*), putting a stop to pride or self-importance.

অহঙ্কারনিবারক, *a.* (from **অহঙ্কার**, *pride*, and **নিবারক**, *preventing*), preventing pride or self-importance.

অহঙ্কারনিবারণ, *s.* (from **অহঙ্কার**, *pride*, and **নিবারণ**, *a preventing*), the preventing of pride or self-importance.

অহঙ্কারনিবৃত্তি, *s.* (from **অহঙ্কার**, *pride*, and **নিবৃত্তি**, *cessation*), the cessation of pride or self-importance.

অহঙ্কারনিমিত্তক, *a.* (from **অহঙ্কার**, *pride*, and **নিমিত্ত**, *a cause*), springing from pride or self-importance.

অহঙ্কারনিমিত্ততঃ, *ad.* (from **অহঙ্কার**, *pride*, and **নিমিত্ত**, *a cause*), for the purpose of pride or self-importance.

অহঙ্কারপূর্বক, *a.* (from **অহঙ্কার**, *pride*, and **পূর্ব**, *before*), preceded by or arising from pride or self-importance; *ad.* by or through pride or self-importance.

অহঙ্কারপ্রতিবন্ধক, *a.* (from **অহঙ্কার**, *pride*, and **প্রতিবন্ধক**, *obstructing*), obstructing or hindering pride or self-importance.

অহঙ্কারপ্রযুক্ত, *a.* (from **অহঙ্কার**, *pride*, and **প্রযুক্ত**, *caused by*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

অহঙ্কারবান্, *a.* (from **অহঙ্কার**, *pride*), proud, vain, self-important.

অহঙ্কারবিশিষ্ট, *a.* (from **অহঙ্কার**, *pride*, and **বিশিষ্ট**, *possessed of*), proud, vain, self-important.

অহঙ্কারমূলক, *a.* (from **অহঙ্কার**, *pride*, and **মূল**, *a root*), originating in pride or self-importance.

অহঙ্কারযুক্ত, *a.* (from **অহঙ্কার**, pride, and **যুক্ত**, *connected with*), proud, vain, self-important.

অহঙ্কাররহিত, *a.* (from **অহঙ্কার**, *pride*, and **রহিত**, *destitute*), destitute of pride, free from self-importance.

অহঙ্কারশালী, *a.* (from **অহঙ্কার**, *pride*, and **শালিন্**, *inclined to*), disposed to pride, inclined to self-importance.

অহঙ্কারশূন্য, *a.* (from **অহঙ্কার**, *pride*, and **শূন্য**, *empty*), destitute of pride, free from pride or self-importance.

অহঙ্কারসূচক, a. (from অহঙ্কার, *pride*, and সূচক, *indicating*), indicating pride or self-importance.

অহঙ্কারহীন, a. (from অহঙ্কার, *pride*, and হীন, *destitute of*), free from pride, or self-importance.

অহঙ্কারান্বিত, a. (from অহঙ্কার, *pride*, and অন্বিত, *following upon*), proud, vain, self-important.

অহঙ্কারী, a. (from অহঙ্কার, *pride*), proud, self-important, vain.

অহঙ্কারে, ad. (*loc. case of* অহঙ্কার), proudly, in a self-important manner.

অহঙ্কৃত, a. (from অহং, *I*, and কৃ, *to do*), self-important, selfish, proud.

অহট্ট, a. (from অ, *priv.* and হট্ট, *a market*), not having a market.

অহত, a. (from অ, *priv.* and হত, *smitten*), not smitten, not killed.

অহদ, s. (from عهد, *a promise*), a promise, an agreement.

অহদনামা, s. (from عهد, *a promise*, and نامه, *a writing*), a will, a deed of gift, a charter.

অহন্, s. (from অ, *priv.* and হা, *to abandon*), a day.

অহনন, s. (from অ, *priv.* and হনন, *a smiting*), a not smiting, a not killing.

অহননীয়, a. (from অ, *priv.* and হননীয়, *deserving of death*), not deserving of death, not devoted to death.

অহন্তব্য, a. (from অ, *priv.* and হন্তব্য, *deserving of death*), not deserving of death, not devoted to death.

অহন্তা, s. (from অ, *priv.* and হন্তৃ, *one who kills*), not a murderer, one who does not smite or kill.

অহন্তৃক, a. (from অ, *priv.* and হন্তৃ, *one who kills*), free from murderers, free from those who smite or kill.

অহন্যমান, a. (from অ, *priv.* and হন্যমান, *suffering death*), not suffering death, not being smitten or killed.

অহবনীয়, a. (from অ *priv.* and হবনীয়, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.

অহবিস, a. (from অ *priv.* and হবিস্, *clarified butter*), destitute of ghee or clarified butter.

অহব্য, a. (from অ, *priv.* and হব্য, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.

অহম্, *pron.* (from অস্মদ্, *I*), I. This word is also used as an expression of egoism or pride.

অহমক, a. (from احمق, *ignorant*), ignorant, stupid, drivellings, clownish.

অহমহমিকা, s. from অহং, *I*, reiterated, a military vaunting, a mutual vaunting, egotism, vanity.

অহমিকা, s (from অহং, *I*), egotism, vanity, pride.

অহম্মতি, s. (from অহং, *I*, and মতি, *opinion*), self-opinionatedness, selfishness, self-love,

অহয়, a. (from অ, *priv.* and হয়, *a horse*), destitute of a horse; s. not a horse.

অহরণ, s. (from অ, *priv.* and হরণ, *a taking away*), the not taking a thing from another.

অহরণীয়, a. (from অ, *priv.* and হরণীয়, *capable of being taken way*), proud, vain, self-important.

অহরণীয়তা, s. (from অহরণীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহরণীয়ত্ব, s. (from অহরণীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহরহ, ad. (from অহন্, *a day*), daily, every day.

অহরিদ্র, a. (from অ, *priv.* and হরিদ্রা, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.

অহর্ত্তব্য, a. (from অ, *priv.* and হর্ত্তব্য, *capable of being taken away*), incapable of being stolen or taken away.

অহর্নিশি, ad. (from অহন্, *a day*, and নিশি, *night*), day and night.

অহর্মণি, s. (from অহন্ *day*, and মণি, *a gem*), the sun, the luminary of day.

অহর্মুখ, s (from অহন্, *day*, and মুখ, *a face*), the morning, the dawn.

অহর্ষ, a (from অ, *priv.* and হর্ষ, *joy*), joyless, cheerless, gloomy.

অহর্ষান্বিত, a. (from অ, *priv.* and হর্ষান্বিত, *joyful*), joyless, cheerless, gloomy, melancholy.

অহর্ষিত, a (from অ, *priv.* and হর্ষিত, *made glad*), not gladdened, not made to rejoice.

অহর্ষিতান্তঃকরণ, a. (from অহর্ষিত, *not gladdened*, and অন্তঃকরণ, *the heart*), not made glad at heart.

অহল্যা, s (from অ, *priv.* and হল, *a plough*), in Mythology one of the celestial courtezans; also the name of the wife of the sage Goutuma.

অহসনীয়, a. (from অ, *priv.* and হসনীয়, *laughable*), not laughable, not ridiculous.

অহস্কর, s. (from অহন্, *day*, and কৃ, *to make*), the sun, the maker of day.

অহস্ত, a. (from অ, *priv.* and হস্ত, *a hand*), destitute of hands.

অহস্তকৃত, a. (from অ, *priv.* and হস্তকৃত, *made by hands*), made without hands, not made by hands.

অহস্তনির্মিত, a. (from অ, *priv.* and হস্তনির্মিত, *fabricated by hands*), made without hands, not made by hands.

অহর্পতি, s. (from অহন্, *day*, and পতি, *a lord*), the sun, the lord of day.

অহহ, *interj.* an expression of surprize, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.

অহারিত, *a.* (from অ, *priv.* and হারিত, *lost*), not lost, not bereft of.

অহার্দ্দ, *s.* (from অ, *priv.* and হার্দ্দ, *intimacy*), a want of intimacy, a want of love.

অহার্য্য, *a.* (from অ, *priv.* and হার্য্য, *capable of being taken away*), incapable of being stolen or carried away clandestinely.

অহার্য্যতা, *s.* (from অহার্য্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহার্য্যত্ব, *s.* (from অহার্য্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহাস্য, *s.* (from অ, *priv.* and হাস্য, *a laugh*), not a laugh, not a smile; *a.* free from smiles or laughter.

অহাস্যক, *a.* (from অ, *priv.* and হাস্য, *a laugh*), destitute of a smile, grave, solemn.

অহাস্যবদন, *a.* (from অ, *priv.* and হাস্যবদন, *having a smiling countenance*), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.

অহাস্যিত, *a.* (from অ, *priv.* and হাস্যিত, *made to laugh*), not made to laugh, not excited to laughter.

অহি, *s.* (from আ, *prep.* and হন্, *to strike*), a serpent.

অহিংসক, *a.* (from অ, *priv.* and হিংসা, *an injury*), uninjurious, harmless, inoffensive.

অহিংসকতা, *s.* (from অহিংসক, *harmless*), harmlessness, inoffensiveness.

অহিংসকত্ব, *s.* (from অহিংসক, *harmless*), harmlessness, inoffensiveness.

অহিংসনীয়, *a.* (from অ, *priv.* and হিংসনীয়, *capable of being injured*), incapable of being injured.

অহিংসা, *s.* (from অ, *priv.* and হিংসা, *an injury*), harmlessness, the not injuring of a person.

অহিংসার্হ, *a.* (from অ, *priv.* and হিংসার্হ, *deserving of injury*), not deserving injurious treatment.

অহিংসিত, *a.* (from অ, *priv.* and হিংসিত, *injured*), uninjured, not mal-treated.

অহিংস্র, *a.* (from অ, *priv.* and হিংস্র, *injurious*), not injurious, not ferocious.

অহিংসুক, *a.* (from অ, *priv.* and হিংসুক, *injurious*), uninjurious, not hurtful, not ferocious.

অহিত, *s.* (from অ, *priv.* and হিত, *a benefit*), a disadvantage.

অহিতকৃৎ, *a.* (from অহিত, *disadvantage*, and কৃ, *to do*), doing another an injury, doing what is disadvantageous to another, not beneficent.

অহিতকারক, *a.* (from অহিত, *a disadvantage*, and কারক, *doing*), disadvantageous, causing a disadvantage.

অহিতকারী, *a.* (from অহিত, *a disadvantage*, and কারিন্, *doing*), disadvantageous, procuring a disadvantage to a person.

অহিতজনক, *a.* (from অহিত, *a disadvantage*, and জনক, *producing*), occasioning disadvantage.

অহিতজন্য, *a.* (from অহিত, *injury*, and জন্য, *producible*), producible by or arising from injury or the want of benefit.

অহিতজন্যে, *ad.* (*loc. case of* অহিতজন্য), for the purpose of not benefitting or of injuring.

অহিতনিমিত্তক, *a.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতনিমিত্তে, *ad.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), for the purpose of injury.

অহিতপ্রযুক্ত, *a.* (from অহিত, *injury*, and প্রযুক্ত, *caused by*), caused by or arising from an injury; *ad.* from or because of injury.

অহিতহেতুক, *a.* (from অহিত, *injury*, and হেতু, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতাকাঙ্ক্ষা, *s.* (from অ, *priv.* and হিতাকাঙ্ক্ষা, *a desire of benefit*), the not desiring another's advantage, a desire of injury, a want of benevolence.

অহিতাকাঙ্ক্ষী, *a.* (from অ, *priv.* and হিতাকাঙ্ক্ষিন্, *desirous of benefit*), not desiring another's good, not benevolent, malevolent.

অহিতাভিলাষ, *s.* (from অ, *priv.* and হিতাভিলাষ, *a desire of good*), a want of benevolence, malevolence.

অহিতাভিলাষী, *a.* (from অ, *priv.* and হিতাভিলাষিন্, *benevolent*), not benevolent, malevolent.

অহিতুণ্ডিক, *s.* (from অহি, *a serpent*, and তুণ্ড, *the mouth*), a juggler who exhibits serpents for diversion.

অহিতেচ্ছা, *s.* (from অ, *priv.* and হিতেচ্ছা, *benevolence*), a want of benevolence, malevolence.

অহিতেচ্ছু, *a.* (from অ, *priv.* and হিতেচ্ছু, *benevolent*), not benevolent, malevolent.

অহিতেচ্ছুক, *a.* (from অ, *priv.* and হিতেচ্ছুক, *benevolent*), not benevolent, malevolent.

অহিতৈষী, *a.* (from অ, *priv.* and হিতৈষিন্, *benevolent*), not benevolent, malevolent.

অহিনকুলতা, *s.* (from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity like that between the ichneumon and the serpent.

অহিনকুলিকা, *s.* (from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity, implacableness, natural enmity like that between the ichneumon and the serpent.

অহিনির্ম্মোক, *s.* (from অহি, *a serpent*, and নির্ম্মোক, *the slough of a serpent*), the slough or cast-off-skin of a serpent.

অহিপুতন, *s.* (from অহি, *a serpent*, and পুতন, *a particular disease*), an ulcer in the anus of children caused by the neglect of cleanliness.

অহিফেন, *s.* (from অহি, *a serpent*, and ফেন, *a hood*), the expanded neck or hood of the cobra capella, or coluber Naga. The name of a plant (Cactus coccinilifera), opium, a poppy (Papaver somniferum.)

অহিফেনবীজ, *s.* (from অহিফেন, *opium*, and বীজ, *seed*), poppy seed.

অহিভয়, *s.* (from অহি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of insidious persons (snakes in the grass.)

অহিভুক্, *a.* (from অহি, *a serpent*, and ভুজ, *feeding on*), serpentivorous; *s.* a peacock.

অহিম, *a.* (from অ, *priv.* and হিম, *cold*), not cold, tepid, warm.

অহিরণ্য, *s* (from অ, *priv.* and হিরণ্য, *gold*), a want of gold; *a.* destitute of gold.

অহীন, *a.* (from অ, *priv.* and হীন, *destitute*), not destitute, not bereft.

অহীনতা, *s.* (from অহীন, *not destitute*), a not being destitute.

অহীনত্ব *s.* (from অহীন, *not destitute*), a not being destitute.

অহীনবাদী, *a.* (from অ, *priv.* and হীনবাদিন্, *not substantiating a charge*), not guilty of contempt of court or of trifling when called to substantiate a charge.

অহীর, *a.* (from অ, *priv.* and হীর, *a diamond*), destitute of diamonds.

অহুত, *a.* (from অ, *priv.* and হুত, *offered*), not offered, not sacrificed.

অহৃত, *a.* (from অ, *priv.* and হৃত, *taken*), not stolen or clandestinely taken away.

অহৃদ্য, *a.* (from অ, *priv.* and হৃদ্য, *amiable*), unamiable, not beloved.

অহৃষ্ট, *a.* (from অ, *priv.* and হৃষ্ট, *glad*), sad, not glad, not merry.

অহৃষ্টচিত্ত, *a.* (from অ, *priv.* and হৃষ্টচিত্ত, *glad-hearted*), not merry, not glad-hearted.

অহৃষ্টচেতাঃ, *a.* (from অ, *priv.* and হৃষ্টচেতাঃ, *glad-hearted*), not glad-hearted, not merry.

অহৃষ্টমানস, *a.* (from অ, *priv.* and হৃষ্টমানস, *glad-hearted*), not glad-hearted, not merry.

অহৃষ্টান্তঃকরণ, *a.* (from অ, *priv.* and হৃষ্টান্তঃকরণ, *glad-hearted*), not glad-hearted, not merry.

অহে, *ad.* vocative particle, Ho Soho!

অহেতুক, *a.* (from অ, *priv.* and হেতু, *a cause*), causeless, groundless.

অহেয়, *a.* (from অ, *priv.* and হেয়, *relinquishable*), not relinquishable, not requiring to be relinquished.

অহেয়তা, *s.* (from অহেয়, *not relinquishable*), a not being required to be relinquished.

অহেয়ত্ব, *s.* (from অহেয়, *not relinquishable*), a not being required to be relinquished.

অহো, *interj.* an expression of surprize, regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle.

অহোরাত্র, *ad.* (from অহন্, *a day*, and রাত্রি, *a night*), day and night.

অহ্নায়, *ad.* (from অ, *priv.* and হ্নু, *to steal*), soon, presently, instantly.

অহ্রস্ব, *a.* (from অ, *priv.* and হ্রস্ব, *short*), not short.

অহ্বা, *s.* (from অ, *priv* and হ্বৃ, *to emulate*), the name of a tree, (Semecarpus Anacardium.)

অহ্বাল, *s.* (from احوال, *a state*), a state, a condition.

আ.

আ, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* aye! true! indicative of sudden recollection.

আইআই, *interj.* fie! shame!

আইও, *a.* (from এয়ো, *married*), a married woman.

আইওগণ, *s.* (from আইও, *a married woman*, and গণ, *a genus*), a multitude of married women.

আইওত্ব, *s.* (from আইও, *married*), the state of a married woman, or the marriage state as applied to a woman.

আইওপ্রিয়া, *s.* (from আইও, *married*, and প্রিয়া, corrupted from প্রিয়া, *beloved*), a beloved wife.

আইওস্ত্রী, *s.* (from আইও, *married*, and স্ত্রী, *a woman*), a married woman.

আইচ, *s.* (from আছুচ, *a plant used in dying*), the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria.)

আইজ, *ad.* (from অদ্য, *to-day*), to-day.

আইটাই, *s.* (from আয়, *motion towards*, and টৈর, *to run*), a turning about with pain, a writhing, a constant change of position on account of pain.

আইন, *s.* (from آئين, *a law or rule*), a rule, a law, an ordinance, a statute.

আইনামহল, *s.* (from عين, *an eye*, عيني, and محل, *a house*), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from آئينه, *a mirror*), a mirror.

আইন্দা, *ad.* (from آينده, *to come*), in future, hereafter.

আইব, *s.* (from عيب, *a fault*), a fault, a crime, a blot.

আইবজো, *s.* (from عيب, *a fault*), a caviller, one who finds fault.

আইবজোই, *s.* (from عيبجو, *a caviller*), a cavilling, a finding fault.

আইবড়, *a.* (from অনূঢ়, *unmarried*), unmarried.

আইবুড়, *a.* (from অনূঢ়, *unmarried*), unmarried.

আইবুড়ত্ব, *s.* (from আইবুড়, *unmarried*), celibacy, bachelorship..

আইয়া, *s.* (from *Aya*, Port.) a waiting maid, a nurse maid.

আইয়াম, *s.* (from يوم, *a day*, ايام), a season, time.

আইল, *s.* (from আলি, *a ridge*), a balk, a ridge, an embankment.

আইশ, *s.* (from عيش, *pleasure*), bliss, happiness, blessedness, pleasure, delight.

আইস, *v.* (from আ, *prep.* and ই, *to go*), to come, to approach.

আইসন, *s.* (from আইস, *to come*), the coming to a person or place.

আই, *s.* (from আর্য্যিকা, *a paternal grandmother*), a maternal grandmother, also a paternal great-grandmother.

আউ, *interj.* an expression of pain, Oh! ah!

আউক, *s.* (from ইক্ষু *a sugar-cane*), a sugar-cane.

আউয়ল, *a.* (from اول, *first*), prime, first, chief, best.

আউবাশ, *a.* (from اوباش, *lewd*), lewd.

আওআও, *interj.* an expression of fear or pain, Oh! ah! alas!

আওলাদ, *s.* (from ילד, *to propagate*, اولاد), a tribe, a race, lineage.

আউশ, *a.* (from আশু, *swift*), spring (rice), ripening in a short time.

আউশকপিলাবাটী, *s.* (from আশু, *quick*, and কপিলাবাটী, *yellow mustard*), a particular variety of spring rice.

আউশগঙ্গাজল, *s.* (from আশু, *quick*, and গঙ্গাজল, *the water of the Ganges*), the name of a variety of spring rice.

আউশধান, *s.* (from আশু, *quick*, and ধান্য, *rice*), spring rice.

আউশধান্য, *s.* (from আশু, *quick*, and ধান্য, *rice*), spring rice.

আউশনাটফাটি, *s.* (from আশু, *quick*, and স্ফীত, *burst*), the name of a particular variety of spring rice.

আউশরামশালি, *s.* (from আশু, *quick*, রাম, *the name of one of the Hindoo heroes*, and শালি, *rice*), a particular variety of spring rice.

আয়মা, *s.* (from ائمه, *charity land*), charity land, land given to a person for less than its value; *ad.* gratis, freely.

আয়মাখোর, *a.* (from ائمه, *charity land*, and خور, *eating*), living on charity land.

আয়মাদার, *s.* (from ائمه, *charity land*, and دار, *holding*), a person who holds charity land, a person who holds land for less than its value.

আয়মাদারী, *s.* (from ائمهدار, *a person who holds charity land*), the condition or office of a person who lives on charity land.

আওট্, *v.* (from আবর্ত, *to turn*), to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আওটন, *s.* (from আবর্তন, *a turning round*), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আওটা, *s.* (from আবর্তন, *a turning round*), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; *a.* stirred round, thickened, welded, tempered.

আওটাইয়া, *s.* (from আওটা, *to stir round*), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আওটান, *s.* (from আবর্তন, *a turning round*), the tempering or weldin, of metals, the stirring of a liquid round while boiling.

আওটানীয়, *a.* (from আওটা, *to stir round*), stirred round, boiled with stirring, thickened, tempered.

আওটিয়া, *s.* (from আবর্ত, *to move round*), a circular motion like that of a whirlpool, a thickening with boiling.

আওড়্, *v.* (from আ, *prep.* and বৃৎ, *to be*), to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আওড়, *s.* (from আবর্ত, *a returning*), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আওড়ন, *s.* (from আবর্তন, *a returning*), the reading or repeating of a passage from a book.

আওড়া, *v. a.* (from আবর্ত, *to turn*), to read, to recite, to rehearse, to celebrate.

আওড়াইয়া, *s.* (from আওড়া, *to read*), a reading, a reciting, a rehearsing, a celebrating.

আওড়ান, *s.* (from আবর্তন, *a returning*), the reading or repeating of a passage from a book.

আওড়ানিয়া, a. (from আওড়া, *to read*), requiring to be read or recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.

আওড়ানি, s. (from আওড়, *to read*), a reading, a reciting, a rehearsing, a celebrating.

আওতা, a. (from আবৃত, *covered*), overshadowed, shady, covered, concealed, close.

আওভাত, s. perhaps (from আহ্বান, *a call*), a welcome.

আওরা, s. (from আতুর, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.

আওস্, v. (from আ, *prep.* and বৃষ, *to rain*), to rain very slightly, to ooze, to trickle: particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed.

আওরঙ্গ, s. (from اورنگ, *a throne*), a throne.

আওরচালা, s. perhaps (from আম্র, *a mango*, and অম্ল, *acid*), the name of a large tree which produces an acid fruit, (Sonneratia acida).

আওরৎ, s. (from ערוה, *pudendum*, عورت), a woman, a wife.

আওসা, a. (from আওস, *to ooze*), oozing, running as the eyes do with a cold.

আওসার, s. (from আবর্ষ, *a slight shower*), a slight shower, the trickling of the eyes with a cold or inflammation.

আওসারি, s. (from আবর্ষণ, *a slight shower*), a light rain, the running of the eyes with a cold.

আওলিয়া, s. (from اولی, *a friend*), companions; *a.* chief, venerable, respectable.

আঙ্গ, s. (from অঙ্গ, *a limb*), the body, a limb, a member, a part of any thing.

আংটা, s. (from অঙ্গুরীয়ক, *a ring*), a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; also, (from অগ্নিধানী, *a chaffing dish*), a chaffing dish.

আংটী, s. (from অঙ্গুরীয়ক, *a ring*), the name of a plant, (Bradleia nitida, and lanceolaria.)

আংশিক, a. (from অংশ, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.

আঁআ, *interj.* aye aye! Oh aye! an expression of surprize, or derision.

আঁ, *ad.* yes, a particle of assent, the sound or lowing of a calf.

আঁআঁ, *ad.* yes, yes; a particle expressing a reiteration of assent.

আঁইস, s. (from আমিষ, *flesh*), the scales of a fish.

আঁইড়্, v. (from আকুঞ্চ, *to shrink up*), to droop, to become flaccid, to wither.

আঁইড়া, a. (from আকুঞ্চ, *to shrink up*), drooping, flaccid, withered.

আঁইড়ান, s. (from আকুঞ্চ, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.

আঁওল, s. (from উল্ব, *the womb*), the integuments which surround the young while in the womb, the secundines.

আঁক্, v. n. (from অঙ্ক, *to mark*), to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with পাড়িতেছে, or ছাড়িতেছে, is used as a verb, and means to make such a sound, to cry out as a tiger.

আঁক, s. (from অঙ্ক, *a mark*), a mark, a numerical figure, a goal. This word compounded with কাট্, *to cut*, means to cut a mark on packages or the like.

আঁকন, s. (from আঁক, *to mark*), the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

আঁকনি, s. (from আঁক, *to mark*), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

আঁকড়্, v. a. (from আ, *prep.* and কৃষ, *to draw*), to grasp with the arms, to enfold, to catch to a thing as a hook does.

আঁকড়কাঁটা, s. (from অঙ্কোট, *a particular tree*, and কাঁটা, *a thorn*), the name of a tree, (Allangium hexapetalum.)

আঁকড়ী, s. (from আকর্ষণী, *a drawing*), a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.

আঁকড়া, s. (from আকর্ষ, *a drawing*), a hook on which to hang things; also from অঙ্কোট, *a particular tree*, the name of a particular tree, (Allangium hexapetalum.)

আঁকড়াআঁকড়ি, s. (from আঁকড়্, *to catch*), a mutual catching or pulling.

আঁকড়ান, s. (from আ, *prep.* and কৃষ, *to draw*), the grasping of a thing with the arms.

আঁকড়ি, s. (from আকর্ষিণ, *drawing*), a tendril, cirrhus.

আঁকড়ী, s. (from আকর্ষিণ, *a tendril*), a vetch (Vicia sativa.)

আঁকা, a. (from অঙ্ক, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.

আঁকাআঁকি, s. (from আঁকা, *to mark*), the burning of milk or sauce to the vessel in cooking, the marking or noting

of a thing, the paging of a book, the writing down of numbers.

আঁকাআঁকি, *s.* (from আঁকা, *to mark*), a mutual or promiscuous making of marks.

আঁকাপাঁকা, *a.* (from আঁকা, *burnt to the vessel. The last member of this word is only a rhyme to the first*), burnt to the vessel so as to be stained or blackened.

আঁকান, *s.* (from আঁকা, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

আঁকানিয়া, *a.* (from আঁকা, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

আঁকাবাঁকা, *a.* (from অঞ্চ, *to go*, and বক্র, *to be crooked*), tortuous, crooked, winding.

আঁকুবাঁকু, *s.* probably (from আকুঞ্চন, *eagerness. The last syllable is only an echo to the first*), eagerness, haste, great expectation.

আঁকে, *v. n.* (from আ, *prep.* and ঈঙ্খ, *to move*), to vibrate, to oscillate.

আঁকা, *v. a.* (from আ, *prep.* and ঈঙ্খ, *to move*), to vibrate, to fan, to fan a person.

আঁকান, *s.* (from আ, *prep.* and ঈঙ্খ, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

আঁখি, *s.* (from অক্ষি, *an eye*), an eye.

আঁচ, *s.* perhaps (from অঞ্চু, *to move*), flame, heat.

আঁচ, *v.* (from আ, *prep.* and চম্, *to eat*), to wash the mouth after eating.

আঁচড়, *v.* (from আ, *prep.* and চর্, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

আঁচড়, *s.* (from আ, *prep.* and চর্, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

আঁচড়পাঁচড়, *s.* (from আঁচড়, *a rent. The last member of this word is only a rhyme to the first*), rents and bruises.

আঁচড়া, *v. a.* (from আ, *prep.* and চর্, *to penetrate*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

আঁচড়াআঁচড়ি, *s.* (from আঁচড়, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

আঁচড়াইয়া, *s.* (from আঁচড়া, *to tear*), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.

আঁচড়ান, *s.* (from আঁচড়া, *to tear*), the tearing or scratching of a thing, the lacerating of a thing; *a.* torn, lacerated, scratched.

আঁচড়ানিয়া, *a.* (from আঁচড়া, *to tear*), tearing, scratching, lacerating, scratching up the earth.

আঁচাকুড়, *s.* (from আঁচমন, *a washing of the mouth*, and কুণ্ড, *a pit*), the place where a person washes his mouth after a meal, a sink.

আঁচমন, *s.* (from আ, *prep.* and চম্, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

আঁচমনীয়, *a.* (from আ, *prep.* and চম্, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindoo accounts it necessary to wash the mouth.)

আঁচল, *s.* (from অঞ্চল, *a border*), the border of a garment.

আঁচলা, *s.* (from অঞ্চল, *a border*), the border of a garment.

আঁচলাংশ, *s.* (from আঁচল, *a border*, and অংশ, *a share*), in anatomy a particular part of the brain (Corpus fimbriatum.)

আঁচা, *v. n.* (from আ, *prep.* and চম্, *to eat*), to wash the mouth, to guess.

আঁচাআঁচি, *s.* (from আলোচনা, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

আঁচাইয়া, *s.* (from আঁচা, *to wash the mouth*), a washing or rinsing the mouth, a guessing.

আঁচান, *s.* (from আঁচমন, *the washing of the mouth*), the washing of the mouth after a meal.

আঁচিল, *s.* (from অঞ্চ, *to move*), a pimple, a small pustule.

আঁজন, *s.* (from অঞ্জন, *antimony*), antimony. What is sold for it in the markets of India appears to be an ore of lead.

আঁজলা, *s.* (from অঞ্জলি, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

আঁজি, *s.* (from অঞ্জ্, *to shine, to appear*), the border of a handkerchief or of a piece of cloth.

আঁজিনা, *s.* (from অঞ্জিনেয়, *the name of a lizard*), a species of lizard (Lacerta *Unjineya*); also, a small pustule on the edge of the eye-lid.

আঁজিনিয়া, *s.* (from অঞ্জিনেয়, *a species of lizard*), a species of lizard (Lacerta *Unjineya*), a painful pustule or small boil on the edge of the eye-lid.

আঁজুলীপাকু, *s.* (from অলন, *a blaze*, and দীপ, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children

as a kind of sport on the night preceding the festival of the worship of Kulee, in the month of Kartiku, on the 14th day of the wane of the moon.

আঁট, *v. a.* (from বন্ধ, *to bind*), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with ধৃ, *to hold*, it then means to hold fast, to hold with a tight rein.

আঁটকুড়া, *a.* (from অনপত্য, *childless*), childless, destitute, destitute of friends or relations.

আঁটন, *s.* (from আঁট, *to bind*), the tightening of a bandage.

আঁটনি, *s.* (from আঁট, *to pull tight*), tightness, confinedness of situation, severe and unfeeling language.

আঁটসা, *a.* (from আঁট, *to pull tight*), firm, (opposed to flabby), stout, strong.

আঁটসাকাটা, *a.* (from আঁটসা, *firm*, and কাঠ, *wood*), stout, robust, young and active. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

আঁটো, *a.* (from আঁট, *to tighten*), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

আঁটোআঁটি, *a.* (from আঁটো, *scanty*), mutually scanty, scanty, severe, not allowing liberty.

আঁটোল, *a.* (from আঁটো, *scanty*), scanty, confined within narrow bounds, too small for the intended purpose.

আঁটি, *s.* (from আঁট, *to tighten*), tightness, scantiness, confinement within narrow limits, severity, restraint.

আঁটুনি, *s.* (from আঁট, *to bind*), a pulling tight, a speaking sharply, the reproving of a person.

আঁঠু, *s.* (from অষ্ঠীবৎ, *the knee*), the knee.

আঁটা, *a.* (from আঁট, *to tighten*), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing orts, containing the vessel which contains orts; *s.* orts.

আঁঠু, *s.* (from অষ্ঠীবৎ, *the knee*), the knee.

আঁড়ি, *s.* (from গার্ভিণেয়, *belonging to the fœtus of a second or following pregnancy*), the decay attending a weaned child. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

আঁড়িয়া, *s.* (from অনড্বান্, *a bull*), a bull; also (from আঁড়ি, *the name of a disease*, diseased with peevishness and dysentery through having been weaned.

আঁতবমি, *s.* (from অন্ত, *the bowels*, and বমি, *a vomiting*), a nausea, the uneasy sensation of the bowels before vomiting, sickness.

আঁতরুয়া, *a.* (from গার্ভিণেয়, *belonging to the fœtus of a second or following pregnancy*), afflicted with the disease arising from weaning; see আঁড়ি, above; anxious lest he should be supplanted.

আঁত, *s.* (from অন্ত, *the bowels*), the bowels, the entrails. This word compounded with the verb মার্, *to smite*, means to make the belly prominent by bending in the back.

আঁতকা, *v. n.* (from আতঙ্ক, *fear*), to fear, to dread.

আঁতকানিয়া, *s.* (from আঁতকা, *to fear*), a fearing, the dreading of a thing.

আঁতকাণ, *s.* (from আতঙ্ক, *fear*), fear, dread, horror.

আঁতকানি, *s.* (from আতঙ্ক, *fear*), fear, dread, terror, horror.

আঁতকিয়া, *a.* (from আঁতক্, *to fear*), a fearing, the dreading of a thing.

আঁতফাঁপি, *a.* (from অন্ত, *the midst*, and ফাঁপি, *empty*), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

আঁতমারণ, *s.* (from আঁত, *the entrails*, and মারণ, *to smite*), the act of making the belly stand prominent, by bending in the back.

আঁতমারা, *s.* (from আঁত, *the bowels*, and মারা, *to smite*), the act of making the belly protuberant, by forcing in the back.

আঁতমোড়া, *s.* (from অন্ত, *the bowels*, and মোড়া, *a causing to return*), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree; (Helicteres Isora.)

আঁতরসা, *s.* (from অন্তর, *inward*, and রস, *juice*), the natural juices of meat or animal substances. This word constructed with মারণ, *to smite*, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

আঁদসা, *s.* (from [illegible], *a sweetmeat*), a kind of confectionary or sweetmeat.

আঁতুড়, *s.* (from অরিষ্ট, *the room of a lying-in woman*), the room where a woman is brought to bed.

আঁতুড়ঘর, *s.* (from আঁতুড়, *the room of a lying-in woman*, and

আঁৎকাইয়া, *s.* (from আতংকা, *to fear*), a fearing, the dreading of a thing.

আঁৎকান, *s.* (from আতঙ্ক, *fear*), fear, dread, horror.

আঁৎকানি, *s.* (from আতঙ্ক, *fear*), fear, dread, terror, horror.

আঁৎকিয়া, *a.* (from আঁৎকা, *to fear*), a fearing, the dreading of a thing.

আঁধি, *a.* (from অন্ধ, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.

আঁধিকরণ, *s.* (from অন্ধ, *blindfolded*, and করণ, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.

আঁধিয়া, *a.* (from অন্ধ, *blind*), blind.

আঁধার, *s.* (from অন্ধকার, *darkness*), darkness, gloom.

আঁধারি, *s.* (from অন্ধকার, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Constructed with মার, *to strike*, this word means to close the ridge of a roof in thatching it.

আঁধি, *a.* (from অন্ধ, *blind*), the thin layer of straw laid on a roof previously to thatching.

আঁধিসাঁধি, *s.* (from অন্ধ, *blind*, and সন্ধি, *a joining*), a crevice, a narrow nook, a concealed nook or corner.

আঁধিকরণ, *s.* (from অন্ধ *blinded*, and করণ, *the doing of a thing*), the blind-folding of a person.

আঁধুয়া, *a.* (from অন্ধ, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.

আঁধুয়াপুকুর, *s.* (from আঁধুয়া, *concealed*, and পুকুর, *a pond*), a pond concealed by weeds.

আঁব, *s.* (from আম্র, *a mango*), a mango.

আঁবআদা, *s.* (from আঁব, *a mango*, and আদা, *ginger*), the name of a plant, (Curcuma Amada).

আঁবই, *s.* (from আর্য্য, *venerable*, and বধূ, *a wife*), a brother's wife's mother, a sister's husband's mother.

আঁবহলদী, *s.* (from আঁব, *a mango*, and হলদী, *turmeric*), the name of a plant, (Curcuma reclinata.)

আঁবুয়া, *a.* (from আম্রীয়, *a mango*), belonging to a mango tree, or to the mango fruit.

আঁবুয়াপিঁপড়া, *s.* (from আঁবুয়া, *belonging to a mango tree*, and পিঁপড়া, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

আঁবুয়াপোকা, *s.* (from আঁবুয়া, *belonging to a mango*, and পোকা, *an insect*), an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)

আঁবগাছপোকা, *s.* (from আঁবগাছ, *a mango tree*, and পোকা, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)

আঁশু, *v. n.* (from আ, *prep.* and শুষ্, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.

আঁশ, *v. a.* (from অংশ, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplaned wood.

আঁশান, *s.* (from আশোষণ, *the slightly drying of a thing*), the slightly drying of a thing.

আঁশন, *s.* (from অংশ, *to pick out*), the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.

আঁশাল, *a.* (from অংশ, *a part*), abounding with fibres, stringy.

আঁশুয়া, *a.* (from অংশ, *a part*), abounding with fibres, stringy.

আঁশ, *s.* (from আমিষ, *flesh*), the scales of a fish.

আঁশটে, *a.* (from আমিষীয়, *fishy*), fishy, smelling fishy, having the scales of fishes sticking to it.

আঁশটিয়াগন্ধ, *s.* (from আমিষীয়, *fishy*, and গন্ধ, *a scent*), a fishy scent; a smelling fishy.

আক, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

আকাট, *a.* (from আ, *prep.* and কাঠ, *hard*), severe, hard-hearted.

আকষ্ট, *a.* (from আ, *prep.* and কষ্ট, *distress*), difficult, hard to be performed.

আকড়িয়া, *a.* (*corrupted* from অকড়ি, *not worth a cowry*), not worth a cowry.

আকণ্ঠপর্য্যন্ত, *a.* (from আ, *prep.* কণ্ঠ, *the throat*, and পর্য্যন্ত, *until*), reaching up to the throat, applied to a man who eats till he is overfilled.

আকন্দ, *s.* (from অর্ক, *swallow wort*), the name of a shrub, (Calotropis gigantea.)

আকনাদী, *s.* (from অবিদ্ধকর্ণী, *a plant*), the name of a plant, (Cissampelos hexandra.)

আকনাদি, *s.* (from অবিদ্ধকর্ণী, *the name of a plant*), the name of a climbing plant, (Cissampelos hexandra.)

আকন্দ, *s.* (from অর্ক, *swallow wort*), the name of a shrub, (Calotropis gigantea.)

আকন্দফল, *s.* (from আকন্দ, *swallow wort*, and ফল, *a fruit*), the name of a plant (Modecca trilobata.)

আকন্দপাতা, *s.* (from আকন্দ *swallow wort*, and পাতা, *a leaf*), the leaves of gigantic swallow wort.

আকরসিকাড়াড়, *s.* (from لنگر, *an anchor*, and ڈور, *a rein*), a cable

আকবর, *a.* (from اکبر, *great*), great, perfect, noble.

আকবরীমোহর. *s.* (from اکبری, *belonging to Ackbar*, and মোহর, *a coin*), a gold coin of the emperor Ackbar.

আকম্প্র, *a.* (from আ, *prep.* and যাচ্ঞ, *requesting*), asking but little, praying but little, almost indifferent.

আকর, *s.* (from আ, *prep.* and কৃ, *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.

আকরকরা, *s.* (from عاقرقرحا, *a medicine*), the name of a particular medicine.

আকরা, *a.* (*corrupted* from অকরা, *undone*), undone, not done.

আকরাম, *s. plur.* (from کرم, *a favour*), favours, kindnesses, obligations, honour, respect.

আকরোট, *s.* (from আখরোট, *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (Aleurites triloba.)

আকর্ণ, *ad.* (from আ, *prep.* and কর্ণ, *the ear*), drawn so as to touch the ear. This word is usually applied to the drawing a bow.

আকর্ণন, *s.* (from আ, *prep.* and কর্ণ, *to perforate*), the hearing of any thing, the listening to a thing.

আকর্ণনীয়, *a.* (from আ, *prep.* and কর্ণ, *to perforate*), proper to be listened to, deserving to be heard with attention.

আকর্ণপর্যন্ত, *a.* (from আ, *prep.* কর্ণ, *the ear*, and পর্যন্ত, *unto*), reaching to the ear; *ad.* to the ear.

আকর্ণিত, *a.* (from আ, *prep.* and কর্ণ, *to perforate*), listened to, heard.

আকর্ষ, *s.* (from আ, *prep.* and কৃষ, *to draw*), a tendril, a cirrhus.

আকর্ষক, *a.* (from আ, *prep.* and কৃষ, *to draw*), drawing, attracting; *s.* any thing which draws or attracts.

আকর্ষণ, *s.* (from আ, *prep.* and কৃষ, *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.

আকর্ষণী, *s.* (from আ, *prep.* and কৃষ, *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.

আকর্ষী, *a.* (from আ, *prep.* and কৃষ, *to draw*), attractive.

আকৃষ্ট, *a.* (from আ, *prep.* and কৃষ, *to draw*), drawn, attracted.

আকষা, *a.* (*corrupted* from অকষা, *not tried on the touch-stone*), not tried on the touch-stone.

আকস্মিক, *a.* (from অকস্মাৎ, *unexpected*), coming unexpectedly, unexpected.

আখা, *s.* (from অগ্নিকা, *a hearth*), a hearth, a furnace, a kiln.

আকাঁড়া, *a.* (from অ, *priv.* and কণ্ড, *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.

আকাঁড়ান, *a.* (from অ, *priv.* and কণ্ড, *to break*), imperfectly cleansed from the husk.

আকাঙ্ক্ষণীয়, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desireable, proper to be desired or expected.

আকাঙ্ক্ষা, *s.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desire, expectation, a wish.

আকাঙ্ক্ষিত, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desired, expected.

আকাঙ্ক্ষিততা, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.

আকাঙ্ক্ষিতত্ব, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.

আকাঙ্ক্ষিতব্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirable, proper to be desired or expected.

আকাঙ্ক্ষী, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirous, full of hope, waiting, expecting.

আকাঙ্ক্ষ্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *desire*), desireable, proper to be desired or expected.

আকাড়ি, *a.* (from আ, *prep.* and বৃষ, *to rain*), the total cessation of rain after a heavy shower, a want of rain, *drought*, the ceasing from charity or any other commendable line of conduct which a person once practised.

আকাড়িমারণ, *s.* (from আকাড়ি, *drought*, and মারণ, *a smiting*), the smiting or afflicting a country with want of rain or drought.

আকাটী, *a.* (*corrupted* from অকাটী, *uncut*), uncut.

আকামানিয়া, *a.* (from অ, *priv.* and কম্, *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.

আকার, *s.* (from আ, *prep.* and কৃ, *to do*). a form, an appearance, a shape, a figure, a statue, a likeness, the letter আ, also the vowel mark া which represents the letter আ, when joined to a consonant.

আকারকরণক, *a.* (from আকার, *a likeness*, and করণক, *an instrumental*). effecting by means of a shape or form.

আকারতঃ, *ad.* (from আকার, *a likeness*), from the likeness or appearence.

আকারবান্, *a.* (from আকার, *a form*), possessing a form, comely, shaped.

আকারবিশিষ্ট, *a.* (from আকার, *a form*, and বিশিষ্ট, *possessed of*), shaped, having a shape or form.

আকারযুক্ত, *a.* (from আকার, *a form*, and যুক্ত, *connected with*), shaped, possessing a form or shape.

আকাররহিত, *a.* (from আকার, *a form*, and রহিত, *destitute of*), destitute of form or beauty, shapeless.

আকারশূন্য, *a.* (from আকার, *a form*, and শূন্য, *empty*), destitute of form or shape, shapeless.

আকারহীন, *a.* (from আকার, *a form*, and হীন, *destitute of*), destitute of a shape or form, shapeless.

আকারাদি, *a.* (from আকার, *the letter* আ, and আদি, *a beginning*), having an initial আ, beginning with the letter আ.

আকারান্ত, *a.* (from আকার, *the letter* আ, and অন্ত, *an end*), having a final আ, ending with the letter আ.

আকাল, *s.* (from অ, *priv.* and কাল, *time*), a famine.

আকালিক, *a.* (from অকাল, *out of time*), premature, unseasonable, out of season.

আকাশ, *s.* (from আ, *prep.* and কাশ্, *to appear*), the atmosphere, the sky. air, space, æther.

আকাশগ, *a.* (from আকাশ, *the air*, and গম্, *to go*), air-traversing, moving in the air.

আকাশগত, *a.* (from আকাশ, *the air*, and গত, *gone*), departed into the air, remaining or included in the atmosphere.

আকাশগামী, *a.* (from আকাশ, *the air*, and গামিন্, *going*), moving in the air, aerial.

আকাশচর, *a.* (from আকাশ, *the air*, and চর্, *to move*), traversing the air, aerial.

আকাশচারী, *a.* (from আকাশ, *the air*, and চারিন্, *traversing the air*), air-traversing, wandering in the air, aerial.

আকাশজ, *a.* (from আকাশ, *the air*, and জন্, *to be produced*), produced in the air, arising from the air.

আকাশজনিত, *a.* (from আকাশ, *the air*, and জনিত, *produced*), produced by or arising from the air.

আকাশজন্য, *a.* (from আকাশ, *the air*, and জন্য, *producible*), producible by or arising from the air.

আকাশজাত, *a.* (from আকাশ, *the air*, and জাত, *born*), produced in the air, arising from, or engendered in the air.

আকাশদীপ, *s.* (from আকাশ, *the atmosphere*, and দীপ, *a light*), an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, *Ugrahayuna*, and Pousha, in honour of the idols.

আকাশনিমিত্তক, *a.* (from আকাশ, *the air*, and নিমিত্ত, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

আকাশপতিত, *a.* (from আকাশ, *the air*, and পতিত, *fallen*); fallen from the atmosphere.

আকাশপথ, *s.* (from আকাশ, *the air*, and পথিন্, *a road*), the air considered as a road, the tracks of air, the aerial regions.

আকাশপ্রদীপ, *s.* (from আকাশ, *the atmosphere*, and প্রদীপ, *a lamp*), an elevated lanthorn, a beacon.

আকাশপ্রযুক্ত, *a.* (from আকাশ, *the air*, and প্রযুক্ত, *caused by*), produced by or arising from the air; *ad.* from or because of the air.

আকাশবর্ত্ম, *s.* (from আকাশ, *the air*, and বর্ত্মন্, *a road*), the tracks of air, the aerial regions.

আকাশবল্লী, *s.* (from আকাশ, *the air*, and বল্লী, *a climbing plant*), the name of a paresitical plant (Cassyta filiformis.) The different species of cuscuta are also called by the same name.

আকাশবাণী, *s.* (from আকাশ, *the sky*, and বাণী, *a word*), a voice from heaven.

আকাশবিদ্যা, *s.* (from আকাশ, *the air*, and বিদ্যা, *science*), pneumatics.

আকাশবিহারী, *a.* (from আকাশ, *the air*, and বিহারিন্, *traversing*), air-traversing.

আকাশমণ্ডল *s.* (from আকাশ, *the air*, and মণ্ডল, *an orb*), the atmosphere.

আকাশস্থ, *a.* (from আকাশ, *the air*, and স্থা, *to be situated*), situated in the air, aerial.

আকাশস্থাপিত, *a.* (from আকাশ, *the air*, and স্থাপিত, *placed*), placed in the air.

আকাশস্থায়ী, *a.* (from আকাশ, *the air*, and স্থায়িন্, *continuing*), situated in the air, remaining in the air, aerial.

আকাশস্থিত, *a.* (from আকাশ, *the air*, and স্থিত, *situated*), situated in the air, remaining in the air, aerial.

আকাশহেতুক, *a.* (from আকাশ, *the air*, and হেতু, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

আকাশী, *a.* (from আকাশীয়, *the atmosphere*), aerial, airy, unsubstantial, celestial.

আকাশীবর্ণ, *a.* (from আকাশীয়, *aerial*, and বর্ণ, *a colour*), cœrulean, azure.

আকি, *interj.* (from আ, *oh!* and কি, *what?*) an expression of surprize, Oh! what?

আকিক, *s.* (from عقیق, *a carnelian*), a carnelian stone.

আকিঞ্চন, *s.* (from আকুঞ্চন, *exertion*), endeavour, labour, exertion.

আখের, *a.* (from آخر, *an end*, [illegible]), an end, a conclusion, a result, the success of an undertaking; *ad.* finally.

আকীর্ণ, *a.* (from আ, *prep.* and কৄ, *to throw*), scattered over

with, sprinkled with, interspersed, overspread with any thing.

আকু, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

আকুঞ্চন, *s.* (from আ, *prep.* and কুচ্, *to move*), exertion, labour, endeavour, contortion.

আকুঞ্চিত, *s.* (from আ, *prep.* and কুচ্, *to be crooked*), curled, tortuous, forced into unnatural forms, contorted.

আকুণ্ঠিত, *a.* (from আ, *prep.* and কুণ্ঠ্, *to be lame or infirm*), non-plussed,-shrunk up with shame or with a sense of incapacity, confounded.

আকুলকুল, *s.* (from আ, *prep.* কলহ, *a quarrel*, and কুল, *a multitude*), the increase of a quarrel by the interference of a third person.

আকুল, *a.* (from আ, *prep.* and কুল, *to collect*), troubled, agitated, distressed, confused.

আকুলতা, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলত্ব, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলিত, *a.* (from আ, *priv.* and কুল, *to collect*), agitated, disturbed, distracted.

আকুলিতচিত্ত, *a.* (from আকুলিত, *agitated*, and চিত্ত, *the heart*), agitated in mind, troubled in heart.

আকুলীকৃত, *a.* (from আকুল, *confused*, and কৃত, *done*), put out of countenance, thrown into confusion, confounded.

আকুলীভূত, *a.* (from আকুল, *confused*, and ভূত, *been*), confounded, confused, non-plussed.

আকৃতি, *s.* (from আ, *prep.* and কৃ, *to do*), a shape, a form, a likeness, an image.

আকৃষ্ট, *a.* (from আ, *prep.* and কৃষ্, *to draw*), drawn, attracted, plowed.

আকৃষ্টচিত্ত, *a.* (from আকৃষ্ট, *drawn*, and চিত্ত, *the heart*), attracted, persuaded, inclined, drawn in mind, biassed.

আকৃষ্টি, *s.* (from আ, *prep.* and কৃষ্, *to draw*), attraction, persuasion.

আকৃষ্টিমন্ত্র, *s.* (from আকৃষ্টি, *attraction*, and মন্ত্র, *a charm or formula*), a formula or charm which has the power of drawing persons or things into any given situation.

আকৃষ্যমাণ, *a.* (from আ, *priv.* and কৃষ্, *to draw*), suffering attraction or drawing.

আকোলা, *a.* (*corrupted* from অকোল, *not carried in the arms*), not carried in the arms, neglected. The word is usually applied to a neglected child.

আকোট, *s.* (from আ, *priv.* and কুট্, *to embrace*), the name of a tree, (Rottlera dioeca.)

আক্কেল, *s.* (from عقل, *intellect*), understanding, wisdom.

আক্রম, *s.* (from আ, *prep.* and ক্রম *to step*), invasion, a seizing upon.

আক্রমণ, *s.* (from আ, *prep* and ক্রম্ *to step*), the seizing on a thing, the invading of a person's property.

আক্রমণকর্তা, *s.* (from আক্রমণ, *a seizing*, and কর্তৃ, *a doer*), one who seizes or grasps.

আক্রমণকারক, *a.* (from আক্রমণ, *a seizing*, and কারক, *doing*), seizing, grasping; *s.* a person who grasps or seizes.

আক্রমণকারী, *a.* (from আক্রমণ, *a seizing*, and কারিন্, *doing*), seizing, grasping.

আক্রমণজন্য, *a.* (from আক্রমণ, *a seizing*, and জন্য, *producible*), producible by or arising from grasping or seizing.

আক্রমণজন্যে, *ad.* (*loc. case of* আক্রমণজন্য), for the purpose of seizing or grasping.

আক্রমণনিমিত্তক, *a.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), caused by or arising from seizing or grasping; *ad.* from or because of seizing or grasping.

আক্রমণনিমিত্তে, *ad.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), for the purpose of seizing or detaining.

আক্রমণপ্রযুক্ত, *a.* (from আক্রমণ, *a seizing*, and প্রযুক্ত, *caused by*), caused by or arising from seizing or holding; *ad.* from of because of seizing or holding.

আক্রমণহেতুক, *a.* (from আক্রমণ, *a seizing*, and হেতু, *a cause*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

আক্রমণাকাঙ্ক্ষা, *s.* (from আক্রমণ, *a seizing*, and আকাঙ্ক্ষা, *desire*), a desire to seize or hold.

আক্রমণাকাঙ্ক্ষী, *a.* (from আক্রমণ, *a seizing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of seizing or holding.

আক্রমণাভিলাষ, *s.* (from আক্রমণ, *a seizing*, and অভিলাষ, *a desire*), a desire to seize or hold.

আক্রমণাভিলাষী, *a.* (from আক্রমণ, *a seizing*, and অভিলাষিন্, *desirous*), desirous of seizing or holding.

আক্রমণীয়, *a.* (from আ, *prep.* and ক্রম্, *to step*), seizable, capable of being invaded.

আক্রমণেচ্ছা, *s.* (from আক্রমণ, *a seizing*, and ইচ্ছা, *desire*), a desire to seize or hold.

আক্রমণেচ্ছু, *a.* (from আক্রমণ, *a seizing*, and ইচ্ছু, *desirous*), desirous of seizing or holding.

আক্রমণেচ্ছুক, *a.* (from আক্রমণ, *a seizing*, and ইচ্ছু, *desirous*), desirous of seizing or holding.

আক্রা, *a.* (from অ, *priv.* and ক্রী, *to purchase*), dear (in opposition to cheap.)

আক্রান্ত, *a.* (from আ, *prep.* and ক্রম্, *to step*), invaded, seized, held.

আক্রান্তচিত্ত, *a.* (from আক্রান্ত, *seized on*, and চিত্ত, *the heart*), having the heart strongly impressed with any thing, having the mind engrossed with an object.

আক্রান্তমনাঃ, *a.* (from আক্রান্ত, *seized on*, and মনস্, *the mind*), having the mind engrossed with an object.

আক্রামক, *a.* (from আ, *prep.* and ক্রম্, *to step*), invading, sei-

ing on; *s.* one who invades another's territories, one who seizes on another's property, an invader, an usurper.

আক্রুষ্ট, *a.* (from আ, *prep.* and ক্রুশ্, *to weep*), resented, wept over, lamented.

আক্রোশ, *s.* (from আ, *prep.* and ক্রুশ্, *to weep*), resentment, a cry, regret, lamentation.

আক্রোশক, *a.* (from আ, *prep.* and ক্রুশ্, *to utter sound*), cursing, censuring, reproaching, reproving, imprecating.

আক্রোশকর্ত্তা, *s.* (from আক্রোশ, *reproof*, and কর্তৃ, *a doer*), one who curses or imprecates, one who censures or reproaches, a reprover.

আক্রোশকারক, *a.* (from আক্রোশ, *reproof*, and কারক, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving; *s.* a person who curses or imprecates, one who reproves or censures, a reprover.

আক্রোশকারী, *a.* (from আক্রোশ, *reproof*, and কারিন্, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving.

আক্রোশজনিত, *a.* (from আক্রোশ, *reproof*, and জনিত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

আক্রোশজন্য, *a.* (from আক্রোশ, *reproof*, and জন্য, *producible*), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.

আক্রোশজন্যে, *ad.* (*loc. case of* আক্রোশজন্য), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

আক্রোশজাত, *a.* (from আক্রোশ, *reproof*, and জাত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproof, produced by or arising from reproach.

আক্রোশনিমিত্তক, *a.* (from আক্রোশ, *reproof*, and নিমিত্ত, *a cause*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.

আক্রোশনিমিত্তে, *ad.* (from আক্রোশ, *reproof*, and নিমিত্ত, *a cause*), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

আক্রোশনীয়, *a.* (from আ, *prep.* and ক্রুশ্, *to sound*), deserving cursing or imprecation, censurable, reproachable, reprovable.

আক্রোশপ্রযুক্ত, *a.* (from আক্রোশ, *reproof*, and প্রযুক্ত, *caused by*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.

আক্রোশবিনা, *ad.* (from আক্রোশ, *reproof*, and বিনা, *without*), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

আক্রোশব্যতিরিক্ত, *a.* (from আক্রোশ, *reproof*, and ব্যতিরিক্ত, *excepted*), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.

আক্রোশব্যতিরেক, *s.* (from আক্রোশ, *reproof*, and ব্যতিরেক, *an exception*), the exception of cursing or imprecation, the exception of censure or reproof, the exception of reproof.

আক্রোশব্যতিরেকে, *ad.* (*loc. case of* আক্রোশব্যতিরেক), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

আক্রোশমূলক, *a.* (from আক্রোশ, *reproof*, and মূল, *a root*), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.

আক্রোশযুক্ত, *a.* (from আক্রোশ, *a cry*, and যুক্ত, *connected*), noisy, crying aloud, clamorous, reproachful.

আক্রোশহেতুক, *a.* (from আক্রোশ, *reproof*, and হেতু, *a cause*), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproach; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.

আক্লেদন, *s.* (from আ, *prep* and ক্লিদ্, *to ooze*), an aggression.

আক্লিন্ন, *a.* (from আ, *prep.* and ক্লিদ্, *to ooze*), attacked, abused, provoked by an aggression.

আক্ষিপ্ত, *a.* (from আ, *prep.* and ক্ষিপ্, *to throw*), reproached, reproved, comprized.

আক্ষিপ্তচতুষ্পাদ, *a.* (from আক্ষিপ্ত, *comprized*, and চতুষ্পাদ, *four parts*), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.

আখু, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

আক্ষুটী, *a.* (from অক্ষ, *to overspread*), merciless, implacable, savage, barbarous; *s.* a virago, a vixen, a female savage.

আক্ষোটীয়, *a.* (from আক্ষুটী, *a savage*), merciless, implacable, savage, barbarous.

আক্ষেপ, *s.* (from আ, *prep.* and ক্ষিপ্, *to throw*), reproof, reproach, an irony, a sarcasm.

আক্ষেপক, a. (from আ, *prep* and ক্ষিপ্, *to throw*), reproving, reproaching; s. a reprover, one who reproaches.

আক্ষোড়, s. (from অক্ষ, *a myrobalon*, and ক্ষুড়, *to occupy space*), the name of a tree, (Careya arborea.)

আখন্দ, a. (from یکه, *alone*), single, only, alone.

আখজ, s. (from اخذ, *an objection*), an objection, a cavil, hostility; a. taking, intercepting, seizing.

আখড়া, s. (from আ, *prep* and খন্, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.

আখড়াধারী, a. (from আখড়া, *a choir of singers*, and ধারিন্, *having*), assembling at a particular place to sing, or to talk or smoke.

আখড়াদার, s. (from আখড়া, *a choir*, and دار, *possessed of*), a singer of poems, one of a choir.

আখণ্ড, s. (from অখণ্ড, *unbroken*), whole, entire, perfect, unbroken.

আখর, s. (*a corruption of* অক্ষর, *a letter*), a letter.

আখা, s. (from আ, *prep* and খন্, *to dig*), a furnace, a kiln.

আখির, s. (from אחר, *behind*, آخر, *an end*), the end, a termination.

আখিরী, s. (from אחר, *behind*, آخر, *an end*), the end, a termination.

আখু, s. (from আ, *prep.* and খন্, *to dig*), a rat, a mouse.

আখুটি, s. (from আর্ত্তি, *a whim*), a childish whim, a childish desire of things not to be obtained, caprice, the peevish wants of a spoiled child.

আখুন, s. (from اخوند, *a tutor*), a teacher of languages, a tutor.

আখুন্দ, s. (from اخوند, *a tutor*), a tutor, a teacher of languages.

আখুপর্ণী, s. (from আখু, *a rat*, and পর্ণ, *a leaf*), the name of a plant, (Salvinea cucullata.)

আখুভুক্, a. (from আখু, *a rat*, and ভুজ্, *eating*), feeding on rats; s. a cat.

আখেদ, s. (from عند, *a dispute*), a dispute, a contention, a controversy.

আখেট, s. (from আ, *prep.* and খিট্, *to affright*), a hunting, a pursuit, terror.

আখেটিক, a. (from আ, *prep.* and খিট্, *to affright*), alarming, horrid, terrific.

আখেটী, a. (from আ, *prep.* and খিট্, *to affright*), alarming, causing terror.

আখের, s. (from אחר, *behind*, آخر, *an end*), an end, a conclusion.

আখ্তা, s. (from اخته, *a gelding*), a castrated horse.

আখ্বার, s. (from اخبار, *a report*), news, reports.

আখ্যা, s. (from আ, *prep.* and খ্যা, *to make known*), a name, a title, a term.

আখ্যাত, a. (from আ, *prep.* and খ্যা, *to make known*), denominated, titled.

আখ্যাতব্য, a. (from আ, *prep.* and খ্যা, *to make known*), declarable, capable of being made known.

আখ্যান, s. (from আ, *prep.* and খ্যা, *to make known*), a word, a name, a descriptive character, a denomination.

আখ্যানার্হ, a. (from আখ্যান, *a name*, and অর্হ, *worthy*), deserving renown.

আখ্যায়িকা, s. (from আ, *prep.* and খ্যা, *to make known*), a history, a tale.

আখ্যেয়, a. (from আ, *prep.* and খ্যা, *to make known*), worthy of publicity or renown.

আখ্রোট, s. (from অক্ষোট, *a walnut*), a walnut. This is also the name of another tree which produces an eatable nut, (Aleurites triloba.)

আগ, s. (from আ, *prep.* and গম্, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extermity of any thing, an odd number, an excess. This word compounded with বাড়া, *to increase*, means to proceed, to make progress, to gain ground, with তোলা, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.

আগড়, s. (from আ, *prep.* and ভঞ্জ্, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

আগাড়ী, a. (from অগ্র, *the fore part*), preceding, situated in the fore-part; ad. in the first place.

আগণা, a. (*corrupted* from অগণ্য, *not counted*), not counted, not reckoned.

আগত, a. (from আ, *prep.* and গম্, *to go*), come, arrived.

আগতকল্য, ad. (from আগত, *arrived*, and কল্য, *to-morrow*), to-morrow.

আগতপ্রায়, ad. (from আগত, *arrived*, and প্রায়, *almost*), nearly arrived, as good as come, on the point of arrival.

আগতোলন, s. (from আগ, *an odd number*, and তোলন, *the tak-*

ing of a thing up), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

আগতোলা, *s.* (from আগ, *an odd number*, and তোলা, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

আগতোলান, *s.* (from আগ, *an odd number*, and তোলান, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

আগভাগ, *s.* (from আগ, *the fore-part*, and ভাগ, *a part*), the forepart of a thing.

আগম্য, *a.* (from আ, *prep.* and গম্, *to go*), proveable, approachable, like to come, practicable.

আগত, *a.* (from আ, *prep.* and গম্, *to go*), arrived at a place, come.

আগন্তুক, *a.* (from আ, *prep.* and গম্, *to go*), arrived at a place, come.

আগতজ্বর, *a.* (from আগত, *come*, and জ্বর, *a fever*), suffering under the paroxism of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

আগবাড়ান, *s.* (from অগ্র, *the fore-part*, and বাড়ান, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

আগম, *s.* (from আ, *prep.* and গম্, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the *veda*, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an insert ed letter or syllable; a coming or arrival.

আগমনী, *s.* (from আ, *prep.* and গম্, *to go*), the name of a plant, (Bryonia scabrella.)

আগমজ্ঞ, *a.* (from আগম, *the veda*, and জ্ঞা, *to know*), versed in the *veda*, acquainted with the books of *Hindoo* science, acquainted with legal vouchers for property.

আগমজ্ঞাতা, *a.* (from আগম, *the veda*, and জ্ঞাতৃ, *knowing*), versed in the *veda*, acquainted with Hindoo science.

আগমজ্ঞান, *s.* (from আগম, *the veda*, and জ্ঞান, *knowledge*), the knowledge of the *veda*, the knowledge of the books of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

আগমজ্ঞাননিরপেক্ষ, *a.* (from আগমজ্ঞান, *a knowledge of vouchers*, and নিরপেক্ষা, *independence*), independent of the knowledge of vouchers.

আগমজ্ঞানসাপেক্ষ, *a.* (from আগমজ্ঞান, *a knowledge of vouchers*, and সাপেক্ষ, *dependent*), depending on the knowledge of vouchers.

আগমদর্শী, *a.* (from আগম, *the veda*, and দর্শিন্, *seeing*), studying the *veda*, looking into or examining the *veda* and other sciences taught in the Hindoo books.

আগমদ্বারা, *ad.* (from আগম, *a voucher*, and দ্বার, *a door*), through vouchers or legal writings, through the *veda* or other book of authority.

আগমন, *s.* (from আ, *prep.* and গম্, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

আগমনজ, *a.* (from আগমন, *a coming*, and জন্, *to be produced*), arising from a person's coming or arrival.

আগমনজনক, *a.* (from আগমন, *a coming*, and জনক, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

আগমনজন্য, *a.* (from আগমন, *a coming*, and জন্য, *producible*), producible by or likely to arise from a person's arrival.

আগমনজাত, *a.* (from আগমন, *a coming*, and জাত, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

আগমনপত্র, *s.* (from আগমন, *a coming*, and পত্র, *a letter*), the notice of any one's arrival; a summons.

আগমনাকাঙ্ক্ষা, *s.* (from আগমন, *a coming*, and আকাঙ্ক্ষা, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

আগমনাকাঙ্ক্ষী, *a.* (from আগমন, *a coming*, and আকাঙ্ক্ষিন্, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

আগমনার্থী, *a.* (from আগমন, *a coming* and অর্থিন্, *desirous*), desirous of a person's coming, desiring the occurrence of a thing.

আগমনার্হ, *a.* (from আগমন, *a coming*, and অর্হ, *worthy*), worthy of coming, fit to come.

আগমনিরপেক্ষ, *a.* (from আগম, *a voucher*, and নিরপেক্ষা, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

আগমনিরপেক্ষতা, *s.* (from আগমনিরপেক্ষ, *independent of vouchers*), a not being dependent on vouchers or legal writings.

আগমনিরপেক্ষক, *a.* (from আগমনিরপেক্ষ, *independent of vou-*

chers), a not being dependent on vouchers or legal writings.

আগমনীয়, *a.* (from আ, *prep.* and গম্, *to go*), capable of being brought near, capable of being overcome, practicable, approachable.

আগমবক্তা, *s.* (from আগম, *the veda*, and বক্তৃ, *a speaker*), one eloquent in the *veda*, one who discourses on the books of *Hindoo* science.

আগমবিৎ, *a.* (from আগম, *the veda*, and বিদ্, *to know*), acquainted with the *veda*, versed in the books of *Hindoo* science.

আগমবিনা, *ad.* (from আগম, *a voucher*, and বিনা, *without*), without or beside vouchers, without the *veda* or other parts of *Hindoo* science.

আগমবিরোধ, *s.* (from আগম, *a voucher*, and বিরোধ, *opposition*), an opposition or objection to a voucher or legal instrument, an opposition to the *veda* or other book considered of authority by the *Hindoos*.

আগমবিরুদ্ধ, *a* (from আগম, *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the *veda* or other book of authority among the *Hindoos*.

আগমবিশিষ্ট, *a.* (from আগম, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the *veda* or other works esteemed authentic.

আগমবেত্তা, *s.* (from আগম, *the veda*, and বেত্তৃ, *skilled*), a person skilled in the *veda*, or in the books of *Hindoo* science.

আগমব্যতিরিক্ত, *a.* (from আগম, *a voucher*, and ব্যতিরিক্ত, *excepted*), vouchers excepted, the *veda* or other parts of *Hindoo* science excepted.

আগমব্যতিরেক, *s.* (from আগম, *a voucher*, and ব্যতিরেক, *an exception*), the exception of vouchers or legal deeds, the exception of the *veda*, the exception of *Hindoo* science.

আগমব্যতিরেকে, *ad.* (*loc. case of* আগমব্যতিরেক), with the exception of vouchers or legal deeds, with the exception of the *veda* or other part of *Hindoo* science; without or beside vouchers or legal deeds, without or beside the *veda* or any other part of *Hindoo* science.

আগমযুক্ত, *a.* (from আগম, *a voucher*, and যুক্ত, *joined to*), secured by writings or vouchers, connected with the *veda* or any other book considered of authority.

আগমরহিত, *a.* (from আগম, *a voucher*, and রহিত, *destitute*), destitute of vouchers or legal writings, destitute of the *veda* or other works on *Hindoo* science.

আগমসম্মত, *a.* (from আগম, *the veda*, and সম্মত, *approved*), approved by the *veda* or any other book of authority, approved or confirmed by vouchers.

আগমসাপেক্ষ, *a.* (from আগম, *a voucher*, and সাপেক্ষা, *expectation*), depending upon vouchers, depending on the *veda* or other book of science for its validity.

আগমসিদ্ধ, *a.* (from আগম, *a voucher*, and সিদ্ধ, *accomplished*), proved by vouchers, proved by the *veda*, proved by writings of received authority.

আগমস্বরূপ, *a.* (from আগম, *a voucher*, and স্বরূপ, *identified with*), identically the same with vouchers or legal writings.

আগমহীন, *a.* (from আগম, *a voucher*, and হীন, *destitute*), destitute of vouchers or legal writings, destitute of the *veda* or other book of science.

আগমাধ্যয়ন, *s.* (from আগম, *the veda*, and অধ্যয়ন, *study*), the study of the *veda* or any other book of *Hindoo* science.

আগমাধ্যাপক, *a.* (from আগম, *the veda*, and অধ্যাপক, *teaching*), teaching the *veda* or any treatise upon *Hindoo* science; *s.* a teacher of the *veda* or of science in general.

আগমাধ্যাপনা, *s.* (from আগম, *the veda*, and অধ্যাপনা, *the giving of instruction*), the giving of instructions in the *veda* or any other part of *Hindoo* science.

আগমাধ্যায়ী, *a.* (from আগম, *the veda*, and অধ্যায়িন্, *studying*), studying the *veda* or other books of *Hindoo* science.

আগমাধ্যেতা, *s.* (from আগম, *the veda*, and অধ্যেতৃ, *one who reads*), one who reads or studies the *veda* or other books of *Hindoo* science.

আগমান্বেষণ, *s.* (from আগম, *the veda*, and অন্বেষণ, *search*), a search for appropriate texts of the *veda* or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

আগমান্বেষী, *a.* (from আগম, *the veda*, and অন্বেষিন্, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

আগমাভাব, *s.* (from আগম, *a voucher*, and অভাব, *non-existence*), the non-existence of lawful vouchers.

আগমাভ্যাস, *s.* (from আগম, *the veda*, and অভ্যাস, *study*), the study or committing to memory of the *veda* or any other book of authority in *Hindoo* science.

আগমাভ্যাসী, *a.* (from আগম, *the veda*, and অভ্যাসিন্, *studying*), committing to memory the *veda* or any other *Hindoo* writing of authority.

আগমিত, *a.* (from আ, *prep.* and গম্, *to go*), studied, read, acquired by study.

আগমী, *s.* (from আ, *prep.* and গম্, *to go*), the name of a plant, (Bryonia scabrella.)

আগমোপস্থাপন, s. (from আগম, *a voucher*, and উপস্থাপন, *a producing in court*), the producing of legal writings, the quoting of the veda or any other work of authority.

আগম্য, a. (from আ, *prep.* and গম্, *to come*), capable of being brought near, capable of being overcome, practicable, aproachable.

আগল্, v. a. (from অগ্, *to go*), to restrain, to prevent.

আগল a. (from অগল, *indissoluble*), not dissolved, not crumbling.

আগলা, s. (from আগল্, *to prevent*), the preventing of a person or animal from doing what he otherwise would do.

আগলান, s. (from আগল, *to prevent*), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.

আগ্রিম, a. (from অগ্র, *a point*), before, preceding, occupying the fore-part.

আগস্, s. (from আ, *prep.* and গম্, *to go*), sin, guilt.

আগা, s. (from অগ্র, *an extremity*), the tip, point, peak, or extremity of any thing.

আগাম, s. (from অগ্র, *the fore-part of any thing*), the anticipation of a thing.

আগাছা, s. (from অগাছ, *a useless tree*), a useless tree.

আগাড়ি, s. (from অগ্র, *the fore-part*), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.

আগাড়িপিছাড়ি, s. (from আগাড়ি, *a rope for a horse's fore-feet*, and পিছাড়ি, *a rope for his hinder feet*), the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forwards.

আগাম, a. (from অগ্র, *to move*, given in advance; s. the anticipation of a payment.

আগামিকল্য, s. (from আগামিন্, *coming*, and কল্য, *to-morrow*), to-morrow.

আগামিদর্শী, a. (from আগামিন্, *coming*, and দর্শিন্, *seeing*), fore-seeing, provident.

আগামী, a. (from আ, *prep.* and গম্, *to move*), preceding, coming, about to come.

আগার, s. (from অগ, *a tree*, and ঋ, *to go*), a house, a room, a receptacle.

আগাগিরা, s. (from অগ্র, *a fore-part*), the fore-part or small end of a Bamboo.

আগানি, s. (from আগাম, *an advance*), an advance of money for work or merchandise.

আগু, a. (from অগ্র, *before*), preceding, before, situated before a thing.

আগানী, s. from অগ্র, *before*), an advance of money, any thing prematurely done; a. before, preceding, occupying the first place.

আগেত, ad. loc. case of আগ, before, in the first place, onwards, forwards.

আগদল, a. (from আগ, *before*, and দল, *a troop*), the vanguard of an army.

আগুন, s. (from অগ্নি, *fire*), fire.

আগুনখাকী a. (from আগুন, *fire*, and খাকী, *eating*), burning herself (literally eating fire; this word is applied to a woman who burns herself with her husband's corpse.

আগুনময়, a. (from আগুন, *fire*), fiery, ignited, igneous.

আগুনলাগান, s. (from আগুন, *fire*, and লাগান, *a being in contact*), the setting fire to any thing.

আগুনলাগানি, s. (from আগুন, *fire*, and লাগানি, *a being in contact*), the setting fire to any thing.

আগুয়ান, a. (from আগু, *before*, and যান, *a going*), preceding, going before; s. a precursor.

আগুয়ার, a. (from আগু, *before*, and ঋ, *to go*), preceding, going before.

আগে, ad. (from অগ্র, *before*, first, before, onwards, forwards.

আগেপাছে, ad. (from আগে, *before*, and পাছে, *behind*), before and behind, sooner or later, hesitatingly.

আগেভাগে, ad. (from আগে, *onward*, and ভাগে, *in a part*), before, in front.

আগো, a vocative particle used in addressing a person respectfully.

আগোড়, s. (from আ, *prep.* and গুড়্, *to preserve*), a door made of mats, or other light materials, used for the houses of the common people.

আগোড়বেড়েগিঠ, a. (from আগোড়, *a mat door*, বাড়ে, *carrying*, and গিঠ, *a knot*), sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.

আগোবাড়া, a. (from অগ্রবর, *more advanced*), preceding, going before, advanced before-hand for work to be done.

আগোতর, ad. (from অগ্র, *the fore part*), before-hand, in advance.

আগুদলিয়া, s. (from আগু, *the fore-part*, and দল, *a troop*), belonging to the vanguard of an army.

আগ্নেয়, a. (from অগ্নি, *fire*), fiery, igneous, picquant, provocative.

আগ্নেয়াষ্টকপাল, s. (from আগ্নেয়, *fiery*, অষ্টন্, *eight*, and কপাল, *a forehead*), the name of a particular sacrifice.

আগ্নেয়াস্ত্র, s (from আগ্নেয়, *fiery*, and অস্ত্র, *a weapon*), fire arms, a rocket,

আগ্র, *a.* (from অগ্র, *the fore-part*), eager, urgent, zealous.

আগ্রহ, *s.* (from আ, *prep.* and গ্রহ, *to take*), eagerness, tenacity, zeal, perseverance, obstinacy.

আগ্রহায়ণ, *s.* (from অগ্রহায়ণ, *the name of a month*), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.

আগ্রহায়ণিক, *a.* (from অগ্রহায়ণ, *the name of a month*), preceding or beginning the year; *s.* the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.

আগ্রহায়ণেষ্টি, *s.* (from অগ্রহায়ণ, *the name of a month*, and ইষ্টি, *a sacrifice*), the name of a sacrifice which takes place in the month of Ugrahayuna. At this festival new rice is offered to the gods.

আগ্রহায়ণী, *s.* (from অগ্রহায়ণ, *the name of a month*), the day of the full moon in the month of Ugrahayuna.

আঘর্ষ, *s.* (from আ, *prep.* and ঘৃষ, *to rub*), the name of an accessory grace in Hindoo music.

আঘাট, *s.* (from অঘাট, *a bad landing place*), a bad or disagreeable landing place or wharf.

আঘাত, *s.* (from আ, *prep.* and হন, *to smite*), a blow, a hurt, a stroke, an injury, a plague.

আঘাতবিঘ্ন, *s.* (from আঘাত *a blow*, and বিঘ্ন, *a hinderance*), an hinderance, an obstruction, opposition.

আঘার, *s.* (from আ, *prep.* and ঘৃ, *to sprinkle*), ghee or clarified butter, the offering of an oblation of clarified butter.

আঘূর্ণন, *s.* (from আ, *prep.* and ঘূর্ণ, *to turn round*), a whirling round.

আঘূর্ণিত, *a.* (from আ, *prep.* and ঘূর্ণ, *to turn round*), whirled round.

আঘোষণ, *s.* (from আ, *prep.* and ঘুষ, *to sound*), the proclaiming of a thing, a proclamation.

আঘ্রাণ, *s.* (from আ, *prep.* and ঘ্রা, *to smell*), a scent.

আঘ্রাণার্হ, *a.* (from আঘ্রাণ, *a scent*, and অর্হ, *proper*), agreeably scented, proper to be smelled to.

আঘ্রাণীয়, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), proper to be smelled, odorous.

আঘ্রাত, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), smelled to, scented.

আঘ্রাতব্য, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), proper to be smelled, odorous.

আঘ্রেয়, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), proper to be smelled odorous.

আঙটি, *s.* (from অঙ্গুরীয়, *a ring*), a ring for the finger or toe.

আঙ্গেঠী, *s.* (from অঙ্গারধানিকা, *a portable hearth*), a chafing dish.

আঙ্গরা, *s.* (from অঙ্গার, *a coal*), coals, cinders.

আঙ্গরাখা, *s.* (from অঙ্গরক্ষিণী, *a coat or jacket*), a jacket, a coat.

আঙ্গল, *v. a.* (from অঙ্গুলী, *a finger*), to finger a thing, to move and stir a thing with the fingers. This verb is optionably used in the causal form.

আঙ্গলাইবা, *s.* (from আঙ্গলা, *to finger*), the fingering of a thing.

আঙ্গলান, *s.* (from অঙ্গুলী, *a finger*), the fingering of a thing; *a.* fingered, pulled about with the fingers.

আঙ্গলাইয়া, *a.* (from আঙ্গলা, *to finger*), fingering, moving or feeling with the fingers.

আঙ্গলিবা, *s.* (from আঙ্গল, *to finger*), the fingering of a thing.

আঙ্গার, *s.* (from অঙ্গার, *a coal*), a coal, charcoal, a cinder.

আঙ্গারি, *s.* (from অঙ্গার, *a coal*), charcoal, a cinder, tinder.

আঙ্গি, *s.* (from অঙ্গ, *to go*), the name of a species of fish, (Silurus pictus.)

আঙ্গিনা, *s.* (from অঙ্গন, *a court yard*), a court yard, a square court.

আঙ্গুরী, *s.* (from অঙ্গুরীয়ক, *a ring*), a ring for the fingers or toes.

আঙ্গুল, *s.* (from অঙ্গুলী, *a finger*), a finger, a toe.

আঙ্গুলমটকন, *s.* (from আঙ্গুল, *a finger*, and মটকন, *a cracking*), a making the joints of the fingers snap or crack by pulling them.

আঙ্গুলমটকা, *s.* (from আঙ্গুল, *a finger*, and মটকা, *a cracking*), a making the joints of the fingers produce a snapping or cracking noise by pulling them.

আঙ্গুলমটকাইবা, *s.* (from আঙ্গুল, *a finger*, and মটকাইবা, *the causing a snapping noise*), the making the fingers produce a snapping or cracking noise by pulling them.

আঙ্গুলমটকান, *s.* (from আঙ্গুল, *a finger*, and মটকান, *a snapping*), the pulling of the fingers so as to make them snap or crack.

আঙ্গুলমটকাইয়া, *a.* (from আঙ্গুল *a finger*, and মটকাইয়া, *snapping*), making a snapping or cracking noise by pulling the fingers.

আঙ্গুলহাড়া, *s.* (from অঙ্গুলী, *a finger*, and হাড়, *a bone*), a whitlow.

আঙ্গুলী, *s.* (from অঙ্গুলী, *a finger*), a finger.

আঙ্গুষ্ঠানা, *s.* (from অঙ্গু *the hand*, and স্থা, *to be situated*), a thimble.

আচ, *s.* (from আচ্ছুক, *the name of a tree*), the name of a shrub, the root of which is used in dying, (Morinda tinctoria.)

আচম্বা, *ad.* (from অসংখ্যা, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.

আচক্ষণ, *s.* (from আ, *prep* and চক্ষ্, *to speak*), a speaking, eloquence.

আচমন, *s.* (from আ, *prep.* and চম্, *to eat*) the act of washing the mouth after a meal, or as a religious ceremony.

আচমনীয়, *a.* (from আ, *prep.* and চম্, *to eat*), proper to be washed or cleansed.

আচমিতা, *s.* (from আ, *prep.* and চম্, *to eat*), one who washes the mouth after eating, or in a religious ceremony.

আচম্বা, *a.* (from আচম্বিত, *suddenly*), unexpectedly, unawares, suddenly.

আচম্বিত, *a.* (from আ, *prep.* and চম্, *to move*), unexpectedly, suddenly, unawares,

আচরণ, *s.* (from আ, *prep.* and চর্, *to move*), the engaging in any line of conduct, a habit, an usage.

আচরণীয়, *a.* (from আ, *prep.* and চর্, *to move*), proper to be observed as a part of conduct.

আচরিত, *a.* (from আ, *prep* and চর্, *to move*), acted, accustomed, done as a custom.

আচরিতব্য, *a.* (from আ, *prep.* and চর্, *to move*), proper to be observed as a part of conduct.

আচাম্বক, *a.* (from আ, *prep.* and চম্, *to sound*), sudden, unexpected.

আচান্ত, *a.* (from আ, *prep.* and চম্, *to eat*), rinsed, washed; this word is only applied to the mouth.

আচাভূয়া, *a.* (from আশ্চর্য্য, *wonderful*, and ভূত, *become*), surprising, wonderful, astonishing.

আচার, *s.* (from আ, *prep.* and চর্, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.

আচারকরণক, *a.* (from আচার, *conduct*, and করণ, *an instrument*), effected by a particular line of conduct.

আচারকর্ত্তা, *s.* (from আচার, *conduct*, and কর্তৃ, *a doer*), a person who observes a specific line of conduct.

আচারকারক, *a.* (from আচার, *conduct*, and কারক, *making*), acting properly, acting customarily.

আচারকারী, *a.* (from আচার, *conduct*, and কারিন্, *doing*), acting properly, acting customarily.

আচারচ্যুত, *a.* (from আচার, *conduct*, and চ্যুত, *fallen from*), apostatized or fallen from customary practice.

আচারজন্য, *a.* (from আচার, *conduct*, and জন্য, *producible*), producible by or arising from conduct or customary practice.

আচারজন্যে, *ad.* (*loc. case of* আচারজন্য), for the purpose of conduct or customary practice

আচারজাত, *a.* (from আচার, *conduct*, and জাত, *produced*), produced by or arising from conduct or customary practice

আচারবাচার, *s.* (from আচার, *conduct. The last member of this word is only a rhyme to the first*), conduct and observances.

আচারনিমিত্তক, *a.* (from আচার, *conduct*, and নিমিত্ত, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.

আচারনিমিত্তে, *ad.* (from আচার, *conduct*, and নিমিত্ত, *a cause*), for the purpose of conduct or customary observances.

আচারশুদ্ধ, *a.* (from আচার, *conduct*, and শুদ্ধ, *pure*), of good conduct.

আচারপ্রযুক্ত, *a.* (from আচার, *conduct*, and প্রযুক্ত, *caused by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.

আচারবান্, *a.* (from আচার, *conduct*), acting or conducting one's self with propriety.

আচারবিচার, *s.* (from আচার, *a custom*, and বিচার, *investigation*), custom, practice, the manners and customs of a people.

আচারবিরুদ্ধ, *a.* (from আচার, *conduct*, and বিরুদ্ধ, *opposed to*), contrary to established custom.

আচারবিশিষ্ট, *a.* (from আচার, *conduct*, and বিশিষ্ট, *possessed of*), polite, genteel, well-behaved.

আচারবিপরীত, *a.* (from আচার, *conduct*, and বিপরীত, *opposed to*), contrary to established customs.

আচারভ্রষ্ট, *a.* (from আচার, *conduct*, and ভ্রষ্ট, *fallen from*), apostatized, apostate, fallen from a profession.

আচারযুক্ত, *a.* (from আচার, *conduct*, and যুক্ত, *united to*), acting properly, acting correctly, ceremonious.

আচাররহিত, *a.* (from আচার, *conduct*, and রহিত, *destitute*), neglecting right conduct, destitute of right conduct.

আচারশীল, *a.* (from আচার, *conduct*), disposed to act aright.

আচারহীন, *a.* (from আচার, *conduct*, and হীন, *destitute*), neglecting right conduct, destitute of right conduct.

আচারান্বিত, *a.* (from আচার, *conduct*, and অন্বিত, *following*), acting rightly, punctilious, ceremonious.

আচারী, *a.* (from আ, *prep.* and চর্, *to move*), acting, conducting.

আচার্য্য, *s.* (from আ, *prep.* and চর্, *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

আচার্য্যানী, s. (from আচার্য্য, a prophet), a prophetess, a tutoress, a preceptress.

আচালা, a. (from চালা, unsifted), unsifted.

আচু, s. (from আচুক, the name of a plant), the name of a tree the root of which is used in dying (Morinda tinctoria.)

আচোটা, a. (from চট, to break), a blow, a stroke, uncultivated, desert.

আচ্ছন্ন, a. (from আ, prep. and ছদ, to cover), covered, protected.

আচ্ছা, a. (from অচ্ছ, pure), good, unexceptionable; ad. well.

আচ্ছাদক, a. (from আ, prep. and ছদ, to cover), covering, protecting; s. that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.

আচ্ছাদন, s. (from আ, prep. and ছদ, to cover), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.

আচ্ছাদনার্হ, a. (from আচ্ছাদন, a covering, and অর্হ, worthy), deserving a covering, worthy of a covering.

আচ্ছাদনীয়, a. (from আ, prep. and ছদ, to cover), requiring to be covered.

আচ্ছাদয়িতব্য, a. (from আ, prep. and ছদ, to cover), requiring to be covered, capable of being covered.

আচ্ছাদিত, a. (from আ, prep. and ছদ, to cover) covered, protected.

আচ্ছাদ্য, a. (from আ, prep. and ছদ, to cover), requiring to be covered capable of being covered.

আচ্ছিন্ন, a. (from আ, prep. and ছিদ, to cut), amputated, cut off, confiscated.

আচ্ছেদ, s. (from আ, prep. and ছিদ, to cut), confiscation, amputation, a cutting off.

আচ্ছেদন, s. (from আ, prep. and ছিদ, to cut), the act of cutting off, the act of confiscating a person's property, the amputating of a limb

আচ্ছেদনার্হ, a. (from আচ্ছেদন, a confiscating, and অর্হ, fit), deserving to be confiscated, liable to be confiscated, requiring to be amputated.

আচ্ছেদী, a. (from আ, prep. and ছিদ, to cut), confiscating.

আচ্ছোদন, s. (from আ, prep. and ছুদ, to send), game, hunting, the chase.

আছ, v. n. (from অস, to be), to be.

আছড়, v. a. (from আ, prep. and শদ্লৃ, to fall down), to dash, to strike, to smite.

আছড়ন, s. (from আ, prep. and শদ্লৃ, to fall down), the act of dashing any thing against the ground.

আছড়া, v. a. (from আ, prep. and শদ্লৃ, to fall down), to dash, to strike, to smite; a. dashed, beat against a thing in the manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; s. a dashing, a sprinkling. This word in its last sense compounded with দে, to give, means to sprinkle.

আছড়াআছড়ি, s. (from আছড়া, a dashing), the mutual or repeated dashing of a thing on the ground.

আছড়াইয়া, s. (from আছড়া, to dash), the dashing of a thing violently on the ground.

আছড়ান, s. (from আছড়া, to dash), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; a. dashed, struck with violence against a thing.

আছড়ানিয়া, a. (from আছড়া, to dash), dashing things violently on the ground.

আছাড়, s. (from আ, prep. and শদ্লৃ, to fall down), a blow, a forcible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with মার, to smite, means to dash or throw down violently, and with খা, to eat, it means to slip so as to fall.

আছাড়িয়া, s. (from আ, prep. and শদ্লৃ, to fall from), a thresher, one who dashes any thing down with violence.

আছাড়িপিছাড়ি, s. (from আছাড়, a violent blow. The last member of this word is only a rhyme to the first), the flouncing of a fish, a violent flouncing motion.

আছোলা, a. (from ছোলান, not cut), not lopped, not trimmed, not shaved down, not stripped of its bark.

আজ, ad. (from অদ্য, to-day), to-day.

আজগাইবী, ad. (from עָבָה, to be gross or thick, غيب, concealed), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজগবী, ad. (from עָבָה, to be gross or thick, غيبي, concealed), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজনাস, s. (from جنس, a thing), goods, articles.

আজনাই, s. (from অঞ্জনিকা, a sort of lizard), the name of a species of lizard, (Lacerta Unjineyu.)

আজন্ম, ad. (from আ, prep. and জন্ম, birth), from one's birth.

আজন্মকাল, ad. (from আ, prep. and জন্মকাল, the time of birth), from the time of birth.

আজবক, a. (from ازبك, ignorant), stupid, clownish, foolish.

আজবতামাশা, s. (from عجب, wonderful, and تماشا, a shew), a shew, an exhibition to excite surprize.

আজব, a. (from عجب, wonderful) surprizing, astonishing, wonderful, droll, romantic.

আজবেকার, a. (from ازبکی, ignorant), stupid, clownish, foolish.

আজমত, s (from مقام, honourable), honour, respectability, greatness.

আজমান, s. (from آزمان, to prove or try), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.

আজমায়েশ, s. (from آزمایش, trial), a temptation.

আজাড়, v. a. (from আ, prep. and অড়, to move), to clear a place of dirt or incumbrances; s. a sail.

আজাদ, a. (from آزاد, free), free, liberated

আজাদী, a. (from آزاد, free), deliverance, freedom, liberty.

আজান, a. (from অ, priv. and জ্ঞা, to know), unknown, the name of a tree.

আজানু, ad. (from আ, prep. and জানু, the thigh), reaching to the thigh or to the knee (usually applied to the hands.)

আজাব, s. (from عذاب, punishment), punishment, vengeance.

আজার, s (from آزار, sickness), sickness, a disease, trouble, an affliction, an outrage, an injury.

আজারমন্দ, a. (from آزار, sickness, and مند, sick), ill.

আজারী, a. (from آزار, sickness), diseased, afflicted, troubled.

আজি, ad. (from অদ্য, to-day), to-day; also, s. (from অজ্, to move), war, conflict.

আজিকার, a. (from আজি, to-day), belonging to the present day.

আজিজ, a. (from عجز, weakness), helpless, circumscribed, wearied.

আজিম a. (from معظم, honourable), honourable, respectable, great.

আজিজ, a. (from عاجز, weakness), poor, helpless, circumscribed, wearied.

আজীব, s. (from আ, prep. and জীব, to live), a means of support, a method of getting a livelihood.

আজীবিন্, a. (from আ, prep. and জীব, to live), living upon, supporting life by.

আজু, ad. (from অদ্য, to-day), to-day.

আজুর, s. (from اجر, hire), hire.

আজুরদার, s. (from اجوره, hire), one working for hire, a jobber.

আজুরা, s. (from اجوره, hire), hire.

আজূ. s. (from আ, prep. and জন্, to be produced), labour without pay.

আজেজ, a. (from عزیز, beloved), beloved, dear, precious.

আজ্ঞপ্ত, a. (from আ, prep. and জ্ঞা, to know), ordered, commanded.

আজ্ঞত, a. (from আ, prep. and জ্ঞা, to know), ordered, commanded.

আজ্ঞা, s. (from আ, prep. and জ্ঞা, to know), a command, a decree, an order, an injunction, a precept. This word when constructed with কৃ, to do, or দা, to give, means to order, to command: when constructed with মান, to regard, it means to obey.

আজ্ঞাকরণ, s. (from আজ্ঞা, a command, and করণ, a doing), the delivering of orders, the issuing of a command.

আজ্ঞাকর্ত্তা, s. (from আজ্ঞা, a command, and কর্ত্তৃ, a doer), one who orders a thing, one who issues a command.

আজ্ঞাকাঙ্ক্ষী, a. (from আজ্ঞা, a command, and আকাঙ্ক্ষিন্, desirous), desirous of orders, waiting for orders.

আজ্ঞাকারক, a. (from আজ্ঞা, a command, and কারক, causing), ordering, commanding; s. one who issues a command.

আজ্ঞাকারিতা, s. (from আজ্ঞাকারিন্, obedient), obedience.

আজ্ঞাকারিত্ব, s (from আজ্ঞাকারিন্, obedient), obedience.

আজ্ঞাকারী, a. (from আজ্ঞা, a command, and কারিন্, doing), obedient, obsequious.

আজ্ঞাগ্রাহক, a. (from আজ্ঞা, a command, and গ্রাহক, receiving), receiving orders, acknowledging a command; s. a person who receives or acknowledges an order.

আজ্ঞাগ্রাহী, a. (from আজ্ঞা, a command, and গ্রাহিন্, receiving), receiving orders, acknowledging a command.

আজ্ঞাপিত, a. (from আ, prep. and জ্ঞা, to know), ordered, commanded.

আজ্ঞাতব্য, a. (from আ, prep. and জ্ঞা, to know), proper to be enjoined on a person, fit to be commanded.

আজ্ঞাতিক্রম, s. (from আজ্ঞা, a command, and অতিক্রম, a transgression), the transgression of a command.

আজ্ঞাতিক্রমকারক, a. (from আজ্ঞাতিক্রম, a transgression, and কারক, doing), transgressing a command; s. a transgressor.

আজ্ঞাতিক্রমকারী, a. (from আজ্ঞাতিক্রম, a transgression, and কারিন্, doing), transgressing a command.

আজ্ঞাতিক্রমজন্য, a. (from আজ্ঞাতিক্রম, a transgression, and জন্য, producible), producible by or arising from transgressing a command.

আজ্ঞাতিক্রমার্থে, ad. (loc. case of আজ্ঞাতিক্রমার্থ), for the purpose of transgressing a command.

আজ্ঞাতিক্রমনিমিত্ত, a. (from আজ্ঞাতিক্রম, the transgression of a command, and নিমিত্ত, a cause), caused by or arising from the transgression of a command; ad. from or because of the transgressing of a command.

আজ্ঞাতিক্রমনিমিত্তে, ad. (from আজ্ঞাতিক্রম, the transgression of

a command, and निमित्त, *a cause*), for the purpose of transgressing a command.

आज्ञातिक्रमपूर्ब्बक, *a.* (from आज्ञातिक्रम, *the transgression of a command*, and पूर्ब्बक, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

आज्ञातिक्रमहेतुक, *a.* (from आज्ञातिक्रम, *the transgression of a command*, and हेतु, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

आज्ञादाता, *s.* (from आज्ञा, *a command*, and दातृ, *a giver*), one who gives orders, one who commands, a commander, a legislator.

आज्ञानुक्रमे, *ad.* (from आज्ञा, *an order*, and अनुक्रम, *a following upon*), according to orders.

आज्ञानुगत, *a.* (from आज्ञा, *a command*, and अनुगत, *attached to*), obedient, obsequious.

आज्ञानुवर्त्तिता, *s.* (from आज्ञानुवर्त्तिन्, *obedient*), obedience, obsequiousness.

आज्ञानुवर्त्तित्व, *s.* (from आज्ञानुवर्त्तिन्, *obedient*), obedience, obsequiousness.

आज्ञानुवर्त्ती, *a.* (from आज्ञा, *a command*, and अनुवर्त्तिन्, *following*), obsequious, obedient, attentive to orders.

आज्ञानुयायी, *a.* (from आज्ञा, *an order*, and अनुयायिन्, *following*), obedient to orders.

आज्ञानुरागे, *s.* (from आज्ञा, *an order*, and अनुरागे, *partiality*), respect to an order.

आज्ञानुरागविधायक, *a.* (from आज्ञानुरागे, *respect for a command* and कारक, *making*), shewing respect or love to a command; *s.* a person who loves a command.

आज्ञानुरागकारी, *a.* (from आज्ञानुरागे, *respect for a command*, and कारिन्, *doing*), shewing respect or love to a command.

आज्ञानुरागजन्य, *a.* (from आज्ञानुरागे, *respect for a command* and जन्य, *producible*), producible by or arising from respect or love to a command.

आज्ञानुरागजन्ये, *ad.* (*loc. case of* आज्ञानुरागजन्य), for love or respect to a command.

आज्ञानुरागनिमित्तक, *a.* (from आज्ञानुरागे, *respect for a command*, and निमित्त, *a cause*), caused by or arising from respect to a command; *ad.* from or because of respect or love to a command.

आज्ञानुरागनिमित्त, *ad.* (from आज्ञानुरागे, *respect for a command*, and निमित्त, *a cause*), for love or respect to a command.

आज्ञानुरागपूर्ब्बक, *a.* (from आज्ञानुरागे, *respect for a command*, and पूर्ब्बक, *caused by*), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

आज्ञानुरागहेतुक, *a.* (from आज्ञानुरागे, *respect to a command*, and हेतु, *a cause*), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

आज्ञानुरागे, *ad.* (*loc. case of* आज्ञानुरागे), through respect to an order.

आज्ञानुसार, *s.* (from आज्ञा, *a command*, and अनुसार, *a following*), a consequence from or accordance with a command.

आज्ञानुसारे, *ad* (from आज्ञा, *an order*, and अनुसारे, *in consequence of*), in consequence of an order, according to orders.

आज्ञापक, *a.* (from आ, *prep.* and ज्ञा, *to know*), giving orders; *s.* one who gives orders, a commander.

आज्ञापत्र, *s.* (from आज्ञा, *a command*, and पत्र, *a writing*), a written law, a warrant, a written command.

आज्ञापन, *s.* (from आ, *prep.* and ज्ञा, *to know*), the act of giving orders, the commanding of a thing.

आज्ञापालक, *a.* (from आज्ञा, *a command*, and पालक, *keeping*), keeping a command, obedient; *s.* one who keeps a command.

आज्ञापालन, *s.* (from आज्ञा, *a command*, and पालन, *a nourishing*), the keeping of a command, obedience.

आज्ञापित, *a.* (from आ, *prep.* and ज्ञा, *to know*), commanded, enjoined.

आज्ञापेक्षा, *s.* (from आज्ञा, *a command*, and अपेक्षा, *an expectation*), the waiting for orders.

आज्ञापेक्षी, *a.* (from आज्ञा, *a command*, and अपेक्षिन्, *waiting*), waiting for orders.

आज्ञाप्रतिपालक, *a.* (from आज्ञा, *a command*, and प्रतिपालक, *keeping*), keeping a command, obedient; *s.* one who observes a command.

आज्ञाप्रतिपालन, *s.* (from आज्ञा, *a command*, and प्रतिपालन, *a nourishing*), the keeping of a command, obedience.

आज्ञाप्रमाण, *a.* (from आज्ञा, *a command*, and प्रमाण, *proof*), according with or regulated by a command.

आज्ञावज्ञा, *s.* (from आज्ञा, *a command*, and अवज्ञा, *contempt*), contempt of orders.

आज्ञावर्त्तिता, *s.* (from आज्ञावर्त्तिन्, *obedient*), obedience.

आज्ञावर्त्तित्व, *s.* (from आज्ञावर्त्तिन्, *obedient*), obedience.

आज्ञावर्त्ती, *a.* (from आज्ञा, *a command*, and वर्त्तिन्, *being*), obedient.

आज्ञावश *a.* (from आज्ञा, *a command*, and वश, *a controul*), subject to a command, obedient.

आज्ञावशता, *s.* (from आज्ञावश, *obedient*), obedience, subjection to a command.

আজ্ঞাধীনত্ব, *s.* (from আজ্ঞাধীন, *obedient*), obedience, subjection to a command.

আজ্ঞাবহ, *a.* (from আজ্ঞা, *an order*, and বহ, *to bear*), bearing orders, obedient; *s.* an obedient servant.

আজ্ঞাবহতা, *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহত্ব, *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহন, *s.* (from আজ্ঞা, *an order*, and বহ, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.

আজ্ঞাবহির্ভূত, *a.* (from আজ্ঞা, *a command*, and বহির্ভূত, *without*), disobedient, disregarding orders, not under controul.

আজ্ঞাবহেলক, *a.* (from আজ্ঞা, *a command*, and অবহেলক, *disregarding*), disregarding orders, despising orders: *s.* one who disregards orders.

আজ্ঞাবহেলন, *s.* (from আজ্ঞা, *a command*, and অবহেলন, *a disregarding*), the disregarding or despising of a command.

আজ্ঞাবহেলা, *s.* (from আজ্ঞা, *a command*, and অবহেলা, *disregard*), disregard of orders, contempt of orders.

আজ্ঞাবিপরীত, *a.* (from আজ্ঞা, *a command*, and বিপরীত, *opposed to*), opposed to a command.

আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a breaking*), the breaking of a commandment, disobedience, a transgression.

আজ্ঞাভঙ্গকর, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কৃ, *to do*), breaking a commandment.

আজ্ঞাভঙ্গকারক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারক, *doing*), breaking a command; *s.* one who breaks a command.

আজ্ঞাভঙ্গকারী, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারিন্, *doing*), breaking a command.

আজ্ঞাভঙ্গজন্য, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and জন্য, *producible*), producible by or arising from breaking a command.

আজ্ঞাভঙ্গজন্যে, *ad.* (*loc. case of* আজ্ঞাভঙ্গজন্য), for the purpose of breaking a command.

আজ্ঞাভঙ্গনিমিত্তক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), caused by or arising from breaking a command: *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গনিমিত্তে, *ad.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), for the purpose of breaking a command.

আজ্ঞাভঙ্গপ্রযুক্ত, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and প্রযুক্ত, *caused by*), caused by or arising from the breaking of a command; *ad.* from or because of the breaking of a command.

আজ্ঞাভঙ্গসহিষ্ণু, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and সহিষ্ণু, *enduring*), enduring or bearing with the breach of a command.

আজ্ঞাভঙ্গহেতুক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and হেতু, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গাসহিষ্ণু, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and অসহিষ্ণু, *not enduring*), not enduring or bearing the breach of a command.

আজ্ঞারক্ষক, *a.* (from আজ্ঞা, *a command*, and রক্ষক, *keeping*), keeping a command, obedient

আজ্ঞারক্ষণ, *s.* (from আজ্ঞা, *a command*, and রক্ষণ, *a keeping*), the keeping of a command.

আজ্ঞারক্ষা, *s.* (from আজ্ঞা, *a command*, and রক্ষা, *a keeping*), the keeping of a command.

আজ্ঞালঙ্ঘক, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘক, *transgressing*), transgressing orders, disobedient; *s.* a transgressor.

আজ্ঞালঙ্ঘন, *s.* (from আজ্ঞা, *a command*, and লঙ্ঘন, *a transgressing*), the transgressing of a command, disobedience.

আজ্ঞালঙ্ঘনকারক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারক, *doing*), transgressing a command; *s.* a person who transgresses a command.

আজ্ঞালঙ্ঘনকারী, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারিন্, *doing*), transgressing a command.

আজ্ঞালঙ্ঘনজন্য, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.

আজ্ঞালঙ্ঘনজন্যে, *ad.* (*loc. case of* আজ্ঞালঙ্ঘনজন্য), for the purpose of transgressing a command.

আজ্ঞালঙ্ঘননিমিত্তক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞালঙ্ঘননিমিত্তে, *ad.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

আজ্ঞালঙ্ঘনপ্রযুক্ত, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and প্রযুক্ত, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of transgressing a command.

আজ্ঞালঙ্ঘনহেতুক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and হেতু, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞালঙ্ঘী, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘিন্, *transgressing*), transgressing a command, disobedient.

আজ্ঞাবহেলক, *a.* (from আজ্ঞা, *a command*, and হেলক, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.

আজ্ঞাহেলন, *s.* (from আজ্ঞা, *a command*, and হেলন, *a disregarding*), the disregarding of a command, the contemning of orders.

আজ্ঞাতীর্ণ, *a.* (from আজ্ঞা, *an order*, and উত্তীর্ণ, *got over*), released from obligation to a command by having done the thing commanded.

আজ্ঞাবজ্ঞা, *s.* (from আজ্ঞা, *an order*, and অবজ্ঞা, *neglect*), a neglect of orders, contempt of orders.

আজ্ঞাবজ্ঞী, *a.* (from আজ্ঞা, *a command*, and অবজ্ঞিন্, *neglecting*), living in the neglect of orders.

আজ্ঞালঙ্ঘক, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘক, *transgressing*), transgressing orders; *s.* a transgressor.

আজ্ঞালঙ্ঘন, *s.* (from আজ্ঞা, *a command*, and লঙ্ঘন, *a transgressing*), the transgressing of a command.

আজ্য, *s.* (from আ *prep.* and অজ্, *to move*), clarified butter usually called ghee in India.

আজ্যপাত্র, *s.* (from আজ্য, *clarified butter*, and পাত্র, *a vessel*), a vessel to hold clarified butter.

আজ্যথালী, *s.* (from আজ্য, *clarified butter*, and থালী, *a dish*), a dish to hold clarified butter.

আঝাল, *a.* (from অঝাল, *not pungent*), not hot or pungent.

আঞ্জরুৎ, *s.* (from انزروت, *a kind of resin*), the name of a kind of resin, (Sarcocolla) said to be produced from Penæa mucronata.

আঞ্জাম, *s.* (from انجام, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.

আঞ্জিনেয়, *s.* (from অঞ্জ, *to move*), the name of a species of lizard, (Lacerta *Unjineya*.)

আঞ্জিনা, *s.* (from আঞ্জিনেয়, *a species of lizard*), a species of lizard, (Lacerta *Unjineya*.) A painful pustule on the edge of the eyelid.

আঞ্জীর, *s.* (from انجیر, *a fig*), a fig, (Ficus Carica.)

আট, *a.* (from অষ্ট, *eight*), eight.

আটক, *s.* (from অট্, *to move*), an obstacle, an obstruction, a hinderance, a prohibition, a stoppage.

আটকড়াই, *s.* (from আট, *eight*, and কলাই, *pulse*), an aggregate of eight sorts of pulse.

আটকপালিয়া, *a.* (from আর্ত, *distress*, and কপাল, *the forehead*), destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

আটকাঁটালি, *a.* (from আট, *eight*, and কাঁটাল, *a jak fruit*), of eight sorts, including eight kinds.

আটকাল, *s.* (from আলোকন, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.

আটকৌড়িয়া, *s.* (from আট, *eight*, and কড়ি, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.

আটচল্লিশ, *a.* (from আট, *eight*, and চল্লিশ, *forty*), forty-eight.

আটচালা, *a.* (from আট, *eight*, and চাল, *a pitched roof*), having a double hipped roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.

আটত্রিশ, *a.* (from আট, *eight*, and ত্রিশ, *thirty*), thirty-eight.

আটপৌর, *s.* (from আট, *eight*, পৌ, *to shine*, and অঙ্গ, *a limb*), shew, pageantry, pomp.

আটপৌরিয়া, *a.* (from আট, *eight*, পৌ, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

আটপৌরিয়া, *a.* (from আট, *eight*, পৌ, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

আটকোণিয়া, *a.* (from আট, *eight*, and কোণ, *a corner*), octagonal.

আটপাটি, *a.* (from আট, *eight*, and পাটি, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.

আটপিঠা, *a.* (from আট, *eight*, and পিঠ, *the back*, active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.

আটপ্রহর, *ad.* (from আট, *eight*, and প্রহর, *a watch of the day*), perpetual, continual, incessant.

আটভাজা, *s.* (from আট, *eight*, and ভাজা, *fried*), eight kind of pulse or other seeds fried together.

আটল, *s.* (from অট্, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.

আটলা, *s.* (from অট্, *to go*), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.

আটষট্টি, *a.* (from অষ্ট, *eight*, and ষষ্টি, *sixty*), sixty-eight.

আটষট্টি, *a.* (from আট, *eight*, and ষষ্টি, *sixty*), sixty-eight.

আটসাট, *s.* (from আট, *eight*, and সৌষ্ঠব, *symmetry*), accompts, book-keeping.

আটসাটনবীস, *s.* (from আটসাট, *accompts*, and نویس, *a writer*), a book-keeper, an accountant.

আটাত্তর, *a.* (from আট, *eight*, and সত্তর, *seventy*), seventy-eight.

আঠা, *s.* (from অট্, *to move*), bird-lime, any viscid substance, meal, flour.

আটাইশ, *a.* (from আট, *eight*, and বিংশ, *twenty*). twenty-eight.

আঠাকাঠি, *s.* (from আঠা, *bird-lime*, and কাঠ, *wood*), a light frame smeared with bird-lime to catch birds, a bird twig.

আটাত্তর, *a.* (from আট, *eight*, and সত্তর, *seventy*), seventy-eight.

আটানই, *a.* (from আট, *eight*, and নই, *ninety*), ninety-eight.

আটানব্বই, *a.* (from আট, *eight*, and নব্বই, *ninety*), ninety-eight.

আটান্ন, *a.* (from আট, *eight*, and পঞ্চাশ, *fifty*), fifty-eight.

আঠাপ্রায়, *a.* (from আঠা, *bird-lime*, and প্রায়, *resembling*), ropy, stringy.

আঠাবিশিষ্ট, *a.* (from আঠা, *gum*, and বিশিষ্ট, *possessed of*), gummy, viscous, adhesive.

আঠার, *a.* (from অষ্টাদশ, *eighteen*), eighteen.

আঠাল, *a.* (from আঠা, *bird-lime*), viscid, glewy.

আঠালু, *s.* (from আঠা, *bird-lime*), a tick, (Acarus Ricinus and several other species.)

আটাশ, *a.* (from আট, *eight*, and বিংশ, *twenty*), twenty-eight.

আটাশী, *a.* (from আট, *eight*, and অশীতি, *eighty*), eighty-eight.

আটাস্যামি, *s.* (from আটাস্যা, *born in the eighth month*), the character of a child born in the eighth month, stupidity, folly.

আটাস্যা, *a.* (from আট, *eight*, and মাস, *a month*), born in the eighth month of pregnancy.

আটি *s.* (from আ, *prep.* and স্থা, *to be situated*), a sheaf, a bundle of straw, the stone of a fruit.

আটপাটদৃঢ়, *a.* (from আট, *eight*, পাট, *a point of the compass*, and দৃঢ় *firm*), firm, holding firmly on all sides, as a horseman when firmly seated.

আটোপ, *s.* (from আ, *prep.* and টিপ্ *to send*), pride, self-importance, an assuming of authority or consequence.

আটক, *v. n.* (from অট্, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with বাঁধ, *to bind*, means to confine, with রাখ, *to keep*, it means to restrain, to distrain, to withhold.

আটকন, *s.* (from অট্, *to move*), the restraining or hindering of a thing.

আটকা, *v. a.* (from অট্, *to move*), to obstruct, to impede, to imprison, to curb, to suppress an impediment; *s.* the stoppage, or restraining of a thing.

আটকাই, *s.* (from আটকা, *the obstructing of a thing*), an obstruction.

আটকাইয়া, *s.* (from আটকা, *to obstruct*), a hindering or obstructing, the arresting of a person.

আটকান, *s.* (from আটকা, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

আটকানি, *s.* (from আটকা, *to obstruct*), hindering or obstructing, the arresting of a person.

আটকানিয়া, *a.* (from আটকা, *an obstruction*), obstructed, confined, imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.

আটকিয়া, *s.* (from আটক, *to be obstructed*), a being hindered or obstructed.

আঠা, *s.* (from অট্ *to move*), bird-lime, size, gum, paste, slime, any glutinous substance.

আঠার, *a.* (from অষ্টাদশ, *eighteen*), eighteen.

আঠালু, *a.* (from আঠা, *bird-lime*), a tick, Acarus Ricinus and several other species

আঁটি *s* (from অস্থি, *the stone of a fruit*), the stone of a fruit.

আড়, *v. a* (from অড়, *to occupy space*), to bend, to lie athwart, to be at jar, to cross, to be bent or crooked.

আড় *a* (from অড়, *to occupy space*), athwart, aslant, sideway, leaning across; *s.* width, a crook or bend. This word compounded with কৃ, *to do*, means to place a thing athwart. With হ, *to be*, it means to lean upon a thing, to recline, and with ভাঙ্গ, *to break*, to straighten a thing, to place a thing straight which before lay crooked.

আড়করণ, *s.* (from আড়, *athwart*, and করণ, *the doing a thing*), the making of a diagonal, the placing of a thing athwart.

আড়কাটি, *s.* (from আড়, *across*, and কাটি, *a rod*), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

আড়কাট, *s.* (from আড়, *across*, and কাঠ, *wood*), a beam laid across a building, cross bar.

আড়কাঠি, *s.* (from আড়, *across*, and কাঠ, *wood*), a beam, a perch.

আড়গড়, *s.* (from আড়, *across*, and গড়, *a fort*), a repository

for horses, a range of stabling, a temporary house for a heathen festival.

আড়ঙ, s. (from আড়, *to occupy space*), a mart, a staple, a manufactory, a collection of images at a heathen festival.

আড়ঙঘাটা, s. (from আড়ঙ, *a collection of images*, and ঘাটা, *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

আড়ঙছাঁটা, a. (from আড়ঙ, *a mart*, and ছাঁটা, *cleansed from the husk*), cleansed from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleansed from the husk at the merchant's warehouse.

আড়ঙ্গীয়, a. (from আড়ঙ, *a mart*), made for the market, exhibited for sale at a mart.

আড়চক্ষু, a. (from আড়, *aslant*, and চক্ষু, *an eye*), leering, glancing, gliding.

আড়ষ্ঠা, s. (from আ, *prep.* and আড়, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

আড়ষ্ট, a. (from আ, *prep.* and হন্, *to kill*), cramped, stiff, benumbed.

আড়ত, s. (from আ, *prep.* and আড়, *to occupy space*), the warehouse or market occupyed by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

আড়দীঘ, a. (from আড়, *across*, and দীর্ঘ, *long*), long and wide.

আড়তদার, s. (from আড়ত, *a monopolist's warehouse*, and دار, *holding*), a monopolist, a forestaller.

আড়তদারী, s. (from আড়তদার, *a monopolist*), a monopoly, the monopolizing of an article.

আড়ন, s. (from আড়, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

আড়গাঁইঠা, s. (from আড়, *across*, and গাঁইট, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

আড়পার, ad. (from আড়, *athwart*, and পার, *the opposite bank of a river*), through and through, across.

আড়বাড়, ad. (from আড়, *width*, and বাড়, *a wall*), all over, through the whole width and heighth.

আড়বাড়ি, s. (from আড়, *athwart*, and বাড়ি, *a stick*), a perch.

আড়ভাঙ্গন, s. (from আড়, *a crook or bend*, and ভাঙ্গন, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

আড়ভাঙ্গা, s. (from আড়, *a crook or bend*, and ভাঙ্গন, *a breaking*), the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

আড়মাদল, a. (from আড়, *width*, and মাদল, *a sort of drum*), square, or thick as long.

আড়ম্বর, s. (from আ, *prep.* and ডম্ব, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

আড়ম্বরী, a. (from আড়ম্বর, *pride*), proud, ostentatious, prolix.

আড়ৎ, s. (from আড়, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

আড়ৎদার, s. (from আড়ৎ, *the warehouses of a monopolist*, and دار, *holding*), a monopolist, a forestaller.

আড়ৎদারী, s. (from আড়ৎদার, *a monopolist*), a monopoly, the monopolizing of a thing.

আড়ারী, a. (from আড়, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

আড়ষ্ট, a. (from আ, *prep.* and হন্, *to kill*), cramped, stiffened, benumbed

আড়সা, a. (from আড়, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.

আড়া, a. (from আড়, *to be bent*), bent, laid athwart; s. a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with ভাঙ্গা, *to break*, means to straighten a thing which is bent, to lay a thing straight.

আড়াআড়ি, a. (from আড়, *athwart*), athwart, diagonally, thwartingly, wranglingly, in a sidling manner.

আড়াই, a. (from সার্দ্ধদ্বয়, *two and a half*), two and a half.

আড়াচৌতাল, s. (from আড়া, *a musical instrument of a particular kind*, and চৌতাল, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

আড়ান, a. (from আড়, *to become crooked*), bent, made crooked, laid across.

আড়ানি, s. (from আড়, *to occupy space*), a screen or large fan carried over a person to intercept the rays of the sun.

আড়ানিয়া, a. (from আড়, *to be crooked*), bending a thing from a straight line, laying a thing across, crooked, bent; s. one who bends a thing, one who lays a thing across.

আড়মোড়া, *s.* (from আড়া, *bent*, and মোড়া, *twisted*), *a* stretching of the body after sleep, a yawning and stretching.

আড়াল, *s.* (from আবরণ, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.

আড়ালে, *ad.* (*loc. case of* আড়াল), slyly, secretly, behind, concealedly.

আড়ি, *s.* (from আ, *prep.* and অড়্, *to occupy space*), a stake, a wager, a grudge a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (Silurus clarias ?) also, (from আঢক, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two Munas are accounted one Arhee, but the Sungskrit lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with পাত, *to cause to fall*, means to lie in wait, to observe a thing in a concealed manner, to peep.

আড়িকুড়ি, *s.* (from আড়ি, *a particular fish*, and কুড়ি, *contracted*), the name of a fish.

আড়িপাতন, *s.* (from আড়ি, *a resolution*, and পাতন, *a causing to fall*), the peeping at any thing, a lying in wait, a lurking in any place.

আড়িপাতনশীল, *a.* (from আড়িপাতন, *a peeping*), lying in wait, concealedly observing a thing, lurking, insidious; *s.* an assassin.

আড়িমৎস্য, *s.* (from আড়ি, *a particular fish*, and মৎস্য, *a fish*), the name of a fish, (Silurus clarias ?)

আঁতুবাতু, *s.* (from অন্ত, *the bowels*, and বাতু, *a vomiting*), the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.

আড়ুয়া, *s.* (from আড়ম্বর, *an apology*), a pretext for delay; an apology.

আড়ুরী, *s.* (from অড্ডুক, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.

আড়ুরিন, *s.* (from অড্ডুক, *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.

আড়ে, *ad.* (*loc. case of* আড়), crosswise, sidewise, diagonally.

আড়েঅলক্ষিতে, *ad.* (from আড়ে, *behind a skreen*, and অলক্ষিতে, *imperceptibly*), concealedly, clandestinely.

আড়েবাড়ে, *ad.* (*loc. case of* আড়), lying athwart, diagonally, across, athwart.

আড়েআবডালে, *ad.* (from আড়, *a screen*, and আবডাল, *a screen*), concealedly, clandestinely.

আড়েগিলনীয়, *a.* (from আড়ে, *crosswise*, and গিলন, *the swallowing of a thing*), ravenous, gluttonous

আড়ষ্ট, *a.* (from আ, *prep.* and হন্, *to kill*), cramped, stiff, benumbed.

আড্ডা, *s.* (from অড্ড, *to commence*), a station, a post, a stage, a stand. This word constructed with লী, *to take*, signifies to take a lodging or baiting place.

আঢক, *s.* (from আ, *prep.* and ঢৌকৃ, *to move*), the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Prusthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arhuku.

আঢকী, *s.* (from আ, *prep.* and ঢৌকৃ, *to move*), the name of a species of useful pulse, (Cytisus Cajan.)

আঢ়ি, *s.* (from আ, *prep.* and ঢৌকৃ, *to move*), a measure of capacity. In the neighbourhood of Calcutta two Munas are esteemed one Arhee.

আঢ্য, *a.* (from আ, *prep.* and ধ্যৈ, *to think*), rich, opulent.

আণ্ডক, *s.* (from অণ্ড, *an egg*), a ball of earth or wood, a bowl used in play.

আণ্ডা, *s.* (from অণ্ড, *an egg*), an egg.

আঢ্যবান, *a.* (from আঢ্য, *rich*), rich, wealthy.

আতইচ, *s.* (from অতিবিষা, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 573. The root is used in dying.

আতঙ্ক, *s.* (from আ, *prep.* and তঙ্ক, *to be in misery*), fear, dread, awe, disease, the sound of a drum.

আতঙ্কী, s. (from আতঙ্ক, *fear*), fear, a panic, dread, awe.

আতঞ্চন, *s.* (from আ, *prep.* and তঞ্চু, *to move*), a menstruum to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.

আততায়ী, *a.* (from আতত, *extended*, and অয়্, *to move*), prepared to strike the fatal blow, ready to smite. Writers on Hindoo law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife

আতপ, *s.* (from আ, *prep.* and তপ্, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

আতপতণ্ডুল, *s.* (from আতপ, *prepared by drying*, and তণ্ডুল, *husked rice*), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.

আতপচাউল, *s.* (from আতপ, *prepared by drying*, and চাউল, *rice*), rice prepared for the pedal by previously drying in the sun, instead of boiling.

আতপত্র, *s.* (from আতপ, *sunshine*, and ত্রৈ, *to cross over*), an umbrella, so called because it protects a person from the sun.

আতর, *s.* (from عطر, *essence*), essence (of roses, &c.)

আতর, *s.* (from আ, *priv.* and তৄ, *to cross over*), the hire of a ferry, the money paid for ferrying a person over a river.

আতর্পণ, *s.* (from আ, *prep.* and তৃপ্, *to gratify*), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the seat on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.

আতশ, *s.* (from آتش, *fire*), fire.

আতশবাজী, *s.* (from آتش, *fire* and بازی, *play*), fireworks.

আতশীশিশা, *s.* (from آتش, *fire*, and شیشه, *a lens*), a burning glass.

আতসী, *a.* (from অতসী *flax*), flaxen.

আতা, *s.* (from আতৃপ্য, *a custard apple*), a custard apple, (Annona reticulata.)

আতাই, *a.* (from অবেতন, *without wages*), taking a part in a concert or musical entertainment without pay.

আতাফল, *s.* (from আতা, *a custard apple*, and ফল, *the name of a fruit*), the name of a tree, (Olea dioica.)

আত্রান্তরে, *ad.* (from অত্র, *here*, and অন্তর, *within*), in this, in these circumstances.

আতায়িগিরি, *s.* (from আতায়িন্, *crafty*, and گری, *a profession*), craftiness, knavery, swindling.

আতায়িপনা, *s.* (from আতায়িন্, *crafty*), craftiness, knavery, swindling.

আতায়ী, *s.* (from আ, *prep.* and তায়্, *to enlarge*), a kite; *a.* deceitful, crafty, swindling.

আর্ত্তিকাতরি, *s.* (from আর্ত্তি, *distress*, and কাতর, *agitated*), a groan, an agony, a writhing about with pain, agitation through pain.

আতালি, *s.* (from আ, *prep.* and অল্, *to place safely*), a long shelf, a receptacle placed on high.

আতালিপাতালি, *ad.* (from আতালি, *placed on high*, and পাতাল, *the infernal regions*), every where, high and low, above and below.

আতিথেয়, *a.* (from অতিথি, *a guest*), hospitable.

আতিথ্য, *a.* (from অতিথি, *a guest*), hospitable; *s.* the entertaining of strangers, hospitality.

আতিদেশিক, *a.* (from অতিদেশ, *the applying what is proper for one purpose to another*), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.

আতিশয্য, *s.* (from অতিশয়, *excessive*), excessiveness.

আতু, *s.* (from আ, *come*, and তু, *thou*), a vocative used in calling a dog.

আতুয়াতু, *a.* (from আয়ত্ত, *subject to*), subject to, dependent on.

আতুর, *a.* (from আ, *prep.* and তুর্, *be swift*), sick, afflicted, distressed.

আতৃপ্য, *s.* (from আ, *prep.* and তৃপ্, *to be gratified*), the name of a fruit tree, (Annona reticulata); also the name of its fruit, viz. the custard apple.

আতৈল, *a.* (from অ, *priv.* and তৈল, *oil*), destitute of oil.

আত্ত, *a.* (from আ, *prep.* and দা, *to give*), received, accepted.

আত্তি, *s.* (from আর্ত্তি, *labour*), labour, exertion, a striving, an endeavour.

আত্মকলহ, *s.* (from আত্মন্, *self*, and কলহ, *a quarrel*), a domestic quarrel.

আত্মকার্য্য, *s.* (from আত্মন্, *self*, and কার্য্য, *a work*), a person's private affairs.

আত্মকৃত, *a.* (from আত্মন্, *self*, and কৃত, *done*), done by one's self.

আত্মগরিমা, *s.* (from আত্মন্, *self*, and গরিমা, *vanity*), a vaunt, self-conceit.

আত্মগুপ্তা, *s.* (from আত্মন্, *self*, and গুপ্ত, *protected*), the name of a plant; cowhage (Carpopogon pruriens.)

আত্মগ্রাহী, *a.* (from আত্মন্, *self*, and গ্রাহিন্, *seizing*), professing the existence of spirit, selfish.

আত্মঘাত, *s.* (from আত্মন্, *self*, and হন্, *to kill*), suicide.

আত্মঘাতক, *s.* (from আত্মন্, *self*, and ঘাতক, *a murderer*), one who commits suicide.

আত্মঘাতী, *a.* (from আত্মন্, *self*, and ঘাতিন্, *killing*), committing suicide.

আত্মজ, *a.* (from আত্মন্, *self*, and জন্, *to be produced*), springing from one's self; *s.* a son.

আত্মজা, *a.* (from আত্মন্, *spirit*, and জন্, *to be produced*), produced from one's self; *s.* a daughter.

আত্মজ্ঞান, *s.* (from আত্মন্, *spirit*, and জ্ঞান, *knowledge*), the knowledge of spirit, self-knowledge.

আত্মজ্ঞানাভাব, *s.* (from আত্মজ্ঞান, *the knowledge of spirit*, and অভাব, *non-existence*), the non-existence of a right idea of spirit or self.

আত্মবস্তু, *s.* (from আত্মন্, *spirit*, and বস্তু, *reality*), self-knowledge, the true nature of spirit.

আত্মবস্তুজ্ঞ, *a.* (from আত্মবস্তু, *the true nature of spirit*, and জ্ঞা, *to know*), acquainted with the nature of spirit.

আত্মবস্ত্ববধারণ, *s.* (from আত্মবস্তু, *the true nature of spirit*, and অবধারণ, *an ascertaining*), an ascertaining the truth as it respects spirit.

আত্মতা, *s.* (from আত্মন্, *spirit*), spirituality, identity, great friendship.

আত্মতুল্য, *a.* (from আত্মন্, *self*, and তুল্য, *like*), like one's self, equal to one's self.

আত্মত্ব, *s.* (from আত্মন্, *spirit*), spirituality, identity, close friendship.

আত্মত্বাসম্ভবপ্রযুক্ত, *a.* (from আত্মত্বাসম্ভব, *the improbability of the existence of spirit*, and প্রযুক্ত, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.

আত্মদেবতা, *s.* (from আত্মন্, *self*, and দেবতা, *a god*), a guardian god, a family god.

আত্মদোষ, *s.* (from আত্মন্, *self*, and দোষ, *a fault*), the fault of an individual, a person's own fault.

আত্মনিন্দা, *s.* (from আত্মন্, *self*, and নিন্দা, *reproach*), self-reproach, self-condemnation.

আত্মনিবেদন, *s.* (from আত্মন্, *self*, and নিবেদন, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.

আত্মনেপদ, *s.* (from আত্মনে, *for self*, and পদ, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sungskrita language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.

আত্মনেপদী, *a.* (from আত্মনেপদ, *the middle voice*), belonging to or connected with the middle voice in Grammar.

আত্মপরীক্ষা, *s.* (from আত্মন্, *self*, and পরীক্ষা, *trial*), self-examination, the putting of one's self to the proof.

আত্মপুরুষার্থ, *s.* (from আত্মন্, *self*, and পুরুষার্থ, *manliness*), a person's manliness, a person's importance, the object of a person's existence.

আত্মপ্রতিপাদন, *s.* (from আত্মন্, *spirit*, and প্রতিপাদন, *a proving*), the proving or establishing of the doctrine of spirit.

আত্মপ্রতিপালক, *a.* (from আত্মন্, *self*, and প্রতিপালক, *nourishing*), nourishing or preserving one's self.

আত্মপ্রতিপালন, *s.* (from আত্মন্, *self*, and প্রতিপালন, *a nourishing*), the nourishing or preserving of one's self.

আত্মপ্রশংসা, *s.* (from আত্মন্, *self*, and প্রশংসা, *applause*), self-applause, egotism.

আত্মবঞ্চক, *a.* (from আত্মন্, *self*, and বঞ্চক, *deceiving*), self-deceiving.

আত্মবঞ্চনা, *s.* (from আত্মন্, *self*, and বঞ্চনা, *deception*), self-deception.

আত্মবৎ, *ad.* (from আত্মন্, *self*), like one's self, equally with one's self.

আত্মবন্ধু, *s.* (from আত্মন্, *self*, and বন্ধু, *a relation*), a near relation.

আত্মবশ, *a.* (from আত্মন্, *self*, and বশ, *controul*), under a person's controul, within a person's power.

আত্মবশতা, *s.* (from আত্মবশ, *under one's own controul*), self-controul.

আত্মবশতাপন্ন, *a.* (from আত্মন্, *self*, and বশতাপন্ন, *subject to controul*), under a person's authority or controul, under one's own controul or authority.

আত্মবশত্ব, *s.* (from আত্মবশ, *under one's own controul*), self-controul.

আত্মবশীভূত, *a.* (from আত্মন্, *self*, and বশীভূত, *under controul*), under one's own controul.

আত্মবান্ধব, *s.* (from আত্মন্, *self*, and বান্ধব, *a relation*), a first cousin.

আত্মবিক্রয়, *s.* (from আত্মন্, *self*, and বিক্রয়, *sale*), the selling of one's self.

আত্মবিক্রয়ী, *a.* (from আত্মন্, *self*, and বিক্রয়িন্, *selling*), selling one's self.

আত্মবিস্মৃত, *a.* (from আত্মন্, *self*, and বিস্মৃত, *forgotten*), forgetful, forgetful of one's own words or actions.

আত্মবিস্মৃতি, *s.* (from আত্মন্, *self*, and বিস্মৃতি, *forgetfulness*), self-oblivion.

আত্মবোধ, *s.* (from আত্মন্, *self*, and বোধ, *understanding*), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.

আত্মম্ভরি, *a.* (from আত্মন্, *self*, and ভৃ, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.

আত্মশ্লাঘা, *s.* (from আত্মন্, *self*, and শ্লাঘা, *praise*), self-applause, vanity, self-flattery, egotism.

আত্মশ্লাঘী, *a.* (from আত্মন্, *self*, and শ্লাঘিন্, *flattering*), self-applauding, conceited, vain.

আত্মসদৃশ, *a.* (from আত্মন্, *self*, and সদৃশ, *like*), like one's self.

আত্মসাৎ, *a.* (from আত্মন্, *self*), own, proper.

আত্মহত্যা, *s.* (from আত্মন্, *self*, and হত্যা, *murder*), self-murder.

আত্মহন্তা, *s.* (from আত্মন্, *self*, and হন্তৃ, *one who kills*), one who commits suicide.

আত্মহা, *a.* (from আত্মন্, *self*, and হন্, *to kill*), self-destroying.

আত্মা, *s.* (from আ, *prep.* and অত্, *to move*), spirit, self, Bruhma, the soul. It is the opinion of the vedantic philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.

আত্মাধীন, *a.* (from আত্মন্, *self*, and অধীন, *subject to*), subject only to one's self, independent.

আত্মানুসন্ধান, *s.* (from আত্মন্, *spirit*, *self*, and অনুসন্ধান, *a seeking after*), seeking after the supreme spirit, self-seeking.

আত্মাভিমত, *a.* (from আত্মন্, *self*, and অভিমত, *approved*), self-approved, self-applauded, feeling a complacency in one's self.

আত্মাভিমততা, *s.* (from আত্মাভিমত, *self-complacent*), self-approbation, self-complacency.

আত্মাভিমানিতা, *s.* (from আত্মাভিমানিন্, *self-complacent*), self-approbation, self-applause, self-exaltation, self-complacency.

আত্মাভিমানী, *a.* (from আত্মন্, *self*, and অভিমানিন্, *approving*), self-applauding, self-approving, self-exalting, self-complacent.

আত্মাশ্রয়, *a.* (from আত্মন্, *self*, and আশ্রয়, *subject*), subject to one's self alone, independent.

আত্মীয়, *a.* (from আত্মন্, *self*), belonging to one's self, related to one's own self.

আত্মীয়কুল, *s.* (from আত্মীয়, *own*, and কুল, *a family*), a person's own family.

আত্মীয়তা, *s.* (from আত্মীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.

আত্মীয়ত্ব, *s.* (from আত্মীয়, *belonging to one's self*), friendship, relationship.

আত্মীয়বৎ, *a.* (from আত্মীয়, *belonging to one's self*), like what belongs to one's self.

আত্মীয়বর্গ, *s.* (from আত্মীয়, *self*, and বর্গ, *a class*), a person's own party, a man's own relations or adherents.

আত্মোৎকর্ষ, *s.* (from আত্মন্, *self*, and উৎকর্ষ, *excellence*), self-excellence.

আত্মোপকার, *s.* (from আত্মন্, *self*, and উপকার, *assistance*), the assistance of one's self.

আত্মোপকারক, *a.* (from আত্মন্, *self*, and উপকারক, *giving assistance*), assisting one's self.

আত্মোপকারী, *a.* (from আত্মন্, *self*, and উপকারিন্, *giving assistance*), assisting one's self.

আত্যন্তিক, *a.* (from অত্যন্ত, *entire*), entire, compleat, excessive, abundant.

আত্রেয়ী, *a.* (from অত্রি, *the name of a sage*), menstruous; *s.* the name of a river in the north of Bengal.

আত্রেয়ীঘ, *a.* (from আত্রেয়ী, *menstruous*, and হন্, *to kill*), defiling a menstruous woman.

আৎলস, *s.* (from اطلس, *a kind of cloth*), a rich sort of silk cloth.

আদ, *a* (from অর্দ্ধ, *half*), half.

আদকপালিয়া, *s.* (from অর্দ্ধ, *half*, and কপাল, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.

আদখান, *s.* (from অর্দ্ধ, *half*, and খণ্ড, *a piece*), an half, the half of a thing.

আদখানি, *s.* (from অর্দ্ধ, *half*, and খণ্ড, *a piece*), the half of a thing.

আদখেঁচড়া, *s.* (from অর্দ্ধ, *half*, and খেঁচড়া, *idle*), half done, half finished, left in an unfinished state, bad, depraved, vile.

আদঙ্গী, *s.* (from অর্দ্ধ, *half*, and অঙ্গ, *a limb*), half a piece of cloth.

আদড়, *s.* (from অর্দ্ধ, *half*, and অড়্, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.

আদৎ, *s.* (from עוד, *the being more than something else*, عادت, *a custom*), a habit, a custom, an usage.

আদতে, *ad.* (from عادت, *a custom*), naturally, habitually, customarily

আদদ, *s.* (from عدد, *number*), a number, numeration, a calculation.

আদব, *s.* (from ادب, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.

আদমী, *s.* (from אדם, *to be red*, آدم, *Adam*), a man, a descendant of Adam.

আদর, *s.* (from আ, *prep.* and দৃ, *to favour*), respect, honour, veneration, esteem.

আদরক, *s.* (from আর্দ্রক, *ginger*), ginger

আদরকারক, *a.* (from আদর, *respect*, and কারক, *doing*), shewing respect; *s.* a person who shews respect.

আদরকারী, *a.* (from আদর, *respect*, and কারিন্, *doing*), shewing respect.

আদরজন্য, *a.* (from আদর, *respect*, and জন্য, *producible*), producible by or arising from veneration or respect.

আদরজন্যে, *ad.* (*loc. case of* আদরজন্য), for the purpose of veneration or respect.

আদরণীয়, *a.* (from আ, *prep* and দৃ, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আদরদাতা, *s.* (from আদর, *respect*, and দাতৃ, *a giver*), a person who venerates or shews respect.

আদরদায়ক, *a.* (from আদর, *respect*, and দায়ক, *giving*), shewing respect, venerating; *s.* a person who venerates or shews respect.

আদরদায়ী, *a.* (from আদর, *respect*, and দায়িন্, *giving*), shewing respect, venerating.

আদরধ্বংস, *s.* (from আদর, *respect*, and ধ্বংস, *destruction*), the destruction of veneration or respect.

আদরধ্বংসক, *a.* (from আদর, *respect*, and ধ্বংসক, *destructive*), destructive to veneration or respect.

আদরনাশ, *s.* (from আদর, *respect*, and নাশ, *destruction*), the destruction of veneration or respect.

আদরনাশক, *a.* (from আদর, *respect*, and নাশক, *destructive*), destructive to veneration or respect.

আদরপ্রযুক্ত, *a.* (from আদর, *respect*, and প্রযুক্ত, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরবর্দ্ধক, *a.* (from আদর, *respect*, and বর্দ্ধক, *increasing*), increasing respect or veneration.

আদরবর্দ্ধন, *s.* (from আদর, *respect*, and বর্দ্ধন, *an increasing*), an increasing of respect.

আদরবিনা, *ad.* (from আদর, *respect*, and বিনা, *without*), without or beside veneration or respect.

আদরবিশিষ্ট, *a.* (from আদর, *respect*, and বিশিষ্ট, *possessed of*), honourable, venerable, respectable.

আদরবিহীন, *a.* (from আদর, *respect*, and বিহীন, *destitute*), destitute of veneration or respect.

আদরব্যতিরিক্ত, *a* (from আদর, *respect*, and ব্যতিরিক্ত, *excepted*) veneration or respect excepted.

আদরব্যতিরেক, *s.* (from আদর, *respect*, and ব্যতিরেক, *an exception*), the exception of veneration or respect.

আদরব্যতিরেকে, *ad.* (*loc. case of* আদরব্যতিরেক), with the exception of veneration or respect, without or beside veneration or respect.

আদরবাদর, *s.* (from আদর, *respect*. *The last member of this word is only a rhyme to the first*), respect, reverence, ceremonial honours shewn to a person.

আদরযুক্ত, *a.* (from আদর, *respect*, and যুক্ত, *joined to*), connected with veneration or respect, venerable, respectable.

আদরযোগ্য, *a.* (from আদর, *respect*, and যোগ্য, *worthy*), worthy of respect, respectable.

আদররহিত, *a.* (from আদর, *respect*, and রহিত, *destitute*), destitute of respect or veneration.

আদরশূন্য, *a.* (from আদর, *respect* and শূন্য, *empty*), destitute of respect or veneration.

আদরহেতুক, *a.* (from আদর, *respect*, and হেতু, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরা, *s.* (from আদর্শ, *a sign*), a mark or sign, a landmark.

আদরান্বিত, *a.* (from আদর, *respect*, and অন্বিত, *connected with*), venerable, respectable.

আদরার্হ, *a.* (from আদর, *respect*, and অর্হ, *worthy*), deserving of respect or esteem, honourable.

আদর্ত্তব্য, *a.* (from আ, *prep.* and দৃ, *to honour*), worthy of respect, venerable, respectable, honourable.

আদর্শ, *s.* (from আ, *prep.* and দৃশ্, *to see*), an original from which any thing is to be copied, a specimen, a sign

আদল, *s.* (from عدل, *just*), a judge, a stamp used to make an impression on any substance.

আধলা, *s.* (from অর্দ্ধ, *half*), a small coin, the half of a Pisa, (the current copper coin of Bengal) in value a farthing English, a half brick.

আধুলি, *s.* (from অর্দ্ধ, *half*), a small silver coin in value half a rupee.

আদা, *s.* (from আর্দ্রক, *ginger*), ginger, (Zinziber officinalis.)

আধাআধি, *ad.* (from অর্দ্ধ, *half*), half and half, half shares.

আধাংশ, *s.* (from অর্দ্ধ, *half*, and অংশ, *a share*), a half, a share, equal shares.

আধাংশী, *s.* (from অর্দ্ধাংশ, *half*), a partner at equal shares.

আদাড়, *s.* (from আ, *prep.* and দাঁড়া, *to stand*), a place where excrements and filth are thrown, a jakes.

আদাড়ীয়, *a.* (from আদাড়, *a jakes*), filthy, polluted, composing the jakes or dunghill.

আদান, *s.* (from আ, *prep.* and দা, *to give*), the receiving of a thing.

আদানপ্রদান, *s.* (from আদান, *the receiving of a thing*, and প্রদান, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আদাবত, *s.* (from عداوت, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আদায়নীত, *s.* (from ادائی, *payment*), the payment of a debt.

আধাবীর্দ, *s.* (from আধ, *half*, and বীর্দ, *concealed*), the name of a plant, (Gratiola Monnieria.)

আদান, *s.* (from আ, *prep.* and দা, *to give*), a receiving, the obtaining of a thing, the borrowing of money.

আদানপত্র, *s.* (from ادا, *the payment of a debt*, and পত্র, *a writing*), a written agreement.

আদ্ধভাগী, *a.* (from অর্দ্ধ, *half*, and ভাগিন্, *sharing*), sharing equally; *s.* a partner at equal shares.

আদালত, *s.* (from عدل, *just*), a court of justice.

আদালতী, *a.* (from عدل, *just*), dispensing justice, acting in a court of justice.

আদি, *a.* (from আ, *prep.* and দা, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.

আদিকবি, *s.* (from আদি *first*, and কবি, *a poet*), the first poet, one of the names of Brahma.

আদিকারণ, *s.* (from আদি *first*, and কারণ, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.

আদিকারণীভূত, *a.* (from আদিকারণ, *a first cause*, and ভূত, *become*), become the first or prime cause of any thing.

আদিতেয়, *s.* (from অদিতি, *the name of one of the wives of Kushyupa*), in Mythology, a god, a son of *Uditi* the mother of the gods.

আদিত্য, *s.* (from অদিতি *the name of one of Kushyupa's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the *Hindoos* reckon twelve of them, one in each sign. The name of a plant, (Calotropis gigantea.)

আদিত্যমণ্ডল, *s.* (from আদিত্য, *the sun*, and মণ্ডল, *a globe*), the orb of the sun.

আদিত্যমণ্ডলস্থ, *a.* (from আদিত্যমণ্ডল, *the solar orb*, and স্থা, *to be situated*), situated on the solar orb.

আদিত্যসূনু, *s.* (from আদিত্য, *the sun*, and সূনু, *a son*), in Mythology, this name is given to *Yuma* the regent of death, to *Shuni* or Saturn, and to the monkey Soogreeva the ally of *Rama*.

আদিত্ব, *s.* (from আদি, *first*), priority, precedence, the commencement of an operation.

আদিদেব, *s.* (from আদি, *first*, and দেব, *a god*), in Mythology this name is applied both to *Narayuna* and to *Shiva*.

আদিভূত, *a.* (from আদি, *first*, and ভূত, *been*), first existent. This is an appellation of *Brahma*; *s.* Brahma.

আদিম, *a.* (from আদি *first*), first, prior, initial.

আঢ়িক, *s.* (from আঢ়ক *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six *seers* are reckoned one adiya.

আদিরাজ, *s.* (from আদি, *first*, and রাজন, *king*), the first king. A name applied to king Prithoo, reckoned by the *Hindoos* the first king.

আদিষ্ট, *a.* (from আ, *prep.* and দিশ্, *to indicate*), commanded, ordered, recommended.

আদিষ্টসন্ধি, *s.* (from আদিষ্ট, *commanded*, and সন্ধি, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.

আদিস্থূলান্ত্র, *s.* (from আদি, *first*, and স্থূলান্ত্র, *a large gut*), in anatomy the name of one of the intestines, (Colon.)

আদিস্থূলান্ত্রাচ্ছাদক, *a.* (from আদিস্থূলান্ত্র, *the colon*, and আচ্ছাদক, *overspreading*), in anatomy the name of a part of the covering of the intestines (Omentum colicum.)

আদীপন, *s.* (from আ, *prep.* and দীপ্, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.

আদেল, *a.* (from عدل, *justice*), righteous, just, equitable, like, alike; *s.* one who distributes justice.

আদু, *s.* (from عدو, *an enemy*), an enemy, a foe.

আদুড়, *a.* (from অ, *priv.* and দৃ, *to throw up*), open, uncovered, exposed.

আদুড়বাদুড়, *a.* (from আদুড়, *open*. *The last member of this word is only a rhyme to the first*), uncovered, exposed, not shut up.

আদ্ধাজীব, *a.* (from অর্দ্ধ, *half*), half-grown, not fully grown, not arrived at maturity.

আদুল, *a.* (from অ, *priv.* and দৃ, *to throw up*), open, uncovered, exposed, bare.

আদৃত, *a.* (from আ, *prep.* and দৃ, *to favour*), honoured, respected, esteemed.

আদৃত্য, *a.* (from আ, *prep.* and দৃ, *to favour*), worthy of honour or respect, honourable, respectable.

আদৃষ্টি, *ad.* (from আ, *prep.* and দৃষ্টি, *sight*), as far as the sight reaches.

আদেখা, *s.* (from অ, *priv.* and দেখা, *the seeing of an object*), the not seeing of a thing; *a.* not seeing, not having seen.

আদেশ, s. (from আ, *prep.* and দিশ্, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, a. (from আ, *prep.* and দিশ্, *to indicate*), commanding, enforcing orders; s. a commander, one who gives orders.

আদেশকর্ত্তা, s. (from আদেশ, *an order*, and কর্ত্তৃ, *a doer*), one who gives orders, a legislator, a commander.

আদেশজ্ঞ, a. (from আদেশ, *a command*, and জ্ঞা, *to know*), acquainted with orders, knowing the commandments.

আদেশজ্ঞাতা, s. (from আদেশ, *a command*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with orders or who knows the commands of another.

আদেশজ্ঞান, s. (from আদেশ, *a command*, and জ্ঞান, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

আদেশন, s. (from আ, *prep.* and দিশ্, *to indicate*), the act of giving a command.

আদেশাকাঙ্ক্ষী, a. (from আদেশ, *a command*, and আকাঙ্ক্ষিন্, *desirous*), desirous of orders or commands.

আদেশাপেক্ষা, s. (from আদেশ, *a command*, and অপেক্ষা, *an expectation*), a waiting for orders, an expecting of orders.

আদেশাবজ্ঞা, s. (from আদেশ, *a command*, and অবজ্ঞা, *contempt*), a contempt of orders, the despising of a command.

আদেশাভিলাষী, a. (from আদেশ, *a command*, and অভিলাষিন্, *desirous*), desirous of orders, choosing the commands.

আদেশিত, a. (from আ, *prep.* and দিশ্, *to indicate*), commanded, ordered, enjoined.

আদেশ্য, a. (from আ, *prep.* and দিশ্, *to indicate*), fit to be enjoined, proper to be commanded.

আদেষ্টা, s. (from আ, *prep.* and দিশ্, *to indicate*), a commander, one who gives orders, a legislator.

আদ্য, a. (from আদি, *first*), first, prior, preceding, initial.

আদৌ, ad. (*the Sungskrita loc. case of* আদি), in the first place.

আদ্মান, s. (from আ, *prep.* and দিশ্, *to indicate*), a complaint, a petition, a suit at law.

আদ্মানকাতর, a. (from আদ্মান, *a suit*, and কাতর, *anxious*), anxious about the success of a suit.

আদ্মানী, s. (from আদ্মান, *a suit*), a plaintiff, a petitioner.

আদ্য, a. (from আদি, *first*), first, preceding, prior, the least or first root of the affected square.

আদ্যগণক, a. (from আদ্য, *first*, and গণক, *a calculator*), an ancient calculator or mathematician.

[illegible], ad. (from আদি, *a beginning*, and অন্ত, *an end*), from beginning to end, inclusively; s. the beginning and end.

আদ্যপূর্ত, ad. (from আদ্য, *first*, and পূর্ত, *a boundary*), from first to last, all along.

আদ্যশ্রাদ্ধ, s. (from আদ্য, *first*, and শ্রাদ্ধ, *obsequies*), the first funeral obsequies after a person is dead.

আদ্যা, s. (from আদি, *first*), the goddesses which are accounted divine energies.

আদ্যান্ত, ad. (from আদ্য, *first*, and অন্ত, *an end*), from the first till the last, from the beginning to the end; s. the beginning and the end.

আদ্যূন, a. (from আ, *prep.* and দিব্, *to play*), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.

আদ্যোপান্ত, ad. (from আদ্য, *a beginning*, উপ, *prep.* and অন্ত, *an end*), from the first, all along, from the beginning till now, from first to last.

আদ্রক, s. (from আর্দ্রক, *ginger*), ginger.

আদ্রিয়মাণ, a. (from আ, *prep.* and দৃ, *to honour*), obtaining respect, obtaining honours, also shewing respect.

আধ, a. (from অর্দ্ধ, *half*) half; s. a moiety.

আধআধ, ad. (from অর্দ্ধ, *half*), by halves, imperfectly, half and half.

আধখেচড়া, ad. (from অর্দ্ধ, *half*, and খেচড়া, *vile*), loose, bad, vile, depraved.

আধপাগল, a. (from অর্দ্ধ, *half*, and পাগল, *a fool*), half a fool; a. weak, foolish.

আধপাগলামীর, a. (from আধ পাগল, *half a fool*), half insanity, inclined to idiotcy, weak, foolish.

আধপেটভরা, a. (from অর্দ্ধ, *half*, পেট, *the belly*, and ভরা, *full*), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.

আধপেটা, a. (from অর্দ্ধ, *half*, and পেট, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

আধবিগড়া, s. (from অর্দ্ধ, *half*, and বিগড়, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

আধভোজন, s. (from অর্দ্ধ, *half*, and ভোজন, *a meal*), a half meal, a tiffin, a make-shift meal.

আধান, s. (from আ, *prep.* and ধা, *to hold*), a pledge, a pawn.

আধর্ষণ, s. (from আ, *prep.* and ধৃষ, *to be bold*), the convicting of a crime.

আধর্ষিত, a. (from আ, *prep.* and ধৃষ, *to be bold*), convicted in a court of law, convinced, overcome in argument.

আধলা, s. (from অর্দ্ধ, *half*), a half brick, a broken piece of brick, half a pisa or a farthing English, half a rupee. The word is used in the last sense only to express contempt.

আধুলি, s. (from অর্দ্ধ, *half*), half a rupee.

আধসের, s. (from অর্দ্ধ, *half*, and সের, *a particular weight*), half a sera or about three quarters of a pound avoirdupoise.

আধা, a. (from অর্দ্ধ, *half*), half; s. a moiety.

আধাআধি, ad (from অর্দ্ধ, *half*), by halves, in a halving manner.

আধাংশ, s. (from আধ, *half*, and অংশ, *a share*), half, a share amounting to half.

আধাংশী, a. (from আধ, *half*, and অংশিন্, *sharing*), sharing equally; s. a partner at half shares.

আধান, s. (from আ, *prep.* and ধা, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.

আধানকাল, s. (from আধান, *a pledge*, and কাল, *time*), the time of making a pledge.

আধার, s. (from আ, *prep.* and ধৃ, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

আধারভূত, a. (from আধার, *a receptacle*, and ভূত, *become*), become a receptacle or support for something.

আধারস্থ, a. (from আধার, *a receptacle*, and স্থা, *to be situate*), situated in a receptacle, lying on a substratum.

আধারস্থায়ী, a. (from আধার, *a receptacle*, and স্থায়িন্, *continuing*), remaining in a receptacle, permanently staying on its basis.

আধারস্থিত, a. (from আধার, *a receptacle*, and স্থিত, *situated*), situated in a receptacle, supported by a substratum.

আধি, s. (from আ, *prep.* and ধ্যৈ, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.

আধিক্য, s. (from অধিক, *more*), abundance, an overplus.

আধিদৈবিক, a. (from অধিদৈব, *the influence of a god*), arising from divine influence or interference.

আধিনাশ, s. (from আধি, *a pledge*, and নাশ, *destruction*), the loss or spoliation of a pledge or deposit.

আধিপত্য, s. (from অধিপতি, *a governor*), sovereignty, government, the dignity of a sovereign, lordship.

আধিবিক্রয়, s. (from আধি, *a pledge*, and বিক্রয়, *sale*), the sale of a pledge.

আধিবিষয়, s. (from আধি, *a pledge*, and বিষয়, *a subject*), the subject of a pledge.

আধিবেদনিক, a. (from অধিবেদন, *a second marriage*), given to a former wife at the time of marriage with a second. This word is only used as the adjective of property thus given; as a substantive it means the property thus bestowed.

আধিভোগ, s. (from আধি, *a pledge*, and ভোগ, *enjoyment*), the use or enjoyment of a pledge.

আধিভৌতিক, a. (from অধিভূত *the influence of the element*), arising from the material elements, or from material causes.

আধীকরণ, s. (from আধি *a pledge*, and করণ, *a doing*), the making a pledge.

আধুরীয়, a. (from অর্দ্ধ, *half*), half grown, not fully grown, not arrived at maturity.

আধুনিক, a. (from অধুনা, *now*), recent, modern, belonging to the present time.

আধুনিকতা, s. (from আধুনিক, *modern*), recentness, the being modern, novelty.

আধুনিকত্ব, s. (from আধুনিক, *modern*), recentness, the being modern, novelty.

আধূত, a. (from আ, *prep* and ধূ, *to quake*), shaken, agitated.

আধৃত, a. (from আ, *prep.* and ধৃ, *to hold*), contained, supported, comprehended within particular limits.

আধেক, a (from অর্দ্ধ, *half*, and এক, *one*), half, half an one.

আধেয়, a. (from আ, *prep.* and ধা, *to hold*), requiring to be contained or supported, fit to be supported.

আধোয়া, a. (from অ, *priv.* and ধোয়া, *to wash*), unwashed.

আধোরণ, s. (from আ, *prep.* and ধোর্, *to move*), the rider or driver of an elephant.

আধ্মাত, s. (from আ, *prep.* and ধ্মা, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; a. sonorous, sounding, burnt.

আধ্মান, s. (from আ, *prep* and ধ্মা, *to blow*), flatulence, a distention of the bowels with wind.

আধ্যাত্মিক, a. (from অধ্যাত্মন্, *influenced by self*), arising from the subject, internal.

আধ্যান, s. (from আ, *prep* and ধ্যৈ, *to think*), thought, contemplation, meditation.

আধ্যুৎপন্ন, a. (from আধি, *a pledge*, and উৎপন্ন *produced*), produced from a pledge.

আধ্যুপভোগ, s. (from আধি, *a pledge*, and উপভোগ, *enjoyment*), the enjoying or use of a thing pledged.

আন, v. a. (from আ, *prep* and নী, *to take*), to bring, to fetch; a. another, other.

আনক s. (from অন, *to sound*), a sort of trumpet, a drum, an earthen drum.

আনকা, a. (from অনীক্ষিত, *unseen*), not seen before, seen for the first time.

আনত, *a* (*from* আ, *prep.* and নম্, *to bow*), inclined, gently bowed.

আনতকন্ধর, *a* (from আনত, *slightly bowed*, and কন্ধর, *the hinder part of the neck*), having the neck slightly inclined, bowing.

আনতগ্রীব, *a.* (from আনত, *bowed gently*, and গ্রীবা, *the neck*), having the neck slightly bent down, bowing.

আনতমস্তক, *a.* (*from* আনত, *slightly bowed*, and মস্তক, *the head*), having the head slightly bowed, bowing.

আনতমুখ, *a.* (from আনত, *slightly bowed*, and মুখ, *the face*), having the face inclined, bowing.

আনতশিরঃ *a.* (from আনত, *slightly bowed*, and শিরস্, *the head*), having the head slightly inclined, bowing.

আনদ্ধ, *a.* (from আ, *prep.* and নহ্, *to bind*), bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

আননী *s.* (from আ, *prep.* and নী, *to take*), the bringing of a thing, (also from অন্, *to live*), the face, the mouth. The first term in progression.

আনন্তর্য, *s.* (from অনন্তর, *afterwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

আনন্ত্য, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

আনন্দ, *s.* (from আ, *prep.* and নন্দ্, *to occasion joy*), joy, felicity, pleasure, mirth.

আনন্দকর, *a.* (from আনন্দ *joy*, and কৃ, *to make*), making joyful, joy-inspiring, gladdening.

আনন্দকারক, *a.* (from আনন্দ, *joy*, and কারক, *making*), joy-inspiring, gladdening; *s.* one who causes joy.

আনন্দকারী, *a.* (from আনন্দ, *joy*, and কারিন্, *making*), joy-inspiring, gladdening.

আনন্দচিত্ত, *a.* (from আনন্দ, *joy*, and চিত্ত, *the heart*), glad-hearted, cheerful, elated in mind.

আনন্দজ, *a.* (from আনন্দ, *joy*, and জন্, *to be produced*), arising from joy.

আনন্দজনক, *a.* (from আনন্দ, *joy*, and জনক, *producing*), joy-inspiring, pleasure-producing.

আনন্দজন্য, *a.* (from আনন্দ, *joy*, and জন্য, *producible*), producible from joy, springing from or produced by joy.

আনন্দজন্যে, *ad. loc. case of* আনন্দজন্য, for the purpose of joy or pleasure.

আনন্দদ, *a.* (from আনন্দ, *joy*, and দা, *to give*), joy-inspiring, pleasure-giving, exhilarating.

আনন্দদাতা, *s.* (from আনন্দ, *joy*, and দাতৃ, *a giver*), one who gives joy or pleasure.

আনন্দদায়ক, *a.* (from আনন্দ, *joy*, and দায়ক, *giving*), pleasure-giving, joy-inspiring.

আনন্দদায়ী, *a.* (from আনন্দ, *joy*, and দায়িন্, *giving*), affording pleasure, causing joy.

আনন্দনাশ, *s.* (from আনন্দ, *joy*, and নাশ, *destruction*), the destruction of joy or pleasure.

আনন্দনাশক, *a.* (from আনন্দ, *joy*, and নাশক, *destroying*), pleasure-destroying, destructive to joy or merriment.

আনন্দনিমিত্তক, *a.* (from আনন্দ, *joy*, and নিমিত্ত, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

আনন্দনিমিত্তে, *ad.* (from আনন্দ, *joy*, and নিমিত্ত, *a cause*), for the purpose of joy or pleasure.

আনন্দনীয়, *a.* (from আ, *prep.* and নন্দ্, *to rejoice*), fit to be rejoiced in, requiring joy.

আনন্দপ্রদ, *a.* (from আনন্দ, *joy*, and প্রদ, *giving*), giving pleasure, causing joy.

আনন্দপূর্বক, *a.* (from আনন্দ, *joy*, and পূর্বক, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

আনন্দবর্ধক, *a.* (from আনন্দ, *joy*, and বর্ধক, *increasing*), increasing pleasure, pleasure-promoting.

আনন্দবর্ধন, *s.* (from আনন্দ, *joy*, and বর্ধন, *an increase*), an increase of joy, the increase of happiness.

আনন্দবিশিষ্ট, *a.* (from আনন্দ, *joy*, and বিশিষ্ট, *possessed of*), joyful, glad, connected with joy.

আনন্দবিহীন, *a.* (from আনন্দ *joy*, and বিহীন *destitute*), cheerless, joyless, gloomy, melancholy.

আনন্দবৃদ্ধি, *s.* (from আনন্দ, *joy*, and বৃদ্ধি, *increase*), the increase of joy or pleasure.

আনন্দভৈরব, *s.* (from আনন্দ *joy*, and ভৈরব, *terror*), the name of a particular mode or tune in Hindoo music.

আনন্দমনাঃ *a.* (from আনন্দ *joy*, and মনস্ *the mind*), glad at heart, joyful, glad-hearted.

আনন্দময়, *a.* (from আনন্দ *joy*), full of joy, impregnated with joy, happy.

আনন্দযুক্ত, *a.* (from আনন্দ, *joy*, and যুক্ত, *joined to*), joyful, glad, connected with joy.

আনন্দরহিত, *a.* (from আনন্দ, *joy*, and রহিত, *destitute*), cheerless, gloomy, disconsolate.

আনন্দলহরী, *s.* (from আনন্দ, *joy*, and লহরী, *a wave*), a surge of joy or pleasure.

আনন্দশীল, *a.* (from আনন্দ, *joy*), habitually cheerful, sprightly, gay.

আনন্দশূন্য, *a.* (from আনন্দ, *joy*, and শূন্য, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

আনন্দসমুদ্র, *s.* (from আনন্দ, *joy*, and সমুদ্র, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দসাগর, s. (from আনন্দ, joy, and সাগর, the sea), an ocean of delight, a sea of joy, a fulness of joy.

আনন্দসূচক, a. (from আনন্দ, joy, and সূচক, indicating), indicating joy or happiness.

আনন্দস্বরূপ, a. (from আনন্দ, joy, and স্বরূপ, identified with, identified with or consisting of joy.

আনন্দহীন, a. (from আনন্দ joy, and হীন, destitute), cheerless, joyless, gloomy, melancholy.

আনন্দহেতুক, a. (from আনন্দ joy, and হেতু, a cause, caused by or arising from joy or pleasure: ad. from or because of joy or pleasure.

আনন্দাত্মক, a. (from আনন্দ, joy, and আত্মন্, spirit, consisting of or identified with joy or happiness.

আনন্দার্ণব, s. (from আনন্দ, joy, and অর্ণব, the sea), an ocean of delight, a sea of joy, a fulness of joy.

আনন্দার্হ, a. (from আনন্দ, joy, and অর্হ, fit), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.

আনন্দি, s. (from আ, prep. and নন্দ্, to rejoice), joy, gladness.

আনন্দিত, a. (from আ, prep. and নন্দ্, to rejoice), made to rejoice, joyful, happy, glad.

আনন্দিতব্য, a. (from আ, prep. and নন্দ্, to rejoice), proper to be made a matter of rejoicing.

আনন্দী, a. (from আ, prep. and নন্দ্, to rejoice), joyful, glad.

আনন্দোৎপাদক, a. (from আনন্দ, joy, and উৎপাদক, producing), causing joy or happiness.

আনয়ন, s. (from আ, prep. and নী, to take), the fetching or bringing of a thing.

আনয়নীয়, a. (from আ, prep. and নী, to take), proper to be fetched or brought.

আনল, s. (from অনল, fire), fire.

আনলকুণ্ড, s. (from আনল, fire, and কুণ্ড, a pit), a fiery pit.

আনা, s. (from আ, prep. and নী, to take), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.

আনাগোনা, s. (from আগমন, a coming, and গমন, a going), the act of coming and going, intercourse, an ado about any thing.

আনাজ, s. (from অন্নজ, produced from food), corn, greens, vegetables.

আনাড় s. (from অ, priv. and নড়্, to occupy space), a place not easily discovered; a. secret, not easily discovered, out of place.

আনাড়িপনা, s. (from আনাড়ী, awkward), awkwardness, clumsiness.

আনাড়ী, a. (from আনাড়, out of place), clumsy, awkward, ignorant, inexpert, clownish.

আনাত, a. (from আ, prep. and নী, to take, brought, fetched.

আনাথৈব, ad. (from অন্যথৈব, not otherwise), the same as it was, as it was.

আনায়, s. (from আ, prep. and নী, to take), a fishing net.

আনায়য়িতব্য, a. (from আ, prep. and নী, to take), proper to be ordered to be brought.

আনায়িত, a. (from আ, prep. and নী, to take), brought by the orders of another.

আনায্য, s. (from আ, prep. and নী, to take), consecrated fire placed on the right side.

আনার, s. (from انار, pomegranate), a pomegranate.

আনারদানা, s. (from انار, a pomegranate, and دانه, a grain), the grains or seeds of the pomegranate.

আনারস, s. (from اناناس, a pine-apple), a pine-apple, (Bromelia Ananas.)

আনারসী a. (from اناناس, a pine-apple), resembling a pine-apple, made after the fashion of a pine-apple.

আনাহ, s. (from আ, prep. and নহ্, to bind), epistasis, a suppression of urine, a constipation, the length of cloth.

আনি, s. (from আনা, a sixteenth part), a sixteenth part. In commerce, the sixteenth part of a rupee.

আনিমৃজা, s. (from আ, prep. নি, prep. and মৃজ্, to cleanse), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.

আনীত a. (from আ, prep. and নী, to take), brought, fetched.

আনুকূল্য, s. (from অনুকূল, helping), help, assistance, the promotion of the same object which another pursues, patronage

আনুকূল্যাচরণ, s. (from আনুকূল্য, a helping with, and আচরণ, conduct), a line of conduct which is favourable to or helps forward a particular design or object.

আনুকূল্যাচারী, a. (from আনুকূল্য, favourable, and আচারিন্, acting customarily), customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.

আনুগত্য, s. (from অনুগত, attached to), attachment to a person, an implicit following of another person's opinions.

আনুগুণ্য, a. (from অনুগুণ, corresponding with qualities), a corresponding with or conformity to particular qualities.

আনুপূর্ব্ব, s. (from অনু, prep. and পূর্ব্ব, preceding), an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

আনুপূর্ব্ব, *ad.* (from অনু, *prep.* and পূর্ব্ব, *before*), in order, from the beginning, in succession.

আনুপূর্ব্ব্যান্বিত, *a.* (from আনুপূর্ব্ব্য, *regular order*, and অন্বিত, *possessed of*), regular, uninterrupted, regularly succeeding, regularly disposed.

আনুপূর্ব্বিক, *a* (from অনুপূর্ব্ব, *in succession*), following in regular order or succession.

আনুপূর্ব্বী, *s.* (from অনু, *prep.* and পূর্ব্ব, *before*), uninterrupted succession, a regular disposition or placing of things, a rank, a row.

আনুভব্য, *a.* (from অনুভব, *experience*), capable of being known by experience, hypothetical, specious.

আনুমানিক *a.* (from অনুমান, *an inference*), capable of being inferred, probable, specious.

আনুরক্তি, *s.* (from অনুরক্তি, *attachment*), pleasure, attachment to an object.

আনুলোম্য, *s.* (from অনুলোম, *with the hair*), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.

আনুলোম্যসম্ভূত, *a.* (from আনুলোম্য, *a going with the grain*, and সম্ভূত, *born*), born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক, *a.* (from অনুষঙ্গ, *the agreement of a word with other words*), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.

আনেতব্য, *a* (from আ, *prep.* and নী, *to take*), fit or proper to be brought.

আনেতা, *s* (from আ, *prep.* and নী, *to take*), a person who brings a thing.

আনদেখা, *a.* (from অদেখিত, *not seen*), not seen before, seen for the first time.

আনট, *s.* (from আংটী, *a ring*), a ring for the toe.

আনোটী, *s.* (from আংটী, *a ring*), a ring for the toe.

আন্তরিক, *a.* (from অন্তর, *within*), inward.

আন্তরীয়, *a.* (from অন্তর, *within*), inward, internal, included, enclosed.

আন্ত্রিক, *a.* (from অন্ত্র, *the bowels*), inward, affecting the bowels.

আন্দাজ *s.* (from انداز, *a throw*), a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.

আন্দাজী, *a.* (from انداز, *a throw*), guessing, conjecturing.

আন্দেশা, *s.* (from اندیشه, *thought*), thought, anxiety, meditation, care, concern, suspicion.

আন্দোলন, *s.* (from আন্দোলন, *to swing*), the swinging or oscillating of a thing, agitation.

আন্দোলনকর্ত্তা, *s.* (from আন্দোলন, *a swinging*, and কর্ত্তৃ, *a doer*), a person who swings.

আন্দোলনকারক, *a.* (from আন্দোলন, *a swinging*, and কারক, *making*), swinging, oscillating, causing to swing or oscillate; *s.* a person who swings.

আন্দোলনকারী, *a.* (from আন্দোলন, *a swinging*, and কারিন্, *doing*), swinging, oscillating.

আন্দোলনজন্য, *a.* (from আন্দোলন, *a swinging*, and জন্য, *producible*), producible by or arising from swinging or oscillating.

আন্দোলনজন্যে, *ad.* (*loc. case of* আন্দোলনজন্য), for the purpose of swinging or oscillating.

আন্দোলননিমিত্তক, *a.* (from আন্দোলন, *a swinging*, and নিমিত্ত, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলননিমিত্তে, *ad.* (from আন্দোলন, *a swinging*, and নিমিত্ত, *a cause*), for the purpose of swinging or oscillating.

আন্দোলনপ্রযুক্ত, *ad.* (from আন্দোলন, *a swinging*, and প্রযুক্ত, *caused by*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলনহেতুক, *a* (from আন্দোলন, *a swinging*, and হেতু, *a cause*), caused by or arising from swinging or oscillating; *ad* from or because of swinging or oscillating.

আন্দোলনাকাঙ্ক্ষা, *s.* (from আন্দোলন, *a swinging*, and আকাঙ্ক্ষা, *desire*), a desire to swing or oscillate.

আন্দোলনাকাঙ্ক্ষী, *a.* (from আন্দোলন, *a swinging*, and আকাঙ্ক্ষিন্, *desirous*), desirous of swinging or oscillating.

আন্দোলনাভিলাষ, *s.* (from আন্দোলন, *a swinging*, and অভিলাষ, *desire*), a desire to swing or oscillate.

আন্দোলনাভিলাষী, *a.* (from আন্দোলন, *a swinging*, and অভিলাষিন্, *desirous*), desirous of swinging or oscillating.

আন্দোলনীয়, *a.* (from আন্দোলন, *to swing*), agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.

আন্দোলিত, *a.* (from আন্দোলন, *to swing*), swung, oscillated, agitated.

আন্ধসিক, *s.* (from অন্ধস্, *food*), a cook.

আন্ধ্র, *s.* (from অন্ধ্র, *the name of a country*), the name of part of the country on the coast between Ganjam and Madras.

আন্বীক্ষিকী, *s.* (from অনু, *prep.* and ঈক্ষ, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

অন্যমনা, *a.* (from **অন্য**, *other*, and **মনস্**, *the mind*), otherwise-minded.

আপ, *s.* (from **আপ্**, *to obtain*), one of the terrestrial gods called Vasoos who have the superintendence of the treasures in the earth.

আপগা, *s.* (from **আপ**, *a collection of water*, and **গম**, *to obtain*), a river.

আপজ্জনক, *a.* (from **আপদ্**, *misfortune*, and **জনক**, *producing*), occasioning calamity or misfortune.

আপণ, *s.* (from **আ**, *prep.* and **পণ্**, *to trade*), a market, a shop.

আপৎকাল, *s.* (from **আপদ্**, *misfortune*, and **কাল**, *time*), a time of adversity or misfortune.

আপত্তরণ, *s.* (from **আপদ্**, *misfortune*, and **তরণ**, *the getting over a river*), the getting over a misfortune or calamity.

আপত্তি, *s.* (from **আ**, *prep.* and **পদ্**, *to move*), a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.

আপৎপ্রাপ্ত, *a.* (from **আপদ্**, *misfortune*, and **প্রাপ্ত**, *obtained*), overtaken by misfortune involved in misfortune, unfortunate.

আপদ, *s.* (from **আ**, *prep.* and **পদ্**, *to move*), a calamity, a misfortune, an accident, danger, adversity, an evil.

আপদ্‌বিপদ, *s.* (from **আপদ্**, *misfortune. The last member of this word is only a rhyme to the first*), misfortunes and calamities.

আপদুত্তীর্ণ, *a.* (from **আপদ্**, *misfortune*, and **উত্তীর্ণ**, *got over*), got through a misfortune or calamity, delivered or rescued from misfortune.

আপদুদ্ধরণ, *s.* (from **আপদ্**, *misfortune*, and **উদ্ধরণ**, *a rescuing*), the rescuing a person from misfortune or adversity.

আপদুদ্ধরণক্ষম, *a.* (from **আপদুদ্ধরণ**, *deliverance from misfortune*, and **ক্ষম**, *able*), able to deliver from misfortune or adversity.

আপদুদ্ধার, *s* (from **আপদ্**, *misfortune*, and **উদ্ধার**, *rescue*), deliverance from misfortune or calamity.

আপদ্‌যুক্ত, *a.* (from **আপদ্**, *misfortune*, and **যুক্ত**, *involved*), involved in misfortune, unfortunate.

আপদ্‌ধ্বংস, *s.* (from **আপদ্**, *misfortune*, and **ধ্বংস**, *destruction*), the dissipating of a calamity, the removal of a misfortune.

আপদ্বিশিষ্ট, *a.* (from **আপদ্**, *misfortune*, and **বিশিষ্ট**, *affected by*), unfortunate, distressed.

আপদ্বিহীন, *a.* (from **আপদ্**, *misfortune*, and **বিহীন**, *destitute*), free from calamity or misfortune.

আপদ্যুক্ত, *a.* (from **আপদ্**, *misfortune*, and **যুক্ত**, *connected with*), unfortunate, sunk in calamity.

আপদ্রহিত, *a.* (from **আপদ্**, *misfortune*, and **রহিত**, *destitute*), free from misfortune, free from calamity.

আপন, *a.* (from **আত্মন্**, *self*), own.

আপনজ্ঞানী, *a.* (from **আপন**, *own*, and **জ্ঞানী**, *knowing*), self-willed, self-opinionated, wilful, obstinate.

আপনজ্ঞানিত্ব, *s.* (from **আপনজ্ঞানী**, *obstinate*), self-opinionatedness, self-will, obstinacy.

আপনপ্রশংসা, *s.* (from **আপন**, *own*, and **প্রশংসা**, *applause*), self-applause.

আপনবুদ্ধি, *a.* (from **আপন**, *own*, and **বুদ্ধি**, *understanding*), self-conceited, wilful, obstinate.

আপনাআপনি, *ad.* (from **আপনি**, *self*), of one's self, spontaneously.

আপনি, *pron.* (from **আত্মন্**, *spirit*), self.

আপন্ন, *a.* (from **আ**, *prep.* and **পদ্**, *to go*), seized by, affected by, wrought on.

আপন্নসত্ত্বা, *s.* (from **আপন্ন**, *affected by*, and **সত্ত্ব**, *an animal*), a pregnant woman; *a.* pregnant.

আপন্নাশ, *s.* (from **আপদ্**, *misfortune*, and **নাশ**, *destruction*), the removal of a calamity or misfortune.

আপম্, *pron.* (from **আত্মন্**, *self*), self, ownself.

আপাক, *s.* (from **আ**, *prep.* and **পচ্**, *to concoct*), a potter's kiln.

অপাক, *a.* (from **অ**, *priv.* and **পচ্**, *to concoct*), unripe, imperfect.

আপাঙ্গ, *s.* (from **অপামার্গ**, *the name of a plant*), the name of a plant, (Achyranthes aspera.)

আপাত, *s.* (from **আ**, *prep.* and **পত্**, *to fall*), a falling, the present time, the passing instant, indicated or appointed time, an opportunity.

আপাতক, *ad.* (from **আ**, *prep.* and **পত্**, *to move*), the present moment; *a.* sudden.

আপাতকমরণ, *s.* (from **আপাতক**, *the present moment*, and **মরণ**, *a dying*), sudden death.

আপাততঃ, *ad.* (from **আপাত**, *the current moment*), now, instantly, immediately.

আপাতদর্শী, *a.* (from **আপাত**, *the present time*, and **দর্শিন্**, *seeing*), perceiving or observing the opportunity or specific time, suddenly seeing.

আপাতনীয়, *a.* (from **আ**, *prep.* and **পত্**, *to move*), liable to, obtainable, liable to suffer.

আপাদপর্য্যন্ত, *ad.* (from **আ**, *prep.* **পাদ**, *the foot*, and **পর্য্যন্ত**, *unto*), from head to foot, extending to the foot.

আপাদমস্তক, *ad.* (from **আ**, *prep.* **পাদ**, *a foot*, and **মস্তক**, *the head*), from head to foot.

অপাদধৌত, *a.* (from **অ**, *priv.* **পাদ**, *the foot*, and **ধৌত**, *washed*), not having washed the feet; *ad.* with unwashen feet.

আপান, s. (from আ, prep. and পা, to drink), an assembly of drunkards, a number of tipplers at a tavern or other such place.

আপামর, ad. (from আ, prep. and পামর, base), even to the most base or vile.

আপার, a. (from অপার, boundless), boundless, numerous, innumerable.

আপিল, s. (from appeal), an appeal.

আপিলান্ত, s. (from appellant), an appellant.

আপীড়, a. (from আ, prep. and পীড়, to pain), a chaplet tied on the crown of the head.

আপীন, s. (from আ, prep. and পা, to drink), an udder.

আপূপিক, s. (from অপূপ, bread), a baker.

আপখুদী, ad. (from আপন, self, and خود, self), by one's self, of itself.

আপ্ত, a. (from আপ্, to obtain), obtained, revealed, authentic.

আপ্তখুদী, ad. (from আপন, self, and خود, self), by one's self, of itself.

আপ্তগ্রাহী, a. (from আপ্ত, obtained, and গ্রহ, to take), avaricious, greedy.

আপ্তবচন, s. (from আপ্ত, obtained, and বচন, a word), a revelation, authentic testimony.

আপ্তসার, s. (from আপ্ত, obtained, or more probably (from আত্মন্, self, and সার, quintessence), the making one's self the sole object of an action; a. accounting self the sole object.

আপ্যায়িত, a. (from আ, prep. and প্যায়, to be large), refreshed, re-animated.

আপ্রপদীন, a. (from আ, prep. প্র, prep. and পদ, the foot), reaching to the foot, extending to the foot.

আপ্লব, s. (from আ, prep. and প্লু, to move), the act of overflowing, or of suffusing.

আপ্লবন, s. (from আ, prep. and প্লু, to move) the act of overflowing or overspreading.

আপ্লাব, s. (from আ, prep. and প্লু, to move), an overflowing, a flood.

আপ্লাবক, a. (from আ, prep. and প্লু, to move), overspreading; s. in Anatomy the Omentum or Cawl.

আপ্লাবন, s. (from আ, prep. and প্লু, to move), the overflowings of a country or place, a flood.

আপ্লাবিত, a. (from আ, prep. and প্লু, to move), overflowed, suffused.

আপ্লুত, a. (from আ, prep. and প্লু, to go), bathed, overflown, suffused.

আফজুন, ad. (from افزون, more), more than, extraordina-

আফদ্, s. (from আপদ্, misfortune), danger, a calamity, misfortune.

আফাল, s. (from আ, prep. and ফল, to move), the jumping of fishes over a weir or other such place.

আফালকল, s. (from আফাল, the jumping of fishes, and কল a machine), a weir or bank for the purpose of catching fish.

আফালি, s. (from আস্ফালন, a flouncing), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

আফবাহ, s. (from فوه, a mouth), a flying tale, doubtful news.

আফিঙ, s. (from অহি, a serpent, and ফেন, foam), opium.

আফিঙখোর, s. (from আফিঙ, opium, and خوردن, to eat), one who accustoms himself to the use of opium, an opium-eater.

আফিম, s. (from অহি, a serpent, and ফেন, foam), opium.

আফিমী, a. (from আফিম, opium), addicted to the use of opium.

আফশান, s. (from افشان, a shaking), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

আফশানি, s. (from افشان, a shaking), the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

আফসোস, s. (from افسوس, woe), woe, distress, grief.

আব, s. (from অপ্, water, آب, water), water.

আবকার, s. (from آبکار, a distiller), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.

আবকারী, s. (from آبکار, a distiller), the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

আবক্কা, a. (from আ, prep. and বোকা, stupid), stupidly clownish, awkward.

আবখোরা, s. (from آب, water, and خوره, eating), a narrow mouthed vessel for drinking, a drinking vessel.

আবছায়া, s. (from آب, water, and ছায়া, a shadow), a light reflected from water or a mirror upon a wall or cieling or upon any other place, a fleeting or light shadow.

আবদ্, v. a. (from আ, prep. and বদ্ to move), to shut a door, to close up an opening or orifice.

আবদান, s. (from আ, prep. and বদ্, to move), the shutting of a door, the closing up or covering of a thing.

আবর্ত্ত, v. n. (from আ, prep. and বৃৎ, to be), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; v. a. to stir round.

আওটন, s. (from আ, *prep.* and বৃৎ, *to be*), the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thickening with boiling as milk does, inspissation.

আওটা, s. (from আ, *prep.* and বৃৎ, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; *a.* stirred round, thickened, inspissated, welded, tempered.

আওটান, s. (from আ, *prep.* and বৃৎ, *to be*), the tempering or welding of metals, the stirring of a liquid round when boiling.

আওড়, v. a. (from আ, *prep.* and বৃৎ, *to be*), to repeat, to read, to turn round like water in a whirlpool.

আওড়ান, s. (from আবর্ত্তন, *a returning*), a repeating, the reading or repeating a passage of a book.

আবডাল, s. (from আবরণ, *a skreen*), a skreen, any thing which conceals an object from view, a pretence.

আবতর, a. (from أبتر, *bad*), bad, vile, base.

আবতরী, s. (from أبتر, *bad*), badness, vileness, baseness.

আবছা, a. (from আবৃত, *covered*), covered, overspread, overshadowed, shady, concealed, close.

আবদার, s. (from آب, *water*, and دار, *holding*), a person whose office it is to cool and prepare water for the table.

আবদার, s. (probably from অবধারণ, *emphasis, stress*), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.

আবদারখানা, s. (from آبدار, *a water-cooler*, and خانه, *a house*), a house where water for the table is cooled and kept.

আবদারী, s. (from آبدار, *a water-cooler*), the office of a water-cooler.

আবদারিয়া, a. (from আবদার, *humoursomeness*), humoursome, crying for every thing that presents itself.

আবনা, s. (from ابنا, *a root*), a root, a foundation, an origin.

আবনূস, s. (from آبنوس, *ebony*), ebony.

আবন্ধ, s. (from আ, *prep.* and বন্ধ, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight.

আবপন, s. (from আ, *prep.* and বপ্, *to sow*), a receptacle, a vessel to contain any thing.

আবর, v. n. (from আ, *prep.* and বৃষ্, *to rain*), to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

আবরক, s. (from আ, *prep.* and বৃ, *to serve*), a mean and ignorant person, one who yields implicit obedience.

আবরণ, a. (from আ, *prep.* and বৃ, *to skreen*), skreening, concealing, interposing, veiling; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

আওরঙ্গ, s. (from اورنگ, *a throne*), a throne, a chair of state.

আবারণ, s. (from আ, *prep.* and বৃ, *to skreen*), the act of interposing, the skreening or concealing a thing.

আবরণীয়, a. (from আ, *prep.* and বৃ, *to serve*), concealable, capable of being skreened, capable of being covered.

আবরণীয়তা, s. (from আবরণীয়, *capable of protection*), a capability of being guarded or covered.

আবরণীয়ত্ব, s. (from আবরণীয়, *capable of protection*), a capability of being guarded or covered.

আওরত, s. (from ערוה, *nakedness*, عورت, *a woman*), a woman, a wife.

আবরা, s. (from আবর, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.

আবরা, s. (from ابره, *the outer fold of a garment*), the outer fold or outside of a garment.

আবরাণ, s. (from আবর, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.

আবরানি, s. (from আবর, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.

আবরু, s. (from آبرو, *honour*), honour, reputation, a good character, a manner.

আবর্জ্জনা, s. (from আ, *prep.* and বৃজ্, *to abandon*), the rejection of a thing as useless, sweepings, rubbish.

আবর্ত্ত, s. (from আ, *prep.* and বৃৎ, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

আবর্ত্তক, a. (from আ, *prep.* and বৃৎ, *to be*), turning round; *s.* in Anatomy the vertebræ of the spine.

আবর্ত্তন, s. (from আ, *prep.* and বৃৎ, *to be*), a returning, a coming again to the same point, a circular motion, an eddy.

আবর্ত্তনী, s. (from আ, *prep.* and বৃৎ, *to be*), a crucible.

আবর্ত্তিত, a. (from আ, *prep.* and বৃৎ, *to be*), stirred round, thickened by stirring over the fire.

আওয়াল, a. (from اول, *first*), first, chief, principal, best.

আওলাদ, s. (from اولاد, *a descendant*), the appurtenances of an estate, trees and other property moveable or immoveable.

আওলাদ, *s.* (from ילד, *to procreate*, ولد, *a descendant*), a descendant, posterity, a race, a son, a child.

আবলী, *s.* (from আ, *prep.* and বল, *to determine a thing*), a row, a range, a succession of things, a rank.

আবনূস, *s.* (from آبنوس, *ebony*), ebony. Ebony is the wood of Diospyros Ebenum and melanoxylon, and perhaps of some other species.

আবশ্য, *ad.* (from অবশ্যক, *certain*), certainly, assuredly, necessarily.

আবশ্যক, *a.* (from অবশ্য, *certainly*), necessary, certain, indispensable, expedient; *s.* necessity, expediency.

আবশ্যকতা, *s.* (from আবশ্যক, *necessary*), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)

আবশ্যকত্ব, *s.* (from আবশ্যক, *necessarily*), indispensableness, necessity, importance.

আবহমান, *a.* (from আ, *prep.* and বহ্, *to flow*), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.

আবা, a particle of prohibition used chiefly in play.

আবাচ্য, *s.* (from অবাচ্য, *unfit to be mentioned*), the male and female parts of generation.

আবাজ, *s.* (from آواز, *a sound*), the report of fire arms, a report, a loud sound.

আবাদ, *s.* (from آباد *cultivation*), cultivation, the settlement of a town or province.

আবাদী, *a.* (from آباد, *cultivation*), arable, cultivated, settled.

আবাপন, *s.* (from আ, *prep.* and বপ্, *to weave*), a reel, a frame on which thread is wound.

আবাপোদ্ধার, *s.* (from আবাপ, *an inserting*, and উদ্ধার, *an extricating*), the correcting of a rough writing by inserting or expunging.

আবার, *ad.* (from আরবার, *again*), again.

আবাল, *a.* (from আ, *prep.* and বাল, *a child*), childish, belonging to childhood.

আবালকাল, *s.* (from আবাল, *a childish*, and কাল, *time*), infancy, childhood.

আবালবৃদ্ধ, *ad.* (from আ, *prep.* বাল, *young*, and বৃদ্ধ, *old*), from the youngest to the eldest.

আবালবৃদ্ধবনিতা, *ad.* (from আ, *prep.* বাল, *young*, বৃদ্ধ, *old*, and বনিতা, *a woman*), wholly, including children, old persons and women, comprising all estates and conditions.

আবাল্য, *ad.* (from আ, *prep.* and বাল্য, *infancy*), from infancy.

আবাস, *s.* (from আ, *prep.* and বস্ *reside*), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

আবাহক, *a.* (from আ, *prep.* and বহ্, *to obtain*), calling, bringing or conducting to a place.

আবাহকনালী, *s.*[*] (from আবাহক, *conducting to*, and নালী, *a tube*), in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).

আবাহন, *s.* (from আ, *prep.* and বহ্, *to pass away*), the bringing of a thing near, an approach, an invitation.

আবাহনার্হ, *a.* (from আবাহন, *an invitation*, and অর্হ, *fit, proper*), fit to be invited, deserving to be brought near.

আবাহনীয়, *a.* (from আ, *prep.* and বহ্, *to pass away*), fit to be invited, deserving to be brought near.

আবাহিত, *a.* (from আ, *prep.* and বহ্, *to pass away*), invited, brought near.

আবাহ্য, *a.* (from আ, *prep.* and বহ্, *to pass away*), fit to be invited, deserving to be brought near.

আবিধ, *s.* (from আ, *prep.* and বিধ্, *to pierce*), an instrument used to make a hole, an awl, a drill, an augur, a piercer.

আবির্ভাব *s.* (from আবিস্, *appearance*, and ভূ, *to be*), an unfolding, a developing.

আবির্ভূত, *a.* (from আবিস্, *appearance*, and ভূ, *to be*), unfolded, evolved, developed.

আবিল, *a.* (from আ, *prep.* and বিল্, *to separate*), sinful, guilty, filthy.

আবিষ্করণ, *s.* (from আবিস্, *apparently*, and করণ, *a making*), the making of a thing apparent, the manifesting of a thing.

আবিষ্কার, *s.* (from আবিস্, *manifestly*, and কৃ, *to do*), the bringing forth of a thing to view, the making of a thing apparent.

আবিষ্কৃত, *a.* (from আবিস্, *apparently*, and কৃত, *done*), brought to light, made evident, made apparent.

আবিষ্ট, *a.* (from আ, *prep.* and বিশ্, *to enter*), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a dæmon.

আবিষ্টচিত্ত, *a.* (from আবিষ্ট, *engaged*, and চিত্ত, *the heart*), having the mind set on an object, heartily engaged in a thing.

আবিস্, *ad.* (from আ, *prep.* and ব, *to sound*), apparently, manifestly.

আবীর, *s.* (from עבר, *to pass*, عبور, *passing*), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.

আবু, *s.* (from অর্বুদ, *a wen*), a wen.

আর্বুদী, a. (from অর্বুদ, a wen), having a wen.

আবুড়া, a. (from আবৃত, covered), tuberculated, rough.

আবুড়াখাবুড়া, a. (from আবুড়া, tuberculated, and খাবুড়া, indented), rough, uneven, tuberculated.

আবৃত, a. (from আ, prep. and বৃ, to conceal), concealed, covered, skreened.

আবৃত্ত, a. (from আ, prep. and বৃৎ, to be), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.

আবৃত্তি, s. (from আ, prep. and বৃৎ, to be), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.

আবেদক, a. (from আ, prep. and বিদ্, to know), making known his case; s. a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.

আবেদন, s. (from আ, prep. and বিদ্, to know), the representing of a circumstance, the informing another of something.

আবেদনলিপি, s. (from আবেদন, a representation, and লিপি, a writing), an affidavit, a written representation, a plea, a petition.

আবেদিত, a. (from আ, prep. and বিদ্, to know), made known, represented, declared, entered as a suit in a court.

আবেদ্যমান, a. (from আ, prep. and বিদ্, to know), under the circumstance of being made known or represented.

আবেশ, s. (from আ, prep. and বিশ্, to enter), engagedness of mind, devotedness, the entering with the heart into an undertaking.

আবেশক, a. (from আ, prep. and বিশ্, to enter), persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন, s. (from আ, prep. and বিশ্, to enter), a workshop, a manufactory, the entrance into a place, a halo round the sun.

আভ্র, s. (from অভ্র, a cloud), a cloud; also, a. (from অ, priv. and ব্রূ, to speak), clownish, stupid, low, awkward, unable to address another.

আব্দিক, a. (from অব্দ, a year), yearly.

আভরণ, s. (from আ, prep. and ভৃ, to nourish), an ornament, a jewel.

আভা, s. (from আ, prep. and ভা, to appear), splendor, glossiness.

আভাষ, s. (from আ, prep. and ভাষ্, to speak), a prologue, a preface, a preamble.

আভাষণ, s. (from আ, prep. and ভাষ্, to speak), conversation.

আভাস, s. (from আ, prep. and ভাস্, to shine), splendor, clearness, an appearance, a semblance.

আভিজাত্য, s. (from অভিজাতি, born of a noble race), nobility, greatness of birth.

আভিজাত্যান্বিত, a. (from আভিজাত্য, nobility, and অন্বিত, possessed of), invested with the honours of nobility, noble.

আভিমুখ্য, s. (from অভিমুখ, facing an object), the front of an object, a fronting position.

আভীর, s. (from আ, prep. ভী, fear, and রা, to take), a cow-keeper, one who superintends cows and buffalos.

আভীরপল্লী, s. (from আভীর, a cow-keeper, and পল্লী, a part of a town), a station of herdsmen, a part of a town occupied solely by cow-keepers.

আভীরী, s. (from আভীর, a cow-keeper), a female cow-keeper.

আভীরীনট, s. (from আভীরী, milk-man, and নট, a dance), the name of a particular tune or key in Hindoo music.

আভ্যাসিক, a. (from অভ্যাস, a committing to memory), eminent in committing a thing to memory.

আভ্যুদয়িক, a. (from অভ্যুদয়, increase), the name of a particular Shraddha or offering to departed ancestors, made on special occasions, as the weaning of a child, a marriage, or the like.

আম, s. (from আম্র, a mango), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhœa; a diarrhœa; a. unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.

আমখাস, s. (from עמם, Ch. to cover, عام, common, and خاص, peculiar, common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.

আমগন্ধি, a. (from আম, imperfectly cooked, and গন্ধি, emitting a scent), smelling like the funeral pile, or like meat when roasting.

আমচুর, s. (from আম, a mango, and চূর্ণ, powder), the powder of dried mangoes used as a condiment.

আমড়া, s. (from আম্রাতক, a sort of tree), the name of a species of tree, (Spondias mangifera).

আমরোলা, s. (from আম, disease, and রোল্, to move), the name of a climbing plant, (Vitis indica.)

আমণ্ড, s. (from আ, prep. and মণ্ড্, to cover), the name of the Palma Christi, (Ricinus communis.)

আমদানী, a. (from آمدن, to come), imported, brought in; s. the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

আমদরফ্ত, *s.* (from آمدن, *to come*, and رفتن, *to go*), importation and exportation, a coming and going.

আমদা, *a.* (from آماده, *ready*), sufficient, enough, abundant, full.

আমদানী, *a.* (from آمدن, *to come*), imported, brought in, received.

আমন, *s.* (from হেমন্ত, *the cold season*), winter-rice.

আমন্ত্রণ, *s.* (from আ, *prep.* and মন্ত্র্, *to speak in secret*), a call, an invitation, the calling or inviting of a person.

আমন্ত্রণীয়, *a.* (from আ, *prep.* and মন্ত্র্ *to speak in secret*), fit to be called or invited.

আমন্ত্রিত, *a.* (from আ, *prep.* and মন্ত্র্, *to speak in secret*), called, invited.

আমপীনস, *s.* (from আম, *a disease*, and পীনস, *a running of the nose*), a cold, a running of the nose with a cold.

আমবাত, *s.* (from আম, *disease*, and বাত, *rheum*), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.

আমবাল, *s.* (from مآل, *the termination of business*), a state, a condition.

আমবিকার, *s.* (from আম, *crudity*, and বিকার, *a change*), a diarrhœa, a dysentery.

আমমাংসাশন, *s.* (from আমমাংস, *raw flesh*, and অশন, *an eating*), the eating of raw flesh.

আমমাংসাশী, *a.* (from আমমাংস, *raw flesh*, and আশিন্, *eating*), feeding on raw flesh.

আময়, *s.* (from আ, *prep.* and মী, *to injure*), a disease, sickness.

আমাদা, *s.* (from آماده, *ready*), sufficient, enough, abundant, full.

আময়াবী, *a.* (from আময়, *a disease*, and অব্, *to obtain*), diseased, sick.

আমরক্ত, *s.* (from আম, *a crudity*, and রক্ত, *blood*), the bloody flux or dysentery.

আমরুল, *s.* (from অম্ললোণিকা, *wood sorrel*), the name of a plant, (Oxalis corniculata.)

আমল, *s.* (from عمل, *a district*), a district, the period of a ruler's government.

আমলকী, *s.* (from আ, *prep.* and মল্, *to hold*), the name of a tree, (Phyllanthus Emblica.)

আমলা, *s.* (from عمل, *a district*), an officer of justice, an officer; also (from আমলক, *Phyllanthus Emblica*), the dried fruit of the Emblic myrobalan used as an acid.

আমলসারগন্ধক, *s.* (from অমল, *pure*, সার, *quintessence*, and গন্ধক, *sulphur*), pure sulphur.

আমলোড়ী, *s.* (from আম, *disease*, and লুড়্, *to agitate*), the name of a fish, (Clupia prinoides of Gmelin, and Clupanodon opalike of La Cepéde.)

আমসী, *s.* (from আম, *a mango*, and শী, *dried roots or fruit*), dried mangos.

আমশূল, *s.* (from আম, *a disease*, and শূল, *a spear*), the cholic.

আমসত্ত্ব, *s.* (from আম, *a mango*, and সত্ত্ব, *the essence of a thing*), inspissated mango juice.

আমহরিদ্র, *s.* (from আম্র, *a mango*, and হরিদ্র, *turmeric*), the name of a plant, (Curcuma reclinata.)

আমহলদী, *s.* (from আম, *a mango*, and হলদী, *turmeric*), the name of a plant, (Curcuma reclinata.)

আমা, *s.* (from আম, *not sufficiently cooked*), unburnt bricks, bricks not sufficiently burnt.

আমাজীর্ণ, *s.* (from আম, *disease*, and অজীর্ণ, *indigestion*), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.

আমাত্য, *s.* (from অমাত্য, *a courtier*), a courtier, a counsellor.

আমাদা, *s.* (from আম্র, *a mango*, and আদা, *ginger*), the name of a plant, (Curcuma Amada.)

আমানৎ, *a.* (from امانت, *deposited*), deposited with, delivered to, confided with.

আমানী, *s.* (from আ, *prep.* and মণ্ড, *the water in which rice is boiled*), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.

আমান্ন, *s.* (from আম, *unripe*, and অন্ন, *food*), raw rice.

আমারী, *s.* (from عماری, *the howda of an elephant*), a howda furnished with a hood.

আমাশয়, *s.* (from আম, *disease*, and আশয়, *a receptacle*), a diarrhœa, the stomach or paunch.

আমাশয়মূর্দ্ধজরক্তবাহকনাড়ী, *s.* (from আমাশয়মূর্দ্ধজ, *connected with the stomach and the head* and রক্তবাহকনাড়ী, *an artery*), in anatomy the name of certain arteries, viz. the Coronary stomachic Arteries.

আমাশয়াধশ্ছিদ্র, *s.* (from আমাশয়াধস্তাৎ, *beneath the stomach*, and ছিদ্র, *a hole*), in anatomy the passage which admits the contents of the stomach into the intestines, (Pylorus.)

আমি, *pron.* (from অস্মদ্, *I*), I.

আমিন্, *ad.* (from אמן, *steadiness*, آمين), amen, so be it.

আমিল, *s.* (from עמל, *to work*, عامل, *a ruler*), the governor of a province, a superintendant.

আমিষ, *s.* (from অম্, *to be sick*), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.

আমিষভুজ্, *a.* (from আমিষ, *flesh*, and ভুজ্, *to eat*), carnivorous, feeding on flesh.

আমিষভোক্তা, *s.* (from আমিষ, *flesh*, and ভোক্তৃ, *a feeder*), a carnivorous animal, a person who feeds on flesh.

আমিষসন্ধি, *s.* (from আমিষ, *a bribe*, and সন্ধি, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.

আমিষাশী, *a.* (from আমিষ, *flesh*, and আশিন্, *eating*), carnivorous, feeding on flesh.

আমিক্ষা, *s.* (from আ, *prep.* and মিহ্, *to wet*), curds of two-milk-whey, cheese.

আমিন, *s.* (from אמן, *steadiness*, امين, *a superintendent*), a superintendent, a supervisor, a surveyor, an investigator, a commissioner.

আমিনী, *s.* (from امانت, *a superintendent*), the office of a superintendent or overseer, the office of a commissioner.

আমীর, *s.* (from אמר, *to branch out*, امير, *a noble*), a nobleman.

আমীরজাদা, *s.* (from امير, *a nobleman*, and زاده, *a son*), one of a noble family, the son of a nobleman.

আমীরলওমরা, *a.* (from امير الامرا, *a grandee*), a nobleman, lord of lords, a title given by Musalman princes to their ministers.

আমীরতা, *a.* (from امير, *a nobleman*), nobility, greatness.

আমীরী *s.* (from امير, *a nobleman*), nobility, greatness.

আমুক্ত, *a.* (from আ, *prep.* and মুচ্, *to release*), clothed, accoutred.

আমুরা, *s.* (from আম, *disease*, and হৃ, *to take*), the name of a tree, (Andersonia cucullata.)

আমুলী, *a.* from عملي, *practical*), practical, artificial.

আমূল, *ad.* (from আ, *prep.* and মূল, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.

আমেখতা, *a.* (from آميختن, *to mix*), mixed; *s.* a mixture, a compound.

আমেরু, *ad.* (from আ, *prep.* and মেরু, *the north pole*), extending to the north pole.

আমোদ, *s.* (from আ, *prep.* and মুদ্, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.

আমোদন, *s.* (from আ, *prep.* and মুদ্, *to be glad*), the communicating of pleasure or enjoyment.

আমোদবিশিষ্ট, *a.* (from আমোদ, *pleasure*, and বিশিষ্ট, *possessed of*) gratified, full of enjoyment, pleasurable.

আমোদযুক্ত, *a.* (from আমোদ, *pleasure*, and যুক্ত, *joined to*), glad, gratified, filled with pleasure.

আমোদরহিত, *a.* (from আমোদ, *pleasure*, and রহিত, *destitute*), cheerless, gloomy, void of pleasure or gratification.

আমোদশূন্য, *a.* (from আমোদ, *pleasure*, and শূন্য, *destitute*), cheerless, gloomy, melancholy.

আমোদান্বিত, *a.* (from আমোদ, *pleasure*, and অন্বিত, *connected with*), joyous, glad, gratified.

আমোদিত, *a.* (from আ, *prep.* and মুদ্, *to be glad*), gratified, gladdened, made happy, made cheerful.

আমোদিনী, *s.* (from আমোদ, *pleasure*), the name of a particular tune or arrangement of sounds in Hindoo music.

আমোদী, *a.* (from আ, *prep.* and মুদ্, *to be glad*), gratifying, enlivening, causing agreeable sensations, smelling of any thing which has been eaten (applied to the breath.)

আমোদাঢ্য, *a.* (from আমোদ, *pleasure*), joyful, full of pleasure or delight, gratified.

আম্নায়, *s.* (from আ, *prep.* and ম্না, *to commit to memory*), the Veda, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called *agumas*, or *tuntras*, by the Hindoos.

আম্বরিতামাক, *s.* (from عنبرين, *sweetscented*, and তামাক, *tobacco*), tobacco mixed with other ingredients for the hooka.

আম্ল, *a.* (from অম্, *to be diseased*), sour, acid.

আম্লতা, *s.* (from আম্ল, *sour*), acidity.

আম্র, *s.* (from অম্, *to be sick*), a mango.

আম্রাত, *s.* (from আম্র, *a mango*, and অত্, *to go*), the name of a tree, (Spondias mangifera.)

আম্রাতক, *s.* (from আম্র, *a mango*, and অত্, *to go*), the name of a tree, (Spondias mangifera.)

আম্রেড়ন, *s.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), a tautology, a frequent repetition of the same thing.

আম্রেড়নীয়, *a.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), fit to be often repeated, deserving to be repeatedly mentioned.

আম্রেড়িত, *a.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), often repeated; *s.* a tautology.

আম্লি, *s.* (from অম্ল, *acid*), the tamarind tree, acidity.

আম্লকী, *s.* (from আমলকী, *a myrabolan*), the Emblic myrabolan, (Phyllanthus Emblica.)

আম্লঘুটি, *s.* (from অম্ল, *acid*, and ঘুটি, *a potsherd*), the name of a shrub, (Caesalpinia oleosperma.)

আম্লবেতস, *s.* (from অম্ল, *acid*, and বেতস, *a ratan*), the name of a plant, (Rumex vesicarius.)

আম্লা, *s.* (from আমলকী, *Phyllanthus Emblica*), the name of a tree, (Phyllanthus Emblica); also the tamarind tree.

আম্লিকা, *s.* (from অম্ল, *acid*), a tamarind fruit, the tamarind tree, (Tamarindus Indicus.)

আম্লী, *s.* (from অম্ল, *acid*), the tamarind tree, also the fruit.

আয়, *s.* (from আ, *prep.* and ই, *to go*), income, revenue, imports.

আয়ত, a. (from আ, prep. and যম, to cease), long, wide, (applied to measures;) in mathematics long with pairs of equal sides; s. a parallelogram.

আয়তচতুরস্র, a. (from আয়ত, wide, and চতুরস্র, four-cornered,), quadrangular; s. a quadrangle.

আয়তদীর্ঘচতুরস্র, a. (from আয়ত, wide, দীর্ঘ, long, and চতুরস্র, four-cornered,), in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle.

আয়তন, s. (from আ, prep. and যম, to cease), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

আয়তসমচতুরস্র, a. (from আয়ত, long, and সমচতুরস্র, having equal sides), oblong with equal sides; s. a parallelogram.

আয়তসমলম্ব, a. (from আয়ত, long, and সমলম্ব, of equal length), rectangular; s. a rectangle

আয়তার্দ্ধ, s. (from আয়ত, long, and অর্দ্ধ, half,), half an oblong.

আয়তি, s. (from আ, prep. and যম, to cease), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

আয়ত্ত, a. (from আ, prep. and যত, to endeavour), subject to.

আয়ত্ততা, s. (from আয়ত্ত, subject to), subjection, dependance,

আয়ত্তত্ব, s. (from আয়ত্ত subject to) subjection, dependance.

আয়ত্তি, s. (from আ, prep. and যত, to endeavour), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

আয়ত্তীকৃত, a. (from আয়ত্ত, subject to, and কৃত, done, brought into subjection, humbled.

আয়না, s. (from [illegible], a mirror), a mirror, a looking glass.

আয়ন্দা, a. (from [illegible], future), approaching.

আয়ব্যয়, s. (from আয়, income, and ব্যয়, expenditure), receipts and disbursements, a person's income and expenditure.

আয়ব্যয়স্থিতি, s. (from আয়, income, ব্যয়, expenditure, and স্থিতি, a state), the state of a person's affairs.

আয়মা, s. (from [illegible], faith), a grant of lands, a freehold given as a remuneration for faithful services.

আয়া, s. (from aya, Port.) a waiting-maid, a nurse maid.

আয্যা, s. (from আর্য্যক, a paternal grandfather), a paternal grandfather.

আয়াতন, s. (from আয়তন, a ground plot), a ground plot, the dimensions of any thing.

আয়াপান, s. (from aya, Port. a nurse maid, and পান, betle leaf), the name of a medicinal plant, (Eupatorium Aya Pana.)

আয়াবস্থিতি, s. (from আয়, income, and অবস্থিতি, a state), the state of a person's income, stock, a capital.

আয়তি, s. (from আ, prep. and যম, to cease), length, extent, width: also, (from [illegible], a day, [illegible], a day), a season, a time.

আয়লতা, s. (from আ, prep. যা, to move, and লতা, a climbing plant), a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.

আয়াস, s. (from আ, prep. and যস্ to endeavour), exertion, labour, endeavour, fatigue.

আয়ী, s. (from আর্য্যিকা, a paternal grandmother), a paternal great-grandmother, a maternal grandmother.

আয়ীন, s. (from آئين, a law), a law, a regulation, a rule.

আয়ু, s. (from আয়ুস্, age), the period of life, age.

আয়ুঃ, s. (from আ, prep. and ই, to move), the period of a person's life, age, a life-time.

আয়ুষ্কাম, s. (from আয়ুস্, the period of life, and কাম, desire), a desire of long life.

আয়ুঃক্ষয়, s. (from আয়ুস্, the period of life, and ক্ষয়, decay), the decay, or decline of life.

আয়ুঃক্ষয়কারক, a. (from আয়ুঃক্ষয়, the decay of life, and কারক, making), shortening the period of life.

আয়ুঃক্ষয়কারী, a. (from আয়ুঃক্ষয়, the decay of life, and কারিন্, making), shortening the period of life.

আয়ুষ্প্রদ, a. (from আয়ুস্, the period of life, and প্রদ, procuring), procuring length of life.

আয়ুঃশেষ, s. (from আয়ুস্, the period of life, and শেষ, an end), the end of life.

আয়ুধ, s (from আ, prep. and যুধ, to fight), armour, arms.

আয়ুধীয়, a. (from আয়ুধ, a weapon), fighting with weapons.

আয়ুর্দ্দায়, s. (from আয়ুস্, age, and দা, to give), the allotted period of any one's life, a lifetime, age.

আয়ুর্বৃদ্ধি, s. (from আয়ুস্, age, and বৃদ্ধি, increase), the augmentation of the period of life, longevity.

আয়ুর্ব্বেদ, s. (from আয়ুস্, age, and বেদ, science), the science of medicine.

আয়ুর্ব্বেদকুশল, a. (from আয়ুর্ব্বেদ, the science of medicine, and কুশল, eminent), well acquainted with the science of medicine.

আয়ুর্ব্বেদজ্ঞ, a. (from আয়ুর্ব্বেদ, the science of medicine, and জ্ঞা, to know), acquainted with the science of medicine.

আয়ুর্ব্বেদজ্ঞতা, s. (from আয়ুর্ব্বেদজ্ঞ, acquainted with the science of medicine), an acquaintance with the science of medicine.

আয়ুর্ব্বেদজ্ঞত্ব, s. (from আয়ুর্ব্বেদজ্ঞ, acquainted with the science of medicine), an acquaintance with the science of medicine.

আয়ুর্ব্বেদবেত্তা, s. (from আয়ুর্ব্বেদ, the science of medicine, and

জ্ঞাতৃ, *one who knows*), a person who knows the science of medicine.

আয়ুর্ব্বেদজ্ঞান, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and জ্ঞান, *knowledge*), a knowledge of the science of medicine.

আয়ুর্ব্বেদজ্ঞাপক, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and জ্ঞাপক, *making known*), publishing or making known the science of medicine; *s.* a person who publishes or makes known the science of medicine.

আয়ুর্ব্বেদজ্ঞাপন, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and জ্ঞাপন, *a making known*), the publishing or making known the science of medicine.

আয়ুর্ব্বেদনিপুণ, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and নিপুণ, *eminent*), eminent in the science of medicine.

আয়ুর্ব্বেদবিদ্, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and বিদ, *to know*), acquainted with the science of medicine.

আয়ুর্ব্বেদবিরুদ্ধ, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and বিরুদ্ধ, *opposed to*), contrary to the science of medicine, quack.

আয়ুর্ব্বেদবিরোধ, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and বিরোধ, *opposition*), opposition or contrariety to the science of medicine.

আয়ুর্ব্বেদবিশারদ, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and বিশারদ, *eminent*), eminent in the science of medicine.

আয়ুর্ব্বেদবেত্তা, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and বেত্তৃ, *one who knows*), a person acquainted with the science of medicine.

আয়ুর্ব্বেদসম্মত, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and সম্মত, *approved*), approved by the rules of medicine.

আয়ুর্ব্বেদসিদ্ধ, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and সিদ্ধ, *proved*), proved by the principles of medicinal science.

আয়ুর্ব্বেদাধ্যয়ন, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অধ্যয়ন, *a reading*), the study of the science of medicine.

আয়ুর্ব্বেদাধ্যয়নকারক, *a.* (from আয়ুর্ব্বেদাধ্যয়ন, *the study of medicine*, and কারক, *doing*), studying the science of medicine; *s.* a person who studies medicine.

আয়ুর্ব্বেদাধ্যয়নকারী, *a.* (from আয়ুর্ব্বেদাধ্যয়ন, *the study of medicine*, and কারিন্, *doing*), studying the science of medicine.

আয়ুর্ব্বেদাধ্যাপক, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অধ্যাপক, *giving instruction*), teaching the science of medicine; *s.* a person who teaches the science of medicine, a professor of medicine.

আয়ুর্ব্বেদাধ্যাপনা, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অধ্যাপনা, *instruction*), a giving lectures on the science of medicine.

আয়ুর্ব্বেদানভিজ্ঞ, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অনভিজ্ঞ, *ignorant*), unacquainted with the science of medicine; *s.* a quack.

আয়ুর্ব্বেদানুযায়ী, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অনুযায়িন্, *according with*), according with the science of medicine.

আয়ুর্ব্বেদানুশীলন, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অনুশীলন, *study*), the study of medicine.

আয়ুর্ব্বেদানুসন্ধান, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অনুসন্ধান, *search*), an enquiry or search after the science of medicine.

আয়ুর্ব্বেদানুসন্ধানী, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অনুসন্ধানিন্, *searching*), making enquiry or search after the science of medicine.

আয়ুর্ব্বেদানুসার, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অনুসার, *an agreement with*), an agreement or accordance with the science of medicine.

আয়ুর্ব্বেদানুসারে, *ad.* (*loc. case of* আয়ুর্ব্বেদানুসার), according to the science of medicine.

আয়ুর্ব্বেদাভিজ্ঞ, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and অভিজ্ঞ, *knowing*), acquainted with the science of medicine.

আয়ুর্ব্বেদী, *a.* (from আয়ুস্, *age*, and বেদিন্, *knowing*), acquainted with the science of medicine; *s.* a physician.

আয়ুর্ব্বেদোপদেশ, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and উপদেশ, *instruction*), instruction in the science of medicine.

আয়ুর্ব্বেদোপদেশক, *a.* (from আয়ুর্ব্বেদ, *the science of medicine*, and উপদেশক, *giving instruction*), giving instruction in the science of medicine; *s.* one who gives instruction in the science of medicine.

আয়ুর্ব্বেদোপদেষ্টা, *s.* (from আয়ুর্ব্বেদ, *the science of medicine*, and উপদেষ্টৃ, *an instruction*), a person who gives instruction in the science of medicine; *s.* a professor of medicine.

আয়ুষ্কর, *a.* (from আয়ুস্, *age*, and কৃ, *to do*), causing longevity.

আয়ুষ্টোম, *s.* (from আয়ুস্, *the period of life*, and স্তোম, *a collection*), a particular sacrifice offered to ensure longevity.

আয়ুষ্মান্, *a.* (from আয়ুস্, *the period of life*), long-lived; *s.* one of the twenty-seven *yugas*, or divisions of the ecliptic.

আয়ুষ্য, *a.* (from আয়ুস্, *age*), life-preserving, increasing the period of life, occasioning longevity.

আয়ুস্, *s.* (from আ, *prep.* and ই, *to move*), the period of life, age.

আয়োজক, *a.* (from আ, *prep.* and যুজ, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.

আয়োজন, *s.* (from আ, *prep.* and যুজ, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.

আয়োজনীয়, *a.* (from আ, *prep.* and যুজ, *to come into contact*), proper to be collected for any work or undertaking.

আয়োজিত, *a.* (from আ, *prep.* and যুজ *to come into contact*), collected, procured, brought together.

আয়োজ্য, *a.* (from আ, *prep.* and যুজ, *to come into contact*), fit to be collected for any work or undertaking.

আয়োধন, *s.* (from আ, *prep.* and যুধ, *to fight*), war, a battle.

আর, *conj.* (from অপর, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.

আরও, *a.* (from আর, *more*), more, still more.

আরক, *s.* (from عرق, *juice*), juice, sap, moisture, perspiration, spirit.

আরক্ত, *a.* (from আ, *prep.* and রক্ত, *red*), reddish, flesh-coloured.

আরগন, *s.* (from Οργανον, *an organ*), an organ.

আরজ, *s.* (from عرض, *a petition*), a petition, a request, a representation.

আরজবেগী, *s.* (from عرض, *a petition*, and بیگی, *one who presents*), the officer who presents petitions to a king or officer.

আরজবেগীগিরি, *s.* (from عرض بیگی, *an officer who presents petitions*), the office of presenting petitions.

আরজান, *a.* (from ارزان, *cheap*), cheap.

আরজী, *s.* (from عرضی, *a petition*), a request, a petition, a representation.

আরণা, *s.* (from অরণ্য, *a forest*), a wild buffalo.

আরণ্য, *a.* (from অরণ্য, *a forest*), sylvan, wild.

আরতি, *s.* (from আ, *prep.* and রম, *to enjoy*), cessation, the presenting of a wave offering. Among the Hindoos this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.

আরদালী, *s.* (from اردلی, *a forerunner*), one who runs before the palankeen of a rich man to proclaim his approach.

আরন্ধন, *s.* (from অ, *priv.* and রন্ধ, *to cook*), the day on which the sun enters Virgo, on which the Hindoos cook no food.

আরবার, *ad.* (from আর, *more*, and বার, *a time*), again.

আরবী, *a.* (from عرب, *Arabia*), Arabian, Arabic.

আরব্ধ, *a.* (from আ, *prep.* and রভ, *to commence*), begun, commenced.

আরভটী, *s.* (from আর, *quickly*, and ভট, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.

আরমান, *s.* (from অমান, *dishonour*), dishonour, distress, disappointment.

আরম্ভ, *s.* (from আ, *prep.* and রভ, *to begin*), a beginning, a commencement.

আরম্ভণ, *s.* (from আ, *prep.* and রভ, *to begin*), the commencing of a thing.

আরম্ভণীয়, *a.* (from আ, *prep* and রভ, *to begin*), proper to be begun, fit to be commenced.

আরস, *s.* (from অরস, *tasteless*), the name of a plant, (Solanum pubescens.)

আরসুলা, *s.* (from আ, *prep.* রস, *juice*, উৎ, *prep.* and লা, *to take*), a cockroach, (Blatta gigantea,) literally, the sucker up of juice or moisture.

আরা, *s.* (from ঋ, *to move*), a saw, an awl, a knife, an augur.

আরাকশ, *s.* (from আরা, *a saw*, and কৃষ, *to draw*), a sawyer.

আরাৎ, *ad.* (from আ, *prep.* and রা, *to receive*), near, distant.

আরাতি, *s.* (from আ, *prep.* and রা, *to receive*), an enemy, a resister, an opposer.

আরাধক, *a.* (from আ, *prep.* and রাধ, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.

আরাধন, *s.* (from আ, *prep.* and রাধ, *to accomplish*), the act of supplicating or worshipping.

আরাধনযোগ্য, *a.* (from আরাধন, *a supplicating*, and যোগ্য, *worthy*), worthy of being supplicated, worthy of being served with attention.

আরাধনা, *s.* (from আ, *prep.* and রাধ, *to accomplish*), worship, prayer, attendance.

আরাধনাকাঙ্ক্ষী, *a.* (from আরাধনা, *supplication*, and আকাঙ্ক্ষা, *desire*), desirous of praying or worshipping.

আরাধনার্হ, *a.* (from আরাধনা, *prayer*, and অর্হ, *worthy*), worthy of being supplicated, or attended on.

আরাধনাসক্ত, *a.* (from আরাধনা, *supplication*, and আসক্ত, *attached to*), fond of prayer or worship.

আরাধনীয়, *a.* (from আ, *prep.* and রাধ, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.

আরাধনোপযুক্ত, *a.* (from আরাধনা, *prayer*, and উপযুক্ত, *proper*), proper to be supplicated, proper to be prayed to.

আরাধিত, *a.* (from আ, *prep.* and রাধ, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.

আরাধ্য, *a.* (from আ, *prep.* and রাধ, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.

আরাম, *s.* (from আ, *prep.* and রম, *to enjoy*), a pleasure garden, ease, health, comfort.

আরামী, *a.* (from আ, *prep.* and রম, *to enjoy*), enjoying, comfortable, healthy.

আরিন্দা, *s.* (from آرنده, *a receiver*), one who carries the rents or taxes to the treasury.

আর্শ, *s.* (from অর্শ, *the piles*), the piles, hemorrhoids.

আর, *s.* (from ঋ, *to move*), a hog, a crab, a pitcher, the name of a timber tree, (Lagestrœmia regina.)

আরূঢ়, *a.* (from আ, *prep.* and রুহ, *to be produced*), mounted on.

আরে, *voc. part.* (from আ, *prep.* and রে, *ho*), a vocative particle used in calling or addressing a person angrily or contemptuously.

আরোগ্য, *s.* (from অরোগ, *the absence of disease*), health; *a.* healthy.

আরোপ, *s.* (from আ, *prep.* and রুপ, *to be impatient*), a transmutation, a transfer, a transformation, a change, a substitution, imputation.

আরোপণ, *s.* (from আ, *prep.* and রুপ, *to be impatient*), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.

আরোপণীয়, *a.* (from আ, *prep.* and রুপ, *to be impatient*), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.

আরোপিত, *a.* (from আ, *prep.* and রুপ, *to be impatient*), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.

আরোপ্য, *a.* (from আ, *prep.* and রুপ, *to be impatient*), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.

আরোহ, *s.* (from আ, *prep.* and রুহ, *to be produced*), an ascension, the mounting upon a thing, length.

আরোহক, *s.* (from আ, *prep.* and রুহ, *to be produced*), mounting upon; *s.* a rider.

আরোহণ, *s.* (from আ, *prep.* and রুহ, *to be produced*), the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.

আরোহণীয়, *a.* (from আ, *prep.* and রুহ, *to be produced*), fit to be mounted upon or ascended, capable of being mounted upon or ascended; *s.* a vehicle, any thing or place upon which a person mounts.

আরোহী, *a.* (from আ, *prep.* and রুহ, *to be produced*), mounting upon, climbing, ascending a height; *s.* a rider.

আর্জন, *s.* (from অর্জন, *an accumulating*), the procuring of a thing, the accumulating of things, the planting of trees.

আর্জনীয়, *a.* (from অর্জ, *to accumulate*), planting, procuring; *a.* planter.

আর্জব, *s.* (from ঋজু, *straight*), straightness, rectitude, honesty, sincerity.

আর্জুনি, *s.* (from অর্জুন, *a tree*), the name of a tree, (Pentaptera Arjuna.)

আর্জুকা, *s.* (from আ, *prep.* ঋজু, *straight*, and কৈ, *to receive*), the name of a shrub, (Phyllanthus tetrandrus.)

আর্ত, *a.* (from আ, *prep.* and ঋত, *to hate, to suffer*), distressed, vexed, grieved, afflicted with any thing.

আর্তধ্বনি, *s.* (from আর্ত, *distressed*, and ধ্বনি, *a sound*), a cry of distress, a groan or other sound accasioned by pain.

আর্তনাদ, *s.* (from আর্ত, *distressed*, and নাদ, *a cry*), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.

আর্তব, *s.* (from ঋতু, *a season*), the menstrual discharge, a flower; *a.* menstrual, related to a particular season.

আর্তস্বর, *s.* (from আর্ত, *distressed*, and স্বর, *a sound*), a cry of distress, a groan or any other sound occasioned by pain or distress.

আর্তি, *s.* (from আ, *prep.* and ঋত, *to hate*), pain, distress, the end of a bow.

আর্ত্বিজ্য, *s.* (from ঋত্বিজ, *a family priest*), the office of a family priest.

আর্থিক, *a.* (from অর্থ, *an object*), acquainted with any particular subject, versed in any science.

আর্থিকতা, *s.* (from আর্থিক, *acquainted with a subject*), science, a good knowledge of any subject, an acquaintance with any science.

আর্দ্র, *a.* (from অর্দ, *to move*), wet, moist, clammy, cool.

আর্দ্রক, *s.* (from আর্দ্র, *moist*), ginger.

আর্দ্রা, *s.* (from অর্দ, *to move*), the name of a particular star, also the eighth mansion in the Hindoo *Zodiac*.

আর্দ্রিত, *a.* (from আর্দ্র, *wet*), wetted, moistened, cool.

আর্য, *a.* (from ঋ, *to move*), noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.

আর্যক, *s.* (from আর্য, *venerable*), a paternal grandfather.

আর্যা, *s.* (from ঋ, *to move*), a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.

আর্যাবর্ত, *s.* (from আর্য, *venerable*, and আবর্ত, *a residence*),

the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.

আর্শি, *s.* (from আদর্শ, *a mirror*), a mirror; a looking glass.

আর্ষ, *a.* (from ঋষি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আর্ষবিবাহ, *s.* (from আর্ষ, *belonging to a sage*, and বিবাহ, *a marriage*), the marriage of a sage.

আর্ষভ, *s.* (from ঋষভ, *a bull*), a young bull which it is intended to let loose as an offering to Shiva or any other god.

আর্ষ, *a.* (from ঋষি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আল, *v. n.* (from আকুল, *troubled*), to moulder away, to fall into decay, to become altered by keeping; applied to food which is spoiled by keeping. The adverbial participle of this verb is often constructed with যা, *to go*, it then means to moulder or fall into decay.

আল, *s.* (from অল, *to hinder*), yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, (applied to rice.)

আলুনি, *a.* (from আল, *rice not boiled to separate it from the husk*, and অলবণ, *destitute of salt*), insipid, fresh; *s.* food without salt, insipid food.

আলকাতরা, *s.* (from الكترة, *tar*), tar, pitch.

আলকুশী, *s.* (from কপিকচ্ছু, *Cowhage*, the name of the plant which produces Cowhage, (Carpopogon pruriens, Rox.)

আলখাল্লা, *s.* (from الخالق, *a jacket*), a jacket or frock.

আলখালা, *s.* (from الخالق, *a frock*), a frock or jacket.

আলগর্দ, *s.* (from অলগর্দ, *not in contact*, and অর্দ, *to kill*), the name of the black variety of the cobra de capello, (Coluber Naga.)

আলগলতা, *s.* (from অলগ্ন, *unconnected*, and লতা, *a climbing plant*) the name of a parasitical plant, (Cymbidium tessalloides.)

আলগা, *a.* (from অ, *priv.* and লগ্ন, *in contact*), loose, unconnected.

আলগামি, *s.* (from আলগা, *loose*), looseness, unconnectedness.

আলগামুখ, *a.* (from আলগা, *loose*, and মুখ, *the mouth*), foul-mouthed, obscene in conversation, talking at random.

আলগী, *s.* (from আলগা, *loose*), looseness, unconnectedness.

আলগাউচ, *a.* (from আলগা, *not in contact*, and উচ্চ, *high*), upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

আলগাউচলতা, *s.* (from আলগা, *unconnected*, উচ্চ, *high*, and লতা, *a climbing plant*), the name of a genus of plants, (Cuscuta of any species.)

আলগাউচি, *s.* (from আলগা, *loose*, and উচ্চ, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of a thing up so as not to touch another thing.

আলগাচা, *s.* (from আলগা, *loose* and উচ্চ, *high*), the name of a plant, (Cuscuta capitata and other species, also Cymbidium tessalloides.)

আলগাচে, *ad.* (*loc. case of* আলগাচ), in equipoise, on tiptoe.

আলচাল, *s.* (from আল, *not boiled to separate it from the husk*, and চাউল, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

আলজিব, *s.* (from অলিজিহ্বা, *the palate*), the uvula or soft palate.

আলজিহ্বা, *s.* (from অলিজিহ্বা, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

আলতো, *ad.* (from অ, *priv.* and লপ, *to speak with difficulty*, and তন, *to preserve*), easily, without effort.

আলতা, *s.* (from অলক্ত, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

আলবত, *ad.* (from البتة, *truly*), truly, certainly, necessarily.

আলবাল, *s.* (from আ, *prep.* and লূ, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

আলবোলা, *s.* (from অল, *a tenon*, and বোল, *to remove*), a hooka or indian tobacco pipe.

আলম, *s.* (from עולם, *an age*, عالم, *the world*), the earth, the world.

আলম্ব, *s.* (from আ, *prep.* and লম্ব, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

আলম্বন, *s.* (from আ, *prep.* and লম্ব, *to lengthen*), the depending upon a person or thing, dependence.

আলম্বনযোগ্য, *a.* (from আলম্বন, *dependence*, and যোগ্য, *worthy*), trust-worthy, fit to be depended on.

আলম্বনার্হ, *a.* (from আলম্বন, *dependence*, and অর্হ, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

আলম্বনীয়, *a.* (from আ, *prep.* and লম্ব, *to lengthen*), fit to be depended upon, proper to be rested on, trust-worthy.

আলম্বনোপযুক্ত *a.* (from আলম্বন, *dependence*, and উপযুক্ত *fit*), fit to be depended on, trust-worthy.

আলম্বারূঢ়, *s.* (from আলম্ব, *dependence*, and আরূঢ়, *mounted on*), a climbing plant, a parasitical plant.

আলম্বিত, *a.* (from আ, *prep.* and লম্ব, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

আলয়, *s.* (from আ, *prep.* and লী, *to dissolve*), a house, an habitation.

আলসিয়া, *a.* (from আলস্য, *indolence*), indolent, inactive, idle.

আলস্য, *s.* (from অ, *priv.* and লস্, *desire*), indolence, inactivity, idleness.

আলস্যমোচন, *s.* (from আলস্য, *indolence*, and মোচন, *a relinquishing*), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.

আলস্যত্যাগ, *s.* (from আলস্য, *indolence*, and ত্যাগ, *a relinquishing*), relaxation, a yawning, a stretching of the body to shake off indolence.

আলস্যপরিত্যাগ, *s* (from আলস্য, *indolence*, and ত্যাগ, *a relinquishing*), the stretching of the body to shake off sloth.

আলস্যত্যাগী, *a.* (from আলস্য, *indolence*, and ত্যাগিন্, *relinquishing*), active, industrious, throwing off sloth or inactivity.

আলস্যবিহীন, *a.* (from আলস্য, *indolence*, and বিহীন, *destitute*), free from indolence, active, industrious.

আলস্যভঞ্জন, *s.* (from আলস্য, *indolence*, and ভঞ্জ, *to break*), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.

আলস্যযুক্ত, *a.* (from আলস্য, *indolence*, and যুক্ত, *joined with*), indolent, inactive, slothful.

আলস্যরহিত, *a.* (from আলস্য, *indolence*, and রহিত, *destitute of*), free from indolence, active, industrious.

আলস্যহীন, *a.* (from আলস্য, *indolence*, and হীন, *destitute of*), free from indolence, active, industrious.

আলস্যাদি, *s.* (from আলস্য, *indolence*), sluggishness, sloth, indolence.

আলা, *a.* (from আকুল, *troubled*), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)

আলাই, *s.* (from আ, *prep.* and লা, *to take*), a misfortune, a calamity, an affliction.

আলাইবালাই, *s.* (from আলাই, *a calamity*, and বালাই, *a calamity*), ruin, misfortune, a calamity.

আলাট্‌পালাট্, *s.* (from আলাট্, *what cannot be held*), a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.

আলাদা, *a.* (from عليحده, *separate*), separate, distinct, different.

আলাদ, *s.* (from অলগর্দ, *a species of serpent*), the black and most poisonous variety of the Cobra de capello, (Coluber Naga.)

আলাদফণা, *s.* (from আলাদ, *the cobra de capello*, and ফণা, *the expanded hood of that serpent*), the name of a plant, (Cactus indicus.)

আলান, *s.* (from আ, *prep.* and লা, *to take*), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from আকুল, *troubled*, spoiled with long keeping.

আলাপ, *s.* (from আ, *prep.* and লপ্, *to speak*), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.

আলাপচারি, *s.* (from আলাপ, *conversation*, and চারি, *four*), four kinds of introducing a fuge in music.

আলাপন, *s.* (from আ, *prep.* and লপ্, *to speak*), the conversing with a person.

আলাপনযোগ্য, *a.* (from আলাপন, *the conversing with a person*, and যোগ্য, *worthy*), affable, worthy of being conversed with.

আলাপনার্হ, *a.* (from আলাপন, *the conversing with a person*, and অর্হ, *proper*), fit to be conversed with, affable.

আলাপনীয়, *a.* (from আ, *prep.* and লপ্, *to speak*), conversible, affable.

আলাপনোপযুক্ত, *a.* (from আলাপন, *the conversing with a person*, and উপযুক্ত, *fit*), fit to be conversed with, affable.

আলাপাকাঙ্ক্ষী, *a.* (from আলাপ, *conversation*, and আকাঙ্ক্ষিন্, *desirous*), inclined to conversation, chatty.

আলাপাসক্ত, *a.* (from আলাপ, *conversation*, and আসক্ত, *attached to*), fond of conversation, chatty.

আলাপিত, *a.* (from আ, *prep.* and লপ্, *to speak*), conversed with, conferred with.

আলাপিনী, *s.* (from আলাপ, *conversation*), the name of a lute made with only one gourd.

আলাপী, *a.* (from আ, *prep.* and লপ্, *to speak*), affable, chatty, conversing.

আলাপীয়, *a.* (from আলাপ, *conversation*), affable, agreeable in conversation, chatty.

আলাপোপযুক্ত, *a.* (from আলাপ, *conversation*, and উপযুক্ত, *fit*), fit for conversation.

আলাপ্য, *a.* (from আ, *prep.* and লপ্, *to speak*), affable, proper to converse with.

আলাবু, *s.* (from অলাবু, *a gourd*), the bottle gourd, (Cucurbita lagenaria.)

আলেয়া, *s.* (from আ, *prep.* and লা, *to take*), a will o'wisp, an apparition.

আলাহিদা, *a.* (from عليحده, *separate*), separate, distinct, different.

আলি, *s.* (from অল্, *to be able*), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberance on the lobe of the ear (Tragus.)

আলিঙ্গন, *s.* (from আ, *prep.* and লিগ্, *to move*), the embracing of a person, the hugging of any one.

আলিঙ্গনাকাঙ্ক্ষী, *a.* (from আলিঙ্গন, *an embracing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of embracing, eager to embrace.

আলিঙ্গনার্থী, *a.* (from আলিঙ্গন, *an embracing*, and অর্থিন্, *desirous*), desirous of embracing, eager to embrace.

আলিঙ্গনার্হ, *a.* (from আলিঙ্গন, *an embracing*, and অর্হ, *fit*), worthy of being embraced, deserving to be embraced.

আলিঙ্গনীয়, *a.* (from আ, *prep.* and লিগ্, *to move*), fit to be embraced.

আলিঙ্গিত, *a.* (from আ, *prep.* and লিগ্, *to move*), embraced, hugged.

আলিঙ্গ্য, *a.* (from আ, *prep.* and লিগ্, *to move*), fit to be embraced, worthy of being embraced; *s.* a small drum shaped like a barley corn, and carried on the breast.

আলিঞ্জর, *s.* (from অলিঞ্জর, *a jar*), a large earthen water jar.

আলিন্দ, *s.* (from অলিন্দ, *a terrace*), a terrace before a house, a raised place or terrace for sleeping on.

আলিম্পনা, *s.* (from আলিম্পন, *a plastering*), the white-washing or plastering of the walls of a house on festival occasions.

আলিম্পন, *s.* (from আ, *prep.* and লিপ্, *to plaster*), the white-washing or plastering of the walls and floor of a house on festival occasions.

আলিসা, *s.* (from আলি, *a ridge*, and সদৃশ, *resembling*), a cornice on the top of a house.

আলিস্পাইস, *s.* (from *all spice*), pimento or Jamaica pepper.

আলিস্থ, *a.* (from আলি, *a protuberance*, and স্থা, *to stand*), situated on the Tragus; *s.* in anatomy the name of one of the muscles of the ear, (Tragicus.)

আলী, *s.* (from অল্, *to adorn, to be able*), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.

আলীঢ়, *s.* (from আ, *prep.* and লিহ্, *to lick*), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; *a.* lapped by the tongue.

আলু, *s.* (from আ, *prep.* and ই, *to go*), a potatoe, a yam, a tuberous root.

আলুনি, *a.* (from অলবণ, *destitute of salt*), fresh, not salted, insipid for want of salt.

আলুফা, *s.* (from علوفه, *free cost*), food obtained at free cost.

আলুবোখারা, *s.* (from آلو, *a plum*, and بخارا, *Buchara*), the name of a dried fruit brought from Bucharia and other countries, a sort of plum, (Prunus triflora.)

আলুলা, *a.* (from আকুল, *disturbed*), dissolved, mouldered, fallen into decay.

আলুথালুরূপে, *a.* (from আকুল, *troubled*), confused, scattered in a disorderly manner; *ad.* confusedly, disorderly.

আলুল, *a.* (from আকুল, *troubled*), fatigued, wearied, dissolved, mouldered.

আলেখ্যা, *a.* (from অলেখ্যা, *not written*), not written, not fit to be written.

আলেম, *a.* (from علم, *science*), learned.

আলো, *s.* (from আ, *prep.* and লোক্, *to appear*), light, brightness.

আলোক, *s.* (from আ, *prep.* and লোক্, *to appear*), light, a splendid or conspicuous appearance.

আলোকন, *s.* (from আ, *prep.* and লোক্, *to appear*), the perceiving of a thing.

আলোচনা, *s.* (from আ, *prep.* and লোচ্, *to see*), perception, discovery, a sight, vision, a survey, a view.

আলোচনীয়, *a.* (from আ, *prep.* and লোচ্, *to see*), perceptible, perceivable, visible, observable.

আলোচিত, *a.* (from আ, *prep.* and লোচ্, *to see*), perceived, seen, observed, viewed.

আলোচন, *s.* (from আ, *prep.* and লোচ্, *to see*), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.

আলোচনা, *s.* (from আ, *prep.* and লোচ্, *to appear*), trial, examination, investigation, a survey.

আলোচনীয়, *a.* (from আ, *prep.* and লোচ্, *to appear*), investigable, fit be examined, deserving to be investigated, requiring to be surveyed.

আলোচিত, *a.* (from আ, *prep.* and লোচ্, *to appear*), examined, surveyed, investigated.

আলোড়ন, *s.* (from আ, *prep.* and লুড়্, *to churn*), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.

আলোড়িত, *a.* (from আ, *prep.* and লুড়্, *to churn*), stirred up, agitated, made a matter of conversation.

আলোময়, *a.* (from আলো, *light*), full of light, luminous.

আলপিন, *s.* (from *a pin*), a pin.

আলপীন, *s.* (from *a pin*), a pin.

আলমারি, *s.* (from *almaria*, Port.), a bureau, a chest of drawers, a book-case.

আশঙ্কা, *s.* (from আ, *prep.* and শঙ্ক্, *to speak*), a supposition, a doubt, hesitation, uncertainty, desire.

আশঙ্কনীয়, *a.* (from আ, *prep.* and শঙ্ক্, *to speak*), supposable, doubtful, not ascertainable, desirable.

আশঙ্কিত, *a.* (from আ, *prep.* and শঙ্ক্, *to speak*), supposed, doubted, hesitated about, desired.

আশক, *s.* (from عشق, *love*), a lover.

আস্ফোটক, *s.* (from অস্ফোটা, *a particular plant*), the name of a particular plant, (Physalis flexuosa.)

আস্ফোতনাগরী, *s.* (from আস্ফোত, *a particular plant*, and নাগরী, *belonging to a town*), the name of a plant, (Physalis flexuosa.)

আশঙ্কনীয়, *a.* (from আ, *prep.* and শঙ্ক্, *to fear*), formidable, terrible, dreadful, horrible, proper to be feared.

আশঙ্কা, *s.* (from আ, *prep.* and শঙ্ক্, *to fear*), awe, fear, terror, danger, peril.

আশঙ্কান্বিত, *a.* (from আশঙ্কা, *fear*, and অন্বিত, *connected with*), fearful, timorous, full of alarm.

আশঙ্কাবিশিষ্ট, *a.* (from আশঙ্কা, *fear*, and বিশিষ্ট, *possessed of*), fearful, timorous, full of alarm.

আশঙ্কাবিহীন, *a.* (from আশঙ্কা, *fear*, and বিহীন, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কাযুক্ত, *a.* (from আশঙ্কা, *fear*, and যুক্ত, *connected with*), timorous, fearful, full of alarm.

আশঙ্কারহিত, *a.* (from আশঙ্কা, *fear*, and রহিত, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কাহীন, *a.* (from আশঙ্কা, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কিত, *a.* (from আ, *prep.* and শঙ্ক্, *to fear*), feared, dreaded

আশনা, *a.* (from آشنا, *familiar*), conversant, familiar, acquainted with.

আশনাই, *s.* (from آشنا, *familiar*), familiarity, acquaintance, friendship.

আশপাশ, *ad.* (from আশা, *a quarter or region*, and পার্শ্ব, *a side*), on all sides, all around.

আশয়, *s.* (from আ, *prep.* and শী, *to recline*), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.

আশয়সিদ্ধ, *a.* (from আশয়, *a scope*, and সিদ্ধ, *accomplished*), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.

আশরফী, *s.* (from اشرفی, *a gold mohur*), a gold mohur, or gold coin of sixteen rupees value.

আশশেওড়া, *s.* (from অশ্বশাখোটী, *a species of shrub*), the name of a particular shrub, (Limonia pentaphylla.)

আশা, *s.* (from আ, *prep.* and অশ্, *to occupy space*), hope, expectation, trust, desire, length, a quarter or region.

আশাক্রমে, *ad.* (from আশা, *a hope*, and ক্রম, *a step*), in hope, expectingly.

আষাঢ়, *s.* (from আষাঢ়া, *one of the stellar mansion*), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in the Hindoo Zodiac; a staff of Pulasha wood carried by ascetics.

আসন, *s.* (from অসন, or অশন, *the name of a tree*), the name of a tree, (Pentaptera tomentosa.)

আশান্বিত, *a.* (from আশা, *hope*, and অন্বিত, *possessed of*), desirous, entertaining hope, full of expectation.

আশাপন্ন, *a.* (from আশা, *hope*, and আপন্ন, *possessed of*), full of hope or expectation, entertaining hope, desirous.

আশাপ্রাপ্ত, *a.* (from আশা, *hope*, and প্রাপ্ত, *obtained*), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.

আশাবদ্ধ, *a.* (from আশা, *hope*, and বদ্ধ, *bound*), held fast by hope, restrained by hope.

আশাবন্ধ, *s.* (from আশা, *hope*, and বন্ধ, *a bond*), an attachment founded on hope, an obligation, a cobweb.

আশাবিশিষ্ট, *a.* (from আশা, *hope*, and বিশিষ্ট, *possessed of*), full of hope, full of expectation, desirous, expecting.

আশাবিহীন, *a.* (from আশা, *hope*, and বিহীন, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

আশাভঙ্গ, *s.* (from আশা, *hope*, and ভঙ্গ, *a breaking*), disappointment.

আশাযুক্ত, *a.* (from আশা, *hope*, and যুক্ত, *connected with*), desirous, expecting, looking for, full of hope or expectation.

আশারহিত, *a.* (from আশা, *hope*, and রহিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

আশাহীন, *a.* (from আশা, *hope*, and হীন, *destitute*), destitute of hope, desponding, despairing, gloomy, discouraged.

আশিক, *s.* (from عاشق, *lover*), a lover, an affectionate person, a sprightly man, a person of lively manners.

আশিত, *a.* (from আ, *prep.* and অশ্, *to eat*), eaten, satisfied.

আশিতঙ্গবীন, *a.* (from আশিত, *eaten*, and গো, *a cow*), grazed by cows.

আশিশ্যাওড়া, *s.* (from অশ্বশাখোটক, *limonia*), the name of a shrub, (Limonia pentaphylla.)

আশিস্, *s.* (from আ, *prep.* and শাস্, *to bless*), a blessing.

আশী, *s.* (from আ, *prep.* and অশ্ *to eat*) the fangs of a serpent, the poison of a serpent; *a.* eighty.

আশীঃপ্রাপ্ত, *a.* (from আশিস্, *a blessing*, and প্রাপ্ত, *obtained*), blessed, made the partaker of a blessing.

আশীবিষ, *s.* (from আশী, *the fangs of a serpent*, and বিষ, *poison*), a serpent.

আশীর্দাতা, *s.* (from আশিস্, *a blessing*, and দাতৃ, *a giver*), one who blesses others, one who bestows blessings.

আশীর্বচন, *s.* (from আশিস্, *a blessing*, and বচন, *a word*), a benediction.

আশীর্বাদ, *s.* (from আশিস্, *a blessing*, and বদ্, *to speak*), a benediction.

আশীর্বাদক, *a.* (from আশিস্ *a blessing*, and বদ্, *to speak*), uttering blessings; *s.* one who pronounces benedictions.

আশীর্বাদকর্ত্তা, *s.* (from আশীর্বাদ, *a benediction*, and কর্ত্তৃ, *a doer*), one who pronounces benedictions, one who bestows blessings.

আশীর্বাদন, *s.* (from আশিস্, *a blessing*, and বাদন, *a speaking*), the pronouncing of a blessing.

আশীর্বাদী, *a.* (from আশিস্, *a blessing*, and বাদিন্, *speaking*), pronouncing benedictions, pertaining to a benediction.

আশু, *ad.* (from অশ্, *to occupy space*), soon, quickly; *a.* early, (applied to that variety of rice which ripens in the rains.)

আশুকচু, *s.* (from আশু, *quickly*, and কচু, *arum*), a variety of the Arum Colocasia.

আশুকপিলাতারী, *s.* (from আশু, *quickly*, and কপিলাতারী, *yellow mustard*), a variety of early rice which is of a brownish yellow colour.

আশুকোপী, *a.* (from আশু, *quickly*, and কোপিন্, *angry*), touchy, easily provoked, passionate, fretful.

আশুগ, *a.* (from আশু, *quickly*, and গম্, *to go*), swift, fleet; *s.* an arrow, the wind.

আশুগঙ্গাজল, *s.* (from আশু, *quickly*, and গঙ্গাজল, *the water of the Ganges*), the name of a variety of early rice.

আশুতুষ্ট, *a.* (from আশু, *quickly*, and তুষ্ট, *pleased*), soon pleased, easily reconciled.

আশুতুষ্টি, *s.* (from আশু, *quickly*, and তুষ্টি, *pleasure*), gratification which is soon procured.

আশুতুষ্টিকর, *a.* (from আশু, *quickly*, and তুষ্টিকর, *giving pleasure*), speedily producing gratification.

আশুতৃপ্ত, *a.* (from আশু, *quickly*, and তৃপ্ত, *satisfied*), quickly satisfied.

আশুতৃপ্তি, *s.* (from আশু, *quickly*, and তৃপ্তি, *satisfaction*), speedy satisfaction, a speedy satisfying of the appetite.

আশুতৃপ্তিকর, *a.* (from আশু, *quickly*, and তৃপ্তিকর, *satisfying*), soon satisfying the appetite.

আশুতোষ, *a.* (from আশু, *quickly*, and তোষ, *pleasure*), quickly pleased, easily gratified, placable; *s.* an appellation of Shiva.

আশুধান, *s.* (from আশু, *quickly*, and ধান, *rice*), a variety of rice which ripens in the rainy season.

আশুধান্য, *s.* (from আশু, *quickly*, and ধান্য, *rice*), a variety of rice which ripens in the rainy season.

আশুপরিচয়, *s.* (from আশু, *quickly*, and পরিচয়, *acquaintance*), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.

আশুপরিচয়কর, *a.* (from আশু, *quickly*, পরিচয়, *acquaintance*, and কৃ, *to do*), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.

আশুপরিচিত, *a.* (from আশু, *quickly*, and পরিচিত, *known*), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.

আশুফল, *s.* (from আশু, *quickly*, and ফল, *fruit*), the name of a tree, (Scytalia Langan.)

আশুবড়শালি, *s.* (from আশু, *quickly*, and বড়, *large*), a variety of early rice, the plant and grain of which are larger than in the other varieties.

আশুব্রীহি, *s.* (from আশু, *quickly*, and ব্রীহি, *rice*), rice which ripens in the rainy season.

আশুভাব, *s.* (from আশু, *swiftly*, and ভূ, *to be*), swiftness, a vagary.

আশুরামশালি, *s.* (from আশু, *quickly*, রাম, *Rama*, and শালি, *rice*), a distinct variety of early rice.

আশাপ্ত, *s.* (from আশা, *hope*, and আপ্ত, *gained*), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.

আশকারা, *a.* (from آشکارا, *known*), known, revealed, apparent, clear, public.

আশ্চর্য, *ad.* (from আ, *an expression of surprise*, and চর্, *to move*), suddenly, unexpectedly.

আশ্চর্য্য, *a.* (from আ, *prep.* and চর্, *to move*), marvellous, astonishing, miraculous, surprising, supernatural, wonderful.

আশ্চর্য্যজ্ঞান, *s.* (from আশ্চর্য্য, *astonishing*, and জ্ঞান, *an idea*), astonishment, surprize, a wonder.

আশ্চর্য্যবুদ্ধি, *s.* (from আশ্চর্য্য, *marvellous*, and বুদ্ধি, *an idea*), astonishment, surprize, a wonder.

আশ্চর্য্যবোধ, *s.* (from আশ্চর্য্য, *surprise*, and বোধ, *knowledge*), an idea of wonder or surprize, astonishment.

আশ্চর্য্যবোধক, *a.* (from আশ্চর্য্য, *surprise*, and বোধক, *indicating*), indicating wonder or surprize, making known wonder or surprise.

আশ্রম, *s.* (from আ, *prep.* and শ্রম, *fatigue*), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a housholder, an ascetic, or a mendicant.

আশ্রমচ্যুত, *a.* (from আশ্রম, *a hermitage*, and চ্যুত, *fallen from*),

expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

আশ্রমযুক্ত, *a.* (from আশ্রম, *a hermitage*, and যুক্ত, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

আশ্রমযোগ্য, *a.* (from আশ্রম, *a hermitage*, and যোগ্য, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

আশ্রমরহিত, *a.* (from আশ্রম, *a state*, and রহিত, *destitute*), destitute of the advantages of being in one of the four states prescribed in the *Hindoo* laws; living in the neglect of a prescribed state.

আশ্রমশূন্য, *a.* (from আশ্রম, *a state*, and শূন্য, *empty*), destitute of the advantages of being in one of the four states prescribed by the *Hindoo* laws, living in the neglect of a prescribed state.

আশ্রমহীন, *a.* (from আশ্রম, *a state*, and হীন, *destitute*), destitute of the advantages of being in one of the four states prescribed by the *Hindoo* laws, living in the neglect of a prescribed state.

আশ্রমী, *a.* (from আশ্রমিন্, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

আশ্রয়, *s.* (from আ, *prep.* and শ্রি, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

আশ্রয়ণীয়, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

আশ্রয়রহিত, *a.* (from আশ্রয়, *an asylum*, and রহিত, *bereft of*), destitute of an asylum, defenceless, exposed.

আশ্রয়হীন, *a.* (from আশ্রয়, *an asylum*, and হীন, *destitute*), destitute of an asylum, defenceless, exposed.

আশ্রয়ান্বিত, *a.* (from আশ্রয়, *an asylum*, and অন্বিত, *connected with*), secured, placed in safety, dependent.

আশ্রা *s.* (*corrupted* from আশ্রয়, *a refuge*), an asylum, a refuge, a shelter.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to serve*), secured, placed in safety, dependent.

আশ্রিতচ্ছায়ানাট, *s.* (from আশ্রিত, *protected*, ছায়া, *shadow*, and নাট, *a musical sound*), the name of a particular mode of Hindoo music.

আশ্রেয়, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

আশ্লিষ্ট, *a.* (from আ, *prep.* and শ্লিষ, *to embrace*), embraced, hugged.

আশ্লেষ, *s.* (from আ, *prep.* and শ্লিষ, *to embrace*), an embrace, a hug.

আশ্বসিত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বস্ত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বাস, *s.* (from আ, *prep.* and শ্বস্, *to respire*), encouragement, hope, comfort, animation.

আশ্বাসিত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বিন, *s.* (from অশ্বিনী, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আশ্বিনধবল, *s.* (from আশ্বিন, *September*, and ধবল, *white*), a variety of rice, which ripens in September or October.

আষাঢ়, *s.* (from আষাঢ়া, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of *Palasha* wood.

আষাঢ়া, *s.* (from আ, *prep.* and সহ্, *to bear*), the twentieth and twenty-first of the *Hindoo* stellar mansions.

আষাঢ়ীপূর্ণিমা, *s.* (from আষাঢ়, *the name of a month*, and পূর্ণিমা, *the full moon*), the full moon which falls out in the month of *Ashadha*.

আস্, *s.* (from অস্, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! *v. a.* to come.

আসক্ত, *a.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), attached to, enamoured.

আসক্তচিত্ত, *a.* (from আসক্ত, *attached to*, and চিত্ত, *the heart*), attached with all the heart to an object, enamoured.

আসক্তি, *s.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), an attachment to an object, love, attachment.

আসঙ্গ, *a.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

আসত্তি, *s.* (from আ, *prep.* and সদ্, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

আসন, *s.* (from আস্, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

a market stall, the name of a tree, (Pentaptera tomentosa.)

আসনপীঠ, *s.* (from আসন, *a seat*, and পীঠ, *a stool*,) in anatomy the name of a particular muscle, called (Sartorius) the taylor's muscle, because it is that which assists them in crossing their legs.

আসনবিশিষ্ট, *a.* (from আসন, *a seat*, and বিশিষ্ট, *possessed of*,) possessing a seat or carpet.

আসনবিহীন, *a.* (from আসন, *a seat*, and বিহীন, *destitute of*), destitute of a seat or carpet.

আসনযুক্ত, *a.* (from আসন, *a seat*, and যুক্ত, *connected with*), connected with a seat, belonging to a seat.

আসনরহিত, *a.* (from আসন, *a seat*, and রহিত, *destitute of*), destitute of a seat or carpet.

আসনস্থ, *a.* (from আসন, *a seat*, and স্থা, *to be situated*), seated, placed or being on a seat or carpet.

আসনস্থায়ী, *a.* (from আসন, *a seat*, and স্থায়িন্, *remaining on*), continuing on a seat or carpet, being on a seat.

আসনস্থিত, *a.* (from আসন, *a seat*, and স্থিত, *situated*), situated on a seat or carpet.

আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat.

আসনাকার, *a.* (from আসন, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoides.)

আসনাকৃতি, *a.* (from আসন, *a seat*, and আকৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.

আসনাকৃতিপ্রবর্ধন, *s.* (from আসনাকৃতি, *seat-shaped*, and প্রবর্ধন, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.

আসনান্বিত, *a.* (from আসন, *a seat*, and অন্বিত, *connected with*), connected with or belonging to a seat or carpet.

আসনার্হ, *a.* (from আসন, *a seat*, and অর্হ, *worthy*), worthy of a seat.

আসন্দী, *s.* (from আসন, *sitting*, and দা, *to give*), a small stool, a chair.

আসন্ন, *a.* (from আ, *prep.* and সদ্, *to move*), approached, near, approaching.

আসন্নকাল, *s.* (from আসন্ন, *near*, and কাল, *time*), the season of death.

আসব, *s.* (from আ, *prep.* and সু, *to bring forth*), rum, spirits distilled from sugar or molasses.

আসবাব, *s.* (from سبب, *a cause*), goods, chattels, baggage, furniture, an apparatus.

আসোয়ার, *s.* (from اسوار, *a horseman*), a person who rides upon a horse or vehicle.

আসোয়ারী, *s.* (from اسوار, *a horseman*), horsemanship, ridership.

আসমান, *s.* (from שָׁמַיִם, *the heavens*, آسمان, *the sky*), the sky, the atmosphere.

আসমানী, *a.* (from آسمانی, *sky-blue*), azure, sky-blue.

আসমানীরঙ, *s.* (from آسمانی, *azure*, and رنگ, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azure.

আসর, *s.* (from עָצַר, *to restrain or detain*, عصر, *a company*), an assembly, a company, a convention, a solemn assembly.

আসল, *s.* (from اصل, *an origin*), an origin, an original.

আসলসোস, *s* (from اصل‌سوس, *liquorice*), liquorice.

আসা, *s.* (from عصا, *a staff*), a staff, a mace, a club.

আসাদিত, *a.* (from আ, *prep.* and সদ্, *to move*), obtained, gained.

আসাধন, *s.* (from আ, *prep.* and সাধ্, *to accomplish*), the compleat accomplishment of an object.

আসান, *s.* (from آسان, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.

আসানী, *a.* (from آسان, *easy*), facility, ease.

আসাপ, *s.* (from অ, *priv.* and সাপ, *a serpent*), a toad.

আসাবরদার, *s.* (from عصا, *a staff*, and بردار, *a bearer*), a macebearer, one who carries a staff.

আসাবরদারী, *s.* (from عصابردار, *a mace-bearer*), the office of a mace-bearer.

আসাবাড়ি, *s.* (from عصا, *a staff*, and বাড়ি, *a staff*), a staff.

আসামী, *s.* (from שֵׁם, *a name*, اسما, *a name*), a client, a defendant.

আসাবরী, *s.* (from আসা, *a coming*, and অরিন্, *at enmity*), a mode of Hindoo music.

আসিদ্ধ, *a.* (from আ, *prep.* and সিধ্, *to move*), taken into custody, placed under restraint, imprisoned.

আসূদা, *a.* (from آسوده, *filled*), filled, satisfied with food.

আসুর, *s.* (from অসুর, *a dæmon*), a dæmon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.

আসুরবিবাহ, *s.* (from অসুর, *a dæmon*, and বিবাহ, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.

আসুরিক, *a.* (from অসুর, *a dæmon*), belonging to a dæmon; resembling the actions of a dæmon, diabolical, savage,

barbarous, applied to a marriage where the bride is purchased.

আসুরিকচিকিৎসক, *s.* (from আসুরিক, *barbarous*, and চিকিৎসক, *a physician*), a surgeon, one who cures by cutting or cauterising.

আসুরী, *a.* (from অসুর, *a dæmon*), barbarous, savage; diabolical.

আসুরীচিকিৎসা, *s.* (from আসুরী, *barbarous*, and চিকিৎসা, *medicine*), surgery, the art of curing by cutting or cauterising.

আসেদ্ধা, *s.* (from আ, *prep.* and সিধ্, *to move*), a person who takes another into custody or who procures his being put into custody.

আসেধ, *s.* (from আ, *prep.* and সিধ্, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.

আসেধক, *a.* (from আ, *prep.* and সিধ্, *to move*), putting under restraint, committing to custody; *s.* a person who commits another to custody.

আসেধকাল, *s.* (from আসেধ, *custody*, and কাল, *time*), the appointed time of confinement.

আসেধনীয়, *a.* (from আ, *prep.* and সিধ্, *to move*), liable to an arrest, liable to confinement.

আসেধব্যবস্থা, *s.* (from আসেধ, *custody*, and ব্যবস্থা, *a law*), the law of arrests, the law concerning custody or confinement.

আসেধাদি, *a.* (from আসেধ, *custody*, and আদি, *the first*), every kind of judicial process or law beginning with that of arrest or confinement.

আসেধ্য, *a.* (from আ, *prep.* and সিধ্, *to move*), liable to the arrest, liable to confinement.

আস্কন্দিত, *s.* (from আ, *prep.* and স্কন্দ্, *to move by leaps*), one of the five paces of a horse, a gallop.

আস্তরপিষ্টক, *s.* (from আ, *prep.* স্তৄ, *to overspread*, and পিষ্টক, *a cake*), a kind of pancake.

আস্তক, *s.* (from আ, *prep.* and স্তৄ, *to overspread*), a sort of pancake.

আস্ত, *a.* (from আ, *prep.* and অস্, *to throw*), whole, unbroken.

আস্তবল, *s.* (from *stable*), a stable.

আস্তব্যস্ত, *a.* (from আস্ত, *thrown*, and ব্যস্ত, *distracted*), distracted, hurried, troubled; full of anxiety.

আস্তর, *s.* (from আ, *prep.* and স্তৄ, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

আস্তরকুশ, *s.* (from আস্তর, *a thing spread out*, and কুশ, *a sort of grass*), a layer of koosha grass spread out on a sacrificial occasion.

আস্তরণ, *s.* (from আ, *prep.* and স্তৄ, *to cover*), a carpet, a bed, the clothes of a bed.

আস্তানা, *s.* (from স্থান, *a place*, corrupted into آستانه), the threshold of a door, the place where a devotee resides.

আস্তিক, *a.* (from অস্তি, *it is*), believing the being of a God, believing, trusting.

আস্তিকতা, *s.* (from আস্তিক, *believing*), faith in the existence of a God, the sentiment of the existence of a God.

আস্তিক্য, *s.* (from আস্তিক, *believing*), faith in the existence of a God, the sentiment of the being of a God.

আস্তিন, *s.* (from آستین, *a sleeve*), a sleeve.

আস্তীর্ণ, *a.* (from আ, *prep.* and স্তৄ, *to cover*), spread out, laid out in an orderly manner.

আস্তৃত, *a.* (from আ, *prep.* and স্তৄ, *to cover*), spread out, laid out in an orderly manner.

আস্তে, *ad.* (from آهسته, *slowly*), slowly, gently, faintly.

আস্তেখুশ, *ad.* (from আস্তে, *slowly*, and খুশ, *well*), indolently, at ease, leisurely, slowly.

আস্থা, *s.* (from আ, *prep.* and স্থা, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.

আস্থায়ী, *s.* (from আস্থা, *steadiness*), the key note in music.

আস্থিত, *a.* (from আস্থা, *faith*), believing, trusting, depending, laborious, attentive, firm.

আস্থিততা, *s.* (from আস্থিত, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

আস্থিত্ব, *s.* (from আস্থিত, *believing*), faith, believership.

আস্পদ, *s.* (from আ, *prep.* and পদ্, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

আস্পর্দ্ধা, *s.* (from আ, *prep.* and স্পর্দ্ধ, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

আস্পর্দ্ধান্বিত, *a.* (from আস্পর্দ্ধা, *emulation*, and অন্বিত, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.

আস্পর্দ্ধাবিশিষ্ট, *a.* (from আস্পর্দ্ধা, *emulation*, and বিশিষ্ট, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আস্পর্দ্ধাবিহীন, *a.* (from আস্পর্দ্ধা, *emulation*, and বিহীন, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

আস্পর্দ্ধাযুক্ত, *a.* (from আস্পর্দ্ধা, *emulation*, and যুক্ত, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আস্পর্দ্ধারহিত, *a.* (from আস্পর্দ্ধা, *emulation*, and রহিত, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আস্পর্দ্ধাহীন, *a.* (from আস্পর্দ্ধা, *emulation*, and হীন, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আস্পর্দ্ধিত, *a.* (from আ, *prep.* and স্পর্দ্ধ্, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.

আস্ফালন, *s.* (from আ, *prep.* and স্ফল্, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.

আস্ফালিত, *a.* (from আ, *prep.* and স্ফল্, *to move*), flounced, flapped, clapped, suddenly disengaged.

আস্ফোট, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), a clapping of one hand forcibly on the other arm so as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (Jasminum Zambac, the wild sort, and Calotropis gigantea.)

আস্ফোটন, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

আস্ফোটনী, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), an augur, a gimlet, a drill.

আস্মাকীন, *a.* (from অস্মদ্, *I*), belong to us, of our party.

আস্য, *s.* (from অস্, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.

আস্বাদ, *s.* (from আ, *prep.* and স্বদ্, *to taste*), a savor, a relish.

আস্বাদন, *s.* (from আ, *prep.* and স্বদ্, *to taste*), the tasting of food, a relish, a savor.

আস্বাদনীয়, *a.* (from আ, *prep.* and স্বদ্, *to taste*), fit to be tasted, agreeable to the taste.

আস্বাদবিশিষ্ট, *a.* (from আস্বাদ, *a relish*, and বিশিষ্ট, *possessed of*), well tasted, of an agreeable flavour, delicious.

আস্বাদযুক্ত, *a.* (from আস্বাদ, *a relish*, and যুক্ত, *joined to*), well tasted, delicious, of an agreeable flavour.

আস্বাদরহিত, *a.* (from আস্বাদ, *a relish*, and রহিত, *destitute of*), tasteless, insipid.

আস্বাদহীন, *a.* (from আস্বাদ, *a relish*, and হীন, *destitute of*), tasteless, insipid.

আস্বাদী, *a.* (from আস্বাদ, *a relish*), well tasted, delicious.

আস্বাদু, *a.* (from আস্বাদ, *a relish*), delicious, well tasted.

আস্বাদ্য, *a.* (from আ, *prep.* and স্বদ্, *to taste*), fit to be tasted, agreeable to the taste.

আহঃ, *n.* (from আহ, *ah!*) an interjection implying order or command, also severity or reproof, ah! aha.

আহত, *a.* (from আ, *prep.* and হন্, *to smite*), smitten, beaten, stricken, struck, hurt, injured, uttered falsely, new (applied to clothes.)

আহনন, *s.* (from আ, *prep.* and হন্, *to smite*), the act of smiting, the act of hammering a piece of metal.

আহননীয়, *a.* (from আ, *prep.* and হন্, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

আহন্তব্য, *a.* (from আ, *prep.* and হন্, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

আহব, *s.* (from আ, *prep.* and হু, *to offer*), a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

আহবনীয়, *a.* (from আ, *prep.* and হু, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations.

আহরণ, *s.* (from আ, *prep.* and হৃ, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.

আহরণকর্ত্তা, *s.* (from আহরণ, *a bringing together*, and কর্ত্তৃ, *a doer*), a person who collects or brings things.

আহরণকারক, *a.* (from আহরণ, *a bringing*, and কারক, *doing*), bringing, collecting; *s.* a person who brings articles.

আহরণকারী, *a.* (from আহরণ, *a bringing*, and কারিন্, *doing*), bringing, collecting.

আহরণজন্য, *a.* (from আহরণ, *a bringing*, and জন্য, *producible*), producible by or arising from bringing things to a place.

আহরণার্থে, *ad.* (*loc. case of* আহরণার্থ), for the purpose of bringing to a person or place.

আহরণনিমিত্তক, *a.* (from আহরণ, *a bringing*, and নিমিত্ত, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.

আহরণনিমিত্ত, *ad.* (from আহরণ, *a bringing*, and নিমিত্ত, *a cause*), for the purpose of bringing.

আহরণপূর্ব্বক, *a.* (from আহরণ, *a bringing*, and পূর্ব্বক, *caused by*), caused by or arising from bringing.

আহরণবিনা, *ad.* (from আহরণ, *a bringing*, and বিনা, *without*), without or beside bringing.

আহরণব্যতিরিক্ত, *a.* (from আহরণ, *a bringing*, and ব্যতিরিক্ত, *excepted*), bringing or collecting excepted.

আহরণব্যতিরেক, *s.* (from আহরণ, *a bringing*, and ব্যতিরেক, *an exception*), the exception of bringing or collecting.

আহরণব্যতিরেকে, *ad.* *loc. case of* আহরণব্যতিরেক, with the exception of bringing, without or beside bringing.

আহরণযোগ্য, *a.* (from আহরণ, *a bringing*, and যোগ্য, *worthy*), worthy of being brought or collected together.

আহরণহেতুক, *a.* (from আহরণ, *a bringing*, and হেতু, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.

আহরণার্থ, *ad.* (from আহরণ, *a bringing*, and অর্থ, *an object*), for the purpose of bringing.

আহরণার্হ, *a.* (from আহরণ, *a bringing*, and অর্হ, *worthy*), worthy of being brought.

আহরণীয়, *a.* (from আ, *prep.* and হৃ, *to steal*), proper to be collected or brought, requiring to be brought or collected together

আহর্তব্য, *a.* (from আ, *prep.* and হৃ, *to take*), worthy of being brought, requiring to be brought or collected.

আহর্তা, *s.* (from আ, *prep.* and হৃ, *to take*), one who brings things, one who eats.

আহর্তৃমুখ, *s.* (from আহর্তৃ, *one who brings*, and মুখ, *an opening*), in anatomy the name of the pabulous orifice.

আহা, *interj.* (from আহ, *ah!*), alas! ah!

আহার, *s.* (from আ, *prep.* and হৃ, *to take*), food, a meal, a repast, diet.

আহারক, *a.* (from আ, *prep.* and হৃ, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.

আহারজন্য, *a.* (from আহার, *a meal*, and জন্য, *producible*), producible by or arising from eating.

আহারজন্যে, *ad.* (*loc. case of* আহারজন্য), for the sake of a meal, for the purpose of eating.

আহারত্যাগ, *s.* (from আহার, *food*, and ত্যাগ, *relinquishment*), the relinquishment of food.

আহারত্যাগী, *a.* (from আহার, *food*, and ত্যাগিন্, *relinquishing*), relinquishing food, disgusted with food, retiring from table.

আহারদাতা, *s.* (from আহার, *food*, and দাতৃ, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.

আহারদান, *s.* (from আহার, *food*, and দান, *a giving*), the giving of food.

আহারদায়ক, *a.* (from আহার, *food*, and দায়ক, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.

আহারদায়ী, *a.* (from আহার, *food*, and দায়িন্, *giving*), giving food, maintaining.

আহারনিমিত্তক, *a.* (from আহার, *food*, and নিমিত্ত, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারনিমিত্ত, *ad.* (from আহার, *food*, and নিমিত্ত, *a cause*), for the purpose of food, for the sake of food.

আহারপথ, *s.* (from আহার, *food*, and পথিন্, *a road*), the alimentary canal.

আহারপরাঙ্মুখ, *a.* (from আহার, *food*, and পরাঙ্মুখ, *averse*), averse to food, not eating food.

আহারপ্রণালী, *s.* (from আহার, *food*, and প্রণালী, *a pipe or tube*), the alimentary canal.

আহারপ্রতিবন্ধক, *a.* (from আহার, *food*, and প্রতিবন্ধক, *opposed to*), opposed to or hindering food.

আহারপ্রযুক্ত, *a.* (from আহার, *food*, and প্রযুক্ত, *caused by*), caused by or arising from food; *ad.* from or because of food.

আহারবঞ্চনা, *s.* (from আহার, *food*, and বঞ্চনা, *disappointment*), a disappointment respecting food.

আহারবঞ্চিত, *a.* (from আহার, *food*, and বঞ্চিত, *disappointed*), disappointed respecting food.

আহারবিনা, *a.* (from আহার, *food*, and বিনা, *without*), without food, beside food.

আহারবিবেচনা, *s.* (from আহার, *food*, and বিবেচনা, *discrimination*), the discriminating of food.

আহারবিহীন, *a.* (from আহার, *food*, and বিহীন, *destitute of*), destitute of food, necessitous.

আহারব্যতিরিক্ত, *a.* (from আহার, *food*, and ব্যতিরিক্ত, *excepted*), food excepted.

আহারব্যতিরেক, *s.* (from আহার, *food*, and ব্যতিরেক, *an exception*), the exception of food.

আহারব্যতিরেকে, *ad.* (*loc. case of* আহারব্যতিরেক), with the exception of food, without or beside food.

আহারব্যাঘাত, *s.* (from আহার, *food*, and ব্যাঘাত, *a hinderance*), an hinderance or obstacle to food, a want of food.

আহারব্যাঘাতক, *a.* (from আহার, *food*, and ব্যাঘাতক, *hindering*), hindering or preventing food.

আহারমাত্রাভিলাষী, *a.* (from আহার, *food*, মাত্র, *merely*, and অভিলাষিন্, *desiring*, greedy, ravenous, selfishly voracious, desirous of nothing but food.

আহাররহিত, *a.* (from আহার, *food*, and রহিত, *destitute of*), destitute of food, necessitous.

আহারহীন, *a.* (from আহার, *food*, and হীন, *destitute of*), destitute of food, necessitous.

আহারহেতুক, *a.* (from আহার, *food*, and হেতু, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারাকাঙ্ক্ষা, *s.* (from আহার, *food*, and আকাঙ্ক্ষা, *desire*), hunger, appetite, a desire for food.

আহারাকাঙ্ক্ষী, *a.* (from আহার, *food*, and আকাঙ্ক্ষিন্, *desirous*), hungry, desirous of food.

আহারানুযায়ী, a. (from আহার, *food*, and অনুযায়িন্, *following*), proportioned to or arising from the quantity of food.

আহারানুসার, *ad.* (from আহার, *food*, and অনুসার, *a following upon*), according to food.

আহারান্বেষণ, *s.* (from আহার, *food*, and অন্বেষণ, *a seeking*), a seeking for food.

আহারান্বেষণা, *s.* (from আহার, *food*, and অন্বেষণা, *search*), search for food.

আহারান্বেষী, *a.* (from আহার, *food*, and অন্বেষিন্, *seeking*), seeking for food.

আহারাবজ্ঞা, *s.* (from আহার, *food*, and অবজ্ঞা, *contempt*), a disgust of food, a contempt of food, a nausea.

আহারাভিলাষ, *s.* (from আহার, *food*, and অভিলাষ, *desire*), a desire for food.

আহারাভিলাষী, *a.* (from আহার, *food*, and অভিলাষিন্, *desirous*), desirous of food, hungry.

আহারার্থী, *a.* (from আহার, *food*, and অর্থিন্, *desirous*), hungry, desirous of food.

আহারী, *a.* (from আ, *prep.* and হৃ, *to take*), feeding, gluttonous, feeding freely.

আহারেচ্ছা, *s.* (from আহার, *food*, and ইচ্ছা, *desire*), hunger, a desire of food, appetite.

আহারেচ্ছু, *a.* (from আহার, *food*, and ইচ্ছু, *desirous*), desirous of food, hungry.

আহারেচ্ছুক, *a.* (from আহার, *food*, and ইচ্ছুক, *desirous*), desirous of food, hungry.

আহারোপযুক্ত, *a.* (from আহার *food*, and উপযুক্ত, *proper*), fit for food, eatable.

আহার্য্য, *a.* (from আ, *prep.* and হৃ, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessary; *s.* the accessary parts of the drama, as dress and ornaments.

আহিংস্রা, *s.* (from অহিংস্রা, *harmless*), the name of a plant, (Solanum pubescens.)

আহিত, *a.* (from আ, *prep.* and ধা, *to hold*), placed, deposited.

আহিতাগ্নি, *s.* (from আহিত, *placed*, and অগ্নি, *fire*), a brahmun who has preserved a consecrated fire which was kept continually alive in his family.

আহিস্তা, *a.* (from آهسته, *slow*), slow.

আহিস্তে, *ad.* (*loc. case of* আহিস্তা), slowly, leisurely.

আহীরী, *s.* (from আহীর, *a cow-keeper*), a cowherd.

আহুত, *a.* (from আ, *prep.* and হু, *to offer*), offered, sacrificed.

আহুতি, *s.* (from আ, *prep.* and হু, *to offer*), a burnt sacrifice.

আহুতিদাতা, *s.* (from আহুতি, *a burnt sacrifice*, and দাতৃ, *a giver*), the person who makes or presents a burnt offering.

আহুতিদান, *s.* (from আহুতি, *a burnt sacrifice*, and দান, *a giving*), the offering or presenting of a burnt sacrifice.

আহুতিদায়ক, *a.* (from আহুতি, *a burnt sacrifice*, and দায়ক, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.

আহুতিদায়ী, *a.* (from আহুতি, *a burnt sacrifice*, and দায়িন্, *giving*), presenting or offering a burnt sacrifice.

আহুতিপ্রদান, *s.* (from আহুতি, *a burnt sacrifice*, and প্রদান, *giving*), the offering of a sacrifice made by fire.

আহূত, *a.* (from আ, *prep.* and হ্বে, *to produce sound*), called, invited, summoned.

আহূতপ্রপলায়ী, *a.* (from আহূত, *summoned*, and প্রপলায়িন্, *fleeing*), summoned but fleeing away, not answering a summons.

আহৃত, *a.* (from আ, *prep.* and হৃ, *to take*), taken, eaten, brought.

আহো, an interjection expressive of doubt, or of enquiry.

আহোপুরুষিকা, *s.* (from আহো, *an expression of doubt*, and পুরুষ, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expence of another's reputation, military vaunting.

আহ্নিক, *a.* (from অহন্, *a day*), daily, diurnal.

আহ্নিকতত্ত্ব, *s.* (from আহ্নিক *daily*, and তত্ত্ব, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.

আহ্লাদ, *s.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), joy, mirth, exultation, festivity.

আহ্লাদকরণক, *a.* (from আহ্লাদ, *joy*, and করণ, *an instrument*), arising from joy, occasioned by joyfulness.

আহ্লাদকর্ত্তা, *s.* (from আহ্লাদ, *joy*, and কর্ত্তৃ, *a doer*), a joyful man, one who rejoices.

আহ্লাদকারক, *a.* (from আহ্লাদ, *joy*, and কারক, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.

আহ্লাদকারী, *a.* (from আহ্লাদ, *joy*, and কারিন্, *doing*), causing joy, gladdening.

আহ্লাদকৃৎ, *a.* (from আহ্লাদ, *joy*, and কৃ, *to do*), causing joy, gladdening.

আহ্লাদজ, *a.* (from আহ্লাদ, *joy*, and জন্, *to be produced*), arising from joy, arising from mirth or gladness.

আহ্লাদজনক, *a.* (from আহ্লাদ, *joy*, and জনক, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

আহ্লাদজন্য, *a.* (from আহ্লাদ, *joy*, and জন্য, *producible*) producible by or arising from joy or gladness.

আহ্লাদজন্যে, *ad.* (*loc. case of* আহ্লাদজন্য), for the purpose of joy or gladness.

আহ্লাদদাতা, *s.* (from আহ্লাদ, *joy*, and দাতৃ, *a giver*), a person who gives joy or happiness.

আহ্লাদদান, *s.* (from আহ্লাদ, *joy*, and দান, *a gift*), the conferring of joy or happiness.

আহ্লাদদায়ক, *a.* (from আহ্লাদ, *joy*, and দায়ক, *giving*), giving joy or pleasure; *s.* one who gives joy or pleasure.

আহ্লাদদায়ী, *a.* (from আহ্লাদ, *joy*, and দায়িন্, *giving*), giving joy or pleasure.

আহ্লাদধ্বংসক, *a.* (from আহ্লাদ, *joy*, and ধ্বংসক, *destroying*), appalling, mirth-destroying.

আহ্লাদধ্বংসী, *a.* (from আহ্লাদ, *joy*, and ধ্বংসিন্, *destroying*), appalling, destroying joy or festivity.

আহ্লাদনাশক, *a.* (from আহ্লাদ, *joy*, and নাশক, *destroying*), appalling, destroying joy or festivity.

আহ্লাদনিমিত্তক, *a.* (from আহ্লাদ, *joy*, and নিমিত্ত, *a cause*), caused by or arising from joy or festivity, caused by joy; *ad.* from or because of joy or festivity.

আহ্লাদনিমিত্ত, *ad.* (from আহ্লাদ, *joy*, and নিমিত্ত, *a cause*), for the sake of joy or happiness.

আহ্লাদনীয়, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), proper to be rejoiced at.

আহ্লাদপ্রতিবন্ধক, *a.* (from আহ্লাদ, *joy*, and প্রতিবন্ধক, *opposing*), opposing or preventing joy or happiness.

আহ্লাদপ্রযুক্ত, *a.* (from আহ্লাদ, *joy*, and প্রযুক্ত, *caused by*), caused by or arising from joy or happiness; *ad.* from or because of joy or gladness.

আহ্লাদবর্দ্ধক, *a.* (from আহ্লাদ, *joy*, and বর্দ্ধক, *increasing*), causing an increase of joy or gladness.

আহ্লাদবর্দ্ধন, *s.* (from আহ্লাদ, *joy*, and বর্দ্ধন, *an increasing*), the increasing of joy or gladness.

আহ্লাদবিনা, *ad.* (from আহ্লাদ, *joy*, and বিনা, *without*), without or beside joy or gladness.

আহ্লাদবিশিষ্ট, *a.* (from আহ্লাদ, *joy*, and বিশিষ্ট, *possessed of*), joyful, glad, exulting.

আহ্লাদবিহীন, *a.* (from আহ্লাদ, *joy*, and বিহীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদবৃদ্ধি, *s.* (from আহ্লাদ, *joy*, and বৃদ্ধি, *increase*), an increase of joy or gladness.

আহ্লাদব্যতিরিক্ত, *a.* (from আহ্লাদ, *joy*, and ব্যতিরিক্ত, *excepted*), joy or gladness excepted.

আহ্লাদব্যতিরেক, *s.* (from আহ্লাদ, *joy*, and ব্যতিরেক, *an exception*), the exception of joy or gladness.

আহ্লাদব্যতিরেকে, *ad.* (*loc. case of* আহ্লাদব্যতিরেক), with the exception of joy or gladness, without or beside joy or gladness.

আহ্লাদব্যাঘাত, *s.* (from আহ্লাদ, *joy*, and ব্যাঘাত, *an obstacle*), an obstacle to joy or gladness.

আহ্লাদব্যাঘাতক, *a.* (from আহ্লাদ, *joy*, and ব্যাঘাতক, *opposing*), opposing or hindering joy or gladness.

আহ্লাদমগ্ন, *a.* (from আহ্লাদ, *joy*, and মগ্ন, *immersed*), immersed in joy or happiness.

আহ্লাদময়, *a.* (from আহ্লাদ, *joy*), made up of joy or gladness, joyful, glad.

আহ্লাদযুক্ত, *a.* (from আহ্লাদ, *joy*, and যুক্ত, *connected with*), joyful, glad, festive, merry, exulting.

আহ্লাদযোগ্য, *a.* (from আহ্লাদ, *joy*, and যোগ্য, *worthy*), worthy of being exulted in, proper to be rejoiced at.

আহ্লাদরহিত, *a.* (from আহ্লাদ, *joy*, and রহিত, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদশূন্য, *a.* (from আহ্লাদ, *joy*, and শূন্য, *empty*), joyless, cheerless, gloomy, melancholy.

আহ্লাদসাগর, *s.* (from আহ্লাদ, *joy*, and সাগর, *an ocean*), an ocean of joy or pleasure.

আহ্লাদহীন, *a.* (from আহ্লাদ, *joy*, and হীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদহেতুক, *a.* (from আহ্লাদ, *joy*, and হেতু, *a cause*), caused by or arising from joy or gladness; *ad.* from or because of joy or gladness.

আহ্লাদান্বিত, *a.* (from আহ্লাদ, *joy*, and অন্বিত, *connected with*), joyful, glad, exulting, merry.

আহ্লাদিত, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), pleased, made to rejoice, glad, merry, elated in mind.

আহ্লাদিতব্য, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), fit to be made a subject of joy or exultation

আহ্লাদী, *a.* (from আহ্লাদ, *joy*), joyous, mirthful, festive, glad.

আহ্লাদীয়, *a.* (from আহ্লাদ, *joy*), joyful, joyous, glad, mirthful, festive.

আহ্লাদোৎপাদক, *a.* (from আহ্লাদ, *joy*, and উৎপাদক, *producing*), producing joy or gladness.

আহ্লাদোন্মত্ত, *a.* (from আহ্লাদ, *joy*, and উন্মত্ত, *foolish*), distracted or foolish with joy.

আহ্বয়, *s.* (from আ, *prep.* and হ্বে, *to sound*), an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.

আহ্বান, *s.* (from আ, *prep.* and হ্বে, *to sound*), a call, an invitation, a summon.

আহ্বানার্থ, *s.* (from আহ্বান, *a summon*, and অর্থ, *an object*), for the purpose of a call or summon.

আহ্বানার্হ, *a.* (from আহ্বান, *a call*, and অর্হ, *fit*), proper to be called or summoned.

আহ্বানীয়, a. (from আ, prep. and হ্বে, to sound), proper to be called or summoned.

আহ্বাল, s. (from احوال, a condition), a state, a condition.

ই

ই, the third vowel in the Hindoo alphabet. It has the sound of the English in him. When compounded with a preceding consonant it assumes this form (ি), and is placed on the left hand of the letter, though sounded after it; ad. even, indeed; this letter is also used as an emphatical particle.

ই, an interjection expressive of anger, sorrow, distress, compassion, or calling.

ইক্কড়, s. (from ইক্কট, a reed), a sort of reed; a. solid, not hollow, not fistulous.

ইকড়া, s. (from আখু, a rat), the large bandicote rat, (Mus malabaricus,) also a sort of reed or grass.

ইকার, s. (from ই, the letter ই, and কৃ, to make), the character ই which expresses the sound of the English i in him.

ইকারাদি, a. (from ইকার, the letter ই, and আদি, first), beginning with the letter ই, having an initial ই.

ইকারান্ত, a. (from ইকার, the letter ই, and অন্ত, an end), having a final ই, ending with the letter ই.

ইকুন, s. (from উৎকুণ, a louse), a louse.

ইক্ষু, s. (from ইষ্, to desire), a sugar-cane.

ইক্ষুমেহ, s. (from ইক্ষু, a sugarcane, and মেহ, a gleet), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

ইক্ষুযন্ত্র, s. (from ইক্ষু, a sugar-cane, and যন্ত্র, a machine), a sugar-mill.

ইক্ষুসমুদ্র, s. (from ইক্ষু, a sugar-cane, and সমুদ্র, the sea), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

ইখ্‌তিয়ার, s. (from اختیار, controul), subjection, controul.

ইহ্‌তিশাম, s. (from احتشام, esteem), esteem, regard.

ইঙ্গিত, s. (from ইগি, to move), a nod, a signal, a wink.

ইঙ্গিতজ্ঞ, a. (from ইঙ্গিত, a signal, and জ্ঞা, to know), acquainted with the design of a person's nods or signals.

ইঙ্গিতে, ad. (loc. case of ইঙ্গিত), indirectly, by nods or signals.

ইঙ্গুদী, s. (from ইগ্‌, to go), the name of a plant or tree not yet ascertained.

ইচড়, s. (from ইষ্, to desire), a fruit of the jak (Artocarpus integrifolia) which would not come to maturity if suffered to continue on the tree and therefore is eaten in stews in its unripe state.

ইচ্ছা, s. (from ইষ্, to desire), will, the will, desire, a wish, a propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

ইচ্ছাবর্ত্তী, s. (from ইচ্ছা, desire, and বৃৎ, a deer), one who wills or desires.

ইচ্ছাকারক, a. (from ইচ্ছা, desire, and কারক, doing), willing, desiring, forming wishes or desires; s. a person who wishes or desires.

ইচ্ছাকারী, a. (from ইচ্ছা, desire, and কারিন্, doing), willing, desiring, forming wishes or desires.

ইচ্ছাক্রমে, ad. (loc. case of ইচ্ছা, desire, compounded with ক্রম, a step), freely, spontaneously, at one's wish.

ইচ্ছাজনক, a. (from ইচ্ছা, desire, and জনক, producing), exciting or stirring up desires or appetites.

ইচ্ছাজন্য, a. (from ইচ্ছা, desire, and জন্য, producible), producible by wishes or desires, producible by the wish.

ইচ্ছাজন্যে, ad. (loc. case of ইচ্ছাজন্য), for the will or desire.

ইচ্ছাদমন, s. (from ইচ্ছা, desire, and দমন, a suppressing), the suppressing of desire or appetite.

ইচ্ছাধীন, a. (from ইচ্ছা, the will, and অধীন, subject to), under the influence of inclination, subject to one's own will.

ইচ্ছানাশক, a. (from ইচ্ছা, desire, and নাশক, destroying), destroying the desire or inclination for an object.

ইচ্ছানিবর্ত্তক, a. (from ইচ্ছা, desire, and নিবর্ত্তক, suppressing), suppressing the desires or appetites.

ইচ্ছানিবর্ত্তন, s. (from ইচ্ছা, desire, and নিবর্ত্তন, the suppressing of a thing), the act of suppressing the desires or appetites.

ইচ্ছানিবারক, a. (from ইচ্ছা, the will, and নিবারক, preventing), opposing the desires, preventing the will from operating.

ইচ্ছানিবারণ, s. (from ইচ্ছা, desire, and নিবারণ, a hindering), the preventing or hindering of the desires, the opposing of a person's desires.

ইচ্ছানিবৃত্তি, s. (from ইচ্ছা, desire, and নিবৃত্তি, cessation), the suppression of desire or appetite.

ইচ্ছানিমিত্তক, a. (from ইচ্ছা, desire, and নিমিত্ত, a cause), caused by or arising from will or desire; ad. from or because of will or desire.

ইচ্ছানিমিত্ত, ad. (from ইচ্ছা, desire, and নিমিত্ত, a cause), for the will or desire.

ইচ্ছানুগত, a. (from ইচ্ছা, the will, and অনুগত, devoted to), devoted to the will of a person, attached to or obedient to the will.

ইচ্ছানুযায়ী, a. (from ইচ্ছা, the will, and অনুযায়িন্, following), agreeing with the desires, consonant to or following upon the desire.

ইচ্ছানুরূপ, a. (from ইচ্ছা, *the will*, and অনুরূপ, *corresponding*), corresponding with the will, according to the desire.

ইচ্ছানুসার, *s.* (from ইচ্ছা, *the will*, and অনুসার, *a following*), a following upon the wish or desire, a corresponding the wishes.

ইচ্ছানুসারে, *ad.* (*loc. case of* ইচ্ছানুসার), according to the desire, as much as you please, as you please, freely, spontaneously.

ইচ্ছান্বিত, *a.* (from ইচ্ছা, *the will*, and অন্বিত, *possessed of.*, voluntary, wilful,

ইচ্ছাপূর্ব্বক, *a.* (from ইচ্ছা, *the will*, and পূর্ব্ব, *before*), preceded by the will, voluntary; *ad.* voluntarily.

ইচ্ছাপ্রবর্ত্তক, *a.* (from ইচ্ছা, *desire*, and প্রবর্ত্তক, *exciting*), exciting desires, stimulating the desires or appetites.

ইচ্ছাপ্রবর্ত্তন, *s.* (from ইচ্ছা, *desire*, and প্রবর্ত্তন, *an exciting*), the exciting of an inclination or desire for an object.

ইচ্ছাপ্রবৃত্তি, *s.* (from ইচ্ছা, *desire*, and প্রবৃত্তি, *excitation*), the excitation of desire or appetite.

ইচ্ছাপ্রযুক্ত, *a.* (from ইচ্ছা, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from will or inclination; *ad.* from or because of will or inclination.

ইচ্ছাফল, *s.* (from ইচ্ছা, *desire*, and ফল, *fruit*), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.

ইচ্ছাবর্দ্ধক, *a.* (from ইচ্ছা, *the will*, and বর্দ্ধক, *increasing*), increasing the desires, enlarging the wishes, stimulating.

ইচ্ছাবর্দ্ধন, *s.* (from ইচ্ছা, *the will*, and বর্দ্ধন, *an increasing*), an augmenting of the desires.

ইচ্ছাবশ, *a.* (from ইচ্ছা, *the will*, and বশ, *subjection*), subject to the will or desire.

ইচ্ছাবহির্ভূত, *a.* (from ইচ্ছা, *the will*, and বহির্ভূত, *without*), without or not included in the will or desire.

ইচ্ছাবান্, *a.* (from ইচ্ছা, *the will*), voluntary, spontaneous.

ইচ্ছাবিনা, *ad.* (from ইচ্ছা, *will*, and বিনা, *without*), unwillingly, intentionally, involuntarily.

ইচ্ছাবিরহ, *ad.* (from ইচ্ছা, *will*, and বিরহ, *a want*), a want of will, a being destitute of inclination, indifference.

ইচ্ছাবিশিষ্ট, *a.* (from ইচ্ছা, *the will*, and বিশিষ্ট, *possessed of*), voluntary, wilful.

ইচ্ছাবিহীন, *a.* (from ইচ্ছা, *the will*, and বিহীন, *destitute of*), indifferent, destitute of will or desire.

ইচ্ছাবৃদ্ধি, *s.* (from ইচ্ছা, *the will*, and বৃদ্ধি, *increase*), the increase of desire, the enlargement of the appetite.

ইচ্ছাব্যতিরিক্ত, *a.* (from ইচ্ছা, *will*, and ব্যতিরিক্ত, *excepted*), will or inclination excepted.

ইচ্ছাব্যতিরেক, *s.* (from ইচ্ছা, *will*, and ব্যতিরেক, *an exception*), the exception of will or inclination.

ইচ্ছাব্যতিরেকে, *ad.* (*loc. case of* ইচ্ছাব্যতিরেক), with the exception of will or desire, unwillingly, unintentionally.

ইচ্ছাভাব, *s.* (from ইচ্ছা, *desire*, and অভাব, *non-existence*), the absence of will or desire.

ইচ্ছামত, *a.* (from ইচ্ছা, *the will*, and মত, *a manner*), corresponding with the desire.

ইচ্ছামতে, *ad.* (from ইচ্ছা, *desire*, and মত, *a manner*), according to the will or desire.

ইচ্ছাযুক্ত, *a.* (from ইচ্ছা, *the will*, and যুক্ত, *connected with*), voluntary, free.

ইচ্ছারহিত, *a.* (from ইচ্ছা, *the will*, and রহিত, *destitute of*), destitute of will, indifferent.

ইচ্ছাশূন্য, *a.* (from ইচ্ছা, *the will*, and শূন্য, *empty*), void of desire, indifferent.

ইচ্ছাহীন, *a.* (from ইচ্ছা, *the will*, and হীন, *destitute of*), destitute of will, indifferent.

ইচ্ছাহেতুক, *a.* (from ইচ্ছা, *desire*, and হেতু, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.

ইচ্ছু, *a.* (from ইষ, *to desire*), desirous, solicitous, willing, voluntary.

ইচ্ছুক, *a.* (from ইষ, *to desire*), desirous, solicitous, willing, voluntary.

ইচলামৎস্য, *s.* (from ইচাক, *a shrimp*, and মৎস্য, *a fish*), a prawn, a shrimp.

ইচুলামৎস্য, *s.* (from ইচাক, *a shrimp*, and মৎস্য, *a fish*), a prawn, a shrimp.

ইজা, *a.* (from اجرا, *vexition*), brought over, carried forward, (as in accounts.)

ইজাদ, *s.* (from ایجاد, *invention*), invention, the inventing of a thing.

ইজাফত, *s.* (from اضافت, *addition*), the construction of one noun with another, addition, an adjunct.

ইজাফা, *s.* (from اضافه, *addition*, augmentation, increase, the junction of one thing with another, an attribute.

ইজার, *s.* (from ازار, *breeches*), a pair of trowsers or pantaloons; also, (from اجار, *a farm*), the farming of lands.

ইজারদার, *s.* (from اجار, *a farm*, and دار, *holding*), the farmer of a district.

ইজারদারী, *s.* (from اجاردار, *a farmer*), the office or condition of a person who farms a district and lets it out again to sub-tenants.

ইজারা, *s.* (from اجاره, *a farm*), a farm.

ইজারী, *s.* (from اجاری, *cloth*), a sort of cloth.

ইজের, *s.* (from ازار, *breeches*), breeches, pantaloons.

ইজ্জল, *s.* (from ইজ্, *to move*, and জল, *water*), the name of a tree, (Barringtonia acutangula;) also the name of a

fish, (Muræna serpens, Lin. Ophisuris rostralis, Buch. Mss.)

ইজ্যা, s. (from যজ্‌, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.

ইজ্যাশীল, a. (from ইজ্যা, *sacrifice*, and শীল, *desire*), inclined to sacrificial acts.

ইঞ্চাক, s. (from ই, *the God of love*, and চক্‌, *to satisfy*), a shrimp.

ইঞ্জিল, s. (from Εὐαγγέλιον, *the gospel*), the gospel.

ইট, s. (from ইষ্টকা, *a brick*), a brick

ইটকুড়া, s (from ইষ্টক, *a brick*), the name of a species of dove, (Columba cuprea, Buch. Mss.)

ইটখোলা, s. (from ইট, *a brick*, and খোলা, *a field*), a field or place where bricks are made.

ইটগুঁড়া, s. (from ইট, *a brick*, and গুঁড়া, *powder*), brick-dust.

ইটওয়ালা, s. (from ইট, *a brick*, and والا, *an owner*), a brick maker.

ইটেল, a. (from ইট, *a brick*, brick, made of bricks.

ইটা, v. a. (from ইট, *a brick*), to pelt with bricks.

ইটক, s. (from ইট, *a brick*), a brick.

ইটান, s. (from ইট, *a brick*), the pelting of any one with bricks.

ইটী, s. (from ইট্‌, *to go*, the name of a fish, (Silurus acanthias, Buch. Mss.)

ইটাবাড়ী, s. (from ইট, *a brick*, and বাড়ী, *a house*), a house and its appurtenances.

ইটাল, s. (from ইট, *a brick*), a brick.

ইটীয়, a. (from ইট, *a brick*), made of bricks, built of bricks, brick.

ইষ্ট, s (from ইষ্টকা, *a brick*), a brick.

ইড়া, s. (from ঈড়্‌, *to praise*), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.

ইৎ, a. (from ই, *to go*), a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.

ইতঃ, ad. (from ইদম্‌, *this*), hence, from this.

ইতর, a. (from ই, *desire*, and তৄ, *to pass over*), other, another, different, low, mean.

ইতরথা, ad. (from ইতর, *another*), otherwise

ইতরবিশেষ, s. (from ইতর, *different*, and বিশেষ, *particular*), a distinction, a disparity.

ইতরলোক, s. (from ইতর, *mean*, and লোক, *a person*), a low person, viz. a person considered as one of another species.

ইতরেদ্যুঃ, ad. (from ইতর, *another*), on another day, on some other day.

ইত্তলা, s. (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইতস্ততঃ, ad. (from ইতস্‌, *hence*, and ততস্‌, *thence*), hither and thither.

ইতাআত, s. (from اطاعت, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.

ইতি, ad. (from ই, *to move*), thus far, thus, hitherto.

ইতিকর্ত্তব্যতা, s. (from ইতিকর্ত্তব্য, *proper to be done in this case*), that which is proper to be done in any given case.

ইতিকর্ত্তব্যতাকলাপ, s. (from ইতিকর্ত্তব্যতা, *that which is proper to be done in a given case*, and কলাপ, *a multitude*), the whole of what ought to be done in a given case.

ইত্তিফাক, s. (from اتفاق, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

ইতিমধ্যে, ad. (from ইতি, *this*, and মধ্য, *a middle*), during this, at this time, in the interim.

ইত্তিলা, s. (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইতিহ, s. (from ইতি, *this*, and হ, *indicative of information*), traditional instruction, advice, an idea or legend propogated by communication from one to another.

ইতিহাস, s. (from ইতিহ, *tradition*, and অস্‌, *to be*), a history, fabulous history.

ইতোমধ্যে, ad. (from ইতঃ, *hence*, and মধ্যে, *the midst*), during this, in the mean time.

ইত্থম্ভূত, a (from ইত্থম্‌, *thus*, and ভূত, *become*), thus, such, like.

ইত্যনুমানে, ad. (from ইতি, *this*, and অনুমান, *an inference*), according to this inference or opinion.

ইত্যনুসারে, ad. (from ইতি, *this*, and অনুসার, *a following*), according to this.

ইত্যবসরে, ad. (from ইতি, *thus*, and অবসর, *leisure*), at this opportunity, at that time, during this.

ইদং, ad. from ইদম্‌, *this*), this, that, the same.

ইদানীং, ad. (from ইদম্‌, *this*), now.

ইদানীন্তন, a. (from ইদানীম্‌, *now*), recent, modern, present.

ইনাম, s. (from انعام, *a reward*), a reward, a largess.

ইনামইকরাম, s. (from انعام, *a reward*, and اكرام, *favours*), a reward, a largess, a gift.

ইনি, pron. (from ইদম্‌ *this*), this (man.)

ইন্তেজাম, s. (from نظم, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.

ইন্তেজার, s. (from نظر, *to look*), expectation, a looking for.

ইন্তেজারী, s. (from انتظاری, *expectation*), expectation, the looking for something which is expected or hoped for.

ইন্তেহা, s. (from انتها, *an end*), an end, the termination of an

affair, a summit, a boundary, a limit; *a.* finished, compleated.

ইন্দারা, *s.* (from অন্দু, *a large well*), a well, a large well or pit.

ইন্দীবর, *s.* (from ইন্দিরা, *a name of Lakshmee*, and বর, *excellent*), the name of an aquatic plant, (Nymphæa cœrulea; also Asparagus racemosus.)

ইন্দু, *s.* (from উন্দ, *to wet*), the moon.

ইন্দুকলা, *s.* (from ইন্দু *the moon*, and কলা, *a portion*), a digit of the moon.

ইন্দুকান্ত, *s.* (from ইন্দু, *the moon*, and কান্ত, *splendid*), the name of a gem, a particular variety of quartz.

ইন্দুরেখা, *s.* (from ইন্দু, *the moon*, and রেখা, *a streak*), a digit of the moon.

ইন্দুলেখা, *s.* (from ইন্দু, *the moon*, and লেখা, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. Menispermum glabrum, Asclepias acida, and Ligusticum Ajouan.

ইন্দুর, *s.* (from উন্দ, *to wet*), a rat, a mouse, (the generic name.)

ইন্দুরকাণী, *s.* (from ইন্দুর, *a rat*, and কর্ণ, *an ear*), the name of a plant, (Salvinia cucullata.) This name is also given to a species of grass.

ইন্দুরকাণীপাতা, *s.* (from ইন্দুরকাণী, *a species of plant*, and পাতা, *a leaf*), the name of a plant, (Salvinia cucullata.)

ইন্দ্র, *s.* (from ইদি, *to possess supreme power*), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called Adityas, one of the yogas or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, night, an organ of sense, one of the nine divisions in Jamboo-dweepa or the continent of Asia, the name of two plants, viz. Wrightea antidisenterica, and a species of Ocymum. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.

ইন্দ্রগোপ, *s.* (from ইন্দ্র, *the sovereign of the gods*, and গোপ *a cow-keeper*), the name of an insect, (Coccinella of several species.)

ইন্দ্রজাল, *s.* (from ইন্দ্র, *an organ of sense*, and জাল, *a net*) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the Rasa.

ইন্দ্রজালবিৎ, *a.* (from ইন্দ্রজাল, *magic*, and বিদ্যা, *science*), acquainted with magic or the art of raising false images and appearances so as to make them seem real.

ইন্দ্রজালবিদ্যা, *s.* (from ইন্দ্রজাল, *magic*, and বিদ্যা, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.

ইন্দ্রজালিক, *a.* (from ইন্দ্রজাল, *magic*), magical, connected with legerdemain.

ইন্দ্রজালিকা, *a.* (from ইন্দ্রজাল, *the art of juggling*), deceptive, juggling, illusive.

ইন্দ্রত্ব, *s.* (from ইন্দ্র, *the Hindoo Jove*), that species of deity or godhead which is supposed to belong to *Indra*.

ইন্দ্রত্বাদিপদ, *s.* (from ইন্দ্রত্ব, *the office of Indra*, আদি, *the first*, and পদ, *an office*), offices or stations beginning with that of *Indra*.

ইন্দ্রনীল, *s.* (from ইন্দ্র *Indra*, and নীল, *blue*), a sapphire, the name of a trill or shake in music.

ইন্দ্রপদ, *s.* (from ইন্দ্র, *the Hindoo Jove*, and পদ, *an office*), the office of *Indra*, Indraship.

ইন্দ্রবারুণী, *s.* (from ইন্দ্র, *the sovereign of the gods*, and বরুণ, *the god of waters*), the name of a kind of wild bitter cucumber, (Cucumis colocynthis.)

ইন্দ্রযব, *s.* (from ইন্দ্র, *the sovereign of the gods*, and যব, *barley*), the seed of an Indian shrub, (Wrightea antidysenterica.)

ইন্দ্রলুপ্ত, *a.* (from ইন্দ্র, *the sovereign of the gods*, and লুপ্ত, *concealed*), morbid baldness, the falling off of the hair.

ইন্দ্রাণী, *s.* (from ইন্দ্র, *the Indian Jove*), the consort of *Indra*, the name of a shrub, (Vitex Negundo.)

ইন্দ্রায়ুধ, *s.* (from ইন্দ্র, *the Indian Jove*, and আয়ুধ, *a weapon*), the rainbow, the weapon of *Indra*.

ইন্দ্রাশন, *s.* (from ইন্দ্র, *the Indian Jove*, and অশন, *an eating*), the tender tops of hemp, gathered and dried. This drug is much used by the Hindoo ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths. (Abrus precatorius.)

ইন্দ্রাসন, *s.* (from ইন্দ্র, *the Indian Jove*, and আসন, *a seat*), the throne of *Indra*.

ইন্দ্রিয়, *s.* (from ইন্দ্র, *the soul*), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.

ইন্দ্রিয়গণ, *s.* (from ইন্দ্রিয়, *an organ of sense*, and গণ, *a genus*),

the whole of the organs of sensation and perception.

ইন্দ্রিয়গোচর, *a.* (from ইন্দ্রিয়, *an organ*, and গোচর, *an object*), present to the senses, perceptible.

ইন্দ্রিয়ঘ্ন, *a.* (from ইন্দ্রিয়, *an organ*, and হন্‌, *to destroy*), debilitating, stupifying.

ইন্দ্রিয়দমন, *s.* (from ইন্দ্রিয়, *an organ*, and দমন, *suppression*), the suppression of sensuality, self-denial.

ইন্দ্রিয়দমনকারক, *a.* (from ইন্দ্রিয়দমন, *self-denial*, and কারক, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.

ইন্দ্রিয়দমনকারী, *a.* (from ইন্দ্রিয়দমন, *self-denial*, and কারিন্‌, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.

ইন্দ্রিয়দোষ, *s.* (from ইন্দ্রিয়, *an organ*, and দোষ, *a fault*), an evil propensity, concupiscence.

ইন্দ্রিয়নিগ্রহ, *s.* (from ইন্দ্রিয়, *an organ*, and নিগ্রহ, *a chastisement*), self-denial, the subduing of the sensual appetites.

ইন্দ্রিয়নিগ্রাহক, *a.* (from ইন্দ্রিয়, *an organ of sense*, and নিগ্রাহক, *maltreating*), suppressing or mortifying the senses, self-denying.

ইন্দ্রিয়সমূহ, *s.* (from ইন্দ্রিয়, *an organ*, and সমূহ, *a multitude*), the sum total of the organs of sensation and action.

ইন্দ্রিয়াগোচর, *a.* (from ইন্দ্রিয়, *an organ*, and অগোচর, *not perceptible*), not perceptible to the senses.

ইন্দ্রিয়ার্থ, *s.* (from ইন্দ্রিয়, *an organ*, and অর্থ, *an object*), an object of the senses.

ইন্ধন, *s.* (from ইন্ধ্‌, *to shine*), fuel.

ইন্‌ফিসাল, *s.* (from انفصال, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.

ইন্‌সাফ, *s.* (from انصاف, *a decision*), the decision of a cause, right, justice, equity.

ইব, a particle of speech indicating similarity or likeness, like, resembling.

ইব্‌তিদা, *s.* (from ابتدا, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.

ইভ, *a.* (from ই, *love*, and ভা, *to shine*), an elephant.

ইমন, *s.* (from ইদম্‌, *this*), in Hindoo music the concord of two notes.

ইমনকল্যাণ, *s.* (from ইমন, *a concord*, and কল্যাণ, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.

ইমনকেদারা, *s.* (from ইমন, *a concord*, and কেদারা, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

ইমান, *s.* (from אמן, *to make steady*, ایمان, *faith*), faith, belief, conscience, religion, stability.

ইমানদার, *a.* (from ایمان, *faith*, and دار, *holding*), faithful, possessing faith, believing; *s.* believer.

ইমানদারী, *s.* (from ایماندار, *a believer*), the condition of a believer, the exercise of faith.

ইম্‌তিহান, *s.* (from امتحان, *to examine*), an examination, proof, trial, an experiment, a temptation.

ইম্‌তিহানী, *a.* (from امتحان, *an examination*), belonging to an examination.

ইম্‌লা, *s.* (from מלא, *to divide into breaks or parts*, املا, *to manifest*), orthography, a writing correctly, the compleating of a thing, a filling up.

ইয়ৎ, *a.* (from ইদম্‌, *this*), so much, thus much.

ইয়ত্তা, *s.* (from ইয়ৎ, *thus much*), an assigned quantity, definiteness.

ইয়ত্তাভাব, *s.* (from ইয়ত্তা, *a circumscribing within expressed bounds*, and অভাব, *non-existence*), unlimitedness.

ইয়ত্তারহিত, *a.* (from ইয়ত্তা, *an assigned quantity*, and রহিত, *destitute of*), indefinite.

ইয়েতবার, *s.* (from اعتبار, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.

ইয়েতবারী, *a.* (from اعتبار, *faith*), believing, trusting; *s.* a believer.

ইয়াম, *s.* (from יום, *a day*, ایام, days), a season, a time, weather.

ইয়ামন, *s.* (from ইয়ৎ, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.

ইরম্মদ, *s.* (from ইরা, *water*, and মদ্‌, *to rejoice*), a flash of lightning, submarine fire.

ইরসাল, *s.* (from ارسال, *to send*), a mission, a sending, a deputation.

ইরা, *s.* (from ই, *to move*), the goddess of speech; language, speech, the earth, ardent spirits, water.

ইরাদা, *a.* (from ارادہ, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.

ইলশা, *s.* (from ইলীশ, *a particular fish*), the name of a fish, (Clupea alosa.)

ইলাবৃতবর্ষ, *s.* (from ইলা, *the earth*, আবৃত, *covered*, and বর্ষ, *a geographical division*), the most central of the nine geographical divisions of the earth.

ইলীশ, *s.* (from ইল্‌, *to move*, and ঈশ, *a chief*), the name of a fish much esteemed for the table, (Clupea alosa, Lin.)

ইলেখ, *s.* (from লিখ্‌, *to write*), a line, a stroke, a dash with the pen, a streak.

ইলাজ, *s.* (from غلاظ, *dirt*), filth, dirt, ordure.

ইলাজখানা, *s.* (from غلاظ, *filth*, and خانه, *a house*), a privy.

ইশলী, *a.* (from غلیظ, *filth*), filthy, fœtid, abominable.

ইশারা, *s.* (from اشاره, *a sign*), a nod or wink, a sign or token.

ইশ্তিহার, *s.* (from اشتهار, *a proclamation*), a proclamation.

ইশ্তিহারনামা, *s.* (from اشتهار, *a proclamation*, and نامه, *a writing*), a written proclamation.

ইশ্তিহারী, *a.* (from اشتهار, *a sale*), belonging to a sale.

ইষ, *s.* (from ইষ, *to go*), the name of one of the Hindoo months, usually called *Ushwina*; it commences when the sun enters Virgo. It contains part of September and part of October.

ইষু, *s.* (from ইষ, *to go*), an arrow, a versed sine.

ইষুধি, *s.* (from ইষু, *an arrow*, and ধা, *to hold*), a quiver.

ইসরমূল, *s.* (from অর্কমূল, *the name of a plant*), the name of a plant, (Aristolochia indica.)

ইষ্ট, *a.* (from ইষ, *to desire*), desired, wished for, cherished, beloved, reverenced, respected, approved; also, (from যজ, *to sacrifice*), sacrificed to, worshipped.

ইষ্টকর্ম, *s.* (from ইষ্ট, *desired*, and কর্ম্ম, *work*), in arithmetic an operation with assumed numbers.

ইষ্টকা, *s.* (from ইষ, *to desire*), a brick.

ইষ্টদেব, *s.* (from ইষ্ট, *worshipped*, and দেব, *a god*), the particular god which is worshipped by any individual.

ইষ্টদেবতা, *s.* (from ইষ্ট, *worshipped*, and দেবতা, *deity*), the particular god which is worshipped by any person.

ইষ্টমূলাংশজাতি, *s.* (from ইষ্টমূল, *the required root*, অংশ, *a fraction*, and জাতি, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

ইষ্টি, *s.* (from ইষ, *to desire*), volition, will, desire; also, (from যজ, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.

ইস, an interjection expressive of pain, anger, or sorrow; *s.* surprize.

ইস্তক, *ad.* (from ইতস্, *from this*), from this place.

ইস্তকতাগায়েত, *ad.* (from ইস্তক, *from this*, and تا غايت, *a limit*), from this place to that, inclusive.

ইস্তিমাল, *s.* (from استعمال, *to practise*), daily practice, a custom, a habit.

ইস্তমরারী, *ad.* (from استمرار, *to continue*), always, constantly, perpetually.

ইস্তাফা, *s.* (from استعفا, *forgiveness*), pardon, forgiveness.

ইস্ত্রি, *s.* (from স্তৃ, *to spread out*), a smoothing iron.

ইস্পন্দ, *s.* (from اسپند, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriages, and a few days after the birth of a child to prevent those calamities which are supposed to be caused by evil spirits.

ইস্পগোল, *s.* (from اسپغول, *a particular plant*), the name of a plant, (Plantago Isphagula.)

ইস্পাত, *s.* (from *espada*, Port., steel.

ইসবগুল, *s.* (from اسبغول, *the name of a plant*), the name of a plant used in medicine, (Plantago Isphagula.)

ইস্মনবীস, *s.* (from اسم, *a name*, and نويس, *a writer*), one who makes out a list of names, a muster-master.

ইস্মনবীসী, *s.* (from اسم نويس, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.

ইহ, *pron.* (from ইদম্, *this*), this, here.

ইহকাল, *s.* (from ইহ, *this*, and কাল, *time*), the present life, the present time.

ইহতিয়াজ, *s.* (from احتياج, *necessity*, necessity, need, want, occasion.

ইহতিরাজ, *s.* (from احتراز, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.

ইহলোক, *s.* (from ইহ, *this*, and লোক, *a world*), this world, the present life.

ইহসান, *s.* (from احسان, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

ঈ.

ঈ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English ee in reed. When compounded with a consonant, it is expressed by this symbol ী.

ঈকার, *s.* (from *the letter* ঈ, and কৃ, *to do*), the letter ঈ, or that character which expresses the sound of ee in reed.

ঈকারাদি, *a.* (from ঈকার, *the letter* ঈ, and আদি, *first*), beginning with the letter ঈ, having an initial ঈ.

ঈকারান্ত, *a.* (from ঈকার, *the letter* ঈ, and অন্ত, *an end*), ending with the letter ঈ, having a final ঈ.

ঈজাদ, *s.* (from ايجاد, *invention*), the invention of a thing, invention; *a.* invented.

ঈতি, *s.* (from ই, *to move*), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.

ঈদ, *s.* (from [illegible], *to appoint*, عيد, *a festival*), a festival, a holy day, a religious solemnity.

ঈদৃক, *ad.* (from ইদম্, *this*, and দৃশ, *to see*), thus, such, resembling this.

ঈদৃশ, *ad.* (from ইদম্, *this*, and দৃশ্, *to see*), thus, such, resembling this.

ঈর্ষা, *s.* (from ঈর্ষ্য, *to envy*), envy, spite.

ঈর্ষাকারক, *a.* (from ঈর্ষা, *spite*, and কারক, *making*), venting spite or malice, malicious, spiteful, envious.

ঈর্ষাজনক, *a.* (from ঈর্ষা, *spite*, and জনক, *producing*), exciting envy, causing malice or ill will.

ঈর্ষাদ্বেষী, *a.* (from ঈর্ষা, *spite*, and দ্বেষিন্, *hating*), abhorring malice or spite, hating envy or malevolence.

ঈর্ষানাশক, *a.* (from ঈর্ষা, *spite*, and নাশক, *destroying*), destroying spite or envy, destroying hatred or ill will.

ঈর্ষান্বিত, *a.* (from ঈর্ষা, *spite*, and অন্বিত, *connected with*), spiteful, malicious, envious, malevolent.

ঈর্ষাবান্, *a.* (from ঈর্ষা, *spite*), spiteful, envious, malicious malevolent.

ঈর্ষাবিশিষ্ট, *a.* (from ঈর্ষা, *spite*, and বিশিষ্ট, *possessed of*), spiteful, malicious, envious, malevolent.

ঈর্ষাময়, *a.* (from ঈর্ষা, *spite*), spiteful, envious, malicious, malevolent.

ঈর্ষাযুক্ত, *a.* (from ঈর্ষা, *spite*, and যুক্ত, *connected with*), spiteful, malicious, envious, malevolent.

ঈর্ষারহিত, *a.* (from ঈর্ষা, *spite*, and রহিত, *destitute of*), free from spite, free from malice, free from envy.

ঈর্ষাসূচক, *a.* (from ঈর্ষা, *spite*, and সূচক, *indicating*), indicating spite or malice, indicating envy or ill will.

ঈর্ষাহীন, *a.* (from ঈর্ষা, *spite*, and হীন, *destitute of*), free from spite, free from malice, free from envy.

ঈর্ষী, *a.* (from ঈর্ষা, *spite*), spiteful, malicious, envious, malevolent.

ঈশ, *s.* (from ঈশ্, *to be grand*), God, a lord, one of the names of *Sheva*, the supreme, the beam of a plough.

ঈষলাঙ্গলিকা, *s.* (from ঈষ, *the beam of a plough*, and লাঙ্গল, *a plough*), the name of a plant, Gloriosa superba.

ঈষা, *s.* (from ঈশ, *a governor*), the beam of a plough.

ঈশান, *s.* (from ঈশ্, *a lord*), light, splendor, one of the names of *Sheva*; *a.* north-east.

ঈশানকোণ, *s.* (from ঈশান, *Sheva*, and কোণ, *a corner*), the north-east quarter.

ঈশ্বর, *s.* (from ঈশ্, *to be grand*), God, the supreme, a lord.

ঈশ্বরনিষেধ, *s.* (from ঈশ্বর, *God*, and নিষেধ, *prohibition*), the denial of a God, atheism.

ঈশ্বরনিষ্ঠ, *a.* (from ঈশ্বর, *God*, and নিষ্ঠা, *establishment*), firmly relying on God, established in the service of God.

ঈশ্বরপরায়ণ, *a.* (from ঈশ্বর, *God*, and পরায়ণ, *devoted to*), devoted to God, earnestly engaged in the service of God.

ঈশ্বরপূজক, *a.* (from ঈশ্বর, *God*, and পূজক, *worshipping*), worshipping God; *s.* a worshipper of God, a devout person.

ঈশ্বরপূজা, *s.* (from ঈশ্বর, *God*, and পূজা, *worship*), the worship of God.

ঈশ্বরপ্রতিষেধ, *s.* (from ঈশ্বর, *God*, and প্রতিষেধ, *prohibition*), the denial of a God, atheism.

ঈশ্বরভক্ত, *a.* (from ঈশ্বর, *God*, and ভক্ত, *devoted to*), devoted to God.

ঈশ্বরসাধক, *a.* (from ঈশ্বর, *God*, and সাধক, *accomplishing*), securing the favour of God, securing absorption in God.

ঈশ্বরসাধন, *s.* (from ঈশ্বর, *God*, and সাধন, *an accomplishing*), a securing the favour of God, a securing absorption into God.

ঈশ্বরসেবক, *a.* (from ঈশ্বর, *God*, and সেবক, *serving*), serving or worshipping God; *s.* a servant or worshipper of God.

ঈশ্বরসেবা, *s.* (from ঈশ্বর, *God*, and সেবা, *service*), the service of God, the worship of God.

ঈশ্বরাজ্ঞা, *s.* (from ঈশ্বর, *God*, and আজ্ঞা, *a command*), a command of God.

ঈশ্বরাজ্ঞাপিত, *a.* (from ঈশ্বর, *God*, and আজ্ঞাপিত, *commanded*), commanded by God.

ঈশ্বরাতিরিক্ত, *a.* (from ঈশ্বর, *God*, and অতিরিক্ত, *exceeded*), beside or more than God.

ঈশ্বরারাধক, *a.* (from ঈশ্বর, *God*, and আরাধক, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God.

ঈশ্বরারাধনা, *s.* (from ঈশ্বর, *God*, and আরাধনা, *worship*), the worship of God.

ঈশ্বরার্চক, *a.* (from ঈশ্বর, *God*, and অর্চক, *worshipping*), worshipping God; *s.* a worshipper of God.

ঈশ্বরার্চা, *s.* (from ঈশ্বর, *God*, and অর্চা, *worship*), the worship of God.

ঈশ্বরী, *s.* (from ঈশ্, *to be grand*), a goddess, a queen.

ঈশ্বরোপাসক, *a.* (from ঈশ্বর, *God*, and উপাসক, *serving*), attending on God, serving God, waiting on God.

ঈশ্বরোপাসনা, *s.* (from ঈশ্বর, *God*, and উপাসনা, *attendance*), attendance or waiting on God, the service of God.

ঈশ্বরোপাসনাকাঙ্ক্ষা, *s.* (from ঈশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষা, *desire*), a desire for the service of God.

ঈশ্বরোপাসনাকাঙ্ক্ষী, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the service of God.

ঈশ্বরোপাসনাকারক, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and কারক, *doing*), performing the service of God, waiting on God; *s.* a person who attends on the service of God.

ঈশ্বরোপাসনাকারী, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and কারিন্, *doing*), performing the service of God, waiting on God.

ঈষ, *s.* (from ঈষ্, *to move*), the beam of a plough.

ঈষৎ, *ad.* (from ঈষ্, *to glean*), a little somewhat.

ঈষদুষ্ণ, *a.* (from ঈষৎ, *somewhat*, and উষ্ণ, *hot*), lukewarm.

ঈষদুষ্ণতা, *s.* (from ঈষদুষ্ণ, *lukewarm*), lukewarmness.

ঈষদ্গভীর, *a.* (from ঈষৎ, *a little*, and গভীর, *deep*), shallow.

ঈষদ্গভীরগর্ত্ত, *s.* (from ঈষদ্গভীর, *shallow*, and গর্ত্ত, *a cavity*), a shallow cavity, a slight depression.

ঈষদ্গুণ, *s.* (from ঈষৎ, *a little*, and গুণ, *a quality*), slender abilities, a small or insignificant quality.

ঈষদ্গুণযুক্ত, *a.* (from ঈষদ্গুণ, *a small quality*, and যুক্ত, *joined to*), possessed of slight qualities or abilities.

ঈষদ্দর্শন, *s.* (from ঈষৎ, *somewhat*, and দর্শন, *the sight of any thing*), a glance, a slight view.

ঈষদ্ধাস্য, *s.* (from ঈষৎ, *somewhat*, and হাস্য, *laughter*), a slight laugh, a smile.

ঈষদ্ধাস্যবদন, *a.* (from ঈষদ্ধাস্য, *a slight laugh*, and বদন, *the face*), having a smiling countenance; *s.* a smiling countenance.

ঈষদ্বক্র, *a.* (from ঈষৎ, *a little*, and বক্র, *crooked*), somewhat crooked, bent, curved.

ঈষদ্বক্রতা, *s.* (from ঈষদ্বক্র, *somewhat crooked*), the circumstance of being somewhat bent or curved.

ঈষা, *s.* (from ঈষ্, *to move*), the beam of a plough.

ঈহা, *s.* (from ঈহ্, *to endeavour*), study, a striving, an endeavour, an attempt.

উ.

উ, the fifth vowel in the Hindoo alphabet. It has the sound of the English *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ু; *interj.* Oh! expressive of pain.

উআঁতুড়ী, *a.* (from আঁতা, *raw*, and তুড়া, *burnt in cooking*), spoiled in the cooking.

উই, *s.* (from উপদেহিকা, *a white ant*), a white ant, (Termes bellicosus.)

উঁ, an interjection indicating a reply of assent, it also indicates anger, aye! ha!

উঃ, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compassion and anger.

v. a. (from উচ্চ, *high*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to raise up the arm or a weapon.

উচ, *a.* (from উচ্চ, *high*), high, lofty.

উচকপালিয়া, *a.* (from উচ, *high*, and কপাল, *the forehead*), having an high forehead.

উচড়ন, *a.* (from উচড়, *to stir up*), torn off as thatch from a house.

উচনীচা, *a.* (from উচ, *high*, and নীচ, *low*), high and low, rough, uneven.

উছল, *v. a.* (from উৎ, *prep.* and চল, *to move*), to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

উছলন, *a.* (from উৎ, *prep.* and চল, *to move*), shaken in a sieve or other vessel so that the chaff or other lighter parts are collected at the top; *s.* the shaking of things in a sieve or other vessel to collect the lighter parts on the top.

উছলা, *v. a.* (from উছল, *to toss*), to toss as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.

উছলিত, *a.* (from উৎ, *prep.* and চল, *to move*), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

উচড়া, *v. a.* (from উচড়, *to stir up*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to strip the thatch from a house, to raise up the arm or a weapon.

উচড়িত, *a.* (from উচড়, *to stir up*), torn off as thatch from a house.

উচা, *v. a.* (from উৎ, *prep.* and অচ্, *to go*), to take up, to lift up the hand to strike, to throw the thatch from a house.

উচাউচি, *s.* (from উচা, *to raise the hand to strike*), a mutual or reciprocal attempt to strike, a mutual threatening to strike.

উচান, *s.* (from উচা, *to raise the hand to strike*), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

উচানিয়া, *a.* (from উচা, *to raise the hand*), lifting up the hand to strike, taking a thing up, taking the thatch from a house.

উচিপোকা, *s.* (from উপচিক, *the male termes*, and পোকা, *an insect*), the male of the white ant (Termes bellicosus) when it has acquired its wings and takes flight.

উনি, *pron.* (from অদস্, *he*), that man, or woman, he, she. This pronoun is only used when a great degree of respect is intended.

উঁহুঁ, a particle of refusal or denial, no.

উখ্‌, *v. a.* (from উৎ, *prep.* and খন্‌, *to dig*), to rasp, to file.

উকা, *s.* (from উৎ, *prep.* and খন্‌, *to dig*), a rasp; also (from উল্কা, *a meteor*), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; *a.* stray, strange, unknown, going at large, feeding at large.

উকাঠি, *s.* (from উৎ, *prep* and কচ্‌, *to shine*), the name of a plant, (Ageratum cordifolium.)

উকট, *a.* (from উৎকট, *disagreeable*), intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

উকটিয়া, *a.* (from উকট, *disagreeable*), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

উকড়্‌, *v. a.* (from উৎ, *prep.* and গুড়, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

উকরী, *s.* (from উৎ, *prep.* and ধৃ, *to preserve*), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.

উকুরমন, *s.* (from কুক্কুর, *a dog*, and মনস্‌, *the mind*), the name of a plant which dogs are fond of smelling to (Conyza diffusa.)

উকা, *s.* (from উল্কা, *a meteor*), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.

উকার, *s.* (from উ, and কৃ, *to make*), the letter উ, the character which expresses the sound of *oo* in good.

উকারাদি, *a.* (from উকার, *the letter* উ, and আদি, *first*), having an initial উ, beginning with the letter উ.

উকারান্ত, *a.* (from উকার, *the letter* উ, and অন্ত, *an end*), having a final উ, ending with the letter উ.

উকালত্‌, *s.* (from وکل, *power*, وکالت, *an embassy*), an embassy, agency, a deputation.

উকালত্‌নামা, *s.* (from وکالت, *an embassy*, and نامه, *a writing*), the credentials of an ambassador or other public agent.

উঁকি, *s.* (from উৎ, *prep.* and ঈক্ষ্‌, *to see*), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with উঠ্‌, *to rise up*, means to strain or retch in vomiting; when compounded with মার্‌, *to beat*, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

উকিউঠন, *s.* (from উকি, *a straining to vomit*, and উঠন, *the act of rising*), the act of retching or straining to vomit.

উকিঝুকি, *s.* (from উকি, *a peep*, and ঝুকি, *the motion of the body which takes place in looking attentively*), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with মার্‌, *to beat*, means to peep, to pry, to examine or watch a thing closely.

উকিমারণ, *s.* (from উকি, *a peep*, and মারণ, *the act of smiting*), the act of peeping.

উকীল, *s.* (from وکل, *power*, وکیل, *an ambassage*), an attorney, an ambassador, an agent.

উকীলখরচ, *s.* (from وکیل, *an attorney*, and خرچ, *expence*), fees or other expences paid to an attorney.

উকীলখরচা, *s.* (from وکیل, *an attorney*, and خرچه, *expence*), fees or other expences paid to an attorney.

উকীলী, *s.* (from وکیل *an attorney*), the business of an ambassador, the office of an attorney, a negociation.

উকুন, *s.* (from উৎকুণ, *a louse*), a louse.

উকুনচাঁদা, *s.* (from উকুন, *a louse*, and চাঁদা, *a species of fish*), the name of a species of fish, (a species of Zeus or Centranodon).

উকুনেপোকা, *s.* (from উকুন, *a louse*, and পোকা, *an insect*), a weevil.

উকুনে, *ad. loc. case of* উকুন), lousily.

উকাঁটি, *s.* (from উৎকাটি, *a hook used in winnowing corn*), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.

উক্কী, *s.* (from উৎ, *prep.* and কৃ, *to throw*), the name of a musical instrument, a kind of drum.

উক্কা, *s.* (from উৎ, *prep.* and কুল, *to collect*), the name of a musical instrument of the pulsatile kind, a sort of drum.

উক্ত, *a.* (from বচ্‌, *to speak*), spoken, mentioned, related, said.

উক্তানুক্ত, *a.* (from উক্ত, *spoken*, and অনুক্ত, *not spoken*), spoken and not spoken.

উক্তি, *s.* (from বচ্‌, *to speak*), a word, a speech, an expression, a sentence, speech.

উক্ষা, *s.* (from উক্ষন্‌, *a bull*), a bull.

উখ্‌, *v. a.* (from উৎ, *prep.* and খন্‌, *to dig*), to rasp, to file.

উখা, *s.* (from উৎ, *prep.* and খন্‌, *to dig*), a rasp, a file.

উখড়্‌, *v. a.* (from উৎ, *prep.* and গুড়, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.

উখী, *s.* (from উখ্‌, *to move*), a rasp, a pot, a saucepan.

উখড়া, *s.* (from উৎ, *prep.* and গুড়, *molasses*), a sort of food made of parched rice and treacle.

উখড়ামুখড়া, *a.* (from উৎক্ষিপ্ত, *tossed*. *The last member of this*

word is only a rhyme to the first), dishevelled, entangled, towzled, thrown into confusion.

উগাড়ী, *s.* (from উৎ, *prep.* and গড়্, *to separate*), a skimmer, a ladle.

উগাড়, *v. a.* (from উৎ, *prep.* and গুড়, *molasses*), to lift up, to raise; *s.* coarse sugar.

উগর, *v. a.* (from উৎ, *prep.* and গৃ, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with খাওন্, *to eat*, means to chew the cud.

উগরণ, *s.* (from উৎ, *prep.* and গৃ, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

উগরিত, *a.* (from উগর, *to vomit*), vomited.

উগরিয়াখাওন, *s.* (from উগরণ, *to vomit*, and খাওন, *to eat*), the act of chewing the cud.

উগ্র, *a.* (from উচ্, *to unite inseparably*), hot, peevlsh, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of *Shiva*.

উগ্রগন্ধ, *s.* (from উগ্র, *pungent*, and গন্ধ, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (Michelia Champaca), also carraway, (Carum Carui.)

উগ্রগন্ধা, *a.* (from উগ্র, *pungent*, and গন্ধ, *a scent*), strong-scented; *s.* the name of a plant, (Acorus Calamus.)

উগ্রতা, *s.* (from উগ্র, *hot*), heat, violence, pungency, peevishness, passionateness.

উগ্রত্ব, *s.* (from উগ্র, *hot*), heat, violence, pungency, peevishness, passionateness.

উঘাড়ন, *s.* (from উৎ, *prep.* and বৃ, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

উঙ্কুণ, *s.* (from উম্, *an interjection*, and কুণ্, *to sound*), a louse.

উঙ্কাশ, *s.* (from উম্, an interjection indicating *enquiry*, and কাশ্, *to shine*), the introduction of a topic, the beginning of a subject.

উচ, *a.* (from উচ্চ, *high*), high, tall.

উচকা, *a.* (from উৎ, *prep.* and চক্, *to give pain*), unruly, headstrong, mischievous, bold, impudent, insolent.

উচক্কা, *a.* (from উৎ, *prep.* and চক্, *to return a blow*), daring, headlong, mischievous, bold, impudent, insolent.

উচনয়না, *s.* (from উচ, *high*, and নয়ন, *the eye*), the name of a fish, (Lutianus Polata, Buchanan's Mss.)

উচল, *v. a.* (from উৎ, *prep.* and চল্, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

উচলন, *s.* (from উৎ, *prep.* and চল্, *to move*), the tossing or agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

উচলা, *v. a.* (from উচল, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top.

উচলিত, *s.* (from উৎ, *prep.* and চল্, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

উচাটন, *s.* (from উৎ, *prep.* and চট্, *to penetrate*), the being in sadness, the being gloomy or sullen.

উচাটনমনা, *a.* (from উচাটন, *the being gloomy*, and মনস্, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

উচাটী, *a.* (from উৎ, *prep.* and চট্, *to penetrate*), inclined to gloominess or sullenness.

উচিত, *a.* (from বচ্, *to speak*), proper, fit, suitable, convenient

উচিততা, *s.* (from উচিত, *proper*), propriety, fitness.

উচিতত্ব, *s.* (from উচিত, *proper*), propriety, fitness.

উচ্চিংড়ী, *s.* (from উৎ, *prep.* and চিংড়ী, *a shrimp*), a species of gryllus or cricket.

উচ্চিংড়ীপোকা, *s.* (from উচ্চিংড়ী, *a shrimp*, and পোকা, *an insect*), a species of gryllus or cricket.

উচোট, *s.* (from উৎ, *prep.* and চট্, *to break*), a trip, a stumble. This word constructed with খা, *to eat*, means to trip, to stumble.

উচ্চ, *a.* (from উৎ, *prep.* and চি, *to collect*), high, lofty.

উচ্চটা, *s.* (from উৎ, *prep.* and চট্, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (Cyperus, species not determined.)

উচ্চণ্ড, *a.* (from উৎ, *prep.* and চণ্ড্, *to be angry*), quick, hasty, expeditious

উচ্চতা, *s.* (from উচ্চ, *high*), height, tallness.

উচ্চত্ব, *s.* (from উচ্চ, *high*), height, tallness.

উচ্চপদ, *s.* (from উচ্চ, *high*, and পদ, *an office*), a high office.

উচ্চপদাভিলাষ, *s.* (from উচ্চপদ, *a high office*, and অভিলাষ, *desire*), a desire for a high office.

উচ্চপদাভিলাষী, *a.* (from উচ্চপদ, *a high office*, and অভিলাষিন্, *desiring*), desirous of a high office.

উচ্চপদাভিষিক্ত, *a.* (from উচ্চপদ, *an high office*, and অভিষিক্ত, *installed*), anointed to a high office, installed into a high office.

উচ্চভাষী, *a.* (from উচ্চ *high*, and ভাষিন্, *speaking*), noisy, speaking loudly, brawling, shouting.

উচ্ছ, *a.* (from উৎ, *prep.* and শ্লাঘ্, *to applaud*), droll, comical, jocose.

উচ্চরিত, *a.* (from উৎ, *prep.* and চর্, *to move*), pronounced, uttered, expressed, said, spoken.

উচ্চরিতব্য, *a.* (from উৎ, *prep.* and চর্, *to move*), fit to be pronounced, fit to be uttered, fit to be mentioned.

উচাটন, *s.* (from উৎ, *prep.* and চট্, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.

উচ্চাবচ, *a.* (from উচ্চ, *upper*, and অবাচ্, *low*), uneven, high and low, various, multiform.

উচ্চার, *s.* (from উৎ, *prep.* and চর্, *to move*), pronunciation, utterance, excrement, filth, manure.

উচ্চারণ, *s.* (from উৎ, *prep.* and চর্, *to move*), pronunciation, utterance.

উচ্চারণার্থ, *s.* (from উচ্চারণ, *pronunciation*, and অর্থ, *an object*), the cause or reason of easy or agreeable pronunciation; *ad.* for the sake of agreeable pronunciation.

উচ্চারণীয়, *a.* (from উৎ, *prep.* and চর্, *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.

উচ্চারয়িতব্য, *a.* (from উৎ, *prep.* and চর্, *to move*), fit to be expressed, capable of being pronounced.

উচ্চারিত, *a.* (from উৎ, *prep.* and চর্, *to move*), pronounced, uttered.

উচ্চার্য্য, *a.* (from উৎ, *prep.* and চর্, *to move*), fit to be pronounced, fit to be uttered, fit to be spoken.

উচ্চারিত, *a.* (from উৎ, *prep.* and চর্, *to move*), proceeding from the mouth.

উচ্চিঙ্গট, *s.* (from উৎ, *prep.* and চিঙ্গট, *a shrimp*), a species of gryllus or cricket.

উচ্ছা, *s.* (from উচ্ছ্, *to reject*), the name of a plant, (Momordica muricata.)

উচ্চৈঃ, *ad.* (from উচ্চৈস্, *on high*), aloud, on high.

উচ্চৈঃশব্দ, *s.* (from উচ্চৈস্, *aloud*, and শব্দ, *a sound*), a sound uttered with a loud voice.

উচ্চৈঃশ্রবা, *s.* (from উচ্চৈস্, *on high*, and শ্রবস্, *an ear*), high-eared, the name of *Indra's* horse fabled to have been produced at the churning of the sea; *a.* deaf.

উচ্চৈঃস্বর, *s.* (from উচ্চৈস্, *aloud*, and স্বর, *a sound*), a sound uttered with a loud voice, a loud sound.

উচ্ছন্ন, *a.* (from উৎ, *prep.* and সদ্, *to fail*), ruined, destroyed, subverted, laid waste, stript of, relinquished.

উচ্ছন্নতা, *s.* (from উচ্ছন্ন, *destroyed*), perdition, ruin, desolation.

উচ্ছন্নত্ব, *s.* (from উচ্ছন্ন, *destroyed*), perdition, ruin, desolation.

উচ্ছন্নসন্ধি, *s.* (from উচ্ছন্ন, *stript of*, and সন্ধি, *peace*), a peace procured by the surrender of the best of a prince's territories.

উচ্ছায়, *s.* (from উৎ, *prep.* and শি, *to sharpen*), the opposite leg of a triangle.

উচ্ছিত, *a.* (from উৎ, *prep.* and শি, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.

উচ্ছিন্ন, *a.* (from উৎ, *prep.* and ছিদ্, *to cut*), cut off, ruined.

উচ্ছিন্নতা, *s.* (from উচ্ছিন্ন, *cut off*), excision, ruin.

উচ্ছিষ্ট, *a.* (from উৎ, *prep.* and শিষ্ *to end*), left, remaining, rejected after being tasted

উচ্ছিষ্টাংশ, *s.* (from উচ্ছিষ্ট, *left*), a remnant, orts.

উচ্ছিষ্টভোজী, *s.* (from উচ্ছিষ্ট, *orts*, and ভোজী, *an eater*), a person who feeds on orts, a person who takes what another leaves, a mean person.

উচ্ছিষ্টভোজন, *s.* (from উচ্ছিষ্ট, *orts*, and ভোজন, *an eating*), the eating of orts, the taking what others reject, meanness.

উচ্ছিষ্টভোজী, *a.* (from উচ্ছিষ্ট, *orts*, and ভোজিন্, *eating*), eating orts, taking what others reject, mean.

উচ্ছিষ্টমার্জ্জন, *s.* (from উচ্ছিষ্ট, *orts*, and মার্জ্জন, *a cleaning*), the cleaning of a room after eating.

উচ্ছৃঙ্খল, *a.* (from উৎ, *prep.* and শৃঙ্খল, *a chain*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

উচ্ছৃঙ্খলতা, *s.* (from উচ্ছৃঙ্খল, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

উচ্ছৃঙ্খলত্ব, *s.* (from উচ্ছৃঙ্খল, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

উচ্ছেদ, *s.* (from উৎ, *prep.* and ছিদ্, *to cut*), excision, ruin, destruction.

উচ্ছেদন, *s.* (from উৎ, *prep.* and ছিদ্, *to cut*), the ruining or devastating of a country or place.

উচ্ছেদনীয়, *a.* (from উৎ, *prep.* and ছিদ্, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

উচ্ছেদ্য, *a.* (from উৎ, *prep.* and ছিদ্, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

উচ্ছ্রয়, *s.* (from উৎ, *prep.* and শ্রি, *to serve*), a height, elevation, the height of an object.

উচ্ছ্রিত, *a.* (from উৎ, *prep.* and শ্রি, *to serve*), elevated, exalted.

উচ্ছ্রায়, *s.* (from উৎ, *prep.* and শ্রি, *to serve*), a height, elevation, the height of an object.

উচ্ছ্রিত, *a.* (from উৎ, *prep.* and শ্রি, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.

উগর্, *v. n.* (from উৎ, *prep.* and গৃ, *to vomit*), to vomit, to expel any thing from the stomach.

উগরণ, *s.* (from উৎ, *prep.* and গৃ, *to vomit*), the act of vomiting.

উজাড়িত, *a.* (from উচ্ছিন্ন, *ruined*), squandered away, spent, lost, scattered about.

উজা, *v. n.* (from উৎ, *prep.* and যা, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.

উজু, *a.* (from ঋজ্, *to be straight*), straight, direct, sincere, honest, upright.

উজানী, *a.* (from উজা, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

উজাড়, *s.* (from উৎ, *prep.* and ঝাড়, *a fibrous root*), the tearing up or grubbing up of trees by the roots; *v. a.* to vomit or throw up from the stomach.

উজাড়ে, *a.* (from উৎ, *prep.* and জুড়, *to collect*), wasteful, spendthrift, ruinous, lavish.

উজান, *a.* (from উৎ, *prep.* and যা, *to move*), contrary to the grain, in an opposite direction, against the grain.

উজানিয়া, *a.* (from উজান, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

উজর, *s.* (from عذر, *an excuse*), an excuse, an apology.

উজল, *v. n.* (from উৎ, *prep.* and ছল, *to cover*), to be tossed, to be agitated like the waves of the sea.

উজলন, *s.* (from উৎ, *prep.* and ছল, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

উজলপাতল, *ad.* (from উজল, *agitation*, and পাতল, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvey.

উজলা, *v. a.* (from উৎ, *prep.* and ছল, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from উৎ, *prep.* and জ্বল, *to shine*), splendor, brightness, a blazing up.

উজলান, *s.* (from উৎ, *prep.* and ছল, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

উজু, *a.* (from ঋজু, *straight*), straight, direct, sincere, upright, honest.

উজুসিধা, *ad.* (from ঋজু, *straight*), straight and fair, fair and above board.

উজাড়, *s.* (from উৎ, *prep.* and জুড়, *to collect*), a wilderness, a deserted place.

উজান, *s.* (from উৎ, *prep.* and যা, *to move*), the upper country, that part of the country from which the rivers and streams flow.

উজি, *s.* (from উৎ, *prep.* and জি, *to accede to*), a common report.

উজির, *s.* (from وزير, *a minister*), a minister, a counsellor of state.

উজিরী, *s.* (from وزيري, *a minister*), the office of a minister of state.

উজুরিয়া, *a.* (from উৎ, *prep.* and চর, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

উজুড়, *a.* (from উৎ, *prep.* and জুড়, *to collect*), waste, ruined, desolate, desert.

উজুড়, *s.* (from উৎ, *prep.* and ঝাড়, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

উজুড়ন, *s.* (from উৎ, *prep.* and ঝাড়, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

উজুড়িয়া, *a.* (from উৎ, *prep.* and জুড়, *to collect*), wasteful, lavish, expensive, ruinous.

উজ্জ্বল, *s.* (from উৎ, *prep.* and জ্বল, *to shine*), a blazing up, splendor, an illumination, brightness.

উজ্জ্বলতা, *s.* (from উজ্জ্বল, *splendor*), luminousness, splendor.

উজ্জ্বলত্ব, *s.* (from উজ্জ্বল, *splendor*), luminousness, splendor.

উজ্জ্বালন, *s.* (from উৎ, *prep.* and জ্বল, *to blaze*), the act of enkindling or of blazing up.

উজ্জ্বাল, *s.* (from উৎ, *prep.* and জ্বল, *to blaze*), a blaze, splendor, brightness.

উজ্জ্বলিত, *a.* (from উৎ, *prep.* and জ্বল, *to shine*), kindled, caused to blaze up, illuminated.

উজ্ঝিত, *a.* (from উজ্ঝ, *to abandon*), left, abandoned, relinquished.

উঞ্ছ, *v. a.* (from উঞ্ছ, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

উঞ্ছ, *s.* (from উঞ্ছ, *to glean*), a gleaning, the collecting of grains.

উঞ্ছন, *s.* (from উঞ্ছ, *to glean*), the act of gleaning; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

উঞ্ছবৃত্তি, *s.* (from উঞ্ছ, *gleaning*, and বৃত্তি, *a trade or calling*), the business of gleaning, the gaining of a livelihood by gleaning.

উঞ্ছশীল, *a.* (from উঞ্ছ, *to glean*, and শীল, *a disposition*), inclined to glean or to pick up scraps which lie scattered about the ground.

উঠ, *v. n.* (from উৎ, *prep.* and স্থা, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

উট, *s.* (from উষ্ট্র, *a camel*), a camel.

উটকপালিয়া, *a.* (from উৎ, *prep.* বন্ধ, *to bind*, and কৃ, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

উদ্বন্ধন, *s.* (from উৎ, *prep.* and বন্ধ, *to bind*), the name of a plant not yet ascertained: from its seed, it appears to be a species of Justicia.

উটজ, *s.* (from উট, *thatch*, and জন্, *to be produced*), a hut of leaves, a thatched house.

উধার, *s.* (from উৎ, *prep.* and ধা, *to be situated*), the taking of goods on credit.

উধারা, *s.* (from উৎ, *prep.* and ধা, *to be situated*), the taking of goods on credit.

উধারখরচ, *s.* (from উধারা, *the taking of goods on credit*, and খরচ, *expence*), the expence of buying goods on credit.

উদ্দিশ্, *v. a.* (from উৎ, *prep.* and দিশ্, *to move*), to search for.

উদ্দেশন, *s.* (from উৎ, *prep.* and দিশ্, *to move*), the act of seeking or searching for a thing.

উদ্দেশন, *s.* (from উৎ, *prep.* and দিশ্, *to move*), the act of tracing out a thing, the searching for a thing.

উদ্দেশনাদেশন, *s.* (from উদ্দেশন, *search*. *The last member of this word is only a rhyme to the first*), the tracing out of a thing, the searching for a thing.

উদ্দেশিত, *a.* (from উৎ, *prep.* and দিশ্, *to move*), searching, found, sought.

উদ্দেশা, *a.* (from উৎ, *prep.* and দিশ্, *to move*), straying, wandering.

উদ্দেশ, *s.* (from উৎ, *prep.* and দিশ্, *to bind*), a clue, a guide.

উঠ্, *v. n.* (from উৎ, *prep.* and স্থা, *to be situated*), to rise, to mount.

উঠ, *s.* (from উৎ, *prep.* and স্থা, *to be situated*), a rising up, a mounting, elevation; *a.* risen.

উঠন, *s.* (from উৎ, *prep.* and স্থা, *to be situated*), the act of rising or mounting, a court-yard.

উঠনি, *s.* (from উৎ, *prep.* and স্থা, *to be situated*), a rising up, a mounting, an arrival at a place.

উঠা, *v. a.* (from উৎ, *prep.* and স্থা, *to be situated*), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.

উঠাউঠি, *ad.* (from উঠ, *to rise*), repeatedly, importunately.

উঠান, *s.* (from উৎ, *prep.* and স্থা, *to be situated*), the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.

উঠানঘাট, *s.* (from উঠান, *the raising up of a thing*, and ঘাট, *a wharf*), a landing place.

উঠানি, *s.* (from উৎ, *prep.* and স্থা, *to be situated*), a rising up, a mounting up an eminence, an arrival at a place.

উঠাপড়া, *s.* (from উঠা, *a raising*, and পড়া, *a falling*), a pitching about like a ship or a boat in rough water, a rising and falling.

উঠিত, *a.* (from উৎ, *prep.* and স্থা, *to be situated*), risen, mounted, spent.

উঠ্তি, *s.* (from উৎ, *prep.* and স্থিতি, *a station*), a vent or sale for goods, the breaking up of an assembly.

উড়্, *v. n.* (from উৎ, *prep.* and ডী, *to fly*), to fly, to mount in the air.

উড়কী, *s.* (from উৎ, *prep.* and ডী, *to move*), the handle of a saucepan or other culinary vessel; also (from উলকি, *tattooing*), the tattooing on the face or body of men or women.

উড়কূল, *s.* (from উড়, *to fly*, and কূল, *a shore*), the beginning and end, the end of a thing, the termination of an affair; *ad.* from beginning to end.

উড়নচণ্ডী, *a.* (from উড়ন, *a flying*, and চণ্ডী, *dreadful*), squandering, wasting, throwing away.

উড়ন, *s.* (from উৎ, *prep.* and ডী, *to fly*), the act of flying.

উড়নী, *s.* (from উৎ, *prep.* and ডী, *to fly*), a sheet, the flowing outer garment worn by a Hindoo.

উড়ন্ত, *a.* (from উড়, *to fly*), flying, taking flight, fledged.

উড়নপড়ন, *s.* (from উড়, *to fly*, and পড়ন, *a falling*), a flying up and settling, or falling.

উড়া, *s.* (from উৎ, *prep.* and ডী, *to fly*), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying; *v. a.* to cause to fly.

উড়ান, *s.* (from উৎ, *prep* and ডী, *to fly*), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.

উড়ানচণ্ডে, *a.* (from উড়ান, *a squandering*, and চণ্ড, *angry*), wasting, profuse, extravagant.

উড়ানী, *s.* (from উৎ, *prep.* and ডী, *to fly*), waste, extravagance, the outward garment worn by a Hindoo.

উড়ানিয়া, *a.* (from উৎ, *prep.* and ডী, *to fly*), wasting, extravagant, squandering.

উড়াবাও, *s.* (from উড়া, *flying*, and বাও, *the venereal disease*), the venereal disease when communicated by any way except the connection of the sexes.

উড়ী, *s.* (from উৎ, *prep.* and ডী, *to move*), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.

উড়ীগাব, *s.* (from উড়ী, *wild*, and গাব, *diospyros*), a species of tree. (Diospyros ramiflora.)

উড়ীধান, *s.* (from উড়ী, *wild*, and ধান, *rice*), wild rice.

উড়ীধান্য, *s.* (from উড়ী, *wild*, and ধান্য, *rice*), wild rice.

উডু, *s.* (from উৎ, *prep.* and ডী, *to fly*), any one of the constellations in the moon's path.

উড়ুউড়ু, *a.* (from উড়, *to fly*), on the wing through eagerness

or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

উড্ডীনচিত্ত, *a.* (from উড্ড, *to fly*, and চিত্ত, *the heart*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.

উড্ডীন, *s.* (from উৎ, *prep.* and ডী, *to fly*), fledged, able to fly.

উডুপ, *s.* (from উডু, *a constellation*, and পা, *to preserve*), a raft, a float, the moon.

উডুপতি, *s.* (from উডু, *a constellation*, and পতি, *a lord*), the moon.

উডুম্বর, *s.* (from উডু, *a constellation*, and বৃ, *to skreen*), a wild fig, (Ficus glomerata); the threshold of a house, copper, a sort of leprosy with coppery spots.

উড্ডীন, *a.* (from উৎ, *prep.* and ডী, *to fly*), flighty, airy, light, vain.

উড্ডয়ন, *s.* (from উৎ, *prep.* and ডী, *to fly*), the act of flying, the act of rising in the air.

উড্ডীন, *s.* (from উৎ, *prep.* and ডী, *to fly*), a leap upwards, a bound.

উড্ডীনপ্রডীন, *s.* (from উড্ডীন, *a leap*, and প্রডীন, *a soaring*), a skipping and bounding about, a jumping and frisking.

উড্ডীয়মান, *a.* (from উৎ, *prep.* and ডী, *to fly*), flying.

উৎ, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.

উত, *s.* (from উত্তাপ, *heat*), heat, fire; *a.* (from বে, *to sew*), sewed, woven; also, a vocative particle.

উতর, *v. n.* (from উৎ, *prep.* and তৄ, *to pass over*), to arrive, to come.

উতর, *s.* (from উত্তর, *an answer*), an answer.

উতরাবাস, *s.* (from উতর, *to arrive*, and আবাস, *a house*), an inn.

উতরাডাঙ্গা, *s.* (from উতর, *to arrive*, and ডাঙ্গা, *dry land*), a baiting place.

উতরা, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), the arriving at a place.

উথল, *v. n.* (from উৎ, *prep.* and স্থল, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.

উথলন, *s.* (from উৎ, *prep.* and স্থল, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; *a.* flowing over the banks, rising over the sides of the vessel in which it is contained.

উথলপাতাল, *ad.* (from উথল, *an overflowing*, and পাতাল, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.

উথলী, *s.* (from উৎ, *prep.* and স্থল, *to be full*), the overflowing of a river; *a.* distressed, anxious, agitated, touchy, passionate.

উতার, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), a copy, a duplicate.

উতারা, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), a copy.

উতলা, *s.* (from উৎ, *prep.* and তুল, *to be full*), touchy, passionate, anxious, perplexed, agitated.

উথল, *v. n.* (from উৎ, *prep.* and স্থল, *to be full*), to boil over, to overflow, to rise over any given boundaries.

উৎকণ্ঠ, *a.* (from উৎ, *prep.* and কণ্ঠ, *to sound*), anxious, regretting.

উৎকট, *a.* (from উৎ, *prep.*) bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

উৎকণ্ঠ, *s.* (from উৎ, *prep.* and কঠি, *to regret*), regret, vexation, sullenness, uneasiness.

উৎকণ্ঠা, *s.* (from উৎ, *prep.* and কঠি, *to regret*), regret, care, melancholy, sullenness, vexation.

উৎকণ্ঠাবিশিষ্ট, *a.* (from উৎকণ্ঠা, *regret*, and বিশিষ্ট, *possessed of*), anxious, regretting, sullen, melancholy.

উৎকণ্ঠিত, *a.* (from উৎ, *prep.* and কঠি *to regret*), dejected, distressed, vexed, sullen, melancholy.

উৎকণ্ঠিতা, *a.* (from উৎকণ্ঠিত *regretting*), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the *Hindoos* to a woman who sits anxiously expecting her husband or lover.

উৎকর্ষ, *s.* (from উৎ, *prep.* and কৃষ, *to mark*), excellence, abundance.

উৎকলিকা, *s.* (from উৎ, *prep.* and কল, *to send*), thought, care.

উৎকুণ, *s.* (from উৎ, *prep.* and কুণ, *to sound*), a louse.

উৎকৃষ্ট, *a.* (from উৎ, *prep.* and কৃষ, *to mark*), excellent, elevated, good.

উৎকৃষ্টতা, *s.* (from উৎকৃষ্ট, *good*), goodness, excellence.

উৎকৃষ্টত্ব, *s.* (from উৎকৃষ্ট, *good*), goodness, excellence.

উৎকৃষ্টার্হ, *a.* (from উৎকৃষ্ট, *excellent*, and অর্হ, *right*), capable of improvement, improveable.

উৎকোচ, *s.* (from উৎ, *prep.* and কুচ, *to shrivel up*), a bribe.

উৎক্রম, *s.* (from উৎ, *prep.* and ক্রম, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

উৎক্রান্ত, *a.* (from উৎ, *prep.* and ক্রম, *to step*), leaped up, transgressed.

উৎক্রোশ, *s.* (from উৎ, *prep.* and ক্রুশ, *to sound*), an eagle, (Falco Falco Ootkrosha, Carey.)

উৎক্ষিপ্ত, *a.* (from উৎ, *prep.* and ক্ষিপ, *to throw*), tossed up, thrown up.

উৎক্ষেপ, *s.* (from উৎ, *prep.* and ক্ষিপ, *to throw*), a toss, a throwing upwards.

উৎক্ষেপক, *a.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), throwing up; *s.* a person who throws up, one who propels upwards.

উৎক্ষেপণ, *s.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), the throwing of a thing up.

উৎক্ষেপণীয়, *a.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), capable of being thrown up or tossed.

উৎখাত, *s.* (from উৎ, *prep.* and খন্, *to dig*), eradication, the rooting up of a thing, destruction, ruin.

উৎখাতী, *a.* (from উৎ, *prep.* and খন্, *to dig*), destructive, subversive, ruinous.

উত্তপ্ত, *a.* (from উৎ, *prep.* and তপ্, *to heat*), heated, burnt up, scorched up.

উত্তম, *a.* (from উৎ, *prep.* and তম, *the termination of the superlative degree*), best, chief, excellent, good.

উত্তমকর্ম্ম, *s* (from উত্তম, *excellent*, and কর্ম্মন্, *a work*), a good or excellent work.

উত্তমকর্ম্মকারক, *a.* (from উত্তমকর্ম্ম, *a good work*, and কারক, *doing*), performing good actions; *s.* a person who does good actions.

উত্তমকর্ম্মকারী, *a.* (from উত্তমকর্ম্ম *a good work*, and কারিন্, *doing*), performing good actions.

উত্তমতা, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমতাপ্রাপ্ত *a.* (from উত্তমতা, *excellency*, and প্রাপ্ত, *obtained*), arrived at excellence.

উত্তমত্ব, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমপদ, *s.* (from উত্তম, *excellent*, and পদ, *an office*), an high office.

উত্তমপদস্থ, *a.* (from উত্তমপদ, *a high office*, and স্থা, *to stand*), occupying a high office or station.

উত্তমর্ণ, *s.* (from উত্তম, *excellent*, and ঋণ, *a loan*), a creditor.

উত্তমসাহস, *s.* (from উত্তম, *chief*, and সাহস, *an outrage*), a capital punishment. Of these the Hindoo legislators reckon five, viz. death, confiscation of property, exile, branding, and the excision of the offending limb.

উত্তমাঙ্গ, *s.* (from উত্তম, *chief*, and অঙ্গ, *a member*), the head.

উত্তমার্হ, *a.* (from উত্তম, *excellent*, and অর্হ, *capable*), improveable, capable of melioration.

উত্তর্, *v. n.* (from উৎ, *prep.* and তৄ, *to pass over*), to arrive at a place, to alight from a horse or from a vehicle, to land from a ship or boat.

উত্তর, *a* (from উৎ, *prep.* and তৄ, *to pass over*), subsequent, posterior, succeeding, north; *s.* an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.

উত্তরকর্ত্তা, *s.* (from উত্তর, *an answer*, and কর্ত্তৃ, *a doer*), one who replies.

উত্তরকাল, *s.* (from উত্তর, *succeeding*, and কাল, *time*), a future state, future time.

উত্তরক্রিয়া, *s.* (from উত্তর, *succeeding*, and ক্রিয়া, *a ceremony*), funeral obsequies.

উত্তরখণ্ডন, *s.* (from উত্তর, *an answer*, and খণ্ডন, *the removal of a thing*), a refutation, a rejoinder.

উত্তরণ, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), the arriving at a place; the alighting from a horse or other vehicle, the landing from a ship or boat.

উত্তরণস্থান, *s.* (from উত্তরণ, *an arriving*, and স্থান, *a place*), a baiting place on the road, a place of refreshment, an inn.

উত্তরণীয়, *a.* (from উৎ, *prep.* and তৄ *to cross over*), capable of being got through, capable of being crossed over, capable of being arrived at.

উত্তরদন্ত, *s.* (from উত্তর, *behind*, and দন্ত, *a tooth*), the furthest tooth in the mouth (Dens sapientiæ.)

উত্তরদাতা, *s.* (from উত্তর, *an answer*, and দাতৃ, *giving*), one who gives a reply.

উত্তরদায়ক, *a.* (from উত্তর, *an answer*, and দায়ক, *giving*), answering, replying.

উত্তরদায়ী, *a.* (from উত্তর, *an answer*, and দায়িন্, *giving*), answering, replying.

উত্তরদিক্, *s.* (from উত্তর, *the north*, and দিশ্, *a point of the compass*), the north quarter.

উত্তরদিক্স্থ, *a.* (from উত্তরদিক, *the north quarter*, and স্থা, *to stand*), situated in the north, northern.

উত্তরদেশ, *s.* (from উত্তর, *the north*, and দেশ, *a country*), the north country.

উত্তরদেশস্থ, *a.* (from উত্তরদেশ, *the north country*, and স্থা, *to stand*), situated in a northern country.

উত্তরদেশী, *a.* (from উত্তরদেশ, *the north country*), belonging to a northern country.

উত্তরদেশীয়, *a.* (from উত্তরদেশ, *the north country*), belonging to the north country.

উত্তরপক্ষ, *s.* (from উত্তর, *last*, and পক্ষ, *a deposition*), a reply to an argument, the minor proposition in a syllogism.

উত্তরপদ, *s.* (from উত্তর, *latter*, and পদ, *a foot*), the last member of a compound word.

উত্তরপ্রত্যুত্তর, *s.* (from উত্তর, *an answer*, and প্রত্যুত্তর, *a reply*), a dialogue, the pleadings in a law suit, a dispute.

উত্তরপ্রদ, *a.* (from উত্তর, *a reply*, and প্রদ, *giving*), deigning an answer, giving a reply.

উত্তরফল্গুনী, *s.* (from উত্তর, *latter*, and ফল্গুনী, *an asterism*), the twelfth mansion in the Hindoo Zodiac.

উত্তরবৎ, *a.* (from উত্তর, *a reply*), resembling a reply.

উত্তরবাদী, *s.* (from উত্তর, *a reply*, and বাদিন্, *speaking*), one

who replies to an agreement or assertion, the defendant in a law suit.

উত্তরাংশ, *s.* (*from* উত্তর, *north*, and অংশ, *a share*), the northern part of a thing, the last share.

উত্তরভাদ্রপদ, *s.* (from উত্তর, *latter*, and ভাদ্রপদ, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

উত্তরযোগ্য, *a.* (from উত্তর, *an answer*, and যোগ্য, *capable*), deserving a reply, admitting of a reply, answerable.

উত্তররহিত, *a.* (from উত্তর, *an answer*, and রহিত, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

উত্তরলক্ষণ, *s.* (from উত্তর, *a reply*, and লক্ষণ, *a mark*), the mark or character of a true reply. In *Hindoo* law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

উত্তরলক্ষণরহিত, *a.* (from উত্তরলক্ষণ, *the characterestic marks of a reply*, and রহিত, *destitute*), destitute of the characterestic marks of a just reply to a charge.

উত্তরশ্রাবিত, *a.* (from উত্তর, *a reply*, and শ্রাবিত, *named*), in *Hindoo* Jurisprudence a witness whose testimony depends upon what he has heard from others.

উত্তরসাক্ষী, *a.* (from উত্তর, *a reply*, and সাক্ষিন্, *giving witness*), a witness whose testimony depends upon what he has heard from others.

উত্তরসাধক, *s.* (from উত্তর, *an answer*, and সাধক, *one who accomplishes any thing*), one who directs all the minutiæ of a religious ceremony, an umpire, an auxiliary, a prompter.

উত্তরসাধকতা, *s.* (from উত্তরসাধক, *an umpire*), umpireship, directorship in religious ceremonies.

উত্তরস্থান, *s.* (from উত্তর, *an arrival*, and স্থান, *a place*), a place of refreshment, an inn.

উত্তরহীন, *a.* (from উত্তর, *an answer*, and হীন, *destitute of*), destitute of a reply, silenced.

উত্তরাকাঙ্ক্ষা, *s.* (from উত্তর, *a reply*, and আকাঙ্ক্ষা, *a desire*), the desire of a reply.

উত্তরাকাঙ্ক্ষী, *a.* (from উত্তর, *a reply*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining an answer.

উত্তরাধিকার, *s.* (from উত্তর, *posterior*, and অধিকার, *a possession*), an inheritance.

উত্তরাধিকারিতা, *s.* (from উত্তরাধিকারিন্, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারিত্ব, *s.* (from উত্তরাধিকারিন্, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারী, *s.* (from উত্তরাধিকার, *an inheritance*), an heir, a successor.

উত্তরান্তর, *s.* (from উত্তর, *a reply*, and অন্তর, *another*), a reply which is inapplicable to the charge, another reply.

উত্তরাভাস, *s.* (from উত্তর, *a reply*, and আভাস, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

উত্তরাভাসতা, *s.* (from উত্তরাভাস, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরাভাসত্ব, *s.* (from উত্তরাভাস, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরায়ণ, *s.* (from উত্তর, *north*, and অয়ন, *a road*), the sun's path north of the equator.

উত্তরার্হ, *a.* (from উত্তর, *an answer*, and অর্হ, *worthy of*), worthy of a reply, deserving a reply.

উত্তরাষাঢ়া, *s.* (from উত্তর, *latter*, and আষাঢ়া, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

উত্তরাসঙ্গ, *s.* (from উত্তর, *upper*, and আসঙ্গ, *attachment*), an outer garment.

উত্তরী, *s.* (from উত্তর, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahmun's sacred thread when worn in the same manner.

উত্তরীয়, *s.* (from উত্তর, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

উত্তরে, *ad.* (*loc. case of* উত্তর), at last, afterwards.

উত্তরেণ, *ad.* (from উত্তর, *the north*), northerly, northwards, subsequently.

উত্তরেদ্যুঃ, *ad.* (from উত্তর, *subsequent*), to-morrow, on a future day.

উত্তরোত্তর, *ad.* (from উত্তর, *beyond*), more and more, further and further.

উত্তর্জন, *s.* (from উৎ, *prep.* and তর্জ্, *to threaten*), a threatening, the dunning of a person.

উথল, *s.* (from উৎ, *prep.* and থুল্, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

উত্তান, *s.* (from উৎ, *prep.* and তন্, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

উত্তানশায়িদীর্ঘ, *a.* (from উত্তানশায়িন্, *supinator*, and দীর্ঘ, *long*), in anatomy the name of a muscle, (Supinator longus.)

উত্তানকারী, *a.* (from উত্তান, *supine,* and কারিন্, *making*), laying in a supine posture; *s.* in anatomy certain muscles which assist in putting any part into a supine posture, (supinatores.)

উত্তানকোটরগোলসন্ধি, *s.* from উত্তানকোটরক, *within a shallow socket,* and গোল, *a globe*), a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (Arthrodia.)

উত্তানশয়, *a.* (from উত্তান, *having the face upwards,* and শয়, *reposing*), lying with the face upwards; *s.* an infant.

উত্তাপ, *s.* (from উৎ, *prep.* and তপ্, *to heat*), heat, ardor, zeal, distress.

উত্তাপন, *s.* from উৎ, *prep.* and তপ্ *to heat*), the communicating of heat to any thing, the making of a thing hot.

উত্তাপনীয়, *a.* (from উৎ, *prep.* and তপ্, *to heat*), capable of being heated.

উত্তাপযোগ্য *s.* (from উত্তাপ, *distress,* and যোগ্য, *worthy*), worthy of woe or distress.

উত্তাপার্হ, *a.* (from উত্তাপ, *distress,* and অর্হ, *worthy*), worthy of woe or distress.

উত্তাপিত, *a.* from উৎ, *prep.* and তপ্ *to heat*), heated.

উত্তারণ, *s.* (from উৎ, *prep.* and তৃ, *to cross over*), the causing of a person to arrive or alight.

উত্তীর্ণ, *a.* (from উৎ, *prep.* and তৃ, *to pass over*), arrived, got over a difficulty), delivered, rescued.

উত্তেজন, *s.* (from উৎ, *prep.* and তিজ্, *to sharpen*), a furbishing, the polishing of a thing, a dunning.

উত্তেজনকারী, *a.* (from উত্তেজন, *a polishing,* and কারিন্, *doing*), polishing, furbishing; *s.* that which polishes or furbishes, a dunner.

উত্তোলক, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), elevating, raising up. In anatomy the name of certain muscles, (erectores.)

উত্তোলন, *s.* from উৎ, *prep.* and তুল্, *to weigh*), the raising of a weight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.

উত্তোলনদণ্ড, *s.* (from উত্তোলন, *a raising up,* and দণ্ড, *a staff*), a lever.

উত্তোলনীয়, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), requiring to be elevated, capable of being raised up or elevated.

উত্তোলিত, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), elevated, raised up, made to boil over or to overflow.

উত্ত্যক্ত, *a.* (from উৎ, *prep.* and ত্যজ্, *to abandon*), rejected, abandoned, vexed, disgusted.

উত্থ, *a.* (from উৎ, *prep.* and স্থা, *to stand*), rising, standing erect, arising from.

উথল্, *v. n.* (from উৎ, *prep.* and স্থল্, *to move*), to overflow, to boil over.

উথলন, *s.* (from উৎ, *prep.* and স্থল্, *to move*), the overflowing of a river, a boiling over.

উথলিত, *a.* (from উৎ, *prep.* and স্থল্, *to move*), overflown, boiled over.

উত্থান, *s.* (from উৎ, *prep.* and স্থা, *to stand*), the raising up of a thing, the elevating of a thing.

উত্থানৈকাদশী, *s.* (from উত্থান, *a raising up,* and একাদশী, *the eleventh day of the moon*), the eleventh lunar day of the increase of the moon, which sometimes falls in Kartika and sometimes in *Ugrahayuna,* at which time Vishnoo is fabled to have risen from his sleep.

উত্থাপক, *a.* (from উৎ, *prep.* and স্থা, *to stand*), elevating, raising up; *s.* a person who raises up or elevates things, an instrument or machine to raise up or elevate bodies, an elevator.

উত্থাপন, *s.* (from উৎ, *prep.* and স্থা, *to stand*), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.

উত্থাপনা, *s.* from উৎ, *prep.* and স্থা, *to stand*, elevation, the raising up of any thing.

উত্থাপনীয়, *a.* (from উৎ, *prep.* and স্থা, *to stand*, capable of being raised up, requiring to be elevated.

উত্থাপয়িতব্য, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থাপিত, *a.* (from উৎ, *prep.* and স্থা, *to stand*, elevated, raised up.

উত্থাপ্য, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থিত, *a.* (from উৎ, *prep.* and স্থা, *to stand*), risen, exalted.

উত্থিতি, *s.* (from উৎ, *prep.* and স্থা, *to stand*, erection, elevation, a rising up.

উৎপতন, *s.* (from উৎ, *prep.* and পত্, *to fall*), a leaping up, a mounting.

উৎপত্তি, *s.* from উৎ, *prep.* and পদ্, *to move*), production, a production.

উৎপন্ন, *a.* (from উৎ, *prep.* and পদ্, *to move*), produced, arisen from.

উৎপল, *s.* (from উৎ, *prep.* and পল্, *to move*), a water-lily (Nymphæa of several species.)

উৎপলিনী, *s.* (from উৎপল, *a water-lily*), a collection of water-lilies, a water-lily.

উৎপাটন, *s.* (from উৎ, *prep.* and পট্, *to move*), the rooting up of a thing, the eradicating of a habit, eradication.

উৎপাটনযোগ্য, *a.* (from উৎপাটন, *eradication,* and যোগ্য, *capable*), fit to be rooted up, requiring eradication.

উৎপাটনীয়, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাটয়িতব্য, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাটিত, *a.* (from উৎ, *prep.* and পট্, *to move*), eradicated, rooted up.

উৎপাট্য, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাত, *s.* (from উৎ, *prep.* and পত্, *to move*), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.

উৎপাতকারক, *a.* (from উৎপাত, *ruin*, and কারক, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতকারী, *a.* (from উৎপাত, *ruin*, and কারিন্, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতগ্রস্ত, *a.* (from উৎপাত, *ruin*, and গ্রস্ত, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.

উৎপাতজ, *a.* (from উৎপাত, *ruin*, and জন্, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.

উৎপাতজনক, *a.* (from উৎপাত, *ruin*, and জনক, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.

উৎপাতজনিত, *a.* (from উৎপাত, *ruin*, and জনিত, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.

উৎপাতজন্য, *a.* (from উৎপাত, *ruin*, and জন্য, *producible*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.

উৎপাতজন্যে, *ad* (*loc. case of* উৎপাতজন্য), for the purpose of ruin or confusion, for the purpose of devastation or destruction

উৎপাতজাত, *a.* (from উৎপাত, *ruin*, and জাত, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.

উৎপাতনিবর্ত্তক, *a.* (from উৎপাত, *ruin*, and নিবর্ত্তক, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.

উৎপাতনিবারক, *a.* (from উৎপাত, *ruin*, and নিবারক, *preventing*), preventing ruin or confusion, preventing devastation or destruction.

উৎপাতনিবারণ, *s.* (from উৎপাত, *ruin*, and নিবারণ, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.

উৎপাতনিবৃত্তি, *s.* (from উৎপাত, *ruin*, and নিবৃত্তি, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

উৎপাতনিমিত্তক, *a.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.

উৎপাতনিমিত্ত, *ad.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), for the purpose of ruin or devastation.

উৎপাতপ্রতিরোধক, *a.* (from উৎপাত, *ruin*, and প্রতিরোধক, *opposing*), opposing or preventing ruin or devastation.

উৎপাতপ্রযুক্ত, *a.* (from উৎপাত, *ruin*, and প্রযুক্ত, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.

উৎপাতবর্দ্ধক, *a.* (from উৎপাত, *ruin*, and বর্দ্ধক, *increasing*), increasing ruin or devastation, increasing ravages or desolation.

উৎপাতবর্দ্ধন, *s.* (from উৎপাত, *ruin*, and বর্দ্ধন, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.

উৎপাতবিনা, *ad.* (from উৎপাত, *ruin*, and বিনা, *without*), without ruin or devastation, without ravages or desolation.

উৎপাতবৃদ্ধি, *s.* (from উৎপাত, *ruin*, and বৃদ্ধি, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.

উৎপাতব্যতিরিক্ত, *a.* (from উৎপাত, *ruin*, and ব্যতিরিক্ত, *excepted*), ruin or desolation excepted, desolation or ravages excepted.

উৎপাতব্যতিরেক, *s.* (from উৎপাত, *ruin*, and ব্যতিরেক, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.

উৎপাতব্যতিরেকে, *ad.* (*loc. case of* উৎপাতব্যতিরেক), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.

উৎপাতসূচক, *a.* (from উৎপাত, *ruin*, and সূচক, *indicating*), indicating ruin or desolation, indicating ravage or desolation.

উৎপাতহেতুক, *a.* (from উৎপাত, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.

উৎপাতোৎপাদক, *a.* (from উৎপাত, *destruction*, and উৎপাদক, *producing*), producing ruin or desolation, producing ravage or desolation.

উৎপাদক, *a.* (from উৎ, *prep.* and পদ্, *to move*), producing, exciting, occasioning.

উৎপাদন, *s.* (from উৎ, *prep.* and পদ্, *to move*), the producing of a thing, the creating of a thing.

উৎপাদনযোগ্য, *a.* (from উৎপাদন, *production*, and যোগ্য, *worthy*), worthy of being produced.

উৎপাদনার্হ, *a.* (from উৎপাদন, *production*, and অর্হ, *fit*), fit to be produced, worthy to be produced.

উৎপাদনীয়, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদয়িতব্য, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদ্য, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদ্যমান, *a.* (from উৎ, *prep.* and পদ্, *to move*), coming into existence.

উৎপ্রেক্ষা, *s.* (from উৎ, *prep.* প্র, *prep.* and ঈক্ষ্, *to see*), a simile, a resemblance, a metaphor, an illustration.

উৎপ্লব, *s.* (from উৎ, *prep.* and প্লু, *to jump*), a jump, a leap, a bound.

উৎপ্লবন, *s.* (from উৎ, *prep.* and প্লু, *to jump*), a leaping up, a jumping, the act of bounding.

উৎপ্লুত, *a.* (from উৎ, *prep.* and প্লু, *to jump*), leaped, leaped up, bounded, sprung up.

উৎফুল্ল, *a.* (from উৎ, *prep.* and ফুল্ল, *to expand*), expanded, blown, gladdened, brightened up.

উৎস, *s.* (from উন্দ্, *to wet*), a spring, a fountain.

উৎসঙ্গ, *s.* (from উৎ, *prep.* and সঞ্জ, *to be connected*), the lap, the hips.

উৎসব, *s.* (from উৎ, *prep.* and সূ, *to bring forth*), a festival, festivity.

উৎসবকর্ত্তা, *s.* (from উৎসব, *a festival*, and কর্ত্তৃ, *a doer*), one who institutes a festival, one who keeps a festival.

উৎসবকারক, *a.* (from উৎসব, *a festival*, and কারক, *doing*), keeping a festival; *s.* a person who keeps a festival.

উৎসবকারী, *a.* (from উৎসব, *a festival*, and কারিন্, *doing*), keeping a festival.

উৎসবজনক, *a.* (from উৎসব, *a festival*, and জনক, *producing*), producing festivity; *s.* one who institutes a festival.

উৎসবজনিত, *a.* (from উৎসব, *a festival*, and জনিত, *produced*), occasioned by a festival, arising from festivity.

উৎসবজন্য, *a.* (from উৎসব, *a festival*, and জন্য, *producible*), producible by or arising from a festival.

উৎসবজন্যে, *ad.* (*loc. case of* উৎসবজন্য), for the purpose of a festival.

উৎসবজাত, *a.* (from উৎসব, *a festival*, and জাত, *produced*), produced by or arising from a festival.

উৎসবনিবর্ত্তক, *a.* (from উৎসব, *a festival*, and নিবর্ত্তক, *causing to cease*), putting a stop to festivity, causing a festival to cease.

উৎসবনিবারক, *a.* (from উৎসব, *a festival*, and নিবারক, *preventing*), preventing a festival, hindering festivities.

উৎসবনিবারণ, *s.* (from উৎসব, *a festival*, and নিবারণ, *a preventing*), the preventing of a festival, the preventing of festivities.

উৎসবনিবৃত্তি, *s.* (from উৎসব, *a festival*, and নিবৃত্তি, *cessation*), the cessation of a festival, the cessation of festivities.

উৎসবনিমিত্তক, *a.* (from উৎসব, *a festival*, and নিমিত্ত, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবনিমিত্ত, *ad.* (from উৎসব, *a festival*, and নিমিত্ত, *a cause*), for the purpose of a festival, for the purpose of festivities.

উৎসবপ্রতিবন্ধক, *a.* (from উৎসব, *a festival*, and প্রতিবন্ধক, *opposing*), hindering or preventing a festival.

উৎসবপ্রযুক্ত, *a.* (from উৎসব, *a festival*, and প্রযুক্ত, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবব্যাঘাত, *s.* (from উৎসব, *a festival*, and ব্যাঘাত, *a hinderance*), an obstruction or hinderance to a festival.

উৎসবব্যাঘাতক, *a.* (from উৎসব, *a festival*, and ব্যাঘাতক, *hindering*), obstructing or hindering a festival.

উৎসবভ্রষ্ট, *a.* (from উৎসব, *a festivity*, and ভ্রষ্ট, *fallen from*), bereft of festivity, fallen from the enjoyment of festivals.

উৎসবমগ্ন, *a.* (from উৎসব, *a festival*, and মগ্ন, *sunk*), immersed in festive enjoyments.

উৎসবযুক্ত, *a.* (from উৎসব, *a festival*, and যুক্ত, *connected with*), connected with festivities, convivial.

উৎসবরহিত, *a.* (from উৎসব, *a festival*, and রহিত, *destitute*), gloomy, not cheered by festivity.

উৎসবসূচক, *a.* (from উৎসব, *a festival*, and সূচক, *indicating*), indicating festivity.

উৎসবহীন, *a.* (from উৎসব, *a festival*, and হীন, *destitute*), gloomy, destitute of festivities.

উৎসবহেতুক, *a.* (from উৎসব, *a festival*, and হেতু, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবাকাঙ্ক্ষা, *s.* (from উৎসব, *a festival*, and আকাঙ্ক্ষা, *desire*), an inclination to festivity, a desire for a festival.

উৎসবাকাঙ্ক্ষিত, *a.* (from উৎসব, *a festival*, and আকাঙ্ক্ষিত, *desired*), eager for festivities.

উৎসবাকাঙ্ক্ষী, *a.* (from উৎসব, *a festival*, and আকাঙ্ক্ষিন্, *desirous*), desirous of festivals.

উৎসবান্বিত, *a.* (from উৎসব, *a festival*, and অন্বিত, *connected with*), joined with festivities, convivial.

উৎসবাভিলাষ, *s.* (from উৎসব, *a festival*, and অভিলাষ, *desire*), a desire for a festival, a delight in festivities.

উৎসবাভিলাষী, *a.* (from উৎসব, *a festival*, and অভিলাষিন্, *desirous*), fond of festivals, desirous of festivities.

উৎসবেচ্ছা, *s.* (from উৎসব, *a festival*, and ইচ্ছা, *desire*), a desire for a festival, an inclination for festivities.

উৎসবেচ্ছু, *a.* (from উৎসব, *a festival*, and ইচ্ছু, *desirous*), desirous of a festival, desirous of festivities.

উৎসবেচ্ছুক, *a.* (from উৎসব, *a festival*, and ইচ্ছু, *desirous*), fond of festivity.

উৎসবোন্মত্ত, *a.* (from উৎসব, *a festival*, and উন্মত্ত, *mad*), mad upon pleasure or feasting.

উৎসর্গ, *s.* (from উৎ, *prep.* and সৃজ্, *to create*), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.

উৎসর্জন, *s* (from উৎ, *prep.* and সৃজ্, *to create*), the presenting of an offering, the offering of an oblation.

উৎসর্জনীয়, *a.* (from উৎ, *prep.* and সৃজ্, *to create*), proper to be offered, fit for an oblation.

উৎসাহ, *s.* (from উৎ, *prep.* and সহ্, *to endure*), promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.

উৎসাহকর্ত্তা, *s.* (from উৎসাহ, *zeal*, and কর্তৃ, *a doer*), a zealous person, one who uses persevering and zealous exertions, an enterprising person.

উৎসাহকারক, *a.* (from উৎসাহ, *zeal*, and কারক, *doing*), zealous, enterprizing, using persevering and zealous exertions; *s.* a zealous person.

উৎসাহকারী, *a.* (from উৎসাহ, *zeal*, and কারিন্, *doing*), zealous, using persevering and zealous exertions, enterprising.

উৎসাহজনক, *a.* (from উৎসাহ, *zeal*, and জনক, *producing*), producing strenuous and continual exertion, occasioning zeal, causing perseverance.

উৎসাহজনিত, *a.* (from উৎসাহ, *zeal*, and জনিত, *produced*), produced by or arising from zealous or persevering exertions, produced by or arising from enterprize.

উৎসাহজন্য, *a.* (from উৎসাহ, *zeal*, and জন্য, *producible*), producible by or arising from zealous or persevering exertions, produced by or arising from enterprize.

উৎসাহজন্যে, *ad.* (*loc. case of* উৎসাহজন্য), for the purpose of zealous or persevering efforts.

উৎসাহনাশ, *s.* (from উৎসাহ, *zeal*, and নাশ, *destruction*), the loss of ardor, the loss of zeal and perseverance, the cooling or destruction of enterprize.

উৎসাহনাশক, *a.* (from উৎসাহ, *zeal*, and নাশক, *destroying*), destructive to zeal or to persevering effort, destructive to enterprize.

উৎসাহনিবর্ত্তক, *a.* (from উৎসাহ, *zeal*, and নিবর্ত্তক, *causing to cease*), quenching zeal, causing zealous efforts to cease, putting a stop to enterprize.

উৎসাহনিবারক, *a.* (from উৎসাহ, *zeal*, and নিবারক, *preventing*), preventing or opposing zealous or persevering efforts, preventing enterprize.

উৎসাহনিবারণ, *s.* (from উৎসাহ, *zeal*, and নিবারণ, *a preventing*), the preventing or opposing of zealous or persevering efforts, the preventing of enterprize.

উৎসাহনিবৃত্তি, *s.* (from উৎসাহ, *zeal*, and নিবৃত্তি, *cessation*), the cessation of zealous and persevering efforts, the cessation of enterprize.

উৎসাহনিমিত্তক, *a.* (from উৎসাহ, *zeal*, and নিমিত্ত, *a cause*), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহনিমিত্ত, *ad.* (from উৎসাহ, *zeal*, and নিমিত্ত, *a cause*), for the purpose of zealous or persevering efforts, for the sake of enterprize.

উৎসাহপ্রযুক্ত, *a.* (from উৎসাহ, *zeal*, and প্রযুক্ত, *caused by*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহবর্দ্ধক, *a.* (from উৎসাহ, *zeal*, and বর্দ্ধক, *increasing*), increasing or promoting strenuous exertion, increasing zeal, promoting enterprize.

উৎসাহবর্দ্ধন, *s.* (from উৎসাহ, *zeal*, and বর্দ্ধন, *an increasing*), the increasing of zeal or perseverance, the increasing of zealous or persevering efforts, the promoting of enterprise.

উৎসাহবিনা, *ad.* (from উৎসাহ, *zeal*, and বিনা, *without*), without or beside zealous or persevering efforts, without enterprize.

উৎসাহবিহীন, *a.* (from উৎসাহ, *zeal*, and বিহীন, *destitute of*), lukewarm, destitute of zealous or persevering efforts, destitute of enterprize, unenterprising.

উৎসাহবৃদ্ধি, *s.* (from উৎসাহ, *zeal*, and বৃদ্ধি, *increase*), the increase of an ardent or persevering zeal, the promoting of enterprize.

উৎসাহব্যতিরিক্ত, *a.* (from উৎসাহ, *zeal*, and ব্যতিরিক্ত, *excepted*), zeal excepted, ardent attempts excepted, perseverance excepted, enterprize excepted.

উৎসাহব্যতিরেক, *s.* (from উৎসাহ, *zeal*, and ব্যতিরেক, *an exception*), the exception of zealous or persevering efforts.

উৎসাহব্যতিরেকে, *ad.* (*loc. case of* উৎসাহব্যতিরেক), with the exception of zealous or persevering effort, without or beside zealous or persevering efforts, without using exertion, without enterprize.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *zeal*, and যুক্ত, *joined to*), connected with persevering zeal, connected with strenuous exertion, zealous, using exertions, persevering, enterprizing.

উৎসাহরহিত, *a.* (from উৎসাহ, *persevering zeal*, and রহিত, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

উৎসাহশক্তি, *s.* (from উৎসাহ, *persevering zeal*, and শক্তি, *power*), that power of a governor or king which consists in persevering or zealous effort, an ability for enterprize.

উৎসাহশীল, *a.* (from উৎসাহ, *promptness*, and শীল, *a disposition*), active, prompt, zealous, ardent, eager, confident, sanguine, enterprizing.

উৎসাহসূচক, *a.* (from উৎসাহ, *persevering zeal*, and সূচক, *indicating*), indicating zealous or persevering effort, indicating enterprize.

উৎসাহহীন, *a.* (from উৎসাহ, *persevering zeal*, and হীন, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

উৎসাহহেতুক, *a.* (from উৎসাহ, *zeal*, and হেতু, *a cause*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, for or because of enterprize.

উৎসুক, *a.* (from উৎ, *prep.* and সু, *to bring forth*), zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

উৎসৃজ্য, *a.* (from উৎ, *prep.* and সৃজ্, *to create*), proper to be offered in sacrifice, designed to be made an oblation.

উৎসৃষ্ট, *a.* (from উৎ, *prep.* and সৃজ্, *to create*), offered in sacrifice, given.

উৎসেচন, *s.* (from উৎ, *prep.* and সেচন, *the act of wetting a thing*), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

উদ, *s.* (from উন্দ, *to wet*), an otter, water.

উদক্, *s.* (from উৎ, prep. and অঞ্চ্, *to move*), the north.

উদক, *s.* (from উন্দ, *to wet*), water.

উদকক্রিয়া, *s.* (from উদক, *water*, and ক্রিয়া, *an action*), an offering of water to the manes.

উদকদ, *a.* (from উদক, *water*, and দা, *to give*), giving water.

উদকদাতা, *s.* (from উদক, *water*, and দাতৃ, *a giver*), a person who bestows water, a person who offers water to departed ancestors.

উদকদান, *s.* (from উদক, *water*, and দান, *a giving*), the bestowing of water, the offering of water to the manes.

উদকদায়ী, *a.* (from উদক, *water*, and দায়িন্, *giving*), bestowing water, offering water to departed ancestors.

উদকাধার, *s.* (from উদক, *water*, and আধার, *a receptacle*), a receptacle of water.

উদকার্থী, *a.* (from উদক, *water*, and অর্থিন্, *desirous*), thirsty, desirous of water.

উদগ্র, *a.* (from উৎ, *prep.* and অগ্র, *a point*), pointing upwards, high, tall; also, (ironically,) dwarf.

উদধি, *s.* (from উদ, *water*, and ধা, *to contain*), the sea.

উদন্যা, *s.* (from উদক, *water*), thirst.

উদন্বান্, *s.* (from উদক, *water*), the ocean.

উদপান, *s.* (from উদ, *water*, and পান, *the act of drinking*), a well, a place where water is drank.

উদম, *a.* (from উদ্দাম, *unrestrained*), free from controul, unrestrained, open, free.

উদমাদ, *s.* (from উৎ, *prep.* and মদ্, *to rejoice*), sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating, doing things without reflection.

উদয়, *s.* (from উৎ, *prep.* and ই, *to move*), a rising into view, the coming of a thing into vogue, the rising of the heavenly bodies.

উদয়কাল, *s.* (from উদয়, *the rising of a luminary*, and কাল, *time*), the time of sun rising, the name of a small serpent which is accounted venomous. The Hindoos superstitiously suppose that the person bitten by this serpent will assuredly die when the sun next rises.

উদয়গিরি, *s.* (from উদয়, *the rising of the sun*, and গিরি, *a mountain*), the eastern chain of mountains.

উদয়াচল, *s.* (from উদয়, *the rising of the sun*, and অচল, *a mountain*), the eastern mountains.

উদয়াচলস্থ, *a.* (from উদয়াচল, *the eastern mountains*, and স্থা, *to be situated*), situated on the eastern mountains.

উদয়াচলস্থিত, *a.* (from উদয়াচল, *the eastern mountains*, and স্থিত, *situated*), situated on the eastern mountains.

উদর, *s.* (from উৎ, *prep.* and ঋ, *to move*), the belly, the enlargement of the belly by dropsy or by flatulency.

উদরনাড়ী, *s.* (from উদর, *the belly*, and নাড়ী, *a tube*), an entrail, a gut.

উদরপীড়া, *s.* (from উদর, *the belly*, and পীড়া, *pain*), a dysentery, a diarrhœa.

উদরবেদনা, *s.* (from উদর, *the belly*, and বেদনা, *pain*), a griping of the bowels, the cholic.

উদরভঙ্গ, *s.* (from উদর, *the belly*, and ভঙ্গ, *a breaking*), diarrhœa, a dysentery.

উদরম্ভরি, *a.* (from উদর, *the belly*, and ভৃ, *to nourish*), selfishly voracious, gluttonous, voluptuous.

উদররস, *s.* (from উদর, *the belly*, and রস, *juice*), the gastric fluid.

উদরঋজুক, *s.* (from উদর, *the belly*, and ঋজুক, *straight*), the name of a particular muscle (Rectus abdominis.)

উদরসর্ব্বস্ব, *a.* (from উদর, *the belly*, and সর্ব্বস্ব, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.

উদরস্থ, *a.* (from উদর, *the belly*, and স্থা, *to be situated*), situated in the belly, contained in the stomach.

উদরস্থবলয়, *s.* (from উদরস্থ, *situated in the belly*, and বলয়, *a ring*), in anatomy the abdominal ring.

উদরস্থযকৃৎক্ষুদ্রাবরক, *s.* (from উদরস্থ, *situated in the belly*, যকৃৎ, *connected with the liver*, and ক্ষুদ্রাবরক, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepatico-gastricum.)

উদরস্থরসবাহকনাড়ী, *s.* (from উদরস্থ, *situated in the belly*, রসবাহক, *carrying liquor*, and নাড়ী, *a tube*), in anatomy the gastric arteries.

উদরস্থায়ী, *a.* (from উদর, *the belly*, and স্থায়িন্, *continuing*), continuing in the stomach, staying on the stomach.

উদরস্থিত, *a.* (from উদর, *the belly*, and স্থিত, *situated*), situated in the bowels, contained in the stomach.

উদরাধোভাগ, *s.* (from উদর, *the belly*, and অধোভাগ, *the lower part*), the abdomen, the hypogastric region.

উদরাধোভাগপার্শ্বদ্বয়, *s.* (from উদরাধোভাগ, *the abdomen*, and পার্শ্বদ্বয়, *two sides*), the two flanks, the inguina.

উদরাময়, *s.* (from উদর, *the belly*, and আময়, *disease*), a dysentery, a diarrhœa.

উদরী, *a.* (from উদরিন্, *corpulent*), abdominous, corpulent, dropsical.

উদরে, *s. ad.* (*loc. case of* উদর), inclusively, inwardly.

উদরোর্দ্ধভাগ, *s.* (from উদর, *the belly*, and ঊর্দ্ধভাগ, *the upper part*), the epigastric region.

উদর্ক, *s.* (from উৎ, *prep.* and অর্চ্চ, *to praise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.

উদান, *s.* (from উৎ, *prep.* and অন, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.

উদার, *a.* (from উৎ, *prep.* আ, *prep.* and ঋ, *to move*), munificent, generous, noble, grand, gentle, not perplexed.

উদারতা, *s.* (from উদার, *munificent*), munificence, liberality, grandeur.

উদারত্ব, *s.* (from উদার, *munificent*), munificence, liberality, grandeur.

উদারনামক, *a.* (from উদার, *munificent*, and নাম, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.

উদারা, *s.* (from উদর, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.

উদারাখ্যা, *a.* (from উদার, *munificent*, and আখ্যা, *a name*), ambiguous, having a double meaning, expressing one thing and meaning another.

উদাস, *s.* (from উৎ, *prep.* আ, *prep.* and অস্, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.

উদাসচিত্ত, *a.* (from উদাস, *solitude*, and চিত্ত, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.

উদাসী, *a.* (from উদাস, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.

উদাসীন, *a.* (from উদাস, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.

উদাসীনতা, *s.* (from উদাসীন, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

উদাসীন্য, *s.* (from উদাসীন, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

উদাহরণ, *s.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take away*), an example to illustrate a rule.

উদাহরণীয়, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহর্ত্তব্য, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহার্য্য, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহৃত, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take away*), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.

উদিত, *a.* (from উৎ, *prep.* and ই, *to move*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from বদ্, *to speak*), spoken, expressed, bound, tied.

উদিতকাল, *s.* (from উদিত, *risen*, and কাল, *time*), the time of sunrise, the time of any luminary's rising above the horizon.

উদিত, *s.* (from উৎ, *prep.* and ই, *to move*), the name of a particular strain of eight notes in Hindoo music.

उदीची, *s.* (from उद्, *prep.* and अञ्च्, *to move*), the north quarter.

उदीचीन, *a.* (from उदीची, *the north*), northern.

उदीच्य, *s.* (from उदीची, *the north*), the north-west, the north country, the country north and west of the river Suruswuttee.

उदीरित, *a.* (from उद्, *prep.* and ईर्, *to move*), spoken, said, uttered, announced.

उदझाटि, *s.* (from उद, *water*, and झाटि, *Barleria*), the name of a plant, (Justicia Ecbolium.)

उदरगुरु, *a.* (from उदर, *unrestrained*, and गुरु, *heavy*), rustic, inactive and corpulent, abdominous and ignorant.

उडुम्बर, *s.* (from उडु, *a constellation*, and वृ, *to skreen*), a species of fig tree, (Ficus glomerata)

उदूखल, *s.* (from उद्, *prep.* and खल्, *moving*), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

उद्गत, *a.* (from उद्, *prep.* and गम्, *to go*), ascended, gone up, risen, vomited.

उद्गतवाष्प, *s.* (from उद्गत *ascended*, and वाष्प, *steam*), effluvia, ascending steam.

उद्गम, *s.* (from उद्, *prep.* and गम्, *to go*), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

उद्गमन, *s.* (from उद्, *prep.* and गम्, *to go*), the ascending of a body, the mounting upon a thing.

उद्गमनीय, *a.* (from उद्, *prep.* and गम्, *to go*), capable of being ascended, capable of being mounted on.

उद्गाता, *s.* (from उद्, *prep.* and गै, *to sing*), one who recites or chants the Sama veda, a chanter.

उद्गार, *s.* (from उद्, *prep.* and गॄ, *to swallow*), a vomiting.

उद्गिरण, *s.* (from उद्, *prep.* and गॄ, *to vomit*), the act of vomiting or of passing any thing upwards through the throat.

उद्गीथ, *s.* (from उद्, *prep.* and गै, *to sing*), a portion of the Sama veda, the expression of the triliteral name ओम्.

उद्गीर्ण, *a.* (from उद्, *prep.* and गॄ, *to vomit*), vomited, cast up from the stomach.

उद्गूर्ण, *a.* (from उद्, *prep.* and गुर्, *to exert*), exerted, engaged in action, stirred up, stimulated.

उद्ग्रथन, *s.* (from उद्, *prep.* and ग्रन्थ्, *to arrange*), the building up of a wall, edification.

उद्ग्राह, *s.* (from उद्, *prep.* and ग्रह्, *to take*), an object which may be accomplished by the practice of religious or other acts.

उद्घन, *s.* (from उद्, *prep.* and हन्, *to smite*), a chopping block, a carpenter's work-bench.

उद्घाटन, *s.* (from उद्, *prep.* and घट्, *to act*), the rope and bucket of a well, a leathern bucket used for drawing water.

उद्दंश, *s.* (from उद्, *prep.* and दंश्, *to bite*), a gad-fly, a musquito.

उद्दन्तुर, *a.* (from उद्, *prep.* and दन्त, *a tooth*), large-toothed, tusked, formidable, tall.

उद्दाम, *a.* (from उद्, *prep.* and दम्, *to subdue*), unrestrained, free, unconfined.

उद्दिष्ट, *a.* (from उद्, *prep.* and दिश्, *to know*), regarded, respected, done with respect to a thing.

उद्दीपक, *a.* (from उद्, *prep.* and दीप्, *to shine*), luminous, glowing, splendid, illustrious.

उद्दीपन, *s.* (from उद्, *prep.* and दीप्, *to shine*), a blazing up, a glowing, the shining of a luminous body.

उद्दीप्त, *a.* (from उद्, *prep.* and दीप्, *to shine*), illuminated, made to shine.

उद्देश, *s.* (from उद्, *prep.* and दिश्, *to know*), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

उद्देशक, *a.* (from उद्, *prep.* and दिश्, *to know*), doing a thing from a motive, acting with regard to some object; *s.* one who acts from motive, one who acts with regard to some object.

उद्देशकर्त्ता, *s.* (from उद्देश, *a motive*, and कर्त्तृ, *a doer*), one who acts with regard to some object.

उद्देशमात्र, *s.* (from उद्देश, *a scope*, and मात्र, *mere*), a mere scope or object, merely that which ascertains a fact.

उद्देशानुसार, *ad.* (from उद्देश, *a scope*, and अनुसार, *a following*), according to the object or scope.

उद्देश्य, *a.* (from उद्, *prep.* and दिश्, *to know*), recognizable, worthy of being made the scope of an action, deserving to be traced out.

उद्देश्यता, *s.* (from उद्देश्य, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उद्देश्यत्व, *s.* (from उद्देश्य, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उद्देष्टा, *s.* (from उद्, *prep.* and दिश्, *to know*), a person who does an action with a certain scope or design.

उद्धत, *a.* (from उद्, *prep.* and हन्, *to smite*), ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

उद्धति, *s.* (from उद्धत, *audacious*), audacity, effrontery, ill-behaviour, mischievousness.

उद्धरण, *s.* (from उद्, *prep.* and धृ, *to hold*), the act of extricat-

ing a thing, the act of delivering a person from a calamity.

উদ্ধরণীয়, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধর্তব্য, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধার, *s.* (from উৎ, *prep.* and ধৃ, *to hold*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the *Hindoo* law to the eldest son beyond the shares of the younger ones.

উদ্ধারগ্রহণপত্র, *s.* (from উদ্ধারগ্রহণ, *the taking a part from an estate as an excess of portion for an eldest son*, and পত্র, *a letter*), a writing authorising the taking a certain proportion from an estate to increase the portion of the eldest son.

উদ্ধারকর্তা, *s.* (from উদ্ধার, *rescue*, and কর্তৃ, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

উদ্ধারকারক, *a.* (from উদ্ধার, *rescue*, and কারক, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

উদ্ধারকারী, *a.* (from উদ্ধার, *rescue*, and কারিন্, *doing*), delivering, rescuing, extricating, making extracts.

উদ্ধারিত, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), drawn forth, extracted from a thing.

উদ্ধার্য, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধুত, *a.* (from উৎ, *prep.* and ধূ, *to tremble*), tossed up, cast up.

উদ্ধূত, *a.* (from উৎ, *prep.* and ধূ, *to tremble*), tossed up, cast up.

উদ্ধৃত, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), delivered, extricated, rescued, extracted.

উদ্ধৃতোদ্ধার, *a.* (from উদ্ধৃত, *taken from*, and উদ্ধার, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

উদ্বদ্ধ, *a.* (from উৎ, *prep.* and বন্ধ্, *to bind*), hung, tied up to some thing.

উদ্বন্ধন, *s.* (from উৎ, *prep.* and বন্ধ্, *to bind*), the act of hanging an animal, the hanging of a criminal.

উদ্বন্ধমৃত, *a.* (from উদ্বন্ধন, *the hanging of a person*, and মৃত, *dead*), dead by hanging.

উদ্বমন, *s.* (from উৎ, *prep.* and বম্, *to move*), the act of casting any thing up from the stomach.

উদ্বর্ত, *s.* (from উৎ, *prep.* and বৃৎ, *to be*), a remainder, an overplus; *a.* remaining, left.

উদ্বর্তক, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

উদ্বর্তন, *s.* (from উৎ, *prep.* and বৃৎ, *to be*), the circumstance of abounding or of being more than enough.

উদ্বর্তিত, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), left as a remainder or overplus.

উদ্বাহ, *s.* (from উৎ, *prep.* and বহ্, *to obtain*), a marriage.

উদ্বাহযোগ্য, *a.* (from উদ্বাহ, *marriage*, and যোগ্য, *fit*), marriageable.

উদ্বাহার্হ, *a.* (from উদ্বাহ, *marriage*, and অর্হ, *fit*), fit for marriage, marriageable.

উদ্বাহোপযুক্ত, *a.* (from উদ্বাহ, *marriage*, and উপযুক্ত, *proper*), fit for marriage, marriageable.

উদ্বিগ্ন, *a.* (from উৎ, *prep.* and বিজ্, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

উদ্বিগ্নচিত্ত, *a.* (from উদ্বিগ্ন, *perplexed*, and চিত্ত, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

উদ্বিগ্নমনা, *a.* (from উদ্বিগ্ন, *perplexed*, and মনস্, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

উদ্বিড়াল, *s.* (from উৎ, *prep.* and বিড়াল, *a cat*), an otter.

উদ্বৃত্ত, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), left as a surplus or remainder.

উদ্বেগ, *s.* (from উৎ, *prep.* and বিজ্, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

উদ্বেগকর, *a.* (from উদ্বেগ, *anxiety*, and কৃ, *to make*), causing anxiety or care.

উদ্বেগকারক, *a.* (from উদ্বেগ, *perplexity*, and কারক, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

উদ্বেগকারয়িতা, *s.* (from উদ্বেগ, *perplexity*, and কারয়িতৃ, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

উদ্বেগকারী, *a.* (from উদ্বেগ, *anxiety*, and কারিন্, *making*), causing anxiety or care.

উদ্বেগজনক, *a.* (from উদ্বেগ, *perplexity*, and জনক, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

উদ্বেগজন্য, *a.* (from উদ্বেগ, *perplexity*, and জন্য, *producible*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

উদ্বেগার্থে, *ad.* (*loc. case of* উদ্বেগার্থ), for the purpose of care or anxiety.

উদ্বেগদাতা, *s.* (from উদ্বেগ, *anxiety*, and দাতৃ, *a giver*), a person who causes anxiety or care.

উদ্বেগদায়ক, *a.* (from উদ্বেগ, *perplexity*, and দায়ক, *giving*), giving trouble to the mind, occasioning sadness or anxiety.

উদ্বেগদায়ী, *a.* (from উদ্বেগ, *anxiety*, and দায়িন্, *giving*), causing care or anxiety.

উদ্বেগনাশ, *s.* (from উদ্বেগ, *anxiety*, and নাশ, *destruction*), the destruction or removal of care or anxiety.

উদ্বেগনাশক, *a.* (from উদ্বেগ, *perplexity*, and নাশক, *destroying*), removing perplexity, destroying doubt and anxiety.

উদ্বেগনিবর্ত্তক, *a.* (from উদ্বেগ, *anxiety*, and নিবর্ত্তক, *causing to cease*), putting a stop to perplexity or anxiety.

উদ্বেগনিবারক, *a.* (from উদ্বেগ, *anxiety*, and নিবারক, *preventing*), preventing anxiety or perplexity.

উদ্বেগনিবারণ, *s.* (from উদ্বেগ, *anxiety*, and নিবারণ, *a preventing*), the preventing of anxiety or perplexity.

উদ্বেগনিবৃত্তি, *s.* (from উদ্বেগ, *anxiety*, and নিবৃত্তি, *cessation*), the cessation of anxiety or perplexity

উদ্বেগনিমিত্তক, *a.* (from উদ্বেগ, *anxiety*, and নিমিত্ত, *a cause*), caused by or arising from anxiety or perplexity; *ad.* from or because of anxiety or perplerity.

উদ্বেগপ্রযুক্ত, *a.* (from উদ্বেগ, *perplexity*, and প্রযুক্ত, *caused by*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

উদ্বেগবর্দ্ধক, *a.* (from উদ্বেগ, *perplexity*, and বর্দ্ধক, *increasing*), increasing perplexity or anxiety.

উদ্বেগবর্দ্ধন, *s.* (from উদ্বেগ, *perplexity*, and বর্দ্ধন, *an increasing*), the increasing of perplexity or anxiety.

উদ্বেগবিশিষ্ট, *a.* (from উদ্বেগ, *perplexity*, and বিশিষ্ট, *possessed of*), perplexed, anxious, thoughtful, troubled in mind.

উদ্বেগবৃদ্ধি, *s.* (from উদ্বেগ, *perplexity*, and বৃদ্ধি, *increase*), an increase of perplexity or anxiety.

উদ্বেগযুক্ত, *a.* (from উদ্বেগ, *perplexity*, and যুক্ত, *joined to*), perplexed, anxious, thoughtful, troubled in mind.

উদ্বেগরহিত, *a.* (from উদ্বেগ, *perplexity*, and রহিত, *destitute of*), free from perplexity, free from anxiety, free from agitation of mind or hesitation.

উদ্বেগশালী, *a.* (from উদ্বেগ, *perplexity*), doubting, inclined to be perplexed or anxious, hesitating.

উদ্বেগশূন্য, *a.* (from উদ্বেগ, *perplexity*, and শূন্য, *empty*), free from perplexity or agitation of mind, free from anxiety or doubt.

উদ্বেগহীন, *a.* (from উদ্বেগ, *perplexity*, and হীন, *destitute of*), free from perplexity or agitation of mind, free from anxiety or doubt.

উদ্বেগহেতুক, *a.* (from উদ্বেগ, *perplexity*, and হেতু, *a cause*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

উদ্বেগান্বিত, *a.* (from উদ্বেগ, *perplexity*, and অন্বিত, *following on*), perplexed, distressed, agitated.

উদ্বিগ্ন, *a.* (from উৎ, *prep.* and বিজ *to fear*), perplexed, anxious, perturbed, agitated.

উদ্বেগোৎপাদক, *a.* (from উদ্বেগ, *perplexity*, and উৎপাদক, *producing*), producing perplexity or anxiety.

উদ্বোধ, *s.* (from উৎ, *prep.* and বুধ, *to understand*), the recognizing of a thing, a sentiment arising in the mind.

উদ্বোধক, *a.* (from উৎ, *prep.* and বুধ, *to understand*), putting in mind, calling to remembrance, admonishing; *s.* a remembrancer, a monitor, a prompter.

উদ্বোধন, *s.* (from উৎ, *prep.* and বুধ, *to understand*), the act of recognizing a thing, the conceiving of a thing in the mind.

উদ্ভট, *a.* (from উৎ, *prep.* and ভট, *to speak*), unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.

উদ্ভব, *s.* (from উৎ, *prep.* and ভূ, *to be*), a coming into existence, the production of a thing.

উদ্ভবকাল, *s.* (from উদ্ভব, *production*, and কাল, *time*), the time of the birth or production of a thing.

উদ্ভাব, *s.* (from উৎ, *prep.* and ভাব, *a circumstance*), a thing which tends upwards, heat, steam.

উদ্ভিদ, *a.* (from উৎ, *prep* and ভিদ, *to cut*), spouting, germinating.

উদ্ভিদবিদ্যা, *s.* (from উদ্ভিদ, *a plant*, and বিদ্যা, *science*), the science of botany.

উদ্ভিন্ন, *a.* (from উৎ, *prep.* and ভিদ, *to cut*), perforated, split, opened upwards.

উদ্ভূত, *a.* (from উৎ, *prep* and ভূ, *to be*), brought into existence, produced, arisen from.

উদ্যত, *a.* (from উৎ, *prep.* and যম, *to cease*), prepared to do an act, about to do a thing, ready.

উদ্যম, *s.* (from উৎ, *prep.* and যম, *to cease*), readiness for action, preparedness, exertion.

উদ্যমদাতা, *s.* (from উদ্যম, *exertion*, and দাতৃ, *a giver*), one who excites to a thing.

উদ্যমভঙ্গ, *s.* (from উদ্যম, *exertion*, and ভঙ্গ, *the breaking of any thing*), the act of dissuading a person from an undertaking, discouragement.

উদ্যমী, *a.* (from উৎ, *prep.* and যম, *to cease*), active, busy, prompt, ready for action.

উদ্যান, *s.* (from উৎ, *prep.* and যা, *to go*), a garden, a pleasure ground, a park, a grove.

উদ্যানকারক, *s.* (from উদ্যান, *a garden*, and কারক, *a doer*), one who makes a garden, one who plants a grove or park.

উদ্যানপাল, *s.* (from উদ্যান, *a garden*, and পাল, *a keeper*), a gardener, the ranger of a forest.

উদ্যানপালক, *s.* (from উদ্যান, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.

উদ্যানরক্ষক, *s.* (from উদ্যান, *a garden*, and রক্ষক, *a keeper*), a gardener, the ranger of a forest.

উদ্যাপন, *s.* (from উৎ, *prep.* and যা, *to go*), the accomplishing of a thing, the performance of a vow or other engagement.

উদ্যুক্ত, *a.* (from উৎ, *prep.* and যুজ, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.

উদ্যোগ, *s.* (from উৎ, *prep.* and যুজ, *to come in contact*), endeavour, exertion, enterprise, an attempt, industry, zeal, fervor, readiness for action.

উদ্যোগকর্ত্তা, *s.* (from উদ্যোগ, *exertion*, and কর্ত্তৃ, *a doer*), one who endeavours, an active and enterprizing man, an industrious person.

উদ্যোগকারক, *s.* (from উদ্যোগ, *exertion*, and কারক, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.

উদ্যোগকারী, *a.* (from উদ্যোগ, *exertion*, and কারিন্, *doing*), using exertions, endeavouring.

উদ্যোগজনক, *s.* (from উদ্যোগ, *exertion*, and জনক, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.

উদ্যোগজন্য, *a.* (from উদ্যোগ, *exertion*, and জন্য, *producible*), producible by or arising from exertion or zeal.

উদ্যোগজন্যে, *ad.* (*loc. case of* উদ্যোগজন্য), for the purpose of exertion or zealous endeavour.

উদ্যোগনাশ, *s.* (from উদ্যোগ, *exertion*, and নাশ, *destruction*), the discouragement of exertion, the making of exertions ineffectual.

উদ্যোগনাশক, *a.* (from উদ্যোগ, *exertion*, and নাশক, *destroying*), destroying exertion, discouraging.

উদ্যোগনিবর্ত্তক, *a.* (from উদ্যোগ, *exertion*, and নিবর্ত্তক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprize.

উদ্যোগনিবারক, *a.* (from উদ্যোগ, *exertion*, and নিবারক, *preventing*), obstructing or preventing exertions.

উদ্যোগনিবারণ, *s.* (from উদ্যোগ, *exertion*, and নিবারণ, *a preventing*), the obstructing or preventing of exertions.

উদ্যোগনিবৃত্তি, *s.* (from উদ্যোগ, *exertion*, and নিবৃত্তি, *cessation*), the cessation of exertion or enterprize.

উদ্যোগনিমিত্তক, *a.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of exertion or enterprize.

উদ্যোগনিমিত্তে, *ad.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), for the purpose of exertion or enterprize.

উদ্যোগপ্রযুক্ত, *a.* (from উদ্যোগ, *exertion*, and প্রযুক্ত, *caused by*), caused by or arising from exertion or enterprize.

উদ্যোগবিনা, *ad.* (from উদ্যোগ, *exertion*, and বিনা, *without*), without or beside exertion or enterprize.

উদ্যোগবিশিষ্ট, *a.* (from উদ্যোগ, *exertion*, and বিশিষ্ট, *possessed of*), zealous, active, laborious, industrious.

উদ্যোগব্যতিরিক্ত, *a.* (from উদ্যোগ, *exertion*, and ব্যতিরিক্ত, *excepted*), exertion or enterprize excepted.

উদ্যোগব্যতিরেক, *s.* (from উদ্যোগ, *exertion*, and ব্যতিরেক, *an exception*), the exception of enterprize or exertion.

উদ্যোগব্যতিরেকে, *ad.* (*loc. case of* উদ্যোগব্যতিরেক), with the exception of enterprize or exertion, without or beside enterprize or exertion.

উদ্যোগভঙ্গ, *s.* (from উদ্যোগ, *exertion*, and ভঙ্গ, *a breach*), a discouragement of exertion, the desisting from an attempt.

উদ্যোগযুক্ত, *a.* (from উদ্যোগ, *exertion*, and যুক্ত, *joined to*), zealous, energetic, active, laborious, industrious.

উদ্যোগরহিত, *a.* (from উদ্যোগ, *exertion*, and রহিত, *destitute of*), destitute of endeavour or exertion, spiritless, inactive, inert.

উদ্যোগশালী, *a.* (from উদ্যোগ, *exertion*), active, zealous, inclined to exertions, prompt.

উদ্যোগশূন্য, *a.* (from উদ্যোগ, *exertion*, and শূন্য, *empty*), destitute of energy, destitute of exertion, inactive.

উদ্যোগহীন, *a.* (from উদ্যোগ, *exertion*, and হীন, *destitute of*), destitute of energy, destitute of exertion, inactive.

উদ্যোগহেতুক, *a.* (from উদ্যোগ, *exertion*, and হেতু, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of enterprize or exertion.

উদ্যোগান্বিত, *a.* (from উদ্যোগ, *exertion*, and অন্বিত, *following upon*), active, zealous, energetic, fervent, industrious, prompt.

উদ্যোগী, *a.* (from উৎ, *prep.* and যুজ, *to come in contact*), active, industrious, ready for exertion.

উদ্র, *s.* (from উন্দ, *to wet*), an otter.

উদ্রেক, *s.* (from উৎ, *prep.* and রিচ, *to flow*), an appearance, the beginning of an action, an attempt, a perception.

উদ্রেকভঙ্গ, *s.* (from উদ্রেক, *the beginning of an action*, and ভঙ্গ, *the breaking of a thing*), disappointment, the stifling of a thing at its commencement, the discouraging of an attempt.

উৎসর্পী, *a.* (from উৎ, *prep.* and সৃপ্, *to flow*), coming into view, gaining ground.

উধস্, *s.* (from বহ্, *to bear*), the udder of a cow.

উদ্ধার, *s.* (from উৎ, *prep.* and ধৃ, *to hold*), a loan, a debt.

উন্, *v. n.* (from ঊন, *to be deficient*), to melt, to dissolve.

উনন, *s.* (from উন্, *to dissolve*), a melting, a dissolving; also, (from উনান, *a furnace*), a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.

উনান, *a.* (from উন্, *to dissolve*), melted, dissolved; also, (from উনান, *a furnace*), a furnace, a hearth, a portable hearth or furnace.

উনি, *pron.* (from অদস্, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.

উনুই, *s.* (from উৎস, *a fountain*), a fountain, a spring.

উন্দুধুন, *s.* (from উন্দ্, *to wet*, and ধ্বনি, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.

উন্দুর, *s.* (from উন্দ্, *to wet*), a rat, a mouse.

উন্দূর, *s.* (from উন্দ্, *to wet*), a rat, a mouse.

উইপোকা, *s.* (from উপদেহিকা, *a white ant*, and পোকা, *an insect*), the male termes or white ant when he takes flight.

উন্নত, *a.* (from উৎ, *prep.* and নম্, *to bend*), increased, exalted, elevated, arisen, ascended.

উন্নতনাভি, *a.* (from উন্নত, *elevated*, and নাভি, *the navel*), having an elevated navel

উন্নতস্তন, *s.* (from উন্নত, *elevated*, and স্তন, *a breast*), the nipple like protuberances called by anatomists eminentiæ mamillares.

উন্নতানত, *a.* (from উন্নত, *ascended*, and আনত, *descended*), risen and fallen, elevated and depressed.

উন্নতাবনত, *a.* (from উন্নত, *elevated*, and অবনত, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.

উন্নতি, *s.* (from উৎ, *prep.* and নম্, *to descend*), increase, exaltation, prosperity, advancement.

উন্নয়ন, *s.* (from উৎ, *prep.* and নী, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.

উন্নাব, *s.* (from উৎ, *prep.* and নু, *to praise*), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.

উন্নামন, *s.* (from উৎ, *prep.* and নম্, *to descend*), the elevating of a thing.

উন্মত্ত, *a.* (from উৎ, *prep.* and মদ্, *to be joyful*), deranged, mad, crazy, intoxicated.

উন্মত্ততা, *s.* (from উন্মত্ত, *mad*), madness, intoxication, enthusiasm.

উন্মত্তত্ব, *s.* (from উন্মত্ত, *mad*), madness, delirium, enthusiasm.

উন্মত্তপ্রলাপ, *s.* (from উন্মত্ত, *mad*, and প্রলাপ, *nonsensical speech*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.

উন্মদিষ্ণু, *a.* (from উৎ, *prep.* and মদ্, *to be joyful*), mad, insane, intoxicated.

উন্মনা, *a.* (from উৎ, *prep.* and মনস্, *the mind*), thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.

উন্মাথ, *s.* (from উৎ, *prep.* and মথ্, *to agitate*), a snare, a trap.

উন্মাদ, *s.* (from উৎ, *prep.* and মদ্, *to rejoice*), madness, mania, folly, extravagance; *a.* mad, extravagant.

উন্মাদক, *a.* (from উৎ, *prep.* and মদ্, *to rejoice*), occasioning mania, causing extravagance, intoxicating.

উন্মাদকর, *a.* (from উন্মাদ, *folly*, and কৃ, *to do*), making mad or delirious, making enthusiastic or foolish.

উন্মাদক্ষেত্র, *s.* (from উন্মাদ, *madness*, and ক্ষেত্র, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.

উন্মাদন, *s.* (from উৎ, *prep.* and মদ্, *to rejoice*), a being mad or extravagant, a being intoxicated.

উন্মাদবান্, *a.* (from উন্মাদ, *madness*), mad, full of extravagance, intoxicated.

উন্মাদী, *a.* (from উন্মাদ, *madness*), mad, maniacal, extravagant, intoxicated.

উন্মান, *s.* (from উৎ, *prep.* and মা, *to measure*), the weighing of articles, measure, value.

উন্মানবিষয়ক, *a.* (from উন্মান, *weighing*, and বিষয়, *an object*), statical, relating to weights and measures.

উন্মিতি, *s.* (from উৎ, *prep.* and মা, *to measure*), a weighing, weight, measure, value.

উন্মিষিত, *a.* (from উৎ, *prep.* and মিষ্, *to sprinkle*), opened as the eyes, blown as a flower, expanded.

উন্মীলন, *s.* (from উৎ, *prep.* and মীল্, *to wink*), the opening of the eyes.

উন্মীলিত, *a.* (from উৎ, *prep.* and মীল্, *to wink*), opened, unclosed. This word is only applied to the eyes.

উন্মুখ, *a.* (from উৎ, *prep.* and মুখ, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.

উন্মূলক, *a.* (from উৎ, *prep.* and মূল্, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates

উন্মূলন, *s.* (from উৎ, *prep.* and মূল্, *to plant*), the pulling of

a thing up by the roots, the eradication of a custom or habit.

উদ্রুপিত, *a.* (from উৎ, *prep.* and রুপ, *to plant*), eradicated, rooted up.

উদ্বেদ, *s.* (from উৎ *prep.* and বিদ, *to water*), a discovery, a perception, a sensation.

উপ, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

উপকথা, *s.* (from উপ, *prep.* and কথা, *a word*), tittle tattle, a story, a tale.

উপকরণ, *s.* (from উপ, *prep.* and কৃ, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

উপকরণযোগ্য, *a.* (from উপকরণ, *a meat-offering*, and যোগ্য, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

উপকরণাকাঙ্ক্ষী, *a.* (from উপকরণ, *a meat-offering*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

উপকরণান্বেষণ, *s.* (from উপকরণ, *a meat-offering*, and অন্বেষণ, *search*), search or enquiry after the supplementary articles of a sacrifice or of a meal.

উপকরণান্বেষী, *a.* (from উপকরণ, *a meat-offering*, and অন্বেষিন্, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

উপকরণার্থী, *a.* (from উপকরণ, *a meat-offering*, and অর্থিন্, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

উপকরণার্হ, *a.* (from উপকরণ, *a meat-offering*, and অর্হ, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

উপকরণীয়, *a.* (from উপ, *prep.* and কৃ, *to do*), capable of being superadded, capable of being added to assist or to make other things effectual.

উপকরণোপযুক্ত, *a.* (from উপকরণ, *a meat-offering*, and উপযুক্ত, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

উপকর্ণিকাগ্রন্থি, *s.* (from উপকর্ণিকা, *near the ear*, and গ্রন্থি, *a knot*), the paroitid gland.

উপকার, *s.* (from উপ, *prep.* and কৃ, *to do*), assistance, help, benefit, advantage.

উপকারক, *a.* (from উপ, *prep.* and কৃ, *to do*), assisting, helping, promoting the advantage of a person.

উপকারদ্বারী, *s.* (from উপকার, *assistance*, and দ্বার, *a door*), an assistant, a helper.

উপকারকারক, *a.* (from উপকার, *assistance*, and কারক, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

উপকারকারী, *a.* (from উপকার, *assistance*, and কারিন্, *doing*), giving help or assistance, assisting, helping.

উপকারচেষ্টক, *a.* (from উপকার, *assistance*, and চেষ্টক, *seeking*), seeking for assistance, labouring for help.

উপকারচেষ্টা, *s.* (from উপকার, *help*, and চেষ্টা, *endeavour*), an endeavour to assist a person or to obtain assistance.

উপকারজ, *a.* (from উপকার, *assistance*, and জন্, *to be born*), occasioned by or arising from assistance.

উপকারজনক, *a.* (from উপকার, *assistance*, and জনক, *producing*), causing help or assistance.

উপকারজন্য, *a.* (from উপকার, *assistance*, and জন্য, *producible*), arising from assistance, springing from help or assistance.

উপকারজন্যে, *ad.* (*loc. case of* উপকারজন্য), for the sake of help or assistance.

উপকারজ্ঞ, *a.* (from উপকার, *assistance*, and জ্ঞা, *to know*), grateful, mindful of benefits received.

উপকারজ্ঞতা, *s.* (from উপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

উপকারজ্ঞত্ব, *s.* (from উপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

উপকারজ্ঞাপক, *a.* (from উপকার, *help*, and জ্ঞাপক, *informing*), giving information of help or assistance.

উপকারজ্ঞাপন, *s.* (from উপকার, *help*, and জ্ঞাপন, *a making known*), the giving information of help or assistance.

উপকারধ্বংস, *s.* (from উপকার, *help*, and ধ্বংস, *destruction*), the frustrating of help or assistance, ingratitude.

উপকারধ্বংসক, *a.* (from উপকার, *assistance*, and ধ্বংসক, *destroying*), making assistance ineffectual, preventing assistance, ingrateful.

উপকারধ্বংসী, *a.* (from উপকার, *assistance*, and ধ্বংসিন্, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

উপকারনাশ, *s.* (from উপকার, *help*, and নাশ, *destruction*), the frustrating of help or assistance, ingratitude.

উপকারনাশক, *a.* (from উপকার, *assistance*, and নাশক, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

উপকারনিবর্ত্তক, *a.* (from উপকার, *help*, and নিবর্ত্তক, *causing to cease*), putting a stop to help or assistance.

উপকারনিবারক, *a.* (from উপকার, *help*, and নিবারক, *preventing*), preventing help or assistance.

উপকারনিবারণ, *s.* (from উপকার, *help*, and নিবারণ, *prevention*), the preventing of help or assistance.

উপকারনিবৃত্তি, *s.* (from উপকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.

উপকারনিমিত্তক, *a.* (from উপকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারনিমিত্তে, *ad.* (from উপকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.

উপকারপূর্ব্বক, *a.* (from উপকার, *help*, and পূর্ব্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.

উপকারপ্রতিবন্ধক, *a.* (from উপকার, *help*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing help or assistance.

উপকারপ্রযুক্ত, *a.* (from উপকার, *help*, and প্রযুক্ত, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারবিনা, *ad.* (from উপকার, *help*, and বিনা, *without*), without or beside help or assistance.

উপকারবিশিষ্ট, *a.* (from উপকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.

উপকারব্যতিরিক্ত, *a.* (from উপকার, *help*, and ব্যতিরিক্ত, *excepted*), help or assistance excepted.

উপকারব্যতিরেক, *s.* (from উপকার, *help*, and ব্যতিরেক, *an exception*), the exception of help or assistance.

উপকারব্যতিরেকে, *ad.* (*the case of* উপকারব্যতিরেক), with the exception of help or assistance, without or beside help or assistance.

উপকারব্যাঘাত, *s.* (from উপকার, *help*, and ব্যাঘাত, *an obstacle*), an obstacle to help or assistance.

উপকারব্যাঘাতক, *a.* (from উপকার, *help*, and ব্যাঘাতক, *obstructing*), hindering or obstructing help or assistance.

উপকারমনা, *a.* (from উপকার, *assistance*, and মনস্, *the mind*), grateful, mindful of past favours.

উপকারমূলক, *a.* (from উপকার, *help*, and মূল, *a root*), originating from help or assistance.

উপকারযুক্ত, *a.* (from উপকার, *assistance*, and যুক্ত, *joined to*), possessed of or furnished with assistance or help.

উপকারযোগ্য, *a.* (from উপকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.

উপকাররত, *a.* (from উপকার, *assistance*, and রত, *devoted to*), beneficent, delighting in giving assistance.

উপকাররহিত, *a.* (from উপকার, *assistance*, and রহিত, *destitute of*), forlorn, helpless, destitute of assistance.

উপকারশালী, *a.* (from উপকার, *assistance*), beneficent, inclined to do good to others, benevolent.

উপকারসূচক, *a.* (from উপকার, *help*, and সূচক, *indicating*), indicating help or assistance.

উপকারস্মরণ, *s.* (from উপকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.

উপকারস্মারক, *a.* (from উপকার, *assistance*, and স্মারক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.

উপকারহানি, *s.* (from উপকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.

উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute*), forlorn, destitute of help.

উপকারহেতুক, *a.* (from উপকার, *help*, and হেতু, *a cause*), caused by or arising from help or assistance; from or because of help or assistance.

উপকারাকাঙ্ক্ষা, *s.* (from উপকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.

উপকারাকাঙ্ক্ষী, *a.* (from উপকার, *assistance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারানর্হ, *a.* (from উপকার, *help*, and অনর্হ, *fit*), unworthy of help or assistance.

উপকারান্বেষণ, *s.* (from উপকার, *assistance*, and অন্বেষণ, *a searching*), the seeking for assistance.

উপকারান্বেষী, *a.* (from উপকার, *assistance*, and অন্বেষিন্, *seeking*), seeking for assistance, desirous of help.

উপকারাভিলাষ, *s.* (from উপকার, *assistance*, and অভিলাষ, *desire*), a desire of giving or receiving assistance

উপকারাভিলাষী, *a.* (from উপকার, *assistance*, and অভিলাষিন্, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারাযোগ্য, *a.* (from উপকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.

উপকারার্থ, *s.* (from উপকার, *assistance*, and অর্থ, *an object*), a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.

উপকারার্থী, *a.* (from উপকার, *assistance*, and অর্থিন্, *desiring*), desiring the assistance of others, benevolent, desirous of assistance.

উপকারার্হ, *a.* (from উপকার, *assistance*, and অর্হ, *fit*), worthy of assistance, deserving help.

উপকারিশিরা, *s.* (from উপকারিন্, *assisting*, and শিরা, *a nerve*), in anatomy the name of certain nerves, (Nervæ accessoriæ.

উপকারী, *a.* (from উপ, *prep.* and কৃ, *to do*), helping, assisting, promoting the advantage of others.

উপকারেচ্ছা, *s.* (from উপকার, *assistance*, and ইচ্ছা, *desire*), a desire to receive assistance, a wish to give assistance, benevolence.

উপকারেচ্ছু, *a.* (from উপকার, *assistance*, and ইচ্ছু, *desirous*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.

উপকারেপ্সু, *a.* (from উপকার, *assistance*, and ইপ্সু, *desirous*), desirous of receiving assistance, willing to confer a benefit, benevolent.

উপকারোদ্যত, *a.* (from উপকার, *help*, and উদ্যত, *engaged in*), ready to help, engaged in giving assistance.

উপকারোদ্যুক্ত, *a.* (from উপকার, *assistance*, and উদ্যুক্ত, *engaged in*), ready to give assistance, engaged in other's help.

উপকারোদ্যোগী, *a.* (from উপকার, *assistance*, and উদ্যোগিন্, *active*), active in conferring benefits, active and ready to give assistance, benevolent.

উপকারোপযুক্ত, *a.* (from উপকার, *assistance*, and উপযুক্ত, *proper*), fit to receive assistance, worthy of receiving assistance.

উপকৃত, *a.* (from উপ, *prep.* and কৃ, *to do*), holpen, assisted.

উপকৃতি, *s.* (from উপ, *prep.* and কৃ, *to do*), assistance, help, benefit, advantage.

উপকোষ, *s.* (from উপ, *prep.* and কোষ *a receptacle*), in anatomy the capsular membrane.

উপক্রম, *s.* (from উপ, *prep.* and ক্রম্, *to step*), a commencement, an attempt.

উপক্রান্ত, *a.* (from উপ, *prep.* and ক্রম্, *to step*), commenced, attempted.

উপগত, *a.* (from উপ, *prep.* and গম্, *to go*), approached, attached to.

উপগম, *s.* (from উপ, *prep.* and গম্, *to go*), an approach, the approach of the sexes.

উপগুরু, *s.* (from উপ, *prep.* and গুরু, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the *muntra* of a god, to give instruction in all the duties of religion.

উপগ্রন্থি, *s.* (from উপ, *prep.* and গ্রন্থি, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)

উপগ্রহসন্ধি, *s.* (from উপগ্রহ, *a taking what is near*, and সন্ধি, *peace*), a peace made by the surrender of every thing to preserve life.

উপচ, *v. n.* (from উপ, *prep.* and চি, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.

উপচন, *a.* (from উপ, *prep.* and চি, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.

উপচয়, *s.* (from উপ, *prep.* and চি, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.

উপচান, *a.* (from উপ, *prep.* and চি, *to collect*), overflowed, boiled over, risen over the banks, an overflowing, a boiling over.

উপচার, *s.* (from উপ, *prep.* and চর্, *to move*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.

উপচিত, *a.* (from উপ, *prep.* and চি, *to collect*), collected, increased, improved.

উপজ, *v. n.* (from উপ, *prep.* and জন্, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.

উপজাত, *a.* (from উপ, *prep.* and জন্, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.

উপজিহ্বা, *s.* (from উপ, *prep.* and জিহ্বা *the tongue*), in anatomy the epiglottis.

উপজীবিকা, *s.* (from উপ, *prep.* and জীব্, *to live*), a livelihood, a trade, the means of gaining a livelihood.

উপজীবী, *a.* (from উপ, *prep.* and জীব্, *to live*), living upon, dependant on any thing for a livelihood.

উপজীব্য, *a.* (from উপ, *prep.* and জীব্, *to live*), producing a livelihood, supplying the means of maintenance.

উপজ্ঞা, *s.* (from উপ, *prep.* and জ্ঞা, *to know*), intuitive knowledge, the first idea or sentiment of a thing.

উপড়, *v. a.* (from উৎ, *prep.* and পাট্, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.

উপড়ন, *s.* (from উৎ, *prep.* and পাট্, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.

উপড়ান, *s.* (from উৎ, *prep.* and পাট্, *to move*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.

উপঢৌকন, *s.* (from উপ, *prep.* and ঢৌক্, *to move*), a present to a superior, a present of ceremony.

উপতন্তু, *s.* (from উপ, *prep.* and তন্তু, *a thread*), a small fibre, a fibrila.

উপতপ্ত, *a.* (from উপ, *prep.* and তপ্, *to be hot*), heated, distressed, anxious, diseased, afflicted.

উপতাপ, *s.* (from উপ, *prep.* and তপ্, *to be hot*), heat, pain, distress, misfortune, hurry, disease.

উপতাপিত, *a.* (from উপ, *prep.* and তপ্, *to be hot*), put in pain, distressed, placed in distressing circumstances.

উপতারা, *s.* (from উপ, *prep.* and তারা, *a star*), the iris of the eye.

উপত্যকা, *s.* (from উপ, *prep.*) land at the foot of a hill, a valley.

উপদংশ, *s.* (from উপ, *prep.* and দন্শ্, *to bite*), the venereal disease.

উপদংশ, s. (from উপ, *prep.* and দন্শ, *to bite*), the venereal disease.

উপদল, s. (from উপ, *prep.* and দল, *to divide*), the calyx of a flower.

উপদিষ্ট, a. (from উপ, *prep.* and দিশ্, *to know*), instructed, taught. This word is particularly applied to one who has received the *muntra* or religious formula from his spiritual preceptor.

উপদেবতা, s. (from উপ, *prep.* and দেবতা, *a god*), a phantom, a demi-god, an apparition.

উপদেশ, s. (from উপ, *prep.* and দিশ্, *to know*), instruction, advice.

উপদেশক, a. (from উপ, *prep.* and দিশ্, *to know*), giving instruction, instructive; s. an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

উপদেশকর্ত্তা, s. (from উপদেশ, *instruction*, and কর্ত্তৃ, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

উপদেশকারক, a. (from উপদেশ, *instruction*, and কারক, *doing*), giving instruction or advice; s. an instructor.

উপদেশকারী, a. (from উপদেশ, *instruction*, and কারিন্, *doing*), giving instruction or advice.

উপদেশজনক, a. (from উপদেশ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; s. one who occasions instruction to be communicated.

উপদেশজনিত, a. (from উপদেশ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

উপদেশজন্য, a. (from উপদেশ, *instruction*, and জন্য, *producible*), arising from instruction, occasioned by instruction or good advice.

উপদেশজন্যে, ad. (*loc. case of* উপদেশজন্য), for the purpose of instruction or advice.

উপদেশদাতা, s. (from উপদেশ, *instruction*, and দাতৃ, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

উপদেশদায়ক, a. (from উপদেশ, *instruction*, and দায়ক, *giving*), giving instruction; s. an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

উপদেশদায়ী, a. (from উপদেশ, *instruction*, and দায়িন্, *giving*), giving instruction or advice.

উপদেশনাশ, s. (from উপদেশ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

উপদেশনাশক, a. (from উপদেশ, *instruction*, and নাশক, *destroying*), defeating the ends of instruction, rendering instruction ineffectual; s. a person or thing which makes instruction ineffectual.

উপদেশনিমিত্তক, a. (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

উপদেশনিমিত্ত, *ad.* (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), for the purpose of instruction or advice.

উপদেশনীয়, a. (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশপূর্ব্বক, a. (from উপদেশ, *instruction*, and পূর্ব্ব, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

উপদেশপ্রযুক্ত, a. (from উপদেশ, *instruction*, and প্রযুক্ত, *caused by*), caused by or arising from instruction or counsel.

উপদেশবিনা, *ad.* (from উপদেশ, *instruction*, and বিনা, *without*), without or beside instruction or advice.

উপদেশবিশিষ্ট, a. (from উপদেশ, *instruction*, and বিশিষ্ট, *possessed of*), acquainted with or possessed of good advice or instruction, connected with instruction.

উপদেশব্যতিরিক্ত, a. (from উপদেশ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

উপদেশব্যতিরেক, s. (from উপদেশ, *instruction*, and ব্যতিরেক, *an exception*), the exception of instruction or advice.

উপদেশব্যতিরেকে, *ad.* (*loc. case of* উপদেশব্যতিরেক), with the exception of instruction or advice, without or beside instruction or advice.

উপদেশযুক্ত, a. (from উপদেশ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

উপদেশযোগ্য, a. (from উপদেশ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

উপদেশরহিত, a. (from উপদেশ, *instruction*, and রহিত, *destitute of*), destitute of instruction, destitute of advice or information.

উপদেশগামী, a. (from উপদেশ, *instruction*), tending to instruction, desirous of giving or receiving instruction.

উপদেশশূন্য, a. (from উপদেশ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

উপদেশহীন, a. (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of information or advice upon any subject.

উপদেশহেতুক, a. (from উপদেশ, *instruction*, and হেতু, *a cause*),

caused by or arising from instruction or advice; *ad.* from or because of instruction or advice.

উপদেশাকাঙ্ক্ষা, *s.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষা, *desire*), a desire of instruction, a wish to obtain information or advice.

উপদেশাকাঙ্ক্ষী, *a.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of instruction, desirous of obtaining information or direction.

উপদেশানর্হ, *a.* (from উপদেশ, *instruction*, and অনর্হ, *unfit*), unfit for or unworthy of instruction or advice.

উপদেশানুযায়ী, *a.* (from উপদেশ, *instruction*, and অনুযায়িন্, *following*), according with instruction or advice.

উপদেশানুসারী, *a.* (from উপদেশ, *instruction*, and অনুসারিন্, *following*), corresponding with or following upon instruction or advice.

উপদেশানুসারে, *ad.* (*loc. case of* উপদেশানুসার), according to instruction or advice.

উপদেশান্বিত, *a.* (from উপদেশ, *instruction*, and অন্বিত, *connected with*), connected with instruction, following upon instruction.

উপদেশান্বেষণ, *s.* (from উপদেশ, *instruction*, and অন্বেষণ, *search*), search after instruction, an enquiry after instruction or information.

উপদেশান্বেষী, *a.* (from উপদেশ, *instruction*, and অন্বেষিন্, *searching*), enquiring after instruction or information, seeking instruction or direction.

উপদেশাপেক্ষক, *a.* (from উপদেশ, *instruction*, and অপেক্ষক, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

উপদেশাপেক্ষা, *s.* (from উপদেশ, *instruction*, and অপেক্ষা, *an expectation*), an expectation of instruction, a want or deficiency of instruction.

উপদেশাপেক্ষী *a.* (from উপদেশ, *instruction*, and অপেক্ষিন্, *waiting for*), waiting for instruction, expecting instruction, wanting instruction.

উপদেশাবজ্ঞা, *s.* (from উপদেশ, *instruction*, and অবজ্ঞা, *contempt*), a contempt of instruction, a disregard or neglect of instruction.

উপদেশাযোগ্য, *a.* (from উপদেশ, *instruction*, and অযোগ্য, *unworthy*), unworthy of instruction or advice.

উপদেশার্হ, *a.* (from উপদেশ, *instruction*, and অর্হ, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

উপদেশী, *a.* (from উপ, *prep.* and দিশ্, *to know*), giving instruction, instructive, edifying.

উপদেশোপযুক্ত, *a.* (from উপদেশ, *instruction*, and উপযুক্ত, *proper*), worthy of instruction, fit to receive instruction.

উপদেশ্য, *a.* (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেষ্টব্য, *a.* (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেষ্টা, *s.* (from উপদেষ্টৃ, *an instructor*), a teacher, a preceptor, an instructor.

উপদ্রব, *s.* (from উপ, *prep.* and দ্রু, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

উপদ্রববিশিষ্ট, *a.* (from উপদ্রব, *a calamity*, and বিশিষ্ট, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

উপদ্রবযুক্ত, *a.* (from উপদ্রব, *a calamity*, and যুক্ত, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

উপদ্রবরহিত, *a.* (from উপদ্রব, *a calamity*, and রহিত, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবশূন্য, *a.* (from উপদ্রব, *a calamity*, and শূন্য, *empty*), free from calamity, free from oppression, secure.

উপদ্রবহীন, *a.* (from উপদ্রব, *a calamity*, and হীন, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবান্বিত, *a.* (from উপদ্রব, *a calamity*, and অন্বিত, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

উপদ্রবী, *a.* (from উপ, *prep.* and দ্রু, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

উপদ্রাক্ষা, *s.* (from উপ, *prep.* and দ্রাক্ষা, *a grape*), in anatomy the uvula.

উপদ্রাক্ষাযুক্তযুগল, *s.* (from উপদ্রাক্ষাযুক্ত, *joined to the uvula*, and যুগল, *a pair*), in anatomy, the name of a pair of muscles. (Azygus uvulæ.)

উপদ্রুত, *a.* (from উপ, *prep.* and দ্রু, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

উপদ্বীপ, *s.* (from উপ, *prep.* and দ্বীপ, *a continent*), an island.

উপধান, *s.* (from উপ, *prep.* and ধা, *to hold*), a bolster, a pillow.

উপধি, *s.* (from উপ, *prep.* and ধা, *to hold*), fear, dread, terror, fraud, circumvention, a wheel.

উপনয়ন, *s.* (from উপ, *prep.* and নী, *to take*), the investiture of a brahmun with the sacrificial thread.

উপনয়নযোগ্য, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and যোগ্য, *worthy*), fit to be invested with the brahminical thread.

উপনয়নাকাঙ্ক্ষী, *a.* (from উপনয়ন, *investiture*, and আকাঙ্ক্ষিন্, *desirous*), desirous of being invested with the brahminical thread.

উপনয়নাভিলাষী, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অভিলাষিন্, *desirous*), desirous of being invested with the brahminical thread.

উপনয়নার্হ, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অর্হ, *fit*), fit to be invested with the brahminical thread.

উপনয়নানুরূপ, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অনুরূপ, *fit*), proper to be invested with the brahminical thread.

উপনাম, *s.* (from উপ, *prep.* and নাম, *a name*), a surname, a nick-name.

উপনিক্ষেপ, *s.* (from উপ, *prep.* নি, *prep.* and ক্ষিপ, *to throw*), a deposit of goods or valuables with another person.

উপনিধি, *s.* (from উপ, *prep.* and নিধি, *a valuable article*), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

উপনিষদ্, *s.* (from উপ, *prep.* নি, *prep.* and সদ্, *to go*), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.

উপনিহিত, *a.* (from উপ, *prep.* নি, *prep.* and ধা, *to hold*), deposited without any description of the articles.

উপনীত, *a.* (from উপ, *prep.* and নী, *to take*), invested with the brahminical thread.

উপন্যাস, *s.* (from উপ, *prep.* নি, *prep.* and অস্, *to throw*), the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপন্যাসবক্তা, *s.* (from উপন্যাস, *a story*, and বক্তৃ, *a speaker*), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.

উপন্যাসশ্রোতা, *s.* (from উপন্যাস, *a story*, and শ্রোতৃ, *a hearer*), one who hears a prologue, one who hears an exordium, one who listens to stories.

উপন্যাসাকাঙ্ক্ষী, *a.* (from উপন্যাস, *a story*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.

উপপতি, *s.* (from উপ, *prep.* and পতি, *a husband*), a paramour, a gallant.

উপপত্তি, *s.* (from উপ, *prep.* and পদ্, *to move*), provision, maintainance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপপদ, *s.* (from উপ, *prep.* and পদ, *an inflected word*), words used adverbially instead of nouns in any given case.

উপপন্ন, *a.* (from উপ, *prep.* and পদ্, *to move*), supplied, provided for, accomplished, compleated.

উপপর্শুকা, *s.* (from উপ, *prep.* and পর্শুকা, *a rib*), the false ribs.

উপপাতক, *s.* (from উপ, *prep.* and পাতক, *a crime*), a crime of inferior magnitude or of the third degree of guilt; among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.

উপপাতকী, *a.* (from উপপাতক, *a venial crime*), guilty of smaller crimes, guilty of venial sins.

উপপাদন, *s.* (from উপ, *prep.* and পদ্, *to move*), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.

উপপাদনীয়, *a.* (from উপ, *prep.* and পদ্, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.

উপপাদয়িতব্য, *a.* (from উপ, *prep.* and পদ্, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.

উপপাদিত, *a.* (from উপ, *prep.* and পদ্, *to move*), proved or established by reason or argument, accomplished.

উপপাদ্য, *a.* (from উপ, *prep.* and পদ্, *to move*), capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.

উপপাপ, *s.* (from উপ, *prep.* and পাপ, *a crime*), a crime of inferior magnitude, a venial sin.

উপপ্লব, *s.* (from উপ, *prep.* and প্লু, *to jump*), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.

উপপ্লুত, *a.* (from উপ, *prep.* and প্লু, *to jump*), eclipsed, immersed in an eclipse, brought into view or seen as a portent.

উপবন, *s.* (from উপ, *prep.* and বন, *a forest*), a garden, an artificial wilderness.

উপবাস, *s.* (from উপ, *prep.* and বস্, *to dwell*), a religious fast, a voluntary fast.

উপবাসকর্তা, *s.* (from উপবাস, *a fast*, and কর্তৃ, *a doer*), one who fasts as a matter of religion, abstemious.

উপবাসকারক, *a.* (from উপবাস, *a fast*, and কারক, *making*), keeping a fast, fasting as a religious act.

উপবাসকারী, *a.* (from উপবাস, *a fast*, and কারিন্, *making*), keeping a fast, fasting as a religious act.

উপবাসজনক, *a.* (from উপবাস, *a fast,* and জনক, *producing*), occasioning a fast, giving rise to a religious fast.

উপবাসজন্য, *a.* (from উপবাস, *a fast,* and জন্য, *producible*), arising from a religious fast.

উপবাসজন্যে, *ad.* (*loc. case of* উপবাসজন্য), for the sake of a religious fast.

উপবাসনাশ, *s.* (from উপবাস, *a fast,* and নাশ, *destruction*), the interrupting or nullifying of a religious fast.

উপবাসনাশক, *a.* (from উপবাস, *a fast,* and নাশক, *destroying*), interrupting or preventing a religious fast, making a religious fast ineffectual.

উপবাসনিমিত্তক, *a.* (from উপবাস, *a fast,* and নিমিত্ত, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসনিমিত্তে, *a.* (from উপবাস, *a fast,* and নিমিত্ত, *a cause*), for the purpose of a religious fast.

উপবাসপ্রতিবন্ধক, *a.* (from উপবাস, *a fast,* and প্রতিবন্ধক, *opposing*), opposing or obstructing a religious fast.

উপবাসপ্রযুক্ত, *a.* (from উপবাস, *a fast,* and প্রযুক্ত, *caused by*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসবিশিষ্ট, *a.* (from উপবাস, *a fast,* and বিশিষ্ট, *belonging to*), connected with a religious fast, observing religious fasts, abstemious.

উপবাসব্যাঘাত, *s.* (from উপবাস, *a fast,* and ব্যাঘাত, *an obstacle*), an obstacle to a religious fast.

উপবাসব্যাঘাতক, *a.* (from উপবাস, *a fast,* and ব্যাঘাতক, *obstructing*), obstructing or opposing a religious fast.

উপবাসযুক্ত, *a.* (from উপবাস, *a fast,* and যুক্ত, *connected with*), connected with a religious fast, abstemious.

উপবাসযোগ্য, *a.* (from উপবাস, *a fast,* and যোগ্য, *worthy*), fit or proper to be observed by religious fasting.

উপবাসরহিত, *a.* (from উপবাস, *a fast,* and রহিত, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহীন, *a.* (from উপবাস, *a fast,* and হীন, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহেতুক, *a.* (from উপবাস, *a fast,* and হেতু, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসাকাঙ্ক্ষা, *s.* (from উপবাস, *a fast,* and আকাঙ্ক্ষা, *a desire*), a desire of religiously fasting.

উপবাসাকাঙ্ক্ষী, *a.* (from উপবাস, *a fast,* and আকাঙ্ক্ষিন্, *desirous*), desirous of religious fasts.

উপবাসান্বিত, *a.* (from উপবাস, *a fast,* and অন্বিত, *connected with*), connected with religious fasts.

উপবাসাভিলাষ, *s.* (from উপবাস, *a fast,* and অভিলাষ, *desire*), a desire for a religious fast.

উপবাসাভিলাষী, *a.* (from উপবাস, *a fast,* and অভিলাষিন্, *desirous*), desirous of a religious fast.

উপবাসার্থ, *s.* (from উপবাস, *a fast,* and অর্থ, *an object*), the end for which a fast is observed, fasting considered as an object of desire.

উপবাসার্থী, *a.* (from উপবাস, *a fast,* and অর্থিন্, *desirous*), desirous of religious fasting, having a religious fast for its object.

উপবাসার্হ, *a.* (from উপবাস, *a fast,* and অর্হ, *fit*), proper to be observed with religious fasting.

উপবাসী, *a.* (from উপ, *prep.* and বস্, *to dwell*), fasting, practising voluntary fastings.

উপবাসেচ্ছা, *s.* (from উপবাস, *a fast,* and ইচ্ছা, *a desire*), a desire to observe religious fasts.

উপবাসেচ্ছু, *a.* (from উপবাস, *a fast,* and ইচ্ছু, *desirous*), desirous of observing religious fasts.

উপবাসেচ্ছুক, *a.* (from উপবাস, *a fast,* and ইচ্ছু, *desirous*), desirous of observing religious fasts.

উপবাসোপযুক্ত, *a.* (from উপবাস, *a fast,* and উপযুক্ত, *fit*), proper to be observed by religious fasting.

উপবিদ্য, *a.* (from উপবিদ্যা, *an inferior science*), acquainted with inferior sciences.

উপবিদ্যা, *s.* (from উপ, *prep.* and বিদ্যা, *science*), an inferior science, such as painting, legerdemain, dancing and the like.

উপবিষ্ট, *a.* (from উপ, *prep.* and বিশ্, *to enter*), seated, seated near to a person or thing.

উপবীত, *s.* (from উপ, *prep.* and বী, *to shine*), the sacred thread worn by the brahmuns and some of the other most esteemed classes of *Hindoos*; it is passed over the left shoulder, and falls on the hip under the right arm.

উপবীতী, *a.* (from উপবীত, *the sacred thread*), wearing a sacred thread.

উপবেশক, *a.* (from উপ, *prep.* and বিশ্, *to enter*), sitting; *s.* a person who sits.

উপবেশন, *s.* (from উপ, *prep.* and বিশ্, *to enter*), the act of sitting, the sitting near to a person.

উপবেশনকর্ত্তা, *s.* (from উপবেশন, *a sitting*, and কর্ত্তৃ, *a doer*), a person who sits.

উপবেশনকারক, *a.* (from উপবেশন, *a sitting*, and কারক, *doing*), sitting; *s.* a person who sits.

উপবেশনকারী, *a.* (from উপবেশন, *a sitting*, and কারিন্, *doing*), sitting, sitting near.

উপভুক্ত, *a.* (from উপ, *prep.* and ভুজ্, *to eat*), enjoyed, possessed.

উপভোক্তা, *s.* (from উপ, *prep.* and ভুজ্, *to eat*), a person who enjoys the usu-fruct of an estate, a person who enjoys property.

উপভোগ, *s.* (*from* উপ, *prep.* and ভুজ, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.

উপভোগফল, *a.* (from উপভোগ, *enjoyment*, and ফল, *fruit*), attended by the usu-fruct: *s.* usu-fruct.

উপভোগ্য, *a.* (from উপ, *prep.* and ভুজ, *to eat*), proper to be enjoyed.

উপমা, *s.* (from উপ, *prep.* and মা, *to measure*), a comparison, a simile, a likeness, a resemblance.

উপমাকর্ত্তা, *s.* (from উপমা, *a resemblance*, and কর্ত্তৃ, *a doer*), one who uses similitudes or resemblances, one who uses comparisons or similies.

উপমাতব্য, *a.* (from উপ, *prep.* and মা, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.

উপমাতা, *s.* (from উপ, *prep.* and মাতৃ, *a mother*), a wet-nurse, a nurse; also (from উপ, *prep.* and মা, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.

উপমান, *s.* (from উপ, *prep.* and মা, *to measure*), a resemblance, a comparison, a simile, a metaphor.

উপমানকর্ত্তা, *s.* (from উপমান, *a similitude*, and কর্ত্তৃ, *a doer*), one who invents or uses similitudes, one who compares things.

উপমানার্হ, *a.* (from উপমান, *a similitude*, and অর্হ, *fit*), fit to be used as a simile or comparison.

উপমাবিশিষ্ট, *a.* (from উপমা, *a similitude*, and বিশিষ্ট, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমাযুক্ত, *a.* (from উপমা, *a similitude*, and যুক্ত, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমাযোগ্য, *a.* (from উপমা, *a similitude*, and যোগ্য, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.

উপমারহিত, *a.* (from উপমা, *a similitude*, and রহিত, *destitute of*), destitute of similitudes or comparisons.

উপমার্হ, *a.* (from উপমা, *a similitude*, and অর্হ, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.

উপমাশূন্য, *a.* (from উপমা, *a resemblance*, and শূন্য, *empty*), destitute of comparisons or similes.

উপমাহীন, *a.* (from উপমা, *a resemblance*, and হীন, *destitute of*), destitute of similitudes or comparisons.

উপমিত, *a.* (from উপ, *prep.* and মা, *to measure*), compared, illustrated by comparisons or similes.

উপমিতি, *a.* (from উপ, *prep.* and মা, *to measure*), a similitude, a comparison, a resemblance, a metaphor.

উপমেত, *a.* (from উপমা, *a similitude*, and ইত, *gone*), compared with: *s.* the name of a tree, (Shorea robusta).

উপমেয়, *a.* (from উপ, *prep.* and মা, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.

উপমেয়তা, *s.* (from উপমেয়, *comparable*), comparableness.

উপমেয়ত্ব, *s.* (from উপমেয়, *comparable*), comparableness.

উপযম, *s.* (from উপ, *prep.* and যম, *to cease*), marriage.

উপযাচক, *a.* (from উপ, *prep.* and যাচ্, *to request*), requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.

উপযাচিত, *a.* (from উপ, *prep.* and যাচ্, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.

উপযুক্ত, *a.* (from উপ, *prep.* and যুজ্, *to be in contact*), suited to, fit, proper.

উপযুক্ততা, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযুক্তত্ব, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযোগ, *s.* (from উপ, *prep.* and যুজ্, *to be in contact*), suitableness to a want, food, any thing suited to a person's wants.

উপযোগিতা, *s.* (from উপযোগিন্, *useful*), utility, suitability, fitness.

উপযোগিত্ব, *s.* (from উপযোগিন্, *useful*), utility, suitability, fitness.

উপযোগী, *a.* (from উপ, *prep.* and যুজ্, *to be in contact*), useful, suitable, fit.

উপর, *s.* (from উপরি, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.

উপরক্ত, *a.* (from উপ, *prep.* and রঞ্জ্, *to colour*), pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in Hindoo mythology.

উপরত, *a.* (from উপ, *prep.* and রম্, *to enjoy*), ceased, stopped.

উপরতস্পৃহ, *a.* (from উপরত, *ceased*, and স্পৃহা, *desire*), having all desire of worldly things subdued, indifferent.

উপরতি, *s.* (from উপ, *prep.* and রম্, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.

উপরভাগ, *s.* (from উপর, *the part above*, and ভাগ, *a part*), the upper part of a thing.

উপর্য্যুপরি, *ad.* (from উপরি, *upon*), in succession, succeeding to each other.

উপরাগ, *s.* (from উপ, *prep.* and রঞ্জ্, *to colour*), the immersion of a planet when eclipsed.

উপরম, *s.* (from উপ, *prep.* and রম্, *to enjoy*), cessation, a stopping, an end, a breaking off.

উপরি, *ad.* (from উপ, *prep.* and ঋ, *to move*), above, upon; also, *a.* (from অপর, *another*), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিখরচ, *s.* (from উপরি, *above*, and خرچ, *expence*), extra expences.

উপরিদৃষ্টি, *s.* (from উপরি, *a god or spirit*, and দৃষ্টি, *a view*), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেবতা, *s.* (from উপরি, *above*, and দেবতা, *a god*), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.

উপরিটাপরি, *a.* (from উপরি, *above. The last member of this word is merely a rhyme to the first*), other, another.

উপরিভাগ, *s.* (from উপরি, *above*, and ভাগ, *a part*), the upper part.

উপরিষ্টাৎ, *ad.* (from উপরি, *above*), from above, above, up.

উপরিস্থ, *a.* (from উপরি, *above*, and স্থা, *to be situate*), situated above.

উপরুদ্ধ, *a.* (from উপ, *prep.* and রুধ্, *to obstruct*), skreened, protected, supported by partial fondness, defended.

উপরোধ, *s.* (from উপ, *prep.* and রুধ্, *to obstruct*), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপরোধ্য, *a.* (from উপ, *prep.* and রুধ্, *to obstruct*), defensible, capable of being skreened, deserving of protection or favour.

উপর্য্যুপরি, *ad.* (from উপরি, *above*), higher and higher, in an ascending series.

উপল, *s.* (from উপ, *prep.* and লা, *to take*), a stone.

উপলক্ষ, *s.* (from উপ, *prep.* and লক্ষ, *to mark*), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপলক্ষণ, *s.* (from উপ, *prep.* and লক্ষ, *to mark*), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপলক্ষণার্থ, *a.* (from উপলক্ষণ, *a synecdoche*, and অর্থ, *an object*), having the inference of a whole from a part as its object.

উপলক্ষণার্থতা, *s.* (from উপলক্ষণার্থ, *having an inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষণার্থত্ব, *s.* (from উপলক্ষণার্থ, *having the inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষিত, *a.* (from উপ, *prep.* and লক্ষ *to mark*), inferred from some circumstance, deduced.

উপলক্ষ্য, *a.* (from উপ, *prep.* and লক্ষ, *to mark*), inferrible from some circumstance, deducible.

উপলব্ধ, *a.* (from উপ, *prep.* and লভ্, *to desire*), guessed, understood.

উপলব্ধি, *s.* (from উপ, *prep.* and লভ্, *to obtain*), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপশম, *s.* (from উপ, *prep.* and শম্, *to be quiet*), an alleviation, the abatement of pain or distress, relief.

উপশমক, *a.* (from উপ, *prep.* and শম্, *to be quiet*), alleviating, relieving, tranquillizing.

উপশমকারক, *a.* (from উপশম, *an alleviation*, and কারক, *doing*), alleviating, tranquillizing, appeasing, mollifying; *s.* a person who alleviates or tranquillizes.

উপশমকারী, *a.* (from উপশম, *an alleviation*, and কারিন্, *doing*), alleviating, tranquillizing, appeasing, mollifying.

উপশমজনক, *a.* (from উপশম, *an alleviation*, and জনক, *producing*), producing alleviation or tranquillity, appeasing, mollifying.

উপশমবিনা, *ad.* (from উপশম, *an alleviation*, and বিনা, *without*), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপশান্তি, *s.* (from উপ, *prep.* and শম্, *to tranquillize*), alleviation, tranquillity, a mollifying, an appeasing.

উপষ্টম্ভ, *s.* (from উপ, *prep.* স্তম্ভ্, *to fix*), a commencement, a beginning.

উপসংব্যান, *s.* (from উপ, *prep.* সম্, *prep.* and ব্যে, *to cover*), a lower garment.

উপসংহার, *s.* (from উপ, *prep.* সম্, *prep.* and হৃ, *to take*), destruction, an end, the finishing of a thing.

উপসর্গ, *s.* (from উপ, *prep.* and সৃজ্, *to create*), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent, any thing which indicates evil.

উপসর্গবিনা, *ad.* (from উপসর্গ, *a symptom*, and বিনা, *without*), without symptoms, without a change of symptom, without a preposition.

উপসর্গবিশিষ্ট, *a.* (from উপসর্গ, *a symptom*, and বিশিষ্ট, *possessed of*), attended by symptoms, attended by a change of symptoms, connected with a preposition.

উপসর্গযুক্ত, *a.* (from উপসর্গ, *a symptom*, and যুক্ত, *joined to*), attended by symptom, attended by a change of symptoms, connected with a preposition.

উপসর্গরহিত, *a.* (from উপসর্গ, *a symptom*, and রহিত, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্গশূন্য, *a.* (from উপসর্গ, *a symptom*, and শূন্য, *empty*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্গহীন, *a.* (from উপসর্গ, *a symptom*, and হীন, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্জন, *a.* (from উপ, *prep.* and সৃজ, *to create*), secondary, subordinate; *s.* something secondary or subordinate.

উপসর্প, *s.* (from উপ, *prep.* and সৃপ, *to move*), an approach, access.

উপসর্পক, *a.* (from উপ, *prep.* and সৃপ, *to move*), approximating; *s.* a favourite.

উপস্ত্রী, *s.* (from উপ, *prep.* and স্ত্রী, *a woman*), a concubine.

উপস্থ, *s.* (from উপ, *prep.* and স্থা, *to be situate*), the organs of generation either male or female, the hip, the arms; *a.* near, proximate.

উপস্থাবনক *s.* (from উপস্থ, *the privities*, and নামক, *depressing*), in anatomy the name of a particular muscle (Pectinalis.)

উপস্থনিগ্রহ, *s.* (from উপস্থ, *the parts of generation*, and নিগ্রহ, *mal-treatment*), continence, the restraint of sensual appetite.

উপস্থাস্থি, *s.* (from উপস্থ, *the privities*, and অস্থি, *a bone*), the name of one of the bones, (Os pubis.)

উপস্থাস্থিকুহর, *s.* (from উপস্থ, *the privities*, অস্থি, *a bone*, and কুহর, *a cavity*), the name of one of the bones of the body, (Os pubis.)

উপস্থাস্থিসন্ধি, *s.* (from উপস্থাস্থি, *the Os pubis*, and সন্ধি, *a joining*), the name of a particular junction of the bones, (Symphysis.)

উপস্থিত, *a.* (from উপ, *prep.* and স্থা, *to be situate*), near, standing near, present, occurred, arrived, ready.

উপস্থিতবক্তা, *s.* (from উপস্থিত, *present*, and বক্তা, *a speaker*), a fluent person, an eloquent man, a ready speaker.

উপস্বত্ব, *s.* (from উপ, *prep.* and স্বত্ব, *proprietorship*), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.

উপহত, *a.* (from উপ, *prep.* and হন, *to kill*), smitten, struck.

উপহসিত, *a.* (from উপ, *prep.* and হস, *to laugh*), laughed at, derided with laughter, smiled at.

উপহার, *s.* (from উপ, *prep.* and হৃ, *to take away*), a present to a superior, a complimentary gift.

উপহাস, *s.* (from উপ, *prep.* and হস, *to laugh*), a smile, ridicule, a jest.

উপহাসক, *s.* (from উপ, *prep.* and হস, *to laugh*), a jester, one who entertains himself at another's expence.

উপহাসকারক, *a.* (from উপহাস, *a smile*, and কারক, *doing*), smiling, laughing, mocking, ridiculing, jesting; *s.* a person who ridicules or jests.

উপহাসকারী, *a.* (from উপহাস, *a smile*, and কারিন্, *doing*), smiling, laughing, mocking, ridiculing, jesting.

উপহাসজন্য, *a.* (from উপহাস, *a smile*, and জন্য, *producible*), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.

উপহাসজন্যে, *ad.* (*loc. case of* উপহাসজন্য), for the purpose of smiling or laughing, for the purpose of jest or ridicule.

উপহাসনিমিত্তক, *a.* (from উপহাস, *a smile*, and নিমিত্ত, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughing, from or because of jest or ridicule.

উপহাসনিমিত্ত, *ad.* (from উপহাস, *a smile*, and নিমিত্ত, *a cause*), for the purpose of laughing or smiling, for the purpose of jest or ridicule.

উপহাসপূর্ব্বক, *a.* (from উপহাস, *a smile*, and পূর্ব্বক, *caused by*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* for or because of smiling or laughing, from or because of jest or ridicule

উপহাসবিনা, *ad.* (from উপহাস, *a smile*, and বিনা, *without*), without or beside smiling or laughing, without or beside jesting or ridicule.

উপহাসব্যতিরিক্ত, *a.* (from উপহাস, *a smile*, and ব্যতিরিক্ত, *excepted*), smiling or laughing excepted, jest or ridicule excepted.

উপহাসব্যতিরেক, *s.* (from উপহাস, *a smile*, and ব্যতিরেক, *an exception*), the exception of smiling or laughing, the exception of jest or ridicule.

উপহাসব্যতিরেকে, *ad.* (*loc. case of* উপহাসব্যতিরেক), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.

উপহাসযোগ্য, *a.* (from উপহাস, *ridicule*, and যোগ্য, *worthy*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপহাসস্থল, *s.* (from উপহাস, *a smile*, and স্থল, *a place*), the object of laughter or ridicule.

উপহাসস্থান, *s.* (*from* উপহাস, *a smile,* and স্থান, *a place*), the object of laughter or ridicule.

উপহাসহেতুক, *a.* (from উপহাস, *a smile,* and হেতু, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.

উপহাসার্হ, *a.* (from উপহাস, *ridicule,* and অর্হ, *fit*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপহাসাস্পদ, *s.* (from উপহাস, *a smile,* and আস্পদ, *a place*), the object of laughter or ridicule.

উপহাস্য, *a.* (from উপ, *prep.* and হস্ *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপাখ্যান, *s.* (from উপ, *prep.* আ, *prep.* and খ্যা, *to speak*), a tale, a story, a narration.

উপাঙ্গ, *s.* (from উপ, *prep.* and অঙ্গ, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.

উপাত্ত, *a.* (from উপ, *prep.* আ, *prep.* and দা, *to give*), admitted, allowed in argument, acknowledged.

উপাদান, *s.* (from উপ, *prep.* আ, *prep.* and দা, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

উপাদানকারণ, *s.* (from উপাদান, *a proximate cause,* and কারণ, *a cause*), a proximate or immediate cause.

উপাদেয়, *a.* (from উপ, *prep.* আ, *prep.* and দা, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.

উপাদেয়তা, *s.* (from উপাদেয়, *admissible*), admissibility, excellency.

উপাদেয়ত্ব, *s.* (from উপাদেয়, *admissible*), admissibility excellency.

উপাধান, *s.* (from উপ, *prep.* আ, *prep.* and ধা, *to hold*), a cushion, a pillow.

উপাধি, *s.* (from উপ, *prep.* আ, *prep.* and ধা, *to hold*), a title, an attribute, that with which any thing is invested or united.

উপাধ্যায়, *s.* (from উপ, *prep.* অধি, *prep.* and ই, *to read*), an instructor, a tutor.

উপাধ্যায়তা, *s.* (from উপাধ্যায়, *a tutor*), tutorship, the state or office of an instructor.

উপানহ্, *s.* (from উপ, *prep.* আ, *prep.* and নহ্, *to bind*), a shoe, a slipper.

উপান্ত, *a.* (from উপ, *prep.* and অন্ত, *an end*), near, proximate.

উপায়, *s.* (from উপ, *prep.* আ, *prep.* and ই, *to move*), an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

উপায়কর্ত্তা, *s.* (from উপায়, *an expedient,* and কর্ত্তৃ, *a doer*), a person who uses expedients or means, a person who forms expedients.

উপায়কারক, *a.* (from উপায়, *an expedient,* and কারক, *doing*), forming or using expedients or means of success.

উপায়কারী, *a.* (from উপায়, *an expedient,* and কারিন্, *doing*), forming or using expedients or means of success.

উপায়ক্ষম, *a.* (from উপায়, *the acquisition of property,* and ক্ষম, *able*), able to contrive means.

উপায়ক্ষমতা, *s.* (from উপায়ক্ষম, *able to acquire property*), an ability to acquire property, an ability to contrive means.

উপায়ক্ষমত্ব, *s.* (from উপায়ক্ষম, *capable of using expedients*), an ability to form or use expedients or means of success.

উপায়চিন্তক, *a.* (from উপায়, *an expedient,* and চিন্তক, *thinking*), meditating expedients, meditating means of success, meditating stratagems.

উপায়চিন্তা, *s.* (from উপায়, *a method,* and চিন্তা, *thought*), a contrivance, the forming of expedients.

উপায়চেষ্টক, *a.* (from উপায়, *an expedient,* and চেষ্টক, *seeking*), seeking for means of success, employing stratagems.

উপায়চেষ্টা, *s.* (from উপায়, *an expedient,* and চেষ্টা, *a seeking*), a seeking or endeavouring to find an expedient, the laboring after a stratagem.

উপায়জনক, *a.* (from উপায়, *an expedient,* and জনক, *producing*), producing expedients or stratagems.

উপায়জন্য, *a.* (from উপায়, *an expedient,* and জন্য, *producible*), arising from means, arising from expedients or stratagems.

উপায়জন্যে, *ad.* (*loc. case of* উপায়জন্য), for the purpose of an expedient or stratagem.

উপায়জ্ঞাপক, *a.* (from উপায়, *an expedient,* and জ্ঞাপক, *informing*), making known expedients or stratagems.

উপায়জ্ঞাপন, *s.* (from উপায়, *an expedient,* and জ্ঞাপন, *a making known*), an indicating or making known expedients or stratagems.

উপায়দর্শক, *a.* (from উপায়, *an expedient,* and দর্শক, *shewing*), pointing out expedients or stratagems, shewing methods of success.

উপায়দর্শী, *a.* (from উপায়, *an expedient,* and দর্শিন্, *a seeing*), perceiving expedients or means of success.

উপায়ন, *s.* (from উপ, *prep.* and অয়্, *to go*), a present to a superior, a present of ceremony.

উপায়নিমিত্তক, *a.* (from উপায়, *an expedient*, and নিমিত্ত, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

উপায়নিমিত্তে, *ad.* (from উপায়, *an expedient*, and নিমিত্ত, *a cause*), for the purpose of an expedient or means of success, for the purpose of a stratagem.

উপায়প্রযুক্ত, *a.* (from উপায়, *an expedient*, and প্রযুক্ত, *caused by*), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.

উপায়বক্তা, *s.* (from উপায়, *an expedient*, and বক্তৃ, *a speaker*), a person who speaks of expedients or means of success.

উপায়বাদী, *a.* (from উপায়, *an expedient*, and বাদিন্, *speaking*), declaring or speaking of expedients or means of success.

উপায়বিনা, *ad.* (from উপায়, *an expedient*, and বিনা, *without*), without expedients or means of success, without stratagems.

উপায়বিশিষ্ট, *a.* (from উপায় *an expedient*, and বিশিষ্ট, *belonging to*), connected with means of success or with stratagems.

উপায়ব্যতিরিক্ত, *a.* (from উপায়, *an expedient*, and ব্যতিরিক্ত, *excepted*), expedients or means excepted, stratagems excepted.

উপায়ব্যতিরেক, *s.* (from উপায়, *an expedient*, and ব্যতিরেক, *an exception*), the exception of expedients or methods of success, the exception of stratagems.

উপায়ব্যতিরেকে, *ad.* (*loc. case of* উপায়ব্যতিরেক), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

উপায়যুক্ত, *a.* (from উপায়, *an expedient*, and যুক্ত, *connected with*), connected with expedients, connected with means.

উপায়রহিত, *a.* (from উপায়, *an expedient*, and রহিত, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়শালী, *a.* (from উপায়, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

উপায়শূন্য, *a.* (from উপায়, *an expedient*, and শূন্য, *empty*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়সূচক, *a.* (from উপায়, *an expedient*, and সূচক, *indicating*), indicating an expedient or stratagem.

উপায়হীন, *a.* (from উপায়, *an expedient*, and হীন, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়হেতুক, *a.* (from উপায়, *an expedient*, and হেতু, *a cause*), caused by or arising from expedients or stratagems; *ad.* from or because of expedients or stratagems.

উপায়াকাঙ্ক্ষা, *s.* (from উপায়, *an expedient*, and আকাঙ্ক্ষা, *desire*), a desire of resorting to expedients or stratagems.

উপায়াকাঙ্ক্ষী, *a.* (from উপায়, *an expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of resorting to expedients or stratagems.

উপায়াক্ষম, *a.* (from উপায়, *an expedient*, and অক্ষম, *unable*), unable to devise or use expedients or means of success.

উপায়ানুসন্ধান, *s.* (from উপায়, *an expedient*, and অনুসন্ধান, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

উপায়ানুসন্ধানী, *a.* (from উপায়, *an expedient*, and অনুসন্ধানিন্, *searching*), searching after expedients or means of success.

উপায়ানুসন্ধায়ী, *a.* (from উপায়, *an expedient*, and অনুসন্ধায়িন্, *searching*), searching out expedients or means of success.

উপায়ান্বেষক, *a.* (from উপায়, *an expedient*, and অন্বেষক, *seeking*), seeking for expedients or means of success.

উপায়ান্বেষণ, *s.* (from উপায়, *an expedient*, and অন্বেষণ, *search*), a seeking after expedients or stratagems.

উপায়ান্বেষী, *a.* (from উপায়, *an expedient*, and অন্বেষিন্, *searching out*), seeking for expedients or stratagems.

উপায়াভিলাষ, *s.* (from উপায়, *an expedient*, and অভিলাষ, *desire*), a desire of resorting to expedients or stratagems.

উপায়াভিলাষী, *a.* (from উপায়, *an expedient*, and অভিলাষিন্, *desirous*), desirous of resorting to expedients or stratagems.

উপায়ার্থ, *s.* (from উপায়, *an expedient*, and অর্থ, *an object*), an expedient or stratagem considered as an object of pursuit.

উপায়ী, *a.* (from উপায়, *an expedient*), resorting to stratagems, making use of expedients, using means.

উপার্জক, *a.* (from উপ, *prep.* and অর্জ্, *to gain*), gaining, acquiring, procuring, accumulating.

উপার্জন, *s.* (from উপ, *prep.* and অর্জ্, *to accumulate*), an accumulation of property, an acquisition, gain, earnings savings.

উপার্জনকর্তা, *s.* (from উপার্জন, *a procuring*, and কর্তৃ, *a doer*), a person who acquires or procures.

উপার্জনকারক, *a.* (from উপার্জন, *an acquiring*, and কারক, *doing*), acquiring, procuring, laying up.

উপার্জ্জনকারী, *a.* (from উপার্জ্জন, *an acquiring*, and কারিন্, *doing*), acquiring, procuring, laying up.

উপার্জ্জনক্ষম, *a.* (from উপার্জ্জন, *an acquiring*, and ক্ষম, *able*), able to acquire or procure, capable of making acquisitions.

উপার্জ্জনজনিত, *a.* (from উপার্জ্জন, *an acquiring*, and জনিত, *produced*), produced by or arising from an acquiring or procuring.

উপার্জ্জনজন্য, *a.* (from উপার্জ্জন, *an acquiring*, and জন্য, *producible*), producible by or arising from acquiring or procuring.

উপার্জ্জনজন্যে, *ad.* (*loc. case of* উপার্জ্জনজন্য), for the sake of acquiring or procuring.

উপার্জ্জননিমিত্তক, *a.* (from উপার্জ্জন, *an acquiring*, and নিমিত্ত, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

উপার্জ্জননিমিত্তে, *ad.* (from উপার্জ্জন, *an acquiring*, and নিমিত্ত *a cause*), for the purpose of acquiring or procuring.

উপার্জ্জনপূর্ব্বক, *a.* (from উপার্জ্জন, *an acquiring*, and পূর্ব্ব, *before*), preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.

উপার্জ্জনপ্রতিবন্ধক, *a.* (from উপার্জ্জন, *an acquiring*, and প্রতিবন্ধক, *opposing*), obstructing or hindering acquisition or procuring.

উপার্জ্জনপ্রযুক্ত, *a.* (from উপার্জ্জন, *an acquiring*, and প্রযুক্ত, *caused by*), caused by or arising from acquisition or procuring; *ad.* from or because of acquiring or procuring.

উপার্জ্জনবিনা, *ad.* (from উপার্জ্জন, *an acquiring*, and বিনা, *without*), without or beside acquiring or procuring.

উপার্জ্জনব্যতিরিক্ত, *a.* (from উপার্জ্জন, *an acquiring*, and ব্যতিরিক্ত, *excepted*), acquisition or accumulation excepted.

উপার্জ্জনব্যতিরেক, *s.* (from উপার্জ্জন, *an acquiring*, and ব্যতিরেক, *an exception*), the exception of procuring or acquiring.

উপার্জ্জনব্যতিরেকে, *ad.* (*loc. case of* উপার্জ্জনব্যতিরেক), with the exception of acquiring or procuring, without or beside acquiring or procuring.

উপার্জ্জনব্যাঘাত, *s.* (from উপার্জ্জন, *an acquiring*, and ব্যাঘাত, *an obstacle*), an obstacle to acquiring or procuring.

উপার্জ্জনব্যাঘাতক, *a.* (from উপার্জ্জন, *an acquiring*, and ব্যাঘাতক, *hindering*), obstructing or hindering the acquiring or procuring of things.

উপার্জ্জনযোগ্য, *a.* (from উপার্জ্জন, *an acquiring*, and যোগ্য, *worthy*), worthy of acquisition or accumulation.

উপার্জ্জনহেতুক, *a.* (from উপার্জ্জন, *an acquiring*, and হেতু, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

উপার্জ্জনাকাঙ্ক্ষা, *s.* (from উপার্জ্জন, *an acquiring*, and আকাঙ্ক্ষা, *desire*), a desire to acquire or procure.

উপার্জ্জনাকাঙ্ক্ষী, *a.* (from উপার্জ্জন, *an acquiring*, and আকাঙ্ক্ষিন্, *desirous*), desirous of acquiring or procuring.

উপার্জ্জনাক্ষম, *a.* (from উপার্জ্জন, *an acquiring*, and অক্ষম, *incapable*), incapable of acquiring or procuring.

উপার্জ্জনাভিলাষ, *s.* (from উপার্জ্জন, *an acquiring*, and অভিলাষ, *desire*), a desire to acquire or procure.

উপার্জ্জনাভিলাষী, *a.* (from উপার্জ্জন, *an acquiring*, and অভিলাষিন্, *desirous*), desirous of acquiring or procuring.

উপার্জ্জনীয়, *a.* (from উপ, *prep.* and অর্জ্জ, *to accumulate*), fit to be acquired or laid up, fit to be accumulated, acquirable.

উপার্জ্জনেচ্ছা, *s.* (from উপার্জ্জন, *an acquiring*, and ইচ্ছা, *desire*), a desire to procure or acquire.

উপার্জ্জনেচ্ছু, *a.* (from উপার্জ্জন, *an acquiring*, and ইচ্ছু, *desirous*), desirous of acquiring or procuring.

উপার্জ্জনেপ্সু, *a.* (from উপার্জ্জন, *an acquiring*, and ঈপ্সু, *desirous*), desirous of acquiring or procuring.

উপার্জ্জনোদ্যত, *a.* (from উপার্জ্জন, *an acquiring*, and উদ্যত, *prepared for*), ready or prepared to acquire or gain.

উপার্জ্জনোদ্যুক্ত, *a.* (from উপার্জ্জন, *an acquiring*, and উদ্যুক্ত, *engaged in*), engaged in acquiring or procuring.

উপার্জ্জনোদ্যোগ, *s.* (from উপার্জ্জন, *an acquiring*, and উদ্যোগ, *endeavour*), an endeavour or exertion to acquire or procure.

উপার্জ্জনোদ্যোগী, *a.* (from উপার্জ্জন, *an acquiring*, and উদ্যোগিন্, *exerting*), zealously using exertions to acquire or procure.

উপার্জ্জনোপযুক্ত, *a.* (from উপার্জ্জন, *an acquiring*, and উপযুক্ত, *proper*), proper or fit to be acquired or procured.

উপার্জ্জিত, *a.* (from উপ, *prep.* and অর্জ্জ, *to accumulate*), acquired, accumulated, laid up.

উপাস, *s.* (from উপ, *prep.* and বস্, *to dwell*), a voluntary fast.

উপাসক, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), assiduously attending upon a person or undertaking, propitiary, supplicatory.

উপাসন, *s.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), the act of serving or attending assiduously on a person, supplication, prayer, intercession.

উপাসনা, *s.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.

উপাসনাকর্ত্তা, *s.* (from উপাসনা, *service*, and কর্ত্তৃ, *a doer*), one who sedulously attends on a superior, a petitioner.

উপাসনাকাঙ্ক্ষা, *s.* (from উপাসনা, *service*, and আকাঙ্ক্ষা, *desire*), a desire of attendance, a desire of sedulous attention.

উপাসনাকাঙ্ক্ষী, *a.* (from উপাসনা, *service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attendance, desirous of sedulous attention.

উপাসনাকারক, *a.* (from উপাসনা, *obsequious attention*, and কারক, *doing*), paying obsequious attention to a person.

উপাসনাকারী, *a.* (from উপাসনা, *service*, and কারিন্, *doing*), paying sedulous attention to an affair, attending assiduously on a person.

উপাসনাজাত, *a.* (from উপাসনা, *obsequious attention*, and জাত, *produced*), produced by or arising from obsequious attendance on a person.

উপাসনাজন্য, *a.* (from উপাসনা, *obsequious attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on a person.

উপাসনার্থে, *ad.* (*loc. case of* উপাসনার্থ), for the purpose of obsequious attendance.

উপাসনানিমিত্তক, *a.* (from উপাসনা, *service*, and নিমিত্ত, *a cause*), arising from sedulous attention, originating from assiduously attending on a person.

উপাসনানিমিত্তে, *ad.* (from উপাসনা, *obsequious attendance*, and নিমিত্ত, *a cause*), for the purpose of obsequious attendance.

উপাসনান্বিত, *a.* (from উপাসনা, *service*, and অন্বিত, *following upon*), connected with sedulous attention, connected with assiduously attending on a person.

উপাসনামূলক, *a.* (from উপাসনা, *obsequious attendance*, and মূলক, *caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.

উপাসনাবিনা, *ad.* (from উপাসনা, *obsequious attendance*, and বিনা, *without*), without or beside obsequious attendance.

উপাসনাবিশিষ্ট, *a.* (from উপাসনা, *service*, and বিশিষ্ট, *possessed of*), connected with sedulous attention, connected with assiduously attending on a person.

উপাসনাব্যতিরিক্ত, *a.* (from উপাসনা, *obsequious attendance*, and ব্যতিরিক্ত, *excepted*), obsequious attendance excepted.

উপাসনাব্যতিরেক, *s.* (from উপাসনা, *obsequious attendance*, and ব্যতিরেক, *an exception*), the exception of obsequious attendance.

উপাসনাব্যতিরেকে, *ad.* (*loc. case of* উপাসনাব্যতিরেক), with the exception of obsequious attendance, without or beside obsequious attendance.

উপাসনাভিলাষ, *s.* (from উপাসনা, *obsequious attendance*, and অভিলাষ, *desire*), a desire to pay or receive obsequious attendance.

উপাসনাভিলাষী, *a.* (from উপাসনা, *service*, and অভিলাষিন্, *desirous*), desirous of sedulous attention, desirous of attendance or service.

উপাসনাযুক্ত, *a.* (from উপাসনা, *service*, and যুক্ত, *joined to*), connected with sedulous attention, connected with assiduous attendance.

উপাসনাযোগ্য, *a.* (from উপাসনা, *service*, and যোগ্য, *worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.

উপাসনারহিত, *a.* (from উপাসনা, *service*, and রহিত, *destitute of*), destitute of service or attendance.

উপাসনার্থ, *s.* (from উপাসনা, *service*, and অর্থ, *an object*), sedulous attendance on a superior considered as an important object.

উপাসনার্থী, *a.* (from উপাসনা, *service*, and অর্থিন্, *desirous*), considering sedulous attention to a thing or assiduous attendance on a person as an important object, desirous of service or attendance.

উপাসনাশূন্য, *a.* (from উপাসনা, *service* and শূন্য, *empty*), destitute of attendance or service.

উপাসনাহীন, *a.* (from উপাসনা, *service*, and হীন, *destitute of*), destitute of attendance or service.

উপাসনাহেতুক, *a.* (from উপাসনা, *obsequious attendence*, and হেতু, *a cause*), caused by or arising from obsequious attendance.

উপাসনীয়, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

উপাসিত, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), sedulously attended to, assiduously served or attended.

উপাসিতব্য, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.

উপাস্য, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assidious service or attention.

উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যত্ব, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যত্বনিরাকরণ, *s.* (from উপাস্যত্ব, *a requiring obsequious attendance*, and নিরাকরণ, *a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.

উপাস্যত্বাভাব, *s.* (from উপাস্যত্ব, *an obligation to obsequious attendance*, and অভাব, *non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.

উপাসনাবশ্যকতাভাবপ্রতিপাদক, *a.* (from উপাসনাবশ্যকতাভাব, *the non-existence of obligation to obsequious attendance*, and প্রতিপাদক, *producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাসনাবশ্যকতাভাবপ্রতিপাদন, *s.* (from উপাসনাবশ্যকতাভাব, *the non-existence of obligation to obsequious attendance*, and প্রতিপাদন, *an establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যমান, *a.* (from উপ, *prep.* আ, *prep* and অস্, *to throw*), receiving assiduous attendance, receiving service or sedulous attention.

উপাস্থি, *s.* (from উপ, *prep.* and অস্থি, *a bone*), a cartilage.

উপাস্থিময়, *a.* (from উপাস্থি, *a cartilage*), cartilaginous.

উপাস্থিময়ধাতুবিশিষ্টমৎস্য, *s.* (from উপাস্থিময়ধাতুবিশিষ্ট, *possessed of a cartilaginous substance*, and মৎস্য, *a fish*), a cartilaginous fish.

উপাস্থিসন্ধি, *s.* (from উপাস্থি, *a cartilage*, and সন্ধি, *a joining*), in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)

উপাবৃত্ত, *a.* (from উপ, *prep.* and বৃৎ, *to move*), prostrate, reversed.

উপেক্ষক, *a.* (from উপ, *prep.* and ঈক্ষ্, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

উপেক্ষণ, *s.* (from উপ, *prep.* and ঈক্ষ্, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

উপেক্ষণীয়, *a.* (from উপ, *prep.* and ঈক্ষ্, *to see*), deserving of neglect or disregard.

উপেক্ষা, *s.* (from উপ, *prep.* and ঈক্ষ্, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

উপেক্ষাজ্ঞাননষ্ট, *a.* (from উপেক্ষাজ্ঞান, *an idea of unworthiness to be regarded*, and নষ্ট, *ruined*), ruined by neglect, ruined by an idea that things are not worth notice.

উপেক্ষিত, *a.* (from উপ, *prep.* and ঈক্ষ্, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

উপেত, *a.* (from উপ, *prep* and ই, *to go*), approached, come near, connected with, joined with.

উপেন্দ্র, *s.* (from উপ *prep.* and ইন্দ্র, *the king of the gods*), one of the names of Kr.shna, indicating that he was born after, and is inferior to *Indra*.

উপোষণ, *s.* (from উপ, *prep*, and উষ্, *to burn*), a religious fast, a fast.

উপোষিত, *a.* (from উপ, *prep.* and উষ্, *to burn*), fasted, observed as a religious fast.

উবা, *v. n.* (from উৎ, *prep.* and বা, *to move*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

উবর্, *v. n.* (from উৎ, *prep.* and বৃ, *to serve*), to be plentiful, to abound, to superabound, to go to stool.

উবৃত্ত, *s.* (from উৎ, *prep.* and বৃ, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

উবরা, *v. a.* (from উৎ, *prep.* and বৃ, *to serve*), to make abundant or plenteous; *s.* abundance, plenty, a superabundance; *a* abundant, plentiful.

উবরীণ, *a.* (from উৎ, *prep.* and বৃ, *to serve*), abundant, plentiful, superabundant.

উথল, *s.* (from উৎ, *prep.* and স্থল, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

উথলন, *s.* (from উৎ, *prep.* and স্থল, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

উথলিত, *a.* (from উৎ, *prep.* and স্থল, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained.

উন্নী, *a.* (from উৎ, *prep.* and নী, *to move*), erect, high, exalted, elevated.

উন্নু, *a.* (from উৎ, *prep.* and নী, *to move*) erect, high.

উদ্বৃত্ত, *a.* (from উৎ, *prep* and বৃৎ, *to move*), prostrate, reversed.

উভ, *a.* (from উভ্, *to fill*), high, erect; *pron* both; *s.* height.

উভয়, *pron* (from উভ, *both*, and য়া, *to obtain*), both.

উভয়তঃ, *ad.* (from উভয়, *both*), in both respects, on both accounts, between themselves, on both sides.

উভয়ত্র, *ad.* (from উভয়, *both*), in both places.

উভয়পার্শ্বস্থ, *a.* (from উভয়পার্শ্ব, *both sides*, and স্থা, *to stand*), situated on both sides.

উভয়পার্শ্বস্থকপাল, *s.* (from উভয়পার্শ্বস্থ, *situated on both sides*, and কপাল, *the skull*), in anatomy the name of the parietal bones of the skull.

উভয়পার্শ্বীয়, *a.* (from উভয়পার্শ্ব, *both sides*), belonging to both sides.

উভয়পার্শ্বীয়কপাল, *s.* (from উভয়পার্শ্বীয়, *situated on both sides*, and কপাল, *the skull*), in anatomy the parietal bones of the skull.

উভয়বিজ্ঞ, *a.* (from উভয়বিদ্যা, *both sciences*), acquainted with both religion and worldly concerns.

উভয়বিদ্যা, *s.* (from উভয়, *both*, and বিদ্যা, *science*), the science of theology and worldly affairs.

উভয়ানুমত, *a.* (from উভয়, *both*, and অনুমত, *permitted*), allowed or acknowledged on both sides.

উদ্ভরণ, *s.* (from উৎ, *prep.* and ভৃ, *to nourish*), the unlading of a boat or ship.

উভরায়, *ad.* (from উভ, *both*, and রৈ, *to sound*), with a loud voice, with vociferation.

উম্, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* (from উষ, *hot*), hot.

উমরা, *a.* (from [illegible], *rich*), rich, prosperous, opulent; *s.* a grandee.

উমরাও, *s.* (from [illegible], *a grandee*), an opulent man.

উমরাই, *s.* (from [illegible], *a grandee*), grandeur, nobility, opulence.

উমা, *s.* (from উ, *an exclamatory particle*, and মা, *a prohibitory particle*), one of the names of Doorga or Parvutee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

উমান, *s.* (from উ, *an exclamatory particle*, and মা, *to measure*), the sounding of a depth, the measuring of a thing.

উমাপতি, *s.* (from উমা, *Ooma* or *Parvutee*, and পতি, *a lord*), Shiva, the husband of Ooma.

উম্মি, *a.* (from [illegible], *stupid*), stupid, ignorant, clownish, awkward.

উম্মেদ, *s.* (from [illegible], *hope*), hope, expectation.

উম্মেদবার, *a.* (from [illegible], *hope*), hoping, expecting; *s.* an expectant.

উম্মেদবারী, *s.* (from [illegible], *hoping*), the condition of one who is waiting in expectation of a situation or employment.

উর, *s.* (from উরস্, *the breast*), the breast, the bosom.

উরগ, *a.* (from উরস্, *the breast*, and গম্, *to move*), crawling, creeping; *s.* a serpent, a worm.

উরশ্ছদ, *s.* (from উরস্, *the breast*, and ছদ্, *to cover*), a piece of armor for the breast, a breastplate, a coat of mail.

উড়ানচাটি, *s.* this word should be written উড্ডীনচাটি, (from উড্ডীন, *a flying*, and চাট, *a stroke*), an evasion, an excuse.

উরু, *a.* (from ঊর্ণু, *to cover*), great, ample.

উরুগা, *s.* (from উরু, *great*, and গা, *to go*), the name of a fish, (Silurus acutus.)

উরোগামী, *a.* (from উরস্, *the breast*, and গামিন্, *going*), creeping, going on the belly.

ঊর্ণনাভ, *s.* (from ঊর্ণ, *wool*, and নাভি, *the navel*), a spider.

ঊর্ণা, *s.* (from ঊর্ণু, *to cover*), wool, fur.

উর্ব্বরা, *a.* (from উরু, *great*, and ঋ, *to go*), fertile; *s.* a rich soil.

উর্ব্বশী, *s.* (from উরু, *great*, and বশ্, *to subject*), the name of one of the celestial courtezans in the Hindoo mythology.

উর্ব্বী, *s.* (from উরু, *great*), the earth.

উষ্‌, *v. n.* (from বৃষ, *to rain*), to admit the rain, as a roof when out of repair, to rain through, to leak.

উষিতা, *a.* (from বৃষ, *to rain*), leaky, admitting rain through the roof.

উলা, *v. a.* (from অব, *prep.* and নী, *to take*), to set a thing down, to put a thing on the ground, to descend.

উলঙ্গ, *a.* (from অব, *prep.* and লজ্জ, *to be ashamed*), naked.

উলঙ্গতা, *s.* (from উলঙ্গ, *naked*), nakedness.

উলঙ্গত্ব, *s.* (from উলঙ্গ, *naked*), nakedness.

উলঙ্গিনী, *s.* (from উলঙ্গ, *naked*), a naked woman.

উলট্‌, *v. n.* (from অব, *prep.* and লুট্‌, *to roll about*), to turn bottom upwards, to be turned upside down, to be reversed.

উলটকম্বল, *s.* (from উলট্‌, *to be reversed*, and কম্বল, *a blanket*), the name of a plant, (Abroma augusta.)

উলটচণ্ডাল, *s.* (from উলট্‌, *to be reversed*, and চণ্ডাল, *an outcast*), the name of a plant, (Gloriosa superba.)

উলটপালট, *s.* (from উলট্‌, *reversed*, and পালট, *a sound of no meaning which rhymes with the first member of the word*), disorder, confusion.

উলু, *s.* (from বল্‌, *to be strong*), the name of a species of grass, (Saccharum cylindricum.)

উলুলু, *ad.* (from ধ্বনন, *the shout of women*), easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

উলূক, *s.* (from বল্‌, *to be strong*), an owl, (Strix ulula ?)

উলূকমাছ, *s.* (from উলূক, *an owl*, and মাছ, *a fish*), the name of a fish, a species of Sparus.

উলুখড়, *s.* (from উলু, *a sort of grass*, and খড়, *straw*), a species of strong grass (Saccharum cylindricum), which is used as an excellent material for thatch.

উল্কা, *s.* (from উষ্‌, *to burn*), a torch, a meteor.

উল্কাধারী, *s.* (from উল্কা, *a torch*, and ধারিন্‌, *holding*), a link boy.

উল্কাপাত, *s.* (from উল্কা, *a meteor*, and পাত, *a fall*), the falling of a meteor.

উল্কামুখী, *s.* (from উল্কা, *a fire brand*, and মুখ, *the face*), a fox.

উল্কি, *s.* (from উষ্‌, *to burn*), a sort of tattowing practised by Hindoo women on the chin between the eyes and on each side of the nose.

উলটা, *v. a.* (from অব, *prep.* and লুট্‌, *to roll about*), to turn upside down, to reverse.

উলটা, *a.* (from অব, *prep.* and লুট্‌, *to roll about*), upside downwards, contrary, reverse.

উলটন, *s.* (from অব, *prep.* and লুট্‌, *to roll about*), the turning

of a thing upside downwards, the reversing of a thing; *a.* turned, topsy turvey, reversed.

উল্টাপাল্টান, *a.* (from উল্টাপাল্টা, *topsy turvey*), turned upside downwards, reversed.

উল্টাপাল্টা, *ad.* (from উল্টা, *reversed*, and পাল্টা, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

উল্টাপাল্টি, *s.* (from উল্টাপাল্টা, *upside downwards*), perversion, inversion, confusion.

উল্টাবুদ্ধি, *s.* (from উল্টা, *turned with the upside downwards*, and বুদ্ধি, *intellect*), a perverted mind, a misconception, misconstruction; *a.* misinterpreting, misunderstanding, blundering in judgment.

উলুথুলু, *ad.* an imitative sound meaning hurlyburly, confusion; *ad.* confusedly.

উল্মুক, *s.* (from উষ, *to burn*, and মুখ, *a face*), a torch, a meteor.

উল্লঙ্ঘক, *a.* (from উৎ, *prep*, and লঙ্ঘ, *to pass over*), transgressing, overstepping a boundary; *s.* transgression.

উল্লঙ্ঘন, *s.* (from উৎ, *prep.* and লঙ্ঘ, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

উল্লঙ্ঘনকারক, *a.* (from উল্লঙ্ঘন, *a transgressing*, and কারক, *doing*), transgressing, overstepping or passing a boundary; *s.* a transgression, one who oversteps or passes beyond a boundary.

উল্লঙ্ঘনকারী, *a.* (from উল্লঙ্ঘন, *a transgression*, and কারিন্, *doing*), transgressing, stepping over or passing beyond a boundary.

উল্লঙ্ঘনজন্য, *a.* (from উল্লঙ্ঘন, *a transgressing*, and জন্য, *producible*), producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.

উল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* উল্লঙ্ঘনজন্য), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

উল্লঙ্ঘননিমিত্তক, *a.* (from উল্লঙ্ঘন, *a transgressing*, and নিমিত্ত, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

উল্লঙ্ঘননিমিত্তে, *ad.* (from উল্লঙ্ঘন, *a transgressing*, and নিমিত্ত, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

উল্লঙ্ঘনপূর্ব্বক, *a.* (from উল্লঙ্ঘন, *a transgressing*, and পূর্ব্ব, *before*), preceded by or arising from transgressing, preceded by or arising from overleaping or passing beyond a boundary; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

উল্লঙ্ঘনপ্রযুক্ত, *a.* (from উল্লঙ্ঘন, *a transgressing*, and প্রযুক্ত, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

উল্লঙ্ঘনবিনা, *a.* (from উল্লঙ্ঘন, *a trangressing*, and বিনা, *without*), without or beside transgressing, without or beside overleaping or passing beyond a boundary.

উল্লঙ্ঘনব্যতিরিক্ত, *a.* (from উল্লঙ্ঘন, *a transgressing*, and ব্যতিরিক্ত, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

উল্লঙ্ঘনব্যতিরেক, *s.* (from উল্লঙ্ঘন, *a transgressing*, and ব্যতিরেক, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

উল্লঙ্ঘনব্যতিরেকে, *ad.* (*loc. case of* উল্লঙ্ঘনব্যতিরেক), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.

উল্লঙ্ঘনহেতুক, *a.* (from উল্লঙ্ঘন, *a transgressing*, and হেতু, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary.

উল্লঙ্ঘনীয়, *a.* (from উৎ, *prep.* and লঙ্ঘ, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed.

উল্লঙ্ঘা, *s.* (from উৎ, *prep.* and লঙ্ঘ, *to transgress*), a transgression, the transgressing of a rule or custom.

উল্লঙ্ঘিত, *a.* (from উৎ, *prep.* and লঙ্ঘ, *to step over*), transgressed, exceeded, passed over.

উল্লঙ্ঘ্য, *a.* (from উৎ, *prep.* and লঙ্ঘ, *to overpass*), transgressible, requiring to be overleaped or passed.

উল্লম্ফ, *s.* (from উৎ, *prep* and লম্ফ, *to jump*), a jump, a leap.

উল্লম্ফপ্রোল্লম্ফ, *s.* (from উল্লম্ফ, *a jump*, and প্রোল্লম্ফ, *a leap*), a leaping and jumping, a skipping about.

উল্লসিত, *a.* (from উৎ, *prep.* and লস, *to play*), elated with joy, glad, enraptured.

উল্লসিতব্য, *a.* (from উৎ, *prep.* and লস, *to play*), capable of being elated with joy, capable of being enraptured.

উল্লাস, *s.* (from উৎ, *prep.* and লস, *to play*), joy, exultation, vivacity.

উল্লাসক, *a.* (from উৎ, *prep*, and লস, *to play*), exciting joy, elating the mind, producing mirth.

উল্লাসকর্ত্তা, *s.* (from উল্লাস, *a transport of joy*, and কর্ত্তৃ, *a doer*), a person who is in a transport of joy.

উল্লাসকারক, *a.* (from উল্লাস, *a transport of joy*, and কারক, *making*), transporting, gladdening.

উল্লাসকারী, *a.* (from উল্লাস, *a transport of joy*, and কারিন্, *doing*), transporting, gladdening.

উল্লাসজ, *a.* (from উল্লাস, *joy*, and জন্, *to be produced*), sprung from mirth, arising from gladness.

উল্লাসজনক, *a.* (from উল্লাস, *joy*, and জনক, *producing*), causing joy or mirth, producing rapturous joy

উল্লাসজনিত, *a.* (from উল্লাস, *a transport of joy*, and জনিত, *produced*), produced by a transport of joy.

উল্লাসজন্য, *a.* (from উল্লাস, *joy*, and জন্য, *producible*), producible by or arising from joy or mirth, springing from joy or rapture.

উল্লাসজন্যে, *ad.* (*loc. case of* উল্লাসজন্য), for the purpose of a transport of joy.

উল্লাসধ্বংসক, *a.* (from উল্লাস, *joy*, and ধ্বংসক, *destroying*), appaling, destructive to joy or mirth.

উল্লাসধ্বংসন, *s.* (from উল্লাস, *joy*, and ধ্বংসন, *destruction*), the destruction of joy or mirth.

উল্লাসধ্বংসী, *a.* (from উল্লাস, *joy*, and ধ্বংসিন্, *destroying*), appaling, destructive to joy or mirth.

উল্লাসনাশ, *s.* (from উল্লাস, *joy*, and নাশ, *destruction*), the destruction of joy or mirth.

উল্লাসনাশক, *a.* (from উল্লাস, *joy*, and নাশক, *destructive*), destructive to joy or mirth, appaling.

উল্লাসনিবর্ত্তক, *a.* (from উল্লাস, *a transport of joy*, and নিবর্ত্তক, *causing to cease*), putting a stop to merriment or transports of joy.

উল্লাসনিবারক, *a.* (from উল্লাস, *a transport of joy*, and নিবারক, *preventing*), preventing or obstructing gladness or transports of joy.

উল্লাসনিবারণ, *s.* (from উল্লাস, *a transport of joy*, and নিবারণ, *a preventing*), the preventing or obstructing of gladness or transports of joy.

উল্লাসনিবৃত্তি, *s.* (from উল্লাস, *a transport of joy*, and নিবৃত্তি, *cessation*), the cessation of gladness or transports of joy.

উল্লাসনিমিত্ত, *a.* (from উল্লাস, *joy*, and নিমিত্ত, *a cause*, caused by or arising from joy or mirth; *ad.* from or because of joy or mirth.

উল্লাসপর, *a.* from উল্লাস, *a transport of joy*, and পর, *eminent*), full of gladness, transported with joy.

উল্লাসপ্রতিবন্ধক, *a.* (from উল্লাস, *a transport of joy*, and প্রতিবন্ধক, *opposed to*), opposed to gladness, obstructing transports of joy.

উল্লাসপ্রযুক্ত, *a.* (from উল্লাস, *a transport of joy*, and প্রযুক্ত, *caused by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.

উল্লাসবর্দ্ধক, *a.* (from উল্লাস, *joy*, and বর্দ্ধক, *increasing*), promoting joy or mirth, promoting festivity.

উল্লাসবর্দ্ধন, *s.* (from উল্লাস, *joy*, and বর্দ্ধন, *an increase*), the promoting of joy or mirth.

উল্লাসবিনা, *ad.* (from উল্লাস, *a transport of joy*, and বিনা, *without*), without or beside gladness or transports of joy.

উল্লাসবিশিষ্ট, *a.* (from উল্লাস, *joy*, and বিশিষ্ট, *possessed of*), joyful, merry, elated with pleasure.

উল্লাসবৃদ্ধি, *s.* (from উল্লাস, *joy*, and বৃদ্ধি, *increase*), the promotion of mirth or joy, the increase of joy or festivity.

উল্লাসব্যতিরিক্ত, *a.* (from উল্লাস, *a transport of joy*, and ব্যতিরিক্ত, *excepted*), gladness or transports of joy excepted.

উল্লাসব্যতিরেক, *s.* (from উল্লাস, *a transport of joy*, and ব্যতিরেক, *an exception*), the exception of gladness or transports of joy.

উল্লাসব্যতিরেকে, *ad.* (*loc. case of* উল্লাসব্যতিরেক), with the exception of gladness or transports of joy, without or beside transports of joy.

উল্লাসমত্ত, *a.* (from উল্লাস, *joy*, and মত্ত, *inebriated*), drunk with joy, absorbed in mirth.

উল্লাসময়, *a.* (from উল্লাস, *joy*), full of joy or extacy.

উল্লাসযুক্ত, *a.* (from উল্লাস, *joy*, and যুক্ত, *connected with*), connected with joy or mirth, mirthful, joyful.

উল্লাসরহিত, *a.* (from উল্লাস, *joy*, and রহিত, *destitute of*), cheerless, gloomy, destitute of joy or mirth, melancholy.

উল্লাসশূন্য, *a.* (from উল্লাস, *joy*, and শূন্য, *empty*), cheerless, gloomy, melancholy, destitute of mirth.

উল্লাসহীন, *a.* from উল্লাস, *joy*, and হীন, *destitute of*), cheerless, gloomy, melancholy, destitute of joy or mirth.

উল্লাসহেতুক, *a.* (from উল্লাস, *a transport of joy*, and হেতু, *a cause*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.

উল্লাসান্বিত, *a.* (from উল্লাস, *joy*, and অন্বিত, *connected with*), joyful, merry, connected with joy or mirth.

উল্লসিত, *a.* (from উৎ, *prep.* and লস্, *to rejoice*), excited to mirth, made joyful, elated with mirth.

উল্লিখিত, *a.* (from উৎ, *prep.* and লিখ্, *to write*), uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.

উলূক, *s* (from বল, *to be strong*), an owl, (Strix Ulula ?) a name of *Indra*.

উল্লেখ, *s.* (from উৎ, *prep.* and লিখ্, *to write*), a scratching of

the ground, a digging, the enunciation of a thing annunciation, utterance, expression.

উল্লেখন, s. from উৎ, prep. and লিখ to write), a scratching or digging the ground, enunciation, expression, utterance, annunciation.

উল্বণ, a. (from উৎ, prep. and বণ্, to join), apparent, evident, clear; s. in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum, and phlegm, a symptom.

উল্বণক্ষেত্র s. (from উল্বণ, an excess, and ক্ষেত্র, a field), the body when considered as the seat of disease.

উল্লস্, v. n. (from উৎ, prep. and লস্, to rejoice), to be elated, to be full of joy. The adverbial participle of this verb is frequently compounded with উঠ, to rise, but the meaning is the same as the simple verb.

উশনা, s. (from বশ্, to desire), one of the names of Shookra, the preceptor of the infernals and regent of the planet Venus.

উশীর, s. (from বশ্, to desire), the root of a species of grass, (Andropogon muricatum.) The root of this grass being fragrant, is used in Bengal to make those light skreens called tatties, which being in the hot season, placed before the doors and windows and watered, cool the rooms, and render them agreeable.

উষঃকাল, s. (from উষস্, the dawn, and কাল, time), the morning, the dawn.

উষণ, s. (from উষ্, to burn), pepper.

উষস্, s. (from উষ্, to burn), the dawn of day, the morning.

উষা, s (from উষ্, to burn), the dawn of day, the morning. In Hindoo Mythology, this is also the name of the daughter of king Vana, and wife of Unirooddha.

উষাকাল, s. (from উষা, the dawn, and কাল, time), the dawn of day, the morning.

উষাপতি, s. (from উষা, the daughter of Vana, and পতি, a lord), in Mythology, a name of Unirooddha the son of Kama and husband of Oosna.

উসপিসি, s. (from উষ্, to burn, and পিষ্, to grind), an uneasy sensation causing a person to be frequently moving, the fidgets, a restless uneasiness respecting any business.

উসীর, s. (from বশ্, to desire), the fragrant root of a species of grass, (Andropogon muricatum.)

উস্ক, v. a. (from উষ্, to burn), to repair a fire, by putting the pieces of half burnt wood together that they may burn better, to raise up the wick of a lamp in order to make it burn better, to stir up an old quarrel, to enflame the minds of parties who had ceased from hostilities. The adverbial participleof this verb is often compounded with দা, to give, but the meaning is the same as in the simple verb.

উস্কন, s. (from উস্ক, to repair a fire), the repairing or stirring up of a fire, the trimming or cleansing the wick of a lamp or candle.

উস্কি, s. (from উষ্, to burn), the repairing of a fire to make it burn better, the repairing the light of a lamp or candle, the stirring up of an old quarrel.

উস্কা, v. a. (from উস্ক, to repair a fire, the ordering or causing a person to repair a fire or to clan and open the wick of a lamp.

উস্কান, s. (from উস্কা, to order a fire to be repaired), the ordering or causing a person to repair a fire or to cleanse and open the wick of a lamp; a. repaired or stirred up, made to burn bright.

উস্কানিয়া, a. (from উস্কা, to order a fire to be repaired), ordering or causing a person to repair a fire or to cleanse and open the wick of a candle.

উষ্ট্র s. (from উষ্, to burn), a camel.

উষ্ট্রারূঢ়, a. (from উষ্ট্র, a camel, and আরূঢ়, mounted on), riding on a camel; s. a camel rider.

উষ্ণ, a. (from উষ্, to burn), hot, sultry, warm, passionate.

উষ্ণকাল, s. (from উষ্ণ, hot, and কাল, time), hot weather, summer, the hot season.

উষ্ণতা, s. (from উষ্ণ, hot), heat, sultriness, fervor, ardor, passion, warmth.

উষ্ণত্ব, s. (from উষ্ণ, hot), heat, sultriness, fervor, ardor, passion, warmth.

উষ্ণসময়, s. (from উষ্ণ, hot, and সময়, time), the hot season, hot weather.

উষ্ণস্বভাব, a. (from উষ্ণ, hot, and স্বভাব, nature), passionate, hasty.

উষ্ণতণ্ডুল, s. (from উষ্ণ, heated, and তণ্ডুল, husked rice), rice which has been boiled to assist in separating it from the husk.

উষ্ণানুষ্ণ, a. (from উষ্ণ, hot, and অনুষ্ণ, not hot), hot or cold.

উষ্ণানুষ্ণতা, s. (from উষ্ণানুষ্ণ, hot or cold), the temperament of a person or place, heat or cold.

উষ্মান্বিত, a. (from উষ্মা, rage, and অন্বিত, connected with), passionate, furious, angry, fiery.

উষ্ণিক্, s. (from উষ্ণিহ্, a kind of metre), a kind of verse consisting of four lines of seven syllables each.

উষ্মিত, s. (from উষ্, to burn), angry, passionate, provoked to rage.

উষ্ণীষ, s. (from উষ্ণ, heat, and ঈষ্, to oppose), a turban.

উষ্মা, s. (from উষ্, to burn), heat, ardor, warmth, rage, anger, choler.

উষ্মান্বিত, *a.* (from উষ্ম, *heat*, and অন্বিত, *connected with*), hot, angry, fervent.

উষ্মাবিশিষ্ট, *a.* (from উষ্ম, *heat*, and বিশিষ্ট, *possessed of*), hot, angry, fervent.

উষ্মাবিহীন, *a.* (from উষ্ম, *heat*, and বিহীন, *destitute*), destitute of heat, cool.

উষ্মাযুক্ত, *a.* (from উষ্ম, *heat*, and যুক্ত, *joined to*), connected with heat, hot, angry, fervent.

উষ্মারহিত, *a.* (from উষ্ম, *heat*, and রহিত, *destitute of*), destitute of heat, cool.

উষ্মাশূন্য, *a.* (from উষ্ম, *heat*, and শূন্য, *empty*), destitute of heat, cool.

উষ্মাহীন, *a.* (from উষ্ম, *heat*, and হীন, *destitute*), destitute of heat, cool.

উস্, *v. a.* (from অস্, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.

উস্তমুস্ত, *a.* (from উস্ত, *mal-treated*, and মুস্ত, *a word which rhymes with the foregoing member*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.

উস্তাদ, *s.* (from استاد, *an instructor*), a teacher, a preceptor.

উস্তাদী, *s.* (from استاد, *an instructor*), the profession of a teacher, a professorship.

উস্‌ওয়াস, *s.* (from وسواس, *a doubt*), a doubt, hesitation.

উস্‌ওয়াসী, *a.* (from وسواسی, *doubting*), hesitating.

উয়াড়, *s.* (from বহ্ *to carry*, and আড়, *to occupy space*), a case, a cover.

উহ্, an interjection, expressive of pain, Oh! Alas!

উহুহু, an interjection, expressive of pain, Oh! Alas!

ঊ.

ঊ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.

ঊঃ, an interjection used to express sudden pain or distress, Oh!

ঊঁচ, *a.* (from উচ্চ, *high*), high, elevated; *ad.* on high.

ঊঁচায়, *ad.* (from উচ্চ, *high*), on high; *a.* high, elevated.

ঊকার, *s.* (from *the letter* ঊ, and কৃ, *to do*), the letter ঊ, or that character which indicates the sound of oo.

ঊকারাদি, *a* (from ঊকার, *the letter* ঊ, and আদি, *first*), having an initial ঊ, beginning with the letter ঊ.

ঊকারান্ত, *a.* (from ঊকার, *the letter* ঊ, and অন্ত, *an end*), ending with the letter ঊ, having a final ঊ.

ঊখলি, *s.* (from উদুখল *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.

ঊঢ়া, *a.* (from বহ্, *to obtain*), married; *s.* a married woman.

ঊত, *a.* (from বে, *to weave*), woven; *s.* cloth.

ঊচা, *s.* (from উচ্চ, *high*), the soaring or mounting of a thing in the air; *a.* high, lofty.

ঊন, *a.* (from ঊন, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.

ঊনচত্বারিংশ, *a.* (from ঊনচত্বারিংশৎ, *thirty-nine*), the thirty-ninth.

ঊনচত্বারিংশৎ, *a.* (from ঊন, *to be deficient*, and চত্বারিংশৎ, *forty*), thirty-nine.

ঊনচত্বারিংশত্তম, *a.* (from ঊনচত্বারিংশৎ, *thirty-nine*), the thirty-ninth.

ঊনচল্লিশ, *a.* (from ঊন, *less*, and চল্লিশ *forty*), thirty-nine.

ঊনচল্লিশগুণ, *a.* (from ঊনচল্লিশ, *thirty-nine*, and গুণ, *a quality*), thirty-nine-fold.

ঊনচল্লিশবার, *a* (from ঊনচল্লিশ, *thirty-nine*, and বার, *a time*), thirty-nine times repeated.

ঊনত্রিংশ, *a.* (from ঊনত্রিংশৎ, *twenty-nine*), the twenty-ninth.

ঊনত্রিংশৎ, *a.* (from ঊন, *to be deficient*, and ত্রিংশৎ, *thirty*), twenty-nine.

ঊনত্রিংশত্তম, *a.* (from ঊনত্রিংশৎ, *twenty-nine*), the twenty-ninth.

ঊনত্রিশ, *a.* (from ঊন, *less*, and ত্রিশ, *thirty*), twenty-nine.

ঊনত্রিশগুণ, *a.* (from ঊনত্রিশ, *twenty-nine*, and গুণ, *a quality*), twenty-nine-fold.

ঊনত্রিশবার, *a.* (from ঊনত্রিশ, *twenty-nine*, and বার, *a time*), twenty-nine times repeated.

ঊনত্রিশা, *a.* (from ঊনত্রিশ, *twenty-nine*), the twenty-ninth.

ঊননব্বই, *a.* (from ঊন, *deficient*, and নব্বই, *ninety*), eighty-nine.

ঊননবতি, *a.* (from ঊন, *to be defective*, and নবতি, *ninety*), eighty-nine.

ঊননবতিতম, *a.* (from ঊননবতি, *eighty-nine*), the eighty-ninth.

ঊননবুই, *a.* from ঊন, *less*, and নবুই, *ninety*), eighty-nine.

ঊননবুইগুণ, *a.* (from ঊননবুই, *eighty-nine*, and গুণ, *a quality*), eighty-nine-fold.

ঊননবুইবার, *a.* (from ঊননবুই, *eighty-nine*, and বার, *a time*), eighty-nine times repeated.

ঊনপঞ্চাশ, *a.* (from ঊন, *less*, and পঞ্চাশ, *fifty*), forty-nine.

ঊনপঞ্চাশগুণ, *a.* (from ঊনপঞ্চাশ, *forty-nine*, and গুণ, *a quality*), forty-nine-fold.

ঊনপঞ্চাশত্তম, *a.* (from ঊনপঞ্চাশৎ, *forty-nine*), the forty-ninth.

ঊনপঞ্চাশদ্বার, *a.* (from ঊনপঞ্চাশ, *forty-nine*, and বার, *a time*), forty-nine times repeated.

ঊনপর্শুক, *a.* (from ঊন, *to be defective*, and পর্শুক, *a rib*), having a rib fewer than the usual number, or smaller than the usual size.

ঊনবিংশ, *a.* (from ঊনবিংশতি, *nineteen*), the nineteenth.

ঊনবিংশতি, *a.* (from ঊন, *to be deficient*, and বিংশতি, *twenty*), nineteen.

ঊনবিংশতিতম, *a.* (from ঊনবিংশতি, *nineteen*), the nineteenth.

ঊনস্তনা, *a.* (from ঊন, *less*, and স্তন, *the breast*), spiritless, destitute of energy.

ঊনষোড়শ, *a.* (from ঊন, *deficient*, and ষোড়শ, *sixteen*), fifteen.

ঊনষষ্ট, *a.* (from ঊনষষ্টি, *fifty-nine*), the fifty-ninth.

ঊনষষ্টি, *a.* (from ঊন, *to be deficient*, and ষষ্টি, *sixty*), fifty-nine.

ঊনষষ্টিতম, *a.* (from ঊনষষ্টি, *fifty-nine*), the fifty-ninth.

ঊনষাইট, *a.* (from ঊন, *less*, and ষাইট, *sixty*), fifty-nine.

ঊনষাইটগুণ, *a.* (from ঊনষাইট, *fifty-nine*, and গুণ, *a quality*), fifty-nine-fold.

ঊনষাইটবার, *a.* (from ঊনষাইট, *fifty-nine*, and বার, *a time*), fifty-nine times repeated.

ঊনসত্তর, *a.* (from ঊন, *less*, and সত্তর, *seventy*), sixty-nine.

ঊনসত্তরগুণ, *a.* (from ঊনসত্তর, *sixty-nine*, and গুণ, *a quality*), sixty-nine-fold.

ঊনসত্তরবার, *a.* (from ঊনসত্তর, *sixty-nine*, and বার, *a time*), sixty-nine times repeated.

ঊনসপ্তত, *a.* (from ঊনসপ্ততি, *sixty-nine*), the sixty-ninth.

ঊনসপ্ততি, *a.* (from ঊন, *to be deficient*, and সপ্ততি, *seventy*), sixty-nine.

ঊনসপ্ততিতম, *a.* (from ঊনসপ্ততি, *sixty-nine*), the sixty-ninth.

ঊনআশী, *a.* (from ঊন, *less*, and আশী, *eighty*), seventy-nine.

ঊনআশীগুণ, *a.* (from ঊনআশী, *seventy-nine*, and গুণ, *a quality*), seventy-nine-fold.

ঊনাশীত, *a.* (from ঊনাশীতি, *seventy-nine*), the seventy-ninth.

ঊনাশীতি, *a.* (from ঊন, *to be deficient*, and অশীতি, *eighty*), seventy-nine.

ঊনাশীতিতম, *a.* (from ঊনাশীতি, *seventy-nine*), the seventy-ninth.

ঊনআশীবার, *a.* (from ঊনআশী *seventy-nine*, and বার, *a time*), seventy-nine times repeated.

ঊনিশ, *a.* (from ঊন, *to be deficient*, and বিশ, *twenty*), nineteen.

ঊনিশগুণ, *a.* (from ঊনিশ, *nineteen*, and গুণ, *a quality*), nineteen-fold.

ঊনিশবার, *ad.* (from ঊনিশ, *nineteen*, and বার, *a time*), nineteen times repeated.

ঊনিশা, *a.* (from ঊনিশ, *nineteen*), the nineteenth.

ঊই, *s.* (from উইয়া, *a white ant*), a white ant, (Termes bellicosus.)

ঊইপোকা, *s.* (from ঊই, *a white ant*, and পোকা, *an insect*), a white ant, (Termes bellicosus.)

ঊরু, *s.* (from ঊর্ণু, *to cover*), the thigh.

ঊরুগামিনী, *a. fem.* (from ঊরু, *a thigh*, and গামিন্ *going*), crural.

ঊরুক, *s.* (from ঊরু, *the thigh*), the thigh.

ঊরুস্তম্ভ, *s.* (from ঊরু, *the thigh*, and স্তম্ভ, *a pillar*), a tumor in the thigh, which is exceedingly painful, and frequently occasions death.

ঊরব্যকোষাকর্ষক, *a.* (from ঊরব্যকোষ, *vagina femoris*, and আকর্ষণ, *drawing*), in anatomy the name of a certain muscle (tensor vaginæ femoris).

ঊরব্যচতুষ্কোণ, *s.* (from ঊরব্য, *situated on the thigh*, and চতুষ্কোণ, *square*), in anatomy the name of a certain muscle, (quadratus femoris.)

ঊরব্যস্থূলবহিঃ, *a.* (from ঊরব্য, *situated on the thigh*, স্থূল, *wide*, and বহিস্, *without*), in anatomy the name of a particular muscle (vastus externus.)

ঊরব্যস্থূলান্তর, *a* (from ঊরব্য, *situated on the thigh*, স্থূল, *wide*, and অন্তর, *within*), in anatomy the name of a particular muscle (vastus internus.)

ঊরব্যবহিস্থাবরোধক, *a.* (from ঊরব্য, *situated on the thigh*, বহিস্থ, *external*, and অবরোধক, *hindering*), in anatomy the name of a particular muscle (obturator externus.)

ঊরব্যরক্তবাহকনাড়ী, *s.* (from ঊরব্য, *situated on the thigh*, and রক্তবাহকনাড়ী, *an artery*), in anatomy the crural artery.

ঊরব্যসরলনামক, *s.* (from ঊরব্য, *situated on the thigh*, সরল, *straight*, and নামন্, *a name*), in anatomy the name of one of the muscles of the thigh, (rectus.)

ঊরব্যসূক্ষ্মনামক, *s.* (from ঊরব্য, *situated on the thigh*, সূক্ষ্ম, *delicate*, and নামন্, *a name*), in anatomy the name of one of the muscles of the thigh, (gracilis.)

ঊরব্যাভ্যন্তরাবরোধক, *a* (from ঊরব্য, *situated on the thigh*, অভ্যন্তর, *internal*, and অবরোধক, *hindering*), in anatomy the name of one of the muscles of the thigh, (obturator internus.)

ঊরব্যাকর্ষকদীর্ঘ, *a.* (from ঊরব্য, *situated on the thigh*, আকর্ষক, *drawing towards*, and দীর্ঘ, *long*), in anatomy the name of a particular muscle, (adductor longus femoris.)

ঊরব্যাকর্ষকবৃহৎ, *a.* (from ঊরব্য, *situated on the thigh*, আকর্ষক, *drawing towards*, and বৃহৎ, *great*), in anatomy the name of a muscle, (adductor magnus femoris.)

ঊরব্যাকর্ষকহ্রস্ব, *a.* (from ঊরব্য, *situated on the thigh*, আকর্ষক, *drawing towards*, and হ্রস্ব, *short*), in anatomy the name of a muscle, (adductor brevis femoris.)

ঊর্ণনাভ, *s.* (from ঊর্ণ, *wool*, and নাভি, *the navel*), a spider.

ঊর্ণা, *s.* (from ঊর্ণ, *to cover*), wool.

উর্দ্দু, *s.* (from اردو, *connected with the army*), belonging to the royal army.

উর্দ্দুজবান, *s.* (from اردو, *an army*, and زبان, *a language*), the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Musulmans, in which there is a large proportion of Arabic and Persian words.

উর্দ্দুবাজার, *s.* (from اردو, *an army*, and بازار, *a market*), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.

ঊর্দ্ধ, *a.* (from উৎ, substituted for the preposition উদ্, and হা, *to relinquish*), high, lofty, elevated.

ঊর্দ্ধ্ব, *a.* (from উৎ, substituted for the preposition উদ্, and হা, *to abandon*), high, lofty, elevated.

ঊর্দ্ধগ, *a.* (from ঊর্দ্ধগ, *ascending*), ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

ঊর্দ্ধকণ্টকাস্থিপ্রবর্দ্ধনসম্বদ্ধ, *a.* (from ঊর্দ্ধকণ্টকাস্থিপ্রবর্দ্ধন, *supra spinatus*, and সম্বদ্ধ, *connected with*), in anatomy the name of a muscle, (supra spinatus.)

ঊর্দ্ধগ, *a.* (from ঊর্দ্ধ, *high*, and গম্, *to go*), ascending, moving upwards.

ঊর্দ্ধগত, *a.* (from ঊর্দ্ধ, *high*, and গত, *gone*), elevated, gone up, ascended.

ঊর্দ্ধগতি, *s.* (from ঊর্দ্ধ, *high*, and গতি, *motion*), an ascent, elevation.

ঊর্দ্ধগমন, *s.* (from ঊর্দ্ধ, *height*, and গমন, *motion*), the ascent of a thing, ascension, upward motion.

ঊর্দ্ধগামিবৃহৎপ্রধানধমনী, *s.* (from ঊর্দ্ধগামিন্, *ascending*, and বৃহৎপ্রধানধমনী, *the aorta*), in anatomy the aorta adscendens.

অধোগামিবৃহৎপ্রধানধমনী, *s.* (from অধোগামিন্, *ascending*, and বৃহৎপ্রধানধমনী, *the aorta*), in anatomy the aorta descendens.

ঊর্দ্ধগামী, *a.* (from ঊর্দ্ধ, *height*, and গামিন, *moving*), ascending.

ঊর্দ্ধজানু, *a.* (from ঊর্দ্ধ, *high*, and জানু, *the knee*), long-thighed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.

ঊর্দ্ধজ্ঞু, *a.* (from ঊর্দ্ধ, *high*, and জানু, *the knees*), long-thighed, thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Hindoo manner.

ঊর্দ্ধতা, *a.* (from ঊর্দ্ধ, *high*), heighth, elevation.

ঊর্দ্ধদৃষ্টি, *s.* (from ঊর্দ্ধ, *height*, and দৃষ্টি, *sight*), the act of looking upward.

ঊর্দ্ধবাহু, *a.* (from ঊর্দ্ধ, *high*, and বাহু, *the hand*), having the hands held up. The word is usually applied to those devotees who hold up the hand and arm above the head for several years together.

ঊর্দ্ধরেতা, *a.* (from ঊর্দ্ধ, *high*, and রেতস্, *sperm*), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.

ঊর্দ্ধশ্বাস, *s.* (from ঊর্দ্ধ, *high*, and শ্বাস, *breath*), expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

ঊর্দ্ধস্থ, *a.* (from ঊর্দ্ধ, *above*, and স্থা, *to stand*), superior, above, upper.

ঊর্দ্ধপশ্চাদ্বর্ত্তিকরপত্র, *s.* (from ঊর্দ্ধ, *upper*, পশ্চাদ্বর্ত্তিন্, *hinder*, and করপত্র, *a saw*), in anatomy the name of a muscle, (serratus superior posticus.)

ঊর্দ্ধস্থায়ী, *a.* (from ঊর্দ্ধ, *above*, and স্থায়িন্, *staying*), superior, upper, continuing above.

ঊর্দ্ধস্থিত, *a.* (from ঊর্দ্ধ, *above*, and স্থিত, *situated*), situated above, superior, upper.

ঊর্দ্ধাংশ, *s.* (from ঊর্দ্ধ, *above*, and অংশ, *a share*), in anatomy the fundus uteri.

ঊর্দ্ধাগ্র, *a.* (from ঊর্দ্ধ, *above*, and অগ্র, *a point*), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)

ঊর্দ্ধাধোমধ্যচ্ছেদ, *s.* (from ঊর্দ্ধাধোভাগ, *from the top to the bottom*, and মধ্য, *middle*), a vertical section of a thing.

ঊর্বস্থি, *s.* (from ঊরু, *the thigh*, and অস্থি, *a bone*), the thigh bone (os femoris.)

ঊর্বস্থিস্থক্ষুদ্রপ্রবর্দ্ধন, *s.* (from ঊর্বস্থিস্থ, *situated on the thigh bone*, and ক্ষুদ্রপ্রবর্দ্ধন, *a small process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)

ঊর্বস্থিস্থবৃহৎপ্রবর্দ্ধন, *s.* (from ঊর্বস্থিস্থ, *situated on the thigh bone*, and বৃহৎপ্রবর্দ্ধন, *a large process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)

ঊর্মি, *s.* (from ঋ, *to go*), a wave.

ঊর্মিমৎ, *a.* (from ঊর্মি, *a wave*), undulated, wavy, plicated, convoluted.

ঊর্মিমত্ত্ব, *s.* (from ঊর্মিমৎ, *wavy*), an undulation, waviness, plicatedness; *a.* convolution.

ঊর্মিবদ্গতি, s. (from ঊর্মি, *undulation*, বৎ, *a manner*, and গতি, *motion*), an undulating motion, a folding, a convoluted motion.

ঊষর, a. (from ঊষ, *to burn*), saline, salt. This word is usually employed as the adjective of land; s. saline earth, a salt and barren soil.

ঊষা, s. (from ঊষ, *to be diseased*), the morning twilight, the dawn.

ঊহা, s. (from ঊহ, *to investigate*), investigation, reasoning, the supplying of an ellipsis

ঊহাপোহ, s. (from ঊহ্, *to investigate*, and অপোহ, *thorough investigation*), the compleat investigation of a thing, the examining of a thing on all sides.

ঊহ্য, a. (from ঊহ, *to investigate*), requiring to be supplied, elliptical.

ঋ.

ঋ, is the seventh vowel in the *Hindoo* alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form (ৃ).

ঋক্, s. (from ঋচ, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

ঋকার, s. (from ঋ, *the letter* ঋ, and কৃ, *to do*), the letter ঋ, viz the character which expresses the sound of ঋ.

ঋকারাদি, a. (from ঋকার, *the letter* ঋ and আদি, *first*), having an initial ঋ, beginning with the letter ঋ.

ঋকারান্ত, a. (from ঋকার, *the letter* ঋ, and অন্ত, *an end*), having a final ঋ, ending with the letter ঋ.

ঋক্ষ, s. (from ঋষ্ *to move*), a bear, the constellation Ursa minor.

ঋগ্বেদ, s. (from ঋচ্, *a text of the veda*, and বেদ, *the veda*), one of the four great divisions of the *veda*, which contains those formulas called Rich.

ঋগ্বেদী, a. (from ঋগ্বেদ, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

ঋচ্, s. (from ঋচ্, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

ঋজু, a. (from ঋজ্ *to move*), straight, sincere, honest.

ঋজুতা, s. (from ঋজু, *straight*), straightness, rectitude, sincerity, honesty.

ঋজুত্ব, s. (from ঋজু, *straight*), straightness, rectitude, sincerity, honesty.

ঋজুস্বভাব, a. (from ঋজু, *straight*, and স্বভাব, *nature*), honest, sincere, upright.

ঋণ, s. (from ঋ, *to move*), a loan, a debt. In algebra a negative quantity, minus.

ঋণগ্রস্ত, a. (from ঋণ, *debt*, and গ্রস্ত, *involved in*), involved in debt.

ঋণগ্রহণ, s. (from ঋণ, *a loan*, and গ্রহণ, *a receiving*), the receiving of a loan, the borrowing of money.

ঋণগ্রাহক, a. (from ঋণ, *a loan*, and গ্রাহক, *receiving*), receiving a loan, borrowing money; s. a person who receives a loan, a borrower.

ঋণগ্রাহী, a. (from ঋণ, *a loan*, and গ্রাহিন্, *receiving*), receiving a loan, borrowing money.

ঋণজনক, a. (from ঋণ, *a loan*, and জনক, *producing*), producing a loan, producing a debt.

ঋণজন্য, a. (from ঋণ, *a loan*, and জন্য, *producible*), producible by or arising from a debt or loan.

ঋণজন্যে, ad. (*loc. case of* ঋণজন্য), for the purpose of a loan, for the purpose of a debt.

ঋণদ, a. (from ঋণ, *a loan*, and দা, *to give*), giving loans, lending money or other goods.

ঋণদাতা, s. (from ঋণ, *a loan*, and দাতৃ, *a giver*), a lender, a creditor.

ঋণদান, s. (from ঋণ, *a loan*, and দান, *a giving*), the giving of a loan, the lending of money or other property.

ঋণদায়ক, a. (from ঋণ, *a loan*, and দায়ক, *giving*), lending; s. a lender, a creditor.

ঋণদায়ী, a. (from ঋণ, *a loan*, and দায়িন্, *giving*), lending.

ঋণনিমিত্তক, a. (from ঋণ, *a loan*, and নিমিত্ত, *a cause*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

ঋণনিমিত্ত, ad. (from ঋণ, *a loan*, and নিমিত্ত, *a cause*), for the purpose of a loan or debt.

ঋণপরিশোধ, s. (from ঋণ, *a loan*, and পরিশোধ, *a paying off*), the clearing off a loan or debt.

ঋণপরিশোধক, a. (from ঋণ, *a loan*, and পরিশোধক, *clearing off*), clearing off a loan or debt; s. a person who clears off a loan or debt.

ঋণপরিশোধন, s. (from ঋণ, *a loan*, and পরিশোধন, *a clearing off*), the clearing off a loan or debt.

ঋণমূলক, a. (from ঋণ, *a loan*, and মূলক, *caused by*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

ঋণবর্দ্ধক, a. (from ঋণ, *a loan*, and বর্দ্ধক, *an increasing*), increasing a loan or debt.

ঋণবর্দ্ধন, s. (from ঋণ, *a loan*, and বর্দ্ধন, *an increasing*), the increasing of a loan or debt.

ঋণবান্, a. (from ঋণ, *a loan*), indebted.

ঋণবিনা, ad. (from ঋণ, *a loan*, and বিনা, *without*), without or beside loan or debt.

ঋণবিশিষ্ট, *a.* (from ঋণ, *a loan* and বিশিষ্ট, *possessed of*), loaded with debts, indebted.

ঋণব্যতিরিক্ত, *a.* (from ঋণ, *a loan*, and ব্যতিরিক্ত, *excepted*), debts or loans excepted.

ঋণব্যতিরেক, *s.* (from ঋণ, *a loan*, and ব্যতিরেক, *an exception*), the exception of debts or loans.

ঋণব্যতিরেকে, *ad.* (*loc. case of* ঋণব্যতিরেক), with the exception of debts or loans, without or beside debts or loans.

ঋণময়, *a.* (from ঋণ, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.

ঋণমুক্ত, *a.* (from ঋণ, *a debt*, and মুক্ত, *freed*), clear from debt, released from debt.

ঋণমোচক, *a.* (from ঋণ, *a loan*, and মোচক, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.

ঋণমোচন, *s.* (from ঋণ, *a debt*, and মোচন, *a clearing off*), the payment of a debt.

ঋণযুক্ত, *a.* (from ঋণ, *a loan*, and যুক্ত, *joined to*), connected with a loan or debt, indebted.

ঋণরহিত, *a.* (from ঋণ, *a debt*, and রহিত, *destitute of*), free from debt.

ঋণশূন্য, *a.* (from ঋণ, *a loan*, and শূন্য, *empty*), free from debts, clear.

ঋণশোধ, *s.* (from ঋণ, *a debt*, and শোধ, *clearing off*), the payment of a debt.

ঋণশোধক, *a.* (from ঋণ, *a loan*, and শোধক, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.

ঋণশোধন, *s.* (from ঋণ, *a debt*, and শোধন, *a clearing off*), the clearing off a debt.

ঋণহীন, *a.* (from ঋণ, *a loan*, and হীন, *destitute*), free from debts, clear.

ঋণহেতুক, *a.* (from ঋণ, *a loan*, and হেতু, *cause*), caused by or arising from loans or debts; *ad.* from or because of loans or debts.

ঋণাকাঙ্ক্ষা, *s.* (from ঋণ, *a loan*, and আকাঙ্ক্ষা, *desire*), a desire for a loan.

ঋণাকাঙ্ক্ষী, *a.* (from ঋণ, *a loan*, and আকাঙ্ক্ষিন্, *desirous*), desirous of borrowing.

ঋণাদান, *s.* (from ঋণ *a loan*, and আদান, *a receiving*), the receiving of a loan.

ঋণাপনয়ন, *s.* (from ঋণ, *a debt*, and অপনয়ন, *the removing of a thing*), the clearing off a debt.

ঋণাপরিশোধন, *s.* (from ঋণ, *a loan*, and অপরিশোধন, *a not clearing off*), the not clearing off a debt or loan.

ঋণাপাকরণ, *s.* (from ঋণ, *a loan*, and অপাকরণ, *a removing*), the getting clear of a loan or debt.

ঋণাভিলাষ, *s.* (from ঋণ, *a loan*, and অভিলাষ, *desire*), a desire for a loan.

ঋণাভিলাষী, *a.* (from ঋণ, *a loan*, and অভিলাষিন্, *desirous*), desirous of borrowing.

ঋণী, *a.* (from ঋণ, *a debt*), indebted; *s.* a debtor.

ঋণেচ্ছু, *a.* (from ঋণ, *a loan*, and ইচ্ছু, *desirous*), desirous of borrowing.

ঋণেচ্ছুক, *a.* (from ঋণ, *a loan*, and ইচ্ছু, *desirous*), desirous of borrowing.

ঋতু, *s.* (from ঋ, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.

ঋতুকাল, *s.* (from ঋতু, *a season*, and কাল, *time*), the season in which the Hindoos believes the intercourse of the sexes to be productive. It continues eighteen days, including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.

ঋতুকালীন, *a.* (from ঋতুকাল, *the time of menstruation*), belonging to or occurring at the time of menstruation.

ঋতুমতী, *a.* (from ঋতু, *the menstrual flux*), menstruous.

ঋতুরক্ষা, *s.* (from ঋতু, *a season*, and রক্ষা, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the *shastra*.

ঋতুরাজ *s.* (from ঋতু, *a season*, and রাজন্, *a king*), the spring.

ঋতুস্নাতা, *a.* (from ঋতু, *the menstrual flux*, and স্নাত, *bathed*), bathed after the menstrual discharge.

ঋতুস্নান, *s.* (from ঋতু, *the menstrual flux*, and স্নান, *ablution*), the ablution which a woman performs on the fourth day after the menses appear.

ঋতে, *ad.* (from ঋ, *to except*), except, besides.

ঋত্বিক্, *s.* (from ঋত্বিজ্, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.

ঋত্বিজ্, *s.* (from ঋতু, *a season*, and যজ্, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the আচার্য্য, or superintending priest who repeats and explains the *mantras* or incantations. The মৌহূর্ত্তিক, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the ঋত্বিক্, or ঋত্বিজ্, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.

ঋদ্ধি, *s.* (from ঋধ্, *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

ঋষভ, *s.* (from ঋষ, *to move*), a bull, the chief of the Mun-

ঋষভ, *s.* a medical plant, the second of the seven notes in the Hindoo Gamut; *a.* when this word is the last member of a compound it signifies excellent, eminent, great.

ঋষি, *s.* (from ঋষ্, *to move*), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Brahma, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage of a particular order; there are four orders of them, viz. Devarshis, or divine sages, Brahmurshis, (sacred sages), Muharshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Rishi, Buchanan's Mss.)

ঋষিকন্যা, *s.* (from ঋষি, *a sage*, and কন্যা, *a daughter*), the daughter of a sage.

ঋষিকুল, *s.* (from ঋষি, *a sage*, and কুল, *a family*), the race or family of a sage.

ঋষিগণ, *s.* (from ঋষি, *a sage*, and গণ, *a genus*), a body of sages.

ঋষিসমূহ, *s.* (from ঋষি, *a sage*, and সমূহ, *a multitude*), an assembly or multitude of sages.

ঋষ্যমূক, *s.* (from ঋষ্য, *a species of deer*, and মূক, *dumb*), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

ঋষ্যশৃঙ্গ, *s.* (from ঋষ্য, *a species of deer*, and শৃঙ্গ, *a horn*), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

ৠ.

ৠ, the eighth vowel in the Hindoo alphabet; it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark (ৄ) placed beneath the letter. There are but three or four words beginning with this letter.

ৠকার, *s.* (from ৠ, *the letter* ৠ, and কৃ, *to do*), the letter ৠ, or that character which indicates the sound of ৠ.

ৠকারাদি, *a.* (from ৠকার, *the letter* ৠ, and আদি, *a beginning*), having an initial ৠ, beginning with the letter ৠ.

ৠকারান্ত, *a.* (from ৠকার, *the letter* ৠ, and অন্ত, *an end*), having a final ৠ, ending with the letter ৠ.

ঌ.

ঌ, the ninth vowel in the Hindoo alphabet. It has the sound of li in lid. It is seldom used either as the initial or final of a word.

ঌকার, *s.* (from ঌ, *the letter* ঌ, and কৃ, *to do*), the letter ঌ, viz. the character which is used to express that sound.

ঌকারাদি, *a.* (from ঌকার, *the letter* ঌ, and আদি, *a beginning*), having an initial ঌ, beginning with the letter ঌ.

ঌকারান্ত, *a.* (from ঌকার, *the letter* ঌ, and অন্ত, *an end*), having a final ঌ, ending with the letter ঌ.

ৡ.

ৡ, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

ৡকার, *s.* (from ৡকার, *the letter* ৡ, and কৃ *to do*), the letter ৡ, viz. the character which expresses the sound of ৡ.

ৡকারাদি, *a.* (from ৡকার, *the letter* ৡ, and আদি, *beginning*), having an initial ৡ, beginning with the letter ৡ.

ৡকারান্ত, *a.* (from ৡকার, *the letter* ৡ, and অন্ত, *an end*), having a final ৡ, ending with the letter ৡ.

এ.

এ, the eleventh vowel in the Hindoo alphabet. It has the sound of the English a in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (ে), placed on the left side of the letter; *pron.* (from ইদম্, *this*), this (person or thing.)

এতদবধি, *ad.* (from এ, *this*, and অবধি, *a limit*), henceforth.

এই, *pron.* (from এ, *this*, and ই, *an emphatic particle*), even this; N. B. the ই, in this and all similar instances is a distinct word.

এডক, *a.* (from ইড়, *to injure*), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

এডকব্রণ, *s.* (from এডক, *hurtful*, and ব্রণ, *a wound*), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

এক, *a.* (from אחד, *one*, এক, *one*), one.

একআড়া *a.* (from এক, *one*, and আড়ি *width*), being of the same size.

একার্দ্ধ, *a.* (from এক, *one*, and অর্দ্ধ, *half*), half, literally the half of one.

একই, *pron.* (from এক, *one*, and ই, *indeed*), the same, the self-same.

একবিংশ, *a.* (from এক, *one*, and বিংশ, *twenty*), twenty-one.

একৈক, *ad.* (from এক, *one*, severally), one by one, every one,

একক, *a.* (from এক, *one*), one, single, alone.

এককড়া, *s.* (from এক, *one*, and কড়া, *cowry*), a single cowry.

এককথা, *a.* (from এক, *one*, and কথা, *a word*), consistent, coherent; *s.* one word, the same thing.

এককর্ণিকা, *a.* (from এক, *one*, and কর্ণিকা, *the style of a flower*), monogynous.

এককর্মকারক, *a.* (from এক, *one*, কর্মন, *a work*, and কারক, *doing*), doing the same business, engaged in the same profession; *s.* a competitor.

এককর্মকারী, *a.* (from এক, *one*, কর্মন, *a work*, and কারিন, *doing*), doing the same work, engaged in the same profession.

এককর্মাভিলাষী, *a.* (from এক, *one*, কর্মন, *work*, and অভিলাষিন, *desiring*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.

এককর্মী, *a.* (from এক, *one*, and কর্মিন, *performing*), doing the same work, engaged in the same profession.

এককালীন, *a.* (from এক, *one*, and কাল, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.

এককালে, *ad.* (from এক, *one*, and কাল, *time*), at the same time, at once, simultaneously.

এককেশর, *a.* (from এক, *one*, and কেশর, *a filament*), monandrous.

এক খান, *a.* (from এক, *one*, and খান, *a piece*), one, one piece.

একগর্ভ, *a.* (from এক, *one*, and গর্ভ, *the womb*), having a seed vessel without any divisions, unilocular.

একগাঁইয়া, *a.* (from এক, *one*, and গাঁ, *a village*), belonging to the same village.

একগাছ, *a.* (from এক, *one*, and গাছ, *a tree*), single, (applied to cords, hair, and other things which have a fibrous appearance.)

একগাড়, *ad.* (from এক, *one*, and গাড়, *a hole*), in the same condition, in the same fault or punishment.

একগুঁয়া, *a.* (from এক, *one*, and জানী, *knowing*), self-willed, obstinate, headstrong, perverse.

একগ্রামবাসী, *a.* (from একগ্রাম, *the same village*, and বাসিন, *residing*), residing in the same village.

একগ্রামস্থ, *a.* (from একগ্রাম, *the same village*, and স্থা, *to stand*), situated or residing in the same village.

একঘরিয়া, *a.* (from এক, *one*, and ঘর, *a house*), unsocial, recluse, secluded.

একচক্ষুঃ, *a.* (from এক, *one*, and চক্ষুস, *an eye*), blind of one eye, one-eyed.

একচত্বারিংশ, *a.* (from একচত্বারিংশৎ, *forty-one*), the forty-first.

একচত্বারিংশৎ, *a.* (from এক, *one*, and চত্বারিংশৎ, *forty*), forty-one.

একচত্বারিংশত্তম, *a.* (from একচত্বারিংশৎ, *forty-one*), the forty-first.

একচল্লিশ, *a.* (from এক, *one*, and চল্লিশ, *forty*), forty-one.

একচল্লিশগুণ, *ad.* (from একচল্লিশ, *forty-one*, and গুণ, *a quality*), forty-one-fold.

একচল্লিশবার, *ad.* (from একচল্লিশ, *forty-one*, and বার, *a time*), forty-one times repeated.

একচালা, *a.* (from এক, *one*, and চাল, *the roof of a house*), having only one side of a roof; *s.* a shed.

একচিত্ত, *a.* (from এক, *one*, and চিত্ত, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.

একচেটিয়া, *a.* (from এক, *one*, and চেষ্টা, *an action*), monopolized.

একচেটিয়াব্যবসায়, *s.* (from একচেটিয়া, *monopolized*, and ব্যবসায়, *profession*), a monopoly.

একচেষ্ট, *a.* (from এক, *one*, and চেষ্টা, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.

একচেষ্টন, *a.* (from এক, *one*, and চেষ্টন, *engaged in a thing*), pursuing one grand object.

একচ্ছায়াশ্রিত, *a.* (from একচ্ছায়া, *one shadow*, and আশ্রিত, *refuged*), placed under equal obligations. The word is chiefly applied to joint bondsmen.

একজুটিয়া, *a.* (from এক, *one*, and *suit*), a single garment.

একটানা, *ad.* (from এক, *one*, and অজস্র, *always*), repeatedly, frequently, incessantly.

একটা, *a.* (from এক, *one*, and টা, *a syllable indicating integrity*), one, an entire one.

একটান, *s.* (from এক, *one*, and টান, *a line*), a single line; *a.* extended; *ad.* in a right line.

একটি, *a.* (from এক, *one*, and টি, *a particle of diminution*), one, merely one, only one.

একটু, *a.* (from এক, *one*, and টু, *a particle indicating diminution*), one, a little, small.

একটুক, *a.* (from এক, *one*, and টুক, *a little*), one, a little, very small.

একটুকি, *a.* (from এক, *one*, and টুকি, *a little*), one, a little, small.

একটুখানি, *s.* (from একটু, *a little*, and খান, *a piece*), a morsel, a small piece, a bit.

একডালিয়া, *a.* (from এক, *one*, and ডাল, *a branch*), having only a single branch; *s.* the male organ of generation.

একঢালা, *a.* (from এক, *one*, and ঢালা, *a form*), uniform, having the same form.

একত্র, *ad.* (from এক, *one*, and ত্র, *society*), together, in one body, associatedly.

একঢাল, *a.* (from এক, *one*, and ঢাল, *a slanting surface*), having an equal descent, having a regular slant.

একার্থ a. (from এক, one; and অর্থ, reality), having the same object, rival.

একসূত্রী, a. (from এক, one and সূত্র, a thread), having one string, subject to one lord.

একতম, a. (from এক, one), one of the many.

একতর, a. (from এক, one), either, one of the two.

একতরফ, a. (from এক, one, and طرف, a side), on the same side.

একতা, s. (from এক, one), oneness, sameness, the concurrence of several things.

একতালা, a. (from এক, one, and তালা, a floor), having only one floor or story; s. a single lock.

একতীর, s. (from এক, one, and তীর, an arrow), the name of a small cryptogamous plant, (Ophioglossum cordifolium.)

একতুম্বী, a. (from এক, one, and তুম্বী, a gourd), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lutes, &c.

একত্র, ad. (from এক, one), in one place, collectedly, together.

একত্রিংশ, a. (from একত্রিংশৎ, thirty-one), the thirty-first.

একত্রিংশৎ, s. (from এক, one, and ত্রিংশৎ, thirty), thirty-one.

একত্রিংশত্তম, a. (from একত্রিংশৎ, thirty-one), the thirty-first.

একত্রিশ, a. (from এক, one, and ত্রিশ, thirty), thirty-one.

একত্রিশগুণ, ad. (from একত্রিশ, thirty-one, and গুণ, a quality), thirty-one-fold.

একত্রিশবার, ad. (from একত্রিশ, thirty-one, and বার, a time), thirty-one times repeated.

একত্রিশা, a. (from একত্রিশ, thirty-one), the thirty-first.

একত্ব, s. (from এক, one), oneness, sameness.

একদন্ত, s. (from এক, one, and দন্ত, a tooth), an appellation of Ganesha, who is represented as having the head of an elephant with only a single tooth.

একদা, ad. (from এক, one), once, at once.

একদিক, a. (from এক, one, and দিক, a point of the compass), having the same tendency or direction.

একদেশ, a. (from এক, one, and দেশ, a country), a particular part of any thing, a province, the same country.

একদেশবিভাবিত, a. (from একদেশ, one place, and বিভাবিত, convicted), convicted on one count, convicted in one respect.

একদেশবিভাবিতন্যায়, s. (from একদেশবিভাবিত, convicted upon one charge, and ন্যায়, right), a judgment or decision founded upon one charge having been proved against the accused.

একদেশস্থ, a. (from একদেশ, the same country, and স্থা, to stand), situated in or belonging to the same place or country.

একদেশবাসী, a. (from একদেশ, the same country, and বাসিন্, staying), staying or continuing in the same place or country.

একদেশস্থিত, a. (from একদেশ, the same country, and স্থিত, situated), situated in the same place or country.

একদেশী, a. (from এক, one, and দেশিন্, belonging to a country), belonging to the same country, belonging to the same province.

একদেশীয়, a. (from একদেশ, the same country), belonging to the same country or province.

একধর্ম, a. (from এক, one, and ধর্ম, duty), having the same use, observing the same customs, professing the same religion, analogous; s. the same religion, the same rule of duty, the same office.

একধর্মাক্রান্ত, a. (from একধর্ম, the same religion, and আক্রান্ত, held), professing the same religion, observing the same duties, under the same obligation, analogous.

একধর্মাবলম্বী, a. (from একধর্ম, the same religion, and অবলম্বিন্, depending on), possessing the same religion.

একধর্মী, a. (from এক, one, and ধর্মিন্, religious), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous.

একনা, a. (from এক, one), single, simple.

একনালী, a. (from এক, one, and নালী, a channel), running in the same channel. This word is usually applied to persons so diseased with diarrhœa that the fæces and urine when discharged run together in one stream. It is also applied to variolous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

একনামা, a. (from এক, one, and নামন্, a name), having the same name; s. a name-sake.

একপাদ, s. (from এক, one, and পাদ, a foot), a fourth part, a quarter.

একপঞ্চাশ, a. (from একপঞ্চাশৎ, fifty-one), the fifty-first.

একপঞ্চাশৎ, a. (from এক, one, and পঞ্চাশৎ, fifty), fifty-one.

একপঞ্চাশত্তম, a. (from একপঞ্চাশৎ, fifty-one), the fifty-first.

একপত্র, s. (from এক, one, and পত্র, a leaf), a simple leaf, a single leaf; a. having simple leaves.

একপদী, a. (from এক, one, and পদ, a foot), sustaining a single office, employed in or bearing the same office, following the same profession.

একপরাগক, a. (from এক, one, and পরাগ, the pollen of a flower), monandrous.

একপরামর্শ, s. (from এক, one, and পরামর্শ, an opinion), the same sentiment, the same opinion; a. holding the same opinion, unanimous.

একপরামর্শিক, a. (from এক, one, and পরামর্শ, an opinion), agreeing in the same opinion, giving the same advice, unanimous.

একপরামর্শী, a. (from এক, one, and পরামর্শিন্, advising), holding the same opinion, giving the same advice, unanimous.

একপাটি, a. (from এক, one, and পাট, cloth), made with a single breadth of the cloth.

একপাদ, s. (from এক, one, and পাদ, a foot), a quarter, the fourth part of a thing.

একপার্শ্ব, a. (from এক, one, and পার্শ্ব, a side), occupying one side, inclined to one side, aslant; ad. on one side.

একপার্শ্বীয়, a. (from এক, one, and পার্শ্ব, a side), occupying one side, leaning to one side, aslant; ad. on one side, towards one side.

একপেঁচিয়া, a. (from একপেঁচ, a single screw), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

একপেট, a. (from এক, one, and পেট, the belly), united in the same plan of collusion or deception.

একপ্রকার, a. (from এক, one, and প্রকার, a sort), uniform.

একপ্রভুক, a. (from একপ্রভু, one lord), monarchical, subject to one lord.

একপ্রভুত্ব, s. (from একপ্রভু, one lord), a monarchy.

একবক্ত, a. (from এক one, and وقت, a time), simultaneous, coeval.

একবগল, a. (from এক, one, and بغل, the armpit), occupying one side, inclined to one side; ad. on one side.

একবচন, s. (from এক, one, and বচন, a word), (in grammar) the singular number.

একবয়সীয়া, a. (from এক, one, and বয়স, age), aged alike.

একবর্ণসমীকরণ, s. (from একবর্ণ, one letter, and সমীকরণ, a making equal), an unliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

একবাক্য, s. (from এক, one, and বাক্য, a word), the same sentiment; a. holding the same sentiment, unanimous.

একবাক্যতা, s. (from এক, one, and বাক্য, a word), a concurrence in opinion, agreement, unity of sentiment.

একবাগিয়া, a. (from এক, one, and বাক্, a word), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from একভাগ, one part), belonging to one part or side; ad. on one side, in one part.

একভাগে, ad (loc. case of একভাগ, a share), in part, partly.

একবার, ad. (from এক, one, and বার a time), once.

একবারেই, ad. (from একবার, once), at once, suddenly.

একমিল, s. (from جمل, a word), a total sum, the collecting of particulars into one head.

একবিংশ, a. (from একবিংশতি, twenty-one), the twenty-first.

একবিংশতি, a. (from এক, one, and বিংশতি, twenty), twenty-one.

একবিংশতিতম, a. (from একবিংশতি, twenty-one), the twenty-first.

একবিন্দু, s. (from এক, one, and বিন্দু, a drop), a single drop, a short space of time

একবিষয়ী, a. (from এক, one, and বিষয়, an object), having the same object, rival.

একবীর, s. (from এক, one, and বীর, a hero), the name of a plant of the cryptogamous kind, (Osmunda zeylanica.)

একব্যবসায়ী, a. (from একব্যবসায়িন্, following one profession), following the same trade or profession.

একভক্ত, a. (from এক, one, and ভক্ত, cooked food), making but one meal in the twenty-four hours.

একভক্তব্রত, s. (from একভক্ত, a single meal, and ব্রত, a vow), a vow of eating only one meal in the twenty-four hours.

একভক্তব্রতী, a. (from একভক্ত, a single meal, and ব্রতিন্, vowing), performing the vow of not eating more than a single meal in the day and night

একভাব, a. (from এক, one, and ভাব, a design), intimate, engaged in the same design.

একমনা, a. (from এক, one, and মনস্, the mind), unanimous, of one accord.

একমন্ত্রণা, s. (from এক, one, and মন্ত্রণা, counsel), the same opinion.

একমাটিয়া, a. (from এক, one, and মাটি, earth), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

একযুক্তি, s. (from এক, one, and যুক্তি, a decision), the same judgment or opinion; a. deciding in the same manner, of the same opinion.

একযোট, s. (from এক, one, and যোট, a body of persons), a body of persons connected by the same common tie.

একযোনি, a. (from এক, one, and যোনি, pudendum muliebre), born of the same mother, derived from the same source.

একরতি, s. (from এক, one, and রতি, a seed of abrus precatorius used as a weight), a grain, a very small quantity.

একরূপ, a. (from এক, one, and রূপ, a form), like, similar, same, resembling.

একরোখা, a. (from এক, one, and রোখ, anger), obstinate, blindly and obstinately following a paroxysm or impulse of rage.

একল, a. (from এক, one), alone, solitary, single.

একলষেঁড়িয়া, *a.* (from একল, *alone,* and ষণ্ড, *a bull*), loving solitude, recluse, of a solitary disposition.

একলা, *a.* (from এক, *one*), alone, solitary, single.

একলাই, *s.* (from একল, *alone*), a single border round the edge of cloth or of garments ; *a.* alone, solitary, single.

একলাদুকলা, *ad.* (from একলা, *alone,* and দুকলা, *two together*), one or two together.

একশিরা, *s.* (from এক, *one,* and শিরা, *a nerve*), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.

একশেষ, *a.* (from এক, *one,* and শেষ, *an end*), having the same termination, having the same issue ; *s.* in grammar, a species of compound word, in which all the members except one are rejected.

একষট্টি, *a* (from একষষ্টি, *sixty-one*), sixty-one.

একষষ্টিগুণ, *a.* (from একষষ্টি, *sixty-one,* and গুণ, *a quality*), sixty-one-fold.

একষষ্টিবার, *a.* (from একষষ্টি, *sixty-one,* and বার, *a time*), sixty-one times (repeated.)

একষষ্ট, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.

একষষ্টি, *a.* (from এক, *one,* and ষষ্টি, *sixty*), sixty-one.

একষষ্টিতম, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.

একসঙ্গী, *a.* (from এক, *one,* and সঙ্গিন্ *associated*), united, collected, keeping company together, compact.

একসপ্ততি, *a.* (from এক, *one,* and সপ্ততি, *seventy*), seventy-one.

একসমান, *a.* (from এক, *one,* and সমান, *level*), uniform, level, even, smooth.

একস্বামিক, *a.* (from এক, *one,* and স্বামিন্, *a lord*), having the same lord or master.

একহারা, *a.* (from এক, *one,* and হৃ, *to take*), single.

একা, *a.* (from এক, *one*), alone.

একাকার, *a.* (from এক, *one,* and আকার, *a form*), alike, uniform, having the same form.

একাকী, *a.* (from একাকিন্, *alone*), alone, solitary, single.

একাকৃতি, *s.* (from এক, *one,* and আকৃতি, *a form*), having the same shape, having the same form, similar, resembling.

একাগ্র, *a.* (from এক, *one,* and অগ্র, *a point*), devoted to one pursuit ; *s.* the whole of a long line which is subdivided.

একাগ্রতা, *s.* (from একাগ্র, *pursuing one object*), the pursuit of one sole object.

একাগ্রতাপন্ন, *a.* (from একাগ্রতা, *the pursuit of one sole object* and আপন্ন, *struck by*), engaged in the pursuit of one sole object.

একাতপত্রা, *a.* (from এক, *one,* and আতপত্র, *an umbrella*), governing the whole world, holding dominion over the earth.

একাত্তর, *a.* (from এক, *one,* and সত্তর, *seventy*), seventy-one.

একাত্তরগুণ, *a.* (from একাত্তর, *seventy-one,* and গুণ, *a quality*), seventy-one-fold.

একাত্তরবার, *a.* (from একাত্তর, *seventy-one,* and বার, *a time*), seventy-one times (repeated.)

একাত্মতা, *s* (from একাত্মন্, *one only spirit*), the being of one only spirit.

একাত্মবাদ, *s.* (from একাত্মন্, *one only spirit,* and বাদ, *a word*), the sentiment or doctrine that there is one only spirit.

একাত্মবাদখণ্ডন, *s.* (from একাত্মবাদ, *the sentiment of one only spirit,* and খণ্ডন, *a removing*), a confuting of the doctrine of one only spirit.

একাত্মবাদখণ্ডনপূর্ব্বক, *a.* (from একাত্মবাদখণ্ডন *a confuting of the doctrine of one only spirit,* and পূর্ব্ব, *before*), preceded by or arising from confuting the doctrine of one only spirit ; *ad.* by or through the confuting of the doctrine of one only spirit.

একাত্মবাদী, *a.* (from একাত্মন্, *one spirit,* and বাদিন্, *speaking*), asserting or maintaining the doctrine of one only spirit.

একাদশ, *a.* (from এক, *one,* and দশন্, *ten*), eleven.

একাদশকর্ণিক, *a.* (from একাদশ, *eleven,* and কর্ণিকা *the style of a flower*), enneagynous.

একাদশকেশর, *a* (from একাদশ, *eleven,* and কেশর, *the filament of a flower*), enneandrous.

একাদশগর্ভ, *a.* (from একাদশ, *eleven,* and গর্ভ, *the womb*), having eleven divisions of the seed vessel.

একাদশগুণ, *a.* (from একাদশন্, *eleven,* and গুণ, *a quality*), eleven-fold.

একাদশধা, *ad.* (from একাদশ, *eleven*), of eleven sorts or kinds.

একাদশপ্রকার, *a.* (from একাদশ, *eleven,* and প্রকার, *a sort*), consisting of eleven sorts, eleven kinds.

একাদশবার, *a.* (from একাদশন্, *eleven,* and বার, *a time*), eleven-times (repeated.)

একাদশবিধ, *a.* (from একাদশ, *eleven,* and বিধ, *a sort*), consisting of eleven sorts, eleven kinds.

একাদশরাশিক, *s.* (from একাদশ, *eleven,* and রাশি, *a term in the rule of proportion*), the rule of proportion of eleven terms.

একাদশাস্র, *s.* (from একাদশ, *eleven,* and অস্র, *a corner*), a polygon with eleven angles.

একাদশী, *a.* (from একাদশ, *eleven*), the eleventh (lunar day.)

একাদিক্রম, *a.* (from এক, *one,* আদি, *the first,* and ক্রম, *a step*), successive, uninterrupted, making a regular series from the beginning.

একাদিক্রমে, *ad.* (*loc. case of* একাদিক্রম), successively, regularly, uninterruptedly.

একাদোকা, a. (from একা, alone, and দোকা, two together). one or two; ad. merely one or two persons together.

একাধার, s. (from এক, one, and আধার, a receptacle), the same receptacle, a having one common receptacle.

একাধিকরণ, a. (from এক, one, and অধিকরণ, location), having the same location or relation, contained in the same receptacle or place, being in the same predicament; s. the same place or receptacle, the same predicament.

একাধিপতি, s. (from এক, one, and অধিপতি, a lord), a sovereign, a monarch.

একাধিপত্য, a. (from এক, one, and আধিপত্য, sovereignty), the same sovereignty, the same jurisdiction, a monarchy.

একানবই, a. (from এক, one, and নবই, ninety), ninety-one.

একানবইগুণ, a. (from একানবই, ninety-one, and গুণ, a quality), ninety-one-fold.

একানবইবার a. (from একানবই, ninety-one, and বার, a quality), ninety-one times (repeated.)

একানব্বই, a. (from এক, one, and নব্বই, ninety), ninety-one.

একানব্বইগুণ, a. (from একানব্বই, ninety-one, and গুণ, a quality), ninety-one-fold.

একানব্বইবার, a. (from একানব্বই, ninety-one, and বার, a time), ninety-one times (repeated.)

একান্বয়, a. (from এক, one, and অন্বয়, a family), only, single.

একান্ত, a. from এক, one, and অন্ত, an end), effectual, leading to one result, excessive, private.

একান্তরা, a. (from এক, one, and অন্তরা, between), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.

একান্তরাব্রত, s. (from একান্তরা, eating once in two days, and ব্রত, a vow), a religious observance consisting of eating only one meal in two days.

একান্তরাব্রতী, a. (from একান্তরা, eating once in two days, and ব্রতিন্, vowing), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.

একান্ন, s. (from এক, one, and অন্ন, food), the same food; a. messing together, living on the same food; a. (from এক পঞ্চাশ, fifty-one), fifty-one.

একান্নগুণ, a. (from একান্ন, fifty-one, and গুণ, a quality), fifty-one-fold.

একান্নবার, a. (from একান্ন, fifty-one, and বার, a time), fifty-one times (repeated.)

একান্নভুক্, a. (from একান্ন, the same food, and ভুজ, eating), eating the same food, messing together; s. a messmate.

একান্নভোক্তা, a. (from এক, one, অন্ন, food, and ভোক্তৃ, an eater), living on the same food, messing together; s. a messmate.

একাবয়ব, a. (from এক, one, and অবয়ব, a constituent part), made of the same members or constituent parts, alike, similar, resembling, uniform.

একাভিলাষী, a. (from এক, one, and অভিলাষিন্, a desire), desiring the same thing, pursuing the same object, rival.

একার, s. (from এ, the vowel, and কৃ, to make), the vowel এ or that character which expresses the sound of a.

একারাদি, a. (from একার, the letter এ, and আদি, a beginning), beginning with the letter এ, having an initial এ.

একারান্ত, a. (from একার, the letter এ, and অন্ত, an end), having a final এ.

একার্ণব, s. (from এক, one, and অর্ণব, the ocean), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.

একার্থ, a. (from এক, one, and অর্থ, a scope), having the same intent or scope, of the same meaning.

একাষেঁড়িয়া, a. (from একা, alone, and ষাঁড়, a bull), loving solitude, lonely, recluse, unsocial.

একাশী, a. (from এক, one, and আশী, eighty), eighty-one.

একাশীগুণ, a. (from একাশী, eighty-one, and গুণ, a quality), eighty-one-fold.

একাশীবার, a. (from একাশী, eighty-one, and বার, a time), eighty-one times (repeated.)

একাপাশিয়া, a. (from এক, one, and পার্শ্ব, a side), leaning to one side, occupying one side, inclining to one side, aslant.

একাহ, a. (from এক, one, and অহন্, a day), continuing but a single day; s. a single day.

একাহার, s. (from এক, one, and আহার, food), a single meal in the day.

একাহারী, a. (from এক, one, and আহারিন্, eating), taking a single meal in the twenty-four hours, living on the same food.

একি, a. (from এক, one), alike, same.

একিন, s. (from یقین, faith), faith, belief, trust, confidence.

একীন, a. (from یقین, certain), certain, exact, sure.

একুরা, a. (from এক, one, and কড়, to occupy space), solitary, unsocial, loving to be alone, odd, single.

একুরাসওদা, s. (from একুরা, single, and سودا, trade), a monopoly.

একুন, s. (from এক, one), a sum, a total.

একুনে, ad. (loc. case of একুন, total), in the whole, altogether.

একুশ, a. (from এক, one, and বিংশ, twenty), twenty-one.

একুশগুণ, a. (from একুশ, twenty-one, and গুণ, a quality), twenty-one-fold.

একুশবার, a. (from একুশ, twenty-one, and বার, a time), twenty-one times (repeated.)

একুশিয়া, a. (from একুশ, twenty-one), the twenty-first.

একে একে, *ad.* (from এক, *one*), one by one.

একেলা, *a.* (from এক, *one*), alone, single, solitary.

একেশ্বর, *a.* (from এক, *one*, and ঈশ্বর, *a god*), alone, depending on one's self alone.

একোদ্দিষ্ট, *a.* (from এক, *one*, and উদ্দিষ্ট, *done with regard to an object*), performed with the same views, performed with regard to the same object.

একোদ্দিষ্টশ্রাদ্ধ, *s.* (from একোদ্দিষ্ট, *performed with regard to the same object*, and শ্রাদ্ধ, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.

একোনিয়া, *s.* (from এক, *one*, and ঊন, *to be deficient*), the name of a species of lark, (Alauda Ekoniya, Buchanan's Mss.)

একোপম, *a.* (from এক, *one*, and উপমা, *a resemblance*), having the same resemblance, similar.

একরার, *s.* (from اقرار, *an acknowledgment*), an acknowledgement, a promise, an agreement, an engagment, an assurance, an attestation.

একরারনামা, *s.* (from اقرار, *an acknowledgment*, and نامه, *a writing*), a written engagement, a promissory note, a written agreement, an ind enture, a bond, a contract.

এক্ষণ, *ad.* (from এ, *this*, and ক্ষণ, *an instant*), now, instantly.

এখন, *ad.* (from এ, *this*, and ক্ষণ, *an instant*), now, immediately.

এখনি, *ad.* (from এখন, *now*, and ই, *even*), now, immediately.

এখান, *s* (from এ, *this* and খণ্ড, *a piece*), this place.

এখানে, *ad.* (*loc. case of* এখান), here.

এখতিয়ার, *s.* (from اختیار, *authority*), authority, power, will, choice, election, controul.

এখতিয়ারী *s.* (from اختیار, *authority*), authority, power, will, controul; *a.* subject to one's controul.

এগানা, *a.* (from یگانه, *kindred*), single, sole, peerless, incomparable, singular, agreed, unanimous.

এগানগী, *a.* (from یگانگی, *singularity*), singularity, excellence, concord, unanimity.

এগার, *a.* (from একাদশ, *eleven*), eleven.

এগারগুণ, *a.* (from এগার, *eleven*, and গুণ, *a quality*), elevenfold.

এগারই, *a.* (from এগার, *eleven*), the eleventh.

এগারবার, *a.* (from এগার, *eleven*, and বার, *a time*), eleven times (repeated.)

এঙ্গাপেঙ্গা, *a.* (from অঙ্গ, *a limb*, and উপাঙ্গ, *an inferior limb*), miscellaneous, mixed in a disorderly manner like children at play.

এজন্য, *ad.* (from এ, *this*, and জন্য, *producible*), hence, wherefore, therefore.

এজহার, *s.* (from اظهار, *display*), a display, an exhibition, a manifestation, a discovery.

এঁটেপ্রিয়, *s.* (from আঁট, *tight*, and প্রিয়, *beloved*), the name of a fish, (Cyprinus Laookoolee, Buchanan's Mss.)

এঁটহাড়িঘাড়িচাঁদা, *s.* (from অস্থি, *a bone*, ঘাড়, *the throat*, and চাঁদা, *a species of fish*), the name of a fish, (Zeus insidiatus.)

এঁটে, *s.* (from অস্থি, *the stone of a fruit*), the thick root of the plantain tree.

এড়্, *v. a.* (from ইল্, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with দা, *to give*, it then means to release, to relinquish.

এড়ন, *s.* (from এড়্, *to release*), the act of flying off, the act of escaping.

এড়মূক, *a.* (from এড়, *deaf*, and মূক, *dumb*), deaf and dumb

এড়া, *a.* (from এড়্, *to relinquish*), relinquished, left, rejected, liberated.

এড়াকাণি, *s.* (from আড়, *athwart*, and কাণ, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.

এড়াণিয়া, *s.* (from এড়্, *to relinquish*), filthy, loathsome, abominable, reprobate.

এড়ান, *s.* (from এড়্, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.

এড়ানি, *a.* (from এড়্, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.

এণ, *s.* (from ই, *to go*), a deer.

এত, *pron.* (from ইয়ৎ, *this*), so much, so long, so many.

এতচ্চতুরাত্মক, *a.* (from এতচ্চতুষ্টয়, *these four*, and আত্মন্, *self*), consisting of these four parts.

এতচ্চতুরবয়ব, *a.* (from এতচ্চতুষ্টয়, *these four*, and অবয়ব, *a constituent part*), consisting of these four parts.

এতৎপদ, *s.* (from এতদ্, *this*, and পদ, *a foot*), this foot, his foot, this metrical foot.

এতৎপদাকাঙ্ক্ষা, *s.* (from এতৎপদ, *this foot*, and আকাঙ্ক্ষা, *a wish*), a desire for this foot, a desire for the protection of this person.

এতৎপদাকাঙ্ক্ষী, *a.* (from এতৎপদ, *this foot*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this foot, desirous of the protection of this person.

এতৎপদাভিলাষ, *s.* (from এতৎপদ, *this foot*, and অভিলাষ, *desire*), a desire for this foot, a desire for the protection of this person.

এতৎপদাভিলাষী, *a.* (from এতৎপদ, *this foot*, and অভিলাষিন্, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

অস্মৎপদারবিন্দ, *s.* (from অস্মৎপদ, *this foot*, and অরবিন্দ, *a lotus*), this lotus foot, viz. this excelent foot, the lotus (excellent) foot of this person.

অস্মৎপদাশা, *s.* (from অস্মৎপদ, *this foot*, and আশা, *hope*), a hope in this foot, a hope in the protection of this person.

অস্মৎপদাসক্ত, *a.* (from অস্মৎপদ, *this foot* and আসক্ত, *attached to*), attached to this foot, attached to this person's foot (protection.)

অস্মচ্চরিত্র, *s.* (from অস্মদ্, *this*, and চরিত্র, *a history, a disposition*), this history or description, this disposition.

অস্মচ্চিন্তা, *s.* (from অস্মদ্, *this*, and চিন্তা, *reflection*), this thought, this reflection, this anxiety or concern.

অস্মচ্চিন্তাকাঙ্ক্ষা, *s.* (from অস্মচ্চিন্তা *this reflection*, and আকাঙ্ক্ষা, *a desire*), a desire for this engagement or reflection.

অস্মচ্চিন্তাকাঙ্ক্ষী, *a.* (from অস্মচ্চিন্তা, *this reflection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging the mind in this thing.

অস্মচ্চিন্তাকারক, *a.* (from অস্মচ্চিন্তা, *this reflection*, and কারক, *doing*), reflecting upon this, engaging the mind on this; *s.* one who engoges his mind or meddles with what belongs to this person.

অস্মচ্চিন্তাকারী, *a.* (from অস্মচ্চিন্তা, *this reflection*, and কারিন্, *doing*), reflecting upon this, engaging the mind upon this person or thing.

অস্মচ্চিন্তাবিনা, *ad.* (from অস্মচ্চিন্তা, *this reflection*, and বিনা, *without*), without engaging the mind on this topic.

অস্মচ্চিন্তাব্যতিরিক্ত, *a.* (from অস্মচ্চিন্তা, *this reflection*, and ব্যতিরিক্ত, *excepted*), this thought or reflection excepted.

অস্মচ্চিন্তাব্যতিরেক, *s.* (from অস্মচ্চিন্তা, *this reflection*, and ব্যতিরেক, *an exception*), the exception of this thought or reflection.

অস্মচ্চিন্তাভিলাষ, *s.* (from অস্মচ্চিন্তা, *this reflection*, and অভিলাষ, *desire*), a desire to engage the mind on this object.

অস্মচ্চিন্তাভিলাষী, *a.* (from অস্মচ্চিন্তা, *this reflection*, and অভিলাষিন্, *desirous*), desirous of applying the mind to this object.

অস্মচ্চর্ম *s* (from অস্মদ্, *this*, and চর্মন্, *a skin*), this skin, this person's skin.

অস্মচ্চর্মজ, *a.* (from অস্মচ্চর্ম, *this skin*, and জন্, *to be produced*), produced from this skin or leather, produced from this person's skin.

অস্মচ্চর্মজনক, *a.* (from অস্মচ্চর্ম, *this skin*, and জনক, *producing*), producing this skin or leather.

অস্মচ্চর্মজনিত, *a.* (from অস্মচ্চর্ম, *this skin*, and জনিত, *produced*), produced from this skin or leather, produced in this person's skin.

অস্মচ্চর্মজন্য, *a.* (from অস্মচ্চর্ম, *this skin*, and জন্য, *producible*), producible or produced from this skin or leather, producible in this person's skin.

অস্মচ্চর্মজাত, *a.* (from অস্মচ্চর্ম, *this skin*, and জাত, *produced*), produced from this skin or leather, produced in this person's skin.

অস্মচ্চর্মদাতা, *s.* (from অস্মচ্চর্ম, *this skin*, and দাতৃ, *a giver*), the giver of this skin or leather.

অস্মচ্চর্মধ্বংস, *s.* (from অস্মচ্চর্ম, *this skin*, and ধ্বংস, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

অস্মচ্চর্মধ্বংসক, *a.* (from অস্মচ্চর্ম, *this skin*, and ধ্বংসক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

অস্মচ্চর্মধ্বংসী, *a.* (from অস্মচ্চর্ম, *this skin*, and ধ্বংসিন্, *destructive*), destructive to this skin or leather, destructive to this person's skin.

অস্মচ্চর্মনাশ, *s.* (from অস্মচ্চর্ম, *this skin*, and নাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

অস্মচ্চর্মনাশক, *a.* (from অস্মচ্চর্ম, *this skin*, and নাশক, *destructive*), destructive to this skin or leather, distructive to this person's skin.

অস্মচ্চর্মবিনা, *ad.* (from অস্মচ্চর্ম, *this skin*, and বিনা, *without*), without this skin or leather.

অস্মচ্চর্মবিনাশ, *s.* (from অস্মচ্চর্ম, *this skin*, and বিনাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

অস্মচ্চর্মবিনাশক, *a.* (from অস্মচ্চর্ম, *this skin*, and বিনাশক, *destructive*), destructive to this skin or leather, destuctive to this person's skin.

অস্মচ্চর্মবিশিষ্ট, *a.* (from অস্মচ্চর্ম, *this skin*, and বিশিষ্ট, *possessed of*), possessed of this skin or leather.

অস্মচ্চর্মবিহীন, *a.* (from অস্মচ্চর্ম, *this skin*, and বিহীন, *destitute of*), destitute of this skin or leather.

অস্মচ্চর্মব্যতিরিক্ত, *a.* (from অস্মচ্চর্ম, *this skin*, and ব্যতিরিক্ত, *excepted*), this skin or leather excepted.

অস্মচ্চর্মব্যতিরেক, *s.* (from অস্মচ্চর্ম, *this skin*, and ব্যতিরেক, *an exception*), the exception of this skin or leather.

অস্মচ্চর্মযুক্ত, *a.* (from অস্মচ্চর্ম, *this skin*, and যুক্ত, *joined to*), connected with this skin or leather, connected with this person's skin.

অস্মচ্চর্মরক্ষক, *a.* (from অস্মচ্চর্ম, *this skin*, and রক্ষক, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

অস্মচ্চর্মরক্ষণ, *s.* (from অস্মচ্চর্ম, *this skin*, and রক্ষণ, *a preserving*), the guarding or preserving of this skin or leather.

অস্মচ্চর্মরক্ষা, *s.* (from অস্মচ্চর্ম, *this skin*, and রক্ষা, *preservation*), the preservation or guarding of this skin or leather.

অস্মচ্চর্মরহিত, *a.* (from অস্মচ্চর্ম, *this skin*, and রহিত, *destitute*), destitute of this skin or leather.

এতচ্চর্মশূন্য, *a.* (from এতচ্চর্ম, *this skin*, and শূন্য, *empty*), destitute of this skin or leather.

এতচ্চর্মহীন, *a.* (from এতচ্চর্ম, *this skin*, and হীন, *destitute*), destitute of this skin or leather.

এতচ্চর্মহেতুক, *a.* (from এতচ্চর্ম, *this skin*, and হেতু, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.

এতচ্চর্মাকাঙ্ক্ষা, *a.* (from এতচ্চর্ম, *this skin*, and আকাঙ্ক্ষা, *desire*), a desire for this skin or leather.

এতচ্চর্মাকাঙ্ক্ষী, *a.* (from এতচ্চর্ম, *this skin*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this skin or leather.

এতচ্চর্মাপেক্ষা, *s.* (from এতচ্চর্ম, *this skin*, and অপেক্ষা, *expectation*), an expectation or waiting for this skin or leather.

এতচ্চর্মাপেক্ষী, *a.* (from এতচ্চর্ম, *this skin*, and অপেক্ষিন্, *expecting*), expecting or waiting for this skin or leather.

এতচ্চর্মাবরণ, *s.* (from এতচ্চর্ম, *this skin*, and আবরণ, *a skreen*), a skreen or shelter for this skin or leather, a skreen or covering made of this skin or leather.

এতচ্চর্মাবৃত, *a.* (from এতচ্চর্ম, *this skin*, and আবৃত, *covered*), covered with this skin or leather.

এতচ্চর্মাভিলাষ, *s.* (from এতচ্চর্ম, *this skin*, and অভিলাষ, *desire*), a desire for this skin or leather.

এতচ্চর্মাভিলাষী, *a.* (from এতচ্চর্ম, *this skin*, and অভিলাষিন্, *desirous*), desirous of this skin or leather.

এতচ্চর্মেচ্ছা, *s.* (from এতচ্চর্ম, *this skin*, and ইচ্ছা, *desire*), a desire for this skin or leather.

এতচ্চর্মেচ্ছু, *a.* (from এতচ্চর্ম, *this skin*, and ইচ্ছু, *desirous*), desirous of this skin or leather.

এতচ্চর্মেচ্ছুক, *a.* (from এতচ্চর্ম, *this skin*, and ইচ্ছু, *desirous*), desirous of this skin or leather.

এতচ্চর্মোপযুক্ত, *a.* (from এতচ্চর্ম, *this skin*, and উপযুক্ত, *fit*), fit or proper for this skin or leather, proper for this person's skin.

এতচ্চিত্ত, *s.* (from এতদ্, *this*, and চিত্ত, *the heart*), this mind or propensity, this person's mind or inclination.

এতচ্চিত্তহারী, *a.* (from এতচ্চিত্ত, *this heart*, and হারিন্, *stealing*), stealing away this person's heart.

এতচ্চিন্তক, *a.* (from এতদ্, *this*, and চিন্তক, *thinking*), thinking on this particular thing.

এতচ্চিন্তন, *s.* (from এতদ্, *this*, and চিন্তন, *a thinking*), a thinking on this subject.

এতচ্চিন্তা, *s.* (from এতদ্, *this*, and চিন্তা, *thought*), this thought or care, this person's anxiety.

এতচ্চিন্তাকারক, *a.* (from এতচ্চিন্তা, *this thought* and কারক, *making*), thinking this thought, pondering upon this subject, producing this thought.

এতচ্চিন্তাকারী, *a.* (from এতচ্চিন্তা, *this thought*, and কারিন্, *doing*), thinking this thought, thinking upon this subject.

এতচ্চিন্তাজনক, *a.* (from এতচ্চিন্তা, *this thought*, and জনক, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind.

এতচ্চিন্তাজনিত, *a.* (from এতচ্চিন্তা, *this thought*, and জনিত, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.

এতচ্চিন্তাজন্য, *a.* (from এতচ্চিন্তা, *this thought*, and জন্য, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.

এতচ্চিন্তাজাত, *a.* (from এতচ্চিন্তা, *this thought*, and জাত, *born*), springing from this thought, arisen from this thought, caused by or arising from this person's anxiety.

এতচ্চিন্তাত্যাগ, *s.* (from এতচ্চিন্তা, *this thought*, and ত্যাগ, *abandonment*), the relinquishing of this particular thought.

এতচ্চিন্তাত্যাগী, *a.* (from এতচ্চিন্তা, *this thought*, and ত্যাগিন্, *relinquishing*), relinquishing this particular thought.

এতচ্চিন্তাদায়ক, *a.* (from এতচ্চিন্তা, *this thought*, and দায়ক, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

এতচ্চিন্তাদায়ী, *a.* (from এতচ্চিন্তা, *this thought*, and দায়িন্, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

এতচ্চিন্তাধ্বংস, *s.* (from এতচ্চিন্তা, *this thought*, and ধ্বংস, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.

এতচ্চিন্তাধ্বংসক, *a.* (from এতচ্চিন্তা, *this thought*, and ধ্বংসক, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

এতচ্চিন্তাধ্বংসী, *a.* (from এতচ্চিন্তা, *this thought*, and ধ্বংসিন্, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

এতচ্চিন্তানাশ, *s.* (from এতচ্চিন্তা, *this thought*, and নাশ, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.

এতচ্চিন্তানাশক, *a.* (from এতচ্চিন্তা, *this thought*, and নাশক, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.

এতচ্চিন্তানিবর্তক, *a.* (from এতচ্চিন্তা, *this thought*, and নিবর্তক, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.

এতচ্চিন্তানিবারক, *a.* (from এতচ্চিন্তা, *this thought*, and নিবারক, *preventing*), preventing this particular thought, preventing this person's care or anxiety.

এতচ্চিন্তানিবারণ, *s.* (from এতচ্চিন্তা, *this thought*, and নিবারণ, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.

এতচ্চিন্তানিবৃত্তি, *s.* (from এতচ্চিন্তা, *this thought*, and নিবৃত্তি, *ces-*

sation), the cessation of this particular thought or care, the cessation of this person's care or anxiety.

এতচ্চিন্তানিমিত্তক, *a.* (from এতচ্চিন্তা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতচ্চিন্তান্বিত, *a.* (from এতচ্চিন্তা, *this thought*, and অন্বিত, *connected with*), anxious or thoughtful on this particular subject.

এতচ্চিন্তাপ্রযুক্ত, *a.* (from এতচ্চিন্তা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতচ্চিন্তাবর্দ্ধক, *a.* (from এতচ্চিন্তা, *this thought*, and বর্দ্ধক, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.

এতচ্চিন্তাবর্দ্ধন, *s.* (from এতচ্চিন্তা, *this thought*, and বর্দ্ধন, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.

এতচ্চিন্তাবান্, *a.* (from এতচ্চিন্তা, *this thought*), filled with this particular thought, filled with this anxiety.

এতচ্চিন্তাবিশিষ্ট, *a.* (from এতচ্চিন্তা, *this thought*, and বিশিষ্ট, *possessed of*), possessed of this thought, invaded by this care or anxiety.

এতচ্চিন্তাব্যতিরিক্ত, *a.* (from এতচ্চিন্তা, *this thought*, and ব্যতিরিক্ত, *excepted*), this thought or anxiety excepted.

এতচ্চিন্তাব্যতিরেক, *s.* (from এতচ্চিন্তা, *this thought*, and ব্যতিরেক, *an exception*), the exception of this particular anxiety or care.

এতচ্চিন্তাযুক্ত, *a.* (from এতচ্চিন্তা, *this thought*, and যুক্ত, *joined to*), possessed of this thought, anxious on this account.

এতচ্চিন্তারহিত, *a.* (from এতচ্চিন্তা, *this thought*, and রহিত, *destitute of*), free from this care or anxiety, free from this thought.

এতচ্চিন্তাশূন্য, *a.* (from এতচ্চিন্তা, *this thought*, and শূন্য, *empty*), free from this care or anxiety, free from this thought.

এতচ্চিন্তাহীন, *a.* (from এতচ্চিন্তা, *this thought*, and হীন, *destitute*), free from this care or anxiety, free from this thought.

এতচ্চিন্তাহেতুক, *a.* (from এতচ্চিন্তা, *this thought*, and হেতু, *a cause*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.

এতদুদ্যত, *a.* (from এতদ্, *this*, and উদ্যত, *labouring*), labouring for or seeking this particular thing.

এতদুদ্যম, *s.* (from এতদ্, *this*, and উদ্যম, *exertion*), this exertion, this person's exertion.

এতদুদ্যমাকাঙ্ক্ষা, *s.* (from এতদুদ্যম, *this exertion*, and আকাঙ্ক্ষা, *desire*), a desire to make this particular exertion.

এতদুদ্যমাকাঙ্ক্ষী, *a.* (from এতদুদ্যম, *this exertion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making this exertion.

এতদুদ্যমকারক, *a.* (from এতদুদ্যম, *this exertion*, and কারক, *making*), making this exertion, seeking this particular thing, causing this person's exertion.

এতদুদ্যমকারী, *a.* (from এতদুদ্যম, *this exertion*, and কারিন্, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.

এতদুদ্যমনিবর্ত্তক, *a.* (from এতদুদ্যম, *this exertion*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.

এতদুদ্যমনিবারক, *a.* (from এতদুদ্যম, *this exertion*, and নিবারক, *preventing*), preventing this exertion, preventing this person's exertion.

এতদুদ্যমনিবারণ, *s.* (from এতদুদ্যম, *this exertion*, and নিবারণ, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.

এতদুদ্যমনিবৃত্তি, *s.* (from এতদুদ্যম, *this exertion*, and নিবৃত্তি, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.

এতদুদ্যমনিমিত্তক, *a.* (from এতদুদ্যম, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.

এতদুদ্যমান্বিত, *a.* (from এতদুদ্যম, *this exertion*, and অন্বিত, *connected with*), connected with this particular exertion or labour.

এতদুদ্যমপ্রযুক্ত, *a.* (from এতদুদ্যম, *this exertion*, and প্রযুক্ত, *caused by*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion.

এতদুদ্যমবিশিষ্ট, *a.* (from এতদুদ্যম, *this exertion*, and বিশিষ্ট, *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.

এতদুদ্যমব্যতিরিক্ত, *a.* (from এতদুদ্যম, *this exertion*, and ব্যতিরিক্ত, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.

এতদুদ্যমব্যতিরেক, *s.* (from এতদুদ্যম, *this exertion*, and ব্যতিরেক, *an exception*), an exception to this particular labour or exertion.

এতদুদ্যমাভিলাষ, *s.* (from এতদুদ্যম, *this exertion*, and অভিলাষ, *a desire*), a desire for this particular exertion or labour.

এতদুদ্যমাভিলাষী, *a.* (from এতদুদ্যম, *this exertion*, and অভিলাষিন্, *desirous*), desirous of this particular exertion or labour.

এতদুদ্যমযুক্ত, *a.* (from এতদুদ্যম, *this exertion*, and যুক্ত, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.

এতদুদ্যমরহিত, *a.* (from এতদুদ্যম, *this exertion*, and রহিত, *destitute of*), destitute of this particular exertion or labour.

অদোযত্নশূন্য, *a.* (from অদোযত্ন, *this exertion*, and শূন্য, *empty*), destitute of this particular exertion or labour.

অদোযত্নহীন, *a.* (from অদোযত্ন, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

অদোযত্নহেতুক, *a.* (from অদোযত্ন, *this exertion*, and হেতু, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

অদঃশক্তি, *s.* (from অদস্, *this*, and শক্তি, *power*), this power, this person's power.

অদঃশক্তিকারক, *a.* (from অদঃশক্তি, *this power*, and কারক, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

অদঃশক্তিকারী, *a.* (from অদঃশক্তি, *this power*, and কারিন্, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

অদঃশক্তিজ, *a.* (from অদঃশক্তি, *this power*, and জন্, *to be produced*), arising from or caused by this power or force, arising from this person's power.

অদঃশক্তিজনক, *a.* (from অদঃশক্তি, *this power*, and জনক, *producing*), producing or causing this power or force, producing this person's power.

অদঃশক্তিজনিত, *a.* (from অদঃশক্তি, *this power*, and জনিত, *produced*), produced by this power or force, produced by this person's power.

অদঃশক্তিজন্য, *a.* (from অদঃশক্তি, *this power*, and জন্য, *producible*), producible by this power or force, arising from this power, producible by this person's power.

অদঃশক্তিজাত, *a.* (from অদঃশক্তি, *this power*, and জাত, *produced*), produced by this power or force, arising from this person's power.

অদঃশক্তিদ, *a.* (from অদঃশক্তি, *this power*, and দা, *to give*), communicating this power or force, conferring power on this person.

অদঃশক্তিদাতা, *s.* (from অদঃশক্তি, *this power*, and দাতৃ, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

অদঃশক্তিদায়ক, *a.* (from অদঃশক্তি, *this power*, and দায়ক, *giving*), communicating this force or power, communicating power to this person.

অদঃশক্তিদায়ী, *a.* (from অদঃশক্তি, *this power*, and দায়িন্, *giving*), communicating this force or power, communicating power to this person.

অদঃশক্তিধ্বংস, *s.* (from অদঃশক্তি, *this power*, and ধ্বংস, *destruction*), the destruction of this power or force, the destruction of this person's power.

অদঃশক্তিধ্বংসক, *a.* (from অদঃশক্তি, *this power*, and ধ্বংসক, *destructive*), destructive to this power or force, destructive to this person's power.

অদঃশক্তিধ্বংসী, *a.* (from অদঃশক্তি, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power or force, destructive to this person's power.

অদঃশক্তিনাশ, *s.* (from অদঃশক্তি, *this power*, and নাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

অদঃশক্তিনাশক, *a.* (from অদঃশক্তি, *this power*, and নাশক, *destructive*), destructive to this force or power, destructive to this person's power.

অদঃশক্তিনিবারক, *a.* (from অদঃশক্তি, *this power*, and নিবারক, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

অদঃশক্তিনিবারণ, *s.* (from অদঃশক্তি, *this power*, and নিবারণ, *a preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

অদঃশক্তিনিবৃত্তি, *s.* (from অদঃশক্তি, *this power*, and নিবৃত্তি, *cessation*), the cessation of this force or power, the cessation of this person's power.

অদঃশক্তিনিমিত্তক, *a.* (from অদঃশক্তি, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power.

অদঃশক্তিপ্রযুক্ত, *a.* (from অদঃশক্তি, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

অদঃশক্তিবর্দ্ধক, *a.* (from অদঃশক্তি, *this power*, and বর্দ্ধক, *increasing*), increasing this force or power, increasing this person's power.

অদঃশক্তিবর্দ্ধন, *s.* (from অদঃশক্তি, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this force or power, the increasing of this person's power.

অদঃশক্তিবিনা, *ad.* (from অদঃশক্তি, *this power*, and বিনা, *without*), without this power or force, without this person's power.

অদঃশক্তিবিনাশ, *s.* (from অদঃশক্তি, *this power*, and বিনাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

অদঃশক্তিবিনাশক, *a.* (from অদঃশক্তি, *this power*, and বিনাশক, *destructive*), destructive to this force or power, destructive to this person's power.

অস্মচ্ছক্তিবিশিষ্ট, *a.* (from অস্মচ্ছক্তি, *this power*, and বিশিষ্ট, *possessed of.*), possessed of this force or power.

অস্মচ্ছক্তিবিহীন, *a.* (from অস্মচ্ছক্তি, *this power*, and বিহীন, *destitute of*), destitute of this force or power.

অস্মচ্ছক্তিবৃদ্ধি, *s.* (from অস্মচ্ছক্তি, *this power*, and বৃদ্ধি, *increase*), the increase of this force or power, the increase of this person's power.

অস্মচ্ছক্তিযুক্ত, *a.* (from অস্মচ্ছক্তি, *this power*, and যুক্ত, *joined to*), connected with this force or power, connected with this person's power.

অস্মচ্ছক্তিরহিত, *a.* (from অস্মচ্ছক্তি, *this power*, and রহিত, *destitute of*), destitute of this force or power.

অস্মচ্ছক্তিশূন্য, *a.* (from অস্মচ্ছক্তি, *this power*, and শূন্য, *empty*), destitute of this force or power.

অস্মচ্ছক্তিহন্তা, *s.* (from অস্মচ্ছক্তি, *this power*, and হন্, *one who kills*), a person or thing which destroys this force or power, that which destroys this person's power.

অস্মচ্ছক্তিহানি, *s.* (from অস্মচ্ছক্তি, *this power*, and হানি, *loss*), the loss or diminution of this power or force, the diminution or loss of this person's power.

অস্মচ্ছক্তিহীন, *a.* (from অস্মচ্ছক্তি, *this power*, and হীন, *destitute of*), destitute of this power or force.

অস্মচ্ছক্তিহেতুক, *a.* (from অস্মচ্ছক্তি, *this power*, and হেতু, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power; *ad.* from or because of this force or power.

অস্মচ্ছত্র, *s.* (from অস্মদ্, *this*, and ছত্র, *an umbrella*), this umbrella, this person's umbrella.

অস্মচ্ছত্রকারক, *s.* (from অস্মচ্ছত্র, *this umbrella*, and কারক, *making*), making this umbrella; *s.* the maker of this umbrella, the maker of this person's umbrella.

অস্মচ্ছত্রজনিত, *a.* (from অস্মচ্ছত্র, *this umbrella*, and জনিত, *produced*), produced by this umbrella, produced by this person's umbrella.

অস্মচ্ছত্রজন্য, *a.* (from অস্মচ্ছত্র, *this umbrella*, and জন্য, *producible*), producible by or arising from this umbrella, producible by or arising from this person's umbrella.

অস্মচ্ছত্রজাত, *a.* (from অস্মচ্ছত্র, *this umbrella*, and জাত, *produced*), produced by this umbrella, arising from this person's umbrella.

অস্মচ্ছত্রদ, *a.* (from অস্মচ্ছত্র, *this umbrella*, and দা, *to give*), bestowing this umbrella.

অস্মচ্ছত্রদাতা, *s* (from অস্মচ্ছত্র, *this umbrella*, and দাতৃ, *one who gives*), one who bestows this umbrella.

অস্মচ্ছত্রদায়ক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and দায়ক, *giving*), giving this umbrella; *s.* one who gives this umbrella.

অস্মচ্ছত্রধ্বংস, *s.* (from অস্মচ্ছত্র, *this umbrella*, and ধ্বংস, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

অস্মচ্ছত্রধ্বংসক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and ধ্বংসক, *destroying*), destructive to this umbrella, destructive to this person's umbrella.

অস্মচ্ছত্রধ্বংসী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and ধ্বংসিন্, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

অস্মচ্ছত্রনাশ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and নাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

অস্মচ্ছত্রনাশক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and নাশক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

অস্মচ্ছত্রনিবারক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and নিবারক, *preventing*), preventing a person's obtaining this umbrella.

অস্মচ্ছত্রনিবারণ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and নিবারণ, *a preventing*), the preventing a person from taking this umbrella.

অস্মচ্ছত্রনিমিত্তক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and নিমিত্ত, *a cause*), caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

অস্মচ্ছত্রনিষেধ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and নিষেধ, *prohibition*), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.

অস্মচ্ছত্রপ্রতিবন্ধক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and প্রতিবন্ধক, *opposing*), opposing the use of this umbrella, opposing the use of this person's umbrella.

অস্মচ্ছত্রপ্রযুক্ত, *a.* (from অস্মচ্ছত্র, *this umbrella*, and প্রযুক্ত, *caused by*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

অস্মচ্ছত্রবিনা, *ad.* (from অস্মচ্ছত্র, *this umbrella*, and বিনা, *without*), without this umbrella, without this person's umbrella.

অস্মচ্ছত্রবিনাশ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and বিনাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

অস্মচ্ছত্রবিনাশক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and বিনাশক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

অস্মচ্ছত্রবিশিষ্ট, *a.* (from অস্মচ্ছত্র, *this umbrella*, and বিশিষ্ট, *possessed of*), possessed of this umbrella, possessed of this person's umbrella.

অস্মচ্ছত্রবিহীন, *a.* (from অস্মচ্ছত্র, *this umbrella*, and বিহীন, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

অস্মচ্ছত্রব্যতিরিক্ত, *a.* (from অস্মচ্ছত্র, *this umbrella*, and ব্যতিরিক্ত, *excepted*,) this umbrella excepted, this person's umbrella excepted.

অস্মচ্ছত্রব্যতিরেক, *s.* (from অস্মচ্ছত্র, *this umbrella*, and ব্যতিরেক, *an exception*) the exception of this umbrella, the exception of this person's umbrella.

অস্মচ্ছত্রযুক্ত, *a.* (from অস্মচ্ছত্র, *this umbrella*, and যুক্ত, *joined to*), connected with this umbrella, connected with this person's umbrella.

অস্মচ্ছত্রযোগ্য, *a.* (from অস্মচ্ছত্র, *this umbrella*, and যোগ্য, *fit*), worthy of this umbrella, worthy of this person's umbrella.

অস্মচ্ছত্ররক্ষক, *a.* (from অস্মচ্ছত্র, *his umbrella*, and রক্ষক, *keeping*), guarding this umbrella, guarding or preserving this person's umbrella.

অস্মচ্ছত্ররক্ষণ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and রক্ষণ, *a preserving*), the guarding of this umbrella, the guarding or preserving of this person's umbrella.

অস্মচ্ছত্ররক্ষা, *s.* (from অস্মচ্ছত্র, *this umbrella*, and রক্ষা, *preservation*), the preservation or guarding of this umbrella, the preservation or guarding of this person's umbrella.

অস্মচ্ছত্ররহিত, *a.* (from অস্মচ্ছত্র, *this umbrella*, and রহিত, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

অস্মচ্ছত্রলুব্ধ, *a.* (from অস্মচ্ছত্র, *this umbrella*, and লুব্ধ, *coveted*) desirous of this umbrella, desirous of this person's umbrella.

অস্মচ্ছত্রলোভী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and লোভিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

অস্মচ্ছত্রশালী, *a.* (from অস্মচ্ছত্র, *this umbrella*), possessed of this umbrella, possessed of this person's umbrella.

অস্মচ্ছত্রশূন্য, *a.* (from অস্মচ্ছত্র, *this umbrella*, and শূন্য, *empty*), destitute of this umbrella, destitute of this person's umbrella.

অস্মচ্ছত্রহন্তা, *s.* (from অস্মচ্ছত্র, *this umbrella*, and হন্, *a destroyer*), one who destroys this umbrella, a destroyer of this person's umbrella.

অস্মচ্ছত্রহেতুক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and হেতু, *a cause*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbr[illegible].

অস্মচ্ছত্রাকাঙ্ক্ষা, *s.* (from অস্মচ্ছত্র *this umbrella*, and আকাঙ্ক্ষা, *desire*), a desire for this umbrella, a desire for this person's umbrella.

অস্মচ্ছত্রাকাঙ্ক্ষী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and আকাঙ্ক্ষিন্, *desirous*) desirous of this umbrella, desirous of this person's umbrella.

অস্মচ্ছত্রানুসন্ধান, *s.* (from অস্মচ্ছত্র, *this umbrella*, and অনুসন্ধান, *a search for*), a search for this umbrella, a search after this person's umbrella.

অস্মচ্ছত্রানুসন্ধায়ী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and অনুসন্ধায়িন্, *searching for*), searching for this umbrella, searching for this person's umbrella.

অস্মচ্ছত্রানুসন্ধানী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and অনুসন্ধানিন্, *searching for*), searching for this umbrella, searching for this person's umbrella.

অস্মচ্ছত্রান্বেষক, *a.* (from অস্মচ্ছত্র, *this umbrella*, and অন্বেষক, *seeking*), seeking this umbrella, seeking this person's umbrella.

অস্মচ্ছত্রান্বেষণ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and অন্বেষণ, *a searching*), a searching for this umbrella, a seeking for this person's umbrella.

অস্মচ্ছত্রান্বেষী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and অন্বেষিন্, *seeking*), seeking this umbrella, seeking this person's umbrella.

অস্মচ্ছত্রাপেক্ষা, *s.* (from অস্মচ্ছত্র, *this umbrella*, and অপেক্ষা, *expectation*), an expectation of this umbrella, an expectation of this person's umbrella.

অস্মচ্ছত্রাপেক্ষী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and অপেক্ষিন্, *expecting*), expecting this umbrella, expecting this person's umbrella.

অস্মচ্ছত্রাভিলাষ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and অভিলাষ, *desire*), a desire for this umbrella, a desire for this person's umbrella.

অস্মচ্ছত্রাভিলাষী, *a.* (from অস্মচ্ছত্র, *this umbrella*, and অভিলাষিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

অস্মচ্ছত্রারম্ভ, *s.* (from অস্মচ্ছত্র, *this umbrella*, and আরম্ভ, *a beginning*), a beginning to make this umbrella, the beginning to make this person's umbrella.

অস্মচ্ছত্রু, *s.* (from অস্মদ্, *this*, and শত্রু, *an enemy*), this enemy, this person's enemy.

অস্মচ্ছত্রুধ্বংস, *s.* (from অস্মচ্ছত্রু, *this enemy*, and ধ্বংস, *destruction*) the destruction of this enemy, the destruction of this person's enemy.

অস্মচ্ছত্রুধ্বংসক, *a.* (from অস্মচ্ছত্রু, *this enemy*, and ধ্বংসক, *destructive*) destructive to this enemy, destructive to this person's enemy.

অস্মচ্ছত্রুধ্বংসী, *a.* (from অস্মচ্ছত্রু, *this enemy*, and ধ্বংসিন্, *destructive*) destructive to this enemy, destructive to this person's enemy.

অস্মচ্ছত্রুনাশ, *s.* (from অস্মচ্ছত্রু, *this enemy*, and নাশ, *destruction*),

the destruction of this enemy, the destruction of this person's enemy.

অমুকশত্রুনাশক, *a.* (from অমুকশত্রু, *this enemy*, and নাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

অমুকশত্রুনিবারক, *a.* (from অমুকশত্রু, *this enemy*, and নিবারক, *preventing*), resisting this enemy, resisting this person's enemy.

অমুকশত্রুনিবারণ, *s.* (from অমুকশত্রু, *this enemy*, and নিবারণ, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

অমুকশত্রুনিমিত্তক, *a.* (from অমুকশত্রু, *this enemy*, and নিমিত্ত, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

অমুকশত্রুনিমিত্তে, *ad.* (from অমুকশত্রু, *this enemy*, and নিমিত্ত, *a cause*), for this enemy.

অমুকশত্রুপ্রযুক্ত, *a.* (from অমুকশত্রু, *this enemy*, and প্রযুক্ত, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

অমুকশত্রুবিনা, *ad.* (from অমুকশত্রু, *this enemy*, and বিনা, *without*), without this enemy, without this person's enemy.

অমুকশত্রুবিনাশ, *s.* (from অমুকশত্রু, *this enemy*, and বিনাশ, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

অমুকশত্রুবিনাশক, *a.* (from অমুকশত্রু, *this enemy*, and বিনাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

অমুকশত্রুবিহীন, *a.* (from অমুকশত্রু, *this enemy*, and বিহীন, *destitute of*), freed from this enemy, freed from this person's enemy.

অমুকশত্রুরহিত, *a.* (from অমুকশত্রু, *this enemy*, and রহিত, *destitute of*), freed from this enemy, freed from this person's enemy.

অমুকশত্রুশূন্য, *a.* (from অমুকশত্রু, *this enemy*, and শূন্য, *empty*), freed from this enemy, freed from this person's enemy.

অমুকশত্রুহা, *s.* (from অমুকশত্রু, *this enemy*, and হন্, *one who kills*), one who kills this enemy, one who kills this person's enemy.

অমুকশত্রুহিংসক, *a.* (from অমুকশত্রু, *this enemy*, and হিংসক, *injurious*), injurious to this enemy, injurious to this person's enemy.

অমুকশত্রুহিংসা, *s.* (from অমুকশত্রু, *this enemy*, and হিংসা, *injury*), the injuring of this enemy, an injury done to this person's enemy.

অমুকশত্রুহীন, *a.* (from অমুকশত্রু, *this enemy*, and হীন, *destitute of*), freed from this enemy, freed from this person's enemy.

অমুকশত্রুহেতুক, *a.* (from অমুকশত্রু, *this enemy*, and হেতু, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy; *ad.* from or because of this enemy.

অমুকশম, *s.* (from অমুক, *this*, and শম, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with কৃ, *to do*, this word means to tranquillize this, to mollify this.

অমুকশয়ন, *s.* (from অমুক, *this*, and শয়ন, *a reposing*), this quiet or repose, this person's quiet or repose.

অমুকশয়নজাত, *a.* (from অমুকশয়ন, *this repose*, and জাত, *producible*), arising from this quiet or repose, arising from this person's quiet or repose.

অমুকশয়নার্থে, *ad.* (*loc. case of* অমুকশয়নার্থ), for this repose.

অমুকশয়নধ্বংস, *s.* (from অমুকশয়ন, *this repose*, and ধ্বংস, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

অমুকশয়নধ্বংসক, *a.* (from অমুকশয়ন, *this repose*, and ধ্বংসক, *destructor*), destructive to this person's quiet or repose, destructive to this quiet or repose.

অমুকশয়নধ্বংসী, *a.* (from অমুকশয়ন, *this repose*, and ধ্বংসিন্, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

অমুকশয়ননাশ, *s.* (from অমুকশয়ন, *this repose*, and নাশ, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

অমুকশয়ননাশক, *a.* (from অমুকশয়ন, *this repose*, and নাশক, *destruction*), destructive to this person's quiet or repose, destructive to this quiet or repose.

অমুকশয়ননিবর্তক, *a.* (from অমুকশয়ন, *this repose*, and নিবর্তক, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

অমুকশয়ননিবারক, *a.* (from অমুকশয়ন, *this repose*, and নিবারক, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

অমুকশয়ননিবৃত্তি, *s.* (from অমুকশয়ন, *this repose*, and নিবৃত্তি, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

অমুকশয়ননিমিত্তক, *a.* (from অমুকশয়ন, *this repose*, and নিমিত্ত, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

অমুকশয়ননিমিত্তে, *ad.* (from অমুকশয়ন, *this repose*, and নিমিত্ত, *a cause*), for this repose.

অমুকশয়নপ্রযুক্ত, *a.* (from অমুকশয়ন, *this repose*, and প্রযুক্ত, *caused*

ble, caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্বিশ্রামবিনা, *ad.* (from এতদ্বিশ্রাম, *this repose*, and বিনা, *without*), without this quiet or repose, without this person's quiet or repose.

এতদ্বিশ্রামবিনাশ, *s.* (from এতদ্বিশ্রাম, *this repose*, and বিনাশ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

এতদ্বিশ্রামবিনাশক, *a.* (from এতদ্বিশ্রাম, *this repose*, and বিনাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বিশ্রামরহিত, *a.* (from এতদ্বিশ্রাম, *this repose*, and রহিত, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

এতদ্বিশ্রামহানি, *s.* (from এতদ্বিশ্রাম, *this repose*, and হানি, *loss*), an injury to or a diminution of this person's quiet or repose.

এতদ্বিশ্রামহেতুক, *a.* (from এতদ্বিশ্রাম, *this repose*, and হেতু, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্বিশ্রামাকাঙ্ক্ষা, *s.* (from এতদ্বিশ্রাম, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

এতদ্বিশ্রামাকাঙ্ক্ষী, *a.* (from এতদ্বিশ্রাম, *this repose*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্বিশ্রামাপেক্ষক, *a.* (from এতদ্বিশ্রাম, *this repose*, and অপেক্ষক, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্বিশ্রামাপেক্ষা, *s.* (from এতদ্বিশ্রাম, *this repose*, and অপেক্ষা, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

এতদ্বিশ্রামাপেক্ষী, *a.* (from এতদ্বিশ্রাম, *this repose*, and অপেক্ষিন্, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্বিশ্রামাভিলাষ, *s.* (from এতদ্বিশ্রাম, *this repose*, and অভিলাষ, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্বিশ্রামাভিলাষী, *a.* (from এতদ্বিশ্রাম, *this repose*, and অভিলাষিন্, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্বিশ্রামাসক্ত, *a.* (from এতদ্বিশ্রাম, *this repose*, and আসক্ত, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

এতদ্বিশ্রামেচ্ছা, *s.* (from এতদ্বিশ্রাম, *this repose*, and ইচ্ছা, *a desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্বিশ্রামেচ্ছু, *a.* (from এতদ্বিশ্রাম, *this repose*, and ইচ্ছু, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্বিশ্রামেচ্ছুক, *a.* (from এতদ্বিশ্রাম, *this repose*, and ইচ্ছু, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতচ্ছরীর, *s.* (from এতদ্, *this*, and শরীর, *the body*), this body, this person's body.

এতচ্ছরীরজ, *a.* (from এতচ্ছরীর, *this body*, and জন, *to be produced*), produced from this body, born of or produced from this person's body.

এতচ্ছরীরজনিত, *a.* (from এতচ্ছরীর, *this body*, and জনিত, *produced*), produced from this person's body, produced in this body.

এতচ্ছরীরজন্য, *a.* (from এতচ্ছরীর, *this body*, and জন্য, *producible*), producible from this body, produced from this person's body.

এতচ্ছরীরকারণে, *ad.* (*i. e. case of* এতচ্ছরীরকারণ), for this body.

এতচ্ছরীরজাত, *a.* (from এতচ্ছরীর, *this body*, and জাত, *born*), born of this person's body, produced by this body.

এতচ্ছরীরধ্বংস, *s.* (from এতচ্ছরীর, *this body*, and ধ্বংস, *destruction*), the destruction of this body, the destruction of this person's body.

এতচ্ছরীরধ্বংসক, *a.* (from এতচ্ছরীর, *this body*, and ধ্বংসক, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরধ্বংসী, *a.* (from এতচ্ছরীর, *this body*, and ধ্বংসিন্, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরনাশ, *s.* (from এতচ্ছরীর, *this body*, and নাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতচ্ছরীরনাশক, *a.* (from এতচ্ছরীর, *this body*, and নাশক, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরনিন্দক, *a.* (from এতচ্ছরীর, *this body*, and নিন্দক, *reproaching*), reproaching this person's body, reproaching this body.

এতচ্ছরীরনিন্দা, *s.* (from এতচ্ছরীর, *this body*, and নিন্দা, *reproach*), a reproach of this person's body, a reproach of this body.

এতচ্ছরীরনিমিত্তক, *a.* (from এতচ্ছরীর, *this body*, and নিমিত্ত, *a cause*), caused by this person's body, arising from this body.

এতচ্ছরীরনিমিত্তে, *ad.* (from এতচ্ছরীর, *this body*, and নিমিত্ত, *a cause*), for this body.

এতচ্ছরীরবর্দ্ধক, *a.* (from এতচ্ছরীর, *this body*, and বর্দ্ধক, *increasing*), causing this person's body to grow, causing this body to grow.

এতচ্ছরীরবর্দ্ধন, *s.* (from এতচ্ছরীর, *this body*, and বর্দ্ধন, *increase*), an increase of this body, the increase of this person's body

এতচ্ছরীরবিনা, *ad.* (from এতচ্ছরীর, *this body*, and বিনা, *without*), without this body.

এতচ্ছরীরবিনাশ, *s.* (from এতচ্ছরীর, *this body*, and বিনাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতচ্ছরীরবিনাশক, *a.* (from এতচ্ছরীর, *this body*, and বিনাশক, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরবিশিষ্ট, *a.* (from এতচ্ছরীর, *this body*, and বিশিষ্ট, *possessed of*), possessed of this body.

এতচ্ছরীরবিহীন, *a.* (from এতচ্ছরীর, *this body*, and বিহীন, *destitute of*), free from this body, destitute of this body.

এতচ্ছরীরবৃদ্ধি, *s.* (from এতচ্ছরীর, *this body*, and বৃদ্ধি, *increase*) the increase or growth of this person's body, the growth or increase of this body.

এতচ্ছরীরযুক্ত, *a.* (from এতচ্ছরীর, *this body*, and যুক্ত, *joined to*), connected with this person's body, joined to this body.

এতচ্ছরীরযোগ্য, *a.* (from এতচ্ছরীর, *this body*, and যোগ্য, *capable*), worthy of this body

এতচ্ছরীররক্ষক, *a.* (from এতচ্ছরীর, *this body*, and রক্ষক, *preserving*), preserving this person's body, preserving or guarding this body.

এতচ্ছরীররক্ষণ, *s.* (from এতচ্ছরীর, *this body*, and রক্ষণ, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.

এতচ্ছরীররক্ষা, *s.* (from এতচ্ছরীর, *this body*, and রক্ষা, *preservation*), the preservation of this person's body, the guarding of this person's body.

এতচ্ছরীরশূন্য, *a.* (from এতচ্ছরীর, *this body*, and শূন্য, *empty*), destitute of this body, free from this body.

এতচ্ছরীরহন্তা, *s.* (from এতচ্ছরীর, *this body*, and হন্, *one who kills*), one who destroys this person's body, the destroyer of this body.

এতচ্ছরীরহানি, *s.* (from এতচ্ছরীর, *this body*, and হানি, *loss*), the detriment of this person's body, the detriment of this body

এতচ্ছরীরহেতুক, *a.* (from এতচ্ছরীর, *this body*, and হেতু, *a cause*), caused by or arising from this person's body, caused by this body; *ad.* from or because of this body.

এতচ্ছরীরাকাঙ্ক্ষা, *s.* (from এতচ্ছরীর, *this body*, and আকাঙ্ক্ষা, *desire*), a desire for this person's body, a desire for this body.

এতচ্ছরীরাকাঙ্ক্ষী, *a.* (from এতচ্ছরীর, *this body*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's body, desirous of this body.

এতচ্ছরীরাকার, *s.* (from এতচ্ছরীর, *this body*, and আকার, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতচ্ছরীরাকৃতি, *s.* (from এতচ্ছরীর, *this body*, and আকৃতি, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতচ্ছরীরাচ্ছাদক, *a.* (from এতচ্ছরীর, *this body*, and আচ্ছাদক, *covering*), covering this person's body, covering this body.

এতচ্ছরীরাচ্ছাদন, *s.* (from এতচ্ছরীর, *this body*, and আচ্ছাদন, *a covering*), the covering of this person's body, the covering of this body.

এতচ্ছরীরাপেক্ষক, *a.* (from এতচ্ছরীর, *this body*, and অপেক্ষক, *expecting*), expecting or waiting for this body, expecting this person's body.

এতচ্ছরীরাপেক্ষা, *s.* (from এতচ্ছরীর, *this body* and অপেক্ষা, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.

এতচ্ছরীরাপেক্ষী, *a.* (from এতচ্ছরীর, *this body*, and অপেক্ষিন্, *expecting*), expecting or waiting for this person's body, expecting this body

এতচ্ছরীরাবরক, *a.* (from এতচ্ছরীর, *this body*, and আবরক, *covering*), skreening or covering this person's body, skreening or covering this body.

এতচ্ছরীরাবরণ, *s.* (from এতচ্ছরীর, *this body*, and আবরণ, *a skreen*), a skreen or covering for this person's body, a skreen or covering for this body.

এতচ্ছরীরাভিলাষ, *s.* (from এতচ্ছরীর, *this body*, and অভিলাষ, *desire*), a desire for this person's body, a desire for this body

এতচ্ছরীরাভিলাষী, *a.* (from এতচ্ছরীর, *this body*, and অভিলাষিন্, *desirous*), desirous of this body, desirous of this person's body.

এতচ্ছরীরেচ্ছা, *s.* (from এতচ্ছরীর, *this body*, and ইচ্ছা, *desire*), desire for this person's body, a desire for this body.

এতচ্ছরীরেচ্ছু, *a.* (from এতচ্ছরীর, *this body*, and ইচ্ছু, *desirous*), desirous of this person's body, desirous of this body.

এতচ্ছরীরেচ্ছুক, *a.* (from এতচ্ছরীর, *this body*, and ইচ্ছুক, *desirous*), desirous of this person's body, desirous of this body.

এতচ্ছরীরোৎকর্ষ, *s.* (from এতচ্ছরীর, *this body*, and উৎকর্ষ, *excellence*), the excellence of this body, the goodness of this person's body.

এতচ্ছরীরোৎপত্তি, *s.* (from এতচ্ছরীর, *this body*, and উৎপত্তি, *production*), the production of this person's body, the production of this body.

অস্মচ্ছরীরোৎপাদক, *a.* (from অস্মচ্ছরীর, *this body*, and উৎপাদক, *producing*), producing this person's body, producing this body.

অস্মচ্ছরীরোৎপাদন, *s.* (from অস্মচ্ছরীর, *this body* and উৎপাদন, *production*), the producing of this person's body, the producing of this body.

অস্মচ্ছরীরাত্যাচার, *s.* (from অস্মচ্ছরীর, *this body*, and অত্যাচার, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

অস্মদস্ত্র, *s.* (from অস্মদ্, *this*, and অস্ত্র, *a weapon*), this weapon.

অস্মদস্ত্রজন্য, *a.* (from অস্মদস্ত্র, *this weapon*, and জন্য, *producible*), producible by or arising from this weapon.

অস্মদস্ত্রজন্যে, *ad.* (*loc. case of* অস্মদস্ত্রজন্য), for the sake of this weapon.

অস্মদস্ত্রদ্বারা, *ad.* (from অস্মদস্ত্র, *this weapon*, and দ্বার, *a door*), through or by this weapon.

অস্মদস্ত্রধারক, *a.* (from অস্মদস্ত্র, *this weapon*, and ধারক, *sustaining*), bearing these arms.

অস্মদস্ত্রধারণ, *s.* (from অস্মদস্ত্র, *this weapon*, and ধারণ, *a sustaining*), the bearing of these arms.

অস্মদস্ত্রধারী, *ad.* (from অস্মদস্ত্র, *this weapon*, and ধারিন্, *sustaining*), bearing these arms.

অস্মদস্ত্রনিবর্ত্তক, *a.* (from অস্মদস্ত্র, *this weapon*, and নিবর্ত্তক, *causing to cease*), rendering this weapon ineffectual.

অস্মদস্ত্রনিবারক, *a.* (from অস্মদস্ত্র, *this weapon*, and নিবারক, *resisting*), resisting this weapon.

অস্মদস্ত্রনিবারণ, *s.* (from অস্মদস্ত্র, *this weapon*, and নিবারণ, *a resisting*), the resisting of this weapon.

অস্মদস্ত্রনিবৃত্তি, *s.* (from অস্মদস্ত্র, *this weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon.

অস্মদস্ত্রনিমিত্তক, *a.* (from অস্মদস্ত্র, *this weapon*, and নিমিত্ত, *a cause*), caused by or arising from this weapon.

অস্মদস্ত্রনিমিত্ত, *ad.* (from অস্মদস্ত্র, *this weapon*, and নিমিত্ত, *a cause*), for the sake of this weapon.

অস্মদস্ত্রপ্রযুক্ত, *a.* (from অস্মদস্ত্র, *this weapon*, and প্রযুক্ত, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

অস্মদস্ত্রবিনা, *ad.* (from অস্মদস্ত্র, *this weapon*, and বিনা, *without*), without this weapon.

অস্মদস্ত্রব্যতিরিক্ত, *a.* (from অস্মদস্ত্র, *this weapon*, and ব্যতিরিক্ত, *excepted*), this weapon excepted.

অস্মদস্ত্রব্যতিরেক, *s.* (from অস্মদস্ত্র, *this weapon*, and ব্যতিরেক, *an exception*), the exception of this weapon.

অস্মদস্ত্রব্যতিরেকে, *ad.* (*loc. case of* অস্মদস্ত্রব্যতিরেক), with the exception of this weapon, without or beside this weapon.

অস্মদস্ত্রহেতুক, *a.* (from অস্মদস্ত্র, *this weapon*, and হেতু, *a cause*), caused by or arising from this weapon; *ad.* from or because of this weapon.

অস্মচ্ছান্তি, *s.* (from অস্মদ্, *this*, and শান্তি, *tranquillity*), this tranquillity, this person's tranquillity.

অস্মচ্ছান্তিকর, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and কৃ, *to do*), producing this tranquillity or quietness, producing this person's tranquillity, calming this.

অস্মচ্ছান্তিকারক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and কারক, *causing*), causing this tranquillity or quietness, causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

অস্মচ্ছান্তিকারী, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and কারিন্, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

অস্মচ্ছান্তিচিন্তক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and চিন্তক, *thinking*), thinking of this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillity, one who cares for this person's peace or tranquillity.

অস্মচ্ছান্তিচিন্তা, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and চিন্তা, *thought*), care or thought about this person's peace or tranquillity, care or thought about this tranquillity.

অস্মচ্ছান্তিচেষ্টক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and চেষ্টক, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.

অস্মচ্ছান্তিচেষ্টা, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and চেষ্টা, *exertion*), an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

অস্মচ্ছান্তিজনক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and জনক, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

অস্মচ্ছান্তিজনিত, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and জনিত, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity.

অস্মচ্ছান্তিজন্য, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and জন্য, *producible*), producible or arising from this tranquillity, producible by or arising from this person's tranquillity.

অস্মচ্ছান্তিজন্যে, *ad.* (*loc. case of* অস্মচ্ছান্তিজন্য), for the sake of this tranquillity.

অস্মচ্ছান্তিজাত, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and জাত, *produced*), produced by this tranquillity, arising from this person's tranquillity.

অস্মচ্ছান্তিদ, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and দা, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.

অস্মচ্ছান্তিদায়ক, *a.* (from অস্মচ্ছান্তি, *this tranquillity* and দায়ক, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person; *s.* one who confers this peace or quietness.

অস্মচ্ছান্তিদায়ী, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and দায়িন্, *giving*), giving this quietness or tranquillity, tranquillizing this person.

অস্মচ্ছান্তিধ্বংস, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and ধ্বংস, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

অস্মচ্ছান্তিধ্বংসক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and ধ্বংসক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

অস্মচ্ছান্তিধ্বংসী, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and ধ্বংসিন্, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

অস্মচ্ছান্তিনাশ, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and নাশ, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

অস্মচ্ছান্তিনাশক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and নাশক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

অস্মচ্ছান্তিনিবর্ত্তক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this peace or tranquillity, putting a stop to this person's peace or tranquillity.

অস্মচ্ছান্তিনিবারক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and নিবারক, *preventing*), preventing this quietness or tranquillity, preventing this person's peace or tranquillity.

অস্মচ্ছান্তিনিবারণ, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and নিবারণ, *prevention*), a preventing of this quietness or tranquillity, a preventing of this person's tranquillity.

অস্মচ্ছান্তিনিবৃত্তি, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and নিবৃত্তি, *cessation*), the cessation of this peace or quietness, the cessation of this person's tranquillity.

অস্মচ্ছান্তিনিমিত্তক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this quietness or tranquillity.

অস্মচ্ছান্তিনিমিত্ত, *ad.* (from অস্মচ্ছান্তি, *this tranquillity*, and নিমিত্ত, *a cause*), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

অস্মচ্ছান্তিপ্রদ, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and প্রদ, *giving*), bestowing this quietness or tranquillity, giving peace or tranquillity to this person.

অস্মচ্ছান্তিপ্রভব, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and প্রভব, *caused by*), caused by this quietness or tranquillity, caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

অস্মচ্ছান্তিবর্দ্ধক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and বর্দ্ধক, *increasing*), promoting this quietness or tranquillity, causing the increase of this person's tranquillity.

অস্মচ্ছান্তিবর্দ্ধন, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and বর্দ্ধন, *increase*), the increasing of this quietness or tranquillity, the increasing of this person's tranquillity.

অস্মচ্ছান্তিবিনা, *ad.* (from অস্মচ্ছান্তি, *this tranquillity*, and বিনা, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

অস্মচ্ছান্তিবিনাশ, *s.* (from অস্মচ্ছান্তি, *this tranquillity*, and বিনাশ, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

অস্মচ্ছান্তিবিনাশক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and বিনাশক, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

অস্মচ্ছান্তিবিশিষ্ট, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and বিশিষ্ট, *possessed of*), possessed of this peace or tranquillity, connected with this person's tranquillity.

অস্মচ্ছান্তিবিহীন, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and বিহীন, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

অস্মচ্ছান্তিমূলক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and মূল, *root*), originating from this peace or quietness, originating from this person's tranquillity.

অস্মচ্ছান্তিযুক্ত, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and যুক্ত, *connected with*), connected with this peace or quietness, connected with this person's tranquillity.

অস্মচ্ছান্তিরহিত, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and রহিত, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

অস্মচ্ছান্তিশূন্য, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and শূন্য, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

অস্মচ্ছান্তিহীন, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and হীন, *destitute*), destitute of this peace or quietness, destitute of this person's tranquillity.

অস্মচ্ছান্তিহেতুক, *a.* (from অস্মচ্ছান্তি, *this tranquillity*, and হেতু, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this tranquillity.

অস্মচ্ছায়া, *s.* (from অস্মদ্ *this*, and ছায়া, *a shadow*), this shadow, this person's shadow.

অস্মচ্ছায়াভিলাষ, *s.* (from অস্মচ্ছায়া, *this shadow*, and অভিলাষ, *desire*), a desire of this shadow.

অস্মচ্ছায়াভিলাষী, *a.* (from অস্মচ্ছায়া, *this shadow*, and অভিলাষিন্, *desirous*), desirous of this shadow.

অস্মচ্ছায়াজনিত, *a.* (from অস্মচ্ছায়া, *this shadow*, and জনিত, *produced*), produced from this shado.

অস্মচ্ছায়াজন্য, *a.* (from অস্মচ্ছায়া, *this shadow*, and জন্য, *producible*), producible by or arising from this shadow, producible by or arising from this person's shadow.

অস্মচ্ছায়াজাত, *a.* (from অস্মচ্ছায়া, *this shadow*, and জাত, *produced*), produced from this shadow, produced by this person's shadow.

অস্মচ্ছায়াদায়ক, *a.* (from অস্মচ্ছায়া, *this shadow*, and দায়ক, *giving*) affording this shadow.

অস্মচ্ছায়াধ্বংস, *s.* (from অস্মচ্ছায়া, *this shadow* and ধ্বংস, *destruction*), the destruction of this shadow.

অস্মচ্ছায়াধ্বংসক, *a.* (from অস্মচ্ছায়া, *this shadow*, and ধ্বংসক, *destructive*), destructive to this shadow.

অস্মচ্ছায়াধ্বংসী, *a.* (from অস্মচ্ছায়া, *this shadow*, and ধ্বংসিন্, *destructive*), destructive to this shadow.

অস্মচ্ছায়ানাশ, *s.* (from অস্মচ্ছায়া, *this shadow*, and নাশ, *destruction*), the destruction of this shadow.

অস্মচ্ছায়ানাশক, *a.* (from অস্মচ্ছায়া, *this shadow*, and নাশক, *destructive*), destructive to this shadow.

অস্মচ্ছায়ানিবর্ত্তক, *a.* (from অস্মচ্ছায়া, *this shadow*, and নিবর্ত্তক, *putting a stop to*), causing this shadow to cease

অস্মচ্ছায়ানিবারক, *a.* (from অস্মচ্ছায়া, *this shadow*, and নিবারক, *preventing*), preventing or intercepting this shadow.

অস্মচ্ছায়ানিবারণ, *s.* (from অস্মচ্ছায়া, *this shadow*, and নিবারণ, *prevention*), the prevention of this shadow.

অস্মচ্ছায়ানিবাস, *s.* (from অস্মচ্ছায়া, *this shadow*, and নিবাস, *a residence*), a residence under this shade, a residence under this person's shadow or protection.

অস্মচ্ছায়ানিবাসী, *a.* (from অস্মচ্ছায়া, *this shadow*, and নিবাসিন্, *residing*), residing under this shadow, residing under this person's shadow or protection.

অস্মচ্ছায়ানিবৃত্তি, *s.* (from অস্মচ্ছায়া, *this shadow*, and নিবৃত্তি, *cessation*), the cessation of this shadow

অস্মচ্ছায়ানিমিত্তক, *a.* (from অস্মচ্ছায়া, *this shadow*, and নিমিত্ত, *a cause*), caused by or arising from this shadow; *ad.* from or because of this shadow.

অস্মচ্ছায়ানিমিত্ত, *ad.* (from অস্মচ্ছায়া, *this shadow*, and নিমিত্ত, *a cause*), for the sake of this shadow.

অস্মচ্ছায়াপেক্ষা, *s.* (from অস্মচ্ছায়া, *this shadow*, and অপেক্ষা, *expectation*), an expectation or waiting for this shadow.

অস্মচ্ছায়াপেক্ষী, *a.* (from অস্মচ্ছায়া, *this shadow*, and অপেক্ষিন্, *expecting*), expecting or waiting for this shadow.

অস্মচ্ছায়াপ্রতিবন্ধক, *a.* (from অস্মচ্ছায়া, *this shadow*, and প্রতিবন্ধক, *opposing*), intercepting or obstructing this shadow.

অস্মচ্ছায়াপ্রযুক্ত, *a.* (from অস্মচ্ছায়া, *this shadow*, and প্রযুক্ত, *caused by*), caused by or arising from this shadow; *ad.* from or because of this shadow.

অস্মচ্ছায়াবর্দ্ধক, *s.* (from অস্মচ্ছায়া, *this shadow*, and বর্দ্ধক, *increasing*), causing the increase of this shade.

অস্মচ্ছায়াবিনা, *ad.* (from অস্মচ্ছায়া, *this shadow*, and বিনা, *without*), without this shadow.

অস্মচ্ছায়াবিনাশ, *s.* (from অস্মচ্ছায়া, *this shadow*, and বিনাশ, *destruction*), the destruction of this shadow.

অস্মচ্ছায়াবিনাশক, *a.* (from অস্মচ্ছায়া, *this shadow*, and বিনাশক, *destructive*), destructive to this shadow.

অস্মচ্ছায়াবিশিষ্ট, *a.* (from অস্মচ্ছায়া, *this shadow*, and বিশিষ্ট, *possessed of*), possessed of this shadow.

অস্মচ্ছায়াবিহীন, *a.* (from অস্মচ্ছায়া, *this shadow*, and বিহীন, *destitute*), destitute of this shade.

অস্মচ্ছায়াবৃদ্ধি, *s.* (from অস্মচ্ছায়া, *this shadow*, and বৃদ্ধি, *increase*), an increase of this shadow

অস্মচ্ছায়াব্যতিরিক্ত, *a.* (from অস্মচ্ছায়া, *this shadow*, and ব্যতিরিক্ত, *exempted*), this shade excepted.

অস্মচ্ছায়াব্যতিরেক, *s.* (from অস্মচ্ছায়া, *this shadow*, and ব্যতিরেক, *an exception*), the exception of this shadow.

অস্মচ্ছায়াভিলাষ, *s.* (from অস্মচ্ছায়া, *this shadow*, and অভিলাষ, *desire*), a desire for this shadow, a desire for this person's shadow or protection.

অস্মচ্ছায়াভিলাষী, *a.* (from অস্মচ্ছায়া, *this shadow*, and অভিলাষিন্, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.

অস্মচ্ছায়ামূল, *a.* (from অস্মচ্ছায়া, *this shadow*, and মূল, *a root*), originating from this shadow

অস্মচ্ছায়াযুক্ত, *a.* (from অস্মচ্ছায়া, *this shadow*, and যুক্ত, *joined to*), connected with this shade.

অস্মচ্ছায়ারহিত, *a.* (from অস্মচ্ছায়া, *this shadow*, and রহিত, *destitute*), destitute of this shade, destitute of this person's shadow or protection.

অস্মচ্ছায়াশূন্য, *a.* (from অস্মচ্ছায়া, *this shadow*, and শূন্য, *empty*), destitute of this shade, destitute of this person's shadow or protection.

অস্মচ্ছায়েচ্ছু, *a.* (from অস্মচ্ছায়া, *this shade*, and ইচ্ছু, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

অস্মচ্ছায়েচ্ছুক, *a.* (from অস্মচ্ছায়া, *this shade*, and ইচ্ছুক, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

অস্মচ্ছায়োপযুক্ত, *a.* (from অস্মচ্ছায়া, *this shade*, and উপযুক্ত, *fit*), fit or proper for this shade

অস্মচ্ছায়োৎপাদক, *a.* (from অস্মচ্ছায়া, *this shade*, and উৎপাদক, *producing*), producing this shade.

এতচ্ছায়োপক্রম, *s.* (from এতচ্ছায়া, *this shade* and উপক্রম, *an attempt*), an attempt to produce this shade.

এতচ্ছাসন, *s.* (from এতদ্, *this*, and শাসন, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.

এতচ্ছাসনকর্ত্তা, *s.* (from এতদ্, *this*, and শাসনকর্ত্তা, *a governor*), this governor, this person's governor.

এতচ্ছাসনকারক, *a.* (from এতচ্ছাসন, *this discipline*, and কারক, *making*), exercising this discipline, exercising authority or discipline over this person.

এতচ্ছাসনকারী, *a.* (from এতচ্ছাসন, *this discipline*, and কারিন্, *doing*), exercising this discipline, exercising authority or discipline over this person.

এতচ্ছাসনচিন্তক, *a.* (from এতচ্ছাসন, *this discipline*, and চিন্তক, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.

এতচ্ছাসনচিন্তা, *s.* (from এতচ্ছাসন, *this discipline*, and চিন্তা, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.

এতচ্ছাসনচেষ্টক, *a.* (from এতচ্ছাসন, *this discipline*, and চেষ্টক, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.

এতচ্ছাসনচেষ্টা, *s.* (from এতচ্ছাসন, *this discipline*, and চেষ্টা, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.

এতচ্ছাসনজনিত, *a.* (from এতচ্ছাসন, *this discipline*, and জনিত, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.

এতচ্ছাসনজন্য, *a.* (from এতচ্ছাসন, *this discipline*, and জন্য, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.

এতচ্ছাসনজন্যে, *ad.* (*loc case of* এতচ্ছাসনজন্য), for the sake of this discipline.

এতচ্ছাসনজাত, *a.* (from এতচ্ছাসন, *this discipline*, and জাত, *produced*), produced by or arising from this discipline, arising from governing this person.

এতচ্ছাসনধ্বংস, *s.* (from এতচ্ছাসন, *this discipline*, and ধ্বংস, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.

এতচ্ছাসনধ্বংসক, *a.* (from এতচ্ছাসন, *this discipline*, and ধ্বংসক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসনধ্বংসী, *a.* (from এতচ্ছাসন, *this discipline*, and ধ্বংসিন্, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসননাশ, *s.* (from এতচ্ছাসন, *this discipline*, and নাশ, *destruction*), the destruction of this discipline, the destruction of authority over this person.

এতচ্ছাসননাশক, *a.* (from এতচ্ছাসন, *this discipline*, and নাশক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসননিবর্ত্তক, *a.* (from এতচ্ছাসন, *this discipline*, and নিবর্ত্তক, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.

এতচ্ছাসননিবারক, *a.* (from এতচ্ছাসন, *this discipline*, and নিবারক, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.

এতচ্ছাসননিবারণ, *s.* (from এতচ্ছাসন, *this discipline*, and নিবারণ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.

এতচ্ছাসননিবৃত্তি, *s.* (from এতচ্ছাসন, *this discipline*, and নিবৃত্তি, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.

এতচ্ছাসননিমিত্তক, *a.* (from এতচ্ছাসন, *this discipline*, and নিমিত্ত, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.

এতচ্ছাসননিমিত্ত, *ad.* (from এতচ্ছাসন, *this discipline*, and নিমিত্ত, *a cause*), for the sake of this discipline.

এতচ্ছাসনপ্রযুক্ত, *a.* (from এতচ্ছাসন, *this discipline*, and প্রযুক্ত, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতচ্ছাসনবর্দ্ধক, *a.* (from এতচ্ছাসন, *this discipline*, and বর্দ্ধক, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.

এতচ্ছাসনবর্দ্ধন, *s.* (from এতচ্ছাসন, *this discipline*, and বর্দ্ধন, *an increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.

এতচ্ছাসনবিনা, *ad.* (from এতচ্ছাসন, *this discipline*, and বিনা, *without*), without this discipline, without the exercise of authority over this person.

এতচ্ছাসনবিনাশ, *s.* (from এতচ্ছাসন, *this discipline*, and বিনাশ, *destruction*), the destruction of this discipline, the destruction of the exercise of authority over this person.

এতচ্ছাসনবিনাশক, *a.* (from এতচ্ছাসন, *this discipline*, and বিনাশক, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.

এতচ্ছাসনবিশিষ্ট, *a.* (from এতচ্ছাসন, *this discipline*, and বিশিষ্ট, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.

অমুকশাসনযুক্ত, a. (from অমুকশাসন, *this discipline*, and যুক্ত, *joined to*), connected with this discipline, connected with the exercise of authority over this person.

অমুকশাসনযোগ্য, a. (from অমুকশাসন, *this discipline*, and যোগ্য, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.

অমুকশাসনরহিত, a. (from অমুকশাসন, *this discipline*, and রহিত, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.

অমুকশাসনহানি, s. (from অমুকশাসন, *this discipline*, and হানি, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.

অমুকশাসনহেতুক, a. (from অমুকশাসন, *this discipline*, and হেতু, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

অমুকশাসনাকাঙ্ক্ষা, s. (from অমুকশাসন, *this discipline*, and আকাঙ্ক্ষা, *desire*), a desire for this discipline, a desire to exercise authority over this person.

অমুকশাসনাকাঙ্ক্ষী, a. (from অমুকশাসন, *this discipline*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অমুকশাসনাপেক্ষক, a. (from অমুকশাসন, *this discipline*, and অপেক্ষক, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.

অমুকশাসনাপেক্ষা, s. (from অমুকশাসন, *this discipline*, and অপেক্ষা, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.

অমুকশাসনাপেক্ষী, a. (from অমুকশাসন, *this discipline*, and অপেক্ষিন্, *expecting*), expecting this discipline, expecting the exercise of authority over this person.

অমুকশাসনাভিলাষ, s. (from অমুকশাসন, *this discipline*, and অভিলাষ, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.

অমুকশাসনাভিলাষী, a. (from অমুকশাসন, *this discipline*, and অভিলাষিন্, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অমুকশাসনেচ্ছা, s. (from অমুকশাসন, *this discipline*, and ইচ্ছা, *desire*), a desire for this discipline, a wish to exercise authority over this person.

অমুকশাসনেচ্ছু, a. (from অমুকশাসন, *this discipline*, and ইচ্ছু, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অমুকশাসনেপ্সু, a. (from অমুকশাসন, *this discipline*, and ঈপ্সু, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

অমুকশাস্, s. (from অমুক, *this*, and শাস্, *one who exercises authority*), a person who exercises this authority, one who exercises authority over this person.

অমুকশাস্তি, s. (from অমুক, *this*, and শাস্তি, *punishment*), this punishment, this person's punishment.

অমুকশাস্তিকর্ত্তা, s. (from অমুকশাস্তি, *this punishment*, and কর্ত্তৃ, *a doer*), he who executes this punishment, one who punishes this person.

অমুকশাস্তিকারক, a. (from অমুকশাস্তি, *this punishment*, and কারক, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.

অমুকশাস্তিকারী, a. (from অমুকশাস্তি, *this punishment*, and কারিন্, *doing*), inflicting this punishment, punishing this person.

অমুকশাস্তিজনিত, a. (from অমুকশাস্তি, *this punishment*, and জনিত, *produced*), produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.

অমুকশাস্তিজন্য, a. (from অমুকশাস্তি, *this punishment*, and জন্য, *producible*), producible by or arising from this punishment, producible by or arising from punishing this person.

অমুকশাস্তিনিমিত্তে, ad. (*loc. case of* অমুকশাস্তিনিমিত্ত), for the purpose of this punishment, for the punishment of this person.

অমুকশাস্তিজাত, a. (from অমুকশাস্তি, *this punishment*, and জাত, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.

অমুকশাস্তিদাতা, s. (from অমুকশাস্তি, *this punishment*, and দাতৃ, *a giver*), one who inflicts this punishment, he who inflicts punishment on this person.

অমুকশাস্তিদায়ক, a. (from অমুকশাস্তি, *this punishment*, and দায়ক, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.

অমুকশাস্তিদায়ী, a. (from অমুকশাস্তি, *this punishment*, and দায়িন্, *giving*), inflicting this punishment, inflicting punishment on this person.

অমুকশাস্তিনিবর্ত্তক, a. (from অমুকশাস্তি, *this punishment*, and নিবর্ত্তক, *putting an end to*), causing this punishment to cease, putting a stop to this person's punishment.

অমুকশাস্তিনিবারক, a. (from অমুকশাস্তি, *this punishment*, and নিবারক, *preventing*), preventing this punishment, preventing this person's punishment.

অমুকশাস্তিনিবারণ, s. (from অমুকশাস্তি, *this punishment*, and নিবারণ, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.

অমুকশাস্তিনিমিত্তক, a. (from অমুকশাস্তি, *this punishment*, and নিমিত্ত,

a cause), caused by or arising from this punishment; *ad.* from or because of this punishment.

এতচ্ছাস্তিনিমিত্ত, *ad.* (from এতচ্ছাস্তি *this punishment*, and নিমিত্ত, *a cause*), for this punishment, for this person's punishment.

এতচ্ছাস্তিবর্দ্ধক, *a.* (from এতচ্ছাস্তি, *this punishment*, and বর্দ্ধক, *increasing*), increasing this punishment, increasing this person's punishment.

এতচ্ছাস্তিবিশিষ্ট, *a.* (from এতচ্ছাস্তি, *this punishment*, and বিশিষ্ট, *possessed of*), connected with this punishment, connected with this person's punishment.

এতচ্ছাস্তিবৃদ্ধি, *s.* (from এতচ্ছাস্তি, *this punishment*, and বৃদ্ধি *increase*), the increase of this punishment, the increase of this person's punishment.

এতচ্ছাস্তিরহিত, *a.* (from এতচ্ছাস্তি *this punishment*, and রহিত, *destitute of*), free from this punishment, free from this person's punishment.

এতচ্ছাস্তিহেতুক, *a.* (from এতচ্ছাস্তি, *this punishment*, and হেতু, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতচ্ছাস্ত্র, *s.* (from এতদ্, *this*, and শাস্ত্র, *a law*), this law, this science, this book.

এতচ্ছাস্ত্রকর্ত্তা, *s.* (from এতচ্ছাস্ত্র, *this law*, and কর্ত্তৃ, *doing*), the maker of this law or book.

এতচ্ছাস্ত্রকারক, *a.* (from এতচ্ছাস্ত্র, *this law*, and কারক, *making*), making this law or book; *s.* the maker of this law or book.

এতচ্ছাস্ত্রজন্য, *a.* (from এতচ্ছাস্ত্র, *this law*, and জন্য, *producible*), producible by or arising from this law or book, producible by or arising from this science.

এতচ্ছাস্ত্রজ্ঞ, *a.* (from এতচ্ছাস্ত্র, *this law*, and জ্ঞা, *to know*), acquainted with this law or science.

এতচ্ছাস্ত্রজ্ঞানী, *a.* (from এতচ্ছাস্ত্র, *this law*, and জ্ঞানিন্, *wise*), learned in this law or science.

এতচ্ছাস্ত্রদর্শক, *a.* (from এতচ্ছাস্ত্র, *this rule*, and দর্শক, *shewing*), shewing or exhibiting this law or these rules of science.

এতচ্ছাস্ত্রদর্শন, *s.* (from এতচ্ছাস্ত্র *this law*, and দর্শন, *a shewing*), a shewing or exhibiting of this law or of these rules of science.

এতচ্ছাস্ত্রদর্শী, *a.* (from এতচ্ছাস্ত্র, *this law*, and দর্শিন্, *seeing*), seeing or examining this law or scientific rule.

এতচ্ছাস্ত্রধ্বংস, *s.* (from এতচ্ছাস্ত্র, *this law*, and ধ্বংস, *destruction*), the destruction of this law or science, the destruction of this book.

এতচ্ছাস্ত্রধ্বংসক, *a.* (from এতচ্ছাস্ত্র, *this law*, and ধ্বংসক, *destructive*), destructive to this law or science, destructive to these writings.

এতচ্ছাস্ত্রধ্বংসী, *a.* (from এতচ্ছাস্ত্র, *this law*, and ধ্বংসিন্, *destructive*), destructive to this law or science, destructive to these writings.

এতচ্ছাস্ত্রনাশ, *s.* (from এতচ্ছাস্ত্র, *this law*, and নাশ, *destruction*), the destruction of this law or science, the destruction of these writings.

এতচ্ছাস্ত্রনাশক, *a.* (from এতচ্ছাস্ত্র *this law*, and নাশক, *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.

এতচ্ছাস্ত্রপ্রযুক্ত, *a.* (from এতচ্ছাস্ত্র, *this law*, and প্রযুক্ত, *caused by*), caused by or arising from this science or law, caused by or arising from these writings.

এতচ্ছাস্ত্রবক্তা, *s.* (from এতচ্ছাস্ত্র, *this law*, and বক্তৃ *a speaker*), one who speaks of or declares this science or law.

এতচ্ছাস্ত্রবিৎ, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিদ্, *to know*), acquainted with this law or science.

এতচ্ছাস্ত্রবিনা, *ad.* (from এতচ্ছাস্ত্র, *this law*, and বিনা, *without*), without this science or law, without these writings.

এতচ্ছাস্ত্রবিনাশ, *s.* (from এতচ্ছাস্ত্র, *this law*, and বিনাশ, *destruction*), the destruction of this science or law, the destruction of these writings.

এতচ্ছাস্ত্রবিনাশক, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিনাশক, *destructive*), destructive to this science or law, destructive to these writings.

এতচ্ছাস্ত্রবিরুদ্ধ, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিরুদ্ধ, *opposed to*), opposed to this law or science.

এতচ্ছাস্ত্রবিশিষ্ট, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিশিষ্ট, *possessed of*), possessed of this law or science.

এতচ্ছাস্ত্রবিহীন, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিহীন, *destitute*), destitute of this law or science, destitute of these writings.

এতচ্ছাস্ত্রবেত্তা, *s.* (from এতচ্ছাস্ত্র, *this law*, and বেত্তৃ, *one who knows*), one who is acquainted with this law or science.

এতচ্ছাস্ত্রব্যতিক্রম, *s.* (from এতচ্ছাস্ত্র, *this law*, and ব্যতিক্রম, *a transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.

এতচ্ছাস্ত্রব্যতিরিক্ত, *a.* (from এতচ্ছাস্ত্র, *this law*, and ব্যতিরিক্ত, *excepted*), this law or rule excepted.

এতচ্ছাস্ত্রব্যতিরেক, *s.* (from এতচ্ছাস্ত্র, *this law*, and ব্যতিরেক, *an exception*), the exception of this law or rule.

এতচ্ছাস্ত্ররহিত, *a.* (from এতচ্ছাস্ত্র, *this law*, and রহিত, *destitute of*), destitute of this law or science, destitute of these writings.

এতচ্ছাস্ত্রসম্মত, *a.* (from এতচ্ছাস্ত্র, *this rule*, and সম্মত, *approved*), agreeing with or approved by this law or scientific rule.

অদঃশাস্ত্রহীন, *a.* (from **অদঃশাস্ত্র**, *this law*, and **হীন**, *destitute of*), destitute of this law or science, destitute of these writings.

অদঃশাস্ত্রহেতুক, *a.* (from **অদঃশাস্ত্র**, *this law*, and **হেতু**, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.

অদঃশাস্ত্রাকাঙ্ক্ষা, *s.* (from **অদঃশাস্ত্র**, *this law*, and **আকাঙ্ক্ষা**, *desire*), a desire for this law or science, a desire for these writings.

অদঃশাস্ত্রাকাঙ্ক্ষী, *a.* (from **অদঃশাস্ত্র**, *this law*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of this law or science, desirous of obtaining these writings.

অদঃশাস্ত্রাধ্যাপক, *a.* (from **অদঃশাস্ত্র**, *this law*, and **অধ্যাপক**, *teaching*), teaching this law or these rules of science.

অদঃশাস্ত্রাধ্যায়ী, *a.* (from **অদঃশাস্ত্র**, *this law*, and **অধ্যায়িন্**, *studying*), studying this law or these rules of science.

অদঃশাস্ত্রানুবাদ, *s.* (from **অদঃশাস্ত্র**, *this law*, and **অনুবাদ**, *a quotation*), a quotation from this law or from these scientific rules, a repetition of these scientific rules.

অদঃশাস্ত্রানুবাদী, *a.* (from **অদঃশাস্ত্র**, *this law*, and **অনুবাদিন্**, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.

অদঃশাস্ত্রানুসারে, *ad.* (from **অদঃশাস্ত্র**, *this law*, and **অনুসার**, *a following*), according to this law or science.

অদঃশাস্ত্রান্বেষক, *a.* (from **অদঃশাস্ত্র**, *this law*, and **অন্বেষক**, *seeking*), seeking for this law or science, seeking for these writings.

অদঃশাস্ত্রান্বেষণ, *s.* (from **অদঃশাস্ত্র**, *this law*, and **অন্বেষণ**, *a seeking*), a seeking for this law or science, a seeking for these writings.

অদঃশাস্ত্রান্বেষী, *a.* (from **অদঃশাস্ত্র**, *this law*, and **অন্বেষিন্**, *seeking*), seeking for this law or science, seeking for these writings.

অদঃশাস্ত্রাপেক্ষা, *s.* (from **অদঃশাস্ত্র**, *this law*, and **অপেক্ষা**, *expectation*), the expectation of this law or science, a looking for these writings.

অদঃশাস্ত্রাপেক্ষী, *a.* (from **অদঃশাস্ত্র**, *this law*, and **অপেক্ষিন্**, *expecting*), expecting this law or science, expecting these writings.

অদঃশাস্ত্রাভিলাষ, *s.* (from **অদঃশাস্ত্র**, *this law*, and **অভিলাষ**, *desire*), a desire for this law or science, a desire for these writings.

অদঃশাস্ত্রাভিলাষী, *a.* (from **অদঃশাস্ত্র**, *this law*, and **অভিলাষিন্**, *desirous*), desirous of this law or science, desirous of these writings.

অদঃশাস্ত্রাভ্যাস, *s.* (from **অদঃশাস্ত্র**, *this law*, and **অভ্যাস**, *a committing to memory*), the committing of this law or these writings to memory.

অদঃশাস্ত্রাশা, *s.* (from **অদঃশাস্ত্র**, *this law*, and **আশা**, *hope*), a hope of obtaining this law or science.

অদঃশাস্ত্রাসক্ত, *a.* (from **অদঃশাস্ত্র**, *this law*, and **আসক্ত**, *attached to*), attached to this law or science.

অদঃশাস্ত্রেচ্ছা, *s.* (from **অদঃশাস্ত্র**, *this law*, and **ইচ্ছা**, *a desire*), a desire after this law or science, a desire for these writings.

অদঃশাস্ত্রেচ্ছু, *a.* (from **অদঃশাস্ত্র**, *this law*, and **ইচ্ছু**, *desirous*), desirous of this law or science, desirous of these writings.

অদঃশাস্ত্রেচ্ছুক, *a.* (from **অদঃশাস্ত্র**, *this law*, and **ইচ্ছু**, *desirous*), desirous of this law or science, desirous of these writings.

অদঃশাস্ত্রোক্ত, *a.* (from **অদঃশাস্ত্র**, *this law*, and **উক্ত**, *spoken*), mentioned in this law or writing.

অদঃশাস্ত্রোদ্যোগ, *s.* (from **অদঃশাস্ত্র**, *this law*, and **উদ্যোগ**, *exertion*), exertion in the study of this law or of these writings.

অদঃশাস্ত্রোদ্যোগী, *a.* (from **অদঃশাস্ত্র**, *this law*, and **উদ্যোগিন্**, *exerting*), labouring in the study of this law, or of these writings.

অদঃশাস্ত্রোপক্রম, *s.* (from **অদঃশাস্ত্র**, *this law*, and **উপক্রম**, *a commencement*), the commencement of studying this law or science.

অদঃশাস্ত্রোপদিষ্ট, *a.* (from **অদঃশাস্ত্র**, *this law*, and **উপদিষ্ট**, *taught*), taught in this law, or in these writings of authority.

অদঃশাস্ত্রোপদেশ, *s.* (from **অদঃশাস্ত্র**, *this law*, and **উপদেশ**, *instruction*), instruction in this law or science.

অদঃশাস্ত্রোপদেশক, *a.* (from **অদঃশাস্ত্র**, *this law*, and **উপদেশক**, *giving instruction*), giving instruction in this law or science.

অদঃশাস্ত্রোপযুক্ত, *a.* (from **অদঃশাস্ত্র**, *this law*, and **উপযুক্ত**, *proper*), proper or suited to this law or science.

অদঃশাস্ত্রোপাসক, *a.* (from **অদঃশাস্ত্র**, *this law*, and **উপাসক**, *attending upon*), attending lectures on this law or science.

অদঃশাস্ত্রোল্লঙ্ঘন, *s.* (from **অদঃশাস্ত্র**, *this law*, and **উল্লঙ্ঘন**, *a transgression*), a transgression of this law or of these rules of science.

অদঃশিশু, *s.* (from **অদস্**, *this*, and **শিশু**, *a child*), this child, this person's child.

অদঃশিশুনাশন, *s.* (from **অদঃশিশু**, *this child*, and **নাশন**, *destruction*), the destruction of this child, the destruction of this person's child.

অদঃশিশুনাশক, *a.* (from **অদঃশিশু**, *this child* and **নাশক**, *destructive*), destructive to this child, destructive to this person's child.

অদঃশিশুপোষক, *a.* (from **অদঃশিশু**, *this child*, and **পোষক**, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.

অস্যশিশুবর্দ্ধক, *a.* (*from* অস্যশিশু, *this child*, and বর্দ্ধক, *increasing*), causing this child to grow, educating or bringing up this child, educating or bringing up this person's child.

অস্যশিশুবর্দ্ধন, *s.* (from অস্যশিশু, *this child*, and বর্দ্ধন, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.

অস্যশিশুবিনাশ, *s.* (from অস্যশিশু, *this child*, and বিনাশ, *destruction*), the destruction of this child, the destruction of this person's child.

অস্যশিশুবিনাশক, *a.* (from অস্যশিশু, *this child*, and বিনাশক, *destructive*), destructive to this child, destructive to this person's child.

অস্যশিশুবিশিষ্ট, *a.* (from অস্যশিশু, *this child*, and বিশিষ্ট, *possessed of*), possessed of this child, possessed of this person's child.

অস্যশিশুবিহীন, *a.* (from অস্যশিশু, *this child*, and বিহীন, *destitute of*), bereft of this child, bereft of this person's child.

অস্যশিশুযুক্ত, *a.* (from অস্যশিশু, *this child*, and যুক্ত, *joined to*), connected with this child, possessing or having this person's child.

অস্যশিশুরক্ষক, *a.* (from অস্যশিশু, *this child*, and রক্ষক, *preserving*), preserving or guarding this child, preserving this person's child.

অস্যশিশুরক্ষণ, *s.* (from অস্যশিশু, *this child*, and রক্ষণ, *preserving*), the preserving of this child, the preserving of this person's child.

অস্যশিশুরক্ষা, *s.* (from অস্যশিশু, *this child*, and রক্ষা, *preservation*), the preservation of this child, the preservation of this person's child.

অস্যশিশুরহিত, *a.* (from অস্যশিশু, *this child*, and রহিত, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.

অস্যশিশুশূন্য, *a.* (from অস্যশিশু, *this child*, and শূন্য, *empty*), destitute of this child, destitute of this person's child.

অস্যশিশুহত্যা, *s.* (from অস্যশিশু, *this child*, and হত্যা, *murder*), the murder of this child, the murder of this person's child.

অস্যশিশুহন্তা, *s.* (from অস্যশিশু, *this child*, and হন্তৃ, *one who kills*), the murderer of this child, the murderer of this person's child.

অস্যশিশুহিংসক, *a.* (from অস্যশিশু, *this child*, and হিংসক, *injurious*), injurious to this child, injurious to this person's child.

অস্যশিশুহিংসা, *s.* (from অস্যশিশু, *this child*, and হিংসা, *injury*), an injury to this child, an injury to this person's child.

অস্যশিশুহেতুক, *a.* (from অস্যশিশু, *this child*, and হেতু, *a cause*), caused by or arising from this child, caused by or arising from this person's child; *ad.* from or because of this child, from or because of this person's child.

অস্যশিষ্য, *s.* (from অস্য, *this*, and শিষ্য, *disciple*), this disciple or pupil, this person's disciple or pupil.

অস্যান্ত, *s.* (from অস্য, *this*, and অন্ত, *an end*), this end, this remnant, this scope, the end of this, the scope of this.

অস্যান্তকারক, *a.* (from অস্যান্ত, *the end of this*, and কারক, *making*), making an end of this, bringing to this termination.

অস্যান্তকারী, *a.* (from অস্যান্ত, *the end of this*, and কারিন্, *making*), making an end of this, bringing to this termination.

অস্যান্তজনিত, *a.* (from অস্যান্ত, *this end*, and জনিত, *produced*), produced from this remnant or from this termination of a business.

অস্যান্তজন্য, *a.* (from অস্যান্ত, *this end*, and জন্য, *producible*), producible by or arising from this remnant, producible by or arising from this termination of a business.

অস্যান্তজাত, *a.* (from অস্যান্ত, *this end*, and জাত, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.

অস্যান্তধ্বংস, *s.* (from অস্যান্ত, *this end*, and ধ্বংস, *destruction*), the destruction of this remnant.

অস্যান্তধ্বংসক, *a.* (from অস্যান্ত, *this end*, and ধ্বংসক, *destructive*), destructive to this remnant.

অস্যান্তধ্বংসী, *a.* (from অস্যান্ত, *this end*, and ধ্বংসিন্, *destructive*), destructive to this remnant.

অস্যান্তনাশ, *s.* (from অস্যান্ত, *this end*, and নাশ, *destruction*), the destruction of this remnant.

অস্যান্তনাশক, *a.* (from অস্যান্ত, *this end*, and নাশক, *destructive*), destructive to this remnant.

অস্যান্তনিবর্ত্তক, *a.* (from অস্যান্ত, *this end*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this remnant, preventing the termination of this affair.

অস্যান্তনিবারক, *a.* (from অস্যান্ত, *this end*, and নিবারক, *preventing*), preventing this termination, preventing the termination of this affair.

অস্যান্তনিবারণ, *s.* (from অস্যান্ত, *this end* and নিবারণ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.

অস্যান্তনিবৃত্তি, *s.* (from অস্যান্ত, *this end*, and নিবৃত্তি, *cessation*), the cessation of this remnant.

অস্যান্তনিমিত্তক, *a.* (from অস্যান্ত, *this end*, and নিমিত্ত, *a cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

of this termination, from or because of the termination of this affair.

এতদন্তনিমিত্ত, *ad.* (from এতদন্ত, *this end*, and নিমিত্ত, *a cause*), for this end, for this remnant, for this termination.

এতদন্তপ্রতিবন্ধক, *a.* (from এতদন্ত, *this end*, and প্রতিবন্ধক, *opposing*), obstructing the termination of this business, hindering this termination.

এতদন্তপ্রযুক্ত, *a.* (from এতদন্ত, *this end*, and প্রযুক্ত, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

এতদন্তবর্দ্ধক, *a.* (from এতদন্ত, *this end*, and বর্দ্ধক, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

এতদন্তবর্দ্ধন, *s.* (from এতদন্ত, *this end*, and বর্দ্ধন, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

এতদন্তবিনা, *ad.* (from এতদন্ত, *this end*, and বিনা, *without*), without this end or termination.

এতদন্তবিনাশ, *s.* (from এতদন্ত, *this end*, and বিনাশ, *destruction*), the destruction of this remnant.

এতদন্তবিনাশক, *a.* (from এতদন্ত *this end*, and বিনাশক, *destructive*), destructive to this remnant.

এতচ্ছোভা, *s.* (from এতদ্, *this*, and শোভা, *beauty*), this beauty, this elegance, this person's beauty or elegance.

এতচ্ছোভাকৃৎ, *a.* (from এতচ্ছোভা, *this beauty*, and কৃ, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

এতচ্ছোভাকাঙ্ক্ষা, *s.* (from এতচ্ছোভা, *this beauty*, and আকাঙ্ক্ষা, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

এতচ্ছোভাকাঙ্ক্ষী, *a.* (from এতচ্ছোভা, *this beauty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

এতচ্ছোভাকারক, *a.* (from এতচ্ছোভা, *this beauty*, and কারক, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

এতচ্ছোভাকারী, *a.* (from এতচ্ছোভা, *this beauty*, and কারিন্, *doing*), making this beauty or elegance, causing this person's beauty or elegance.

এতচ্ছোভাজনক, *a.* (from এতচ্ছোভা, *this beauty*, and জনক, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

এতচ্ছোভাজনিত, *a.* (from এতচ্ছোভা, *this beauty*, and জনিত, *produced*), produced by this beauty or elegance, produced by this person's beauty or elegance.

এতচ্ছোভাজন্য, *a.* (from এতচ্ছোভা, *this beauty*, and জন্য, *producible*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

এতচ্ছোভার্থে, *ad.* (*loc. case of* এতচ্ছোভার্থ), for the sake of this beauty or elegance.

এতচ্ছোভাজাত, *a.* (from এতচ্ছোভা, *this beauty*, and জাত, *produced*), arising from this beauty or elegance, arising from this person's beauty or elegance.

এতচ্ছোভাদায়ক, *a.* (from এতচ্ছোভা, *this beauty*, and দায়ক, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

এতচ্ছোভাদায়ী, *a.* (from এতচ্ছোভা, *this beauty*, and দায়িন্, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

এতচ্ছোভাধ্বংস, *s.* (from এতচ্ছোভা, *this beauty* and ধ্বংস, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতচ্ছোভাধ্বংসক, *a.* (from এতচ্ছোভা, *this beauty*, and ধ্বংসক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভাধ্বংসী, *a.* (from এতচ্ছোভা, *this beauty*, and ধ্বংসিন্, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভানাশ, *s.* (from এতচ্ছোভা, *this beauty*, and নাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতচ্ছোভানাশক, *a.* (from এতচ্ছোভা, *this beauty*, and নাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভানিবর্ত্তক, *a.* (from এতচ্ছোভা, *this beauty*, and নিবর্ত্তক, *putting a stop to*), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.

এতচ্ছোভানিবারক, *a.* (from এতচ্ছোভা, *this beauty*, and নিবারক, *preventing*), preventing this beauty or elegance, preventing this person's beauty or elegance.

এতচ্ছোভানিবারণ, *s.* (from এতচ্ছোভা, *this beauty*, and নিবারণ, *a preventing*), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.

এতচ্ছোভানিবৃত্তি, *s.* (from এতচ্ছোভা, *this beauty*, and নিবৃত্তি, *cessation*), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.

এতচ্ছোভানিমিত্ত, *a.* (from এতচ্ছোভা, *this beauty*, and নিমিত্ত, *a cause*), caused by or arising from this beauty or ele-

gance, caused by or arising from this person's beauty or elegance.

এতচ্ছোভানিমিত্ত, *ad.* (from এতচ্ছোভা, *this beauty*, and নিমিত্ত, *a cause*), for the sake of this beauty or elegance.

এতচ্ছোভান্বিত, *a.* (from এতচ্ছোভা, *this beauty*, and অন্বিত, *possessed of*), possessed of this beauty or elegance.

এতচ্ছোভাপ্রতিবন্ধক, *a.* (from এতচ্ছোভা, *this beauty*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing this person's beauty or elegance.

এতচ্ছোভাপ্রযুক্ত, *a.* (from এতচ্ছোভা, *this beauty*, and প্রযুক্ত, *caused by*), caused by or arising from this beauty or elegance, caused by or produced from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতচ্ছোভাবর্দ্ধক, *a.* (from এতচ্ছোভা, *this beauty*, and বর্দ্ধক, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

এতচ্ছোভাবর্দ্ধন, *s.* (from এতচ্ছোভা, *this beauty*, and বর্দ্ধন, *an increasing*), the improving of this beauty or elegance, the improving of this person's beauty or elegance.

এতচ্ছোভাবিনা, *ad.* (from এতচ্ছোভা, *this beauty*, and বিনা, *without*), without this beauty or elegance.

এতচ্ছোভাবিনাশ, *s.* (from এতচ্ছোভা, *this beauty*, and বিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতচ্ছোভাবিনাশক, *a.* (from এতচ্ছোভা, *this beauty*, and বিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভাবিশিষ্ট, *a.* (from এতচ্ছোভা, *this beauty*, and বিশিষ্ট, *possessed of*), possessed of this beauty or elegance.

এতচ্ছোভাবিহীন, *a.* (from এতচ্ছোভা, *this beauty*, and বিহীন, *destitute of*), destitute of this beauty or elegance.

এতচ্ছোভাবৃদ্ধি, *a.* (from এতচ্ছোভা, *this beauty*, and বৃদ্ধি, *increase*), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

এতচ্ছোভাব্যতিক্রম, *s.* (from এতচ্ছোভা, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

এতচ্ছোভাব্যতিরিক্ত, *a.* (from এতচ্ছোভা, *this beauty*, and ব্যতিরিক্ত, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

এতচ্ছোভাব্যতিরেক, *s.* (from এতচ্ছোভা, *this beauty*, and ব্যতিরেক, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

এতচ্ছোভাভিলাষ, *s.* (from এতচ্ছোভা, *this beauty*, and অভিলাষ, *desire*), a desire for this beauty or elegance.

এতচ্ছোভাভিলাষী, *a.* (from এতচ্ছোভা, *this beauty*, and অভিলাষিন্, *desirous*), desirous of this beauty or elegance.

এতচ্ছোভামূলক, *a.* (from এতচ্ছোভা, *this beauty*, and মূল, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

এতচ্ছোভাযুক্ত, *a.* (from এতচ্ছোভা, *this beauty*, and যুক্ত, *connected with*), connected with or possessed of this beauty or elegance.

এতচ্ছোভাযোগ্য, *a.* (from এতচ্ছোভা, *this beauty*, and যোগ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

এতচ্ছোভারক্ষক, *a.* (from এতচ্ছোভা, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

এতচ্ছোভারক্ষণ, *s.* (from এতচ্ছোভা, *this beauty*, and রক্ষণ, *a preserving*), the preserving of this person's beauty or elegance.

এতচ্ছোভারক্ষা, *s.* (from এতচ্ছোভা, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

এতচ্ছোভারহিত, *a.* (from এতচ্ছোভা, *this beauty*, and রহিত, *destitute*) destitute of this beauty or elegance, bereft of this person's beauty or elegance.

এতচ্ছোভাশূন্য, *a.* (from এতচ্ছোভা, *this beauty*, and শূন্য, *empty*), destitute of this beauty or elegance.

এতচ্ছোভাহন্তা, *s.* (from এতচ্ছোভা, *this beauty*, and হন্, *he who kills*), that which destroys this person's beauty or elegance.

এতচ্ছোভাহানি, *a.* (from এতচ্ছোভা, *this beauty*, and হানি, *a loss*), a detriment to this person's beauty or elegance.

এতচ্ছোভাহিংসক, *a.* (from এতচ্ছোভা, *this beauty*, and হিংসক, *injurious*), injurious to this person's beauty or elegance.

এতচ্ছোভাহিংসা, *s.* (from এতচ্ছোভা, *this beauty*, and হিংসা, *an injury*), an injury to this person's beauty or elegance.

এতচ্ছোভাহেতুক, *a.* (from এতচ্ছোভা, *this beauty*, and হেতু, *a cause*), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতচ্ছোভেচ্ছা, *s.* from এতচ্ছোভা, *this beauty*, and ইচ্ছা, *a desire*), a desire for this beauty or elegance.

এতচ্ছোভেচ্ছু, *a.* (from এতচ্ছোভা, *this beauty*, and ইচ্ছু, *desirous*), desirous of this beauty or elegance.

এতচ্ছোভেচ্ছুক, *a.* (from এতচ্ছোভা, *this beauty*, and ইচ্ছু, *desirous*), desirous of this beauty or elegance.

এতচ্ছ্রবণ, *s.* (from এতদ্, *this*, and শ্রবণ, *a hearing*), this hearing, this person's hearing, the hearing of this thing.

অমুশ্রবণাকাঙ্ক্ষা, s. (from অমুশ্রবণ, *the hearing of this*, and আকাঙ্ক্ষা, *desire*), a desire to hear this thing.

অমুশ্রবণাকাঙ্ক্ষী, a. (from অমুশ্রবণ, *the hearing of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing this thing.

অমুশ্রবণানুসন্ধান, s. (from অমুশ্রবণ, *the hearing of this*, and অনুসন্ধান, *search*), a seeking after the hearing of this thing.

অমুশ্রবণানুসন্ধায়ী, a. (from অমুশ্রবণ, *the hearing of this*, and অনুসন্ধায়িন্, *searching*), seeking after the hearing of this thing.

অমুশ্রবণান্বেষক, a. (from অমুশ্রবণ, *the hearing of this*, and অন্বেষক, *seeking*), seeking after the hearing of this thing.

অমুশ্রবণান্বেষণ, s. (from অমুশ্রবণ, *the hearing of this*, and অন্বেষণ, *a seeking*), a seeking after the hearing of this thing.

অমুশ্রবণান্বেষী, a. (from অমুশ্রবণ, *the hearing of this*, and অন্বেষিন্, *seeking*), seeking after the hearing of this thing.

অমুশ্রবণাপেক্ষক, a. (from অমুশ্রবণ, *the hearing of this*, and অপেক্ষক, *expecting*), waiting or expecting to hear this thing.

অমুশ্রবণাপেক্ষা, s. (from অমুশ্রবণ, *the hearing of this*, and অপেক্ষা, *an expectation*), the expectation of hearing this thing.

অমুশ্রবণাপেক্ষী, a. (from অমুশ্রবণ, *the hearing of this*, and অপেক্ষিন্, *expecting*), expecting or waiting to hear this thing.

অমুশ্রবণাভিলাষ, s. (from অমুশ্রবণ, *the hearing of this*, and অভিলাষ, *desire*), a desire of hearing this thing.

অমুশ্রবণাভিলাষী, a. (from অমুশ্রবণ, *the hearing of this*, and অভিলাষিন্ *desirous*), desirous of hearing this thing.

অমুশ্রবণাশা, s. (from অমুশ্রবণ, *the hearing of this*, and আশা, *hope*), a hope of hearing this thing.

অমুশ্রবণাসক্ত, a. (from অমুশ্রবণ, *the hearing of this*, and আসক্ত, *engaged in*), engaged in the hearing of this subject.

অমুশ্রবণেচ্ছা, s. (from অমুশ্রবণ, *the hearing of this*, and ইচ্ছা, *desire*), a desire to hear this thing.

অমুশ্রবণেচ্ছু, a. (from অমুশ্রবণ, *the hearing of this*, and ইচ্ছু, *desirous*), desirous of hearing this thing.

অমুশ্রবণেচ্ছুক, a. (from অমুশ্রবণ, *the hearing of this*, and ইচ্ছুক, *desirous*), desirous of hearing this thing.

অমুশ্রবণোৎসুক, a. (from অমুশ্রবণ, *the hearing of this*, and উৎসুক, *eager*), eager to hear this.

অমুশ্রম, s. (from অদস্, *this*, and শ্রম, *labour*), this labour, this fatigue, this person's fatigue.

অমুশ্রমকারক, a. (from অমুশ্রম, *this fatigue*, and কারক, *causing*), producing this fatigue, fatiguing this person.

অমুশ্রমকারী, a. (from অমুশ্রম, *this fatigue*, and কারিন্, *doing*), producing this fatigue, producing this person's fatigue.

অমুশ্রমজ, a. (from অমুশ্রম, *this fatigue*, and জন্, *to be produced*), arising from this fatigue, arising from this person's fatigue.

অমুশ্রমজনক, a. (from অমুশ্রম, *this fatigue*, and জনক, *producing*), fatiguing this person.

অমুশ্রমজনিত, a. (from অমুশ্রম, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

অমুশ্রমজন্য, a. (from অমুশ্রম, *this fatigue*, and জন্য, *producible*), producible by or arising from this fatigue, producible by or arising from this person's fatigue.

অমুশ্রমার্থে, ad. (*loc. case of* অমুশ্রমার্থ), for the purpose of this fatigue.

অমুশ্রমজাত, a. (from অমুশ্রম, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

অমুশ্রমদায়ক, a. (from অমুশ্রম, *this fatigue*, and দায়ক, *giving*), causing this person's fatigue, producing this fatigue.

অমুশ্রমদায়ী, a. (from অমুশ্রম, *this fatigue*, and দায়িন্, *giving*), causing this person's fatigue, producing this fatigue.

অমুশ্রমধ্বংস, a. (from অমুশ্রম, *this fatigue*, and ধ্বংস, *destruction*), the removal of this person's fatigue, the removal of this fatigue.

অমুশ্রমধ্বংসক, a. (from অমুশ্রম, *this fatigue*, and ধ্বংসক, *destructive*), removing this person's fatigue, removing this fatigue.

অমুশ্রমধ্বংসী, a. (from অমুশ্রম, *this fatigue*, and ধ্বংসিন্, *destructive*), removing this person's fatigue, removing this fatigue.

অমুশ্রমনাশ, s. (from অমুশ্রম, *this fatigue*, and নাশ, *destruction*), the removal of this person's fatigue, the removal of this fatigue.

অমুশ্রমনাশক, a. (from অমুশ্রম, *this fatigue*, and নাশক, *destructive*), removing this person's fatigue, removing this fatigue.

অমুশ্রমনিবর্তক, a. (from অমুশ্রম, *this fatigue*, and নিবর্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.

অমুশ্রমনিবারক, a. (from অমুশ্রম, *this fatigue*, and নিবারক, *preventing*), preventing this fatigue, preventing this person's fatigue.

অমুশ্রমনিবারণ, s. (from অমুশ্রম, *this fatigue*, and নিবারণ, *prevention*), the prevention of this fatigue, the preventing of this person's fatigue.

অমুশ্রমনিবৃত্তি, s. (from অমুশ্রম, *this fatigue*, and নিবৃত্তি, *cessation*), the cessation of this fatigue, the cessation of this person's fatigue.

অমুশ্রমনিমিত্ত, s. (from অমুশ্রম, *this fatigue*, and নিমিত্ত, *a cause*),

caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

অমুক্লমনিমিত্ত, *ad.* (from অমুক্লম, *this fatigue*, and নিমিত্ত, *a cause*), for the purpose of this fatigue.

অমুক্লমপ্রযুক্ত, *a.* (from অমুক্লম, *this fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

অমুক্লমবর্দ্ধক, *a.* (from অমুক্লম, *this fatigue*, and বর্দ্ধক, *increasing*), increasing this person's fatigue, increasing this fatigue.

অমুক্লমবর্দ্ধন, *s.* (from অমুক্লম, *this fatigue*, and বর্দ্ধন, *an increasing*), the increasing of this person's fatigue, the increasing of this fatigue.

অমুক্লমবিনা, *ad.* (from অমুক্লম, *this fatigue*, and বিনা, *without*), with out this labour or fatigue.

অমুক্লমবিনাশক, *a.* (from অমুক্লম, *this fatigue*, and বিনাশক, *destructive*), removing this person's fatigue, removing this fatigue.

অমুক্লমবিশিষ্ট, *a.* (from অমুক্লম, *this fatigue*, and বিশিষ্ট, *possessed of*), possessed of this fatigue, fatigued by doing this.

অমুক্লমবৃদ্ধি, *s.* (from অমুক্লম, *this fatigue*, and বৃদ্ধি, *increase*), the increase of this person's fatigue, the increase of this fatigue.

অমুক্লমব্যতিরিক্ত, *a.* (from অমুক্লম, *this fatigue*, and ব্যতিরিক্ত, *excepted*), this fatigue excepted.

অমুক্লমব্যতিরেক, *s.* (from অমুক্লম, *this fatigue*, and ব্যতিরেক, *an exception*), the exception of this fatigue.

অমুক্লমমূলক, *a.* (from অমুক্লম, *this fatigue*, and মূল, *a root*), originating from this fatigue.

অমুক্লমযুক্ত, *a.* (from অমুক্লম, *this fatigue*, and যুক্ত, *joined to*), connected with this fatigue.

অমুক্লমরহিত, *a.* (from অমুক্লম, *this fatigue*, and রহিত, *destitute of*), free from this fatigue.

অমুক্লমশূন্য, *a.* (from অমুক্লম, *this fatigue*, and শূন্য, *empty*), free from this fatigue.

অমুক্লমহানি, *s.* (from অমুক্লম, *this fatigue*, and হানি, *loss*), the removal of this fatigue, the removal of this person's fatigue.

অমুক্লমহীন, (from অমুক্লম, *this fatigue*, and হীন, *destitute of*), free from this fatigue.

অমুক্লমহেতুক, *a.* (from অমুক্লম, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

অমুক্লান্তি, *s.* (from অদস্, *this*, and ক্লান্তি, *fatigue*), this fatigue, this person's fatigue.

অমুক্লান্তিকারক, *a.* (from অমুক্লান্তি, *this fatigue*, and কারক, *causing*), producing this fatigue, causing this person's fatigue.

অমুক্লান্তিকারী, *a.* (from অমুক্লান্তি, *this fatigue*, and কারিন্, *causing*), producing this fatigue, causing this person's fatigue.

অমুক্লান্তিজ, *a.* (from অমুক্লান্তি, *this fatigue*, and জন্, *to be produced*), arising from or produced by this fatigue, arising from this person's fatigue.

অমুক্লান্তিজনক, *a.* (from অমুক্লান্তি, *this fatigue*, and জনক, *producing*), producing this fatigue, causing this person's fatigue.

অমুক্লান্তিজনিত, *a.* (from অমুক্লান্তি, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

অমুক্লান্তিজন্য, *a.* (from অমুক্লান্তি, *this fatigue*, and জন্য, *producible*), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

অমুক্লান্তিজাত, *a.* (from অমুক্লান্তি, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

অমুক্লান্তিদ, *a.* (from অমুক্লান্তি, *this fatigue*, and দা, *to give*), producing this fatigue, occasioning this person's fatigue.

অমুক্লান্তিদায়ক, *a.* (from অমুক্লান্তি, *this fatigue*, and দায়ক, *giving*), producing this fatigue, occasioning this person's fatigue.

অমুক্লান্তিদায়ী, *a.* (from অমুক্লান্তি, *this fatigue*, and দায়িন্, *giving*), producing this fatigue, occasioning this person's fatigue.

অমুক্লান্তিধ্বংস, *s.* (from অমুক্লান্তি, *this fatigue*, and ধ্বংস, *destruction*), the removing of this person's fatigue, the removing of this fatigue.

অমুক্লান্তিধ্বংসক, *a.* (from অমুক্লান্তি, *this fatigue*, and ধ্বংসক, *destructive*), removing this person's fatigue, removing this fatigue.

অমুক্লান্তিধ্বংসী, *a.* (from অমুক্লান্তি, *this fatigue*, and ধ্বংসিন্, *destructive*), removing this person's fatigue, removing this fatigue.

অমুক্লান্তিনিবর্ত্তক, *a.* (from অমুক্লান্তি, *this fatigue*, and নিবর্ত্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.

অমুক্লান্তিনিবারক, *a.* (from অমুক্লান্তি, *this fatigue*, and নিবারক, *preventing*), preventing this person's fatigue, preventing this fatigue.

অমুক্লান্তিনিবারণ, *s.* (from অমুক্লান্তি, *this fatigue*, and নিবারণ, *a preventing*), the preventing of this person's fatigue, the preventing of this fatigue.

এতচ্ছ্রান্তিনিবৃত্তি, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and নিবৃত্তি, *cessation*), the cessation of this person's fatigue, the cessation of this fatigue.

এতচ্ছ্রান্তিনিমিত্তক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and নিমিত্ত, *a cause*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতচ্ছ্রান্তিপ্রযুক্ত, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতচ্ছ্রান্তিবর্দ্ধক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and বর্দ্ধক, *increasing*), increasing this fatigue, increasing this person's fatigue.

এতচ্ছ্রান্তিবর্দ্ধন, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and বর্দ্ধন, *an increasing*), the increasing of this fatigue, the increasing of this person's fatigue.

এতচ্ছ্রান্তিবিনা, *ad.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিনা, *without*), without this fatigue.

এতচ্ছ্রান্তিবিনাশ, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিনাশ, *destruction*), the removing of this fatigue, the removing of this person's fatigue.

এতচ্ছ্রান্তিবিনাশক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিনাশক, *destructive*), removing this fatigue, removing this person's fatigue.

এতচ্ছ্রান্তিবিশিষ্ট, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিশিষ্ট, *possessed of*), suffering under this fatigue.

এতচ্ছ্রান্তিবৃদ্ধি, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and বৃদ্ধি, *increase*), the increase of this fatigue, the increase of this person's fatigue.

এতচ্ছ্রান্তিব্যতিরিক্ত, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and ব্যতিরিক্ত, *excepted*), this fatigue excepted, this person's fatigue excepted.

এতচ্ছ্রান্তিব্যতিরেক, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and ব্যতিরেক, *an exception*), the exception of this fatigue, the exception of this person's fatigue.

এতচ্ছ্রান্তিমূলক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and মূল, *a root*), originating from this fatigue, originating in this person's fatigue.

এতচ্ছ্রান্তিরহিত, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and রহিত, *destitute of*), free from this fatigue.

এতচ্ছ্রান্তিহীন, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and হীন, *destitute*), free from this fatigue.

এতচ্ছ্রান্তিহেতুক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue.

এতজ্জ, *a.* (from এতদ্, *this*, and জন্, *to be produced*), arising from this, produced from this.

এতজ্জনক, *a.* (from এতদ্, *this*, and জনক, *producing*), producing this person or thing.

এতজ্জনিত, *a.* (from এতদ্, *this*, and জনিত, *produced*), produced by or arising from this person or thing.

এতজ্জন্য, *a.* (from এতদ্, *this*, and জন্য, *producible*), producible by or arising from this person or thing.

এতজ্জয়, *s.* (from এতদ্, *this*, and জয়, *a victory*), this conquest or victory, this person's conquest or victory.

এতজ্জয়কর্ত্তা, *s.* (from এতজ্জয়, *this victory*, and কর্ত্তৃ, *a doer*), the obtainer of this victory, this conqueror.

এতজ্জয়কারক, *a.* (from এতজ্জয়, *this victory*, and কারক, *doing*), obtaining this victory, causing this victory; *s.* he who obtained this victory, this conqueror.

এতজ্জয়কারী, *a.* (from এতজ্জয়, *this victory*, and কারিন্, *doing*), obtaining this victory.

এতজ্জয়জনিত, *a.* (from এতজ্জয়, *this victory*, and জনিত, *produced*), produced by or arising from this victory or conquest.

এতজ্জয়জন্য, *a.* (from এতজ্জয়, *this victory*, and জন্য, *producible*), producible by or arising from this conquest or victory.

এতজ্জয়জন্যে, *ad.* (*loc. case of* এতজ্জয়জন্য), for the purpose of this victory or conquest.

এতজ্জয়নিবর্ত্তক, *a.* (from এতজ্জয়, *this victory*, and নিবর্ত্তক, *causing to cease*), putting a stop to this victory or conquest.

এতজ্জয়নিবারক, *a.* (from এতজ্জয়, *this victory*, and নিবারক, *preventing*), preventing this victory; *s.* a person or circumstance which prevents this victory.

এতজ্জয়নিবারণ, *s.* (from এতজ্জয়, *this victory*, and নিবারণ, *prevention*), the preventing of this victory.

এতজ্জয়নিবৃত্তি, *s.* (from এতজ্জয়, *this victory*, and নিবৃত্তি, *cessation*), the cessation of this victory or conquest.

এতজ্জয়নিমিত্তক, *a.* (from এতজ্জয়, *this victory*, and নিমিত্ত, *a cause*), caused by this victory, arising from this victory; *ad.* from or because of this victory.

এতজ্জয়নিমিত্তে, *ad.* (from এতজ্জয়, *this victory*, and নিমিত্ত, *a cause*), for the purpose of this victory or conquest.

এতজ্জয়প্রতিবন্ধক, *a.* (from এতজ্জয়, *this victory*, and প্রতিবন্ধক, *opposing*), opposed to or hindering this victory.

এতজ্জয়প্রযুক্ত, *a.* (from এতজ্জয়, *this victory*, and প্রযুক্ত, *caused by*), caused by or arising from this victory or conquest; *ad.* from or because of this victory or conquest.

এতজ্জয়বিনা, *ad.* (from এতজ্জয়, *this victory*, and বিনা, *without*), without or beside this victory or conquest.

এতজ্জয়ব্যতিরিক্ত, *a.* (from এতজ্জয়, *this victory*, and ব্যতিরিক্ত, *excepted*), this conquest or victory excepted.

অদোজয়ব্যতিরেক, *s.* (from অদোজয়, *this victory*, and ব্যতিরেক, *an exception*), the exception of this victory or conquest.

অদোজয়ব্যতিরেকে, *ad.* (*loc. case of* অদোজয়ব্যতিরেক), with the exception of this conquest or victory, without or beside this conquest or victory.

অদোজয়মূলক, *a.* (from অদোজয়, *this victory*, and মূল, *a root*), originating from this victory.

অদোজয়হেতুক, *a.* (from অদোজয়, *this victory*, and হেতু, *a cause*), caused by or arising from this victory; *ad.* from or because of this victory.

অদোজয়াকাঙ্ক্ষা, *s.* (from অদোজয়, *this victory*, and আকাঙ্ক্ষা, *a desire*), a desire to obtain this victory.

অদোজয়াকাঙ্ক্ষী, *a.* (from অদোজয়, *this victory*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining this victory.

অদোজয়াভিলাষ, *s.* (from অদোজয়, *this victory*, and অভিলাষ, *a desire*), a desire to obtain this victory.

অদোজয়াভিলাষী, *a.* (from অদোজয়, *this victory*, and অভিলাষিন্, *desirous*), desirous of obtaining this victory.

অদোজয়েচ্ছা, *s.* (from অদোজয়, *this victory*, and ইচ্ছা, *a desire*), a desire of obtaining this victory.

অদোজয়েচ্ছু, *a.* (from অদোজয়, *this victory*, and ইচ্ছু, *desirous*), desirous of obtaining this victory.

অদোজয়েপ্সু, *a.* (from অদোজয়, *this victory*, and ঈপ্সু, *desirous*), desirous of obtaining this victory.

অদোজাত, *a.* (from অদস্, *this*, and জাত, *produced*), produced by or arising from this person or thing.

অদোজাতি, *s.* (from অদস্, *this*, and জাতি, *a tribe*), this tribe, this nation, this genus, this species.

অদোজাতীয়, *a.* (from অদস্, *this*, and জাতীয়, *belonging to a kind*), belonging to this nation or kind.

অদোজাত্যাস্পদ, *s.* (from অদস্, *this*, and জাত্যাস্পদ, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

অদোজিগীষা, *s.* (from অদস্, *this*, and জিগীষা, *a desire to conquer*), a desire to make this conquest, a desire of obtaining this victory.

অদোজিগীষু, *a.* (from অদস্, *this*, and জিগীষু, *desirous of victory*), desirous of obtaining this victory.

অদোজিজ্ঞাসা, *s.* (from অদস্, *this*, and জিজ্ঞাসা, *a question*), this question, this enquiry, a desire to know this.

অদোজিজ্ঞাসু, *a.* (from অদস্, *this*, and জিজ্ঞাসু, *desiring to know*), enquiring about this, asking about this, desiring to know this.

অদোজেতা, *s.* (from অদস্, *this*, and জেতৃ, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

অদোজ্ঞান, *s.* (from অদস্, *this*, and জ্ঞান, *knowledge*), this idea, this conviction, the knowledge of this.

অদোজ্ঞাতা, *s.* (from অদস্, *this*, and জ্ঞাতৃ, *one who knows*), a person skilled in this, a person acquainted with this thing.

অদোজ্ঞানী, *a.* (from অদস্, *this*, and জ্ঞানিন্, *wise*), skilled in this, acquainted with this.

অদোজ্ঞাপক, *a.* (from অদস্, *this*, and জ্ঞাপক, *giving information*), giving information of this; making this known.

অদোজ্ঞাপন, *s.* (from অদস্, *this*, and জ্ঞাপন, *a making known*), the giving information of this, the making of this known.

অদঃ, *pron.* (from অদস্, *this*), this. This form is only used in composition.

অদোবচন, *s.* (from অদস্, *this*, and বচন, *a speaking*), a saying this; this person's speech or sentence.

অদোবচনজনিত, *a.* (from অদোবচন, *this speaking*, and জনিত, *produced*), produced by or arising from this speech.

অদোবচনজন্য, *a.* (from অদোবচন, *this speaking*, and জন্য, *producible*), producible by or arising from this speech.

অদোবচনজন্যে, *ad.* (*loc. case of* অদোবচনজন্য), for this talk, for these words.

অদোবচনজাত, *a.* (from অদোবচন, *this speaking*, and জাত, *produced*), produced by or arising from this talk.

অদোবচননিমিত্তক, *a.* (from অদোবচন, *a saying this*, and নিমিত্ত, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

অদোবচননিমিত্তে, *ad.* (from অদোবচন, *this speaking*, and নিমিত্ত, *a cause*), for this talk, for these words.

অদোবচনপ্রযুক্ত, *a.* (from অদোবচন, *saying this*, and প্রযুক্ত, *caused by*), caused by this speech, caused by what this person said; *ad.* from or because of this speech.

অদোবচনবিনা, *ad.* (from অদোবচন, *this speaking*, and বিনা, *without*), without or beside this talking.

অদোবচনব্যতিরিক্ত, *a.* (from অদোবচন, *this speaking*, and ব্যতিরিক্ত, *excepted*), this talking excepted.

অদোবচনব্যতিরেক, *s.* (from অদোবচন, *this speaking*, and ব্যতিরেক, *an exception*), the exception of this speaking or talking.

অদোবচনব্যতিরেকে, *ad.* (*loc. case of* অদোবচনব্যতিরেক), with the exception of this speaking or talking, without or beside this speaking or talking.

অদোবচনহেতুক, *a.* (from অদোবচন, *a saying this*, and হেতু, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

অদোবচনাকাঙ্ক্ষা, *s.* (from অদোবচন, *the saying of this*, and আকাঙ্ক্ষা, *desire*), a desire of saying this.

অদোবচনাকাঙ্ক্ষী, *a.* (from অদোবচন, *the saying of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of saying this.

অদোবচনাভিলাষ, *s.* (from অদোবচন, *this speaking*, and অভিলাষ, *desire*), a desire for this talking or speaking, a desire of saying this.

এতৎকথনাভিলাষী, a. (from এতৎকথন, *this speaking*, and অভিলাষিন্, *desirous*), desirous of saying this.

এতৎকথা, s. (from এতদ্, *this*, and কথা, *a word*), this word, this story or speech, this person's word.

এতৎকথাজন্য, a. (from এতৎকথা, *this speech* and জন্য, *producible*), producible by or arising from these words or sayings.

এতৎকথাজন্যে, *ad.* (*loc. case of* এতৎকথাজন্য), for the purpose of these words or sayings.

এতৎকথানিমিত্তক, a. (from এতৎকথা, *this speech*, and নিমিত্ত, *a cause*), caused by or arising from these words or sayings; *ad.* from or because of these words or sayings.

এতৎকথানিমিত্ত, *ad.* (from এতৎকথা, *this speech*, and নিমিত্ত, *a cause*), for these words or sayings.

এতৎকথাপ্রযুক্ত, a. (from এতৎকথা, *this word*, and প্রযুক্ত, *caused by*), caused by this word, caused by or arising from this speech; *ad.* from or because of this speech.

এতৎকথাবিনা, *ad.* (from এতৎকথা, *this word*, and বিনা, *without*), without this word, without saying this.

এতৎকথাব্যতিরিক্ত, a. (from এতৎকথা, *this word*, and ব্যতিরিক্ত, *excepted*), this word or speech excepted.

এতৎকথাব্যতিরেক, a. (from এতৎকথা, *this word*, and ব্যতিরেক, *an exception*), the exception of this word.

এতৎকথাব্যতিরেকে, *ad.* (*loc. case of* এতৎকথাব্যতিরেক), with the exception of these words or sayings, without or beside these words or sayings.

এতৎকথাভিলাষ, s. (from এতৎকথা, *this speech*, and অভিলাষ, *desire*), a desire for these words, a desire to say this.

এতৎকথাভিলাষী, a. (from এতৎকথা, *this speech*, and অভিলাষিন্, *desirous*), desirous of saying this.

এতৎকথামূলক, a. (from এতৎকথা, *this speech*, and মূল, *a root*), arising from or originating in that discourse or these words.

এতৎকথাসক্ত, a. (from এতৎকথা, *this speech*, and আসক্ত, *fond of*), tenacious of these words or sayings.

এতৎকথোপকথন, s. (from এতদ্, *this*, and কথোপকথন, *conversation*), this conversation, this dialogue.

এতৎকরণক, a. (from এতদ্, *this*, and করণ, *an instrument*), done by this person's instrumentality, done by means of this.

এতৎকর্তৃক, a. (from এতদ্, *this*, and কর্তৃ, *a doer*), done by this, done by this person's agency.

এতৎকর্ম্ম, s. (from এতদ্, *this*, and কর্ম্মন্, *a work*), this work, this action, this thing, this business.

এতৎকর্ম্মকর্ত্তা, s. (from এতৎকর্ম্ম, *this work*, and কর্ত্তৃ, *a doer*), the doer of this thing.

এতৎকর্ম্মকারক, a. (from এতৎকর্ম্ম, *this work*, and কারক, *doing*), doing this work; s. the doer of this thing.

এতৎকর্ম্মকারী, a. (from এতৎকর্ম্ম, *this work*, and কারিন্, *doing*), performing this work

এতৎকর্ম্মকুশল, a. (from এতৎকর্ম্ম, *this work*, and কুশল, *eminent*), eminent at this work.

এতৎকর্ম্মক্ষতি, s. (from এতৎকর্ম্ম, *this work*, and ক্ষতি, *a loss*), an injury to this work or affair.

এতৎকর্ম্মক্ষম, a. (from এতৎকর্ম্ম, *this work*, and ক্ষম, *able*), able to do this business.

এতৎকর্ম্মচর্চ্চা, s. (from এতৎকর্ম্ম, *this work*, and চর্চ্চা, *exertion*), a meddling with this affair, exertion in this business.

এতৎকর্ম্মচিন্তিত, a. (from এতৎকর্ম্ম, *this work*, and চিন্তিত, *thoughtful*), thoughtful or anxious about this thing.

এতৎকর্ম্মচিন্তা, s. (from এতৎকর্ম্ম, *this work*, and চিন্তা, *thought*), thought or anxiety about this thing.

এতৎকর্ম্মচ্যুত, a. (from এতৎকর্ম্ম, *this work*, and চ্যুত, *fallen from*), fallen from or dismised from this employment.

এতৎকর্ম্মচেষ্টক, a. (from এতৎকর্ম্ম, *this work*, and চেষ্টক, *exerting*), exerting himself for or labouring in this work.

এতৎকর্ম্মচেষ্টা, s. (from এতৎকর্ম্ম, *this work*, and চেষ্টা, *exertion*), exertion or labour in this particular business.

এতৎকর্ম্মজ, a. (from এতৎকর্ম্ম, *this work*, and জ, *to be produced*), arising from or produced by this business or affair.

এতৎকর্ম্মজনিত, a. (from এতৎকর্ম্ম, *this work*, and জনিত, *produced*), produced by or arising from this business.

এতৎকর্ম্মজন্য, a. (from এতৎকর্ম্ম, *this work*, and জন্য, *producible*), producible by or arising from this particular business.

এতৎকর্ম্মজন্যে, *ad.* (*loc. case of* এতৎকর্ম্মজন্য), for the sake of this business or work.

এতৎকর্ম্মজাত, a. (from এতৎকর্ম্ম, *this work*, and জাত, *produced*), produced by or arising from this particular business.

এতৎকর্ম্মত্যাগ, s. (from এতৎকর্ম্ম, *this work*, and ত্যাগ, *relinquishment*), the relinquishing of this particular work or affair.

এতৎকর্ম্মত্যাগী, a. (from এতৎকর্ম্ম, *this work*, and ত্যাগিন্, *relinquishing*), relinquishing this particular work or affair.

এতৎকর্ম্মদাতা, s. (from এতৎকর্ম্ম, *this work*, and দাতৃ, *a giver*), the giver of this employment.

এতৎকর্ম্মদায়ক, a. (from এতৎকর্ম্ম, *this work*, and দায়ক, *giving*), giving this employment; s. the giver of this employment.

এতৎকর্ম্মদায়ী, a. (from এতৎকর্ম্ম, *this work*, and দায়িন্, *giving*), bestowing this business.

এতৎকর্ম্মধ্বংস, s. (from এতৎকর্ম্ম, *this work*, and ধ্বংস, *destruction*), the ruin or destruction of this work.

এতৎকর্মধ্বংসক, *a.* (from এতৎকর্ম, *this work*, and ধ্বংসক, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.

এতৎকর্মধ্বংসী, *a.* (from এতৎকর্ম, *this work*, and ধ্বংসিন্, *destructive*), destructive or ruinous to this work.

এতৎকর্মনাশ, *s.* (from এতৎকর্ম, *this work*, and নাশ, *destruction*), the destruction or ruin of this work.

এতৎকর্মনাশক, *a.* (from এতৎকর্ম, *this work*, and নাশক, *destructive*), destructive or ruinous to this work; *s.* a person or thing which destroys or ruins this work.

এতৎকর্মনিপুণ, *a.* (from এতৎকর্ম, *this work*, and নিপুণ, *eminent*), eminent at this work, eminent in this business.

এতৎকর্মনিবর্ত্তক, *a.* (from এতৎকর্ম, *this work*, and নিবর্ত্তক, *causing to cease*), causing this work or business to cease.

এতৎকর্মনিবারক, *a.* (from এতৎকর্ম, *this work*, and নিবারক, *preventing*), preventing this work; *s.* one who prevents this work.

এতৎকর্মনিবারণ, *s.* (from এতৎকর্ম, *this work*, and নিবারণ, *prevention*), the prevention of this work.

এতৎকর্মনিবৃত্তি, *s.* (from এতৎকর্ম, *this work*, and নিবৃত্তি, *cessation*), the stoppage or cessation of this work.

এতৎকর্মনিমিত্তক, *a.* (from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মনিমিত্তে, *ad.* (from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*), for the sake of this business.

এতৎকর্মপটু, *a.* (from এতৎকর্ম *this work*, and পটু, *eminent*), eminent at this work, clever at this business.

এতৎকর্মপারগ, *a.* (from এতৎকর্ম, *this work*, and পারগ, *able*), capable of this work, able to do this work.

এতৎকর্মপ্রতিবন্ধক, *a.* (from এতৎকর্ম, *this work*, and প্রতিবন্ধক, *opposing*), obstructing this work or business.

এতৎকর্মপ্রযুক্ত, *a.* (from এতৎকর্ম, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মবিঘ্ন, *s.* (from এতৎকর্ম, *this work*, and বিঘ্ন, *an obstruction*), an obstacle or hinderance to this work.

এতৎকর্মবিনা, *ad.* (from এতৎকর্ম, *this work*, and বিনা, *without*), without this work.

এতৎকর্মবিনাশ, *s.* (from এতৎকর্ম, *this work*, and বিনাশ, *destruction*), the spoiling or destruction of this work or business.

এতৎকর্মবিনাশক, *a.* (from এতৎকর্ম, *this work*, and বিনাশক, *destructive*), destructive to this work or business.

এতৎকর্মবিহীন, *a.* (from এতৎকর্ম, *this work*, and বিহীন, *destitute*), destitute or bereft of this business.

এতৎকর্মব্যতিরিক্ত, *a.* (from এতৎকর্ম, *this work*, and ব্যতিরিক্ত, *exempted*), this work or duty excepted.

এতৎকর্মব্যতিরেক, *s.* (from এতৎকর্ম, *this work*, and ব্যতিরেক, *an exception*), the exception of this work or duty.

এতৎকর্মব্যতিরেকে, *ad.* (*loc. case of* এতৎকর্মব্যতিরেক), with the exception of this work or business, without or beside this work or business.

এতৎকর্মব্যাঘাত, *s.* (from এতৎকর্ম, *this work*, and ব্যাঘাত, *an obstruction*), an obstruction to this work, a hinderance to this work.

এতৎকর্মব্যাঘাতক, *a.* (from এতৎকর্ম, *this work*, and ব্যাঘাতক, *obstructing*), hindering or obstructing this work or business.

এতৎকর্মমূলক, *a.* (from এতৎকর্ম, *this work*, and মূল, *a root*), originating in this work or business.

এতৎকর্মযুক্ত, *a.* (from এতৎকর্ম, *this work*, and যুক্ত, *joined to*), connected with this particular work.

এতৎকর্মযোগ্য, *a.* (from এতৎকর্ম, *this work*, and যোগ্য, *capable*), capable of doing this work, worthy of this employment.

এতৎকর্মরক্ষক, *a.* (from এতৎকর্ম, *this work*, and রক্ষক, *keeping*), guarding this work; *s.* one who guards or preserves this work.

এতৎকর্মরক্ষা, *s.* (from এতৎকর্ম, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকর্মরহিত, *a.* (from এতৎকর্ম, *this work*, and রহিত, *destitute of*), destitute of this work, destitute of this business or employment.

এতৎকর্মশূন্য, *a.* (from এতৎকর্ম, *this work*, and শূন্য, *empty*), destitute of this work, destitute of this business or employment.

এতৎকর্মহন্তা, *s.* (from এতৎকর্ম, *this work*, and হন্তৃ, *one who kills*), one who ruins or destroys this particular work.

এতৎকর্মহানি, *s.* (from এতৎকর্ম, *this work*, and হানি, *loss*), a detriment to this work, an injury to this business.

এতৎকর্মহীন, *a.* (from এতৎকর্ম, *this work*, and হীন, *destitute of*), destitute of this work, destitute of this employment.

এতৎকর্মহেতুক, *a.* (from এতৎকর্ম, *this work*, and হেতু, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মাকাঙ্ক্ষা, *s.* (from এতৎকর্ম, *this work*, and আকাঙ্ক্ষা, *desire*), a desire after this employment or work.

এতৎকর্মাকাঙ্ক্ষী, *a.* (from এতৎকর্ম, *this work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this employment or work.

এতৎকর্মাক্ষম, *a.* (from এতৎকর্ম, *this work*, and অক্ষম, *incapable*), incapable of performing this work.

এতৎকর্মানুসন্ধান, *s.* (from এতৎকর্ম, *this work*, and অনুসন্ধান, *search*), a seeking after this work or employment.

এতৎকর্ম্মানুসন্ধায়ী, *a.* (from এতৎকর্ম্ম, *this work*, and অনুসন্ধায়িন্, *searching*), searching into this work or affair.

এতৎকর্ম্মানুসন্ধায়ী, *a.* (from এতৎকর্ম্ম, *this work*, and অনুসন্ধায়িন্, *searching after*), seeking after this employment.

এতৎকর্ম্মান্বিত, *a.* (from এতৎকর্ম্ম, *this work*, and অন্বিত, *connected with*), connected with this work.

এতৎকর্ম্মান্বেষক, *a.* (from এতৎকর্ম্ম, *this work*, and অন্বেষক, *seeking after*), seeking after this employment.

এতৎকর্ম্মান্বেষণ, *s.* (from এতৎকর্ম্ম, *this work*, and অন্বেষণ, *a seeking after*), a seeking after this employment.

এতৎকর্ম্মান্বেষী, *a* (from এতৎকর্ম্ম, *this work*, and অন্বেষিন্, *seeking after*), seeking after this employment.

এতৎকর্ম্মাপেক্ষক, *a.* (from এতৎকর্ম্ম, *this work*, and অপেক্ষক, *expecting*), waiting for or expecting this employment.

এতৎকর্ম্মাপেক্ষা, *s.* (from এতৎকর্ম্ম, *this work*, and অপেক্ষা, *expectation*), a waiting for or expectation of this employment.

এতৎকর্ম্মাপেক্ষী, *a.* (from এতৎকর্ম্ম, *this work*, and অপেক্ষিন্, *expecting*), waiting for or expecting this employment.

এতৎকর্ম্মাভিলাষ, *s.* (from এতৎকর্ম্ম, *this work*, and অভিলাষ, *desire*), a desire for this business or employment.

এতৎকর্ম্মাভিলাষী, *a.* (from এতৎকর্ম্ম, *this work*, and অভিলাষিন্, *desirous*), desirous of this business or employment.

এতৎকর্ম্মারম্ভ, *s.* (from এতৎকর্ম্ম, *this work*, and আরম্ভ, *a beginning*), the commencement of this work or action.

এতৎকর্ম্মার্হ, *a.* (from এতৎকর্ম্ম, *this work*, and অর্হ, *capable*), capable of this business, worthy of this employment.

এতৎকর্ম্মাসক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and আসক্ত, *attached to*), attached to or fond of this employment or of this work.

এতৎকর্ম্মেচ্ছা, *a.* (from এতৎকর্ম্ম, *this work*, and ইচ্ছা, *desire*), a desire to obtain this employment, a desire to do this work.

এতৎকর্ম্মেচ্ছু, *a.* (from এতৎকর্ম্ম, *this work*, and ইচ্ছু, *desirous*), desirous of this employment, desirous of doing this work.

এতৎকর্ম্মেচ্ছুক, *a.* (from এতৎকর্ম্ম, *this work*, and ইচ্ছুক, *desirous*), desirous of this employment, desirous of doing this work.

এতৎকর্ম্মোদ্যুক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and উদ্যুক্ত, *engaged in*), zealously engaged in this work.

এতৎকর্ম্মোৎসাহ, *s.* (from এতৎকর্ম্ম, *this work*, and উৎসাহ, *zeal*), diligence or zeal in this work.

এতৎকর্ম্মোৎসাহী, *a.* (from এতৎকর্ম্ম, *this work*, and উৎসাহিন্, *active*), active or zealous in this work.

এতৎকর্ম্মোপক্রম, *s.* (from এতৎকর্ম্ম, *this work*, and উপক্রম, *a commencement*), the commencement of this work.

এতৎকর্ম্মোপযুক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and উপযুক্ত, *fit*), fit for this work, capable of doing this work.

এতৎকারণ, *s.* (from এতদ্, *this*, and কারণ, *a cause*), this cause, the cause of this.

এতৎকার্য্য, *s.* (from এতদ্, *this*, and কার্য্য, *a work*), this work, this business, this action, this deed, this effect.

এতৎকার্য্যকর্ত্তা, *s.* (from এতৎকার্য্য, *this work*, and কর্ত্তৃ, *a doer*), a person who does this work, the doer of this thing.

এতৎকার্য্যকারক, *a.* (from এতৎকার্য্য, *this work*, and কারক, *doing*), doing this work, doing this business; *s.* one who does this thing.

এতৎকার্য্যকারী, *a.* (from এতৎকার্য্য, *this work*, and কারিন্, *doing*), doing this work or business.

এতৎকার্য্যক্ষতি, *s.* (from এতৎকার্য্য, *this work*, and ক্ষতি, *loss*), the injury of this business, the injury of this work.

এতৎকার্য্যক্ষম, *a.* (from এতৎকার্য্য, *this work*, and ক্ষম, *able*), capable of this work or business.

এতৎকার্য্যজ, *a.* (from এতৎকার্য্য, *this work*, and জন্, *to be produced*), caused by or arising from this particular work.

এতৎকার্য্যজনক, *a.* (from এতৎকার্য্য, *this work*, and জনক, *producing*), producing or causing this work or business.

এতৎকার্য্যজনিত, *a.* (from এতৎকার্য্য, *this work*, and জনিত, *produced*), produced or caused by this work.

এতৎকার্য্যজন্য, *a.* (from এতৎকার্য্য, *this work*, and জন্য, *producible*), producible by or arising from this work.

এতৎকার্য্যজন্যে, *ad.* (*loc. case of* এতৎকার্য্যজন্য), for the purpose of this work or business.

এতৎকার্য্যজাত, *a.* (from এতৎকার্য্য, *this work*, and জাত, *produced*), produced by or arising from this work.

এতৎকার্য্যজ্ঞ, *a.* (from এতৎকার্য্য, *this work*, and জ্ঞা, *to know*), acquainted with this business.

এতৎকার্য্যজ্ঞাতা, *s.* (from এতৎকার্য্য, *this work*, and জ্ঞাতৃ, *one who knows*), a person who understands this business.

এতৎকার্য্যজ্ঞাপক, *a.* (from এতৎকার্য্য, *this work*, and জ্ঞাপক, *giving information*), giving information about this business.

এতৎকার্য্যজ্ঞাপন, *s.* (from এতৎকার্য্য, *this work*, and জ্ঞাপন, *a giving information*), the giving information about this business.

এতৎকার্য্যদাতা, *s.* (from এতৎকার্য্য, *this work*, and দাতৃ, *a giver*), one who gives this business or employment.

এতৎকার্য্যদায়ক, *s.* (from এতৎকার্য্য, *this work*, and দায়ক, *giving*), giving this employment; *s.* one who gives this employment.

এতৎকার্য্যদায়ী, *a.* (from এতৎকার্য্য, *this work*, and দায়িন্, *giving*), giving this work or business.

এতৎকার্য্যধ্বংস, *s.* (from এতৎকার্য্য, *this work*, and ধ্বংস, *destruction*), the destruction of this work.

এতৎকার্য্যধ্বংসক, *a.* (from এতৎকার্য্য, *this work*, and ধ্বংসক, *destructive*), destructive to this work; *s.* one who destroys this work.

এতৎকার্য্যধ্বংসী, *a.* (from এতৎকার্য্য, *this work*, and ধ্বংসন, *destruction*), destructive to this work or business.

এতৎকার্য্যনাশ, *s.* (from এতৎকার্য্য, *this work*, and নাশ, *destruction*), the destruction of this work.

এতৎকার্য্যনাশক, *a.* (from এতৎকার্য্য, *this work*, and নাশক, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

এতৎকার্য্যনিপুণ, *a.* (from এতৎকার্য্য, *this work*, and নিপুণ, *eminent*), eminent at this work.

এতৎকার্য্যনিবর্ত্তক, *a.* (from এতৎকার্য্য, *this work*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this work or business; *s.* one who puts a stop to this work.

এতৎকার্য্যনিবারক, *a.* (from এতৎকার্য্য, *this work*, and নিবারক, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

এতৎকার্য্যনিবারণ, *s.* (from এতৎকার্য্য, *this work*, and নিবারণ, *prevention*), the preventing of this work or business.

এতৎকার্য্যনিবৃত্তি, *s.* (from এতৎকার্য্য, *this work*, and নিবৃত্তি, *cessation*), the cessation of this work or business.

এতৎকার্য্যনিমিত্তক, *a.* (from এতৎকার্য্য, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

এতৎকার্য্যনিমিত্তে, *ad.* (*loc. case of* এতৎকার্য্য, *this business*, and নিমিত্ত, *a cause*), for the sake of this work or business.

এতৎকার্য্যপটু, *a.* (from এতৎকার্য্য, *this work*, and পটু, *eminent*), eminent at this business or work.

এতৎকার্য্যপারক, *a.* (from এতৎকার্য্য, *this work*, and পারক, *able*), able to do this work, capable of managing this business.

এতৎকার্য্যপারগ, *a.* (from এতৎকার্য্য, *this work*, and পারগ, *gone to the other side*), well versed in this business, thoroughly master of this work.

এতৎকার্য্যপ্রতিবন্ধক, *a.* (from এতৎকার্য্য, *this work*, and প্রতিবন্ধক, *obstructing*), hindering or obstructing this work or business.

এতৎকার্য্যপ্রত্যাশা, *s.* (from এতৎকার্য্য, *this work*, and প্রত্যাশা, *hope*), a hope or expectation of this employment.

এতৎকার্য্যপ্রযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

এতৎকার্য্যবিনা, *ad.* (from এতৎকার্য্য, *this work*, and বিনা, *without*), without this employment or work.

এতৎকার্য্যবিনাশক, *a.* (from এতৎকার্য্য, *this work*, and বিনাশক, *destructive*), destructive to this work, ruinous to this business.

এতৎকার্য্যবিশিষ্ট, *a.* (from এতৎকার্য্য, *this work*, and বিশিষ্ট, *possessed of*), possessed of this employment.

এতৎকার্য্যব্যতিরিক্ত, *a.* (from এতৎকার্য্য, *this work*, and ব্যতিরিক্ত, *excepted*), this work or business excepted.

এতৎকার্য্যব্যতিরেক, *s.* (from এতৎকার্য্য, *this work*, and ব্যতিরেক, *an exception*), the exception of this work or business.

এতৎকার্য্যব্যতিরেকে, *ad.* (*loc. case of* এতৎকার্য্যব্যতিরেক), with the exception of this work or business, without or beside this work or business.

এতৎকার্য্যব্যাঘাত, *s.* (from এতৎকার্য্য, *this work*, and ব্যাঘাত, *an obstruction*), an obstruction to this work or business.

এতৎকার্য্যব্যাঘাতক, *a.* (from এতৎকার্য্য, *this work*, and ব্যাঘাতক, *obstructing*), obstructing this work or business.

এতৎকার্য্যমূলক, *a.* (from এতৎকার্য্য, *this work*, and মূল, *a root*), originating from this work or business.

এতৎকার্য্যযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and যুক্ত, *joined to*), connected with this employment, connected with this business.

এতৎকার্য্যরক্ষক, *a.* (from এতৎকার্য্য, *this work*, and রক্ষক, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work

এতৎকার্য্যরক্ষা, *s.* (from এতৎকার্য্য, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকার্য্যরহিত, *a.* (from এতৎকার্য্য, *this work*, and রহিত, *destitute*), destitute of this employment, destitute of this work.

এতৎকার্য্যশূন্য, *a* (from এতৎকার্য্য, *this work*, and শূন্য, *empty*), destitute of this employment, destitute of this work.

এতৎকার্য্যসম্পাদক, *a.* (from এতৎকার্য্য, *this work*, and সম্পাদক, *accomplishing*), accomplishing or compleating this work.

এতৎকার্য্যসম্পাদন, *s.* (from এতৎকার্য্য, *this work*, and সম্পাদন, *an accomplishing*), the accomplishing or compleating of this work.

এতৎকার্য্যসাধক, *a.* (from এতৎকার্য্য, *this work*, and সাধক, *accomplishing*), accomplishing or compleating this work.

এতৎকার্য্যসাধন, *s.* (from এতৎকার্য্য, *this work*, and সাধন, *an accomplishing*), the accomplishing or compleating of this work, the means of doing this work.

এতৎকার্য্যসিদ্ধি, *s.* (from এতৎকার্য্য, *this work*, and সিদ্ধি, *an accomplishment*), the accomplishment of this work or undertaking.

এতৎকার্য্যসূচক, *a.* (from এতৎকার্য্য, *this work*, and সূচক, *indicating*), indicating this business or employment.

এতৎকার্য্যহন্তা, *s.* (from এতৎকার্য্য, *this work*, and হন্, *one who kills*), one who ruins this business or undertaking.

এতৎকার্য্যহানি, *s.* (from এতৎকার্য্য, *this work*, and হানি, *injury*), an injury to this business or undertaking.

এতৎকার্য্যহীন, *a.* (from এতৎকার্য্য, *this work,* and হীন, *destitute*), destitute of this employment or business.

এতৎকার্য্যহেতুক, *a.* (from এতৎকার্য্য, *this work,* and হেতু, *a cause*), caused by or arising from this business or employment.

এতৎকার্য্যাকাঙ্ক্ষা, *s.* (from এতৎকার্য্য, *this work,* and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এতৎকার্য্যাকাঙ্ক্ষী, *a.* (from এতৎকার্য্য, *this work,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this work or business.

এতৎকার্য্যাক্ষম, *a.* (from এতৎকার্য্য, *this work,* and অক্ষম, *unable*), unfit for or incapable of this work or undertaking.

এতৎকার্য্যানুসন্ধান, *s.* (from এতৎকার্য্য, *this work,* and অনুসন্ধান, *search*), a search into this business or affair.

এতৎকার্য্যানুসন্ধানী, *a.* (from এতৎকার্য্য, *this work,* and অনুসন্ধানিন্, *searching*), searching into this business or affair.

এতৎকার্য্যানুসন্ধায়ী, *a.* (from এতৎকার্য্য, *this work,* and অনুসন্ধায়িন্, *searching*), searching into this business or affair.

এতৎকার্য্যানুসার, *ad.* (from এতৎকার্য্য, *this work,* and অনুসার, *a following*), according to this work or business.

এতৎকার্য্যাভিলাষ, *s.* (from এতৎকার্য্য, *this work,* and অভিলাষ, *desire*), a desire for this work or business.

এতৎকার্য্যাভিলাষী, *a.* (from এতৎকার্য্য, *this work,* and অভিলাষিন্, *desirous*), desirous of this work or business.

এতৎকার্য্যোপযুক্ত, *a.* (from এতৎকার্য্য, *this work,* and উপযুক্ত, *fit*), suited to or proper for this work or business.

এতৎকাল, *s.* (from এতদ্, *this,* and কাল, *time*), this time.

এতৎকালানুযায়ী, *a.* (from এতৎকাল, *this time,* and অনুযায়িন্, *following*), according with this time, suited to this time.

এতৎকালানুরূপ, *a.* (from এতৎকাল, *this time,* and অনুরূপ, *according with*), suitable for this time, fitted for this time.

এতৎকালানুসারী, *a.* (from এতৎকাল, *this time,* and অনুসারিন্, *following*), suited to this time.

এতৎকালীন, *a.* (from এতৎকাল, *this time*), belonging to this time

এতৎকালে, *ad.* (from এতদ্, *this,* and কাল, *time*), now.

এতৎকালোপযুক্ত, *a.* (from এতৎকাল, *this time,* and উপযুক্ত, *fit*), proper for this time, suited to this time.

এতৎকীর্ত্তি, *s.* (from এতদ্, *this,* and কীর্ত্তি, *fame*), this fame, this person's fame or renown.

এতৎকীর্ত্তিকর, *a.* (from এতৎকীর্ত্তি, *this fame,* and কৃ, *to do*), proclaiming this renown, proclaiming this person's fame.

এতৎকীর্ত্তিকারক, *a.* (from এতৎকীর্ত্তি, *this fame,* and কারক, *causing*), proclaiming this renown, declaring this person's renown

এতৎকীর্ত্তিজ, *a.* (from এতৎকীর্ত্তি, *this fame,* and জন্, *to be produced*), produced from this renown, sprung from this person's fame.

এতৎকীর্ত্তিজনক, *a.* (from এতৎকীর্ত্তি, *this fame,* and জনক, *producing*), producing this renown, producing this person's fame.

এতৎকীর্ত্তিজনিত, *a.* (from এতৎকীর্ত্তি, *this fame,* and জনিত, *produced*), produced by this fame, produced by this person's fame.

এতৎকীর্ত্তিজন্য, *a.* (from এতৎকীর্ত্তি, *this fame,* and জন্য, *producible*), producible by or arising from this fame, producible by or arising from this person's fame.

এতৎকীর্ত্তিজন্যে, *ad.* (*loc. case of* এতৎকীর্ত্তিজন্য), for the sake of this fame or renown.

এতৎকীর্ত্তিজাত, *a.* (from এতৎকীর্ত্তি, *this fame,* and জাত, *produced*), produced from this fame, produced from this person's fame.

এতৎকীর্ত্তিধ্বংস, *s.* (from এতৎকীর্ত্তি, *this fame,* and ধ্বংস, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এতৎকীর্ত্তিধ্বংসক, *a.* (from এতৎকীর্ত্তি, *this fame,* and ধ্বংসক, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্ত্তিধ্বংসী, *a.* (from এতৎকীর্ত্তি, *this fame,* and ধ্বংসিন্, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্ত্তিনাশ, *s.* (from এতৎকীর্ত্তি, *this fame,* and নাশ, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এতৎকীর্ত্তিনাশক, *a.* (from এতৎকীর্ত্তি, *this fame,* and নাশক, *destructive*), destructive to this renown, ruinous to this person's fame.

এতৎকীর্ত্তিনিবর্ত্তক, *a.* (from এতৎকীর্ত্তি, *this fame,* and নিবর্ত্তক, *putting a stop to*), putting a stop to this fame, putting a stop to this person's fame.

এতৎকীর্ত্তিনিবারক, *a.* (from এতৎকীর্ত্তি, *this fame,* and নিবারক, *preventing*), preventing this renown, preventing this person's fame.

এতৎকীর্ত্তিনিবারণ, *s.* (from এতৎকীর্ত্তি, *this fame,* and নিবারণ, *prevention*), the prevention of this fame, the prevention of this person's fame.

এতৎকীর্ত্তিনিবৃত্তি, *s.* (from এতৎকীর্ত্তি, *this fame,* and নিবৃত্তি, *cessation*), the cessation of this person's fame, the cessation of this fame.

এতৎকীর্ত্তিনিমিত্তক, *a.* (from এতৎকীর্ত্তি, *this fame,* and নিমিত্ত, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকীর্ত্তিনিমিত্ত, *ad.* (from এতৎকীর্ত্তি, *this fame*, and নিমিত্ত, *a cause*), for the sake of this fame or renown.

এতৎকীর্ত্তিপ্রযুক্ত, *a.* (from এতৎকীর্ত্তি, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকীর্ত্তিবর্দ্ধক, *a.* (from এতৎকীর্ত্তি, *this fame*, and বর্দ্ধক, *increasing*), increasing this fame, increasing this person's fame.

এতৎকীর্ত্তিবর্দ্ধন, *s.* (from এতৎকীর্ত্তি, *this fame*, and বর্দ্ধন, *an increasing*), the increasing of this fame, the increasing of this person's fame.

এতৎকীর্ত্তিবিশিষ্ট, *a.* (from এতৎকীর্ত্তি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame, possessed of this person's fame.

এতৎকীর্ত্তিবৃদ্ধি, *s.* (from এতৎকীর্ত্তি, *this fame*, and বৃদ্ধি, *increase*), the increase of this fame, the increase of this person's fame.

এতৎকীর্ত্তিযুক্ত, *a.* (from এতৎকীর্ত্তি, *this fame*, and যুক্ত, *joined to*), connected with this fame, connected with this person's fame.

এতৎকীর্ত্তিরহিত, *a.* (from এতৎকীর্ত্তি, *this fame*, and রহিত, *destitute*), destitute of this fame.

এতৎকীর্ত্তিশূন্য, *a.* (from এতৎকীর্ত্তি, *this fame*, and শূন্য, *empty*), destitute of this fame or reputation.

এতৎকীর্ত্তিহীন, *a.* (from এতৎকীর্ত্তি, *this fame*, and হীন, *destitute*), destitute of this fame or reputation.

এতৎকীর্ত্তিহেতুক, *a.* (from এতৎকীর্ত্তি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকুল, *s.* (from এতদ্, *this*, and কুল, *a family*), this family or race, this person's family or race.

এতৎকুলজাত, *a.* (from এতৎকুল, *this family*, and জাত, *born*), born of this family.

এতৎকুলধ্বংস, *s.* (from এতৎকুল, *this family*, and ধ্বংস, *destruction*), the ruin or destruction of this family.

এতৎকুলধ্বংসক, *a.* (from এতৎকুল, *this family*, and ধ্বংসক, *destructive*), destructive or ruinous to this family.

এতৎকুলধ্বংসী, *a* (from এতৎকুল, *this family*, and ধ্বংসিন্, *destructive*), destructive or ruinous to this family.

এতৎকুলনাশ, *a.* (from এতৎকুল, *this family*, and নাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলনাশক, *a.* (from এতৎকুল, *this family*, and নাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলপ্রধান, *s.* (from এতৎকুল, *this family*, and প্রধান, *chief*), the chief of this family.

এতৎকুলমর্য্যাদা, *s.* (from এতৎকুল, *this family*, and মর্য্যাদা, *honour*), the honour or respectability of this family.

এতৎকুলবর্দ্ধক, *a.* (from এতৎকুল, *this family*, and বর্দ্ধক, *increasing*), increasing or causing the prosperity of this family.

এতৎকুলবর্দ্ধন, *s.* (from এতৎকুল, *this family*, and বর্দ্ধন, *an increasing*), the increase or prosperity of this family.

এতৎকুলবিনাশ, *s.* (from এতৎকুল, *this family*, and বিনাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলবিনাশক, *a.* (from এতৎকুল, *this family*, and বিনাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলভঙ্গ, *s.* (from এতৎকুল, *this family*, and ভঙ্গ, *a breaking*), the breaking up or ruin of this family.

এতৎকুলরক্ষক, *a.* (from এতৎকুল, *this family*, and রক্ষক, *preserving*), preserving this family.

এতৎকুলরক্ষণ, *s.* (from এতৎকুল, *this family*, and রক্ষণ, *a preservation*), the preservation of this family.

এতৎকুলরক্ষা, *s.* (from এতৎকুল, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতৎকুলরহিত, *a.* (from এতৎকুল, *this family*, and রহিত, *destitute of*), destitute of this family.

এতৎকুলশূন্য, *a.* (from এতৎকুল, *this family*, and শূন্য, *empty*), destitute of this family.

এতৎকুলহন্তা, *s.* (from এতৎকুল, *this family*, and হন্ *one who kills*), the destroyer of this family.

এতৎকুলহানি, *s.* (from এতৎকুল, *this family*, and হানি, *loss*), the detriment or injury of this family.

এতৎকুলহীন, *a.* (from এতৎকুল, *this family*, and হীন, *destitute*), destitute of this family.

এতৎকুলহেতুক, *a.* (from এতৎকুল, *this family*, and হেতু, *a cause*), caused by this family; *ad.* from or because of this family.

এতৎকুলোৎপন্ন, *a.* (from এতৎকুল, *this family*, and উৎপন্ন, *produced*), produced or born in this family.

এতৎকুশল, *s.* (from এতদ্, *this*, and কুশল, *welfare*), this welfare, this person's welfare, expert at this.

এতৎকুশলকর, *a.* (from এতৎকুশল, *this welfare*, and কৃ, *to do*), doing this good, causing this benefit, producing this welfare.

এতৎকুশলকারক, *a.* (from এতৎকুশল, *this welfare*, and কারক, *doing*), doing this good, producing this benefit, producing this welfare.

এতৎকুশলকারী, *a.* (from এতৎকুশল, *this welfare*, and কারিন্, *doing*), doing this good, producing this benefit, causing this welfare.

এতৎকুশলজনক, *a.* (from এতৎকুশল, *this welfare*, and জনক, *producing*), causing this good or benefit, causing this welfare.

এতৎকুশলজনিত, *a* (from এতৎকুশল, *this welfare*, and জনিত,

produced), produced by this good or benefit, produced by this piece of welfare.

অস্মৎকুশলজন্য, *a.* (from অস্মৎকুশল, *this welfare*, and জন্য, *producible*), producible by this good or benefit, arising from this piece of welfare.

অস্মৎকুশলজন্যে, *ad.* (*loc. case of* অস্মৎকুশলজন্য), for the sake of this good or welfare.

অস্মৎকুশলজাত, *a.* (from অস্মৎকুশল, *this welfare*, and জাত, *produced*), produced by this good or benefit, arising from this welfare.

অস্মৎকুশলদাতা, *s.* (from অস্মৎকুশল, *this welfare*, and দাতৃ, *giving*), one who confers this good or benefit.

অস্মৎকুশলদায়ক, *a.* (from অস্মৎকুশল, *this welfare*, and দায়ক, *giving*), conferring this good or benefit, conferring this advantage.

অস্মৎকুশলদায়ী, *a.* (from অস্মৎকুশল, *this welfare*, and দায়িন্, *giving*), conferring this good or benefit, conferring this advantage.

অস্মৎকুশলধ্বংস, *s.* (from অস্মৎকুশল, *this welfare*, and ধ্বংস, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

অস্মৎকুশলধ্বংসক, *a.* (from অস্মৎকুশল, *this welfare*, and ধ্বংসক, *destructive*), destructive to this good or benefit, destructive to this advantage.

অস্মৎকুশলধ্বংসী, *a.* (from অস্মৎকুশল, *this welfare*, and ধ্বংসিন্, *destructive*), destructive to this good or benefit, destructive to this advantage.

অস্মৎকুশলনাশ, *s.* (from অস্মৎকুশল, *this welfare*, and নাশ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

অস্মৎকুশলনাশক, *a.* (from অস্মৎকুশল, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

অস্মৎকুশলনিবর্ত্তক, *a.* (from অস্মৎকুশল, *this welfare*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

অস্মৎকুশলনিবারক, *a.* (from অস্মৎকুশল, *this welfare*, and নিবারক, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

অস্মৎকুশলনিবারণ, *s.* (from অস্মৎকুশল, *this welfare*, and নিবারণ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

অস্মৎকুশলনিবৃত্তি, *s.* (from অস্মৎকুশল, *this welfare*, and নিবৃত্তি, *cessation*), the cessation of this good or welfare.

অস্মৎকুশলনিমিত্তক, *a.* (from অস্মৎকুশল, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

অস্মৎকুশলনিমিত্তে, *ad.* (from অস্মৎকুশল, *this welfare*, and নিমিত্ত, *a cause*), for the sake of this good or welfare.

অস্মৎকুশলপ্রতিবন্ধক, *a.* (from অস্মৎকুশল, *this welfare*, and প্রতিবন্ধক, *obstructing*), obstructing this welfare.

অস্মৎকুশলপ্রযুক্ত, *a.* (from অস্মৎকুশল, *this welfare*, and প্রযুক্ত, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

অস্মৎকুশলবর্দ্ধক, *a.* (from অস্মৎকুশল, *this welfare*, and বর্দ্ধক, *increasing*), increasing or promoting this good or welfare.

অস্মৎকুশলবর্দ্ধন, *s.* (from অস্মৎকুশল, *this welfare*, and বর্দ্ধন, *an increasing*), the augmenting or promoting of this good or welfare.

অস্মৎকুশলবিনা, *ad.* (from অস্মৎকুশল, *this welfare*, and বিনা, *without*), without this good or welfare.

অস্মৎকুশলবিনাশ, *s.* (from অস্মৎকুশল, *this welfare*, and বিনাশ, *destruction*), the destruction or ruin of this welfare.

অস্মৎকুশলবিনাশক, *a.* (from অস্মৎকুশল, *this welfare*, and বিনাশক, *destructive*), destructive or ruinous to this welfare.

অস্মৎকুশলবৃদ্ধি, *s.* (from অস্মৎকুশল, *this welfare*, and বৃদ্ধি, *increase*), the increase of this welfare.

অস্মৎকুশলব্যতিরিক্ত, *a.* (from অস্মৎকুশল, *this welfare*, and ব্যতিরিক্ত, *excepted*), this welfare or good excepted.

অস্মৎকুশলব্যতিরেক, *s.* (from অস্মৎকুশল, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

অস্মৎকুশলব্যতিরেকে, *ad.* (*loc. case of* অস্মৎকুশলব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

অস্মৎকুশলব্যাঘাত, *s.* (from অস্মৎকুশল, *this welfare*, and ব্যাঘাত, *an obstruction*), the obstruction of this good or welfare.

অস্মৎকুশলব্যাঘাতক, *a.* (from অস্মৎকুশল, *this welfare*, and ব্যাঘাতক *obstructing*), obstructing this good or welfare.

অস্মৎকুশলহেতুক, *a.* (from অস্মৎকুশল, *this welfare*, and হেতু, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

অস্মৎকুশলাকাঙ্ক্ষা, *s.* (from অস্মৎকুশল, *this welfare*, and আকাঙ্ক্ষা, *a desire*), a desire for this good or welfare.

অস্মৎকুশলাকাঙ্ক্ষী, *a.* (from অস্মৎকুশল, *this welfare*, and আকাঙ্ক্ষিন্, *desiring*), desiring this good or welfare.

অস্মৎকুশলাভিলাষ, *s.* (from অস্মৎকুশল, *this welfare*, and অভিলাষ, *desire*), a desire for this good or welfare.

অস্মৎকুশলাভিলাষী, *a.* (from অস্মৎকুশল, *this welfare*, and অভিলাষিন্, *desirous*), desirous of this good or welfare.

অস্মৎকৃত, *a.* (from অস্মদ্, *this*, and কৃত, *done*), done by this person or thing.

অস্মৎকার্য্য, *s.* (from অস্মদ্, *this*, and কার্য্য, *a work*), this work or thing to be done, this person's work or duty.

অদঃকৃপা, *s.* (from অদস্, *this*, and কৃপা, *mercy*), this mercy or goodness, this person's kindness or compassion.

অদঃকৃপাকাঙ্ক্ষা, *s.* (from অদঃকৃপা, *this mercy*, and আকাঙ্ক্ষা, *desire*), a desire after this mercy, a desire for this person's kindness.

অদঃকৃপাকাঙ্ক্ষী, *a.* (from অদঃকৃপা, *this mercy*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this mercy, desirous of this person's kindness.

অদঃকৃপাকারক, *a.* (from অদঃকৃপা, *this mercy*, and কারক, *doing*), shewing this mercy, shewing favour or mercy to this person.

অদঃকৃপাকারী, *a* (from অদঃকৃপা, *this mercy*, and কারিন্, *doing*), shewing this mercy, shewing mercy or kindness to this person.

অদঃকৃপাজ, *a.* (from অদঃকৃপা, *this mercy*, and জন্, *to be produced*), arising from this mercy, arising from this person's kindness.

অদঃকৃপাজনক, *a.* (from অদঃকৃপা, *this mercy*, and জনক, *producing*), producing this mercy, causing this person's favour.

অদঃকৃপাজনিত, *a.* (from অদঃকৃপা, *this mercy*, and জনিত, *produced*), produced by or arising from this mercy, caused by this person's mercy or favour.

অদঃকৃপাজন্য, *a.* (from অদঃকৃপা, *this mercy*, and জন্য, *producible*), producible by or arising from this mercy, producible by or arising from this person's mercy.

অদঃকৃপার্থে, *ad* (*loc. case of* অদঃকৃপার্থ), for this mercy or clemency.

অদঃকৃপাজাত, *a.* (from অদঃকৃপা, *this mercy*, and জাত, *produced*), produced by or arising from this mercy, arising from this person's mercy.

অদঃকৃপাদায়ক, *a.* (from অদঃকৃপা, *this mercy*, and দায়ক, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

অদঃকৃপাদায়ী, *a.* (from অদঃকৃপা, *this mercy*, and দায়িন্, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

অদঃকৃপানিমিত্তক, *a.* (from অদঃকৃপা, *this compassion*, and নিমিত্ত, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

অদঃকৃপানিমিত্ত, *ad.* (from অদঃকৃপা, *this compassion*, and নিমিত্ত, *a cause*), for the purpose of this mercy or clemency, for the sake of this person's pity or clemency.

অদঃকৃপাপেক্ষক, *a.* (from অদঃকৃপা, *this mercy*, and অপেক্ষক, *expecting*), expecting this mercy, waiting for this person's compassion.

অদঃকৃপাপেক্ষা, *s.* (from অদঃকৃপা, *this mercy*, and অপেক্ষা, *expectation*), an expectation of this mercy, the waiting or looking for this person's compassion.

অদঃকৃপাপেক্ষী, *a.* (from অদঃকৃপা, *this mercy*, and অপেক্ষিন্, *expecting*), expecting this mercy, waiting or looking for this person's compassion.

অদঃকৃপাপ্রযুক্ত, *a.* (from অদঃকৃপা, *this compassion*, and প্রযুক্ত, *caused by*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

অদঃকৃপাবলোকন, *s.* (from অদঃকৃপা, *this mercy*, and অবলোকন, *a looking*), a looking for this mercy, a looking for this person's compassion, this look of pity or mercy.

অদঃকৃপাভিলাষ, *s.* (from অদঃকৃপা, *this mercy*, and অভিলাষ, *desire*), a desire for this mercy, a desire for this person's compassion.

অদঃকৃপাভিলাষী, *a.* (from অদঃকৃপা, *this mercy*, and অভিলাষিন্, *desirous*), desirous of this mercy, desirous of this person's compassion.

অদঃকৃপাহেতুক, *a.* (from অদঃকৃপা, *this compassion*, and হেতু, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad* from or because of this pity or clemency.

অদঃকৃপেচ্ছা, *s.* (from অদঃকৃপা, *this mercy*, and ইচ্ছা, *desire*), a desire for this mercy, a desire for this person's compassion.

অদঃকৃপেচ্ছু, *a.* (from অদঃকৃপা, *this mercy*, and ইচ্ছু, *desirous*), desirous of this mercy, desirous of this person's compassion.

অদঃকৃপেচ্ছুক, *a.* (from অদঃকৃপা, *this mercy*, and ইচ্ছুক, *desirous*), desirous of this mercy, desirous of this person's compassion.

অদঃকোপ, *s.* (from অদস্, *this*, and কোপ, *anger*), this anger, this fury.

অদঃকৌশল, *s.* (from অদস্, *this*, and কৌশল, *expertness*), this expertness, this person's expertness.

অদঃক্রিয়া, *s.* (from অদস্, *this*, and ক্রিয়া, *an action*), this work, this action, this person's work or actions.

অদঃক্রিয়াকর্তা, *s.* (from অদঃক্রিয়া, *this work*, and কর্তৃ, *a doer*), the doer of this work or action, the doer of this person's work.

অদঃক্রিয়াকাঙ্ক্ষা, *s.* (from অদঃক্রিয়া, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or employment, a desire of doing this person's work.

অদঃক্রিয়াকাঙ্ক্ষী, *a.* (from অদঃক্রিয়া, *this work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this work or employment, desirous of this person's work or imployment.

এতৎক্রিয়াকারক, *a.* (from এতৎক্রিয়া, *this work*, and কারক, *mak-ing*), doing this work, doing this person's work; *s.* the person who does this work, the person who performs this person's work.

এতৎক্রিয়াকারী, *a.* (from এতৎক্রিয়া, *this work*, and কারিন্, *do-ing*), performing this work, doing this action, doing this person's work.

এতৎক্রিয়াক্ষতি, *s.* (from এতৎক্রিয়া, *this work*, and ক্ষতি, *a loss*), a detriment to this work or business, a detriment to this person's work or business.

এতৎক্রিয়াক্ষম, *a.* (from এতৎক্রিয়া, *this work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.

এতৎক্রিয়াগত, *a.* (from এতৎক্রিয়া, *this work*, and গত, *obtain-ed*), inherent in this work or business, belonging to this person's work.

এতৎক্রিয়াঘ্ন, *a.* (from এতৎক্রিয়া, *this work*, and হন, *to kill*), spoiling or destroying this work or business, spoiling or destroying this person's work.

এতৎক্রিয়াজ, *a.* (from এতৎক্রিয়া, *this work*, and জন, *to be pro-duced*), produced in or by this work, produced in or by this person's work.

এতৎক্রিয়াজনক, *a.* (from এতৎক্রিয়া, *this work*, and জনক, *pro-ducing*), producing this action or work, producing this person's works.

এতৎক্রিয়াজনিত, *a.* (from এতৎক্রিয়া, *this work*, and জনিত, *pro-duced*), produced by this work, produced by this person's works.

এতৎক্রিয়াজন্য, *a.* (from এতৎক্রিয়া, *this work*, and জন্য, *produ-cible*), producible by or arising from this work, produ-cible by or arising from this person's works.

এতৎক্রিয়াজন্যে, *ad.* (*loc. case of* এতৎক্রিয়াজন্য), for the pur-pose of this work, for this person's work.

এতৎক্রিয়াজাত, *a.* (from এতৎক্রিয়া, *this work*, and জাত, *produc-ed*), produced by this work, arising from this person's works.

এতৎক্রিয়াজ্ঞ, *a.* (from এতৎক্রিয়া, *this work*, and জ্ঞা, *to know*), acquainted with this work or business, acquainted with this person's actions.

এতৎক্রিয়াজ্ঞাতা, *s.* (from এতৎক্রিয়া, *this work*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.

এতৎক্রিয়াজ্ঞাপক, *a.* (from এতৎক্রিয়া, *this work*, and জ্ঞাপক, *mak-ing known*), making this action known, making this person's actions known.

এতৎক্রিয়াজ্ঞাপন, *s.* (from এতৎক্রিয়া, *this work*, and জ্ঞাপন, *a making known*), the making of this action known, the making this person's actions known.

এতৎক্রিয়াদক্ষ, *a.* (from এতৎক্রিয়া, *this work*, and দক্ষ, *eminent*, or অদক্ষ, *awkward*), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.

এতৎক্রিয়াধ্বংস, *s.* (from এতৎক্রিয়া, *this work*, and ধ্বংস, *de-struction*), the destruction or ruin of this work, the ruin or destruction of this person's works.

এতৎক্রিয়াধ্বংসক, *a.* (from এতৎক্রিয়া, *this work*, and ধ্বংসক, *de-structive*), destructive to this work, ruinous to this person's works.

এতৎক্রিয়াধ্বংসী, *a.* (from এতৎক্রিয়া, *this work*, and ধ্বংসিন্, *de-structive*), destructive to this work, destructive or ruin-ous to this person's works.

এতৎক্রিয়ানাশ, *s.* (from এতৎক্রিয়া, *this work*, and নাশ, *destruc-tion*), the destruction or ruin of this work, the destruc-tion or ruin of this person's works.

এতৎক্রিয়ানাশক, *a.* (from এতৎক্রিয়া, *this work*, and নাশক, *de-structive*), destructive to this work, destructive to this person's works.

এতৎক্রিয়ানিপুণ, *a.* (from এতৎক্রিয়া, *this work*, and নিপুণ, *emi-nent*), eminent at this work, eminent at this person's work.

এতৎক্রিয়ানিবর্ত্তক, *a.* (from এতৎক্রিয়া, *this work*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this work, causing this person's works to cease.

এতৎক্রিয়ানিবারক, *a.* (from এতৎক্রিয়া, *this work*, and নিবারক, *preventing*), preventing this work, preventing this per-son's work.

এতৎক্রিয়ানিবারণ, *s.* (from এতৎক্রিয়া, *this work*, and নিবারণ, *a preventing*), the preventing of this work, the prevent-ing of this person's work.

এতৎক্রিয়ানিবৃত্তি, *s.* (from এতৎক্রিয়া, *this work*, and নিবৃত্তি, *ces-sation*), the cessation of this work, the cessation of this person's work.

এতৎক্রিয়ানিমিত্ত, *a.* (from এতৎক্রিয়া, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work, caused by or arising from this person's work: *ad.* from or be-cause of this work.

এতৎক্রিয়ানিমিত্তে, *ad.* (from এতৎক্রিয়া, *this work*, and নিমিত্ত, *a cause*), for the purpose of this work or employment, for this person's work or employment.

এতৎক্রিয়াপেক্ষক, *a.* (from এতৎক্রিয়া, *this work*, and অপেক্ষক, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্রিয়াপেক্ষা, *s.* (from এতৎক্রিয়া, *this work*, and অপেক্ষা, *an*

expectation), an expectation of this work or employment, a waiting for this person's work.

অদঃক্রিয়াপেক্ষী, *a.* (from অদঃক্রিয়া, *this work*, and অপেক্ষিন্, *expecting*), expecting this work or employment, waiting for this person's work.

অদঃক্রিয়াপ্রতিবন্ধক, *a.* (from অদঃক্রিয়া, *this work*, and প্রতিবন্ধক, *opposing*), acting as an obstacle to this work or employment.

অদঃক্রিয়াপ্রযুক্ত, *a.* (from অদঃক্রিয়া, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

অদঃক্রিয়াবর্দ্ধক, *a.* (from অদঃক্রিয়া, *this work*, and বর্দ্ধক, *increasing*), promoting or enlarging this work, promoting this person's works.

অদঃক্রিয়াবর্দ্ধন, *s.* (from অদঃক্রিয়া, *this work*, and বর্দ্ধন, *an increasing*), the promoting or enlarging of this work, the increasing of this person's works.

অদঃক্রিয়াবলম্বন, *s.* (from অদঃক্রিয়া, *this work*, and অবলম্বন, *a depending on*), a depending on this work, a dependence on this person's works.

অদঃক্রিয়াবলম্বী, *a.* (from অদঃক্রিয়া, *this work*, and অবলম্বিন্, *depending*), depending on this work, depending on this person's works.

অদঃক্রিয়াবিনা, *ad.* (from অদঃক্রিয়া, *this work*, and বিনা, *without*), without this work, without this person's work.

অদঃক্রিয়াবিনাশ, *s.* (from অদঃক্রিয়া, *this work*, and বিনাশ, *destruction*), the destruction of this work, the destruction of this person's works.

অদঃক্রিয়াবিনাশক, *a.* (from অদঃক্রিয়া, *this work*, and বিনাশক, *destructive*), destructive to this work, destructive to this person's work.

অদঃক্রিয়াবিশিষ্ট, *a* (from অদঃক্রিয়া, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

অদঃক্রিয়াবিহীন, *a.* (from অদঃক্রিয়া, *this work*, and বিহীন, *destitute of*), destitute of these works, destitute of this person's works.

অদঃক্রিয়াব্যতিরিক্ত, *a.* (from অদঃক্রিয়া, *this work*, and ব্যতিরিক্ত, *excepted*), this work excepted, this person's work excepted.

অদঃক্রিয়াব্যতিরেক, *s.* (from অদঃক্রিয়া, *this work*, and ব্যতিরেক, *an exception*), an exception to this work, an exception to this person's works.

অদঃক্রিয়াভিলাষ, *s.* (from অদঃক্রিয়া, *this work*, and অভিলাষ, *desire*), a desire for this work, a desire for this post or employment.

অদঃক্রিয়াভিলাষী, *a.* (from অদঃক্রিয়া, *this work*, and অভিলাষিন্, *desirous*), desirous of this work, desirous of this post or employment.

অদঃক্রিয়াযুক্ত, *a.* (from অদঃক্রিয়া, *this work*, and যুক্ত, *joined to*), connected with this work, connected with this office or employment.

অদঃক্রিয়ারক্ষক, *a.* (from অদঃক্রিয়া, *this work*, and রক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

অদঃক্রিয়ারক্ষণ, *s.* (from অদঃক্রিয়া, *this work*, and রক্ষণ, *a preserving*), the guarding or preserving of this work or employment.

অদঃক্রিয়ারক্ষা, *s.* (from অদঃক্রিয়া, *this work*, and রক্ষা, *preservation*), the preservation of this work or employment.

অদঃক্রিয়ারহিত, *a.* (from অদঃক্রিয়া, *this work*, and রহিত, *destitute*), destitute of this work or employment.

অদঃক্রিয়াশূন্য, *a.* (from অদঃক্রিয়া, *this work*, and শূন্য, *empty*), destitute of this work or employment.

অদঃক্রিয়াসূচক, *a.* (from অদঃক্রিয়া, *this work*, and সূচক, *indicating*), indicating this work or employment.

অদঃক্রিয়াহন্তা, *s.* (from অদঃক্রিয়া, *this work*, and হন্, *one who kills*), one who spoils this work, one who ruins this office or employment.

অদঃক্রিয়াহানি, *s.* (from অদঃক্রিয়া, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

অদঃক্রিয়াহীন, *a.* (from অদঃক্রিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

অদঃক্রিয়াহেতুক, *a.* (from অদঃক্রিয়া, *this work*, and হেতু, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

অদঃক্রিয়োদ্যত, *a.* (from অদঃক্রিয়া, *this work*, and উদ্যত, *about to engage in*), about to engage in this work or employment.

অদঃক্রিয়োৎসাহ, *s.* (from অদঃক্রিয়া, *this work*, and উৎসাহ, *exertion*), exertion or zeal in this work or employment.

অদঃক্রিয়োৎসাহী, *a.* (from অদঃক্রিয়া, *this work*, and উৎসাহিন্, *exerting*), using zealous exertions in this work or employment.

অদঃক্রিয়োপযুক্ত, *a.* (from অদঃক্রিয়া, *this work*, and উপযুক্ত, *proper*), proper for this work, fit for this employment.

অদঃক্রোড়, *s.* (from অদস্, *this*, and ক্রোড়, *the hip*), this person's bosom or grasp of the arms in which a child is held.

অদঃক্রোড়গত, *a.* (from অদঃক্রোড়, *this side*, and গত, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

অদঃক্রোড়চ্যুত, *a.* (from অদঃক্রোড়, *this side*, and চ্যুত, *fallen*

from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

अस्मत्क्रोडविशिष्ट, *a.* (from अस्मत्क्रोड, *this side*, and विशिष्ट, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

अस्मत्क्रोडयुक्त, *a.* (from अस्मत्क्रोड, *this side*, and युक्त, *joined to*), connected with this embrace or grasp of the arms, connected with this person's embrace

अस्मत्क्रोध, *s.* (from अस्मद्, *this*, and क्रोध, *anger*), this anger or wrath, this person's anger or wrath.

अस्मत्क्रोधकारक, *a.* (from अस्मत्क्रोध, *this anger*, and कारक, *doing*), exercising this anger.

अस्मत्क्रोधकारी, *a.* (from अस्मत्क्रोध, *this anger*, and कारिन्, *doing*), exercising this anger.

अस्मत्क्रोधज, *a.* (from अस्मत्क्रोध, *this anger*, and जन्, *to be produced*), arising from this anger or wrath, arising from this person's anger.

अस्मत्क्रोधजनक, *a.* (from अस्मत्क्रोध, *this anger*, and जनक, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

अस्मत्क्रोधजनित, *a.* (from अस्मत्क्रोध, *this anger*, and जनित, *produced*), produced by this anger, produced by or arising from this person's anger.

अस्मत्क्रोधजन्य, *a.* (from अस्मत्क्रोध, *this anger*, and जन्य, *producible*), producible by or arising from this anger, producible by or arising from this person's anger.

अस्मत्क्रोधार्थे, *ad.* (*loc. case of* अस्मत्क्रोधार्थ), for the purpose of this anger.

अस्मत्क्रोधध्वंस, *s.* (from अस्मत्क्रोध, *this anger*, and ध्वंस, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

अस्मत्क्रोधध्वंसक, *a.* (from अस्मत्क्रोध, *this anger*, and ध्वंसक, *destructive*), appeasing this person's wrath, removing this anger.

अस्मत्क्रोधध्वंसी, *a.* (from अस्मत्क्रोध, *this anger*, and ध्वंसिन्, *destructive*), appeasing this anger, appeasing this person's anger.

अस्मत्क्रोधनाश, *s.* (from अस्मत्क्रोध, *this anger*, and नाश, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

अस्मत्क्रोधनाशक, *a.* (from अस्मत्क्रोध, *this anger*, and नाशक, *destructive*), appeasing this anger, appeasing this person's anger.

अस्मत्क्रोधनिवर्तक, *a.* (from अस्मत्क्रोध, *this anger*, and निवर्तक, *causing to cease*), causing this anger to cease, appeasing this person's anger.

अस्मत्क्रोधनिवारक, *a.* (from अस्मत्क्रोध, *this anger*, and निवारक, *preventing*), preventing or hindering this anger, preventing this person's anger.

अस्मत्क्रोधनिवारण, *s.* (from अस्मत्क्रोध, *this anger*, and निवारण, *a preventing*), the preventing of this anger, the preventing of this person's anger.

अस्मत्क्रोधनिवृत्ति, *s.* (from अस्मत्क्रोध, *this anger*, and निवृत्ति, *cessation*), the cessation of this person's anger, the cessation of this anger.

अस्मत्क्रोधनिमित्तक, *a.* (from अस्मत्क्रोध, *this anger*, and निमित्त, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger.

अस्मत्क्रोधनिमित्त, *ad.* (from अस्मत्क्रोध, *this anger*, and निमित्त, *a cause*), for the purpose of this anger.

अस्मत्क्रोधप्रतिबन्धक, *a.* (from अस्मत्क्रोध, *this anger*, and प्रतिबन्धक, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

अस्मत्क्रोधप्रयुक्त, *a.* (from अस्मत्क्रोध, *this anger*, and प्रयुक्त, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

अस्मत्क्रोधवर्द्धक, *a.* (from अस्मत्क्रोध, *this anger*, and वर्द्धक, *increasing*), increasing this anger, aggravating this person's anger.

अस्मत्क्रोधवर्द्धन, *s.* (from अस्मत्क्रोध, *this anger*, and वर्द्धन, *an increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

अस्मत्क्रोधविना, *ad.* from अस्मत्क्रोध, *this anger*, and विना, *without*), without this anger, without this person's anger.

अस्मत्क्रोधविनाश, *s.* (from अस्मत्क्रोध, *this anger*, and विनाश, *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

अस्मत्क्रोधविनाशक, *a.* (from अस्मत्क्रोध, *this anger*, and विनाशक, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

अस्मत्क्रोधविशिष्ट, *a.* (from अस्मत्क्रोध, *this anger*, and विशिष्ट, *possessed of*), possessed of this anger, affected by this person's anger.

अस्मत्क्रोधविहीन, *a.* (from अस्मत्क्रोध, *this anger*, and विहीन, *destitute*), free from this anger.

अस्मत्क्रोधयुक्त, *a.* (from अस्मत्क्रोध, *this anger*, and युक्त, *joined to*), connected with this anger, connected with this person's anger.

अस्मत्क्रोधरहित, *a.* (from अस्मत्क्रोध, *this anger*, and रहित, *destitute*), free from this anger.

अस्मत्क्रोधशून्य, *a.* (from अस्मत्क्रोध, *this anger*, and शून्य, *empty*), free from this anger.

অমুষ্যক্রোধহীন, *a.* (from অমুষ্যক্রোধ, *this anger*, and হীন, *destitute*), free from this anger.

অমুষ্যক্রোধহেতুক, *a.* (from অমুষ্যক্রোধ, *this anger*, and হেতু, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

অমুষ্যদুঃখ, *s.* (from অদস্, *this*, and দুঃখ, *distress*), this distress or difficulty, this person's distress or difficulty.

অমুষ্যদুঃখকর, *a.* (from অমুষ্যদুঃখ, *this distress*, and কৃ, *to do*), producing this distress or difficulty, causing this person's distress or difficulties.

অমুষ্যদুঃখকারক, *a.* (from অমুষ্যদুঃখ, *this distress*, and কারক, *doing*), producing this distress, causing this person's distress or difficulties.

অমুষ্যদুঃখকারী, *a.* (from অমুষ্যদুঃখ, *this distress*, and কারিন্, *doing*), producing this distress, causing this person's distress or difficulties.

অমুষ্যদুঃখজ, *a.* (from অমুষ্যদুঃখ, *this distress*, and জন্, *to be produced*), arising from this distress or from these difficulties, arising from or produced by this person's distress.

অমুষ্যদুঃখজনক, *a.* (from অমুষ্যদুঃখ, *this distress*, and জনক, *producing*), producing this distress or these difficulties, producing this person's distress.

অমুষ্যদুঃখজনিত, *a.* (from অমুষ্যদুঃখ, *this distress*, and জনিত, *produced*), produced by this distress or by these difficulties, produced by this person's distress.

অমুষ্যদুঃখজন্য, *a.* (from অমুষ্যদুঃখ, *this distress*, and জন্য, *producible*), producible by or arising from this distress or misery.

অমুষ্যদুঃখজন্যে, *ad.* (*loc. case of* অমুষ্যদুঃখজন্য), for this distress or misery.

অমুষ্যদুঃখজাত, *a.* (from অমুষ্যদুঃখ, *this distress*, and জাত, *produced*), produced by or arising from this distress or from these difficulties, produced by or arising from this person's distress.

অমুষ্যদুঃখদ, *a.* (from অমুষ্যদুঃখ, *this distress*, and দা, *to give*), giving this pain, occasioning these distresses or difficulties, occasioning this person's distress.

অমুষ্যদুঃখদাতা, *s.* (from অমুষ্যদুঃখ, *this distress*, and দাতৃ, *a giver*), a person or thing which occasions these distresses or difficulties, a person or thing which occasions this person's distresses or difficulties.

অমুষ্যদুঃখদায়ক, *a.* (from অমুষ্যদুঃখ, *this distress*, and দায়ক, *giving*), occasioning these distresses or difficulties, occasioning this person's distress or difficulties.

অমুষ্যদুঃখদায়ী, *a.* (from অমুষ্যদুঃখ, *this distress*, and দায়িন্, *giving*), occasioning these distresses or difficulties, occasioning this person's distresses or difficulties.

অমুষ্যদুঃখধ্বংস, *s.* (from অমুষ্যদুঃখ, *this distress*, and ধ্বংস, *destruction*), the removal of these distresses or difficulties, the removal of this person's difficulties or distresses.

অমুষ্যদুঃখধ্বংসক, *a.* (from অমুষ্যদুঃখ, *this distress*, and ধ্বংসক, *destructive*), dissipating or removing these distresses or difficulties, tending to the removal of this person's distresses or difficulties

অমুষ্যদুঃখধ্বংসী, *a.* (from অমুষ্যদুঃখ, *this distress*, and ধ্বংসিন্, *destructive*), removing or dissipating these distresses or difficulties, dissipating this person's difficulties or distress.

অমুষ্যদুঃখনাশ, *s.* (from অমুষ্যদুঃখ, *this distress*, and নাশ, *destruction*), the removal of these difficulties or distresses, the removal of this person's difficulties or distresses.

অমুষ্যদুঃখনাশক, *a.* (from অমুষ্যদুঃখ, *this distress*, and নাশক, *destroying*), removing or dissipating these difficulties or distresses, removing or dissipating this person's difficulties or distresses.

অমুষ্যদুঃখনিবর্ত্তক, *a.* (from অমুষ্যদুঃখ, *this distress*, and নিবর্ত্তক, *causing to cease*), putting an end to these difficulties or distresses, putting an end to this person's difficulties or distresses.

অমুষ্যদুঃখনিবারক, *a.* (from অমুষ্যদুঃখ, *this distress*, and নিবারক, *preventing*), preventing these difficulties or distresses, preventing this person's difficulties or distresses

অমুষ্যদুঃখনিবারণ, *s.* (from অমুষ্যদুঃখ, *this distress*, and নিবারণ, *a preventing*), the preventing of these difficulties or distresses, the preventing of this person's difficulties or distresses.

অমুষ্যদুঃখনিবৃত্তি, *s.* (from অমুষ্যদুঃখ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of these difficulties or distresses, the cessation of this person's difficulties or distresses.

অমুষ্যদুঃখনিমিত্তক, *a.* (from অমুষ্যদুঃখ, *this distress*, and নিমিত্ত, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

অমুষ্যদুঃখনিমিত্ত, *ad.* (from অমুষ্যদুঃখ, *this distress*, and নিমিত্ত, *a cause*), for this distress or misery.

অমুষ্যদুঃখপ্রযুক্ত, *a.* (from অমুষ্যদুঃখ, *this distress*, and প্রযুক্ত, *caused by*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

অমুষ্যদুঃখবর্দ্ধক, *a.* (from অমুষ্যদুঃখ, *this distress*, and বর্দ্ধক, *increasing*), increasing these difficulties or distresses, increasing this person's difficulties or distresses.

অমুষ্যদুঃখবর্দ্ধন, *s.* (from অমুষ্যদুঃখ, *this distress*, and বর্দ্ধন, *an increasing*), the increasing of these difficulties and dis-

tresses, the increasing of this person's difficulties or distresses.

এতদ্দুঃখবিনা, *ad.* (from এতদ্দুঃখ, *this distress*, and বিনা, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

এতদ্দুঃখবিনাশ, *s.* (from এতদ্দুঃখ, *this distress*, and বিনাশ, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

এতদ্দুঃখবিনাশক, *a.* (from এতদ্দুঃখ, *this distress*, and বিনাশক, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

এতদ্দুঃখবিশিষ্ট, *a.* (from এতদ্দুঃখ, *this distress*, and বিশিষ্ট, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

এতদ্দুঃখবিহীন, *a.* (from এতদ্দুঃখ, *this distress*, and বিহীন, *destitute of*), free from these difficulties or distresses.

এতদ্দুঃখবৃদ্ধি, *s.* (from এতদ্দুঃখ, *this distress*, and বৃদ্ধি, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

এতদ্দুঃখবৃদ্ধিকর, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and কৃ, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিকারণ, *s.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and কারণ, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিকারী, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and কারিন্, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

এতদ্দুঃখবৃদ্ধিজনক, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and জনক, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিজনিত, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and জনিত, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিজন্য, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and জন্য, *producible*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিজন্যে, *ad.* (*loc. case of* এতদ্দুঃখবৃদ্ধিজন্য), for the increase of distress or misery.

এতদ্দুঃখবৃদ্ধিজাত, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and জাত, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

এতদ্দুঃখবৃদ্ধিদ, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and দা, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতদ্দুঃখবৃদ্ধিদায়ক, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and দায়ক, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতদ্দুঃখবৃদ্ধিদায়ী, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and দায়িন্, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতদ্দুঃখবৃদ্ধিধ্বংস, *s.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and ধ্বংস, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিধ্বংসক, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and ধ্বংসক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিধ্বংসী, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and ধ্বংসিন্, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিনাশ, *s.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and নাশ, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিনাশক, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and নাশক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিনিবর্ত্তক, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and নিবর্ত্তক, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

এতদ্দুঃখবৃদ্ধিনিবারক, *a.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and নিবারক, *preventing*), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

এতদ্দুঃখবৃদ্ধিনিবারণ, *s.* (from এতদ্দুঃখবৃদ্ধি, *the increase of this distress*, and নিবারণ, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

অস্যদুঃখবৃদ্ধিনিবৃত্তি, *s.* (from অস্যদুঃখবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.

অস্যদুঃখবৃদ্ধিনিমিত্তক, *a.* (from অস্যদুঃখবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses ; *ad.* from or because of this increase of difficulties or distresses.

অস্যদুঃখবৃদ্ধিনিমিত্ত, *ad.* (from অস্যদুঃখবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), for this increase of distress or misery.

অস্যদুঃখবৃদ্ধিপ্রযুক্ত, *a.* (from অস্যদুঃখবৃদ্ধি, *the increase of this distress*, and প্রযুক্ত, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses ; *ad.* from or because of this increase of difficulties or distresses.

অস্যদুঃখবৃদ্ধিহেতুক, *a.* (from অস্যদুঃখবৃদ্ধি, *the increase of this distress*, and হেতু, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses ; *ad.* from or because of this increase of difficulties or distresses.

অস্যদুঃখব্যতিরিক্ত, *a.* (from অস্যদুঃখ, *this distress*, and ব্যতিরিক্ত, *excepted*), these difficulties or distresses excepted, this person's distresses or difficulties excepted.

অস্যদুঃখব্যতিরেক, *s* (from অস্যদুঃখ, *this distress*, and ব্যতিরেক, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.

অস্যদুঃখযুক্ত, *a.* (from অস্যদুঃখ, *this distress*, and যুক্ত, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.

অস্যদুঃখরহিত, *a.* (from অস্যদুঃখ, *this distress*, and রহিত, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

অস্যদুঃখশূন্য, *a.* (from অস্যদুঃখ, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.

অস্যদুঃখহন্তা, *s.* (from অস্যদুঃখ, *this distress*, and হন্, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.

অস্যদুঃখহানি, *s.* (from অস্যদুঃখ, *this distress*, and হানি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

অস্যদুঃখহীন, *a.* (from অস্যদুঃখ, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

অস্যদুঃখহেতুক, *a.* (from অস্যদুঃখ, *this distress*, and হেতু, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses ; *ad.* from or because of these difficulties or distresses.

অস্যক্ষণাৎ, *ad.* (*loc. case of* অস্যক্ষণ), from this instant, henceforth, immediately.

অস্যক্ষণে, *ad.* (*loc. case of* অস্যক্ষণ), now, at this instant.

অস্যক্ষতি, *s.* (from অস্য, *this*, and ক্ষতি, *a loss*), this loss or detriment, this person's loss or detriment.

অস্যক্ষতিকারক, *a.* (from অস্যক্ষতি, *this loss*, and কারক, *causing*), causing this loss or detriment, causing this person's loss or detriment.

অস্যক্ষতিকারী, *a.* (from অস্যক্ষতি, *this loss*, and কারিন্, *making*), doing this injury, causing this loss.

অস্যক্ষতিজনক, *a.* (from অস্যক্ষতি, *this loss*, and জনক, *producing*), producing this loss or detriment, producing this person's loss or detriment.

অস্যক্ষতিজন্য, *a.* (from অস্যক্ষতি, *this loss*, and জন্য, *producible*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.

অস্যক্ষতিজন্যে, *ad.* (*loc. case of* অস্যক্ষতিজন্য), for the purpose of this loss or injury.

অস্যক্ষতিনিমিত্তক, *a.* (from অস্যক্ষতি, *this loss*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment ; *ad.* from or because of this loss or detriment.

অস্যক্ষতিনিমিত্ত, *ad.* (from অস্যক্ষতি, *this loss*, and নিমিত্ত, *a cause*), for the purpose of this loss or detriment.

অস্যক্ষতিপ্রযুক্ত, *a.* (from অস্যক্ষতি, *this loss*, and প্রযুক্ত, *caused by*), caused by or arising from this loss or detriment ; *ad.* from or because of this loss or detriment.

অস্যক্ষতিহেতুক, *a.* (from অস্যক্ষতি, *this loss*, and হেতু, *a cause*), caused by or arising from this loss or detriment ; *ad.* from or because of this loss or detriment.

অস্যক্ষম, *a.* (from অস্য, *this*, and ক্ষম, *able*), capable of this, able to do this.

অস্যক্ষমতা, *s.* (from অস্যক্ষম, *able to do this*), the capacity or ability to do this, this ability or capacity.

অস্যক্ষমতাপন্ন, *a.* (from অস্যক্ষমতা, *ability to do this*, and আপন্ন, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.

অস্যক্ষেম, *s.* (from অস্য, *this*, and ক্ষেম, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎক্ষয়, *s.* (from এতদ্, *this*, and ক্ষয়, *decay*), this waste, this decay, this thing's decay.

এতৎক্ষয়কারক, *a.* (from এতৎক্ষয়, *this decay*, and কারক, *doing*), causing this decay or waste.

এতৎক্ষয়কারী, *a.* (from এতৎক্ষয়, *this decay*, and কারিন্, *doing*), causing this decay or waste.

এতৎক্ষয়জনক, *a.* (from এতৎক্ষয়, *this decay*, and জনক, *producing*), producing this waste or decay.

এতৎক্ষয়জন্য, *a.* (from এতৎক্ষয়, *this decay*, and জন্য, *producible*), producible by or arising from this waste or decay.

এতৎক্ষয়জন্যে, *ad.* (*loc. case of* এতৎক্ষয়জন্য), for the purpose of this waste or decay.

এতৎক্ষয়নিমিত্তক, *a.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়নিমিত্তে, *ad.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*), for the purpose of this waste or decay.

এতৎক্ষয়প্রযুক্ত, *a.* (from এতৎক্ষয়, *this decay*, and প্রযুক্ত, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়বিনা, *ad.* (from এতৎক্ষয়, *this decay*, and বিনা, *without*), without or beside this waste or decay.

এতৎক্ষয়ব্যতিরিক্ত, *a.* (from এতৎক্ষয়, *this decay*, and ব্যতিরিক্ত, *excepted*), this waste or decay excepted.

এতৎক্ষয়ব্যতিরেক, *s.* (from এতৎক্ষয়, *this decay*, and ব্যতিরেক, *an exception*), the exception of this waste or decay.

এতৎক্ষয়ব্যতিরেকে, *ad.* (*loc. case of* এতৎক্ষয়ব্যতিরেক), with the exception of this waste or decay, without or beside this waste or decay.

এতৎক্ষয়হেতুক, *a.* (from এতৎক্ষয়, *this decay*, and হেতু, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষেম, *s.* (from এতদ্, *this* and ক্ষেম, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎক্ষেমকারক, *a.* (from এতৎক্ষেম, *this welfare*, and কারক, *causing*), causing this welfare, causing this person's welfare.

এতৎক্ষেমকারী, *a.* (from এতৎক্ষেম, *this welfare*, and কারিন্, *making*), causing this welfare, causing this person's welfare.

এতৎক্ষেমজনক, *a.* (from এতৎক্ষেম, *this welfare*, and জনক, *producing*), producing this good, causing this person's welfare.

এতৎক্ষেমজনিত, *a.* (from এতৎক্ষেম, *this welfare*, and জনিত, *produced*), produced from this welfare, produced by this person's welfare.

এতৎক্ষেমজন্য, *a.* (from এতৎক্ষেম, *this welfare*, and জন্য, *producible*), producible by or arising from this welfare, producible by or arising from this person's welfare.

এতৎক্ষেমজন্যে, *ad.* (*loc. case of* এতৎক্ষেমজন্য), for this welfare or good.

এতৎক্ষেমজাত, *a.* (from এতৎক্ষেম, *this welfare*, and জাত, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎক্ষেমদাতা, *s.* (from এতৎক্ষেম, *this welfare*, and দাতৃ, *a giver*), the giver of this good or welfare.

এতৎক্ষেমদায়ক, *a.* (from এতৎক্ষেম, *this welfare*, and দায়ক, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষেমদায়ী, *a.* (from এতৎক্ষেম, *this welfare*, and দায়িন্, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষেমধ্বংস, *s.* (from এতৎক্ষেম, *this welfare*, and ধ্বংস, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎক্ষেমধ্বংসক, *a.* (from এতৎক্ষেম, *this welfare*, and ধ্বংসক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষেমনাশ, *s.* (from এতৎক্ষেম, *this welfare*, and নাশ, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎক্ষেমনাশক, *a.* (from এতৎক্ষেম, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষেমনিমিত্তক, *a.* (from এতৎক্ষেম, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমনিমিত্তে, *ad.* (from এতৎক্ষেম, *this welfare*, and নিমিত্ত, *a cause*), for this welfare or good.

এতৎক্ষেমপ্রযুক্ত, *a.* (from এতৎক্ষেম, *this welfare*, and প্রযুক্ত, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমবিনা, *ad.* (from এতৎক্ষেম, *this welfare*, and বিনা, *without*), without or beside this good or welfare.

এতৎক্ষেমবিশিষ্ট, *a.* (from এতৎক্ষেম, *this welfare*, and বিশিষ্ট, *possessed of*), possessed of this welfare.

এতৎক্ষেমব্যতিরিক্ত, *a.* (from এতৎক্ষেম, *this welfare*, and ব্যতিরিক্ত, *excepted*), this good or welfare excepted.

এতৎক্ষেমব্যতিরেক, *s.* (from এতৎক্ষেম, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎক্ষেমব্যতিরেকে, *ad.* (*loc. case of* এতৎক্ষেমব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

এতৎক্ষেমযুক্ত, *a.* (from এতৎক্ষেম, *this welfare*, and যুক্ত, *joined to*), connected with this welfure, connected with this person's welfare.

এতৎক্ষেমরহিত, *a* (from এতৎক্ষেম, *this welfare*, and রহিত, *destitute of*), destitute of this welfare or success.

এতৎক্ষেমশূন্য, *a.* (from এতৎক্ষেম, *this welfare*, and শূন্য, *empty*), destitute of this good or welfare.

এতৎক্ষেমহন্তা, *s.* (from এতৎক্ষেম, *this welfare*, and হন্তৃ, *one who kills*), one who destroys this success, one who destroys this person's welfare

এতৎক্ষেমহীন, *a.* (from এতৎক্ষেম, *this welfare*, and হীন, *destitute*), destitute of this good or welfare.

এতৎক্ষেমহেতুক, *a.* (from এতৎক্ষেম, *this welfare*, and হেতু, *a cause*), caused by or arising from this success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমাকাঙ্ক্ষা, *s.* (from এতৎক্ষেম, *this welfare*, and আকাঙ্ক্ষা, *desire*), a desire for this success or good fortune, a desire for this person's success or good fortune.

এতৎক্ষেমাকাঙ্ক্ষী, *a.* (from এতৎক্ষেম, *this welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this success or good fortune, desirous of this person's success or good fortune.

এতৎক্ষেমাভিলাষ, *s.* (from এতৎক্ষেম, *this welfare*, and অভিলাষ, *desire*), a desire for this welfare or success, a desire for this person's welfare or success.

এতৎক্ষেমাভিলাষক, *a.* (from এতৎক্ষেম, *this welfare*, and অভিলাষক, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতৎক্ষেমাভিলাষী, *a.* (from এতৎক্ষেম, *this welfare*, and অভিলাষিন্, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success

এতত্তত্ত্ব, *s.* (from এতৎ, *this*, and তত্ত্ব, *a first principle*), this first principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with বদ, *to speak*, means to tell this discovery, to divulge this, to declare this reality of any thing; with জ্ঞা, *to know*, it means to discover this, to become acquainted with this fact; with জিজ্ঞাস, *to enquire*, it means to seek after an accurate knowledge of this thing, and with গ্রহ, *to take*, it means to scrutinize this, to superintend this, to trace out this.

এতত্তত্ত্বকারক, *s.* (from এতত্তত্ত্ব *this first principle*, and কারক, *a doer*), one who investigates this truth of things.

এতত্তত্ত্বজ্ঞান, *s* (from এতত্তত্ত্ব *this first principle*, and জ্ঞান, *knowledge*), this knowledge of first principles, this knowledge of any fundamental truth, this knowledge of realities.

এতত্তত্ত্বজ্ঞানী, *a.* (from এতত্তত্ত্ব, *this first principle*, and জ্ঞানিন্, *knowing*), acquainted with this true knowledge; *s.* one who is acquainted with this first principle.

এতত্তত্ত্ববাদী, *a.* (from এতত্তত্ত্ব, *this first principle*, and বাদিন্, *speaking*), speaking philosophically on this subject, speaking correctly on this subject.

এতত্তত্ত্ববার্ত্তা, *s.* (from এতত্তত্ত্ব, *this first principle*, and বার্ত্তা, *talk*), this enquiry, this scrutiny.

এতত্তত্ত্বাবধারক, *s.* (from এতত্তত্ত্ব, *this first principle*, and অবধারক, *ascertaining*), this superintendent, this inspector.

এতত্তত্ত্বাবধারণ, *s.* (from এতত্তত্ত্ব, *this first principle*, and অবধারণ, *the ascertaining or fixing upon a thing*), this superintendence, this care, this attention, this inspection.

এতত্তিথি, *s.* (from এতৎ, *this*, and তিথি, *a lunar day*), this lunar day.

এতত্তিথিনির্ণয়, *s.* (from এতত্তিথি, *this lunar day*, and নির্ণয়, *an ascertaining*), the ascertaining of this lunar day.

এতত্তীর্থ, *s.* (from এতৎ, *this*, and তীর্থ, *a sacred place*), this sacred place.

এতত্তীর্থগমন, *s.* (from এতত্তীর্থ, *this sacred place*, and গমন, *a going*), a going on pilgrimage to this sacred place.

এতত্তীর্থগামী, *a.* (from এতত্তীর্থ, *this sacred place*, and গামিন্, *going*), going to or visiting this sacred place.

এতত্তীর্থদর্শক, *a.* (from এতত্তীর্থ, *this sacred place*, and দর্শক, *seeing*), viewing this sacred place.

এতত্তীর্থদর্শন, *s.* (from এতত্তীর্থ, *this sacred place*, and দর্শন, *a seeing*), the viewing of this sacred place.

এতত্তীর্থদর্শী, *a.* (from এতত্তীর্থ, *this sacred place*, and দর্শিন্, *seeing*), viewing this sacred place.

এতত্তীর্থযাত্রা, *s.* (from এতত্তীর্থ, *this sacred place*, and যাত্রা, *a march*), a march or procession to this sacred place.

এতত্তুল্য, *a.* (from এতৎ, *this*, and তুল্য, *equal*), equal to this, like this, similar.

এতত্তুষ্টি, *s.* (from এতৎ, *this*, and তুষ্টি, *pleasure*), this pleasure or gratification, this person's pleasure.

এতত্তুষ্টিকর, *a.* (from এতত্তুষ্টি, *this pleasure*, and কৃ, *to do*), producing this pleasure or gratification, causing pleasure to this person.

এতত্তুষ্টিকারক, *a.* (from এতত্তুষ্টি, *this pleasure*, and কারক, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতত্তুষ্টিকারী, *a.* (from এতত্তুষ্টি, *this pleasure*, and কারিন্, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতত্তুষ্টিজ, *a.* (from এতত্তুষ্টি, *this pleasure*, and জন্, *to be pro-*

duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.

এতত্তুষ্টিজনক, *a.* (from এতত্তুষ্টি, *this pleasure*, and জনক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.

এতত্তুষ্টিজনিত, *a.* (from এতত্তুষ্টি, *this pleasure*, and জনিত, *produced*), produced from this pleasure or gratification, produced from this person's pleasure or gratification.

এতত্তুষ্টিজন্য, *a.* (from এতত্তুষ্টি, *this pleasure*, and জন্য, *producible*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.

এতত্তুষ্টিজন্যে, *ad.* (*loc. case of* এতত্তুষ্টিজন্য), for the sake of this pleasure or gratification.

এতত্তুষ্টিজাত, *a.* (from এতত্তুষ্টি, *this pleasure*, and জাত, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.

এতত্তুষ্টিধ্বংস, *s.* (from এতত্তুষ্টি, *this pleasure*, and ধ্বংস, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্তুষ্টিধ্বংসক, *a.* (from এতত্তুষ্টি, *this pleasure*, and ধ্বংসক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিধ্বংসী, *a.* (from এতত্তুষ্টি, *this pleasure*, and ধ্বংসিন্, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিনাশ, *s.* (from এতত্তুষ্টি, *this pleasure*, and নাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.

এতত্তুষ্টিনাশক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নাশক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিনিবর্ত্তক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিবর্ত্তক, *causing to cease*), putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.

এতত্তুষ্টিনিবারক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিবারক, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.

এতত্তুষ্টিনিবারণ, *s.* from এতত্তুষ্টি, *this pleasure*, and নিবারণ, *a preventing*), the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.

এতত্তুষ্টিনিবৃত্তি, *s.* (from এতত্তুষ্টি, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.

এতত্তুষ্টিনিমিত্তক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিমিত্ত, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification ; *ad.* from or because of this pleasure or gratification.

এতত্তুষ্টিনিমিত্তে, *ad.* (from এতত্তুষ্টি, *this pleasure*, and নিমিত্ত, *a cause*), for the sake of this pleasure or gratification.

এতত্তুষ্টিপ্রতিবন্ধক, *a.* (from এতত্তুষ্টি, *this pleasure*, and প্রতিবন্ধক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.

এতত্তুষ্টিপ্রযুক্ত, *a.* (from এতত্তুষ্টি, *this pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification ; *ad.* from or because of this pleasure or gratification.

এতত্তুষ্টিবর্দ্ধক, *a.* (from এতত্তুষ্টি, *this pleasure*, and বর্দ্ধক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.

এতত্তুষ্টিবর্দ্ধন, *s.* (from এতত্তুষ্টি, *this pleasure*, and বর্দ্ধন, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্ন, *s.* (from এতত্তুষ্টি, *this pleasure*, and বিঘ্ন, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নকারক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্নকারী, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারিন্, *doing*), raising obstacles to this pleasure or gratification.

এতত্তুষ্টিবিঘ্নজনক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনক, *producing*), producing an obstruction to this pleasure or gratification, producing an obstruction to this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্নজনিত, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনিত, *produced*), produced by the obstruction of this pleasure or gratification.

এতত্তুষ্টিবিঘ্নজন্য, *a.* (from এতত্তুষ্টিবিঘ্ন. *an obstruction to this pleasure*, and জন্য, *producible*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নজন্যে, *ad.* (*loc. case of* এতত্তুষ্টিবিঘ্নজন্য), for the purpose of obstructing this pleasure or gratification.

এতত্তুষ্টিবিঘ্ননিমিত্তক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this*

pleasure, and নিমিত্ত, *a cause*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

অস্মত্তুষ্টিবিঘ্ননিমিত্তে, *ad.* (from অস্মত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and নিমিত্ত, *a cause*), for the purpose of the obstruction of this pleasure or gratification.

অস্মত্তুষ্টিবিঘ্নপ্রদ, *a.* (from অস্মত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and প্রদ, *giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

অস্মত্তুষ্টিবিঘ্নপ্রযুক্ত, *a.* (from অস্মত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from an obstacle to this pleasue or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

অস্মত্তুষ্টিবিঘ্নরহিত, *a.* (from অস্মত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and রহিত, *destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

অস্মত্তুষ্টিবিঘ্নহেতুক, *a.* (from অস্মত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and হেতু, *a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

অস্মত্তুষ্টিবিনা, *ad.* (from অস্মত্তুষ্টি, *this pleasure*, and বিনা, *without*), without this pleasure or gratification.

অস্মত্তুষ্টিবিনাশ, *s.* (from অস্মত্তুষ্টি, *this pleasure*, and বিনাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

অস্মত্তুষ্টিবিনাশক, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and বিনাশক, *destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

অস্মত্তুষ্টিব্যতিরিক্ত, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and ব্যতিরিক্ত, *excepted*), this pleasure or gratification excepted.

অস্মত্তুষ্টিব্যতিরেক, *s.* (from অস্মত্তুষ্টি, *this pleasure*, and ব্যতিরেক, *an exception*), the exception of this pleasure or gratification.

অস্মত্তুষ্টিব্যতিরেকে, *ad.* (*loc. case of* অস্মত্তুষ্টিব্যতিরেক), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

অস্মত্তুষ্টিবৃদ্ধি *s.* (from অস্মত্তুষ্টি, *this pleasure*, and বৃদ্ধি, *increase*), the increase of this pleasure or gratification.

অস্মত্তুষ্টিমূলক, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and মূল, *a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

অস্মত্তুষ্টিরহিত, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and রহিত, *destitute of*,), destitute of this pleasure or gratification.

অস্মত্তুষ্টিশূন্য, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and শূন্য, *empty*), free from this pleasure or gratification.

অস্মত্তুষ্টিসূচক, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and সূচক, *indicating*), indicating this preson's gratification, making known this pleasure.

অস্মত্তুষ্টিহীন, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and হীন, *destitute of*), destitute of this pleasure or gratification.

অস্মত্তুষ্টিহেতুক, *a.* (from অস্মত্তুষ্টি, *this pleasure*, and হেতু, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

অস্মত্তৃপ্তি, *s.* (from অস্মদ্, *this*, and তৃপ্তি, *satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

অস্মত্তৃপ্তিকারক, *a.* (from অস্মত্তৃপ্তি, *this satisfaction*, and কারক, *causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

অস্মত্তৃপ্তিকারী, *a.* (from অস্মত্তৃপ্তি, *this satisfaction*, and কারিন্, *making*), causing this satisfaction or gratification, satisfying or gratifying this person.

অস্মত্তৃপ্তিজনক, *a.* (from অস্মত্তৃপ্তি, *this satisfaction*, and জনক, *producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

অস্মত্তৃপ্তিজনিত, *a.* (from অস্মত্তৃপ্তি, *this satisfaction*, and জনিত, *produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

অস্মত্তৃপ্তিজন্য, *a.* (from অস্মত্তৃপ্তি, *this satisfaction*, and জন্য, *producible*), producible by or arising from this satifaction or gratification, producible by or arising from this person's satisfaction or gratification.

অস্মত্তৃপ্তিজন্যে, *ad.* (*loc. case of* অস্মত্তৃপ্তিজন্য), for the sake of this satisfaction of the appetite.

অস্মত্তৃপ্তিজাত, *a.* (from অস্মত্তৃপ্তি, *this satisfaction*, and জাত, *produced*), arising from or produced by this satisfaction or gratification.

অস্মত্তৃপ্তিভঙ্গ, *s.* (from অস্মত্তৃপ্তি, *this satisfaction*, and ভঙ্গ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

অস্মত্তৃপ্তিভঞ্জক, *a.* (from অস্মত্তৃপ্তি, *this satisfaction*, and ভঞ্জক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification

অস্মত্তৃপ্তিভঞ্জী, *a.* (from অস্মত্তৃপ্তি, *this satisfact.on*, and ভঞ্জিন্, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিনাশ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিনাশক, *a.* (from এতত্তৃপ্তি. *this satisfaction*, and নাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিনিবর্ত্তক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবর্ত্তক, *putting an end to*), putting an end to this satisfaction or gratification, putting an end to this person's satisfaction or gratification.

এতত্তৃপ্তিনিবারক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবারক, *preventing*), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.

এতত্তৃপ্তিনিবারণ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবারণ, *a preventing*), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.

এতত্তৃপ্তিনিবৃত্তি, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবৃত্তি, *cessation*), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.

এতত্তৃপ্তিনিমিত্তক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিমিত্ত, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিনিমিত্ত, *ad.* (from এতত্তৃপ্তি, *this satisfaction*, and নিমিত্ত, *a cause*), for the sake of this satisfaction of the appetite.

এতত্তৃপ্তিপ্রতিবন্ধক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.

এতত্তৃপ্তিপ্রযুক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিবর্দ্ধক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বর্দ্ধক, *increasing*), increasing this satisfaction or gratification, increasing this person's satisfaction or gratification.

এতত্তৃপ্তিবর্দ্ধন, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বর্দ্ধন, *an increasing*), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.

এতত্তৃপ্তিবিনা, *ad.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনা, *without*), without this gratification, without this person's gratification.

এতত্তৃপ্তিবিনাশ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিবিনাশক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিবিশিষ্ট, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বিশিষ্ট, *possessed of*), possessed of this satisfaction.

এতত্তৃপ্তিবৃদ্ধি, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বৃদ্ধি, *increase*), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.

এতত্তৃপ্তিব্যতিরিক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যতিরিক্ত, *excepted*), this satisfaction of the appetite excepted.

এতত্তৃপ্তিব্যতিরেক, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যতিরেক, *an exception*), the exception of this satisfaction of the appetites.

এতত্তৃপ্তিব্যতিরেকে, *ad.* (*loc. case of* এতত্তৃপ্তিব্যতিরেক), with the exception of this satisfaction of the appetite, without or beside this satisfaction of the appetite.

এতত্তৃপ্তিব্যাঘাত, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যাঘাত, *an obstacle*), an obstacle to this satisfaction of the appetite.

এতত্তৃপ্তিব্যাঘাতক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যাঘাতক, *opposing*), opposing this satisfaction of the appetite.

এতত্তৃপ্তিযুক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and যুক্ত, *joined to*), connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.

এতত্তৃপ্তিরহিত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and রহিত, *destitute*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিশূন্য, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and শূন্য, *empty*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিহীন, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and হীন, *destitute*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিহেতুক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and হেতু, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification; *ad.* from or because of this satisfaction of the appetite

এতত্তেজঃ, *s.* (from এতদ্, *this*, and তেজস্, *splendor*), this vigor or energy, this spirit or ardor; this person's spirit or energy, this splendor or glory.

এতত্তেজঃপ্রতিবন্ধক, *a.* (from এতত্তেজস্, *this splendor*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this spirit or

energy, opposing or obstructing this person's spirit or energy.

এতত্তেজঃপ্রযুক্ত, *a.* (from এতত্তেজস্, *this splendor*, and প্রযুক্ত, *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

এতত্তেজঃশূন্য, *a.* (from এতত্তেজস্, *this splendor*, and শূন্য, *empty*), destitute of this spirit or energy.

এতত্তেজস্কর, *a.* (from এতত্তেজস্, *this splendor*, and কৃ, *to do*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজোজনক, *a.* (from এতত্তেজস্, *this splendor*, and জনক, *producing*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজোজনিত, *a.* (from এতত্তেজস্, *this vigor*, and জনিত, *produced*), produced by this spirit or energy, produced by this person's spirit or energy.

এতত্তেজোজন্য, *a.* (from এতত্তেজস্, *this vigor*, and জন্য, *producible*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

এতত্তেজোজন্যে, *ad.* (*loc. case of* এতত্তেজোজন্য), for this splendor or energy.

এতত্তেজোজাত, *a.* (from এতত্তেজস্, *this vigor*, and জাত, *produced*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

এতত্তেজোহিংসন, *s.* (from এতত্তেজস্, *this vigor*, and হিংসন, *destruction*), the destruction of this spirit or energy, the destruction of this person's spirit or energy.

এতত্তেজোহিংসক, *a.* (from এতত্তেজস্, *this vigor*, and হিংসক, *destructive*), destructive to this spirit or energy, destructive to this person's energy or spirit.

এতত্তেজোহিংসী, *a.* (from এতত্তেজস্, *this vigor*, and হিংসিন্, *destructive*), destructive to this spirit or energy, destructive to this person's spirit or energy.

এতত্তেজোনাশ, *s.* (from এতত্তেজস্, *this vigor*, and নাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজোনাশক, *a.* (from এতত্তেজস্, *this vigor*, and নাশক, *destructive*), destructive to this vigor or energy, destructive to this person's spirit or energy.

এতত্তেজোনিবর্ত্তক, *a.* (from এতত্তেজস্, *this vigor*, and নিবর্ত্তক, *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

এতত্তেজোনিবারক, *a.* (from এতত্তেজস্, *this vigor*, and নিবারক, *preventing*), preventing this vigor or energy, preventing this person's spirit or energy.

এতত্তেজোনিবারণ, *s.* (from এতত্তেজস্, *this vigor*, and নিবারণ, *a preventing*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

এতত্তেজোনিবৃত্তি, *s.* (from এতত্তেজস্, *this vigor*, and নিবৃত্তি, *cessation*), the cessation of this vigor or energy, the cessation of this person's spirit or energy.

এতত্তেজোনিমিত্তক, *a.* (from এতত্তেজস্, *this vigor*, and নিমিত্ত, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

এতত্তেজোনিমিত্ত, *ad.* (from এতত্তেজস্, *this splendor*, and নিমিত্ত, *a cause*), for this splendor or energy.

এতত্তেজোবর্দ্ধক, *a.* (from এতত্তেজস্, *this vigor*, and বর্দ্ধক, *increasing*), increasing this vigor or energy, increasing this person's spirit or energy.

এতত্তেজোবর্দ্ধন, *s.* (from এতত্তেজস্, *this vigor*, and বর্দ্ধন, *an increasing*), an increasing of this vigor or energy, an increasing of this person's spirit or energy.

এতত্তেজোবিঘ্ন, *s.* (from এতত্তেজস্, *this vigor*, and বিঘ্ন, *an obstruction*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

এতত্তেজোবিনা, *ad.* (from এতত্তেজস্, *this vigor*, and বিনা, *without*), without this vigor, without splendor or energy.

এতত্তেজোবিনাশ, *s.* (from এতত্তেজস্, *this vigor*, and বিনাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজোবিনাশক, *a.* (from এতত্তেজস্, *this vigor*, and বিনাশক, *destructive*), destructive to this vigor or energy, destructive to this person's vigor or energy.

এতত্তেজোবিশিষ্ট, *a.* (from এতত্তেজস্, *this vigor*, and বিশিষ্ট, *possessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

এতত্তেজোবৃদ্ধি, *s.* (from এতত্তেজস্, *this splendor*, and বৃদ্ধি, *increase*), the increase of this splendor or energy, the increase of this person's spirit or energy.

এতত্তেজোব্যতিরিক্ত, *a.* (from এতত্তেজস্, *this splendor*, and ব্যতিরিক্ত, *excepted*), this splendor or glory excepted, this vigor or energy excepted.

এতত্তেজোব্যতিরেক, *s.* (from এতত্তেজস্, *this splendor*, and ব্যতিরেক, *an exception*), the exception of this splendor or glory, the exception of this spirit or energy.

এতত্তেজোব্যতিরেকে, *ad.* (*loc. case of* এতত্তেজোব্যতিরেক), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

অস্যতেজোযুক্ত, *a.* (from অস্যতেজস্, *this vigor*, and যুক্ত, *joined to*), connected with this vigor or energy, connected with this person's spirit or energy.

অস্যতেজোরহিত, *a.* (from অস্যতেজস্, *this vigor*, and রহিত, *destitute of*), destitute of this vigor or energy.

অস্যতেজোহন্তা, *s.* (from অস্যতেজস্, *this vigor*, and হন্তৃ, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.

অস্যতেজোহীন, *a.* (from অস্যতেজস্, *this vigor*, and হীন, *destitute of*), destitute of this vigor or energy.

অস্যতেজোহেতুক, *a.* (from অস্যতেজস্, *this vigor*, and হেতু, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.

অস্যতেজোহ্রাস, *s.* (from অস্যতেজস্, *this vigor*, and হ্রাস, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.

অস্যতোষ, *s.* (from অস্য, *this*, and তোষ, *gratification*), this gratification, this person's gratification.

অস্যতোষকর, *a.* (from অস্যতোষ, *this pleasure*, and কৃ, *to do*), producing this pleasure or gratification.

অস্যতোষকারক, *a.* (from অস্যতোষ, *this pleasure*, and কারক, *doing*), affording or causing this pleasure or gratification.

অস্যতোষকারী, *a.* (from অস্যতোষ, *this pleasure*, and কারিন্, *doing*), affording or causing this pleasure or gratification.

অস্যতোষজনক, *a.* (from অস্যতোষ, *this gratification*, and জনক, *causing*), producing this gratification, producing this person's gratification.

অস্যতোষজন্য, *a.* (from অস্যতোষ, *this gratification*, and জন্য, *producible*), arising from or producible by this gratification, arising from or producible by this person's gratification.

অস্যতোষজন্যে, *ad.* (loc. *case of* অস্যতোষজন্য), for this pleasure or gratification.

অস্যতোষজাত, *a.* (from অস্যতোষ, *this pleasure*, and জাত *produced*), produced by or arising from this gratification.

অস্যতোষনিবর্ত্তক, *a.* (from অস্যতোষ, *this pleasure*, and নিবর্ত্তক, *causing to cease*), putting an end to this pleasure or gratification.

অস্যতোষনিবারক, *a.* (from অস্যতোষ, *this pleasure*, and নিবারক, *preventing*), preventing this pleasure or gratification.

অস্যতোষনিবারণ, *s.* (from অস্যতোষ, *this pleasure*, and নিবারণ, *a preventing*), the preventing of this pleasure or gratification.

অস্যতোষনিবৃত্তি, *s.* (from অস্যতোষ, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.

অস্যতোষনিমিত্তক, *a.* (from অস্যতোষ, *this gratification*, and নিমিত্ত, *cause*), caused by or arising from this gratification, caused by or arising from this person's gratification, *ad.* from or because of this gratification.

অস্যতোষনিমিত্তে, *ad.* (from অস্যতোষ, *this pleasure*, and নিমিত্ত, *a cause*), for this pleasure or gratification

অস্যতোষপ্রতিবন্ধক, *a.* (from অস্যতোষ, *this pleasure*, and প্রতিবন্ধক, *opposing*), opposing or hindering this pleasure or gratification.

অস্যতোষপ্রযুক্ত, *a.* (from অস্যতোষ, *this gratification*, and প্রযুক্ত, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

অস্যতোষব্যাঘাত, *s.* (from অস্যতোষ, *this pleasure*, and ব্যাঘাত, *an obstacle*), an obstacle to this pleasure or gratification.

অস্যতোষব্যাঘাতক, *a.* (from অস্যতোষ, *this pleasure* and ব্যাঘাতক, *obstructing*), obstructing this pleasure or gratification.

অস্যতোষহেতুক, *a.* (from অস্যতোষ, *this gratification*, and হেতু, *a cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

অস্যপক্ষ, *s.* (from অস্য, *this*, and পক্ষ, *a side*), this side, this wing, this wax or wane of the moon, this person's side or party.

অস্যপক্ষচ্ছেত্তা, *s.* (from অস্যপক্ষ, *this wing*, and ছেতৃ, *one who cuts*), one who cuts this wing.

অস্যপক্ষচ্ছেদ, *s.* (from অস্যপক্ষ, *this wing*, and ছেদ, *a cutting*), the cutting of this wing.

অস্যপক্ষচ্ছেদক, *a.* (from অস্যপক্ষ, *this wing*, and ছেদক, *cutting*), cutting this wing; *s.* one who cuts this wing.

অস্যপক্ষচ্ছেদন, *s.* (from অস্যপক্ষ, *this wing*, and ছেদন, *a cutting*), the cutting of this wing.

অস্যপক্ষধ্বংস, *s* (from অস্যপক্ষ, *this wing*, and ধ্বংস, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

অস্যপক্ষধ্বংসক, *a.* (from অস্যপক্ষ, *this wing*, and ধ্বংসক, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

অস্যপক্ষধ্বংসী, *a.* (from অস্যপক্ষ, *this wing*, and ধ্বংসিন্, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

অস্যপক্ষনাশ, *s.* (from অস্যপক্ষ, *this wing*, and নাশ, *destruction*), the destruction of this wing the destruction of this person's party, the destruction of this party.

অস্যপক্ষনাশক, *a* (from অস্যপক্ষ, *this wing*, and নাশক, *destructive*), destructive to this wing destructive to this person's party, destructive to this party.

অস্যপক্ষনিমিত্তক, *a.* (from অস্যপক্ষ, *this side*, and নিমিত্ত, *a cause*),

caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

এতৎপক্ষপাত, *s.* (from এতৎপক্ষ, *this side*, and পাত, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

এতৎপক্ষপাতী, *a.* (from এতৎপক্ষ, *this side*, and পাতিন্, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

এতৎপক্ষে, *ad.* (*loc. case of* এতৎপক্ষ), on this side, on this person's side.

এতৎপণ, *s.* (from এতদ্, *this*, and পণ, *a stake*), this stake, this wager, this voluntary obligation or engagement.

এতৎপণকর্তা, *s.* (from এতৎপণ, *this stake*, and কর্তৃ, *a doer*), the person who makes this wager, he who lays this stake.

এতৎপণকারক, *a.* (from এতৎপণ, *this stake*, and কারক, *doing*), laying this wager, staking this, engaging to do this.

এতৎপণকারী, *a.* (from এতৎপণ, *this wager*, and কারিন্, *doing*), laying this wager.

এতৎপণজন্য, *a.* (from এতৎপণ, *this stake*, and জন্য, *producible*), arising from this stake or wager.

এতৎপণজন্যে, *ad.* (*loc. case of* এতৎপণজন্য), for the sake of this wager.

এতৎপণনিমিত্তক, *a.* (from এতৎপণ, *this wager*, and নিমিত্ত, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

এতৎপণনিমিত্তে, *ad.* (from এতৎপণ, *this wager*, and নিমিত্ত, *a cause*), for this wager.

এতৎপণপ্রযুক্ত, *a.* (from এতৎপণ, *this stake*, and প্রযুক্ত, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

এতৎপণভঙ্গ, *s.* (from এতৎপণ, *this stake*, and ভঙ্গ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

এতৎপণভঞ্জক, *a.* (from এতৎপণ, *this stake*, and ভঞ্জক, *breaking*), breaking this engagement, not standing to this stake.

এতৎপণহেতুক, *a.* (from এতৎপণ, *this stake*, and হেতু, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

এতৎপণাকাঙ্ক্ষা, *s.* (from এতৎপণ, *this stake*, and আকাঙ্ক্ষা, *desire*), a desire to lay this wager, a desire to enter into this obligation.

এতৎপণাকাঙ্ক্ষী, *a.* (from এতৎপণ, *this stake*, and আকাঙ্ক্ষিন্, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপণাভিলাষ, *s.* (from এতৎপণ, *this stake*, and অভিলাষ, *desire*), a desire to lay this wager, a desire of laying one's self under this obligation.

এতৎপণাভিলাষী, *a.* (from এতৎপণ, *this stake*, and অভিলাষিন্, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপথ, *s.* (from এতদ্, *this*, and পথিন্, *a road*), this road or path.

এতৎপথগামী, *a.* (from এতৎপথ, *this road*, and গামিন্, *going*), going this way, travelling on this road.

এতৎপথজ্ঞ, *a.* (from এতৎপথ, *this road*, and জ্ঞা, *to know*), acquainted with this road.

এতৎপথজ্ঞাপক, *a.* (from এতৎপথ, *this road*, and জ্ঞাপক, *making known*), directing in or making acquainted with this road.

এতৎপথদর্শক, *a.* (from এতৎপথ, *this road*, and দর্শক, *shewing*), shewing this road.

এতৎপথদর্শী, *a.* (from এতৎপথ, *this road*, and দর্শিন্, *shewing*), shewing this road.

এতৎপথাবলম্বী, *a.* (from এতৎপথ, *this road*, and অবলম্বিন্, *depending*), professing this particular way, observing this particular course of actions.

এতৎপথ্য, *s.* (from এতদ্, *this*, and পথ্য, *wholesome diet*), this wholesome diet.

এতৎপথ্যনিমিত্তক, *a.* (from এতৎপথ্য, *this wholesome diet*, and নিমিত্ত, *a cause*, caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যনিমিত্তে, *ad.* (from এতৎপথ্য, *this diet*, and নিমিত্ত, *a cause*), for this salutary diet.

এতৎপথ্যপ্রযুক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and প্রযুক্ত, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যবিনা *ad.* (from এতৎপথ্য, *this wholesome diet*, and বিনা, *without*), without this regimen, without this wholesome diet.

এতৎপথ্যব্যতিরিক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরিক্ত, *excepted*), this course of wholesome diet excepted.

এতৎপথ্যব্যতিরেক, *s.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরেক, *an exception*), an exception to this course of wholesome diet.

এতৎপথ্যব্যতিরেকে, *ad.* (*loc. case of* এতৎপথ্যব্যতিরেক), with the exception of this salutary diet, without or beside this salutary diet.

এতৎপথ্যভুক্, *a.* (from এতৎপথ্য, *this wholesome diet*, and ভুজ্, *to eat*), eating this diet, living upon this wholesome diet.

এতৎপথ্যভোক্তা, *s.* (from এতৎপথ্য, *this diet*, and ভোক্তৃ, *an eater*), feeding on this wholesome food.

এতৎপথ্যাশী, *a.* (from এতৎপথ্য, *this wholesome diet*, and আশিন্, *eating*), eating this diet, living upon this wholesome diet.

এতৎপদ, *s.* (from এতদ্, *this*, and পদ, *foot*), this foot, this poetical foot, this word, this office, this station, this person's office or station.

এতৎপদগত, *a.* (from এতৎপদ, *this station*, and গত, *obtained*), possessed of or placed in this station or office.

এতৎপদচ্যুত, *a.* from এতৎপদ, *this station*, and চ্যুত, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদপ্রাপ্ত, *a.* (from এতৎপদ, *this station*, and প্রাপ্ত, *obtained*), placed in this office or station, possessed of this station or office.

এতৎপদভ্রষ্ট, *a.* (from এতৎপদ, *this station*, and ভ্রষ্ট, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থা, *to stand*), occupying this situation, placed in this office.

এতৎপদস্থায়ী, *a.* (from এতৎপদ, *this office*, and স্থায়িন্, *staying*), continuing in this office.

এতৎপদস্থিত, *a.* (from এতৎপদ, *this office*, and স্থিত, *situated*), fixed in or occupying this office or station.

এতৎপদাকাঙ্ক্ষা, *s.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষা, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদাকাঙ্ক্ষী, *a.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this station or office, desirous of this person's station or office.

এতৎপদাপেক্ষা, *s.* (from এতৎপদ, *this station*, and অপেক্ষা, *expectation*), an expectation of this office or station, an expectation of this person's office or station.

এতৎপদাপেক্ষী, *a.* (from এতৎপদ, *this station*, and অপেক্ষিন্, *expecting*), expecting or waiting for this office or station, expecting or waiting for this person's office or station.

এতৎপদাবলম্বী, *a.* (from এতৎপদ, *this station*, and অবলম্বিন্, *depending on*), depending upon or occupying this office or station.

এতৎপদাভিলাষ, *s.* (from এতৎপদ, *this station*, and অভিলাষ, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদাভিলাষী, *a.* (from এতৎপদ, *this station*, and অভিলাষিন্, *desirous*), desirous of this station or office, desirous of this person's station or office.

এতৎপদাভিষিক্ত, *a.* (from এতৎপদ, *this station*, and অভিষিক্ত, *anointed*), installed into this office, occupying the place of this person or thing.

এতৎপদার্থ, *s.* (from এতদ্, *this*, and পদার্থ, *a thing*), this thing, this object; also, (from এতৎপদ, *this office*, and অর্থ, *an object*), having this office or station for an object.

এতৎপদার্থী, *a.* (from এতৎপদ, *this station*, and অর্থিন্, *desiring*), desirous for this office or station, desirous for this person's office or station.

এতৎপদাসক্ত, *a.* (from এতৎপদ, *this station*, and আসক্ত, *attached to*), attached to or fond of this station or office.

এতৎপদেচ্ছা, *s.* (from এতৎপদ, *this station*, and ইচ্ছা, *desire*), a desire for this office or station, a desire for this person's office or station.

এতৎপদেচ্ছু, *a.* (from এতৎপদ, *this station*, and ইচ্ছু, *desirous*), desirous of this office or station, desirous of this person's office or station.

এতৎপদেচ্ছুক, *a.* (from এতৎপদ, *this station*, and ইচ্ছু, *desirous*), desirous of this office or station, desirous of this person's office or station.

এতৎপরাক্রম, *s.* (from এতৎ, *this*, and পরাক্রম, *power*), this power, this person's power.

এতৎপরাক্রমকারক, *a.* (from এতৎপরাক্রম, *this courage*, and কারক, *doing*), exerting this power or courage.

এতৎপরাক্রমজ, *s.* (from এতৎপরাক্রম, *this power*, and জন্, *to be produced*), arising from this power, arising from this person's power.

এতৎপরাক্রমজনক, *a.* (from এতৎপরাক্রম, *this power*, and জনক, *producing*), causing this power, giving rise to this person's power.

এতৎপরাক্রমজনিত, *a.* (from এতৎপরাক্রম, *this power*, and জনিত, *produced*), produced from this power, produced by this person's power.

এতৎপরাক্রমজন্য, *a.* (from এতৎপরাক্রম, *this power*, and জন্য, *producible*), producible by or arising from this power, producible by or arising from this person's power.

এতৎপরাক্রমজন্যে, *ad.* (*loc. case of* এতৎপরাক্রমজন্য), for this power, for this man's power.

এতৎপরাক্রমজাত, *a.* (from এতৎপরাক্রম, *this power*, and জাত, *produced*), produced by or arising from this power, produced by or arising from this person's power.

এতৎপরাক্রমদাতা, *s.* (from এতৎপরাক্রম, *this power*, and দাতৃ, *a giver*), one who confers this power, he who confers power on this person.

এতৎপরাক্রমদায়ক, *a.* (from এতৎপরাক্রম, *this power*, and দায়ক, *giving*), conferring this power, giving power to this person.

এতৎপরাক্রমদায়ী, *a.* (from এতৎপরাক্রম, *this power*, and দায়িন্,

giving), conferring this power, conferring this person's power.

এতৎপরাক্রমধ্বংস, *s.* (from এতৎপরাক্রম, *this power*, and ধ্বংস, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপরাক্রমধ্বংসক, *a.* (from এতৎপরাক্রম, *this power*, and ধ্বংসক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমধ্বংসী, *a.* (from এতৎপরাক্রম, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমনাশ, *s* (from এতৎপরাক্রম, *this power*, and নাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমনাশক, *s* (from এতৎপরাক্রম, *this power*, and নাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমনিমিত্তক, *a.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতৎপরাক্রমনিমিত্ত, *ad.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), for this power, for this person's power.

এতৎপরাক্রমপ্রযুক্ত, *a.* (from এতৎপরাক্রম, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person

এতৎপরাক্রমবর্দ্ধক, *a.* (from এতৎপরাক্রম, *this power*, and বর্দ্ধক, *increasing*), making this power increase, increasing this person's power.

এতৎপরাক্রমবর্দ্ধন, *s.* (from এতৎপরাক্রম, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপরাক্রমবিনা, *ad* (from এতৎপরাক্রম, *this power*, and বিনা, *without*), without this power, without this person's power.

এতৎপরাক্রমবিনাশ, *s.* (from এতৎপরাক্রম, *this power*, and বিনাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমবিনাশক, *a.* (from এতৎপরাক্রম, *this power*, and বিনাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমবিশিষ্ট, *a.* (from এতৎপরাক্রম, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপরাক্রমবিহীন, *a.* (from এতৎপরাক্রম, *this power*, and বিহীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমবৃদ্ধি, *s.* (from এতৎপরাক্রম, *this power*, and বৃদ্ধি, *increase*), the increase of this power, the increase of this person's power.

এতৎপরাক্রমব্যতিরিক্ত, *a.* (from এতৎপরাক্রম, *this power*, and ব্যতিরিক্ত, *excepted*), this power excepted, this person's power excepted.

এতৎপরাক্রমব্যতিরেক, *s.* (from এতৎপরাক্রম, *this power*, and ব্যতিরেক, *an exception*), the exception of this power, the exception of this person's power.

এতৎপরাক্রমযুক্ত, *a.* (from এতৎপরাক্রম, *this power*, and যুক্ত, *joined to*), connected with this power, connected with this person's power.

এতৎপরাক্রমরহিত, *a* (from এতৎপরাক্রম, *this power*, and রহিত, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমশূন্য, *a.* (from এতৎপরাক্রম, *this power*, and শূন্য, *empty*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহন্তা, *s.* (from এতৎপরাক্রম, *this power*, and হন্তৃ, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপরাক্রমহানি, *s.* (from এতৎপরাক্রম, *this power*, and হানি, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপরাক্রমহীন, *a.* (from এতৎপরাক্রম, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহেতুক, *a.* (from এতৎপরাক্রম, *this power*, and হেতু, *a cause*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person's power.

এতৎপরাভব, *s* (from এতদ্, *this*, and পরাভব, *defeat*), this defeat, this person's defeat.

এতৎপরাভবকর্ত্তা, *s.* (from এতৎপরাভব, *this defeat*, and কর্ত্তৃ, *a doer*), this conqueror, he who defeats this person.

এতৎপরাভবকারক, *a.* (from এতৎপরাভব, *this defeat*, and কারক, *causing*), causing this defeat; *s.* he who conquers or defeats this person.

এতৎপরাভবকারী, *a* (from এতৎপরাভব, *this defeat*, and কারিন্, *doing*), effecting this defeat, conquering this person.

এতৎপরাভবজনিত, *a.* (from এতৎপরাভব, *this defeat*, and জনিত, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপরাভবজন্য, *a.* (from এতৎপরাভব, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাজয়জন্যে, *ad.* (*loc. case of* এতৎপরাজয়জন্য), for this defeat, for this person's defeat.

এতৎপরাজয়নিমিত্তক, *a.* (from এতৎপরাজয়, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়নিমিত্ত, *ad.* (from এতৎপরাজয়, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাজয়প্রতিবন্ধক, *a.* (from এতৎপরাজয়, *this defeat*, and প্রতিবন্ধক, *opposing*), preventing or hindering this defeat, obstructing or preventing this person's defeat.

এতৎপরাজয়প্রযুক্ত, *a.* from এতৎপরাজয়, *this defeat*, and প্রযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়বিনা, *ad.* (from এতৎপরাজয়, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাজয়ব্যতিরিক্ত, *a.* (from এতৎপরাজয়, *this defeat*, and ব্যতিরিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাজয়ব্যতিরেক, *s.* (from এতৎপরাজয়, *this defeat*, and ব্যতিরেক, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাজয়ব্যাঘাত, *s.* (from এতৎপরাজয়, *this defeat*, and ব্যাঘাত, *an obstacle*), an obstacle to this defeat, an obstacle to this person's defeat.

এতৎপরাজয়ব্যাঘাতক, *a.* (from এতৎপরাজয়, *this defeat*, and ব্যাঘাতক, *opposing*), opposing or obstructing this defeat, opposing or obstructing this person's defeat.

এতৎপরাজয়হেতুক, *a.* (from এতৎপরাজয়, *this defeat*, and হেতু, *a cause*), caused by or arising from this dafeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়াকাঙ্ক্ষা, *a.* (from এতৎপরাজয়, *this defeat*, and আকাঙ্ক্ষা, *a wish*), a desire for this person's defeat.

এতৎপরাজয়াকাঙ্ক্ষী, *a.* (from এতৎপরাজয়, *this defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাজয়াভিলাষ, *s.* (from এতৎপরাজয়, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাজয়াভিলাষী, *a.* (from এতৎপরাজয়, *this defeat*, and অভিলাষিন্, *desirous*), dsirous of this person's defeat.

এতৎপরাজয়েচ্ছা, *s.* (from এতৎপরাজয়, *this defeat*, and ইচ্ছা, *desire*), the desire of this person's defeat.

এতৎপরাজয়েচ্ছু, *a.* (from এতৎপরাজয়, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরাজয়েচ্ছুক, *a* (from এতৎপরাজয়, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরাভব, *s.* (from এতদ্, *this*, and পরাভব, *defeat*), this defeat; this person's defeat.

এতৎপরাভবকর্ত্তা, *s.* (from এতৎপরাভব, *this defeat*, and কর্ত্তৃ, *a doer*), this conqueror, he who defeats this person.

এতৎপরাভবকারী, *a.* (from এতৎপরাভব, *this defeat*, and কারিন্, *doing*), defeating this person, subduing this person.

এতৎপরাভবজন্য, *a.* (from এতৎপরাভব, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাভবজন্যে, *ad.* (*loc. case of* এতৎপরাভবজন্য), for this defeat, for this person's defeat.

এতৎপরাভবনিমিত্তক, *a.* (from এতৎপরাভব, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this person's defeat, caused by or arising from this defeat; *ad.* from or because of this defeat.

এতৎপরাভবনিমিত্ত, *ad.* (from এতৎপরাভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভবপ্রযুক্ত, *a.* (from এতৎপরাভব, *this defeat* and প্রযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat.

এতৎপরাভববিনা, *ad.* (from এতৎপরাভব, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাভবব্যতিরিক্ত, *a.* (from এতৎপরাভব, *this defeat*, and ব্যতিরিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভবব্যতিরেক, *s.* (from এতৎপরাভব, *this defeat*, and ব্যতিরেক, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভবহেতুক, *a.* (from এতৎপরাভব, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভবাকাঙ্ক্ষা, *s.* (from এতৎপরাভব, *this defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for this person's defeat.

এতৎপরাভবাকাঙ্ক্ষী, *a.* (from এতৎপরাভব, *this defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাভবাভিলাষ, *s.* (from এতৎপরাভব, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাভবাভিলাষী, *a.* (from এতৎপরাভব, *this defeat*, and অভিলাষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাভবেচ্ছা, *s.* (from এতৎপরাভব, *this defeat*, and ইচ্ছা, *a wish*), a wish for this person's defeat.

এতৎপরাভবেচ্ছু, *a.* (from এতৎপরাভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরাভবেচ্ছুক, *a.* (from এতৎপরাভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

অস্যপরিচয়, *s.* (from অস্য, *this*, and পরিচয়, *acquaintance*), this acquaintance, this person's acquaintance.

অস্যপরিচয়াকাঙ্ক্ষা, *s.* (from অস্যপরিচয়, *this acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for this person's acquaintance.

অস্যপরিচয়াকাঙ্ক্ষী, *a.* (from অস্যপরিচয়, *this acquaintance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's acquaintance

অস্যপরিচয়াভিলাষ, *s.* (from অস্যপরিচয়, *this acquaintance*, and অভিলাষ, *desire*), a desire for this person's acquaintance.

অস্যপরিচয়াভিলাষী, *a.* (from অস্যপরিচয়, *this acquaintance*, and অভিলাষিন্, *desirous*), desirous of this person's acquaintance.

অস্যপরিচয়েচ্ছা, *s.* (from অস্যপরিচয়, *this acquaintance*, and ইচ্ছা, *a wish*), a wish for this person's acquaintance.

অস্যপরিচয়েচ্ছু, *a.* (from অস্যপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintance.

অস্যপরিচয়েচ্ছুক, *a.* (from অস্যপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintaince.

অস্যপরিচর্য্যা, *s.* (from অস্য, *this* and পরিচর্য্যা, *service*), this service or attendance, the serving or atteuding upon this person.

অস্যপরিচর্য্যাকর্ত্তা, *s.* (from অস্যপরিচর্য্যা, *this service*, and কর্ত্তৃ, *a doer*), one who performs this person's service, one who performs this service.

অস্যপরিচর্য্যাকাঙ্ক্ষা, *s.* (from অস্যপরিচর্য্যা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service, a desire of attending on or serving this person.

অস্যপরিচর্য্যাকাঙ্ক্ষী, *a.* (from অস্যপরিচর্য্যা, *this service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this service, desirous of attending on or serving this person.

অস্যপরিচর্য্যাকারক, *a.* (from অস্যপরিচর্য্যা, *this service*, and কারক, *doing*), waiting on or serving this person, performing this service.

অস্যপরিচর্য্যাকারী, *a.* (from অস্যপরিচর্য্যা, *this attendance*, and কারিন্, *doing*), performing this service, attending on this person.

অস্যপরিচর্য্যাজন্য, *a.* (from অস্যপরিচর্য্যা, *this attendance*, and জন্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.

অস্যপরিচর্য্যার্থে, *ad.* (*loc. case of* অস্যপরিচর্য্যার্থ), for this service or attendance, for the service of this person.

অস্যপরিচর্য্যাদক্ষ, *a.* (from অস্যপরিচর্য্যা, *this service*, and দক্ষ, *eminent*), eminent at this service, eminent in serving or waiting upon this person.

অস্যপরিচর্য্যানিমিত্তক, *a.* (from অস্যপরিচর্য্যা, *this attendance*, and নিমিত্ত, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.

অস্যপরিচর্য্যানিমিত্ত, *ad.* (from অস্যপরিচর্য্যা, *this attendance*, and নিমিত্ত, *a cause*,) for this service or attendance, for service or attendance on this person.

অস্যপরিচর্য্যাপেক্ষক, *a.* (from অস্যপরিচর্য্যা, *this service*, and অপেক্ষক, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.

অস্যপরিচর্য্যাপেক্ষা, *s.* (from অস্যপরিচর্য্যা, *this service*, and অপেক্ষা, *expectation*), an expectation of this service, an expectation of this person's service.

অস্যপরিচর্য্যাপেক্ষী, *a.* (from অস্যপরিচর্য্যা, *this service*, and অপেক্ষিন্, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.

অস্যপরিচর্য্যাপ্রযুক্ত, *a.* (from অস্যপরিচর্য্যা, *this attendance*, and প্রযুক্ত, *caused by*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.

অস্যপরিচর্য্যাভিলাষ, *s.* (from অস্যপরিচর্য্যা, *this service*, and অভিলাষ, *desire*), a desire for this service, a desire of serving or attending upon this person.

অস্যপরিচর্য্যাভিলাষী, *a.* (from অস্যপরিচর্য্যা, *this service*, and অভিলাষিন্, *desirous*), desirous of this service, desirous of serving or attending on this person.

অস্যপরিচর্য্যাসক্ত, *a.* (from অস্যপরিচর্য্যা, *this service*, and আসক্ত, *attached to*), fond of this service, fond of attending on or serving this person.

অস্যপরিচর্য্যাহেতুক, *a.* (from অস্যপরিচর্য্যা, *this attendance*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.

অস্যপরিচর্য্যেচ্ছা, *s.* (from অস্যপরিচর্য্যা, *this service*, and ইচ্ছা, *a desire*) a desire for this service, a desire of serving or attending on this person.

অস্যপরিচর্য্যেচ্ছু, *a.* (from অস্যপরিচর্য্যা, *this service*, and ইচ্ছু, *desirous*), desirous of this service, desirous of serving this person.

অস্যপরিচর্য্যেচ্ছুক, *a.* (from অস্যপরিচর্য্যা, *this service*, and ইচ্ছু, *desirous*), desirous of this service, desirous of serving this person.

অস্যপরিচারক, *s.* (from অস্য, *this*, and পরিচারক, *an attendant*), this servant or attendant, this person's servant or attendant.

অস্যপরিজন, *s.* (from অস্য, *this*, and পরিজন, *a member of a*

family), this family, this member of a family, this attendant or relation, this person's relation or attendant.

অস্মৎপরিত্রাণ, *s.* (from অস্মদ্ *this*, and পরিত্রাণ, *salvation*), this salvation, this person's salvation.

অস্মৎপরিত্রাণকারক, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and কারক, *causing*), causing or working out this salvation, effecting this person's salvation; *s.* this saviour.

অস্মৎপরিত্রাণকারী, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and কারিন্, *making*), causing or working out this salvation, effecting this person's salvation.

অস্মৎপরিত্রাণজন্য, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and জন্য, *producible*), producible by or arising from this salvation, producible by or arising from this person's salvation.

অস্মৎপরিত্রাণজন্যে *ad.* (*loc. case of* অস্মৎপরিত্রাণজন্য), for this salvation, for this person's salvation.

অস্মৎপরিত্রাণনিমিত্তক, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and নিমিত্ত, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

অস্মৎপরিত্রাণনিমিত্ত, *ad.* (from অস্মৎপরিত্রাণ, *this salvation*, and নিমিত্ত, *a cause*), for this salvation, for this person's salvation.

অস্মৎপরিত্রাণপ্রযুক্ত, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and প্রযুক্ত, *caused by*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation, from or because of this person's salvation.

অস্মৎপরিত্রাণবিনা, *ad.* (from অস্মৎপরিত্রাণ, *this salvation*, and বিনা, *without*), without or beside this salvation, without or beside this person's salvation.

অস্মৎপরিত্রাণব্যতিরিক্ত, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and ব্যতিরিক্ত, *excepted*), this salvation excepted, this man's salvation excepted.

অস্মৎপরিত্রাণব্যতিরেক, *s.* (from অস্মৎপরিত্রাণ, *this salvation*, and ব্যতিরেক, *an exception*), the exception of this salvation, the exception of this person's salvation

অস্মৎপরিত্রাণব্যতিরেকে, *ad.* (*loc. case of* অস্মৎপরিত্রাণব্যতিরেক), with the exception of this salvation, without or beside this salvation.

অস্মৎপরিত্রাণহেতুক, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and হেতু, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

অস্মৎপরিত্রাণাকাঙ্ক্ষা, *s.* (from অস্মৎপরিত্রাণ, *this salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for this salvation, a desire for this person's salvation.

অস্মৎপরিত্রাণাকাঙ্ক্ষী, *s.* (from অস্মৎপরিত্রাণ, *this salvation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this salvation, desirous of this person's salvation.

অস্মৎপরিত্রাণাভিলাষ, *s.* (from অস্মৎপরিত্রাণ, *this salvation*, and অভিলাষ, *desire*), a desire for this salvation, a desire for this person's salvation.

অস্মৎপরিত্রাণাভিলাষী, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and অভিলাষিন্, *desirous*), desirous of this salvation, desirous of this person's salvation.

অস্মৎপরিত্রাণেচ্ছা, *s.* (from অস্মৎপরিত্রাণ, *this salvation*, and ইচ্ছা, *the will*), a desire for this salvation, a desire for this person's salvation.

অস্মৎপরিত্রাণেচ্ছু, *a.* (from অস্মৎপরিত্রাণ, *this salvation*, and ইচ্ছু, *desire*), desirous of this salvation, desirous of this person's salvation.

অস্মৎপাত্র, *s.* (from অস্মদ্, *this*, and পাত্র, *a vessel*), this vessel, this person to whom any thing is entrusted.

অস্মৎপাত্রভঞ্জন, *s.* (from অস্মৎপাত্র, *this vessel*, and ভঞ্জন, *destruction*), the destruction of this vessel.

অস্মৎপাত্রভঞ্জক, *s.* (from অস্মৎপাত্র, *this vessel*, and ভঞ্জক, *destructive*), breaking or destroying this vessel.

অস্মৎপাত্রভঞ্জী, *a.* (from অস্মৎপাত্র *this vessel*, and ভঞ্জিন্, *destructive*), destructive to this vessel.

অস্মৎপাত্রনাশ, *s.* (from অস্মৎপাত্র, *this vessel*, and নাশ, *destruction*), the breaking or destruction of this vessel.

অস্মৎপাত্রনাশক, *a.* (from অস্মৎপাত্র, *this vessel*, and নাশক, *destructive*), destructive to this vessel.

অস্মৎপাত্রনিমিত্তক, *a.* (from অস্মৎপাত্র, *this vessel*, and নিমিত্ত, *a cause*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject.

অস্মৎপাত্রনিমিত্ত, *ad.* (from অস্মৎপাত্র; *this vessel*, and নিমিত্ত, *a cause*), for this vessel, for this subject or recipient.

অস্মৎপাত্রপ্রযুক্ত, *a.* (from অস্মৎপাত্র, *this vessel*, and প্রযুক্ত, *caused by*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject

অস্মৎপাত্রবিনা, *ad.* (from অস্মৎপাত্র, *this vessel*, and বিনা, *without*), without this vessel.

অস্মৎপাত্রব্যতিরিক্ত, *a.* (from অস্মৎপাত্র, *this vessel*, and ব্যতিরিক্ত, *excepted*), this vessel or agent excepted.

অস্মৎপাত্রব্যতিরেক, *s.* (from অস্মৎপাত্র, *this vessel*, and ব্যতিরেক, *an exception*), the exception of this vessel or agent.

অস্মৎপাত্রব্যতিরেকে, *ad.* (*loc. case of* অস্মৎপাত্রব্যতিরেক), with the exception of this vessel, without or beside this vessel.

অস্মৎপাত্রহেতুক, *a.* (from অস্মৎপাত্র, *this vessel*, and হেতু, *a cause*), caused by or arising from this vessel or recipient; *ad.* from or because of this vessel or recipient.

অস্মৎপাদশুশ্রূষণ, *s.* (from অস্মৎপাদ, *this foot*, and শুশ্রূষণ, *a-*

washing), the washing of this person's foot, the washing of this foot.

অস্যপাদানত, *a.* (from অস্যপাদ, *this foot*, and আনত, *bowed*), bowed down at this person's foot, bowed at this foot.

অস্যপাপ, *s.* (from অস্য, *this*, and পাপ, *a sin*), this sin or crime, this person's sin or crime.

অস্যপাপজ, *a.* (from অস্যপাপ, *this crime*, and জন্, *to be produced*), produced by or arising from this sin or guilt.

অস্যপাপজনক, *a.* (from অস্যপাপ, *this sin*, and জনক, *causing*), causing or producing this crime or guilt, causing this person's sins.

অস্যপাপজনিত, *a.* (from অস্যপাপ, *this sin*, and জনিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crime.

অস্যপাপজন্য, *a.* (from অস্যপাপ, *this sin*, and জন্য, *producible*), producible by or arising from this crime, producible by or arising from this person's crime.

অস্যপাপজন্যে, *ad.* (*loc. case of* অস্যপাপজন্য), for this crime or guilt, for this person's crimes or guilt.

অস্যপাপজাত, *a.* (from অস্যপাপ, *this sin*, and জাত, *produced*), produced by or arising from this crime, produced by or arising from this person's crimes.

অস্যপাপধ্বংস, *a.* (from অস্যপাপ, *this sin*, and ধ্বংস, *destruction*), the expiation of this crime, the expiation of this person's crimes.

অস্যপাপধ্বংসক, *a.* (from অস্যপাপ, *this sin*, and ধ্বংসক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

অস্যপাপধ্বংসী, *a.* (from অস্যপাপ, *this sin*, and ধ্বংসিন্, *destructive*), destructive to or expiating this crime, destroying or expiating this person's crimes.

অস্যপাপনাশ, *s* (from অস্যপাপ, *this sin*, and নাশ, *destruction*), the expiation of this crime, the expiation of this person's crimes.

অস্যপাপনাশক, *a.* (from অস্যপাপ, *this sin*, and নাশক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

অস্যপাপনিমিত্তক, *a.* (from অস্যপাপ, *this sin*, and নিমিত্ত, *a cause*), caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

অস্যপাপনিমিত্তে, *ad.* (from অস্যপাপ, *this crime*, and নিমিত্ত, *a cause*), for the purpose of this crime, for this person's sins.

অস্যপাপপ্রযুক্ত, *a.* (from অস্যপাপ, *this sin*, and প্রযুক্ত, *caused by*), caused by or arising from this crime, caused by or arising from this person's crime; *ad.* from or because of this crime.

অস্যপাপবর্দ্ধক, *a.* (from অস্যপাপ, *this crime*, and বর্দ্ধক, *increasing*), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt.

অস্যপাপবর্দ্ধন, *s.* (from অস্যপাপ, *this crime*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

অস্যপাপবিনা, *ad.* (from অস্যপাপ, *this sin*, and বিনা, *without*), without this crime, without this person's fault.

অস্যপাপবিনাশ, *s.* (from অস্যপাপ, *this sin*, and বিনাশ, *destruction*), the expiation of this crime, the expiation of this person's crime.

অস্যপাপবিনাশক, *a.* (from অস্যপাপ, *this sin*, and বিনাশক, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

অস্যপাপবিশিষ্ট, *a.* (from অস্যপাপ, *this sin*, and বিশিষ্ট, *possessed of*), guilty of this crime, guilty of this person's crime.

অস্যপাপবিহীন, *a.* (from অস্যপাপ, *this sin*, and বিহীন, *destitute*), free from this crime, free from this person's crimes.

অস্যপাপবৃদ্ধি, *s.* (from অস্যপাপ, *this sin*, and বৃদ্ধি, *increase*), the increase of this crime the increase of this person's crimes.

অস্যপাপব্যতিরিক্ত, *a.* (from অস্যপাপ, *this crime*, and ব্যতিরিক্ত, *excepted*), this crime excepted, this person's sins excepted.

অস্যপাপব্যতিরেক, *s.* (from অস্যপাপ, *this crime*, and ব্যতিরেক, *an exception*), the exception of this crime, the exception of this person's crime.

অস্যপাপব্যতিরেকে, *ad.* (*loc. case of* অস্যপাপব্যতিরেক), with the exception of this crime, without or beside this crime.

অস্যপাপযুক্ত, *a.* (from অস্যপাপ, *this crime*, and যুক্ত, *joined to*), connected with this crime, guilty of this crime, connected with this person's sins.

অস্যপাপরহিত, *a.* (from অস্যপাপ, *this crime*, and রহিত, *destitute*), free from this crime, free from this person's crimes.

অস্যপাপশূন্য, *a.* (from অস্যপাপ, *this crime*, and শূন্য, *empty*), free from this crime, free from this person's crime.

অস্যপাপহন্তা, *s.* (from অস্যপাপ, *this crime*, and হন্, *one who kills*), a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crimes

অস্যপাপহীন, *a.* (from অস্যপাপ, *this crime*, and হীন, *destitute*), free from this crime, free from this person's crimes.

অস্যপাপহেতুক, *a.* (from অস্যপাপ, *this crime*, and হেতু, *a cause*),

caused by or arising from this crime, caused by or arising from this person's crimes: *ad.* from or because of this crime.

অস্মৎপাপান্বিত, *a.* (from অস্মৎপাপ, *this sin*, and অন্বিত, *connected with*), connected with this crime, connected with or guilty of this crime.

অস্মৎপাপাসক্ত, *a.* (from অস্মৎপাপ, *this crime*, and আসক্ত, *attached to*), fond of this crime, fond of this person's crimes.

অস্মৎপার্শ্বগত, *a.* (from অস্মৎপার্শ্ব *this side*, and গত, *gone*), situated on this side, situated at this person's side.

অস্মৎপার্শ্ববর্ত্তী, *a.* (from অস্মৎপার্শ্ব, *this side*, and বর্ত্তিন্, *being*), existing or situated on this side, being at this person's side.

অস্মৎপার্শ্বস্থ, *a.* (from অস্মৎপার্শ্ব, *this side*, and স্থা, *to be situated*), situated on this side, situated at this person's side.

অস্মৎপার্শ্ববাসী, *a.* (from অস্মৎপার্শ্ব, *this side*, and বাসিন্, *staying*), continuing on this side, continuing at this person's side.

অস্মৎপার্শ্বস্থিত, *a.* (from অস্মৎপার্শ্ব, *this side*, and স্থিত, *situated*), situated on this side, situated at this person's side.

অস্মৎপালক, *a.* (from অস্মদ্, *this*, and পালক, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

অস্মৎপালন, *s.* (from অস্মদ্, *this*, and পালন, *a nourishment*), the keeping or nourishing of this, the keeping or nourishing of this person.

অস্মৎপালনকর্ত্তা, *s.* (from অস্মৎপালন, *the nourishing of this*, and কর্ত্তৃ, *a doer*), one who keeps or nourishes this person, one who keeps this.

অস্মৎপালনকারক, *a.* (from অস্মৎপালন, *this nourishing*, and কারক, *doing*), noarishlog or maintaining this person, maintaining this.

অস্মৎপালনকারী, *a.* (from অস্মৎপালন, *the nourishing of this*, and কারিন্, *doing*), nourishing this person, keeping this.

অস্মৎপালনজনিত, *a.* (from অস্মৎপালন, *the nourishing of this*, and জনিত, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person.

অস্মৎপালনজন্য, *a.* (from অস্মৎপালন, *the nourishing of this*, and জন্য, *producible*), producible by or arising from the nourishing of this person, producible by or arising from the keeping of this.

অস্মৎপালনার্থে, *ad.* (*loc. case of* অস্মৎপালনার্থ), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

অস্মৎপালনজাত, *a.* (from অস্মৎপালন, *the nourishing of this*, and জাত, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

অস্মৎপালননিমিত্তক *a.* (from অস্মৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from keeping or maintaining this; *ad.* from or because of the, nourishing or keeping of this.

অস্মৎপালননিমিত্তে, *ad.* (from অস্মৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

অস্মৎপালনপ্রযুক্ত, *a.* (from অস্মৎপালন, *the nourishing of this*, and প্রযুক্ত, *caused by*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

অস্মৎপালনহেতুক, *a.* (from অস্মৎপালন, *the maintaining of this*, and হেতু, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

অস্মৎপালনাকাঙ্ক্ষা, *s.* (from অস্মৎপালন, *the nourishing of this*, and আকাঙ্ক্ষা, *desire*), a desire to nourish this person, a desire to keep or maintain this.

অস্মৎপালনাকাঙ্ক্ষী, *a.* (from অস্মৎপালন, *the nourishing of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

অস্মৎপালনাভিলাষ, *s.* (from অস্মৎপালন, *the nourishing of this*, and অভিলাষ, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

অস্মৎপালনাভিলাষী, *a.* (from অস্মৎপালন, *the nourishing of this*, and অভিলাষিন্, *desirous*), destrous of nourishing this person, desirous of maintaining or keeping this.

অস্মৎপালনেচ্ছা, *s.* (from অস্মৎপালন, *the nourishing of this*, and ইচ্ছা, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this.

অস্মৎপালনেচ্ছু, *a.* (from অস্মৎপালন, *the nourishing of this*, and ইচ্ছু, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

অস্মৎপালনেচ্ছুক, *a.* (from অস্মৎপালন, *the nourishing of this*, and ইচ্ছু, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

অস্মৎপালিত, *a.* (from অস্মদ্, *this*, and পালিত, *nourished*), nourished or kept by this person.

অস্মৎপাল্য, *a.* (from অস্মদ্, *this*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by this person.

এতৎপীড়ক, *a.* (from এতৎ, *this*, and পীড়ক, *giving pain*), giving this pain or distress.

এতৎপীড়া, *s.* (from এতৎ, *this*, and পীড়া, *pain*), this pain or distress.

এতৎপীড়াকর, *a.* (from এতৎপীড়া, *this pain*, and কৃ, *to do*), causing this pain or distress.

এতৎপীড়াকারক, *a.* (from এতৎপীড়া, *this pain*, and কারক, *doing*), giving this pain or distress.

এতৎপীড়াকারী, *a.* (from এতৎপীড়া, *this pain*, and কারিন্, *doing*), giving this pain or distress.

এতৎপীড়াঘ্ন, *a.* (from এতৎপীড়া, *this pain*, and হন্, *to kill*), destroying or removing this pain or distress.

এতৎপীড়াজনক, *a.* (from এতৎপীড়া, *this pain*, and জনক, *producing*), producing this pain or distress.

এতৎপীড়াজনিত, *a.* (from এতৎপীড়া, *this pain*, and জনিত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াজন্য, *a.* (from এতৎপীড়া, *this pain*, and জন্য, *producible*), producible by or arising from this pain or distress.

এতৎপীড়াজন্যে, *ad.* (*loc. case of* এতৎপীড়াজন্য), for this pain o distress.

এতৎপীড়াজাত, *a.* (from এতৎপীড়া, *this pain*, and জাত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াদাতা, *s.* (from এতৎপীড়া, *this pain*, and দাতৃ, *a giver*), the giver of this pain or distress.

এতৎপীড়াদায়ক, *a.* (from এতৎপীড়া, *this pain*, and দায়ক, *giving*), giving this pain or distress.

এতৎপীড়াদায়ী, *a.* (from এতৎপীড়া, *this pain*, and দায়িন্, *giving*), giving this pain or distress.

এতৎপীড়াধ্বংস, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংস, *destruction*), the destruction or removal of this pain or distress

এতৎপীড়াধ্বংসক, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংসক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়াধ্বংসী, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংসিন্, *destroying*), destructive to or removing this pain or distrest.

এতৎপীড়ানাশ, *s.* (from এতৎপীড়া, *this pain*, and নাশ, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়ানাশক, *a.* (from এতৎপীড়া, *this pain*, and নাশক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়ানিবর্তক, *a.* (from এতৎপীড়া, *this pain*, and নিবর্তক, *causing to cease*), putting a stop to this pain or distress.

এতৎপীড়ানিবারক, *a.* (from এতৎপীড়া, *this pain*, and নিবারক, *preventing*), preventing this pain or distress.

এতৎপীড়ানিবারণ, *s.* (from এতৎপীড়া, *this pain*, and নিবারণ, *a preventing*), the preventing of this pain or distress.

এতৎপীড়ানিবৃত্তি, *s.* (from এতৎপীড়া, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain or distress.

এতৎপীড়ানিমিত্তক, *a.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

এতৎপীড়ানিমিত্ত, *ad.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), for this pain or distress.

এতৎপীড়াপ্রযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress.

এতৎপীড়াবর্ধক, *a.* (from এতৎপীড়া, *this pain*, and বর্ধক, *increasing*), increasing this pain or distress.

এতৎপীড়াবর্ধন, *s.* (from এতৎপীড়া, *this pain*, and বর্ধন, *an increasing*), the increasing of this pain or distress.

এতৎপীড়াবিনা, *ad.* (from এতৎপীড়া, *this pain*, and বিনা, *without*), without this pain or distress.

এতৎপীড়াবিশিষ্ট, *a.* (from এতৎপীড়া, *this pain*, and বিশিষ্ট, *possessed of*), afflicted with this pain or distress.

এতৎপীড়াবিহীন, *a.* (from এতৎপীড়া, *this pain*, and বিহীন, *destitute*), free from this pain or distress.

এতৎপীড়াব্যতিরিক্ত, *a.* (from এতৎপীড়া, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or affliction excepted.

এতৎপীড়াব্যতিরেক, *s.* (from এতৎপীড়া, *this pain*, and ব্যতিরেক, *an exception*), the exception of this pain or distress.

এতৎপীড়াব্যতিরেকে, *ad.* (*loc. case of* এতৎপীড়াব্যতিরেক), with the exception of this pain or affliction, without or beside this pain or affliction.

এতৎপীড়াযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and যুক্ত, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.

এতৎপীড়ারহিত, *a.* (from এতৎপীড়া, *this pain*, and রহিত, *destitute*), free from this pain or distress.

এতৎপীড়াশান্তি, *s.* (from এতৎপীড়া, *this pain*, and শান্তি, *alleviation*), the alleviation of this pain or distress.

এতৎপীড়াশূন্য, *a.* (from এতৎপীড়া, *this pain*, and শূন্য, *empty*), free from this pain or distress.

এতৎপীড়াহন্তা, *s.* (from এতৎপীড়া, *this pain*, and হন্তৃ, *one who kills*), a thing or person who removes this pain or distress.

এতৎপীড়াহানি, *s.* (from এতৎপীড়া, *this pain*, and হানি, *detriment*), the lessening or removal of this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destitute*), free feom this pain or distress.

এতৎপীড়াহেতুক, *a.* (from এতৎপীড়া, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

অস্যপীড়িত, *a.* (from অদস্, *this*, and পীড়িত, *pained*), pained or distressed with this affliction.

অস্যপীড়োৎপাদক, *a.* (from অস্যপীড়া, *this pain*, and উৎপাদক, *producing*), producing this pain or distress.

অস্যপীড়োপশম, *s.* (from অস্যপীড়া, *this pain*, and উপশম, *allevia tion*), the alleviation of this pain or distress.

অস্যপুণ্য, *s.* (from অদস্, *this*, and পুণ্য, *holiness*), this holiness, these religious actions, this person's religious merits or holy actions

অস্যপুণ্যজনক, *a.* (from অস্যপুণ্য, *this holiness*, and জনক, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

অস্যপুণ্যজনিত, *a.* (from অস্যপুণ্য, *this holiness*, and জনিত, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

অস্যপুণ্যজন্য, *a.* (from অস্যপুণ্য, *this holiness*, and জন্য, *producible*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

অস্যপুণ্যজন্যে, *ad.* (*loc. case of* অস্যপুণ্যজন্য), for these religious actions.

অস্যপুণ্যজাত, *a.* (from অস্যপুণ্য, *this holiness*, and জাত, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

অস্যপুণ্যধ্বংস, *s.* (from অস্যপুণ্য, *this holiness*, and ধ্বংস, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

অস্যপুণ্যধ্বংসক, *a.* (from অস্যপুণ্য, *this holiness*, and ধ্বংসক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

অস্যপুণ্যধ্বংসী, *a.* (from অস্যপুণ্য, *this holiness* and ধ্বংসিন্, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

অস্যপুণ্যনাশ, *s.* (from অস্যপুণ্য, *this holiness*, and নাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

অস্যপুণ্যনাশক, *a.* (from অস্যপুণ্য, *this holiness*, and নাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

অস্যপুণ্যনিমিত্তক, *a.* (from অস্যপুণ্য, *this holiness*, and নিমিত্ত, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

অস্যপুণ্যনিমিত্তে, *ad.* (from অস্যপুণ্য *these religious actions*, and নিমিত্ত, *a cause*), for these religious actions.

অস্যপুণ্যপ্রতিবন্ধক, *a.* (from অস্যপুণ্য, *this holiness*, and প্রতিবন্ধক, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

অস্যপুণ্যপ্রযুক্ত, *a.* (from অস্যপুণ্য, *this holiness*, and প্রযুক্ত, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

অস্যপুণ্যফল, *s.* (from অদস্, *this*, and পুণ্যফল, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

অস্যপুণ্যবর্দ্ধক, *a.* (from অস্যপুণ্য, *these religious actions*, and বর্দ্ধক, *increasing*), promoting or increasing these religious or meritorious actions.

অস্যপুণ্যবর্দ্ধন, *s.* (from অস্যপুণ্য, *these religious actions*, and বর্দ্ধন, *an increasing*), the promoting or increasing of these religious or meritorious actions.

অস্যপুণ্যবিনা, *ad.* (from অস্যপুণ্য, *this holiness*, and বিনা, *without*), without these holy or religious actions, without this person's religious actions.

অস্যপুণ্যবিনাশ, *s.* (from অস্যপুণ্য, *this holiness*, and বিনাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

অস্যপুণ্যবিনাশক, *a.* (from অস্যপুণ্য, *this holiness*, and বিনাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

অস্যপুণ্যবিশিষ্ট, *a.* (from অস্যপুণ্য, *this holiness*, and বিশিষ্ট, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

অস্যপুণ্যবৃদ্ধি, *s.* (from অস্যপুণ্য, *these religious actions*, and বৃদ্ধি, *increase*), the promotion or increase of these religious or meritorious actions.

অস্যপুণ্যব্যতিরিক্ত, *a.* (from অস্যপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *excepted*), these religious actions excepted, these religious merits excepted.

অস্যপুণ্যব্যতিরেক, *s.* (from অস্যপুণ্য, *these religious actions*, and ব্যতিরেক, *an exception*), the exception of these religious or meritorious actions.

অস্যপুণ্যব্যতিরেকে, *ad.* (*loc. case of* অস্যপুণ্যব্যতিরেক), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

অস্যপুণ্যব্যাঘাত, *s.* (from অস্যপুণ্য, *these religious actions*, and ব্যাঘাত, *an obstruction*), an obstacle to these religious or meritorious actions.

অস্যপুণ্যব্যাঘাতক, *a.* (from অস্যপুণ্য, *these religious actions*, and

ব্যাঘাতক, *obstructing*), obstructing these religious or meritorious actions.

অস্যপুণ্যযুক্ত, *a.* (from অস্যপুণ্য, *this holiness*, and যুক্ত, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.

অস্যপুণ্যরহিত, *a.* (from অস্যপুণ্য, *this holiness*, and রহিত, *destitute*), destitute of these holy or religious actions.

অস্যপুণ্যহীন, *a.* (from অস্যপুণ্য, *this holiness*, and হীন, *destitute*), destitute of these holy or religious actions.

অস্যপুণ্যহেতুক, *a.* (from অস্যপুণ্য, *this holiness*, and হেতু, *a cause*), caused by or arising from these holy or religious actions.

অস্যপুত্র, *s.* (from অস্য, *this*, and পুত্র, *a son*), this son, this person's son.

অস্যপুত্রজন্য, *a.* (from অস্যপুত্র, *this son*, and জন্য, *producible*), producible by or arising from this son, producible by or arising from this person's son.

অস্যপুত্রনাশ, *s.* (from অস্যপুত্র, *this son*, and নাশ, *destruction*), the death or destruction of this son, the destruction of this person's son.

অস্যপুত্রনাশক, *a.* (from অস্যপুত্র, *this son*, and নাশক, *destructive*), destructive to this son, destructive to this person's son.

অস্যপুত্রনিমিত্তক, *a.* (from অস্যপুত্র, *this son*, and নিমিত্ত, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

অস্যপুত্রপ্রযুক্ত, *a.* (from অস্যপুত্র, *this son*, and প্রযুক্ত, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

অস্যপুত্রবিনা, *ad.* (from অস্যপুত্র, *this son*, and বিনা, *without*), without this son, without this person's son.

অস্যপুত্রবিনাশ, *s.* (from অস্যপুত্র, *this son*, and বিনাশ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.

অস্যপুত্রবিনাশক, *a.* (from অস্যপুত্র, *this son*, and বিনাশক, *destructive*), destructive to this son, destructive to this person's son.

অস্যপুত্রবিশিষ্ট, *a.* (from অস্যপুত্র, *this son*, and বিশিষ্ট, *possessed of*), possessed of this son.

অস্যপুত্রব্যতিরিক্ত, *a.* (from অস্যপুত্র, *this son*, and ব্যতিরিক্ত, *excepted*), this son excepted, this person's son excepted.

অস্যপুত্রব্যতিরেক, *s.* (from অস্যপুত্র, *this son*, and ব্যতিরেক, *an exemption*), the exception of this person's son, the exception of this son.

অস্যপুত্রব্যতিরেকে, *ad.* (*loc. case of* অস্যপুত্রব্যতিরেক), with the exception of this son, without or beside this son.

অস্যপুত্ররহিত, *a.* (from অস্যপুত্র, *this son*, and রহিত, *destitute*), destitute of this son, bereft of this person's son.

অস্যপুত্রশূন্য, *a.* (from অস্যপুত্র, *this son*, and শূন্য, *empty*), destitute of this son, destitute of this person's son.

অস্যপুত্রহন্তা, *s.* (from অস্যপুত্র, *this son*, and হন্তৃ, *a destroyer*), the destroyer of this son, the destroyer of this person's son.

অস্যপুত্রহীন, *a.* (from অস্যপুত্র, *this son*, and হীন, *destitute*), destitute of this son, destitute or bereft of this person's son.

অস্যপুত্রহেতুক, *a.* (from অস্যপুত্র, *this son*, and হেতু, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

অস্যপুত্রাকাঙ্ক্ষা, *s.* from অস্যপুত্র, *this son*, and আকাঙ্ক্ষা, *desire*), a desire for this son, a desire for this person's son.

অস্যপুত্রাকাঙ্ক্ষী, *a.* (from অস্যপুত্র, *this son*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this son, desirous of this person's son.

অস্যপুত্রাদর, *s.* (from অস্যপুত্র, *this son*, and আদর, *respect*), the respect or honor shewn to this son, the respect or honour shewn to this person's son.

অস্যপুত্রান্বেষণ, *s.* (from অস্যপুত্র, *this son*, and অন্বেষণ, *search*), a seeking this son, the seeking of this person's son.

অস্যপুত্রান্বেষী, *a.* (from অস্যপুত্র, *this son*, and অন্বেষিন্, *seeking*), seeking this son, seeking this person's son.

অস্যপুত্রাভিলাষ, *s.* (from অস্যপুত্র, *this son*, and অভিলাষ, *desire*), a desire for this son, a desire for this person's son.

অস্যপুত্রাভিলাষী, *a.* (from অস্যপুত্র, *this son*, and অভিলাষিন্, *desirous*), desirous of this son, desirous of this person's son.

অস্যপুত্রারাধক, *a.* (from অস্যপুত্র, *this son*, and আরাধক, *honouring*), flattering or attending upon this son, attending upon or flattering this person's son.

অস্যপুত্রারাধনা, *s.* (from অস্যপুত্র, *this son*, and আরাধনা, *worship*), attendance on or flattery of this son, attendance on or flattery of this person's son.

অস্যপুত্রেচ্ছা, *s.* (from অস্যপুত্র, *this son*, and ইচ্ছা, *a desire*), a desire for this son, a desire for this person's son.

অস্যপুত্রেচ্ছু, *a.* (from অস্যপুত্র, *this son*, and ইচ্ছু, *desirous*), desirous of this son, desirous of this person's son.

অস্যপুত্রেপ্সু, *a.* (from অস্যপুত্র, *this son*, and ঈপ্সু, *desirous*), desirous of this son, desirous of this person's son.

অস্যপুত্রেষ্টি, *s.* (from অস্যপুত্র, *this son*, and ইষ্টি, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.

অস্যপুত্রোৎসব, *s.* (from অস্যপুত্র, *this son*, and উৎসব, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

এতৎপুর, *s.* (from এতদ্, *this*, and পুর, *a city*), this person's city or dwelling, this city or habitation.

এতৎপুরনিবাস, *s.* (from এতৎপুর, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city.

এতৎপুরনিবাসী, *a.* (from এতৎপুর, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city.

এতৎপুরপ্রবাস, *s.* (from এতৎপুর, *this city*, and প্রবাস, *a temporary residence*), a temporary residence in this city, a temporary residence in this person's city.

এতৎপুরপ্রবাসী, *a.* (from এতৎপুর, *this city*, and প্রবাসিন্, *lodging*), lodging or residing for a time in this city, lodging in this person's city.

এতৎপুরবর্ত্তী, *a.* (from এতৎপুর, *this city*, and বর্ত্তিন্, *being*), being in this city, being in this person's city.

এতৎপুরবাস, *s.* (from এতৎপুর, *this city*, and বাস, *residence*), a residence in this city, a residence in this person's city.

এতৎপুরবাসী, *a.* (from এতৎপুর, *this city*, and বাসিন্, *residing*), residing in this city, residing in this person's city.

এতৎপুরস্থ, *a.* (from এতৎপুর, *this city*, and স্থা, *to be situated*), situated in this city, situated in this person's city.

এতৎপুরস্থায়ী, *a.* (from এতৎপুর, *this city*, and স্থায়িন্, *staying*), staying in this city, staying in this person's city.

এতৎপুরস্থিত, *a.* (from এতৎপুর, *this city*, and স্থিত, *situated*), situated in this city, situated in this person's city.

এতৎপুরী, *s.* (from এতদ্, *this*, and পুরী, *residence*), this residence, this city or palace, this person's city or palace.

এতৎপুরীনিবাস, *s.* (from এতৎপুরী, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতৎপুরীনিবাসী, *a.* (from এতৎপুরী, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city or palace.

এতৎপুরীবর্ত্তী, *a.* (from এতৎপুরী, *this city*, and বর্ত্তিন্, *being*), being in this city, being in this person's city or palace.

এতৎপুরীবাস, *s.* (from এতৎপুরী, *this city*, and বাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতৎপুরীবাসী, *a.* (from এতৎপুরী, *this city*, and বাসিন্, *residing*), residing in this city, residing in this person's city or palace.

এতৎপুরীস্থ, *a.* (from এতৎপুরী, *this city*, and স্থা, *to be situated*), situated in this city, situated in this person's city or palace.

এতৎপুরীস্থায়ী, *a.* (from এতৎপুরী, *this city*, and স্থায়িন্, *staying*), staying in this city, staying in this person's city or palace.

এতৎপুরীস্থিত, *a.* (from এতৎপুরী, *this city*, and স্থিত, *situated*), situated in this city, situated in this person's city or palace.

এতৎপুরীহেতুক, *a.* (from এতৎপুরী, *this city*, and হেতু, *a cause*), caused by or arising from this city, caused by or arising from this person's city or palace; *ad.* from or because of this city or palace.

এতৎপুলিন, *s.* (from এতদ্, *this*, and পুলিন, *a shoal*), this shoal or shallow.

এতৎপুলিনস্থ, *a.* (from এতৎপুলিন, *this shoal*, and স্থা, *to be situated*), situated on this shoal.

এতৎপুলিনস্থায়ী, *a.* (from এতৎপুলিন, *this shoal*, and স্থায়িন্, *staying*), staying on this shoal.

এতৎপুলিনস্থিত, *a.* (from এতৎপুলিন, *this shoal*, and স্থিত, *situated*), situated on this shoal.

এতৎপুষ্প, *a.* (from এতদ্, *this*, and পুষ্প, *a flower*), this flower, this person's flower.

এতৎপুষ্পজন্য, *a.* (from এতৎপুষ্প, *this flower*, and জন্য, *producible*), producible by or arising from this flower, producible by or arising from this person's flower.

এতৎপুষ্পজন্যে, *ad.* (*loc. case of* এতৎপুষ্পজন্য), for this flower.

এতৎপুষ্পনিমিত্ত, *a.* (from এতৎপুষ্প, *this flower*, and নিমিত্ত, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুষ্পনিমিত্তে, *ad.* (from এতৎপুষ্প, *this flower*, and নিমিত্ত, *a cause*), for this flower.

এতৎপুষ্পপ্রযুক্ত, *a.* (from এতৎপুষ্প, *this flower*, and প্রযুক্ত, *caused by*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower

এতৎপুষ্পবিনা, *ad.* (from এতৎপুষ্প, *this flower*, and বিনা, *without*), without this flower, without this person's flower.

এতৎপুষ্পবিশিষ্ট, *a.* (from এতৎপুষ্প, *this flower*, and বিশিষ্ট, *possessed*), possessed of this flower, possessed of this person's flower.

এতৎপুষ্পবিহীন, *a.* (from এতৎপুষ্প, *this flower*, and বিহীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পব্যতিরিক্ত, *a.* (from এতৎপুষ্প, *this flower*, and ব্যতিরিক্ত, *excepted*), this flower excepted, this person's flower excepted.

এতৎপুষ্পব্যতিরেক, *s.* (from এতৎপুষ্প, *this flower*, and ব্যতিরেক, *an exception*), the exception of this flower, the exception of this person's flower.

এতৎপুষ্পযুক্ত, *a.* (from এতৎপুষ্প, *this flower*, and যুক্ত, *joined to*), connected with this flower, connected with this person's flower.

এতৎপুষ্পরহিত, *a.* (from এতৎপুষ্প, *this flower*, and রহিত, *destitute of*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পশূন্য, *a.* (from এতৎপুষ্প, *this flower*, and শূন্য, *empty*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহীন, *a.* (from এতৎপুষ্প, *this flower*, and হীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহেতুক, *a.* (from এতৎপুষ্প, *this flower*, and হেতু, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুষ্পাকাঙ্ক্ষা, *s.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষা, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাকাঙ্ক্ষী, *a.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পান্বেষণ, *s.* (from এতৎপুষ্প, *this flower*, and অন্বেষণ, *search*), a seeking for this flower, a seeking for this person's flower.

এতৎপুষ্পান্বেষী, *a.* (from এতৎপুষ্প, *this flower*, and অন্বেষিন্, *seeking*), seeking this flower, seeking this person's flower.

এতৎপুষ্পাভিলাষ, *s.* (from এতৎপুষ্প, *this flower*, and অভিলাষ, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাভিলাষী, *a.* (from এতৎপুষ্প, *this flower*, and অভিলাষিন্, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছা, *s.* (from এতৎপুষ্প, *this flower*, and ইচ্ছা, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পেচ্ছু, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছু, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছুক, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছুক, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পোদ্যান, *s.* (from এতৎপুষ্প, *this flower*, and উদ্যান, *a garden*), this flower garden, a garden full of this species of flower.

এতৎপ্রকরণ, *s.* (from এতদ্, *this*, and প্রকরণ, *a section or paragraph*), this section or paragraph, this treatise.

এতৎপ্রকরণীয়, *a.* (from এতদ্, *this*, and প্রকরণীয়, *belonging to a treatise*), belonging to this chapter or treatise.

এতৎপ্রকার, *s.* (from এতদ্, *this*, and প্রকার, *a sort*), this sort, this kind.

এতৎপ্রকাশ, *s.* (from এতদ্, *this*, and প্রকাশ, *manifestation*), the manifestation of this person, this manifestation.

এতৎপ্রকাশক, *a.* (from এতদ্, *this*, and প্রকাশক, *manifesting*), manifesting this, manifesting this person.

এতৎপ্রকাশকারক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and কারক, *doing*), making this manifestation, making this manifest.

এতৎপ্রকাশকারী, *a.* (from এতৎপ্রকাশ, *this manifestation*, and কারিন্, *doing*), making this manifestation, making this manifest.

এতৎপ্রকাশজনিত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জনিত, *produced*), produced by this manifestation, produced by the manifestation of this person.

এতৎপ্রকাশজন্য, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জন্য, *producible*), producible by or arising from this manifestation, producible by or arising from the manifestation of this person.

এতৎপ্রকাশার্থে, *ad.* (*loc. case of* এতৎপ্রকাশার্থ), for this manifestation, for the manifesting of this.

এতৎপ্রকাশজাত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জাত, *produced*), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.

এতৎপ্রকাশনিমিত্তক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and নিমিত্ত, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রকাশনিমিত্ত, *ad.* (from এতৎপ্রকাশ, *this manifestation*, and নিমিত্ত, *a cause*), for this manifestation, for the manifestation of this.

এতৎপ্রকাশমূলক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and মূলক, *caused by*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রকাশবিনা, *ad.* (from এতৎপ্রকাশ, *this manifestation*, and বিনা, *without*), without this manifestation or discovery.

এতৎপ্রকাশব্যতিরিক্ত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and ব্যতিরিক্ত, *excepted*), this manifestation excepted, the manifestation of this person excepted.

এতৎপ্রকাশব্যতিরেক, *s.* (from এতৎপ্রকাশ, *this manifestation*, and ব্যতিরেক, *an exception*), the exception of this manifestation, the exception of the manifestation of this person.

এতৎপ্রকাশমান, *a.* (from এতদ্, *this*, and প্রকাশমান, *appearing*), appearing to be this.

এতৎপ্রকাশহেতুক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and হেতু, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎস্ফুরণ, *s.* (from এতদ্, *this*, and স্ফুরণ, *a manifestation*), this manifestation, the manifestation of this person.

এতৎপ্রজা, *s.* (from এতদ্, *this*, and প্রজা, *a subject*), this subject, this person's subject or offspring.

এতৎপ্রজাপালক, *a.* (from এতৎপ্রজা, *this subject*, and পালক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.

এতৎপ্রজাপালন, *s.* (from এতৎপ্রজা, *this subject*, and পালন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.

এতৎপ্রজারক্ষক, *a.* (from এতৎপ্রজা, *these subjects*, and রক্ষক, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.

এতৎপ্রজারক্ষণ, *s.* (from এতৎপ্রজা, *these subjects*, and রক্ষণ, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.

এতৎপ্রজারক্ষা, *s.* (from এতৎপ্রজা, *these subjects*, and রক্ষা, *preservation*), the preservation of this person's subjects, the preservation of these subjects.

এতৎপ্রজ্ঞা, *s.* (from এতদ্, *this*, and প্রজ্ঞা, *knowledge*), this knowledge.

এতৎপ্রণয়, *s.* (from এতদ্, *this*, and প্রণয়, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.

এতৎপ্রণয়কারক, *a.* (from এতৎপ্রণয়, *this affection*, and কারক, *doing*), shewing this love or kindness.

এতৎপ্রণয়কারী, *a.* (from এতৎপ্রণয়, *this affection*, and কারিন্, *doing*), shewing this love or kindness.

এতৎপ্রণয়জনিত, *a.* (from এতৎপ্রণয়, *this love*, and জনিত, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.

এতৎপ্রণয়জন্য, *a.* (from এতৎপ্রণয়, *this love*, and জন্য, *producible*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.

এতৎপ্রণয়জন্যে, *ad.* (*loc. case of* এতৎপ্রণয়জন্য), for this affection or kindness.

এতৎপ্রণয়জাত, *a.* (from এতৎপ্রণয়, *this love*, and জাত, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.

এতৎপ্রণয়নাশ, *s.* (from এতৎপ্রণয়, *this love*, and নাশ, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.

এতৎপ্রণয়নাশক, *a.* (from এতৎপ্রণয়, *this love*, and নাশক, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

এতৎপ্রণয়নিমিত্তক, *a.* (from এতৎপ্রণয়, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতৎপ্রণয়নিমিত্ত, *ad.* (from এতৎপ্রণয়, *this affection*, and নিমিত্ত, *a cause*), for this affection or kindness.

এতৎপ্রণয়পূর্ব্বক, *a.* (from এতৎপ্রণয়, *this affection*, and পূর্ব্ব, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.

এতৎপ্রণয়প্রযুক্ত, *a.* (from এতৎপ্রণয়, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতৎপ্রণয়বিশিষ্ট, *a.* (from এতৎপ্রণয়, *this affection*, and বিশিষ্ট, *possessed of*), possessed of this affection or kindness.

এতৎপ্রণয়বিহীন, *a.* (from এতৎপ্রণয়, *this affection*, and বিহীন, *destitute of*), destitute of this affection or kindness.

এতৎপ্রণয়ব্যতিরিক্ত, *a.* (from এতৎপ্রণয়, *this love*, and ব্যতিরিক্ত, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.

এতৎপ্রণয়ব্যতিরেক, *s.* (from এতৎপ্রণয়, *this love*, and ব্যতিরেক, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.

এতৎপ্রণয়যুক্ত, *a.* (from এতৎপ্রণয়, *this love*, and যুক্ত, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.

এতৎপ্রণয়রহিত, *a.* (from এতৎপ্রণয়, *this love*, and রহিত, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.

এতৎপ্রণয়শূন্য, *a.* (from এতৎপ্রণয়, *this affection*, and শূন্য, *empty*), destitute of this affection or kindness.

এতৎপ্রণয়হীন, *a.* (from এতৎপ্রণয়, *this affection*, and হীন, *destitute*), destitute of this affection or kindness.

এতৎপ্রণয়হেতুক, *a.* (from এতৎপ্রণয়, *this love*, and হেতু, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

এতৎপ্রতাপ, *s.* (*from* এতদ্, *this*, and প্রতাপ, *majesty*), this majesty, this high sense of honour.

এতৎপ্রতিজ্ঞা, *s.* (*from* এতদ্, *this*, and প্রতিজ্ঞা, *a promise*), this promise or engagement, this person's promise or engagement.

এতৎপ্রতিজ্ঞাকারক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and কারক, *doing*), making this promise or declaration.

এতৎপ্রতিজ্ঞাকারী, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and কারিন্, *doing*), making this promise or declaration.

এতৎপ্রতিজ্ঞাজন্য, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and জন্য, *producible*), prod icible by or arising from this promise or engagement, producib'e by or arising from this person's promise or engagement.

এতৎপ্রতিজ্ঞাজন্যে, *ad.* (*loc. case of* এতৎপ্রতিজ্ঞাজন্য), for this promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংস, *s.* (*from* এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংস, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংসক, *a.* (*from* এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংসক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংসী, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংসিন্, *destructive*), destructive to this promise or declaration, destructive to this person's promise or engagement.

এতৎপ্রতিজ্ঞানাশ, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নাশ, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপ্রতিজ্ঞানাশক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নাশক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপ্রতিজ্ঞানিমিত্তক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নিমিত্ত, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.

এতৎপ্রতিজ্ঞানিমিত্তে, *ad.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নিমিত্ত, *a cause*), for this promise or declaration.

এতৎপ্রতিজ্ঞাপালক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপ্রতিজ্ঞাপালন, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপ্রতিজ্ঞাপূর্ব্বক, *a.* (*from* এতৎপ্রতিজ্ঞা, *this promise*, and পূর্ব্ব, *before*), preceded by or arising from this promise or declaration; *ad.* by or through this promise or declaration.

এতৎপ্রতিজ্ঞাপ্রতিপালক, *a.* (*from* এতৎপ্রতিজ্ঞা, *this promise*, and প্রতিপালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপ্রতিজ্ঞাপ্রতিপালন, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রতিপালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপ্রতিজ্ঞাপ্রযুক্ত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রযুক্ত, *caused by*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপ্রতিজ্ঞাবিনা, *ad.* (*from* এতৎপ্রতিজ্ঞা, *this promise*, and বিনা, *without*), without this promise or declaration, without this person's promise or declaration.

এতৎপ্রতিজ্ঞাব্যতিরিক্ত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ব্যতিরিক্ত, *excepted*), this promise or declaration excepted, this person's promise or declaration excepted.

এতৎপ্রতিজ্ঞাব্যতিরেক, *s* (from এতৎপ্রতিজ্ঞা, *this promise*, and ব্যতিরেক, *an exception*), the exception of this promise or declaration, the exception of this person's promise or declaration.

এতৎপ্রতিজ্ঞাভঙ্গ, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ভঙ্গ, *a breaking*), the breaking of this promise or declaration, the breaking of this person's promise or declaration.

এতৎপ্রতিজ্ঞাভঞ্জক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ভঞ্জক, *breaking*), breaking this promise or declaration, breaking this person's promise or declaration.

এতৎপ্রতিজ্ঞারহিত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and রহিত, *destitute*), destitute of this promise or declaration.

এতৎপ্রতিজ্ঞাহেতুক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and হেতু, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপ্রতিনিধি, *s.* (*from* এতদ্, *this*, and প্রতিনিধি, *a substitute*), this substitute, a substitute for this person.

এতৎপ্রতিপত্তি, *s.* (from এতদ্, *this*, and প্রতিপত্তি, *reputation*), this reputation or fame, the ascertaining of this, this person's reputation.

এতৎপ্রতিপত্তিকর, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and কৃ, *to do*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপ্রতিপত্তিকারক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and কারক, *doing*), causing this reputation or certainty, causing this person's respectability or certainty.

অস্যপ্রতিপত্তিকারী, *a.* (from অস্যপ্রতিপত্তি, *this conclusion*, and কারিন্, *doing*), making this decision, causing this certainty.

অস্যপ্রতিপত্তিজনক, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

অস্যপ্রতিপত্তিজনিত, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

অস্যপ্রতিপত্তিজন্য, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and জন্য, *producible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

অস্যপ্রতিপত্তিজন্যে, *ad.* (*loc. case of* অস্যপ্রতিপত্তিজন্য), for this decision or reputation.

অস্যপ্রতিপত্তিজাত, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and জাত, *produced*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

অস্যপ্রতিপত্তিধ্বংস, *s.* (from অস্যপ্রতিপত্তি, *this fame*, and ধ্বংস, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

অস্যপ্রতিপত্তিধ্বংসক, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and ধ্বংসক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

অস্যপ্রতিপত্তিনাশ, *s.* (from অস্যপ্রতিপত্তি, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

অস্যপ্রতিপত্তিনাশক, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

অস্যপ্রতিপত্তিনিমিত্তক, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

অস্যপ্রতিপত্তিনিমিত্তে, *ad.* (from অস্যপ্রতিপত্তি, *this conclusion*, and নিমিত্ত, *a cause*), for this decision or celebrity.

অস্যপ্রতিপত্তিপ্রযুক্ত, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

অস্যপ্রতিপত্তিবিশিষ্ট, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

অস্যপ্রতিপত্তিরহিত, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and রহিত, *destitute*), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.

অস্যপ্রতিপত্তিহেতুক, *a.* (from অস্যপ্রতিপত্তি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

অস্যপ্রতিপালক, *s.* (from অস্য, *this*, and প্রতিপালক, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

অস্যপ্রতিপালন, *s.* (from অস্য, *this*, and প্রতিপালন, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

অস্যপ্রতিপালিত, *a.* (from অস্য, *this*, and প্রতিপালিত, *nourished*), nourished or maintained by this person.

অস্যপ্রতিপাল্য, *a.* (from অস্য, *this* and প্রতিপাল্য, *nourishable*), proper to be nourished or maintained by this person.

অস্যপ্রতিপ্রসব, *s.* (from অস্য, *this*, and প্রতিপ্রসব, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

অস্যপ্রতিফল, *s.* (from অস্য, *this* and প্রতিফল, *a reward*), this reward or punishment, this person's reward or punishment.

অস্যপ্রতিবন্ধক, *a.* (from অস্য, *this*, and প্রতিবন্ধক, *opposing*), opposing this, opposing this person.

অস্যপ্রতিবন্ধকতা, *s.* (from অস্যপ্রতিবন্ধক, *opposing this*), opposition to this person.

অস্যপ্রতিবিম্ব, *s.* (from অস্য, *this*, and প্রতিবিম্ব, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

অস্যপ্রতিবিম্ববিশিষ্ট, *a.* (from অস্যপ্রতিবিম্ব, *this splendor*, and বিশিষ্ট, *possessed of*), possessed of this splendor or clearness.

অস্যপ্রতিবিম্বযুক্ত, *a.* (from অস্যপ্রতিবিম্ব, *this splendor*, and যুক্ত, *joined to*), connected with or possessed of this splendor or clearness.

অস্যপ্রতিবিম্বরহিত, *a.* (from অস্যপ্রতিবিম্ব, *this splendor*, and রহিত, *destitute*), destitute of this splendor or clearness.

অস্যপ্রতিবিম্বশূন্য, *a.* (from অস্যপ্রতিবিম্ব, *this splendor*, and শূন্য, *empty*), destitute of this splendor or clearness.

অস্যপ্রতিবিম্বহীন, *a.* (from অস্যপ্রতিবিম্ব, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

অস্যপ্রতিষ্ঠা, *s.* (from অস্য, *this*, and প্রতিষ্ঠা, *consecration, fame*), this consecration, this fame, this person's fame.

অস্যপ্রতিষ্ঠাকর্তা, *s.* (from অস্যপ্রতিষ্ঠা, *this fame*, and কর্তৃ, *a doer*), one who gains this renown, one who consecrates this.

अस्यप्रतिष्ठाकाङ्क्षा, *s.* (*from* अस्यप्रतिष्ठा, *this fame*, and आकाङ्क्षा, *desire*), a desire of this renown, desire for this person's renown, a desire for this consecration.

अस्यप्रतिष्ठाकाङ्क्षिन्, *a.* (from अस्यप्रतिष्ठा, *this fame*, and आकाङ्क्षिन्, *desirous*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

अस्यप्रतिष्ठाकारक, *a.* (from अस्यप्रतिष्ठा, *this fame*, and कारक, *doing*), causing this renown, consecrating this, causing this person's renown.

अस्यप्रतिष्ठाकारी, *a.* (from अस्यप्रतिष्ठा, *this fame*, and कारिन्, *doing*), causing this renown, causing this person's renown, consecrating this.

अस्यप्रतिष्ठाजनक, *a.* (from अस्यप्रतिष्ठा, *this fame*, and जनक, *producing*), producing this fame, producing this person's renown, causing the consecration of this.

अस्यप्रतिष्ठाजनित, *a.* (from अस्यप्रतिष्ठा, *this fame*, and जनित, *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

अस्यप्रतिष्ठाजन्य, *a.* (from अस्यप्रतिष्ठा, *this fame*, and जन्य, *producible*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

अस्यप्रतिष्ठातायां, *ad.* (*loc. case of* अस्यप्रतिष्ठाता), for this fame, for this consecration.

अस्यप्रतिष्ठाजात, *a.* (from अस्यप्रतिष्ठा, *this fame*, and जात, *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

अस्यप्रतिष्ठाध्वंस, *s.* (from अस्यप्रतिष्ठा, *this fame*, and ध्वंस, *destruction*), the destruction of this renown, the destruction of this person's renown.

अस्यप्रतिष्ठाध्वंसक, *a.* (from अस्यप्रतिष्ठा, *this fame*, and ध्वंसक, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

अस्यप्रतिष्ठाध्वंसी, *a.* (from अस्यप्रतिष्ठा, *this fame*, and ध्वंसिन्, *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

अस्यप्रतिष्ठानाश, *s.* (from अस्यप्रतिष्ठा, *this fame*, and नाश, *destruction*), the destruction of this renown, the destruction of this person's renown.

अस्यप्रतिष्ठानाशक, *a.* from अस्यप्रतिष्ठा, *this fame*, and नाशक, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

अस्यप्रतिष्ठानिमित्तक, *a.* (from अस्यप्रतिष्ठा, *this fame*, and निमित्त, *a cause*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising from this consecration; *ad.* from or because of this fame or consecration.

अस्यप्रतिष्ठानिमित्त, *ad.* (from अस्यप्रतिष्ठा, *this renown*, and निमित्त, *a cause*), for this fame, for this consecration.

अस्यप्रतिष्ठाप्रतिबन्धक, *a.* (from अस्यप्रतिष्ठा, *this fame*, and प्रतिबन्धक, *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

अस्यप्रतिष्ठाप्रयुक्त, *a.* (from अस्यप्रतिष्ठा, *this fame*, and प्रयुक्त, *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

अस्यप्रतिष्ठाबिना, *ad.* (from अस्यप्रतिष्ठा, *this fame*, and बिना, *without*), without this renown, without this person's renown, without this consecration.

अस्यप्रतिष्ठाभिलाष, *s.* (from अस्यप्रतिष्ठा, *this fame*, and अभिलाष, *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

अस्यप्रतिष्ठाभिलाषी, *a.* (from अस्यप्रतिष्ठा, *this fame*, and अभिलाषिन्, *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

अस्यप्रतिष्ठायुक्त, *a.* (from अस्यप्रतिष्ठा, *this fame*, and युक्त, *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

अस्यप्रतिष्ठारहित, *a.* (from अस्यप्रतिष्ठा, *this fame*, and रहित, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

अस्यप्रतिष्ठाशून्य, *a.* (from अस्यप्रतिष्ठा, *this fame*, and शून्य, *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

अस्यप्रतिष्ठाहीन, *a.* (from अस्यप्रतिष्ठा, *this fame*, and हीन, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

अस्यप्रतिष्ठाहेतुक, *a.* (from अस्यप्रतिष्ठा, *this renown*, and हेतु, *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

अस्यप्रतिष्ठेच्छा, *s.* (from अस्यप्रतिष्ठा, *this fame*, and इच्छा, *desire*), a desire for this fame, the desire of this person's renown, a desire for this consecration.

अस्यप्रतिष्ठेच्छु, *a.* (from अस्यप्रतिष्ठा, *this fame*, and इच्छु, *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

अस्यप्रतिष्ठेच्छुक, *a.* (from अस्यप्रतिष्ठा, *this fame*, and इच्छु, *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

অদঃপ্রতীকার, *s.* (*from* অদস্, *this*, and প্রতীকার, *remedy*), this remedy, this revenge, this re-action.

অদঃপ্রতীক্ষা, *s.* (from অদস্, *this*, and প্রতীক্ষা, *expectation*), this expectation, the expectation of this, the looking for this person.

অদঃপ্রতীতি, *s.* (from অদস্, *this*, and প্রতীতি, *faith*), this faith, this person's faith.

অদঃপ্রতীতিজনক, *a.* (from অদঃপ্রতীতি, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

অদঃপ্রতীতিজনিত, *a.* (from অদঃপ্রতীতি, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by this person's faith.

অদঃপ্রতীতিজন্য, *a.* (from অদঃপ্রতীতি, *this faith*, and জন্য, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

অদঃপ্রতীতিজন্যতায়, *ad.* (*loc. case of* অদঃপ্রতীতিজন্যতা, for this faith or belief.

অদঃপ্রতীতিজাত, *a.* (from অদঃপ্রতীতি, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

অদঃপ্রতীতিধ্বংস, *s.* (from অদঃপ্রতীতি, *this faith*, and ধ্বংস, *destruction*), the destruction of this belief, the destruction of this person's faith.

অদঃপ্রতীতিধ্বংসক, *a.* (from অদঃপ্রতীতি, *this faith*, and ধ্বংসক, *destructive*), destructive to this belief, destructive to this person's faith.

অদঃপ্রতীতিধ্বংসী, *a.* (from অদঃপ্রতীতি, *this faith*, and ধ্বংসিন্, *destructive*), destructive to this belief, destructive to this person's faith.

অদঃপ্রতীতিনাশ, *s.* (from অদঃপ্রতীতি, *this faith*, and নাশ, *destruction*), the destruction of this belief, the destruction of this person's faith.

অদঃপ্রতীতিনাশক, *a.* (from অদঃপ্রতীতি, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.

অদঃপ্রতীতিনিমিত্তক, *a.* (from অদঃপ্রতীতি, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith ; *ad.* from or because of this faith.

অদঃপ্রতীতিনিমিত্তে, *ad.* (from অদঃপ্রতীতি, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief.

অদঃপ্রতীতিপ্রযুক্ত, *a* (from অদঃপ্রতীতি, *this faith*, and প্রযুক্ত, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith ; *ad.* from or because of this faith

অদঃপ্রতীতিবিনা, *ad.* (from অদঃপ্রতীতি, *this faith*, and বিনা, *without*), without this belief, without this person's faith.

অদঃপ্রতীতিবিশিষ্ট, *a.* (from অদঃপ্রতীতি, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

অদঃপ্রতীতিযুক্ত, *a.* (from অদঃপ্রতীতি, *this faith*, and যুক্ত, *joined to*), connected with this belief, connected with this person's faith.

অদঃপ্রতীতিরহিত, *a.* (from অদঃপ্রতীতি, *this faith*, and রহিত, *destitute of*), destitute of this faith.

অদঃপ্রতীতিহেতুক, *a.* (from অদঃপ্রতীতি, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith ; *ad* from or because of this faith.

অদঃপ্রত্যক্ষ, *a.* (from অদস্, *this*, and প্রত্যক্ষ, *an ocular view*), evident to this person ; *s.* this ocular proof, a proof demonstrated to this person's eyes.

অদঃপ্রত্যয়, *s* (from অদস্, *this*, and প্রত্যয়, *faith*), this faith or belief, this person's faith.

অদঃপ্রত্যয়জনক, *a.* (from অদঃপ্রত্যয়, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

অদঃপ্রত্যয়জনিত, *a.* (from অদঃপ্রত্যয়, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

অদঃপ্রত্যয়জন্য, *a.* (from অদঃপ্রত্যয়, *this faith*, and জন্য, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

অদঃপ্রত্যয়জন্যতায়, *ad.* (*loc. case of* অদঃপ্রত্যয়জন্যতা), for this faith or belief.

অদঃপ্রত্যয়জাত, *a.* (from অদঃপ্রত্যয়, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

অদঃপ্রত্যয়ধ্বংস, *s.* (from অদঃপ্রত্যয়, *this faith*, and ধ্বংস, *destruction*), the destruction of this belief, the destruction of this person's faith.

অদঃপ্রত্যয়ধ্বংসক, *a.* (from অদঃপ্রত্যয়, *this faith*, and ধ্বংসক, *destructive*), destructive to this belief, destructive to this person's faith.

অদঃপ্রত্যয়ধ্বংসী, *a.* (from অদঃপ্রত্যয়, *this faith*, and ধ্বংসিন্, *destructive*), destructive to this belief, destructive to this person's faith.

অদঃপ্রত্যয়নাশ, *s.* (from অদঃপ্রত্যয়, *this faith*, and নাশ, *destruction*), the destruction of this faith, the destruction of this person's faith.

অদঃপ্রত্যয়নাশক, *a.* (from অদঃপ্রত্যয়, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.

অদঃপ্রত্যয়নিবর্তক, *a.* (from অদঃপ্রত্যয়, *this faith*, and নিবর্তক,

causing to cease), putting a stop to this belief, putting a stop to this person's faith.

অস্যপ্রত্যয়নিবারক, *a.* (from অস্যপ্রত্যয়, *this faith*, and নিবারক, *preventing*), preventing this belief, preventing this person's faith.

অস্যপ্রত্যয়নিবারণ, *s.* (from অস্যপ্রত্যয়, *this faith*, and নিবারণ, *a preventing*), the preventing of this belief, the preventing of this person's faith.

অস্যপ্রত্যয়নিমিত্ত, *a.* (from অস্যপ্রত্যয়, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's belief; *ad* from or because of this faith.

অস্যপ্রত্যয়নিমিত্তে, *ad.* (from অস্যপ্রত্যয়, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief, for this knowledge or idea.

অস্যপ্রত্যয়পূর্ব্বক, *a.* (from অস্যপ্রত্যয়, *this faith*, and পূর্ব্ব, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

অস্যপ্রত্যয়প্রতিবন্ধক, *a.* (from অস্যপ্রত্যয়, *this faith*, and প্রতিবন্ধক, *opposing*), opposing or preventing this belief, opposing or preventing this person's faith.

অস্যপ্রত্যয়প্রযুক্ত, *a.* (from অস্যপ্রত্যয়, *this faith*, and প্রযুক্ত, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

অস্যপ্রত্যয়বিনা, *ad.* (from অস্যপ্রত্যয়, *this faith*, and বিনা, *without*), without this belief, without this person's faith.

অস্যপ্রত্যয়বিশিষ্ট, *a.* (from অস্যপ্রত্যয়, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

অস্যপ্রত্যয়ব্যতিরিক্ত, *a.* (from অস্যপ্রত্যয়, *this faith*, and ব্যতিরিক্ত, *excepted*), this faith or belief excepted.

অস্যপ্রত্যয়ব্যতিরেক, *s.* (from অস্যপ্রত্যয়, *this faith*, and ব্যতিরেক, *an exception*), the exception of this faith or belief.

অস্যপ্রত্যয়ব্যতিরেকে, *ad.* (*loc. case of* অস্যপ্রত্যয়ব্যতিরেক), with the exception of this faith or belief, without or beside this faith or belief.

অস্যপ্রত্যয়মূলক, *a.* (from অস্যপ্রত্যয়, *this faith*, and মূল, *a root*), originating in this faith or belief.

অস্যপ্রত্যয়যুক্ত, *a.* (from অস্যপ্রত্যয়, *this faith*, and যুক্ত, *connected with*), connected with this belief, connected with this person's faith.

অস্যপ্রত্যয়রহিত, *a.* (from অস্যপ্রত্যয়, *this faith*, and রহিত, *destitute*), destitute of this belief.

অস্যপ্রত্যয়হেতুক, *a.* (from অস্যপ্রত্যয়, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

অস্যপ্রত্যাশা, *s.* (from অস্য, *this*, and প্রত্যাশা, *hope*), this hope, this person's hope.

অস্যপ্রত্যাশাকারক, *a.* (from অস্যপ্রত্যাশা, *this hope*, and কারক, *causing*), causing or exercising this hope, causing or producing this person's hope.

অস্যপ্রত্যাশাকারী, *a.* (from অস্যপ্রত্যাশা, *this hope*, and কারিন্, *making*), producing or exercising this hope, producing this person's hope.

অস্যপ্রত্যাশাজনক, *a.* (from অস্যপ্রত্যাশা, *this hope*, and জনক, *producing*), producing this hope, producing this person's hope.

অস্যপ্রত্যাশাজনিত, *a.* (from অস্যপ্রত্যাশা, *this hope*, and জনিত, *produced*), produced by this hope, produced by this person's hope.

অস্যপ্রত্যাশাজন্য, *a.* (from অস্যপ্রত্যাশা, *this hope*, and জন্য, *producible*), producible by or arising from this hope, producible by or arising from this person's hope.

অস্যপ্রত্যাশার্থে, *ad.* (*loc. case of* অস্যপ্রত্যাশার্থ), for this hope or expectation.

অস্যপ্রত্যাশানিমিত্ত, *a.* (from অস্যপ্রত্যাশা, *this hope*, and নিমিত্ত, *a cause*), caused by or arising from this hope; *ad.* from or because of this hope.

অস্যপ্রত্যাশানিমিত্তে, *ad.* (from অস্যপ্রত্যাশা, *this hope*, and নিমিত্ত, *a cause*), for this hope or expectation.

অস্যপ্রত্যাশান্বিত, *a.* (from অস্যপ্রত্যাশা, *this hope*, and অন্বিত, *possessed of*), possessed of this hope, possessed of this person's hope.

অস্যপ্রত্যাশাপ্রযুক্ত, *a.* (from অস্যপ্রত্যাশা, *this hope*, and প্রযুক্ত, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

অস্যপ্রত্যাশাবর্দ্ধক, *a.* (from অস্যপ্রত্যাশা, *this hope*, and বর্দ্ধক, *increasing*), increasing this hope, increasing this person's hope.

অস্যপ্রত্যাশাবর্দ্ধন, *s.* (from অস্যপ্রত্যাশা, *this hope*, and বর্দ্ধন, *an increasing*), the increasing of this hope, the increasing of this person's hope.

অস্যপ্রত্যাশাবিশিষ্ট, *a.* (from অস্যপ্রত্যাশা, *this hope*, and বিশিষ্ট, *possessed of*), possessed of this hope, possessed of this person's hope.

অস্যপ্রত্যাশাবৃদ্ধি, *s.* (from অস্যপ্রত্যাশা, *this hope*, and বৃদ্ধি, *increase*), the increase of this hope, the increase of this person's hope.

অস্যপ্রত্যাশাভঙ্গ, *s.* (from অস্যপ্রত্যাশা, *this hope*, and ভঙ্গ, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

অস্যপ্রত্যাশামাত্র, *s.* (from অস্যপ্রত্যাশা, *this hope*, and মাত্র, *mere*), this mere hope, merely this person's hope

এতৎপ্রত্যাশামূলক, *a.* (from এতৎপ্রত্যাশা, *this hope,* and মূল, *a root*), originating from this hope, originating from this person's hope.

এতৎপ্রত্যাশাযুক্ত, *a.* (from এতৎপ্রত্যাশা, *this hope,* and যুক্ত, *joined to*), connected with this hope, connected with this person's hope.

এতৎপ্রত্যাশারহিত, *a.* (from এতৎপ্রত্যাশা, *this hope,* and রহিত, *destitute*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাশূন্য, *a.* (from এতৎপ্রত্যাশা, *this hope,* and শূন্য, *empty*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাহীন, *a.* (from এতৎপ্রত্যাশা, *this hope,* and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাহেতুক, *a.* (from এতৎপ্রত্যাশা, *this hope,* and হেতু, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতৎপ্রত্যুক্তি, *s.* (from এতদ্, *this,* and প্রত্যুক্তি, *a reply*), this reply, this person's reply.

এতৎপ্রত্যুত্তর, *s.* (from এতদ্, *this,* and প্রত্যুত্তর, *a reply*), this reply, this person's reply.

এতৎপ্রত্যুত্তরকারক, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and কারক, *making*), making this reply, causing this person's reply.

এতৎপ্রত্যুত্তরকারী, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and কারিন্, *making*), making this reply, causing this person's reply.

এতৎপ্রত্যুত্তরজন্য, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and জন্য, *producible*), producible by or arising from this reply, producible by or arising from this person's reply.

এতৎপ্রত্যুত্তরজন্যে, *ad.* (*loc. case of* এতৎপ্রত্যুত্তরজন্য), for this reply.

এতৎপ্রত্যুত্তরদায়ক, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and দায়ক, *giving*), giving this reply.

এতৎপ্রত্যুত্তরদায়ী, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and দায়িন্, *giving*), giving this reply.

এতৎপ্রত্যুত্তরনিমিত্তক, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and নিমিত্ত, *a cause*), caused by or arising from this reply; *ad.* from or because of this reply.

এতৎপ্রত্যুত্তরনিমিত্ত, *ad.* (from এতৎপ্রত্যুত্তর, *this reply,* and নিমিত্ত, *a cause*), for this reply.

এতৎপ্রত্যুত্তরপ্রদ, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and প্রদ, *giving*), giving this reply.

এতৎপ্রত্যুত্তরপ্রযুক্ত, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and প্রযুক্ত, *caused by*), caused by this reply, caused by this person's reply; *ad.* from or because of this rep .

এতৎপ্রত্যুত্তরবিনা, *ad.* (from এতৎপ্রত্যুত্তর, *this reply,* and বিনা, *without*), without this reply, without this person's reply.

এতৎপ্রত্যুত্তরহেতুক, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতৎপ্রত্যুত্তরাকাঙ্ক্ষা, *s.* (from এতৎপ্রত্যুত্তর, *this reply,* and আকাঙ্ক্ষা, *a desire*), the desire of this reply, the desire of this person's reply.

এতৎপ্রত্যুত্তরাকাঙ্ক্ষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরান্বেষক, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and অন্বেষক, *seeking*), seeking this reply, seeking for this person's reply.

এতৎপ্রত্যুত্তরান্বেষণ, *s.* (from এতৎপ্রত্যুত্তর, *this reply,* and অন্বেষণ, *a seeking*), a seeking for this reply, a seeking for this person's reply.

এতৎপ্রত্যুত্তরান্বেষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and অন্বেষিন্, *seeking*), seeking for this reply, seeking for this person's reply.

এতৎপ্রত্যুত্তরাভিলাষ, *s.* (from এতৎপ্রত্যুত্তর, *this reply,* and অভিলাষ, *desire*), a desire for this reply, a desire for this person's reply.

এতৎপ্রত্যুত্তরাভিলাষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and অভিলাষিন্, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছা, *s.* (from এতৎপ্রত্যুত্তর, *this reply,* and ইচ্ছা, *desire*), the desire of this reply, a desire of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছু, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and ইচ্ছু, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরেপ্সু, *a.* (from এতৎপ্রত্যুত্তর, *this reply,* and ঈপ্সু, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রথা, *s.* (from এতদ্, *this,* and প্রথা, *a custom*), this custom or habit, this person's custom or habit.

এতৎপ্রদক্ষিণ, *s.* (from এতদ্, *this,* and প্রদক্ষিণ, *circumambulation*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

এতৎপ্রদান, *s.* (from এতদ্, *this* and প্রদান, *a giving*), the giving of this, this person's giving a thing.

এতৎপ্রদেশ, *s.* (from এতদ্, *this,* and প্রদেশ, *a particular part*), this particular place.

এতৎপ্রদেশস্থ, *a.* (from এতৎপ্রদেশ, *this part,* and স্থা, *to stand*), situated in this part or place.

এতৎপ্রদেশস্থায়ী, *a.* (from এতৎপ্রদেশ, *this part,* and স্থায়িন্, *staying*), staying in this part or place.

এতৎপ্রদেশস্থিত, *a.* (from এতৎপ্রদেশ, *this part,* and স্থিত, *situated*), situated in this part or place.

অমুপ্রধান, *s.* (from অদস্, *this,* and প্রধান, *chief*), this chief; *a.* chief of them.

অমুপ্রবৃত্তি, *s.* (from অদস্, *this,* and প্রবৃত্তি, *commencement*), the commencement of this, the stimulating of this person to engage in a work.

অমুপ্রবৃত্তিকারক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and কারক, *causing*), making or causing this commencement or excitation, exciting this person.

অমুপ্রবৃত্তিকারী, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and কারিন্, *doing*), stimulating or exciting to this, causing this commencement, exciting this person.

অমুপ্রবৃত্তিজনক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and জনক, *producing*), producing this stimulus or excitement, giving rise to this commencement, exciting this person.

অমুপ্রবৃত্তিজনিত, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and জনিত, *produced*), arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.

অমুপ্রবৃত্তিজন্য, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and জন্য, *producible*), producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.

অমুপ্রবৃত্তিজন্যে, *ad.* (*loc. case of* অমুপ্রবৃত্তিজন্য), for this excitation or commencement.

অমুপ্রবৃত্তিজাত, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and জাত, *produced*), produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.

অমুপ্রবৃত্তিদ, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and দা, *to give*), giving this stimulus, exciting to begin this, giving stimulus to this person.

অমুপ্রবৃত্তিদায়ক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and দায়ক, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

অমুপ্রবৃত্তিদায়ী *a.* (from অমুপ্রবৃত্তি, *this commencement,* and দায়িন্, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

অমুপ্রবৃত্তিধ্বংস, *s.* (from অমুপ্রবৃত্তি, *this commencement,* and ধ্বংস, *destruction*), the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.

অমুপ্রবৃত্তিধ্বংসক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and ধ্বংসক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

অমুপ্রবৃত্তিধ্বংসী, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and ধ্বংসিন্, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

অমুপ্রবৃত্তিনাশ, *s.* (from অমুপ্রবৃত্তি, *this commencement,* and নাশ, *destruction*), the destruction of this stimulus, the destruction or ruin of this commencement, the destruction of this person's stimulus or energy.

অমুপ্রবৃত্তিনাশক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and নাশক *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

অমুপ্রবৃত্তিনিবর্ত্তক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and নিবর্ত্তক, *causing to cease*), causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.

অমুপ্রবৃত্তিনিবারক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and নিবারক, *preventing*), preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.

অমুপ্রবৃত্তিনিবারণ, *s.* (from অমুপ্রবৃত্তি, *this commencement,* and নিবারণ, *a preventing*), a preventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.

অমুপ্রবৃত্তিনিবৃত্তি, *s.* (from অমুপ্রবৃত্তি, *this commencement,* and নিবৃত্তি, *cessation*), the cessation of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation.

অমুপ্রবৃত্তিনিমিত্তক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and নিমিত্ত, *a cause*), caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad,* from or because of this stimulus or commencement.

অমুপ্রবৃত্তিনিমিত্ত, *ad* (from অমুপ্রবৃত্তি, *this excitation,* and নিমিত্ত, *a cause*), for this excitation or commencement.

অমুপ্রবৃত্তিপ্রতিবন্ধক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and প্রতিবন্ধক, *opposing*), opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.

অমুপ্রবৃত্তিপ্রযুক্ত, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and প্রযুক্ত, *caused by*), caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad.* from or because of this stimulus or commencement.

অমুপ্রবৃত্তিবর্দ্ধক, *a.* (from অমুপ্রবৃত্তি, *this commencement,* and

বর্দ্ধন, *increasing*), increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

অস্মৎপ্রবৃত্তিবর্দ্ধন, *s.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and বর্দ্ধন, *an increasing*), the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

অস্মৎপ্রবৃত্তিবিনা, *ad.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and বিনা, *without*), without this stimulus, without this commencement, without this person's stimulus.

অস্মৎপ্রবৃত্তিবিনাশ, *s.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and বিনাশ, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

অস্মৎপ্রবৃত্তিবিনাশক, *a.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and বিনাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

অস্মৎপ্রবৃত্তিবিশিষ্ট, *a.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and বিশিষ্ট, *possessed of*), possessed of this stimulus, possessed of this beginning.

অস্মৎপ্রবৃত্তিযুক্ত, *a.* (from অস্মৎপ্রবৃত্তি *this commencement*, and যুক্ত, *joined to*), connected with this stimulus, connected with this commencement.

অস্মৎপ্রবৃত্তিরহিত, *a.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and রহিত, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

অস্মৎপ্রবৃত্তিশূন্য, *a.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and শূন্য, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

অস্মৎপ্রবৃত্তিসূচক, *a.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and সূচক, *indicating*), indicating this stimulus or excitation, indicating this commencement.

অস্মৎপ্রবৃত্তিহীন, *a.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

অস্মৎপ্রবৃত্তিহেতুক, *a.* (from অস্মৎপ্রবৃত্তি, *this commencement*, and হেতু, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement

অস্মৎপ্রভা, *s.* (from অস্মদ্, *this*, and প্রভা, *splendor*), this light or splendor, this person's splendor.

অস্মৎপ্রভাজন্য, *a.* (from অস্মৎপ্রভা, *this splendor*, and জন্য, *producible*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

অস্মৎপ্রভাজন্যে, *ad.* (*loc. case of* অস্মৎপ্রভাজন্য), for this light or splendor.

অস্মৎপ্রভাধ্বংস, *s.* (from অস্মৎপ্রভা, *this splendor*, and ধ্বংস, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

অস্মৎপ্রভাধ্বংসক, *a.* (from অস্মৎপ্রভা, *this splendor*, and ধ্বংসক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

অস্মৎপ্রভাধ্বংসী, *a.* (from অস্মৎপ্রভা, *this splendor*, and ধ্বংসিন্, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

অস্মৎপ্রভানাশ, *s.* (from অস্মৎপ্রভা, *this splendor*, and নাশ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

অস্মৎপ্রভানাশক, *a.* (from অস্মৎপ্রভা, *this splendor*, and নাশক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

অস্মৎপ্রভানিমিত্তক, *a.* (from অস্মৎপ্রভা, *this splendor*, and নিমিত্ত, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

অস্মৎপ্রভানিমিত্ত, *ad.* (from অস্মৎপ্রভা, *this splendor*, and নিমিত্ত, *a cause*), for this light or splendor.

অস্মৎপ্রভাপ্রযুক্ত, *a.* (from অস্মৎপ্রভা, *this splendor*, and প্রযুক্ত, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

অস্মৎপ্রভাব, *s.* (from অস্মদ্, *this*, and প্রভাব, *power*), this power or energy.

অস্মৎপ্রভাবজ, *a.* (from অস্মৎপ্রভাব, *this energy*, and জন্, *to be produced*), produced by or arising from this power or energy.

অস্মৎপ্রভাবজন্য, *ad.* (from অস্মৎপ্রভাব, *this energy*, and জন্য, *producible*), producible by or arising from this power or energy.

অস্মৎপ্রভাবজন্যে, *ad.* (*loc. case of* অস্মৎপ্রভাবজন্য), for this power or energy.

অস্মৎপ্রভাবনিমিত্তক, *a.* (from অস্মৎপ্রভাব, *this energy*, and নিমিত্ত, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

অস্মৎপ্রভাবনিমিত্ত, *ad.* (from অস্মৎপ্রভাব, *this energy* and নিমিত্ত, *a cause*), for this power or energy.

অস্মৎপ্রভাবপ্রযুক্ত, *a.* (from অস্মৎপ্রভাব, *this energy*, and প্রযুক্ত, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

অস্মৎপ্রভাবহেতুক, *a.* (from অস্মৎপ্রভাব, *this energy* and হেতু, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

অস্মৎপ্রভাবিশিষ্ট, *a.* (from অস্মৎপ্রভা, *this splendor*, and বিশিষ্ট

possessed of), possessed of this light or splendor, possessed of this person's splendor or beauty.

অস্যপ্রভাবিহীন, *a.* (from অস্যপ্রভা, *this splendor*, and বিহীন, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

অস্যপ্রভাযুক্ত, *a.* (from অস্যপ্রভা, *this splendor*, and যুক্ত, *joined to*), connected with this light or splendor, connected with this person's splendor or beauty.

অস্যপ্রভারহিত, *a.* (from অস্যপ্রভা, *this splendor*, and রহিত, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

অস্যপ্রভাশূন্য, *a.* (from অস্যপ্রভা, *this splendor*, and শূন্য, *destitute*), destitute of this light or splendor.

অস্যপ্রভাহীন, *a.* (from অস্যপ্রভা, *this splendor*, and হীন, *destitute*), destitute of this light or splendor.

অস্যপ্রভাহেতুক, *a.* (from অস্যপ্রভা, *this splendor*, and হেতু, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

অস্যপ্রভেদ, *s.* (from অস্য, *this*, and প্রভেদ, *difference*), this difference or distinction.

অস্যপ্রমাণ, *s.* (from অস্য, *this*, and প্রমাণ, *proof*), this proof or evidence, the proof or evidence of this.

অস্যপ্রমাদ, *s.* (from অস্য, *this*, and প্রমাদ, *danger*), this danger or destruction, this ruin.

অস্যপ্রযুক্ত, *a.* (from অস্য, *this*, and প্রযুক্ত, *caused by*), caused by or arising from this; *ad.* from or because of this.

অস্যপ্রবর্ত্তক, *s.* (from অস্য, *this*, and প্রবর্ত্তক, *an impelling cause*), this impelling cause, the cause which impels or commands this.

অস্যপ্রসক্তি, *s.* (from অস্য, *this*, and প্রসক্তি, *a topic*), this topic, this object.

অস্যপ্রসঙ্গ, *s.* (from অস্য, *this*, and প্রসঙ্গ, *a topic*), this topic, this object.

অস্যপ্রাণ, *s.* From অস্য, *this*, and প্রাণ, *life*), this life or breath, this person's life or breath.

অস্যপ্রাণতুল্য, *a.* (from অস্যপ্রাণ, *this life*, and তুল্য, *equal*), equal to this life, equal to this person's life.

অস্যপ্রাণধ্বংস, *s.* (from অস্যপ্রাণ, *this life*, and ধ্বংস, *destruction*), the destruction of this life, the destruction of this person's life.

অস্যপ্রাণধ্বংসক, *a.* (from অস্যপ্রাণ, *this life*, and ধ্বংসক, *destructive*), destructive to this life, destructive to this person's life.

অস্যপ্রাণধ্বংসী, *a.* (from অস্যপ্রাণ, *this life*, and ধ্বংসিন্, *destructive*), destructive to this life, destructive to this person's life.

অস্যপ্রাণনাশ, *s.* (from অস্যপ্রাণ, *this life*, and নাশ, *destruction*), the destruction of this life, the destruction of this person's life.

অস্যপ্রাণনাশক, *a.* (from অস্যপ্রাণ, *this life*, and নাশক, *destructive*), destructive to this life, destructive to this person's life.

অস্যপ্রাণনিমিত্ত, *a.* (from অস্যপ্রাণ, *this life*, and নিমিত্ত, *a cause*), caused by or arising from this life, caused by or arising from this person's life; *ad.* from or because of this life or breath.

অস্যপ্রাণবিনাশ, *s.* (from অস্যপ্রাণ, *this life*, and বিনাশ, *destruction*), the destruction of this life, the destruction of this person's life.

অস্যপ্রাণবিনাশক, *a.* (from অস্যপ্রাণ, *this life*, and বিনাশক, *destructive*), destructive to this life, destructive to this person's life.

অস্যপ্রাণবিয়োগ, *s.* (from অস্যপ্রাণ, *this life*, and বিয়োগ, *separation*), the decease of this person, this separation from life, this death.

অস্যপ্রাণহর্ত্তা, *s.* (from অস্যপ্রাণ, *this life*, and হর্ত্তৃ, *a destroyer*), the destroyer of this life, this destroyer of life, the destroyer of this person's life.

অস্যপ্রাণহানি, *s.* (from অস্যপ্রাণ, *this life*, and হানি, *loss*), the injury of this life, this injury to life, an injury to this person's life.

অস্যপ্রাণহিংসক, *a.* (from অস্যপ্রাণ, *this life*, and হিংসক, *injurious*), injurious to this life, injurious to this person's life.

অস্যপ্রাণহিংসা, *s.* (from অস্যপ্রাণ, *this life*, and হিংসা, *injury*), the injury of this life, this injury to life, an injury to this person's life.

অস্যপ্রাধান্য, *s.* (from অস্য, *this*, and প্রাধান্য, *pre-eminence*), this pre-eminence, this superiority, this person's superiority.

অস্যপ্রাধান্যপ্রযুক্ত, *a.* (from অস্যপ্রাধান্য, *this pre-eminence*, and প্রযুক্ত, *caused by*), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.

অস্যপ্রামাণ্য, *s.* (from অস্য, *this*, and প্রামাণ্য, *credibility*), this credibility or probability, the credibility or probability of this.

অস্যপ্রিয়, *a.* (from অস্য, *this*, and প্রিয়, *beloved*), beloved by this person; *s.* this beloved, this person's beloved.

অস্যপ্রিয়কারক, *a.* (from অস্যপ্রিয়, *this beloved*, and কারক, *causing*), making this person amiable or beloved.

অস্যপ্রিয়কারী, *a.* (from অস্যপ্রিয়, *this beloved*, and কারিন্, *doing*), making this person amiable or beloved.

অস্যপ্রিয়জনক, *a.* (from অস্যপ্রিয়, *this beloved*, and জনক, *producing*

ble), arising from or producible by this beloved, arising from this person's beloved.

অস্মৎপ্রিয়কারণে, *ad.* (*loc. case of* অস্মৎপ্রিয়কারণ), for this beloved, for this amiable person.

অস্মৎপ্রিয়নিমিত্তক, *a.* (from অস্মৎপ্রিয়, *this beloved*, and নিমিত্ত, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

অস্মৎপ্রিয়নিমিত্তে, *ad.* (from অস্মৎপ্রিয়, *this beloved*, and নিমিত্ত, *a cause*), for this beloved, for this amiable person.

অস্মৎপ্রিয়প্রযুক্ত, *a.* (from অস্মৎপ্রিয়, *this beloved*, and প্রযুক্ত, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

অস্মৎপ্রিয়রহিত, *a.* (from অস্মৎপ্রিয় *this beloved*, and রহিত, *destitute of*), destitute of this beloved, destitute of this person's beloved.

অস্মৎপ্রিয়হেতুক, *a.* (from অস্মৎপ্রিয়, *this beloved*, and হেতু, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

অস্মৎপ্রীতি, *s.* (from অস্মদ্ *this*, and প্রীতি, *love*), this love or affection, this person's love.

অস্মৎপ্রীতিকর, *a.* (from অস্মৎপ্রীতি, *this love*, and কৃ, *to do*), producing this love, causing this person's love.

অস্মৎপ্রীতিকারক, *a.* (from অস্মৎপ্রীতি, *this love*, and কারক, *causing*), producing this love, causing this person's love.

অস্মৎপ্রীতিকারী, *a.* (from অস্মৎপ্রীতি, *this love*, and কারিন্, *making*), producing this love, causing this person's love.

অস্মৎপ্রীতিজনক, *a.* (from অস্মৎপ্রীতি, *this love*, and জনক, *producing*), producing this love, causing this person's love.

অস্মৎপ্রীতিজনিত, *a.* (from অস্মৎপ্রীতি, *this love*, and জনিত, *produced*), produced by this love, produced by this person's love.

অস্মৎপ্রীতিজন্য, *a.* (from অস্মৎপ্রীতি, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

অস্মৎপ্রীতিকারণে, *ad.* (*loc. case of* অস্মৎপ্রীতিকারণ), for this love or friendship.

অস্মৎপ্রীতিজাত, *a.* (from অস্মৎপ্রীতি, *this love*, and জাত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

অস্মৎপ্রীতিধ্বংস, *s.* (from অস্মৎপ্রীতি, *this love*, and ধ্বংস, *destruction*), the destruction of this love, the destruction of this person's love.

অস্মৎপ্রীতিধ্বংসক, *a.* (from অস্মৎপ্রীতি, *this love*, and ধ্বংসক, *destructive*), destructive to this love, destructive to this person's love.

অস্মৎপ্রীতিধ্বংসী, *a.* (from অস্মৎপ্রীতি, *this love*, and ধ্বংসিন্, *destructive*), destructive to this love, destructive to this person's love.

অস্মৎপ্রীতিনাশ, *s.* (from অস্মৎপ্রীতি *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

অস্মৎপ্রীতিনাশক, *a.* (from অস্মৎপ্রীতি, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

অস্মৎপ্রীতিনিবর্তক, *a.* (from অস্মৎপ্রীতি, *this love*, and নিবর্তক, *causing to cease*), putting a stop to this love, causing this person's love to cease.

অস্মৎপ্রীতিনিবারক, *a.* (from অস্মৎপ্রীতি, *this love*, and নিবারক, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

অস্মৎপ্রীতিনিবারণ, *s.* (from অস্মৎপ্রীতি, *this love*, and নিবারণ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

অস্মৎপ্রীতিনিবৃত্তি, *s.* (from অস্মৎপ্রীতি, *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

অস্মৎপ্রীতিনিমিত্তক, *a.* (from অস্মৎপ্রীতি, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

অস্মৎপ্রীতিনিমিত্তে, *ad.* (from অস্মৎপ্রীতি, *this love*, and নিমিত্ত, *a cause*), for this love or friendship.

অস্মৎপ্রীতিপ্রতিবন্ধক, *a.* (from অস্মৎপ্রীতি, *this love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

অস্মৎপ্রীতিপ্রযুক্ত, *a.* (from অস্মৎপ্রীতি, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

অস্মৎপ্রীতিবর্ধক, *a.* (from অস্মৎপ্রীতি, *this love*, and বর্ধক, *increasing*), increasing this love, increasing this person's love.

অস্মৎপ্রীতিবর্ধন, *s.* (from অস্মৎপ্রীতি, *this love*, and বর্ধন, *an increasing*), the increasing of this love, the increasing of this person's love.

অস্মৎপ্রীতিবিনাশ, *s.* (from অস্মৎপ্রীতি, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

অস্মৎপ্রীতিবিনাশক, *a.* (from অস্মৎপ্রীতি, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love.

অস্মৎপ্রীতিবিশিষ্ট, *a.* (from অস্মৎপ্রীতি, *this love*, and বিশিষ্ট, *possessed of*), possessed of this love, possessed of this person's love.

এতৎপ্রীতিবৃদ্ধি, *s.* (*from* এতৎপ্রীতি, *this love*, and বৃদ্ধি, *increase*), the increase of this love or friendship.

এতৎপ্রীতিভঙ্গ, *s.* (from এতৎপ্রীতি, *this love*, and ভঙ্গ, *a breaking*), the breaking off or interruption of this love or friendship.

এতৎপ্রীতিভঞ্জক, *a.* (from এতৎপ্রীতি, *this love*, and ভঞ্জক, *breaking*), breaking off or interrupting this love or friendship.

এতৎপ্রীতিযুক্ত, *a.* (from এতৎপ্রীতি, *this love*, and যুক্ত, *joined to*), connected with this love, connected with this person's love.

এতৎপ্রীতিরহিত, *a.* (from এতৎপ্রীতি, *this love*, and রহিত, *destitute of*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিশূন্য, *a.* (from এতৎপ্রীতি, *this love*, and শূন্য, *empty*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিহানি, *s.* (from এতৎপ্রীতি, *this love*, and হানি, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

এতৎপ্রীতিহীন, *a.* (from এতৎপ্রীতি, *this love*, and হীন, *destitute of*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিহেতুক, *a.* (from এতৎপ্রীতি, *this love*, and হেতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎস্নেহ, *s.* (from এতদ্, *this*, and স্নেহ, *love*), this love, this person's love.

এতৎস্নেহজনক, *a.* (from এতৎস্নেহ, *this love*, and জনক, *producing*), producing this love, producing this person's love.

এতৎস্নেহজনিত, *a.* (from এতৎস্নেহ, *this love*, and জনিত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

এতৎস্নেহজন্য, *a.* (from এতৎস্নেহ, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

এতৎস্নেহজন্যে, *ad.* (*loc. case of* এতৎস্নেহজন্য), for this love or kindness.

এতৎস্নেহধ্বংস, *s.* (from এতৎস্নেহ, *this love*, and ধ্বংস, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎস্নেহধ্বংসক, *a.* (from এতৎস্নেহ, *this love*, and ধ্বংসক, *destructive*), destructive to this love, destructive to this person's love.

এতৎস্নেহধ্বংসী, *a.* (from এতৎস্নেহ, *this love*, and ধ্বংসিন্, *destructive*), destructive to this love, destructive to this person's love.

এতৎস্নেহনাশ, *s.* (from এতৎস্নেহ, *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎস্নেহনাশক, *a.* (from এতৎস্নেহ, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎস্নেহনিবর্ত্তক, *a.* (from এতৎস্নেহ, *this love*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this love, causing this person's love to cease.

এতৎস্নেহনিবারক, *a.* (from এতৎস্নেহ, *this love*, and নিবারক, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

এতৎস্নেহনিবারণ, *s* (from এতৎস্নেহ, *this love*, and নিবারণ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎস্নেহনিবৃত্তি, *s.* (from এতৎস্নেহ *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

এতৎস্নেহনিমিত্তক, *a.* (from এতৎস্নেহ, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎস্নেহনিমিত্ত, *ad.* (from এতৎস্নেহ, *this love*, and নিমিত্ত, *a cause*), for this love or kindness.

এতৎস্নেহপ্রতিবন্ধক, *a.* (from এতৎস্নেহ, *this love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

এতৎস্নেহপ্রযুক্ত, *a.* (from এতৎস্নেহ, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎস্নেহবিনাশ, *s.* (from এতৎস্নেহ, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎস্নেহবিনাশক, *a.* (from এতৎস্নেহ, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love

এতৎস্নেহবিশিষ্ট, *a.* (from এতৎস্নেহ, *this love*, and বিশিষ্ট, *possessed of*), possessed of this love, possessed of this person's love.

এতৎস্নেহযুক্ত, *a.* (from এতৎস্নেহ, *this love*, and যুক্ত, *joined to*), connected with this love, connected with this person's love.

এতৎস্নেহরহিত, *a.* (from এতৎস্নেহ, *this love*, and রহিত, *destitute of*), destitute of this love, destitute of this person's love.

এতৎস্নেহশূন্য, *a.* (from এতৎস্নেহ, *this love*, and শূন্য, *empty*), destitute of this love, bereft of this person's love.

এতৎস্নেহহন্তা, *s.* (from এতৎস্নেহ, *this love*, and হন্তৃ, *one who kills*), one who destroys this love, one who destroys this person's love.

এতৎস্নেহহানি, *s.* (from এতৎস্নেহ, *this love*, and হানি *injury*), a detriment to this love, the decay of this person's love.

এতৎপ্রেমহেতুক, *a.* (from এতৎপ্রেমন্, *this love*, and হেতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love ; *ad.* from or because of this love.

এতৎপ্রেমাকাঙ্ক্ষা, *s.* (from এতৎপ্রেমন্, *this love*, and আকাঙ্ক্ষা, *a wish*), a desire for this love, a desire for this person's love.

এতৎপ্রেমাকাঙ্ক্ষী, *a.* (from এতৎপ্রেমন্, *this love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমাভিলাষ, *s.* (from এতৎপ্রেমন্, *this love*, and অভিলাষ, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্রেমাভিলাষী, *a.* (from এতৎপ্রেমন্, *this love*, and অভিলাষিন্, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমেচ্ছা, *s.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছা, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্রেমেচ্ছু, *a.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছু, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমেচ্ছুক, *a.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছুক, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেরক, *a.* (from এতদ্, *this*, and প্রেরক, *sending*), sending this person, sending this ; *s.* one who sends this.

এতৎপ্রেরণ, *s.* (from এতদ্, *this*, and প্রেরণ, *a sending*), the sending of this person, the sending of this.

এতৎফল, *s.* (from এতদ্, *this*, and ফল, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎফলজনক, *a.* (from এতৎফল, *this fruit*, and জনক, *producing*), producing this fruit or these consequences.

এতৎফলজন্য, *a.* (from এতৎফল, *this fruit*, and জন্য, *producible*), producible by or arising from this fruit or from these consequences.

এতৎফলজন্যে, *ad.* (*loc. case of* এতৎফলজন্য), for this fruit, for these consequences.

এতৎফলজাত, *a.* (from এতৎফল, *this fruit*, and জাত, *produced*), produced by or arising from this fruit or from these consequences.

এতৎফলদ, *a.* (from এতৎফল, *this fruit*, and দা, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

এতৎফলদাতা, *s.* (from এতৎফল, *this fruit*, and দাতৃ, *a giver*), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

এতৎফলদায়ক, *a.* (from এতৎফল, *this fruit*, and দায়ক, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলদায়ী, *a.* (from এতৎফল, *this fruit*, and দায়িন্, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলধ্বংস, *s.* (from এতৎফল, *this fruit*, and ধ্বংস, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলধ্বংসক, *a.* (from এতৎফল, *this fruit*, and ধ্বংসক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলধ্বংসী, *a.* (from এতৎফল, *this fruit*, and ধ্বংসিন্, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনাশ, *s.* (from এতৎফল, *this fruit*, and নাশ, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলনাশক, *a.* (from এতৎফল, *this fruit*, and নাশক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনিবর্ত্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্ত্তক, *causing to cease*), causing these consequences to cease.

এতৎফলনিবারক, *a.* (from এতৎফল, *this fruit*, and নিবারক, *preventing*), preventing this fruit, preventing these consequences, preventing the consequences of this.

এতৎফলনিবারণ, *s.* (from এতৎফল, *this fruit*, and নিবারণ, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

এতৎফলনিমিত্তক, *a.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this ; *ad.* from or because of these fruits or consequences.

এতৎফলনিমিত্ত, *ad.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), for this fruit, for these consequences.

এতৎফলপ্রতিবন্ধক, *a.* (from এতৎফল, *this fruit*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this ; *ad.* from or because of this fruit or of these consequences.

এতৎফলপ্রযুক্ত, *a.* (from এতৎফল, *this fruit*, and প্রযুক্ত, *caused by*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.

এতৎফলবিনা, *ad.* (from এতৎফল, *this fruit*, and বিনা, *without*), without this fruit or consequence.

এতৎফলবিনাশ, *s.* (from এতৎফল, *this fruit*, and বিনাশ, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

अदःफलविनाशक, *a.* (from अदःफल, *this fruit*, and विनाशक, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.

अदःफलविशिष्ट, *a.* (from अदःफल, *this fruit*, and विशिष्ट, *possessed of*), possessed of this fruit, intimately connected with these consequences.

अदःफलविहीन, *a.* (from अदःफल, *this fruit*, and विहीन, *destitute*), destitute of this fruit or advantage.

अदःफलव्यतिरिक्त, *a.* (from अदःफल, *this fruit*, and व्यतिरिक्त, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.

अदःफलव्यतिरेक, *a.* (from अदःफल, *this fruit*, and व्यतिरेक, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.

अदःफलभुक्, *a.* (from अदःफल, *this fruit*, and भुज् *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

अदःफलभोग, *s.* (from अदःफल, *this fruit*, and भोग, *enjoyment*), the enjoyment or suffering of these consequences.

अदःफलभोगी, *a.* (from अदःफल, *this fruit*, and भोगिन्, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

अदःफलयुक्त, *a.* (from अदःफल, *this fruit*, and युक्त, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.

अदःफलरहित *a.* (from अदःफल, *this fruit*, and रहित, *destitute*), destitute of this fruit, free from these consequences.

अदःफललाभ, *s.* (from अदःफल, *this fruit*, and लाभ, *gain*), the obtaining of this fruit, the gain of this advantage.

अदःफललोभ, *s* (from अदःफल, *this fruit*, and लोभ, *desire*), the desire of this fruit, the desire of this advantage.

अदःफललोभी, *a.* (from अदःफल, *this fruit*, and लोभिन्, *desirous*), desirous of this fruit, desirous of these advantages.

अदःफलवर्त्ती, *a.* (from अदःफल, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.

अदःफलशून्य, *a.* (from अदःफल, *this fruit*, and शून्य, *empty*), destitute of this fruit, free from these consequences.

अदःफलहन्ता, *s.* (from अदःफल, *this fruit*, and हन् *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.

अदःफलहानि, *s.* (from अदःफल, *this fruit*, and हानि, *loss*), the detriment of this fruit, the hinderance or diminution of these consequences or advantages.

अदःफलहीन, *a.* (from अदःफल, *this fruit*, and हीन, *destitute*), destitute of this fruit, free from these consequences.

अदःफलहेतुक, *a.* (from अदःफल, *this fruit*, and हेतु, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.

अदःफलाकाङ्क्षा, *s.* (from अदःफल, *this fruit*, and आकाङ्क्षा, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.

अदःफलाकाङ्क्षी, *a.* (from अदःफल, *this fruit*, and आकाङ्क्षिन्, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.

अदःफलानुसन्धान, *s.* (from अदःफल, *this fruit*, and अनुसन्धान, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.

अदःफलानुसन्धायी, *a.* (from अदःफल, *this fruit*, and अनुसन्धायिन्, *searching*), investigating these fruits or consequences.

अदःफलानुसन्धायी, *a.* (from अदःफल, *this fruit*, and अनुसन्धायिन्, *searching*), investigating these fruits or consequences.

अदःफलानुसार, *ad.* (from अदःफल, *this fruit*, and अनुसार, *a following*), according to these fruits or consequences.

अदःफलान्वेषक, *a.* (from अदःफल, *this fruit*, and अन्वेषक, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

अदःफलान्वेषण, *s.* (from अदःफल, *this fruit*, and अन्वेषण, *seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.

अदःफलान्वेषी, *a.* (from अदःफल, *this fruit*, and अन्वेषिन्, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

अदःफलापलाप, *s.* (from अदःफल, *this fruit*, and अपलाप, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

अदःफलाभिलाष, *s.* (from अदःफल, *this fruit*, and अभिलाष, *desire*), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.

अदःफलाभिलाषी, *a.* (from अदःफल, *this fruit*, and अभिलाषिन्, *desirous*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.

अदःफलारम्भ, *s.* (from अदःफल, *this fruit*, and आरम्भ, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.

अदःफलेच्छा, *s.* (from अदःफल, *this fruit*, and इच्छा, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

এতৎফলেচ্ছু, a. (from এতৎফল, *this fruit*, and ইচ্ছু, *desirous*), desirous of this *fruit*, desirous of these advantages, desirous of the consequences of this conduct.

এতৎফলেপ্সু, a. (from এতৎফল, *this fruit*, and ঈপ্সু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎসংক্রম, s. (from এতদ্, *this*, and সংক্রম, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.

এতৎসংক্রমণ, s. (from এতদ্, *this*, and সংক্রমণ, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.

এতৎসংখ্যা, s. (from এতদ্, *this*, and সংখ্যা, *a number*), this number, the number of this person, this calculation, this enumeration.

এতৎসংখ্যক, a. (from এতদ্, *this*, and সংখ্যা, *a number*), amounting to this number, consisting of this number.

এতৎসংখ্যাকর্ত্তা, s. (from এতৎসংখ্যা, *this number*, and কর্ত্তা, *a doer*), one who makes this calculation, he who counts or numbers these.

এতৎসংখ্যাকারক, a. (from এতৎসংখ্যা, *this number*, and কারক *doing*), making this calculation, counting these; s. he who makes this calculation, he who numbers these.

এতৎসংখ্যাধ্বংস, s. (from এতৎসংখ্যা, *this number*, and ধ্বংস, *destruction*), the forgetting or mistaking of a number which has been counted.

এতৎসংখ্যাধ্বংসক, a. (from এতৎসংখ্যা, *this number*, and ধ্বংসক, *destroying*), forgetting or mistaking in this counting or calculation.

এতৎসংখ্যাধ্বংসী, a. (from এতৎসংখ্যা, *this number*, and ধ্বংসিন্, *destroying*), forgetting or mistaking in this calculation or enumeration.

এতৎসংখ্যানাশ, s. (from এতৎসংখ্যা, *this number*, and নাশ, *destruction*), the forgetting what has been counted, a mistake in counting or calculation.

এতৎসংখ্যানাশক, a. (from এতৎসংখ্যা, *this number*, and নাশক, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.

এতৎসংখ্যানিমিত্তক, a. (from এতৎসংখ্যা, *this number*, and নিমিত্ত, *a cause*), caused by or arising from this calculation or enumeration; ad. from or because of this calculation.

এতৎসংখ্যাপ্রতিবন্ধক, a. (from এতৎসংখ্যা, *this number*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

এতৎসংখ্যাবিনা, ad. (from এতৎসংখ্যা, *this number*, and বিনা, *without*), without this number or enumeration, without this calculation.

এতৎসংখ্যাবিশিষ্ট, a. (from এতৎসংখ্যা, *this number*, and বিশিষ্ট, *possessed of*), possessed of or connected with this number or enumeration.

এতৎসংখ্যাব্যতিরিক্ত, a. (from এতৎসংখ্যা, *this number*, and ব্যতিরিক্ত, *excepted*), this number excepted, this enumeration or calculation excepted.

এতৎসংখ্যাব্যতিরেক, s. (from এতৎসংখ্যা, *this number*, and ব্যতিরেক, *an exception*), the exception of this number, the exception of this enumeration or calculation.

এতৎসংখ্যাযুক্ত, a. (from এতৎসংখ্যা, *this number*, and যুক্ত *joined to*), connected with this number, connected with this enumeration or calculation.

এতৎসংখ্যারহিত, a. (from এতৎসংখ্যা, *this number*, and রহিত, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাশূন্য, a. (from এতৎসংখ্যা, *this number*, and শূন্য, *empty*), destitute of this number or calculation.

এতৎসংখ্যাহীন, a. (from এতৎসংখ্যা, *this number*, and হীন, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাহেতুক, a. (from এতৎসংখ্যা, *this number*, and হেতু, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; ad. from or because of this enumeration or calculation.

এতৎসংগ্রহ, s. (from এতদ্, *this*, and সংগ্রহ, *a collection*), this collection, the collection of *these*, this association, the association of these persons with others.

এতৎসংগ্রহকর্ত্তা, s. (from এতৎসংগ্রহ, *this collection*, and কর্ত্তৃ, *a doer*), one who collects these things together, the maker of this collection.

এতৎসংগ্রহকারক, a. (from এতৎসংগ্রহ, *this collection*, and কারক, *a doing*), making this collection, collecting these persons or things together.

এতৎসংগ্রহকারী, a. (from এতৎসংগ্রহ, *this collection*, and কারিন্, *doing*), making this collection, collecting these persons or things together.

এতৎসংগ্রহজন্য, a. (from এতৎসংগ্রহ, *this collection*, and জন্য, *producible*), producible by or arising from this collection.

এতৎসংগ্রহার্থে, ad. *loc. case of* এতৎসংগ্রহার্থ, for this collection or accumulation.

এতৎসংগ্রহধ্বংস, s. (from এতৎসংগ্রহ, *this collection*, and ধ্বংস, *destruction*), the ruin or dispersion of this collection.

এতৎসংগ্রহধ্বংসক, a. (from এতৎসংগ্রহ, *this collection*, and ধ্বংসক, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

অমুষ্যসমূহধ্বংসী, *a.* (from অমুষ্যসমূহ, *this collection*, and ধ্বংসিন্, *destructive*), destructive to this collection, destroying or dispersing this collection or association.

অমুষ্যসমূহনাশ, *s.* (from অমুষ্যসমূহ, *this collection*, and নাশ, *destruction*), the destruction or dispersion of this collection, the destruction or ruin of this association.

অমুষ্যসমূহনাশক, *a.* (from অমুষ্যসমূহ, *this collection*, and নাশক, *destructive*), destructive to or dispersing this collection or association.

অমুষ্যসমূহনিমিত্তক, *a.* (from অমুষ্যসমূহ, *this collection*, and নিমিত্ত, *a cause*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

অমুষ্যসমূহনিমিত্তে, *ad.* (from অমুষ্যসমূহ, *this collection*, and নিমিত্ত, *a cause*), for this collection or accumulation.

অমুষ্যসমূহপ্রযুক্ত, *a.* (from অমুষ্যসমূহ, *this collection*, and প্রযুক্ত, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

অমুষ্যসমূহবিনা, *ad.* (from অমুষ্যসমূহ, *this collection*, and বিনা, *without*), without this collection or association.

অমুষ্যসমূহব্যতিরিক্ত, *a.* (from অমুষ্যসমূহ, *this collection*, and ব্যতিরিক্ত, *excepted*), this collection or association excepted.

অমুষ্যসমূহব্যতিরেক, *s.* (from অমুষ্যসমূহ, *this collection*, and ব্যতিরেক, *an exception*), the exception of this collection or association.

অমুষ্যসমূহব্যতিরেকে, *ad.* (*loc. case of* অমুষ্যসমূহব্যতিরেক), with the exception of this collection or association, without or beside this collection or association.

অমুষ্যসমূহযুক্ত, *a.* (from অমুষ্যসমূহ, *this collection*, and যুক্ত, *joined to*), connected with this collection or association, connected with this person's collection or association.

অমুষ্যসমূহরহিত, *a.* (from অমুষ্যসমূহ, *this collection*, and রহিত, *destitute*), destitute of this person's collection or association.

অমুষ্যসমূহশূন্য, *a.* (from অমুষ্যসমূহ, *this collection*, and শূন্য, *empty*), destitute of this person's collection or association.

অমুষ্যসমূহহীন, *a.* (from অমুষ্যসমূহ, *this collection*, and হীন, *destitute*), destitute of this person's collection or association.

অমুষ্যসমূহহেতুক, *a.* (from অমুষ্যসমূহ, *this collection*, and হেতু, *a cause*), caused by or arising from this collection or association, caused by or arising from this person's collection or association; *ad.* from or because of this collection or association.

অমুষ্যসমূহাকাঙ্ক্ষা, *s.* (from অমুষ্যসমূহ, *this collection*, and আকাঙ্ক্ষা, *desire*), a desire for this person's collection or association.

অমুষ্যসমূহাকাঙ্ক্ষী, *a.* (from অমুষ্যসমূহ, *this collection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this collection or association, desirous of this person's collection or association.

অমুষ্যসমূহাভিলাষ, *s.* (from অমুষ্যসমূহ, *this collection*, and অভিলাষ, *desire*), desirous of this collection or association.

অমুষ্যসমূহাভিলাষী, *a.* (from অমুষ্যসমূহ, *this collection*, and অভিলাষিন্, *desirous*), desirous of this collection or association.

অমুষ্যসমূহেচ্ছা, *s.* (from অমুষ্যসমূহ, *this collection*, and ইচ্ছা, *desire*), a desire for this collection or association, a desire of collecting or associating these persons or things.

অমুষ্যসমূহেচ্ছু, *a.* (from অমুষ্যসমূহ, *this collection*, and ইচ্ছু, *desirous*), desirous of this collection or association.

অমুষ্যসমূহেচ্ছুক, *a.* (from অমুষ্যসমূহ, *this collection*, and ইচ্ছু, *desirous*), desirous of this collection or association.

অমুষ্যযুদ্ধ, *s.* (from অদস্, *this*, and যুদ্ধ, *war*), this war, the war of these persons.

অমুষ্যযুদ্ধকর্তা, *s.* (from অমুষ্যযুদ্ধ, *this war*, and কর্তৃ, *a doer*), he who carries on this war, this soldier.

অমুষ্যযুদ্ধকারক, *a.* (from অমুষ্যযুদ্ধ, *this war*, and কারক, *making*), causing this war, carrying on this war.

অমুষ্যযুদ্ধজন্য, *a.* (from অমুষ্যযুদ্ধ, *this war*, and জন্য, *producible*), producible by this war, arising from this war.

অমুষ্যযুদ্ধজন্যে, *ad.* (*loc. case of* অমুষ্যযুদ্ধজন্য), for this war.

অমুষ্যযুদ্ধজেতা, *s.* (from অমুষ্যযুদ্ধ, *this war*, and জেতৃ, *a conqueror*), the conqueror in this battle.

অমুষ্যযুদ্ধনিমিত্তক, *a.* (from অমুষ্যযুদ্ধ, *this war*, and নিমিত্ত, *a cause*), caused by or arising from this war; *ad.* from or because of this war.

অমুষ্যযুদ্ধনিমিত্তে, *ad.* (from অমুষ্যযুদ্ধ, *this war*, and নিমিত্ত *a cause*), for the purpose of this war.

অমুষ্যযুদ্ধপ্রতিবন্ধক, *a.* (from অমুষ্যযুদ্ধ, *this war*, and প্রতিবন্ধক, *opposing*), opposing this war, obstructing this war.

অমুষ্যযুদ্ধপ্রযুক্ত, *a.* (from অমুষ্যযুদ্ধ, *this war*, and প্রযুক্ত, *caused by*), caused by or arising from this war; *ad.* from or because of this war.

অমুষ্যযুদ্ধবিনা *ad.* (from অমুষ্যযুদ্ধ, *this war*, and বিনা, *without*), without or beside this war.

অমুষ্যযুদ্ধব্যতিরিক্ত, *a.* (from অমুষ্যযুদ্ধ, *this war*, and ব্যতিরিক্ত, *excepted*), this war excepted.

অমুষ্যযুদ্ধব্যতিরেক, *s.* (from অমুষ্যযুদ্ধ, *this war*, and ব্যতিরেক, *an exception*), the exception of this war.

অমুষ্যসংগ্রামব্যতিরেকে, *ad.* (*loc. case of* অমুষ্যসংগ্রামব্যতিরেক), with the exception of this war, without or beside this war.

অমুষ্যসংগ্রামযুক্ত, *a.* (from অমুষ্যসংগ্রাম, *this war*, and যুক্ত, *joined to*), connected with this war.

অমুষ্যসংগ্রামরহিত, *a.* (from অমুষ্যসংগ্রাম, *this war*, and রহিত, *destitute*), free from this war.

অমুষ্যসংগ্রামসূচক, *a.* (from অমুষ্যসংগ্রাম, *this war*, and সূচক, *indicating*), indicating this war.

অমুষ্যসংগ্রামহেতুক, *a.* (from অমুষ্যসংগ্রাম, *this war*, and হেতু, *a cause*), caused by or arising from this war; from or because of this war.

অমুষ্যসংগ্রামাকাঙ্ক্ষা, *s.* (from অমুষ্যসংগ্রাম, *this war*, and আকাঙ্ক্ষা, *a desire*), a desire for this war.

অমুষ্যসংগ্রামাকাঙ্ক্ষী, *a.* (from অমুষ্যসংগ্রাম, *this war*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this war.

অমুষ্যসংগ্রামান্বেষণ, *s.* (from অমুষ্যসংগ্রাম, *this war*, and অন্বেষণ, *a seeking*), a seeking or wishing for this war.

অমুষ্যসংগ্রামান্বেষী, *a.* (from অমুষ্যসংগ্রাম, *this war*, and অন্বেষিন্, *a seeking*), seeking or wishing for this war.

অমুষ্যসংগ্রামাভিলাষ, *s.* (from অমুষ্যসংগ্রাম, *this war*, and অভিলাষ, *a desire*), a desire for this war.

অমুষ্যসংগ্রামাভিলাষী, *a.* (from অমুষ্যসংগ্রাম, *this war*, and অভিলাষিন্, *desirous*), desirous of this war.

অমুষ্যসংগ্রামাসক্ত, *a.* (from অমুষ্যসংগ্রাম, *this war*, and আসক্ত, *fond*), fond of this war.

অমুষ্যসংগ্রামেচ্ছা, *s.* (from অমুষ্যসংগ্রাম, *this war*, and ইচ্ছা, *desire*), a desire for this war.

অমুষ্যসংগ্রামেচ্ছু, *a.* (from অমুষ্যসংগ্রাম, *this war*, and ইচ্ছু, *desirous*), desirous of this war.

অমুষ্যসংগ্রামেচ্ছুক, *a.* (from অমুষ্যসংগ্রাম, *this war*, and ইচ্ছুক, *desirous*), desirous of this war.

অমুষ্যসংগ্রাহক, *a.* (from অদস্, *this*, and সংগ্রাহক, *collecting*, collecting or associating these; *s.* he who collects or associates these.

অমুষ্যসংযোগ, *s.* (from অদস্, *this*, and সংযোগ, *contact*), this contact, this union.

অমুষ্যসংসর্গ, *s.* (from অদস্, *this*, and সংসর্গ, *a living together*), this living together, this society, this cohabitation, this person's cohabitation.

অমুষ্যসংস্কার, *s.* (from অদস্, *this*, and সংস্কার, *a sacred rite*), this sacred rite, this habit, this consecration by sacred rites.

অমুষ্যসংস্কারজনক, *a.* (from অমুষ্যসংস্কার, *this consecration*, and জনক, *producing*, producing this consecration, causing this habit, producing this person's consecration.

অমুষ্যসংস্কারজনিত, *a.* (from অমুষ্যসংস্কার, *this consecration*, and জনিত *produced*), produced by or arising from this consecration, caused by or arising from this habit, produced by or arising from this person's consecration.

অমুষ্যসংস্কারজন্য, *a.* (from অমুষ্যসংস্কার, *this consecration*, and জন্য, *producible*), producible by or arising from this consecration or from this habit, producible by or arising from this person's consecration.

অমুষ্যসংস্কারজন্যে, *ad* (*loc. case of* অমুষ্যসংস্কারজন্য), for this consecration, for this habit.

অমুষ্যসংস্কারজাত, *a.* (from অমুষ্যসংস্কার, *this consecration*, and জাত, *produced*), produced by or arising from this consecration or from this habit, produced by or arising from this person's consecration.

অমুষ্যসংস্কারধ্বংস, *s.* (from অমুষ্যসংস্কার, *this consecration*, and ধ্বংস, *destruction*), the destruction of this consecration, the destruction or making void of this person's consecration.

অমুষ্যসংস্কারধ্বংসক, *a.* (from অমুষ্যসংস্কার, *this consecration*, and ধ্বংসক, *destructive*), destructive to this consecration, destructive to this person's consecration.

অমুষ্যসংস্কারধ্বংসী, *a.* (from অমুষ্যসংস্কার, *this consecration*, and ধ্বংসিন্, *destructive*), destructive to this consecration, destructive to this person's consecration.

অমুষ্যসংস্কারনাশ, *s.* (from অমুষ্যসংস্কার, *this consecration*, and নাশ, *destruction*), the destruction or rendering void of this consecration, the destruction of this person's consecration

অমুষ্যসংস্কারনাশক, *a.* (from অমুষ্যসংস্কার, *this consecration*, and নাশক, *destructive*), destructive to this consecration, destructive to this person's consecration.

অমুষ্যসংস্কারনিবর্তক, *a.* (from অমুষ্যসংস্কার, *this consecration*, and নিবর্তক, *causing to cease*), putting an end to this consecration, causing this person's consecration to cease.

অমুষ্যসংস্কারনিবারক, *a.* (from অমুষ্যসংস্কার, *this consecration*, and নিবারক, *preventing*), preventing this consecration, preventing this person's consecration.

অমুষ্যসংস্কারনিমিত্ত, *a.* (from অমুষ্যসংস্কার, *this consecration*, and নিমিত্ত, *a cause*), caused by or arising from this consecration or from this habit, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

অমুষ্যসংস্কারনিমিত্তে, *ad.* (from অমুষ্যসংস্কার, *this consecration*, and নিমিত্ত, *a cause*), for this consecration, for this habit.

অমুষ্যসংস্কারপ্রতিবন্ধক, *a.* (from অমুষ্যসংস্কার, *this consecration*, and প্রতিবন্ধক, *obstructing*), opposing or obstructing this consecration.

অমুষ্যসংস্কারপ্রযুক্ত, *a.* (from অমুষ্যসংস্কার, *this consecration*, and প্রযুক্ত, *caused by*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

অমুষ্যসংস্কারপ্রবর্তক, *a.* (from অমুষ্যসংস্কার, *this consecration*, and

বর্দ্ধন, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

এতৎসংস্কারবর্দ্ধন, *s.* (from এতৎসংস্কার, *this consecration*, and বর্দ্ধন, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

এতৎসংস্কারবিনা, *ad.* (from এতৎসংস্কার *this consecration*, and বিনা, *without*), without this consecration, without this habit, without this person's consecration.

এতৎসংস্কারবিশিষ্ট, *a.* (from এতৎসংস্কার, *this consecration*, and বিশিষ্ট, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

এতৎসংস্কারবৃদ্ধি, *s.* (from এতৎসংস্কার *this consecration*, and বৃদ্ধি, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরিক্ত, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

এতৎসংস্কারব্যতিরেক, *s.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরেক, *an exception*), the exception of this consecration, the exception of this person's consecration.

এতৎসংস্কারব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরেক), with the exception of this consecration or habit, without or beside this consecration or habit.

এতৎসংস্কারযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and যুক্ত, *joined to*), connected with this consecration, connected with this person's consecration.

এতৎসংস্কাররহিত, *a.* (from এতৎসংস্কার, *this consecration*, and রহিত, *destitute*), destitute of this consecration, free from this habit.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration* and হীন, *destitute*), destitute of this consecration.

এতৎসংস্কারহেতুক, *a* (from এতৎসংস্কার, *this consecration*, and হেতু, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

এতৎসংস্থান, *s.* (from এতদ্, *this*, and সংস্থান, *a stock*), this stock, this substance.

এতৎসংস্থানকারক, *a.* (from এতৎসংস্থান, *this stock*, and কারক, *doing*), accumulating or laying in this stock.

এতৎসংস্থানকারী, *a.* (from এতৎসংস্থান, *this stock*, and কারিন্, *doing*), laying in this stock.

এতৎসংস্থানজনক, *a.* (from এতৎসংস্থান, *this stock*, and জনক, *producing*), producing this stock or substance

এতৎসংস্থানজন্য, *a.* (from এতৎসংস্থান, *this stock*, and জন্য, *producible*), producible by or arising from this stock or substance.

এতৎসংস্থানজন্যে, *ad.* (*loc. case of* এতৎসংস্থানজন্য), for this stock or substance.

এতৎসংস্থাননিবর্ত্তক, *a.* (from এতৎসংস্থান, *this stock*, and নিবর্ত্তক, *causing to cease*), putting an end to this stock or substance.

এতৎসংস্থাননিবারক, *a.* (from এতৎসংস্থান, *this stock*, and নিবারক, *preventing*), preventing this stock or substance.

এতৎসংস্থাননিবারণ, *s.* (from এতৎসংস্থান, *this stock*, and নিবারণ, *a preventing*), the preventing of this stock or substance.

এতৎসংস্থাননিবৃত্তি, *s.* (from এতৎসংস্থান, *this stock*, and নিবৃত্তি, *cessation*), the cessation or loss of this stock or substance.

এতৎসংস্থাননিমিত্তক, *a.* (from এতৎসংস্থান, *this stock*, and নিমিত্ত, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্থাননিমিত্তে, *ad* (from এতৎসংস্থান, *this stock*, and নিমিত্ত, *a cause*), for this stock or substance.

এতৎসংস্থানমূলক, *a.* (from এতৎসংস্থান, *this stock*, and মূলক, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্থানবিনা, *ad.* (from এতৎসংস্থান, *this stock*, and বিনা, *without*), without or beside this stock or substance.

এতৎসংস্থানব্যতিরিক্ত, *a.* (from এতৎসংস্থান, *this stock*, and ব্যতিরিক্ত, *excepted*), this stock or substance excepted.

এতৎসংস্থানব্যতিরেক, *s.* (from এতৎসংস্থান, *this stock* and ব্যতিরেক, *an exception*), the exception of this stock or substance.

এতৎসংস্থানব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্থানব্যতিরেক), with the exception of this stock or substance, without or beside this stock or substance.

এতৎসংস্থানহেতুক, *a.* (from এতৎসংস্থান, *this stock*, and হেতু, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংশয়, *s* (from এতদ্, *this*, and সংশয়, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

এতৎসংশয়জনক, *a.* (from এতৎসংশয়, *this doubt*, and জনক, *producing*), causing this doubt, producing this person's doubts or suspicions.

এতৎসংশয়জন্য, *a.* (from এতৎসংশয়, *this doubt*, and জন্য, *producible*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

এতৎসংশয়জন্যে, *ad* (*loc. case of* এতৎসংশয়জন্য), for this doubt or suspicion.

এতৎসংশয়চ্ছেদন, *s.* (from এতৎসংশয়, *this doubt*, and ছেদন, *destruction*), the dissipation of these doubts or suspici-

ons, the dissipation of this person's doubts or suspicions.

এতৎসংশয়ধ্বংসক, *a.* (from এতৎসংশয়, *this doubt*, and ধ্বংসক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসংশয়ধ্বংসী, *a.* (from এতৎসংশয়, *this doubt*, and ধ্বংসিন্, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসংশয়নাশ, *s.* (from এতৎসংশয়, *this doubt*, and নাশ, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

এতৎসংশয়নাশক, *a.* (from এতৎসংশয়, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

এতৎসংশয়নিবর্ত্তক, *a.* (from এতৎসংশয়, *this doubt*, and নিবর্ত্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

এতৎসংশয়নিবারক, *a.* (from এতৎসংশয়, *this doubt*, and নিবারক, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

এতৎসংশয়নিবারণ, *s.* (from এতৎসংশয়, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

এতৎসংশয়নিবৃত্তি, *s.* (from এতৎসংশয়, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

এতৎসংশয়নিমিত্তক, *a.* (from এতৎসংশয়, *this doubt*, and নিমিত্ত, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসংশয়নিমিত্ত, *ad* (from এতৎসংশয়, *this doubt*, and নিমিত্ত, *a cause*), for this doubt or suspicion.

এতৎসংশয়নিরাস, *s.* (from এতৎসংশয়, *this doubt*, and নিরাস, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

এতৎসংশয়নিরাসক, *a.* (from এতৎসংশয়, *this doubt*, and নিরাসক, *driving away*), driving away or repelling these doubts.

এতৎসংশয়পূর্ব্বক, *a.* (from এতৎসংশয়, *this doubt*, and পূর্ব্ব, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

এতৎসংশয়বর্দ্ধক, *a.* (from এতৎসংশয়, *this doubt*, and বর্দ্ধক, *increase*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

এতৎসংশয়বর্দ্ধন, *s.* (from এতৎসংশয়, *this doubt*, and বর্দ্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

এতৎসংশয়বিশিষ্ট, *a.* (from এতৎসংশয়, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

এতৎসংশয়বৃদ্ধি, *s.* (from এতৎসংশয়, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions

এতৎসংশয়ভঞ্জক, *a.* (from এতৎসংশয়, *this doubt*, and ভঞ্জক, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

এতৎসংশয়ভঞ্জন, *s.* (from এতৎসংশয়, *this doubt*, and ভঞ্জন, *a breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

এতৎসংশয়যুক্ত, *a.* (from এতৎসংশয়, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

এতৎসংশয়রহিত, *a.* (from এতৎসংশয়, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

এতৎসংশয়শূন্য, *a.* (from এতৎসংশয়, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

এতৎসংশয়হীন, *a.* (from এতৎসংশয়, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

এতৎসংশয়হেতুক, *a.* (from এতৎসংশয়, *this doubt*, and হেতু, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্ধান, *s.* (from এতদ্, *this*, and সন্ধান, *an aim*), this aim or scope, this person's aim or scope.

এতৎসন্ধানকারক, *a.* (from এতৎসন্ধান, *this aim*, and কারক, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্ধানকারী, *a.* (from এতৎসন্ধান, *this aim*, and কারিন্, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্ধানাকাঙ্ক্ষী, *a.* (from এতৎসন্ধান, *this aim*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this scope or aim.

এতৎসন্ধানেচ্ছা, *s.* (from এতৎসন্ধান, *this aim*, and ইচ্ছা, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

এতৎসন্ধানেচ্ছু, *a.* (from এতৎসন্ধান, *this aim*, and ইচ্ছু, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্ধানেচ্ছুক, *a.* (from এতৎসন্ধান, *this aim*, and ইচ্ছু, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্ধি, *s.* (from এতদ্, *this*, and সন্ধি, *a joining*), this joint or joining, this peace, this alliance.

এতৎসন্ধিকারক, *a.* (from এতৎসন্ধি, *this peace*, and কারক, *causing*), negociating this peace or alliance, making this junction; *s.* he who makes this peace.

এতৎসন্ধিকারী, *a.* (from এতৎসন্ধি, *this peace*, and কারিন্, *making*), making this peace or alliance, making this junction.

এতৎসন্ধিজ্ঞ, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *to know*), versed in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাতা, *s.* (from এতৎসন্ধি, *this peace*, and জ্ঞাতৃ, *one who knows*), one skilled in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাপক, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞাপক, *making known*), giving information of this peace, or of this junction.

এতৎসন্ধিনিমিত্তক, *a.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), caused by or arising from this peace or junction; *ad.* from or because of this peace or junction.

এতৎসন্ধিনিমিত্ত, *ad.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), for this peace or alliance.

এতৎসন্ধিপ্রতিবন্ধক, *a.* (from এতৎসন্ধি, *this peace*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this peace or junction.

এতৎসন্ধিপ্রযুক্ত, *a.* (from এতৎসন্ধি, *this peace*, and প্রযুক্ত, *caused by*), caused by or arising from this peace or junction; *ad.* from or because of this peace or alliance.

এতৎসন্ধিহেতুক, *a.* (from এতৎসন্ধি, *this peace*, and হেতু, *a cause*), caused by or arising from this peace or junction; *ad.* from or because of this peace or alliance.

এতৎসভা, *s.* (from এতদ্, *this*, and সভা, *an assembly*), this assembly, this person's assembly.

এতৎসভানাশক, *a.* (from এতৎসভা, *this assembly*, and নাশক, *destructive*), destructive to this assembly, destructive to this person's assembly.

এতৎসভাপ্রবিষ্ট, *a.* (from এতৎসভা, *this assembly*, and প্রবিষ্ট, *entered*), introduced or entered in this assembly.

এতৎসভানিমিত্তক, *a.* (from এতৎসভা, *this assembly*, and নিমিত্ত, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society; *ad.* from or because of this assembly.

এতৎসভানিযুক্ত, *a.* (from এতৎসভা, *this assembly*, and নিযুক্ত, *appointed*), appointed a member of this assembly, appointed by this assembly.

এতৎসভাবিহীন, *a.* (from এতৎসভা, *this assembly*, and বিহীন, *destitute*), destitute of this assembly, destitute of this person's society.

এতৎসভাযুক্ত, *a.* (from এতৎসভা, *this assembly*, and যুক্ত, *joined to*), connected with this society or assembly.

এতৎসভারহিত, *a.* (from এতৎসভা, *this assembly*, and রহিত, *destitute*), destitute of this assembly or society.

এতৎসভাশূন্য, *a.* (from এতৎসভা, *this assembly*, and শূন্য, *empty*), destitute of this assembly or society.

এতৎসভাস্থ, *a.* (from এতৎসভা, *this assembly*, and স্থা, *to be situate*), belonging to this assembly or society.

এতৎসভাস্থায়ী, *a.* (from এতৎসভা, *this assembly*, and স্থায়িন্, *staying*), continuing in or belonging to this society or assembly.

এতৎসভাস্থিত, *a.* (from এতৎসভা, *this assembly*, and স্থিত, *situated*), belonging to or situated in this society or assembly.

এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this society or assembly.

এতৎসভাহেতুক, *a.* (from এতৎসভা, *this assembly*, and হেতু, *a cause*), caused by or arising from this society or assembly; *ad.* from or because of this assembly or society.

এতৎসম, *a.* (from এতদ্, *this*, and সম, *equal*), similar to this, like this

এতৎসমীপ, *a.* (from এতদ্, *this*, and সমীপ, *near*), near this, near this person; *s.* the vicinity of this person or this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *gone*), gone to this person, gone to this.

এতৎসমীপজ, *a.* (from এতৎসমীপ *near this*, and জন্, *to be produced*), produced near this.

এতৎসমীপজাত, *a.* (from এতৎসমীপ, *near this*, and জাত, *produced*), produced near this.

এতৎসমীপনিবাস, *s.* (from এতৎসমীপ, *near this*, and নিবাস, *a residence*), a residence near this.

এতৎসমীপনিবাসী, *a.* (from এতৎসমীপ, *near this*, and নিবাসিন্, *residing*), residing near this.

এতৎসমীপবর্ত্তী, *a.* (from এতৎসমীপ, *near this*, and বর্ত্তিন্, *existing*), existing near this.

এতৎসমীপস্থ, *a.* (from এতৎসমীপ, *near this*, and স্থা, *to be situated*), situated near this.

এতৎসমীপস্থায়ী, *a.* (from এতৎসমীপ, *near this*, and স্থায়িন্, *staying*), staying or continuing near this.

এতৎসমীপস্থিত, *a.* (from এতৎসমীপ, *near this*, and স্থিত, *situated*), situated near this.

এতৎসমীপাগত, *a.* (from এতৎসমীপ, *near this*, and আগত, *come*), come to this person or to this

এতৎসম্পদ, *s.* (from এতদ্, *this*, and সম্পদ্ *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পৎকারক, *a.* (from এতৎসম্পদ, *this wealth*, and কারক, *causing*), causing this prosperity, causing this person's prosperity.

এতৎসম্পত্তি, *s.* (from এতদ্, *this*, and সম্পত্তি, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পত্তিকারক, *a.* (from এতৎসম্পত্তি, *this wealth*, and কারক, *causing*), causing this wealth or prosperity, causing this person's prosperity.

এতৎসম্পত্তিকারী, *a.* (from এতৎসম্পত্তি, *this wealth*, and কারিন্, *doing*), causing this wealth or prosperity, causing this person's wealth or prosperity.

এতৎসম্পত্তিজনক, *a.* (from এতৎসম্পত্তি, *this wealth*, and জনক, *producing*), producing this wealth or prosperity, producing this person's wealth or prosperity.

এতৎসম্পত্তিজন্য, *a.* (from এতৎসম্পত্তি, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.

এতৎসম্পত্তিজন্যে, *ad.* (*loc. case of* এতৎসম্পত্তিজন্য), for this wealth or prosperity.

এতৎসম্পত্তিদাতা, *s.* (from এতৎসম্পত্তি, *this wealth*, and দাতৃ, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্পত্তিদায়ক, *a.* (from এতৎসম্পত্তি, *this wealth*, and দায়ক, *giving*), giving this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পত্তিদায়ী, *a.* (from এতৎসম্পত্তি, *this wealth*, and দায়িন্, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংস, *s.* (from এতৎসম্পত্তি, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংসক, *a.* (from এতৎসম্পত্তি, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংসী, *a.* (from এতৎসম্পত্তি, *this wealth*, and ধ্বংসিন্, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিনাশ, *s.* (from এতৎসম্পত্তি, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিনাশক, *a.* (from এতৎসম্পত্তি, *this wealth*, and নাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিনিমিত্ত, *a.* (from এতৎসম্পত্তি, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পত্তিনিমিত্তে, *ad.* (from এতৎসম্পত্তি, *this wealth*, and নিমিত্ত, *a cause*), for this wealth or prosperity.

এতৎসম্পত্তিপ্রযুক্ত, *a.* (from এতৎসম্পত্তি, *this wealth*, and প্রযুক্ত, *caused by*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পত্তিবর্দ্ধক, *a.* (from এতৎসম্পত্তি, *this wealth*, and বর্দ্ধক, *increasing*), increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.

এতৎসম্পত্তিবর্দ্ধন, *s.* (from এতৎসম্পত্তি, *this wealth*, and বর্দ্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্পত্তিবিনা, *ad.* (from এতৎসম্পত্তি, *this wealth*, and বিনা, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্পত্তিবিনাশ, *s.* (from এতৎসম্পত্তি, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিবিনাশক, *a.* (from এতৎসম্পত্তি, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিবিশিষ্ট, *a.* (from এতৎসম্পত্তি, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্পত্তিবিহীন, *a.* (from এতৎসম্পত্তি, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিবৃদ্ধি, *s.* (from এতৎসম্পত্তি, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্পত্তিব্যতিরিক্ত, *a.* (from এতৎসম্পত্তি, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্পত্তিব্যতিরেক, *s.* (from এতৎসম্পত্তি, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্পত্তিব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্পত্তিব্যতিরেক), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্পত্তিযুক্ত, *a.* (from এতৎসম্পত্তি, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্পত্তিরহিত, *a.* (from এতৎসম্পত্তি, *this wealth*, and রহিত, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিশূন্য, *a.* (from এতৎসম্পত্তি, *this wealth*, and শূন্য, *empty*), destitute of this wealth or prosperity.

এতৎসম্পত্তিহীন, *a.* (from এতৎসম্পত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিহেতুক, *a.* (from এতৎসম্পত্তি, *this wealth* and হেতু, *a*

cause), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

अयम्महत्, *s.* (from अयम्, *this*, and महत्, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

अयम्महदभिलाष, *s.* (from अयम्महत्, *this wealth*, and अभिलाष, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

अयम्महदभिलाषी, *a.* (from अयम्महत्, *this wealth*, and अभिलाषिन्, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

अयम्महदाकाङ्क्षा, *s.* (from अयम्महत्, *this wealth*, and आकाङ्क्षा, *desire*), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.

अयम्महदाकाङ्क्षी, *a.* (from अयम्महत्, *this wealth*, and आकाङ्क्षिन्, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

अयम्महदिच्छा, *s.* (from अयम्महत्, *this wealth*, and इच्छा, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

अयम्महदिच्छु, *a.* (from अयम्महत्, *this wealth*, and इच्छु, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

अयम्महदिच्छुक, *a.* (from अयम्महत्, *this wealth*, and इच्छु, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

अयम्महद्दातृ, *s.* (from अयम्महत्, *this wealth*, and दातृ, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

अयम्महद्दायक, *a.* (from अयम्महत्, *this wealth*, and दायक, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

अयम्महद्दायी, *a.* (from अयम्महत्, *this wealth*, and दायिन्, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

अयम्महद्धीन, *a.* (from अयम्महत्, *this wealth*, and हीन, *destitute*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

अयम्महद्धेतुक, *a.* (from अयम्महत्, *this wealth*, and हेतु, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

अयम्महद्ध्वंस, *s.* (from अयम्महत्, *this wealth*, and ध्वंस, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

अयम्महद्ध्वंसक, *a.* (from अयम्महत्, *this wealth*, and ध्वंसक, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

अयम्महद्ध्वंसी, *a.* (from अयम्महत्, *this wealth*, and ध्वंसिन्, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

अयम्महद्वर्धक, *a.* (from अयम्महत्, *this wealth*, and वर्धक, *increasing*), increasing this wealth or prosperity, increasing this person's wealth or prosperity.

अयम्महद्वर्धन, *s.* (from अयम्महत्, *this wealth*, and वर्धन, *an increasing*), the increasing of this wealth or prosperity, the increasing of this persons wealth or prosperity.

अयम्महद्विना, *ad.* (from अयम्महत्, *this wealth*, and विना, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

अयम्महद्विनाश, *s.* (from अयम्महत्, *this wealth*, and विनाश, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

अयम्महद्विनाशक, *a.* (from अयम्महत्, *this wealth*, and विनाशक, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

अयम्महद्विशिष्ट, *a.* (from अयम्महत्, *this wealth*, and विशिष्ट, *possessed of*), possessed of this wealth or prosperity.

अयम्महद्विहीन, *a.* (from अयम्महत्, *this wealth*, and विहीन, *destitute*), destitute of this wealth or prosperity.

अयम्महद्वृद्धि, *s.* (from अयम्महत्, *this wealth*, and वृद्धि, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

अयम्महद्व्यतिरिक्त, *a.* (from अयम्महत्, *this wealth*, and व्यतिरिक्त, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

अयम्महद्व्यतिरेक, *s.* (from अयम्महत्, *this wealth*, and व्यतिरेक, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

अयम्महद्व्यतिरेके, *ad.* (*loc. case of* अयम्महद्व्यतिरेक), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

अयम्महद्युक्त, *a.* (from अयम्महत्, *this wealth*, and युक्त, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

अयम्महद्रहित, *a.* (from अयम्महत्, *this wealth*, and रहित, *destitute of*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

अयम्महन्नाश, *s.* (from अयम्महत्, *this wealth*, and नाश, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

अयम्महन्नाशक, *a.* (from अयम्महत्, *this wealth*, and नाशक, *de-*

structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পন্নিমিত্তক, *a.* (from এতৎসম্পদ্, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্পন্নিমিত্ত, *ad.* (from এতৎসম্পদ্, *this wealth*, and নিমিত্ত, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

এতৎসম্ভ্রম, *s.* (from এতদ্, *this*, and সম্ভ্রম, *honour*), this honour, this person's honour or respect.

এতৎসম্ভ্রমকর্ত্তা, *s.* (from এতৎসম্ভ্রম, *this honour*, and কর্ত্তৃ, *a doer*), the person who shows this honour or respect

এতৎসম্ভ্রমকারক, *a.* (from এতৎসম্ভ্রম, *this honour*, and কারক, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভ্রমকারী, *a.* (from এতৎসম্ভ্রম, *this honour*, and কারিন্, *making*), giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভ্রমজনক, *a.* (from এতৎসম্ভ্রম, *this honour*, and জনক, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

এতৎসম্ভ্রমজনিত, *a.* (from এতৎসম্ভ্রম, *this honour*, and জনিত, *produced*), produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

এতৎসম্ভ্রমজন্য, *a.* (from এতৎসম্ভ্রম, *this honour*, and জন্য, *producible*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্ভ্রমজন্যে, *ad.* (*loc. case of* এতৎসম্ভ্রমজন্য), for this honour or respect.

এতৎসম্ভ্রমনাশ, *s.* (from এতৎসম্ভ্রম, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভ্রমনাশক, *a.* (from এতৎসম্ভ্রম, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভ্রমনিমিত্তক, *a.* (from এতৎসম্ভ্রম, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমনিমিত্ত, *ad.* (from এতৎসম্ভ্রম, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect, for this person's honour or respect.

এতৎসম্ভ্রমপ্রতিবন্ধক, *a.* (from এতৎসম্ভ্রম, *this honour*, and প্রতিবন্ধক, *opposing*), opposing or hindering this honour or respect, opposing or hindering this person's honour or respect.

এতৎসম্ভ্রমপ্রযুক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and প্রযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমবর্দ্ধক, *a.* (from এতৎসম্ভ্রম, *this honour*, and বর্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect

এতৎসম্ভ্রমবর্দ্ধন, *s* (from এতৎসম্ভ্রম, *this honour*, and বর্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

এতৎসম্ভ্রমবিনা, *ad* (from এতৎসম্ভ্রম *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্ভ্রমবিনাশ, *s.* (from এতৎসম্ভ্রম, *this honour*, and বিনাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভ্রমবিনাশক, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিনাশক, *destructive*), destructive to this honour or respect destructive to this person's honour or respect.

এতৎসম্ভ্রমবিশিষ্ট, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিশিষ্ট, *possessed of*), possessed of this honour or respect.

এতৎসম্ভ্রমবিহীন, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিহীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভ্রমব্যতিরিক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্ভ্রমব্যতিরেক, *s.* (from এতৎসম্ভ্রম, *this honour*, and ব্যতিরেক, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্ভ্রমব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্ভ্রমব্যতিরেক), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্ভ্রমযুক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect,

এতৎসম্ভ্রমরহিত, *a.* (from এতৎসম্ভ্রম, *this honour*, and রহিত, *destitute*), destitute of this honour or respect.

এতৎসম্ভ্রমশূন্য, *a.* (from এতৎসম্ভ্রম, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্ভ্রমহীন, *a.* (from এতৎসম্ভ্রম, *this honour*, and হীন *destitute*, destitute of this honour or respect.

এতৎসম্ভ্রমহেতুক, *a.* (from এতৎসম্ভ্রম, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমাকাঙ্ক্ষা, *s.* (from এতৎসম্ভ্রম, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect.

এতৎসম্ভ্রমাকাঙ্ক্ষী, *a.* (from এতৎসম্ভ্রম, *this honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this honour or respect.

এতৎসম্ভ্রমাভিলাষ, *s.* (from এতৎসম্ভ্রম *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect.

এতৎসম্ভ্রমাভিলাষী, *a.* (from এতৎসম্ভ্রম, *this honour*, and অভিলাষিন্, *desirous*), desirous of this honour or respect.

এতৎসম্মতি, *s.* (from এতদ্, *this*, and সম্মতি, *consent*), this consent or approbation, this person's consent or approbation.

এতৎসম্মান, *s.* (from এতদ্, *this*, and সম্মান, *honour*), this honour or respect, this person's honour or respect.

এতৎসম্মানকর্ত্তা, *s.* (from এতৎসম্মান, *this honour*, and কর্ত্তৃ, *a doer*), one who shews this honour or respect, one who honours or respect this person.

এতৎসম্মানকারক, *a.* (from এতৎসম্মান, *this honour*, and কারক, *causing*), giving this honour or respect, giving honour or shewing respect to this person.

এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this honour*, and কারিন্, *doing*), shewing this honour or respect.

এতৎসম্মানজন্য, *a.* (from এতৎসম্মান, *this honour*, and জন্য, *producible*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্মানকারণে, *ad.* (*loc. case of* এতৎসম্মানকারণ), for this honour or respect.

এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্মাননিমিত্তক, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মাননিমিত্ত, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.

এতৎসম্মানপ্রযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and প্রযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানবর্দ্ধক, *a.* (from এতৎসম্মান, *this honour*, and বর্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্মানবর্দ্ধন, *s.* (from এতৎসম্মান, *this honour*, and বর্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

এতৎসম্মানবিনা, *ad.* (from এতৎসম্মান, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.

এতৎসম্মানব্যতিরিক্ত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্মানব্যতিরেক, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিরেক, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্মানব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্মানব্যতিরেক), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্মানরহিত, *a.* (from এতৎসম্মান, *this honour*, and রহিত, *destitute of*), destitute of this honour or respect.

এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্মানহেতুক, *a.* (from এতৎসম্মান, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানাকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect a desire for this person's honour or respect.

এতৎসম্মানাকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানাভিলাষ, *s.* (from এতৎসম্মান, *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানাভিলাষী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষিন্, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানেচ্ছা, *s.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানেচ্ছু, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছু, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানেচ্ছুক, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছু, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

অদঃসলিল, *s.* (from অদস্, *this*, and সলিল, *water*), this water.

অদঃসলিলদ, *a.* (from অদঃসলিল, *this water*, and দা, *to give*), giving this water.

অদঃসলিলদাতা, *s.* (from অদঃসলিল, *this water*, and দাতৃ, *a giver*), one who gives this water.

অদঃসলিলদায়ক, *a.* (from অদঃসলিল, *this water*, and দায়ক, *giving*), giving this water; *s.* he who gives this water.

অদঃসলিলপ্রযুক্ত, *a.* (from অদঃসলিল, *this water*, and প্রযুক্ত, *caused by*), caused by or arising from this water; *ad.* from or because of this water.

অদঃসলিলবিনা, *ad.* (from অদঃসলিল, *this water*, and বিনা, *without*), without this water.

অদঃসলিলবিশিষ্ট, *a.* (from অদঃসলিল, *this water*, and বিশিষ্ট, *possessed of*), possessed of this water.

অদঃসলিলযুক্ত, *a.* (from অদঃসলিল, *this water*, and যুক্ত, *connected with*), connected with this water.

অদঃসলিলরহিত, *a.* (from অদঃসলিল, *this water*, and রহিত, *destitute*), destitute of this water.

অদঃসলিলশূন্য, *a.* (from অদঃসলিল, *this water*, and শূন্য, *empty*), destitute of this water.

অদঃসলিলহীন, *a.* (from অদঃসলিল, *this water*, and হীন, *destitute*), destitute of this water.

অদঃসলিলহেতুক, *a.* (from অদঃসলিল, *this water*, and হেতু, *a cause*), caused by or arising from this water; *ad.* from or because of this water.

অদঃসলিলাকাঙ্ক্ষা, *s.* (from অদঃসলিল, *this water*, and আকাঙ্ক্ষা, *desire*), a desire for this water.

অদঃসলিলাকাঙ্ক্ষী, *a.* (from অদঃসলিল, *this water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this water.

অদঃসলিলান্বেষণ, *s.* (from অদঃসলিল, *this water*, and অন্বেষণ, *search*), a search after this water.

অদঃসলিলান্বেষী, *a.* (from অদঃসলিল, *this water*, and অন্বেষিন্, *seeking*), seeking for this water.

অদঃসলিলাপেক্ষা, *s.* (from অদঃসলিল, *this water*, and অপেক্ষা, *expectation*), an expectation or waiting for this water.

অদঃসলিলাপেক্ষী, *a.* (from অদঃসলিল, *this water*, and অপেক্ষিন্, *expecting*), expecting or waiting for this water.

অদঃসলিলাভিলাষ, *s.* (from অদঃসলিল, *this water*, and অভিলাষ, *desire*), a desire for this water.

অদঃসলিলাভিলাষী, *a.* (from অদঃসলিল, *this water*, and অভিলাষিন্, *desirous*), desirous of this water.

অদঃসলিলেচ্ছা, *s.* (from অদঃসলিল, *this water*, and ইচ্ছা, *desire*), a desire for this water.

অদঃসলিলেচ্ছু, *a.* (from অদঃসলিল, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

অদঃসলিলেচ্ছুক, *a.* (from অদঃসলিল, *this water*, and ইচ্ছুক, *desirous*), desirous of this water.

অদঃসাধক, *a.* (from অদস্, *this*, and সাধক, *accomplishing*), accomplishing or perfecting this.

অদঃসাধন, *s.* (from অদস্, *this*, and সাধন, *an accomplishing*), the accomplishing of this, the means or instrument by which this is accomplished.

অদঃসাহস, *s.* (from অদস্, *this*, and সাহস, *courage*), this boldness or courage, this person's boldness or courage.

অদঃসাহসকারক, *a.* (from অদঃসাহস, *this courage*, and কারক, *doing*), exercising this courage or boldness.

অদঃসাহসকারী, *a.* (from অদঃসাহস, *this courage*, and কারিন্, *doing*), exercising this courage or boldness.

অদঃসাহসজনক, *a.* (from অদঃসাহস, *this courage*, and জনক, *producing*), producing this boldness or courage, producing this person's boldness or courage.

অদঃসাহসজনিত, *a.* (from অদঃসাহস, *this courage*, and জনিত, *produced*), produced by or arising from this courage or boldness, produced by or arising from this person's courage or boldness.

অদঃসাহসজন্য, *a.* (from অদঃসাহস, *this courage*, and জন্য, *producible*), producible by or arising from this courage or boldness, producible by or arising from this person's boldness or courage.

অদঃসাহসজন্যে, *ad.* (*loc. case of* অদঃসাহসজন্য), for the purpose of this courage or boldness.

অদঃসাহসনিমিত্তক, *a.* (from অদঃসাহস, *this courage*, and নিমিত্ত, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

অদঃসাহসনিমিত্ত, *ad.* (from অদঃসাহস, *this courage*, and নিমিত্ত, *a cause*), for this courage or boldness.

অদঃসাহসপ্রতিবন্ধক, *a.* (from অদঃসাহস, *this courage*, and প্রতিবন্ধক, *opposing*), opposing or hindering this boldness or courage, opposing or hindering this person's courage or boldness.

অদঃসাহসপ্রযুক্ত, *a.* (from অদঃসাহস, *this courage*, and প্রযুক্ত, *caused by*), caused by or arising from this boldness or courage, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

অদঃসাহসবর্দ্ধক, *a.* (from অদঃসাহস, *this courage* and বর্দ্ধক, *increasing*), increasing this courage or boldness, increasing this person's courage or boldness.

অদঃসাহসবর্দ্ধন, *s.* (from অদঃসাহস, *this courage*, and বর্দ্ধন, *an increasing*), the increasing of this courage or boldness, the increasing of this person's courage or boldness.

অদঃসাহসবিনা, *ad.* (from অদঃসাহস, *this courage*, and বিনা,

without), without this courage or boldness; without this person's courage or boldness.

এতৎসাহসবিশিষ্ট, *a.* (from এতৎসাহস, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিহীন, *a.* (from এতৎসাহস, *this courage*, and বিহীন *destitute*), destitute of this courage or boldness.

এতৎসাহসবৃদ্ধি, *s.* (from এতৎসাহস, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহসব্যতিরিক্ত, *ad.* (from এতৎসাহস, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহসব্যতিরেক, *s.* (from এতৎসাহস, *this courage*, and ব্যতিরেক, *an exception*), the exception of this courage or boldness.

এতৎসাহসব্যতিরেকে, *ad.* (*loc. case of* এতৎসাহসব্যতিরেক), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহসযুক্ত, *a.* (from এতৎসাহস, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসরহিত, *a.* (from এতৎসাহস, *this courage*, and রহিত, *destitute*), destitute of this courage or boldness.

এতৎসাহসশূন্য, *a* (from এতৎসাহস, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness

এতৎসাহসহেতুক, *a.* (from এতৎসাহস, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসাভাব, *s.* (from এতৎসাহস, *this courage*, and অভাব, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসিদ্ধ, *a.* (from এতদ্, *this*, and সিদ্ধ, *accomplished*), accomplished by this person, accomplished by this.

এতৎসিদ্ধি, *s.* (from এতদ্, *this*, and সিদ্ধি, *accomplishment*,) the accomplishment of this, this person's perfection or success.

এতৎসিদ্ধিকর, *a.* (from এতৎসিদ্ধি, *this conclusion*, and কৃ, *to do*), producing this result or conclusion.

এতৎসিদ্ধিকর্ত্তা, *s.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কর্ত্তৃ, *a doer*), he who accomplishes this.

এতৎসিদ্ধিকারক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কারক, *causing*), causing or effecting the accomplishment of this, producing this result or conclusion.

এতৎসিদ্ধিকারী, *a.* (from এতৎসিদ্ধি, *this accomplishment*, and কারিন্, *doing*), bringing or producing this result or conclusion.

এতৎসিদ্ধিজন্য, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and জন্য, *producible*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসিদ্ধিজন্যে, *ad.* (*loc. case of* এতৎসিদ্ধিজন্য), for this result or conclusion.

এতৎসিদ্ধিনিমিত্তক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিনিমিত্ত, *ad.* (from এতৎসিদ্ধি, *this result*, and নিমিত্ত, *a cause*), for this result or conclusion.

এতৎসিদ্ধিপ্রযুক্ত, *a.* (from এতৎসিদ্ধি, *this conclusion*, and প্রযুক্ত, *caused by*), caused by or arising from this result or conclusion; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিবোধক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and বোধক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসিদ্ধিহেতুক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and হেতু, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion

এতৎসুখ, *s.* from এতদ্, *this*, and সুখ, *happiness*), this happiness, this person's happiness.

এতৎসুখকর, *a.* (from এতৎসুখ, *this happiness*, and কৃ, *to do*), producing this happiness or pleasure.

এতৎসুখকারক, *a.* (from এতৎসুখ, *this happiness*, and কারক, *causing*), causing this happiness, causing this person's happiness.

এতৎসুখকারী, *a.* (from এতৎসুখ, *this happiness*, and কারিন্, *doing*), producing this happiness or pleasure.

এতৎসুখকৃৎ, *a.* (from এতৎসুখ, *this happiness*, and কৃৎ, *making*), causing this happiness, making this person's happy.

এতৎসুখজনক, *a.* (from এতৎসুখ, *this happiness*, and জনক, *producing*), producing this happiness, producing this person's happiness.

এতৎসুখজন্য, *a.* (from এতৎসুখ, *this happiness*, and জন্য, *producible*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসুখজন্যে, *ad.* (*loc. case of* এতৎসুখজন্য), for this happiness or pleasure.

এতৎসুখদ, *a.* (from এতৎসুখ, *this happiness*, and দা, *to give*), giving this happiness, conferring happiness on this person.

এতৎসুখদাতা, *s.* (from এতৎসুখ, *this happiness*, and দাতৃ, *a giver*), one who gives this happiness, one who confers happiness on this person.

এতৎসুখদায়ক, *a.* (from এতৎসুখ, *this happiness*, and দায়ক, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখদায়ী, *a.* (from এতৎসুখ, *this happiness*, and দায়িন্, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখধ্বংস, *s.* (from এতৎসুখ, *this happiness*, and ধ্বংস, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখধ্বংসক, *a.* (from এতৎসুখ, *this happiness*, and ধ্বংসক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখধ্বংসী, *a.* (from এতৎসুখ, *this happiness*, and ধ্বংসিন্, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনাশ, *s.* (from এতৎসুখ, *this happiness*, and নাশ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখনাশক, *a.* (from এতৎসুখ, *this happiness*, and নাশক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনিবর্ত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিবর্ত্তক, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

এতৎসুখনিবারক, *a.* (from এতৎসুখ, *this happiness*, and নিবারক, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

এতৎসুখনিবারণ, *s.* (from এতৎসুখ, *this happiness*, and নিবারণ, *a preventing*), the preventing of this happiness, the preventing of this person's happiness.

এতৎসুখনিবৃত্তি, *s.* (from এতৎসুখ, *this happiness*, and নিবৃত্তি, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

এতৎসুখনিমিত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখনিমিত্ত, *ad.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), for this happiness or pleasure.

এতৎসুখপ্রতিবন্ধক, *a.* (from এতৎসুখ, *this happiness*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

এতৎসুখপ্রযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and প্রযুক্ত, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখবর্দ্ধক, *a.* (from এতৎসুখ, *this happiness*, and বর্দ্ধক, *increasing*), increasing this happiness or pleasure.

এতৎসুখবর্দ্ধন, *s.* (from এতৎসুখ, *this happiness*, and বর্দ্ধন, *an increasing*), the increasing of this happiness or pleasure.

এতৎসুখবিনা, *ad.* (from এতৎসুখ *this happiness*, and বিনা, *without*), without this happiness, without this person's happiness.

এতৎসুখবিশিষ্ট, *a.* (from এতৎসুখ, *this happiness*, and বিশিষ্ট, *possessed of*), possessed of this happiness.

এতৎসুখবিহীন, *a.* (from এতৎসুখ, *this happiness*, and বিহীন, *destitute*), destitute of this happiness or pleasure.

এতৎসুখবৃদ্ধি, *s.* (from এতৎসুখ, *this happiness*, and বৃদ্ধি, *increase*), the increase of this happiness or pleasure.

এতৎসুখব্যতিরিক্ত, *a.* (from এতৎসুখ, *this happiness*, and ব্যতিরিক্ত, *excepted*), this happiness or pleasure excepted.

এতৎসুখব্যতিরেক, *s.* (from এতৎসুখ, *this happiness*, and ব্যতিরেক, *an exception*), the exception of this happiness or pleasure.

এতৎসুখব্যতিরেকে, *ad.* (*loc. case of* এতৎসুখব্যতিরেক), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

এতৎসুখভোগ, *s.* (from এতৎসুখ, *this happiness*, and ভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখভোগী, *a.* (from এতৎসুখ, *this happiness*, and ভোগিন্, *enjoyment*), enjoying this happiness or pleasure.

এতৎসুখযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and যুক্ত, *connected with*), connected with this happiness, connected with this person's happiness.

এতৎসুখরহিত, *a.* (from এতৎসুখ, *this happiness*, and রহিত, *destitute*), destitute of this happiness.

এতৎসুখশালী, *a.* (from এতৎসুখ, *this happiness*), enjoying this happiness, possessed of this happiness.

এতৎসুখশূন্য, *a.* (from এতৎসুখ, *this happiness*, and শূন্য, *empty*), destitute of this happiness.

এতৎসুখহীন, *a.* (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখহেতুক, *a.* (from এতৎসুখ, *this happiness*, and হেতু, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখাকাঙ্ক্ষা, *s.* (from এতৎসুখ, *this happiness*, and আকাঙ্ক্ষা, a

desire), a desire for this happiness, a desire for this person's happiness.

অস্যসুখাকাঙ্ক্ষী, *a.* (from অস্যসুখ, *this happiness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this happiness, desirous of this person's happiness.

অস্যসুখানুভব, *s.* (from অস্যসুখ, *this happiness*, and অনুভব, *experience*), the experience of this happiness, the experience of this person's happiness.

অস্যসুখাপেক্ষক, *a.* (from অস্যসুখ, *this happiness*, and অপেক্ষক, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

অস্যসুখাপেক্ষা, *s.* (from অস্যসুখ, *this happiness*, and অপেক্ষা, *expectation*), an expectation of this happiness, an expectation or looking for this person's happiness.

অস্যসুখাপেক্ষী, *a.* (from অস্যসুখ, *this happiness*, and অপেক্ষিন্, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

অস্যসুখাভিলাষ, *s.* (from অস্যসুখ, *this happiness*, and অভিলাষ, *desire*), a desire for this happiness, a desire for this person's happiness.

অস্যসুখাভিলাষী, *a.* (from অস্যসুখ, *this happiness*, and অভিলাষিন্, *desirous*), desirous of this happiness, desirous of this person's happiness.

অস্যসুখাসক্ত, *a.* (from অস্যসুখ, *this happiness*, and আসক্ত, *attached to*), fond of this happiness or pleasure, attached to this person's happiness or pleasure.

অস্যসুখেচ্ছা, *s.* (from অস্যসুখ, *this happiness*, and ইচ্ছা, *a desire*), a desire for this happiness or pleasure, a desire for this person's happiness.

অস্যসুখেচ্ছু, *a.* (from অস্যসুখ, *this happiness*, and ইচ্ছু, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

অস্যসুখেপ্সু, *a.* (from অস্যসুখ, *this happiness*, and ঈপ্সু, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

অস্যসুখোদ্যম, *s.* (from অস্যসুখ, *this happiness*, and উদ্যম, *a beginning*), the beginning of this happiness or pleasure, the beginning of this person's happiness.

অস্যসুখোপক্রম, *a.* (from অস্যসুখ, *this happiness*, and উপক্রম, *a commencement*), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.

অস্যসুখোপভোগ, *s.* (from অস্যসুখ, *this happiness*, and উপভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

অস্যসুখোপভোগী, *a.* (from অস্যসুখ, *this happiness*, and উপভোগিন্, *enjoying*), enjoying this happiness or pleasure,

অস্যসূচক, *a.* (from অস্য, *this*, and সূচক, *indicating*), indicating this

অস্যসূচনা, *s.* (from অস্য, *this*, and সূচনা, *an indication*), this indication, an indication of this.

অস্যসূচিত, *a.* (from অস্য, *this*, and সূচিত, *indicated*), indicated by this, made known by this person.

অস্যসূত্র, *s.* (from অস্য, *this*, and সূত্র, *a thread*), this thread, this axiom.

অস্যসেনা, *s.* (from অস্য, *this*, and সেনা, *an army*), this army, this person's army.

অস্যসেনাজন্য, *a.* (from অস্যসেনা, *this army*, and জন্য, *producible*), producible by or arising from this army.

অস্যসেনাধ্বংস, *s.* (from অস্যসেনা, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.

অস্যসেনাধ্বংসক, *a.* (from অস্যসেনা, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.

অস্যসেনাধ্বংসী, *a.* (from অস্যসেনা, *this army*, and ধ্বংসিন্, *destructive*), destructive to this army, destructive to this person's army.

অস্যসেনানাশ, *s.* (from অস্যসেনা, *this army*, and নাশ, *destruction*), the destruction of this army, the destruction of this person's army.

অস্যসেনানাশক, *a.* (from অস্যসেনা, *this army*, and নাশক, *destructive*), destructive to this army, destructive to this person's army.

অস্যসেনাবিনা, *ad.* (from অস্যসেনা, *this army*, and বিনা, *without*), without this army, without this person's army.

অস্যসেনাবিনাশ, *s.* (from অস্যসেনা, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.

অস্যসেনাবিনাশক, *a.* (from অস্যসেনা, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.

অস্যসেনাবিশিষ্ট, *a.* (from অস্যসেনা, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, possessed of this person's army.

অস্যসেনাযুক্ত, *a.* (from অস্যসেনা, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.

অস্যসেনারহিত, *a.* (from অস্যসেনা, *this army*, and রহিত, *destitute*), destitute of this army, destitute of this person's army.

অস্যসেনাশূন্য, *a.* (from অস্যসেনা, *this army*, and শূন্য, *empty*), destitute of this army, destitute of this person's army.

অস্যসেনাহীন, *a.* (from অস্যসেনা, *this army*, and হীন, *desti-*

tute), destitute of this army, destitute of this person's army

अदःसैन्यहेतुक, *a.* (from अदःसैन्य, *this army*, and हेतु, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

अदःसेवा, *s.* (from अदस्, *this*, and सेवा, *service*), this service or attendance, attendance on this person, this person's attendance.

अदःसेवाकाङ्क्षा, *s.* (from अदःसेवा, *this service*, and आकाङ्क्षा, *desire*), a desire for this service or attendance, a desire for this person's attendance.

अदःसेवाकाङ्क्षिन्, *a.* (from अदःसेवा, *this service*, and आकाङ्क्षिन्, *desirous*), desirous of this service or attendance, desirous of this person's attendance.

अदःसेवाकारक, *a.* (from अदःसेवा, *this service*, and कारक, *doing*), performing this service, giving this attendance, attending on this person.

अदःसेवाकारिन्, *a.* (from अदःसेवा, *this service*, and कारिन्, *doing*), performing this service, giving this attendance, attending on this person.

अदःसेवागत, *a.* (from अदःसेवा, *this service*, and गत, *found*), included in this service or attendance, belonging to this person's attendance.

अदःसेवाजनित, *a.* (from अदःसेवा, *this service*, and जनित *produced*), produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.

अदःसेवाजन्य, *a.* (from अदःसेवा, *this service*, and जन्य, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's attendance.

अदःसेवाकृते, *ad.* (*loc. case of* अदःसेवाकृत), for this service or attendance.

अदःसेवाध्वंसन, *s.* (from अदःसेवा, *this service*, and ध्वंसन, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

अदःसेवाध्वंसक, *a.* (from अदःसेवा, *this service*, and ध्वंसक, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

अदःसेवाध्वंसिन्, *a.* (from अदःसेवा, *this service*, and ध्वंसिन्, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

अदःसेवानाश, *s.* (from अदःसेवा, *this service*, and नाश, *destruction*), the destruction of this service or attendance, the destruction of this person's attendance.

अदःसेवानाशक, *a.* (from अदःसेवा, *this service*, and नाशक, *destructive*), destructive to this service or attendance, destructive to this persons attendance.

अदःसेवानिरत, *a.* (from अदःसेवा, *this service*, and निरत, *engaged in*), engaged in this attendance or service, engaged in this person's attendance or service.

अदःसेवानिमित्तक, *a.* (from अदःसेवा, *this service*, and निमित्त, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's attendance; *ad.* from or because of this service or attendance.

अदःसेवानिमित्त, *ad.* (from अदःसेवा, *this service*, and निमित्त, *a cause*), for this service or attendance.

अदःसेवान्वित, *a.* (from अदःसेवा, *this service*, and अन्वित, *connected with*), connected with this service or attendance, connected with this person's service or attendance.

अदःसेवाप्रतिबन्धक, *a.* (from अदःसेवा, *this service*, and प्रतिबन्धक, *obstructing*), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.

अदःसेवाप्रयुक्त, *a.* (from अदःसेवा, *this service*, and प्रयुक्त, *caused by*), caused by or arising form this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

अदःसेवाविना, *ad.* (from अदःसेवा, *this service*, and विना, *without*), without this service or attendance, without this person's service or attendance.

अदःसेवाविनाश, *s.* (from अदःसेवा, *this service*, and विनाश, *destruction*), the destruction of this service or attendnace, the destruction of this person's service or attendance.

अदःसेवाविनाशक, *a.* (from अदःसेवा, *this service*, and विनाशक, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

अदःसेवाव्यतिक्रम, *s.* (from अदःसेवा, *this service*, and व्यतिक्रम, *a transgression*), a violation of this service or attendance, a violation of this person's service or attendance.

अदःसेवाव्यतिरिक्त, *a.* (from अदःसेवा, *this service*, and व्यतिरिक्त, *excepted*), this service or attendance excepted, this person's service or attendance excepted.

अदःसेवाव्यतिरेक, *s.* (from अदःसेवा, *this service*, and व्यतिरेक, *an exception*), the exception of this service or attendance, the exception of this person's service or attendance.

अदःसेवाव्यतिरेकेण, *ad.* (*loc. case of* अदःसेवाव्यतिरेक), with the exception of this service or attendance, without or beside this service or attendance.

अदःसेवायुक्त, *a.* (from अदःसेवा, *this service*, and युक्त, *joined*

to), connected with this service or attendance, connected with this person's service or attendance.

অস্মৎসেবারত, *a.* (from অস্মৎসেবা, *this service*, and রত, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

অস্মৎসেবারহিত, *a.* (from অস্মৎসেবা, *this service*, and রহিত, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

অস্মৎসেবাশূন্য, *a.* (from অস্মৎসেবা, *this service*, and শূন্য, *empty*), destitute of this service or attendance, destitute of this person's service or attendance.

অস্মৎসেবাহানি, *s.* (from অস্মৎসেবা, *this service*, and হানি, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

অস্মৎসেবাহীন, *a.* (from অস্মৎসেবা, *this service*, and হীন, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

অস্মৎসেবাহেতুক, *a.* (from অস্মৎসেবা, *this service*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

অস্মৎসেবাঙ্কুর, *s.* (from অস্মৎসেবা, *this service*, and অঙ্কুর, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

অস্মৎসেবোপক্রম, *s.* (from অস্মৎসেবা, *this service*, and উপক্রম, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

অস্মৎসেবোপযুক্ত, *a.* (from অস্মৎসেবা, *this service*, and উপযুক্ত, *fit*), worthy of this service or attendance, worthy of this person's service or attendance.

অস্মৎসেনা, *s.* (from অস্মদ্, *this*, and সেনা, *an army*), this army, this person's army.

অস্মৎসেনাজন্য, *a.* (from অস্মৎসেনা, *this army*, and জন্য, *producible*), producible by or arising from this army, producible by or arising from this person's army.

অস্মৎসেনাজন্যে, *ad.* (*loc. case of* অস্মৎসেনাজন্য), for this army, for this person's army.

অস্মৎসেনাধ্বংস, *s.* (from অস্মৎসেনা, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.

অস্মৎসেনাধ্বংসক, *a.* (from অস্মৎসেনা, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.

অস্মৎসেনাধ্বংসী, *a.* (from অস্মৎসেনা, *this army*, and ধ্বংসিন্, *destructive*), destructive to this army, destructive to this person's army.

অস্মৎসেনানাশ, *s.* (from অস্মৎসেনা, *this army*, and নাশ, *destruction*), the destruction of this army, the destruction of this person's army.

অস্মৎসেনানাশক, *a.* (from অস্মৎসেনা, *this army*, and নাশক, *destruction*), destructive to this army, destructive to this person's army.

অস্মৎসেনানিমিত্তক, *a.* (from অস্মৎসেনা, *this army*, and নিমিত্ত, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

অস্মৎসেনানিমিত্তে, *ad.* (from অস্মৎসেনা, *this army*, and নিমিত্ত, *a cause*), for this army, for this person's army.

অস্মৎসেনাপ্রযুক্ত, *a.* (from অস্মৎসেনা, *this army*, and প্রযুক্ত, *caused by*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

অস্মৎসেনাবিনা, *ad.* from অস্মৎসেনা, *this army*, and বিনা, *without*), without this army, without this person's army.

অস্মৎসেনাবিনাশ, *s.* (from অস্মৎসেনা, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.

অস্মৎসেনাবিনাশক, *a.* (from অস্মৎসেনা, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.

অস্মৎসেনাবিশিষ্ট, *a.* (from অস্মৎসেনা, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, attended by this person's army.

অস্মৎসেনাব্যতিরিক্ত, *a.* (from অস্মৎসেনা, *this army*, and ব্যতিরিক্ত, *excepted*), this army excepted, this person's army excepted.

অস্মৎসেনাব্যতিরেক, *s.* (from অস্মৎসেনা, *this army*, and ব্যতিরেক, *an exception*), the exception of this army, the exception of this person's army.

অস্মৎসেনাব্যতিরেকে, *ad.* (*loc. case of* অস্মৎসেনাব্যতিরেক), with the exception of this army, without or beside this army.

অস্মৎসেনাযুক্ত, *a.* (from অস্মৎসেনা, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.

অস্মৎসেনারহিত, *a.* (from অস্মৎসেনা, *this army*, and রহিত, *destitute*), destitute of this army, free from this person's army.

অস্মৎসেনাহানি, *s.* (from অস্মৎসেনা, *this army*, and হানি, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

অস্মৎসেনাহীন, *a.* (from অস্মৎসেনা, *this army*, and হীন, *desti-*

ture), destitute of this army, free from this person's army.

অস্মৎসেনাহেতুক, *a.* (from অস্মৎসেনা, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

অস্মৎসেনাকাঙ্ক্ষা, *s.* (from অস্মৎসেনা, *this army*, and আকাঙ্ক্ষা, *desire*), a desire for this army, a desire for this person's army.

অস্মৎসেনাকাঙ্ক্ষী, *a.* (from অস্মৎসেনা, *this army*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this army, desirous of this person's army.

অস্মৎসেনাগমন, *s.* (from অস্মৎসেনা, *this army*, and আগমন, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

অস্মৎসেনান্বেষণ, *s.* (from অস্মৎসেনা, *this army*, and অন্বেষণ, *a seeking*), a seeking for this army, a seeking for this person's army.

অস্মৎসেনান্বেষী, *a.* (from অস্মৎসেনা, *this army*, and অন্বেষিন্, *seeking*), seeking for this army, seeking for this person's army.

অস্মৎসেনাপেক্ষা, *s.* (from অস্মৎসেনা, *this army*, and অপেক্ষা, *expectation*), an expectation or looking for this army, an expectation or looking for this person's army

অস্মৎসেনাপেক্ষী, *a.* (from অস্মৎসেনা, *this army*, and অপেক্ষিন্, *expecting*), expecting or looking for this army, looking for or expecting this person's army.

অস্মৎসেনাভিলাষ, *s.* (from অস্মৎসেনা, *this army*, and অভিলাষ, *desire*), a desire for this army, a desire for this person's army.

অস্মৎসেনাভিলাষী, *a.* (from অস্মৎসেনা, *this army*, and অভিলাষিন্, *desirous*), desirous of this army, desirous of this person's army

অস্মৎসেনেচ্ছা, *s.* (from অস্মৎসেনা, *this army*, and ইচ্ছা, *desire*), a desire for this army, a desire for this person's army.

অস্মৎসেনেচ্ছু, *a.* (from অস্মৎসেনা, *this army*, and ইচ্ছু, *desirous*), desirous of this army, desirous of this person's army.

অস্মৎসেনেচ্ছুক, *a.* (from অস্মৎসেনা, *this army*, and ইচ্ছুক, *desirous*), desirous of this army, desirous of this person's army.

অস্মৎস্তব, *s.* (from অস্মদ্, *this*, and স্তব, *praise*), this praise or flattery the praise or flattery of this person.

অস্মৎস্তাবক, *a.* (from অস্মদ্, *this*, and স্তাবক, *praising*), praising this, praising this person.

অস্মৎস্তুতিকারক, *a.* (from অস্মৎস্তুতি, *this praise*, and কারক, *doing*), offering this praise, praising this person.

অস্মৎস্তুতিকারী, *a.* (from অস্মৎস্তুতি, *this praise*, and কারিন্, *doing*), offering this praise, praising this person.

অস্মৎস্তুতিজন্য, *a.* (from অস্মৎস্তুতি, *this praise*, and জন্য, *producible*), producible by or arising from this praise, producible by or arising from the praise of this person.

অস্মৎস্তুতিজন্যে, *ad.* (*loc. case of* অস্মৎস্তুতিজন্য), for this praise, for the praise of this person.

অস্মৎস্তুতিনিমিত্তক, *a.* (from অস্মৎস্তুতি, *this praise*, and নিমিত্ত, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

অস্মৎস্তুতিনিমিত্তে, *ad.* (from অস্মৎস্তুতি, *this praise*, and নিমিত্ত, *a cause*), for this praise, for this person's praise.

অস্মৎস্তুতিপ্রযুক্ত, *a.* (from অস্মৎস্তুতি, *this praise*, and প্রযুক্ত, *caused by*), caused by or arising from this praise; *ad.* from or because of this praise.

অস্মৎস্তুতিহেতুক, *a.* (from অস্মৎস্তুতি, *this praise*, and হেতু, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

অস্মৎস্থল, *s.* (from অস্মদ্, *this*, and স্থল, *a place*), this place, this person's place.

অস্মৎস্থলগত, *a.* (from অস্মৎস্থল, *this place*, and গত, *found*), situated or being in this place.

অস্মৎস্থলচ্যুত, *a.* (from অস্মৎস্থল, *this place*, and চ্যুত, *fallen from*), fallen from this place or situation.

অস্মৎস্থলজ, *a.* (from অস্মৎস্থল, *this place*, and জ, *to be produced*), produced in or arising from this place or situation.

অস্মৎস্থলজন্য, *a.* (from অস্মৎস্থল, *this place*, and জন্য, *producible*), producible in or arising from this place or situation.

অস্মৎস্থলজাত, *a.* (from অস্মৎস্থল, *this place*, and জাত, *produced*), produced in or arising from this place or situation.

অস্মৎস্থলধ্বংস, *s.* (from অস্মৎস্থল, *this place*, and ধ্বংস, *destruction*), the destruction of this place.

অস্মৎস্থলধ্বংসক, *a.* (from অস্মৎস্থল, *this place*, and ধ্বংসক, *destructive*), destructive to this place.

অস্মৎস্থলধ্বংসী, *a.* (from অস্মৎস্থল, *this place*, and ধ্বংসিন্, *destructive*), destructive to this place.

অস্মৎস্থলনাশ, *s.* (from অস্মৎস্থল, *this place*, and নাশ, *destruction*), the destruction of this place.

অস্মৎস্থলনাশক, *a.* (from অস্মৎস্থল, *this place*, and নাশক, *destructive*), destructive to this place.

অস্মৎস্থলনিবাস, *s.* (from অস্মৎস্থল, *this place*, and নিবাস, *a residence*), a residence in this place.

অস্মৎস্থলনিবাসী, *a.* (from অস্মৎস্থল, *this place*, and নিবাসিন্, *residing*), residing in this place.

অস্মৎস্থলনিমিত্তক, *a.* (from অস্মৎস্থল, *this place*, and নিমিত্ত, *a*

cause.), caused by or arising from this place; *ad.* from or because of this place.

अस्यस्थलप्रवास, *s.* (from अस्यस्थल, *this place*, and प्रवास, *a temporary residence*), a temporary residence in this place.

अस्यस्थलप्रवासी, *a.* (from अस्यस्थल, *this place*, and प्रवासिन्, *residing temporarily*), residing temporarily in this place.

अस्यस्थलप्रयुक्त, *a.* (from अस्यस्थल, *this place*, and प्रयुक्त, *caused by*), caused by or arising from this place; *ad.* from or because of this place.

अस्यस्थलवर्ती, *a.* (from अस्यस्थल, *this place*, and वर्तिन्, *being*), being in or belonging to this place.

अस्यस्थलवास, *s.* (from अस्यस्थल, *this place*, and वास, *a residence*), a residence in this place.

अस्यस्थलवासी, *a.* (from अस्यस्थल, *this place*, and वासिन्, *residing*), residing in this place.

अस्यस्थलविशिष्ट, *a.* (from अस्यस्थल, *this place*, and विशिष्ट, *possessed of*), possessed of this place or situation.

अस्यस्थलव्यतिरिक्त, *a.* (from अस्यस्थल, *this place*, and व्यतिरिक्त, *excepted*), this place or situation excepted.

अस्यस्थलव्यतिरेक, *s.* (from अस्यस्थल, *this place*, and व्यतिरेक, *an exception*), the exception of this place or situation.

अस्यस्थलयुक्त, *a.* (from अस्यस्थल, *this place*, and युक्त, *joined to*), connected with this place or situation.

अस्यस्थलरहित, *a.* (from अस्यस्थल, *this place*, and रहित, *destitute of*), destitute or bereft of this place or situation.

अस्यस्थलशून्य, *a.* (from अस्यस्थल, *this place* and शून्य, *empty*), destitute of this place or situation.

अस्यस्थलस्थ, *a.* (from अस्यस्थल, *this place*, and स्था, *to be situated*), situated in this place.

अस्यस्थलस्थायी, *a.* (from अस्यस्थल, *this place*, and स्थायिन्, *staying*), staying or continuing in this place.

अस्यस्थलस्थित, *a.* (from अस्यस्थल, *this place*, and स्थित, *situated*), situated in this place.

अस्यस्थलहीन, *a.* (from अस्यस्थल, *this place*, and हीन, *destitute*), destitute of this place or situation.

अस्यस्थलहेतुक, *a.* (from अस्यस्थल, *this place*, and हेतु, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place.

अस्यस्थलाकांक्षा, *s.* (from अस्यस्थल, *this place*, and आकांक्षा, *desire*), a desire for this place or situation.

अस्यस्थलाकांक्षी, *a.* (from अस्यस्थल, *this place*, and आकांक्षिन्, *desirous*), desirous of this place or situation.

अस्यस्थलाधिकार, *s.* (from अस्यस्थल, *this place*, and अधिकार, *a right*), the right or proprietorship of this place.

अस्यस्थलाधिकारी, *a.* (from अस्यस्थल, *this place*, and अधिकारिन्, *owning*), owning or having a right to this place.

अस्यस्थलानुसन्धान, *s.* (from अस्यस्थल, *this place*, and अनुसन्धान, *search*), a search for this place or situation.

अस्यस्थलानुसन्धायी, *a.* (from अस्यस्थल, *this place*, and अनुसन्धायिन्, *searching for*), searching after this place or situation.

अस्यस्थलानुसारी, *a.* (from अस्यस्थल, *this place*, and अनुसारिन्, *searching for*), searching for this place or situation.

अस्यस्थलान्वेषण, *s.* (from अस्यस्थल, *this place*, and अन्वेषण, *search*), a seeking after this place or situation.

अस्यस्थलान्वेषी, *a.* (from अस्यस्थल, *this place*, and अन्वेषिन्, *seeking*), seeking after this place or situation.

अस्यस्थलाभिलाष, *s.* (from अस्यस्थल, *this place*, and अभिलाष, *desire*), a desire for this place or situation.

अस्यस्थलाभिलाषी, *a.* (from अस्यस्थल, *this place*, and अभिलाषिन्, *desiring*), desiring this place or situation.

अस्यस्थलाभिषिक्त, *a.* (from अस्यस्थल, *this place*, and अभिषिक्त, *anointed*), put in the place of this person or thing, substituted for this.

अस्यस्थलेच्छा, *s.* (from अस्यस्थल, *this place*, and इच्छा, *desire*), a desire for this place or situation.

अस्यस्थलेच्छु, *a.* (from अस्यस्थल, *this place*, and इच्छु, *desirous*), desirous of this place or situation.

अस्यस्थलेच्छुक, *a.* (from अस्यस्थल, *this place*, and इच्छु, *[illegible]ous*), desirous of this place or situation.

अस्यस्थान, *s.* (from अस्य, *this*, and स्थान, *a place*), this place, this person's place.

अस्यस्थानगत, *a.* (from अस्यस्थान, *this place*, and गत, *found*), situated or being in this place.

अस्यस्थानच्युत, *a.* (from अस्यस्थान, *this place*, and च्युत, *fallen from*), fallen from this place or situation.

अस्यस्थानज, *a.* (from अस्यस्थान, *this place*, and जन्, *to be produced*), produced in or arising from this place or situation.

अस्यस्थानदाता, *s.* (from अस्यस्थान, *this place*, and दातृ, *a giver*), one who gives this place or situation.

अस्यस्थानदायक, *a.* (from अस्यस्थान, *this place*, and दायक, *giving*), bestowing this place or situation.

अस्यस्थानदायी, *a.* (from अस्यस्थान, *this place*, and दायिन्, *giving*), giving this place.

अस्यस्थानध्वंस, *s.* (from अस्यस्थान, *this place*, and ध्वंस, *destruction*), the destruction of this place or situation.

अस्यस्थानध्वंसक, *a.* (from अस्यस्थान, *this place*, and ध्वंसक, *destructive*), destructive to this place or situation.

अस्यस्थानध्वंसी, *a.* (from अस्यस्थान, *this place*, and ध्वंसिन्, *destructive*), destructive to this place or situation.

अस्यस्थाननाश, *s.* (from अस्यस्थान, *this place*, and नाश, *destruction*), the destruction of this place or situation.

अस्यस्थाननाशक, *a.* (from अस्यस्थान, *this place*, and नाशक, *destructive*), destructive to this place or situation.

अस्यस्थाननिवास, *s.* (from अस्यस्थान, *this place*, and निवास, *a residence*), a residence in this place.

এতৎস্থাননিবাসী, *a.* (from এতৎস্থান, *this place*, and নিবাসিন্, *residing*), residing in this place.

এতৎস্থাননিমিত্তক, *a.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থাননিমিত্ত, *ad.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), for this place, for this person's place.

এতৎস্থানপ্রবাস, *s.* (from এতৎস্থান, *this place*, and প্রবাস, *a temporary residence*), a temporary residence in this place.

এতৎস্থানপ্রবাসী, *a.* (from এতৎস্থান, *this place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this place.

এতৎস্থানপ্রযুক্ত, *a.* (from এতৎস্থান, *this place*, and প্রযুক্ত, *caused by*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানবর্ত্তী, *a.* (from এতৎস্থান, *this place*, and বর্ত্তিন্, *being*), being in or belonging to this place.

এতৎস্থানবাস, *s.* (from এতৎস্থান, *this place*, and বাস, *a residence*), a residence in this place.

এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসিন্, *residing*), residing in this place.

এতৎস্থানবিনা, *ad.* (from এতৎস্থান, *this place*, and বিনা, *without*), without this place or situation.

এতৎস্থানবিশিষ্ট, *a.* (from এতৎস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation

এতৎস্থানব্যতিরিক্ত, *a.* (from এতৎস্থান, *this place*, and ব্যতিরিক্ত, *excepted*), this place excepted.

এতৎস্থানব্যতিরেক, *s.* (from এতৎস্থান, *this place*, and ব্যতিরেক, *an exception*), the exception of this place.

এতৎস্থানব্যতিরেকে, *ad.* (*loc. case of* এতৎস্থানব্যতিরেক), with the exception of this place, without or beside this place.

এতৎস্থানভ্রষ্ট, *a.* (from এতৎস্থান, *this place*, and ভ্রষ্ট *fallen from*), deposed or fallen from this place on situation.

এতৎস্থানমাহাত্ম্য, *s.* (from এতৎস্থান, *this place*, and মাহাত্ম্য, *glory*), the glory of this place or situation.

এতৎস্থানযুক্ত, *a.* (from এতৎস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

এতৎস্থানরহিত, *a.* (from এতৎস্থান, *this place*, and রহিত, *destitute of*), destitute or bereft of this situation.

এতৎস্থানলাভ, *s.* (from এতৎস্থান, *this place*, and লাভ, *acquisition*), the acquisition of this place or situation.

এতৎস্থানশূন্য, *a.* (from এতৎস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.

এতৎস্থানস্থ, *a.* (from এতৎস্থান, *this place*, and স্থা, *to stand*), situated in this place.

এতৎস্থানস্থাপিত, *a.* (from এতৎস্থান, *this place*, and স্থাপিত, *placed*), placed in this place.

এতৎস্থানস্থায়ী, *a.* (from এতৎস্থান, *this place*, and স্থায়িন্, *staying*), continuing in this place.

এতৎস্থানস্থিত, *a.* (from এতৎস্থান, *this place*, and স্থিত, *situated*), situated in this place.

এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.

এতৎস্থানহেতুক, *a.* (from এতৎস্থান, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানাকাঙ্ক্ষা, *s.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place.

এতৎস্থানাকাঙ্ক্ষী, *a.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place.

এতৎস্থানাধিকার, *s.* (from এতৎস্থান, *this place*, and অধিকার, *a right*), the right or proprietorship of this place.

এতৎস্থানাধিকারী, *a.* (from এতৎস্থান, *this place*, and অধিকারিন্, *owning*), owning or having a right to this place.

এতৎস্থানান্বেষণ, *s.* (from এতৎস্থান, *this place*, and অন্বেষণ, *search*), a seeking for this place.

এতৎস্থানান্বেষী, *a.* (from এতৎস্থান, *this place*, and অন্বেষিন্, *seeking*), seeking for this place.

এতৎস্থানাপন্ন, *a* (from এতৎস্থান, *this place*, and আপন্ন, *possessed of*), belonging to or connected with this place.

এতৎস্থানাভিলাষ, *s.* (from এতৎস্থান, *this place*, and অভিলাষ, *desire*), a desire for this place or situation.

এতৎস্থানাভিলাষী, *a.* (from এতৎস্থান, *this place*, and অভিলাষিন্, *desirous*), desirous of this place or situation.

এতৎস্থানেচ্ছা, *s.* (from এতৎস্থান, *this place*, and ইচ্ছা, *desire*), a desire for this place or situation.

এতৎস্থানেচ্ছু, *a.* (from এতৎস্থান, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্থানেপ্সু, *a.* (from এতৎস্থান, *this place*, and ঈপ্সু, *desirous*), desirous of this place or situation.

এতৎস্মৃতি, *s.* (from এতদ্, *this*, and স্মৃতি, *recollection*), this recollection, the recollection of this person, this body of laws.

এতৎস্মৃতিকর, *a.* (from এতৎস্মৃতি, *this recollection*, and কৃ, *to do*), recollecting this, calling this thing to mind.

এতৎস্মৃতিকারক, *a.* (from এতৎস্মৃতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind; *s.* the maker of this system of law.

এতৎস্মৃতিকারী, *a.* (from এতৎস্মৃতি, *this recollection*, and কারিন্, *doing*), recollecting this, calling this to mind.

এতৎস্মৃতিজনক, *a.* (from এতৎস্মৃতি, *this recollection*, and জনক, *producing*), producing this recollection, causing the recollection of this person.

এতৎস্মৃতিজন্য, *a.* (from এতৎস্মৃতি, *this recollection*, and জন,

producible), producible by or arising from this recollection, producible by or arising from the recollection of this person.

অস্যস্মৃতিকারণাৎ, *ad.* (*loc. case of* অস্যস্মৃতিকারণ), for this recollection, for the recollection of this, for this law.

অস্যস্মৃতিধ্বংস, *s.* (from অস্যস্মৃতি, *this recollection*, and ধ্বংস, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

অস্যস্মৃতিধ্বংসক, *a.* (from অস্যস্মৃতি, *this recollection*, and ধ্বংসক, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

অস্যস্মৃতিধ্বংসী, *a.* (from অস্যস্মৃতি, *this recollection*, and ধ্বংসিন্, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

অস্যস্মৃতিনাশ, *s.* (from অস্যস্মৃতি, *this recollection*, and নাশ, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

অস্যস্মৃতিনাশক, *a.* (from অস্যস্মৃতি, *this recollection*, and নাশক, *destructive*), effacing this recollection, effacing the recollection of this person.

অস্যস্মৃতিনিমিত্তক, *a.* (from অস্যস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

অস্যস্মৃতিনিমিত্ত, *ad.* (from অস্যস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), for this recollection, for the recollection of this, for this law.

অস্যস্মৃতিপ্রতিবন্ধক, *a.* (from অস্যস্মৃতি, *this recollection*, and প্রতিবন্ধক, *obstructing*), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

অস্যস্মৃতিপ্রযুক্ত, *a.* (from অস্যস্মৃতি, *this recollection*, and প্রযুক্ত, *caused by*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

অস্যস্মৃতিবিনা, *ad.* (from অস্যস্মৃতি, *this recollection*, and বিনা, *without*), without this recollection, without the recollection of this person.

অস্যস্মৃতিব্যতিরিক্ত, *a.* (from অস্যস্মৃতি, *this recollection*, and ব্যতিরিক্ত, *excepted*), this recollection excepted, the recollection of this person excepted, this law excepted.

অস্যস্মৃতিব্যতিরেক, *s.* (from অস্যস্মৃতি, *this recollection*, and ব্যতিরেক, *an exception*), the exception of this recollection, the exception of the recollection of this person, the exception of this law.

অস্যস্মৃতিব্যতিরেকে, *ad.* (*loc. case of* অস্যস্মৃতিব্যতিরেক), with the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

অস্যস্মৃতিমূলক, *a.* (from অস্যস্মৃতি, *this law*, and মূল, *a root*), originating from this law text.

অস্যস্মৃতিরহিত, *a.* (from অস্যস্মৃতি, *this recollection*, and রহিত, *destitute*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

অস্যস্মৃতিহীন, *a.* (from অস্যস্মৃতি, *this recollection*, and হীন, *destitute of*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

অস্যস্মৃতিহেতুক, *a.* (from অস্যস্মৃতি, *this recollection*, and হেতু, *a cause*), caused by or arising from this recollection, caused by or arising from this text of the smriti or law, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or text of the law.

অস্যস্বভাব, *s.* (from অস্য, *this*, and স্বভাব, *nature*), this nature, this natural disposition, this person's nature or inclination.

অস্যস্বভাবগত, *a.* (from অস্যস্বভাব, *this nature*, and গত, *found*), belonging to or existing in this person's nature, belonging to this nature.

অস্যস্বভাবজন্য, *a.* (from অস্যস্বভাব, *this nature*, and জন্য, *producible*), producible by or arising from this nature, producible by or arising from this person's nature.

অস্যস্বভাবকারণাৎ, *ad.* (*loc. case of* অস্যস্বভাবকারণ), for this nature or disposition.

অস্যস্বভাবনিমিত্তক, *a.* (from অস্যস্বভাব, *this nature*, and নিমিত্ত, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

অস্যস্বভাবনিমিত্ত, *ad.* (from অস্যস্বভাব, *this nature*, and নিমিত্ত, *a cause*), for this nature or disposition.

অস্যস্বভাবপ্রযুক্ত, *a.* (from অস্যস্বভাব, *this nature*, and প্রযুক্ত, *caused by*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

অস্যস্বভাবহেতুক, *a.* (from অস্যস্বভাব, *this nature*, and হেতু, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

অস্যাংশ, *s.* (from অস্য, *this*, and অংশ, *a share*), this share or part, this person's part or share.

অস্যাংশকারক *a.* (from অস্যাংশ, *this share*, and কারক, *making*), dividing or sharing out this, assigning this lot or share.

অস্যাংশকারী, *a.* (from অস্যাংশ, *this share*, and কারিন্, *making*), dividing or sharing out this, assigning this lot or share,

অমুষ্যাংশজাত, *a.* (from অমুষ্যাংশ, *this share*, and জাত, *producible*), producible by or arising from this share or lot.

অমুষ্যাংশকারণে, *ad.* (*loc. case of* অমুষ্যাংশকারণ), for this lot or share.

অমুষ্যাংশনিমিত্তক, *a.* (from অমুষ্যাংশ, *this share*, and নিমিত্ত, *a cause*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

অমুষ্যাংশনিমিত্তে, *ad.* (from অমুষ্যাংশ, *this share*, and নিমিত্ত, *a cause*), for this lot or share.

অমুষ্যাংশনিরূপণ, *s.* (from অমুষ্যাংশ, *this share*, and নিরূপণ, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

অমুষ্যাংশনির্ণয়, *s.* (from অমুষ্যাংশ, *this share*, and নির্ণয়, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

অমুষ্যাংশপ্রযুক্ত, *a.* (from অমুষ্যাংশ, *this share*, and প্রযুক্ত *caused by*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

অমুষ্যাংশবিনা, *a.* (from অমুষ্যাংশ, *this share*, and বিনা, *without*), without or beside this lot or share

অমুষ্যাংশব্যতিরিক্ত, *a.* (from অমুষ্যাংশ, *this share*, and ব্যতিরিক্ত, *excepted*), this share or part excepted.

অমুষ্যাংশব্যতিরেক, *s.* (from অমুষ্যাংশ, *this share*, and ব্যতিরেক, *an exception*), the exception of this lot or share.

অমুষ্যাংশব্যতিরেকে, *ad.* (*loc. case of* অমুষ্যাংশব্যতিরেক), with the exception of this lot or share, without or beside this lot or share.

অমুষ্যাংশভাগী, *a.* (from অমুষ্যাংশ, *this share*, and ভাগিন্, *sharing*), partaking of this share, dividing this share.

অমুষ্যাংশী, *a.* (from অদস্, *this*, and অংশিন্, *sharing*), sharing this, dividing this.

অমুষ্যাকরণ, *s.* (from অদস্, *this*, and অকরণ, *a not doing*), the not doing of this, the non-performance of this.

অমুষ্যাকরণাকাঙ্ক্ষা, *s.* (from অমুষ্যাকরণ, *the not doing of this*, and আকাঙ্ক্ষা, *desire*), a desire not to do this.

অমুষ্যাকরণাকাঙ্ক্ষী, *a.* (from অমুষ্যাকরণ, *the not doing of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not doing this.

অমুষ্যাকরণাভিলাষ, *s.* (from অমুষ্যাকরণ, *the not doing of this*, and অভিলাষ, *desire*), a desire of not doing this.

অমুষ্যাকরণাভিলাষী, *a.* (from অমুষ্যাকরণ, *the not doing of this*, and অভিলাষিন্, *desirous*), desirous of not doing this.

অমুষ্যাকরণেচ্ছা, *s.* (from অমুষ্যাকরণ, *the not doing of this*, and ইচ্ছা, *desire*), the desire of not doing this.

অমুষ্যাকরণেচ্ছু, *a.* (from অমুষ্যাকরণ, *the not doing of this*, and ইচ্ছু, *desirous*), desirous of not doing this.

অমুষ্যাকরণেচ্ছুক, *a.* (from অমুষ্যাকরণ, *the not doing of this*, and ইচ্ছুক, *desirous*), desirous of not doing this.

অমুষ্যাগমন, *s.* (from অদস্, *this*, and অগমন, *a not going*), this want of motion, the not going this journey.

অমুষ্যাগমনাকাঙ্ক্ষা, *s.* (from অমুষ্যাগমন, *this not going*, and আকাঙ্ক্ষা, *a desire*), a desire not to go this journey.

অমুষ্যাগমনাকাঙ্ক্ষী, *a.* (from অমুষ্যাগমন, *this not going*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not going this journey.

অমুষ্যাগমনাভিলাষ, *s.* (from অমুষ্যাগমন, *this not going*, and অভিলাষ, *desire*), a desire of not going this journey.

অমুষ্যাগমনাভিলাষী, *a.* (from অমুষ্যাগমন, *this not going*, and অভিলাষিন্, *desirous*), desirous of not going this journey.

অমুষ্যাগমনেচ্ছা, *s.* (from অমুষ্যাগমন, *this not going*, and ইচ্ছা, *desire*), a desire of not going this journey.

অমুষ্যাগমনেচ্ছু, *a.* (from অমুষ্যাগমন, *this not going*, and ইচ্ছু, *desirous*), desirous of not going this journey.

অমুষ্যাগমনেচ্ছুক, *a.* (from অমুষ্যাগমন, *this not going*, and ইচ্ছুক, *desirous*), desirous of not going this journey.

অমুষ্যাঙ্ক, *s.* (from অদস্, *this*, and অঙ্ক, *a mark*), this mark, this grasp of the arms, this embrace.

অমুষ্যাঙ্গ, *s.* (from অদস্, *this*, and অঙ্গ, *a limb*), this member or limb, this body.

অমুষ্যাঙ্গচ্ছেদ, *s.* (from অমুষ্যাঙ্গ, *this limb*, and ছেদ, *a cutting*), the amputation of this limb, the cutting off this member.

অমুষ্যাঙ্গীকার, *s.* (from অদস্, *this*, and অঙ্গীকার, *a promise*), this promise or concession.

অমুষ্যাঙ্গীকৃত, *a.* (from অদস্, *this*, and অঙ্গীকৃত, *promised*), promised or conceded by this person.

অমুষ্যাধিকার, *s.* (from অদস্, *this*, and অধিকার, *a right*), this right or proprietorship, a right over this person.

অমুষ্যাধিকারজাত, *a.* (from অমুষ্যাধিকার, *this right*, and জাত, *producible*), producible by or arising from this right or possession.

অমুষ্যাধিকারকারণাৎ, *ad.* (*loc. case of* অমুষ্যাধিকারকারণ), from this right or possession.

অমুষ্যাধিকারনিমিত্তক, *a.* (from অমুষ্যাধিকার, *this right*, and নিমিত্ত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অমুষ্যাধিকারনিমিত্তে, *ad.* (from অমুষ্যাধিকার, *this right*, and নিমিত্ত, *a cause*), for this right or possession.

অমুষ্যাধিকারপ্রযুক্ত, *ad.* (from অমুষ্যাধিকার, *this right*, and প্রযুক্ত, *caused by*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অমুষ্যাধিকারপ্রাপ্ত, *a.* (from অমুষ্যাধিকার, *this right*, and প্রাপ্ত, *obtained*), possessed of this right or estate.

অমুষ্যাধিকারহেতুক, *a.* (from অমুষ্যাধিকার, *this right*, and হেতু, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অমুষ্যাধিকারাকাঙ্ক্ষা, *s.* (from অমুষ্যাধিকার, *this right*, and আকাঙ্ক্ষা, *desire*), a desire for this right over or proprietorship, aire of right over this person.

अदधिकाराकाङ्क्षी, *a.* (from अदधिकार, *this right*, and आकाङ्क्षिन्, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

अदधिकाराभिलाष, *s.* (from अदधिकार, *this right*, and अभिलाष, *desire*), a desire for thi s right or possess on.

अदधिकाराभिलाषी, *a.* (from अदधिकार, *this right*, and अभिलाषिन्, *desirous*), desirous of this right or possession.

अदधिकारेच्छा, *s.* (from अदधिकार, *this right*, and इच्छा, *desire*), a desire for this right or proprietorship, a desire of right over this person.

अदधिकारेच्छु, *a.* (from अदधिकार, *this right*, and इच्छु, *desirous*), desirous of this right or proprietorship, desirous of right over this person.

अदधिकारेप्सु, *a.* (from अदधिकार, *this right*, and ईप्सु, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

अदधिष्ठाता, *s.* (from अद्, *this*, and अधिष्ठातृ, *he who presides*), he who presides over this.

अदध्यक्ष, *s.* (from अद्, *this*, and अध्यक्ष, *a superintendent*), this superintendent, the superintendent over this person or thing, this bishop.

अदनन्तर, *ad.* (from अद्, *this*, and अनन्तर, *afterward*), afterwards, after th's.

अदनुग, *a.* (from अद्, *this*, and अनुग, *following*), following this.

अदनुगत, *a.* (from अद्, *this*, and अनुगत, *attached to*), attached to or gone after this person, devoted to this person.

अदनुगमन, *s.* (from अद्, *this*, and अनुगमन, *a following*), this following, the following of this person.

अदनुगामी, *a.* (from अद्, *this*, and अनुगामिन्, *following*), following this, following this person.

अदनुपान, *s.* (from अद्, *this*, and अनुपान, *the vehicle or substance in which a medicine is administered*), this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drank after a medicine.

अदनुपानाकाङ्क्षा, *s.* (from अदनुपान, *this liquid vehicle*, and आकाङ्क्षा, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

अदनुपानाकाङ्क्षी, *a.* (from अदनुपान, *this liquid vehicle*, and आकाङ्क्षिन्, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

अदनुपानान्वेषक, *a.* (from अदनुपान, *this liquid vehicle*, and अन्वेषक, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

अदनुपानान्वेषण, *s.* (from अदनुपान, *this liquid vehicle*, and अन्वेषण, *a seeking*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

अदनुपानान्वेषी, *a.* (from अदनुपान, *this liquid vehicle*, and अन्वेषिन्, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

अदनुपानापेक्षा, *s.* (from अदनुपान, *this liquid vehicle*, and अपेक्षा, *expectation*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

अदनुपानापेक्षी, *a.* (from अदनुपान, *this liquid vehicle*, and अपेक्षिन्, *expecting*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

अदनुपानाभिलाष, *s.* (from अदनुपान, *this liquid vehicle*, and अभिलाष, *desire*), a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

अदनुपानाभिलाषी, *a.* (from अदनुपान, *this liquid vehicle*, and अभिलाषिन्, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

अदनुपानेच्छा, *s.* (from अदनुपान, *this liquid vehicle*, and इच्छा, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

अदनुपानेच्छु, *a.* (from अदनुपान, *this liquid vehicle*, and इच्छु, *desirous*), desirous of this vehicle for a medicine, desirous of th s liquid to drink after a medicine.

अदनुपानेप्सु, *a.* (from अदनुपान, *this liquid vehicle*, and ईप्सु, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

अदनुभव, *s.* (from अद्, *this*, and अनुभव, *a guess*), this guess or hypothesis, this experience or feeling.

अदनुभवकारक, *a.* (from अदनुभव, *this guess*, and कारक, *doing*), making this guess, forming this hypothesis, experiencing this.

अदनुभवकारी, *a.* (from अदनुभव, *this guess*, and कारिन्, *doing*), making this guess, forming this hypothesis, experiencing this.

अदनुभवजन्य, *a.* (from अदनुभव, *this guess*, and जन्य, *producible*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

अदनुभववशात्(?), *ad.* (*loc. case of* अदनुभववश(?)), for this guess or hypothesis, for this experience.

अदनुभवनिमित्तक, *a.* (from अदनुभव, *this guess*, and निमित्त, *a cause*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

এতদনুভবনিমিত্ত, *ad.* (from এতদনুভব, *this guess*, and নিমিত্ত, *a cause*), for this guess or hypothesis, for this experience.

এতদনুভবনিবারক, *a.* (from এতদনুভব, *this guess*, and নিবারক, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

এতদনুভবপ্রযুক্ত, *a.* (from এতদনুভব, *this guess*, and প্রযুক্ত, *caused by*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

এতদনুভববিনা, *ad.* (from এতদনুভব, *this guess*, and বিনা, *without*), without this guess or hypothesis.

এতদনুভববিরুদ্ধ, *a.* (from এতদনুভব, *this guess*, and বিরুদ্ধ, *opposed to*), opposed to or contrary to this hypothesis.

এতদনুভবব্যতিরিক্ত, *a.* (from এতদনুভব, *this guess*, and ব্যতিরিক্ত, *excepted*), this guess or hypothesis excepted.

এতদনুভবব্যতিরেক, *s.* (from এতদনুভব, *this guess*, and ব্যতিরেক, *an exception*), the exception of this guess or hypothesis.

এতদনুভবব্যতিরেকে, *ad.* (*loc. case of* এতদনুভবব্যতিরেক), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

এতদনুভবসিদ্ধ, *a.* (from এতদনুভব, *this guess* and সিদ্ধ, *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

এতদনুভবহেতুক, *a.* (from এতদনুভব, *this guess*, and হেতু, *a cause*), caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

এতদনুভূত, *a.* (from এতদ্, *this*, and অনুভূত, *experienced*), this which is guessed or experienced.

এতদনুমরণ, *s.* (from এতদ্, *this*, and অনুমরণ, *a wife's burning herself after her husband's cremation*), this woman's burning herself after the funeral obsequies of her husband.

এতদনুমান, *s.* (from এতদ্, *this*, and অনুমান, *an inference*), this inference, this person's inference.

এতদনুমানকর্ত্তা, *s.* (from এতদনুমান, *this inference*, and কর্ত্তৃ, *a doer*), one who makes this inference.

এতদনুমানকারক, *a.* (from এতদনুমান, *this inference*, and কারক, *making*), making this inference, inferring this.

এতদনুমানকারী, *a.* (from এতদনুমান, *this inference*, and কারিন্, *doing*), making this inference, inferring this.

এতদনুমানজন্য, *a.* (from এতদনুমান, *this inference*, and জন্য, *producible*), producible by or arising from this inference.

এতদনুমানজন্যে, *ad.* (*loc. case of* এতদনুমানজন্য), for this inference.

এতদনুমাননিমিত্তক, *a.* (from এতদনুমান, *this inference*, and নিমিত্ত, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমাননিমিত্ত, *ad.* (from এতদনুমান, *this inference*, and নিমিত্ত, *a cause*), for this inference.

এতদনুমাননিবারক, *a.* (from এতদনুমান, *this inference*, and নিবারক, *obstructing*), obstructing or hindering this inference.

এতদনুমানপ্রযুক্ত, *a.* (from এতদনুমান, *this inference*, and প্রযুক্ত, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমানবিনা, *ad.* (from এতদনুমান, *this inference*, and বিনা, *without*), without or beside this inference.

এতদনুমানব্যতিরিক্ত, *a.* (from এতদনুমান, *this inference*, and ব্যতিরিক্ত, *excepted*), this inference excepted.

এতদনুমানব্যতিরেক, *s.* (from এতদনুমান, *this inference*, and ব্যতিরেক, *an exception*), the exception of this inference.

এতদনুমানব্যতিরেকে, *ad.* (*loc. case of* এতদনুমানব্যতিরেক), with the exception of this inference, without or beside this inference.

এতদনুমানহেতুক, *a.* (from এতদনুমান, *this inference*, and হেতু, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমাপক, *a.* (from এতদ্, *this*, and অনুমাপক, *causing to infer*), causing a person to infer this.

এতদনুযায়ী, *a.* (from এতদ্, *this*, and অনুযায়িন্, *following*), according with this, following upon this, consistent with this.

এতদনুরক্ত, *a.* (from এতদ্, *this*, and অনুরক্ত, *enamoured*), enamoured with this person, attached to this person or thing.

এতদনুরক্তি, *s.* (from এতদ্, *this*, and অনুরক্তি, *attachment*), this love or attachment.

এতদনুরঞ্জক, *a.* (from এতদ্, *this*, and অনুরঞ্জক, *pleasing*), giving pleasure to this person, making this person happy.

এতদনুরাগ, *s.* (from এতদ্, *this*, and অনুরাগ, *fondness*), a fondness for or love to this person, this love, this attachment.

এতদনুরাগকারক, *a.* (from এতদনুরাগ, *this attachment*, and কারক, *doing*), exercising this love or attachment.

এতদনুরাগকারী, *a.* (from এতদনুরাগ, *this attachment*, and কারিন্, *doing*), exercising this love or attachment.

এতদনুরাগজনক, *a.* (from এতদনুরাগ, *this attachment*, and জনক, *producing*), producing this love or attachment.

এতদনুরাগজন্য, *a.* (from এতদনুরাগ, *this attachment*, and জন্য, *producible*), producible by or arising from this love or attachment.

এতদনুরাগজন্যে, *ad.* (*loc. case of* এতদনুরাগজন্য), for this love or attachment.

অদসনুরাগনিমিত্ত, *a.* (from অদসনুরাগ, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

অদসনুরাগনিমিত্তে, *ad.* (from অদসনুরাগ, *this attachment*, and নিমিত্ত, *a cause*), for this love or attachment.

অদসনুরাগপ্রযুক্ত, *a.* (from অদসনুরাগ, *this attachment*, and প্রযুক্ত, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

অদসনুরাগবিনা, *ad.* (from অদসনুরাগ, *this attachment*, and বিনা, *without*), without or beside this attachment.

অদসনুরাগব্যতিরিক্ত, *a.* (from অদসনুরাগ, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

অদসনুরাগব্যতিরেক, *s.* (from অদসনুরাগ, *this attachment*, and ব্যতিরেক, *an exception*), the exception of this attachment.

অদসনুরাগব্যতিরেকে, *ad.* (*loc. case of* অদসনুরাগব্যতিরেক), with the exception of this attachment, without or beside this attachment.

অদসনুরাগহেতুক, *a.* (from অদসনুরাগ, *this attachment*, and হেতু, *a cause*), caused by or arising from this love or attachment; *ad* from or because of this love or attachment.

অদসনুরাগী, *a.* (from অদস্, *this*, and অনুরাগিন্, *loving*), loving this person, attached to or fond of this person.

অদসনুরূপ, *a.* (from অদস্, *this*, and অনুরূপ, *a resemblance*), resembling this person or thing, corresponding with this.

অদসনুষ্ঠাতা, *s.* (from অদস্, *this*, and অনুষ্ঠাতৃ, *one who practises*), he who practises this, he who does this.

অদসনুষ্ঠান, *s.* (from অদস্, *this*, and অনুষ্ঠান, *practice*), this practice, the practice of this, the doing of this.

অদসনুষ্ঠানবর্ত্তী, *s.* (from অদসনুষ্ঠান, *this practice*, and বর্ত্তিন্, *a doer*), one who practises this, one who lives in the practice of this.

অদসনুষ্ঠানকারক, *a.* (from অদসনুষ্ঠান, *this practice*, and কারক, *doing*), practising this, living in the practice of this.

অদসনুষ্ঠানকারী, *a.* (from অদসনুষ্ঠান, *this practice*, and কারিন্, *doing*), practising this, living in the practice of this.

অদসনুষ্ঠানজন্য, *a.* (from অদসনুষ্ঠান, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

অদসনুষ্ঠানজন্যে, *ad.* (*loc. case of* অদসনুষ্ঠানজন্য), for this practice, for the practising of this.

অদসনুষ্ঠাননিমিত্তক, *a.* (from অদসনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

অদসনুষ্ঠাননিমিত্তে, *ad.* (from অদসনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

অদসনুষ্ঠানপ্রযুক্ত, *a.* (from অদসনুষ্ঠান, *this practice*, and প্রযুক্ত, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

অদসনুষ্ঠানবিনা, *ad.* (from অদসনুষ্ঠান, *this practice*, and বিনা, *without*), without this practice, without the practising of this.

অদসনুষ্ঠানব্যতিরিক্ত, *a.* (from অদসনুষ্ঠান, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

অদসনুষ্ঠানব্যতিরেক, *s.* (from অদসনুষ্ঠান, *this practice*, and ব্যতিরেক, *an exception*), the exception of this practice, an exception to the practice of this.

অদসনুষ্ঠানব্যতিরেকে, *ad.* (*loc. case of* অদসনুষ্ঠানব্যতিরেক), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

অদসনুষ্ঠানহেতুক, *a.* (from অদসনুষ্ঠান, *this practice*, and হেতু, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

অদসনুসারী, *a.* (from অদস্, *this*, and অনুসারিন্, *following*), following this, consequent upon this, according with this, agreeing hereto.

অদসনুসারে, *ad.* (from অদস্, *this*, and অনুসার, *a following*), according to this.

অদসন্ত, *s.* (from অদস্, *this*, and অন্ত, *an end*), this scope or end, the object or scope of this.

অদসন্তর, *ad.* (from অদস্, *this*, and অন্তর, *without*), besides this.

অদসন্ন, *s.* (from অদস্, *this*, and অন্ন, *food*), this food, this person's food.

অদসন্নদ, *a.* (from অদসন্ন, *this food*, and দা, *to give*), giving this food, giving this person's food.

অদসন্নদাতা, *s.* (from অদসন্ন, *this food*, and দাতৃ, *a giver*), he who bestows this food, a person who maintains or bestows food on this person.

অদসন্ননিমিত্তক, *a.* (from অদসন্ন, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

অদসন্নপ্রযুক্ত, *a.* (from অদসন্ন, *this food*, and প্রযুক্ত, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

অদসন্নপ্রাশন, *s.* (from অদস্, *this*, and অন্নপ্রাশন, *the ceremony of giving the first rice to a child*), the weaning of this child, the ceremony of feeding this child with rice for the first time.

অদসন্নবিনা, *s.* (from অদসন্ন, *this food*, and বিনা, *without*), without this food.

অদন্নব্যতিরিক্ত, *a.* (from অদন্ন, *this food*, and ব্যতিরিক্ত, *excepted*), this food excepted.

অদন্নব্যতিরেক, *s.* (from অদন্ন, *this food*, and ব্যতিরেক, *an exception*), the exception of this food.

অদন্নব্যতিরেকে, *ad.* (*loc. case of* অদন্নব্যতিরেক), with the exception of this food, without or beside this food.

অদন্নভক্ষণ, *s.* (from অদন্ন, *this food*, and ভক্ষণ, *an eating*), the eating of this food.

অদন্নভোক্তা, *s.* (from অদন্ন, *this food*, and ভোক্তৃ, *one who eats*), one who feeds on this food.

অদন্নভোজন, *s.* (from অদন্ন, *this food*, and ভোজন, *an eating*), the eating of this food.

অদন্নহেতুক, *a.* (from অদন্ন, *this food*, and হেতু, *a cause*), caused by or arising from this food; *ad.* from or because of this food.

অদন্নাকাঙ্ক্ষা, *s.* (from অদন্ন, *this food*, and আকাঙ্ক্ষা, *desire*), a desire for this food.

অদন্নাকাঙ্ক্ষী, *a.* (from অদন্ন, *this food*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this food.

অদন্নাভিলাষ, *s* (from অদন্ন, *this food*, and অভিলাষ, *desire*), a desire for this food.

অদন্নাভিলাষী, *a.* (from অদন্ন, *this food*, and অভিলাষিন্, *desirous*), desirous of this food.

অদন্নেচ্ছা, *s.* (from অদন্ন, *this food*, and ইচ্ছা, *desire*), a desire for this food.

অদন্নেচ্ছু, *a.* (from অদন্ন, *this food*, and ইচ্ছু, *desirous*), desirous of this food.

অদন্নেচ্ছুক, *a.* (from অদন্ন, *this food*, and ইচ্ছুক, *desirous*), desirous of this food.

অদপকার, *s.* (from অদস্, *this*, and অপকার, *a hindrance*), this hindrance or disadvantage, a hindrance or injury to this person.

অদপকারক, *a.* (from অদস্, *this*, and অপকারক, *hindering*), hindering or obstructing this, hindering or injuring this person.

অদপকারজন্য, *a.* (from অদপকার, *this hindrance*, and জন্য, *producible*), producible by or arising from this hindrance, producible by or arising from hindering this person.

অদপকারজন্যে, *ad.* (*loc. case of* অদপকারজন্য), for this hindrance or injury.

অদপকারনিমিত্ত, *a.* (from অদপকার, *this hindrance*, and নিমিত্ত, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.

অদপকারনিমিত্তে, *ad.* (from অদপকার, *this injury*, and নিমিত্ত, *a cause*), for this hindrance or injury.

অদপকারপ্রযুক্ত, *a.* (from অদপকার, *this hindrance*, and প্রযুক্ত, *caused by*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

অদপকারবিনা, *ad.* (from অদপকার, *this hindrance*, and বিনা, *without*), without this hindrance, without hindrance or injury to this person.

অদপকারব্যতিরিক্ত, *a.* (from অদপকার, *this hindrance*, and ব্যতিরিক্ত, *excepted*), this hindrance excepted, the hindrance of this person excepted.

অদপকারব্যতিরেক, *s.* (from অদপকার, *this hindrance*, and ব্যতিরেক, *an exception*), an exception to this hindrance, an exception to the hindrance of this person.

অদপকারব্যতিরেকে, *ad.* (*loc. case of* অদপকারব্যতিরেক), with the exception of this hindrance or injury, without or beside this hindrance or injury.

অদপকারহেতুক, *a.* (from অদপকার, *this hindrance*, and হেতু, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

অদপকারাকাঙ্ক্ষা, *s.* (from অদপকার, *this hindrance*, and আকাঙ্ক্ষা, *a desire*), the desire of putting this hindrance in the way, a desire of hindering or injuring this person.

অদপকারাকাঙ্ক্ষী, *a.* (from অদপকার, *this hindrance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of producing this hindrance, desirous of injuring this person.

অদপকারান্বেষণ, *s.* (from অদপকার, *this hindrance*, and অন্বেষণ *a seeking*), a seeking to put this hindrance in the way, a seeking to injure or hinder this person.

অদপকারান্বেষী, *a.* (from অদপকার, *this hindrance*, and অন্বেষিন্, *a seeking*), seeking to put this hindrance in the way, seeking to injure this person.

অদপকারাভিলাষ, *s.* (from অদপকার, *this hindrance*, and অভিলাষ, *desire*), a desire to put this hindrance in the way, a desire to injure this person.

অদপকারাভিলাষী, *a.* (from অদপকার, *this hindrance*, and অভিলাষিন্, *desirous*), desirous of putting this hindrance in the way, desirous of hindering or injuring this person.

অদপকারেচ্ছা, *s.* (from অদপকার, *this hindrance*, and ইচ্ছা *desire*), a desire of putting this hindrance in the way, a desire to injure or hinder this person.

অদপকারেচ্ছু, *a.* (from অদপকার, *this hindrance*, and ইচ্ছু, *desirous*), desirous of putting this hindrance in the way, desirous of injuring or hindering this person.

অদপকারেচ্ছুক, *a.* (from অদপকার, *this hindrance*, and ইচ্ছু, *desirous*), desirous of putting this hindrance in the way, desirous of hindering this person.

अदोऽपत्य, s. (from अदस्, *this*, and अपत्य, *a child*), this child, this person's child.

अदोऽवधि, *ad.* (from अदस्, *this*, and अवधि, *a border or extremity*), so far, from this, to this.

अदोऽवयव, *s.* (from अदस्, *this*, and अवयव, *a constituent part*), this constituent part or member, a constituent part or member of this person.

अदोऽवयवी, *a.* (from अदोऽवयव, *this constituent part*), belonging to, connected with or having this member or constituent part.

अदोऽवस्थ, *a.* (from अदस्, *this*, and अवस्था, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.

अदोऽवस्था, *s.* (from अदस्, *this*, and अवस्था, *a state or condition*), this state or condition, this person's state or condition.

अदोऽभाव, *s.* (from अदस्, *this* and अभाव, *non-entity*), the want of this, the non-existence of this.

अदोऽभिभव *s.* (from अदस्, *this*, and अभिभव, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.

अदोऽभिभवकर्त्ता, *s.* (from अदोऽभिभव, *this defeat*, and कर्तृ, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.

अदोऽभिभवकारक, *a.* (from अदोऽभिभव, *this defeat*, and कारक, *doing*), humbling or subjugating this person, subjugating this, making subservient to the controul of this person; *s.* he who humbles or subjugates this person.

अदोऽभिभवकारी, *a.* (from अदोऽभिभव, *this defeat*, and कारिन्, *doing*), humbling or subjugating this person.

अदोऽभिभवजनित, *a.* (from अदोऽभिभव, *this defeat*, and जनित, *produced*), produced by or arising from the humbling or subjugating of this person.

अदोऽभिभवजन्य, *a.* (from अदोऽभिभव, *this defeat*, and जन्य, *producible*), producible by or arising from the humbling or subjugating of this person.

अदोऽभिभवजन्ये, *ad.* (*loc. case of* अदोऽभिभवजन्य), for this defeat or loss.

अदोऽभिभवजात, *a.* (from अदोऽभिभव, *this defeat*, and जात, *produced*), produced by or arising from the humbling or subjugating of this person.

अदोऽभिभवनिमित्तक, *a.* (from अदोऽभिभव, *this defeat*, and निमित्त, *a cause*), caused by or arising from the subjugating or humbling of this person; *ad.* from or because of the humbling or subjugating of this person.

अदोऽभिभवनिमित्त, *ad.* (from अदोऽभिभव, *this defeat*, and निमित्त, *a cause*), for this defeat or loss.

अदोऽभिभवप्रतिरोधक, *a.* (from अदोऽभिभव, *this defeat*, and प्रतिरोधक, *opposing*), opposing the subjugation or humbling of this person.

अदोऽभिभवप्रयुक्त, *a.* (from अदोऽभिभव, *this defeat*, and प्रयुक्त, *caused by*), caused by or arising from the humbling or subjugating of this person; *ad.* from or because of the humbling or subjugating of this person.

अदोऽभिभवहेतुक, *a.* (from अदोऽभिभव, *this defeat*, and हेतु, *a cause*), caused by or arising from the humbling or subjugating of this person; *ad.* from or because of the humbling or subjugating of this person.

अदोऽभिभवाकांक्षा, *s.* (from अदोऽभिभव, *this defeat*, and आकांक्षा, *desire*), a desire of the humiliation or subjugation of this person.

अदोऽभिभवाकांक्षी, *a.* (from अदोऽभिभव, *this defeat*, and आकांक्षिन्, *desirous*), desirous of the humiliation or subjugation of this person.

अदोऽभिभवान्वेषण, *s.* (from अदोऽभिभव, *this defeat*, and अन्वेषण, *a seeking*), a seeking the humilation or subjugation of this person.

अदोऽभिभवान्वेषी, *a.* (from अदोऽभिभव, *this defeat*, and अन्वेषिन्, *seeking*), seeking the humiliation or subjugation of this person.

अदोऽभिभवाभिलाष, *s.* (from अदोऽभिभव, *this defeat*, and अभिलाष, *desire*), a desire of humbling or subjugating this person.

अदोऽभिभवाभिलाषी, *a.* (from अदोऽभिभव, *this defeat*, and अभिलाषिन्, *desirous*), desirous of humbling or subjugating this person.

अदोऽभिभवाधीन, *s.* (from अदोऽभिभव, *this defeat*, and अधीन, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.

अदोऽभिभवेच्छा, *s.* (from अदोऽभिभव, *this defeat*, and इच्छा, *desire*), the desire of humbling or subjugating this person.

अदोऽभिभवेच्छु, *a.* (from अदोऽभिभव, *this defeat*, and इच्छु, *desirous*), desirous of the humiliation or subjugation of this person.

अदोऽभिभवेप्सु, *a.* (from अदोऽभिभव, *this defeat*, and ईप्सु, *desirous*), desirous of the subjugation or humiliation of this person.

अदोऽभ्यास, *s.* (from अदस्, *this*, and अभ्यास, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.

अदोऽभ्यासजन्य, *a.* (from अदोऽभ्यास, *this study*, and जन्य, *producible*), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

अदोऽभ्यासार्थे, *ad.* (*loc. case of* अदोऽभ्यासार्थ), for this study or committing to memory, for the study or committing of this to memory.

अदोऽभ्यासनिमित्तक, *a.* (from अदोऽभ्यास, *this study*, and निमित्त, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; *ad.* from or because of this frequent repetition or committing to memory.

अदोऽभ्यासनिमित्त, *ad.* (from अदोऽभ्यास, *this study*, and निमित्त, *a cause*), for this study or committing to memory, for the study or committing of this to memory.

अदोऽभ्यासप्रयुक्त, *a.* (from अदोऽभ्यास, *this study*, and प्रयुक्त, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; *ad.* from or because of this frequent repetition or committing to memory.

अदोऽभ्यासपरवशतः, *ad.* (from अदोऽभ्यासपरवश, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.

अदोऽभ्यासविना, *ad.* (from अदोऽभ्यास, *this study*, and विना, *without*), without the study or committing of this to memory.

अदोऽभ्यासव्यतिरिक्त, *a.* (from अदोऽभ्यास, *this study*, and व्यतिरिक्त, *excepted*), this study or committing to memory excepted.

अदोऽभ्यासव्यतिरेक, *s.* (from अदोऽभ्यास, *this study*, and व्यतिरेक, *an exception*), the exception of this study or committing to memory.

अदोऽभ्यासव्यतिरेके, *ad.* (*loc. case of* अदोऽभ्यासव्यतिरेक), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.

अदोऽभ्यासहेतुक, *a.* (from अदोऽभ्यास, *this study*, and हेतु, *a cause*), caused by or arising from this study or committing to memory; *ad.* from or because of this study or committing to memory.

अदोऽहङ्कार, *s.* (from अदस्, *this*, and अहङ्कार, *pride*), this pride or self-importance, this person's pride or self-importance.

अदोऽहङ्कारजनक, *a.* (from अदोऽहङ्कार, *this pride*, and जनक, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.

अदोऽहङ्कारजन्य, *a.* (from अदोऽहङ्कार, *this pride*, and जन्य, *producible*), producible by or arising from this pride or self-importance, producible by or arising from this person's pride or self-importance.

अदोऽहङ्कारार्थे, *ad.* (*loc. case of* अदोऽहङ्कारार्थ), for this pride or self-importance

अदोऽहङ्कारजात, *a.* (from अदोऽहङ्कार, *this pride*, and जात, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.

अदोऽहङ्कारध्वंस, *s.* (from अदोऽहङ्कार, *this pride*, and ध्वंस, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

अदोऽहङ्कारध्वंसक, *a.* (from अदोऽहङ्कार, *this pride*, and ध्वंसक, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

अदोऽहङ्कारध्वंसिन्, *a.* (from अदोऽहङ्कार, *this pride*, and ध्वंसिन्, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

अदोऽहङ्कारनाश, *s.* (from अदोऽहङ्कार, *this pride*, and नाश, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

अदोऽहङ्कारनाशक, *a.* (from अदोऽहङ्कार, *this pride*, and नाशक, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

अदोऽहङ्कारनिन्दक, *a.* (from अदोऽहङ्कार, *this pride*, and निन्दक, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.

अदोऽहङ्कारनिवर्तक, *a.* (from अदोऽहङ्कार, *this pride*, and निवर्तक, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.

अदोऽहङ्कारनिवारक, *a.* (from अदोऽहङ्कार, *this pride*, and निवारक, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.

अदोऽहङ्कारनिवारण, *s.* (from अदोऽहङ्कार, *this pride*, and निवारण, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.

अदोऽहङ्कारनिवृत्ति, *s.* (from अदोऽहङ्कार, *this pride*, and निवृत्ति, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.

अदोऽहङ्कारनिमित्तक, *a.* (from अदोऽहङ्कार, *this pride*, and निमित्त, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

अदोऽहङ्कारनिमित्त, *ad.* (from अदोऽहङ्कार, *this pride*, and निमित्त, *a cause*), for this pride or self-importance.

अदोऽहङ्कारप्रयुक्त, *a.* (from अदोऽहङ्कार, *this pride*, and प्रयुक्त, *caus-*

ed by), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

अदोहङ्कारवर्द्धन, *a.* (from अदोहङ्कार, *this pride*, and वर्द्धन, *increasing*), increasing this pride or self-importance, increasing this person's pride or self-importance.

अदोहङ्कारवर्द्धन, *s.* (from अदोहङ्कार, *this pride*, and वर्द्धन, *an increasing*), the increasing of this pride or self-importance, the increasing of this person's pride or self-importance.

अदोहङ्कारवत्, *a.* (from अदोहङ्कार, *this pride*), possessed of this pride, proud of this thing.

अदोहङ्कारविना, *ad* (from अदोहङ्कार, *this pride*, and विना, *without*), without this pride or self-importance.

अदोहङ्कारविनाश, *s.* (from अदोहङ्कार, *this pride*, and विनाश, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

अदोहङ्कारविनाशक, *a.* (from अदोहङ्कार, *this pride*, and विनाशक, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

अदोहङ्कारविशिष्ट, *a.* (from अदोहङ्कार, *this pride*, and विशिष्ट, *possessed of*), possessed of this pride or self-importance.

अदोहङ्कारमर्द्दक, *a.* (from अदोहङ्कार, *this pride*, and मर्द्दक, *treading down*), humbling this pride or self-importance, humbling this person's pride or self-importance.

अदोहङ्कारमर्द्दन, *s.* (from अदोहङ्कार, *this pride*, and मर्द्दन, *a treading down*), the crushing or humbling of this pride or self-importance, the crushing or humbling of this person's pride or self-importance.

अदोहङ्कारयुक्त, *a.* (from अदोहङ्कार, *this pride*, and युक्त, *joined to*), connected with this pride or self-importance, connected with this person's pride or self-importance.

अदोहङ्काररहित, *a.* (from अदोहङ्कार, *this pride*, and रहित, *destitute*), destitute of this pride or self-importance.

अदोहङ्कारशाली, *a.* (from अदोहङ्कार, *this pride*), possessed of this pride, inclined to this pride or self-importance.

अदोहङ्कारशून्य, *a.* (from अदोहङ्कार, *this pride*, and शून्य, *empty*), free from this pride or self-importance.

अदोहङ्कारसूचक, *a.* (from अदोहङ्कार, *this pride*, and सूचक, *indicating*), indicative of this pride or self-importance.

अदोहङ्कारहन्ता, *s.* (from अदोहङ्कार, *this pride*, and हन्, *one who kills*), a person or thing who destroys this pride or self-importance.

अदोहङ्कारहानि, *s.* (from अदोहङ्कार, *this pride*, and हानि, *detriment*), the reduction of this pride or self-importance; the reduction of this person's pride or self-importance.

अदोहङ्कारहीन, *a.* (from अदोहङ्कार, *this pride*, and हीन, *destitute*), free from this pride or self-importance.

अदोहङ्कारहेतुक, *a.* (from अदोहङ्कार, *this pride*, and हेतु, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

अदोहङ्कारान्वित, *a.* (from अदोहङ्कार, *this pride*, and अन्वित, *connected with*), connected with or possessed of this pride or self-importance.

अदा, *ad.* (from अदस्, *this*), now, at this time.

अदाकर, *s.* (from अदस्, *this*, and आकर, *a mine*), this mine, this spring, this quarry.

अदाकाङ्क्षा, *s.* (from अदस्, *this*, and आकाङ्क्षा, *desire*), this desire, this person's wish or desire, the desire of this.

अदाकाङ्क्षी, *a.* (from अदस्, *this*, and आकाङ्क्षिन्, *desirous*), desirous of this.

अदाकार, *s.* (from अदस्, *this*, and आकार, *form*), this form or shape, this person's form.

अदाकाराकृत, *a.* (from अदाकार, *this form*, and आकृत, *formed*), formed into this image.

अदाकृति, *s.* (from अदस्, *this*, and आकृति, *a form*), this form or shape, this person's form or shape.

अदागमन, *s.* (from अदस्, *this*, and आगमन, *a coming*), this approach, this person's coming or approach.

अदागमनाकाङ्क्षा, *s.* (from अदागमन, *this person's coming*, and आकाङ्क्षा, *desire*), a desire for this approach, a desire for this person's coming.

अदागमनाकाङ्क्षी, *a.* (from अदागमन, *this person's coming*, and आकाङ्क्षिन्, *desirous*), desirous of this approach, desirous of this person's coming.

अदागमनापेक्षा, *s.* (from अदागमन, *this person's coming*, and अपेक्षा, *expectation*), an expectation or looking for this person's coming.

अदागमनापेक्षी, *a.* (from अदागमन, *this person's coming*, and अपेक्षिन्, *expecting*), expecting or waiting for this person's coming.

अदागमनाभिलाष, *s.* (from अदागमन, *this person's coming*, and अभिलाष, *desire*), the desire of this person's coming.

अदागमनाभिलाषी, *a.* (from अदागमन, *this person's coming*, and अभिलाषिन्, *desirous*), desirous of this person's coming.

अदागमनेच्छा, *s.* (from अदागमन, *this person's coming*, and इच्छा, *desire*), a desire for this person's coming.

अदागमनेच्छु, *a.* (from अदागमन, *this person's coming*, and इच्छु, *desirous*), desirous of this person's coming.

अमुष्यागमनेच्छु, *a.* (from अमुष्यागमन, *this person's coming*, and इच्छु, *desirous*), desirous of this person's coming.

अमुष्याचरण, *s.* (from अदस्, *this*, and आचरण, *conduct*), this conduct, this person's conduct.

अमुष्याचरणजन्य, *a.* (from अमुष्याचरण, *this conduct*, and जन्य, *producible*), producible by or arising from this conduct.

अमुष्याचरणवशात्, *ad.* (*loc. case of* अमुष्याचरणवश), for this conduct or practice.

अमुष्याचरणनिमित्तक, *a.* (from अमुष्याचरण, *this conduct*, and निमित्त, *a cause*), caused by or arising from this conduct; *ad.* from or because of this conduct.

अमुष्याचरणनिमित्त, *ad.* (from अमुष्याचरण, *this conduct*, and निमित्त, *a cause*), for this conduct or practice.

अमुष्याचरणप्रयुक्त, *a.* (from अमुष्याचरण, *this conduct*, and प्रयुक्त, *caused by*), caused by or arising from this conduct; *ad.* from or because of this conduct.

अमुष्याचरणहेतुक, *a.* (from अमुष्याचरण, *this conduct*, and हेतु, *a cause*), caused by or arising from this conduct; *ad.* from or because of this conduct.

अमुष्याचरणाकांक्षा, *s.* (from अमुष्याचरण, *this conduct*, and आकांक्षा, *desire*), a desire for this practice or conduct.

अमुष्याचरणाकांक्षी, *a.* (from अमुष्याचरण, *this conduct*, and आकांक्षिन्, *desirous*), desirous of this conduct or practice.

अमुष्याचरणाभिलाष, *s.* (from अमुष्याचरण, *this conduct*, and अभिलाष, *desire*), a desire for this conduct or practice.

अमुष्याचरणाभिलाषी, *a.* (from अमुष्याचरण, *this conduct*, and अभिलाषिन्, *desirous*), desirous of this conduct or practice.

अमुष्याचरणेच्छा, *s.* (from अमुष्याचरण, *this conduct*, and इच्छा, *desire*), a desire for this conduct or practice.

अमुष्याचरणेच्छु, *a.* (from अमुष्याचरण, *this conduct*, and इच्छु, *desirous*), desirous of this conduct or practice.

अमुष्याचरणेप्सु, *a.* (from अमुष्याचरण, *this conduct*, and ईप्सु, *desirous*), desirous of this conduct or practice.

अमुष्याचार, *s.* (from अदस्, *this*, and आचार, *conduct*), this conduct or practice, this person's conduct or practice.

अमुष्याचारक, *a.* (from अदस् *this*, and आचारक, *acting*), acting or conducting in this manner, practising this.

अमुष्याचारी, *a.* (from अदस्, *this*, and आचारिन्, *acting*), practising this, acting in this manner.

अमुष्याज्ञा, *s.* (from अदस्, *this*, and आज्ञा, *a command*), this commaud, this order, this decree, this person's commandment or decree.

अमुष्याज्ञाकांक्षा, *s.* (from अमुष्याज्ञा, *this command*, and आकांक्षा, *desire*), a desire for this order or command, a desire for this person's commandment or decree.

अमुष्याज्ञाकांक्षी, *a.* (from अमुष्याज्ञा, *this command*, and आकांक्षिन्, *desirous*), desirous of this order or command, desirous of this person's order or command.

अमुष्याज्ञाकारक, *a.* (from अमुष्याज्ञा, *this command*, and कारक, *doing*), doing this command, performing this person's commands.

अमुष्याज्ञाकारी, *a.* (from अमुष्याज्ञा, *this command*, and कारिन्, *doing*), doing this command, performing this person's commands.

अमुष्याज्ञातिक्रम, *s.* (from अमुष्याज्ञा, *this command*, and अतिक्रम, *a transgression*), the transgression of this command, the transgression of this person's command.

अमुष्याज्ञादातृ, *s.* (from अमुष्याज्ञा, *this command*, and दातृ, *one who gives*), the giver of this command.

अमुष्याज्ञादायक, *a.* (from अमुष्याज्ञा, *this command*, and दायक, *giving*), giving this command or order; *s.* the giver of this order or command.

अमुष्याज्ञादायी, *a.* (from अमुष्याज्ञा, *this command*, and दायिन्, *giving*), giving this order or command.

अमुष्याज्ञानिवारक, *a.* (from अमुष्याज्ञा, *this command*, and निवारक, *preventing*), preventing or resisting this order or command, preventing or resisting this person's order or command.

अमुष्याज्ञानिवारण, *s.* (from अमुष्याज्ञा, *this command*, and निवारण, *a preventing*), the preventing or resisting of this order or command, the preventing or resisting of this person's or der or command.

अमुष्याज्ञानिमित्तक, *a.* (from अमुष्याज्ञा, *this command*, निमित्त, *a cause*), caused by or arising from this order or command, caused by or arising from this person's order or command; *ad.* from or because of this order or command.

अमुष्याज्ञापालक, *a.* (from अमुष्याज्ञा, *this command*, and पालक, *nourishing*), keeping or observing this order or command, keeping or observing this person's order or command.

अमुष्याज्ञापालन, *s.* (from अमुष्याज्ञा, *this command*, and पालन, *a nourishing*), the keeping or observing of this order or command, the keeping or observing of this person's order or command.

अमुष्याज्ञाप्रयुक्त, *a.* (from अमुष्याज्ञा, *this command*, and प्रयुक्त, *caused by*), caused by or arising from this order or command, caused by or arising this person's order or command; *ad* from or because of this order or command.

अमुष्याज्ञाधर, *a.* (from अमुष्याज्ञा, *this command*, and धर, *bearing*), observing or doing this command observing or doing this person's command.

अमुष्याज्ञाव्यतिरिक्त, *a.* (from अमुष्याज्ञा, *this command*, and व्यतिरिक्त, *excepted*), this command excepted, this person's command excepted.

অদাজ্ঞাব্যতিরেক, *s.* (from অদাজ্ঞা, *this command*, and ব্যতিরেক, *an exception*), the exception of this command.

অদাজ্ঞাভঙ্গ, *s.* (from অদাজ্ঞা, *this command*, and ভঙ্গ, *breaking*), the breaking of this command, the breaking of this person's command.

অদাজ্ঞাপালক, *a.* (from অদাজ্ঞা, *this command*, and পালক, *keeping*), keeping this command, keeping this person's commands; *s.* one who keeps this command.

অদাজ্ঞাপালন, *s.* (from অদাজ্ঞা, *this command*, and পালন, *a keeping*), the keeping of this command, the keeping of this person's commands.

অদাজ্ঞারক্ষা, *s.* (from অদাজ্ঞা, *this command*, and রক্ষা, *preservation*), the keeping of this command, the keeping of this person's commands.

অদাজ্ঞালঙ্ঘক, *a.* (from অদাজ্ঞা, *this command*, and লঙ্ঘক, *transgressing*), transgressing this command.

অদাজ্ঞালঙ্ঘন, *s.* (from অদাজ্ঞা, *this command*, and লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

অদাজ্ঞাহেতুক, *a.* (from অদাজ্ঞা, *this command*, and হেতু, *a cause*), caused by or arising from this command, caused by or arising from this person's command; *ad.* from or because of this comn and.

অদাজ্ঞোল্লঙ্ঘন, *s.* (from অদাজ্ঞা, *this command*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

অদাত্মীয়, *a.* (from অদস্, *this*, and আত্মীয়, *own*), this own, related to this person; *s.* this relation, this friend.

অদাদি, *a.* (from অদস্, *this*, and আদি, *beginning*), beginning with this, making this the beginning and including all the series.

অদাদ্যন্ত, *s.* (from অদাদি, *the beginning of a thing*, and অন্ত, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

অদাধার, *s.* (from অদস্, *this* and আধার, *a receptacle*), this receptacle, the receptacle or support of this person.

অদধুনা, *ad.* (from অদস্, *this*), now, at this time.

অদাবরণ *s.* (from অদস্, *this*, and আবরণ, *a skreen*), this skreen or defence, this covering, this person's skreen or covering.

অদাধীন, *a.* (from অদস্, *this*, and অধীন, *subject to*), subject to or dependent on this.

অদারম্ভ, *s.* (from অদস্, *this*, and আরম্ভ, *a beginning*), this beginning, the beginning of this.

অদারম্ভক, *a.* (from অদস্, *this*, and আরম্ভক, *commencing*), beginning this, causing the commencement of this.

অদাসক্ত, *a.* (from অদস্, *this*, and আসক্ত, *attached to*), attached to or fond of this, fond of this person.

অদিতর, *a.* (from অদস্, *this*, and ইতর, *another*), another than this, different from this person.

অদুক্ত, *a.* (from অদস্, *this*, and উক্ত, *spoken*), spoken by this person, mentioned in this book or writing.

অদুক্তি, *s.* (from অদস্, *this*, and উক্তি, *a speech*), this expression or sentence, this person's expression.

অদুচিত, *a.* (from অদস্, *this*, and উচিত, *proper*), proper or fitting for this.

অদুত্তম, *a.* (from অদস্, *this*, and উত্তম, *excellent*), more excellent than this.

অদুত্তর, *s.* (from অদস্, *this*, and উত্তর, *a reply*), this answer, this person's reply; *a.* after this person; north of this.

অদুত্তরকাল, *s.* (from অদুত্তর, *after this*, and কাল, *time*), the time future to this, this person's future state.

অদুত্তরদাতা, *s.* (from অদুত্তর, *this reply*, and দাতৃ, *one who gives*), one who gives this reply.

অদুত্তরদায়ক, *a.* (from অদুত্তর, *this reply*, and দায়ক, *giving*), giving this reply

অদুত্তরদিক্, *ad.* (from অদস্, *this*, and উত্তরদিক্, *the north quarter*), to the north of this.

অদুত্তরদেশ, *s.* (from অদুত্তর, *north of this*, and দেশ, *a country*), the country north of this.

অদুত্তরপ্রতিবাদক, *a.* (from অদুত্তর, *this reply*, and প্রতিবাদক, *opposing*), opposing this reply, opposing this person's answer.

অদুত্তরমূলক, *a.* (from অদুত্তর, *this reply*, and মূলক, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

অদুত্তরবিনা, *ad.* (from অদুত্তর, *this reply*, and বিনা, *without*), without or beside this reply, without or beside this person's reply.

অদুত্তরব্যতিরিক্ত, *a.* (from অদুত্তর, *this reply*, and ব্যতিরিক্ত, *excepted*), this reply excepted, this person's reply excepted.

অদুত্তরব্যতিরেক, *s.* (from অদুত্তর, *this reply*, and ব্যতিরেক, *an exception*), the exception of this reply, the exception of this person's reply.

অদুত্তরব্যতিরেকে, *ad.* (*loc. case of* অদুত্তরব্যতিরেক), with the exception of this reply, without or beside this reply.

অদুত্তরহেতুক, *a.* (from অদুত্তর, *this reply*, and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

অদুপদ্রব, *s.* (from অদস্, *this*, and উপদ্রব, *violence*), this violence or tyranny, this outrage

অদুপদ্রবকারক, *a.* (from অদুপদ্রব, *this violence*, and কারক, *doing*), doing this violence, exertising this tyranny.

অমুষ্যোৎপাতকারী, *a.* (from অমুষ্যোৎপাত, *this violence*, and কারিন্, *doing*), doing this violence, exercising this tyranny.

অমুষ্যোৎপাতজন্য, *a.* (from অমুষ্যোৎপাত, *this violence*, and জন্য, *producible*), producible by or arising from this violence or outrage.

অমুষ্যোৎপাতজন্যে, *ad.* (*loc. case of* অমুষ্যোৎপাতজন্য), for this violence or outrage.

অমুষ্যোৎপাতনিবর্ত্তক, *a.* (from অমুষ্যোৎপাত, *this violence*, and নিবর্ত্তক, *causing to cease*), putting a stop to this violence or outrage.

অমুষ্যোৎপাতনিবারক, *a.* (from অমুষ্যোৎপাত, *this violence*, and নিবারক, *preventing*), preventing this violence or outrage.

অমুষ্যোৎপাতনিবারণ, *s.* (from অমুষ্যোৎপাত, *this violence*, and নিবারণ, *a preventing*), the preventing of this outrage or violence.

অমুষ্যোৎপাতনিবৃত্তি, *s.* (from অমুষ্যোৎপাত, *this violence*, and নিবৃত্তি, *cessation*), the cessation of this outrage or violence.

অমুষ্যোৎপাতনিমিত্তক, *a.* (from অমুষ্যোৎপাত, *this violence*, and নিমিত্ত, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

অমুষ্যোৎপাতনিমিত্তে, *ad.* (from অমুষ্যোৎপাত, *this violence*, and নিমিত্ত, *a cause*), for this outrage or violence.

অমুষ্যোৎপাতপ্রযুক্ত, *a.* (from অমুষ্যোৎপাত, *this violence*, and প্রযুক্ত, *caused by*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

অমুষ্যোৎপাতবর্দ্ধক, *a.* (from অমুষ্যোৎপাত, *this violence*, and বর্দ্ধক, *increasing*), increasing this outrage or violence.

অমুষ্যোৎপাতবর্দ্ধন, *s.* (from অমুষ্যোৎপাত, *this violence*, and বর্দ্ধন, *an increasing*), the increasing of this outrage or violence.

অমুষ্যোৎপাতবিনা, *ad.* (from অমুষ্যোৎপাত, *this violence*, and বিনা, *without*), without or beside this outrage or violence.

অমুষ্যোৎপাতবৃদ্ধি, *s.* (from অমুষ্যোৎপাত, *this violence*, and বৃদ্ধি, *increase*), the increase of this outrage or violence.

অমুষ্যোৎপাতব্যতিরিক্ত, *a.* (from অমুষ্যোৎপাত, *this violence*, and ব্যতিরিক্ত, *excepted*), this outrage or violence excepted.

অমুষ্যোৎপাতব্যতিরেক, *s.* (from অমুষ্যোৎপাত, *this violence*, and ব্যতিরেক, *an exception*), the exception of this outrage or violence.

অমুষ্যোৎপাতব্যতিরেকে, *ad.* (*loc. case of* অমুষ্যোৎপাতব্যতিরেক), with the exception of this outrage or violence, without or beside this outrage or violence.

অমুষ্যোৎপাতহেতুক, *a.* (from অমুষ্যোৎপাত, *this violence*, and হেতু, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

অমুষ্যোৎসব, *s.* (from অমুষ্, *this*, and উৎসব, *a festival*), this festival.

অমুষ্যোৎসবজন্য, *a.* (from অমুষ্যোৎসব, *this festival*, and জন্য, *producible*), producible by or arising from this festival.

অমুষ্যোৎসবজন্যে, *ad.* (*loc. case of* অমুষ্যোৎসবজন্য), for this festival.

অমুষ্যোৎসবনিমিত্তক, *a.* (from অমুষ্যোৎসব, *this festival*, and নিমিত্ত, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

অমুষ্যোৎসবনিমিত্তে, *ad.* (from অমুষ্যোৎসব, *this festival*, and নিমিত্ত, *a cause*), for this festival.

অমুষ্যোৎসবপ্রযুক্ত, *a.* (from অমুষ্যোৎসব, *this festival*, and প্রযুক্ত, *caused by*), caused by or arising from this festival; *ad.* from or because of this festival.

অমুষ্যোৎসবহেতুক, *a.* (from অমুষ্যোৎসব, *this festival*, and হেতু, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

অমুষ্যোৎসর্গ, *s.* (from অমুষ্, *this*, and উৎসর্গ, *a relinquishment*), this relinquishment, this oblation, this gift.

অমুষ্যোৎসাহ, *s.* (from অমুষ্, *this*, and উৎসাহ, *zeal*), this zeal, this persevering effort, this energy.

অমুষ্যোৎসাহজনক, *a.* (from অমুষ্যোৎসাহ, *this zeal*, and জনক, *producing*), producing this zeal or energy, producing these persevering efforts.

অমুষ্যোৎসাহজনিত, *a.* (from অমুষ্যোৎসাহ, *this zeal*, and জনিত, *produced*), produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.

অমুষ্যোৎসাহজন্য, *a.* (from অমুষ্যোৎসাহ, *this zeal*, and জন্য, *producible*), producible by or arising from this zeal or energy, producible by or arising from these persevering efforts.

অমুষ্যোৎসাহজন্যে, *ad.* (*loc. case of* অমুষ্যোৎসাহজন্য), for this zeal, for these persevering efforts.

অমুষ্যোৎসাহচ্ছেদন, *s.* (from অমুষ্যোৎসাহ, *this zeal*, and ছেদন, *destruction*), the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.

অমুষ্যোৎসাহচ্ছেদক, *a.* (from অমুষ্যোৎসাহ, *this zeal*, and ছেদক, *destructive*), destroying this zeal or energy, destroying or rendering abortive these persevering efforts.

অমুষ্যোৎসাহচ্ছেদী, *a.* (from অমুষ্যোৎসাহ, *this zeal*, and ছেদিন্, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

অমুষ্যোৎসাহনাশ, *s.* (from অমুষ্যোৎসাহ, *this zeal*, and নাশ, *destruction*), the destruction of this zeal or energy, the destruction of or rendering abortive these persevering efforts.

অমুষ্যোৎসাহনাশক, *a.* (from অমুষ্যোৎসাহ, *this zeal*, and, নাশক, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

অমূদ্যোগনিবর্ত্তন, *a.* (from অমূদ্যোগ, *this zeal*, and নিবর্ত্তন, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.

অমূদ্যোগনিবারক, *a.* (from অমূদ্যোগ, *this zeal*, and নিবারক, *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts.

অমূদ্যোগনিবারণ, *s.* (from অমূদ্যোগ, *this zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.

অমূদ্যোগনিবৃত্তি, *s.* (from অমূদ্যোগ, *this zeal*, and নিবৃত্তি, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.

অমূদ্যোগনিমিত্ত, *a.* (from অমূদ্যোগ, *this perseverance*, and নিমিত্ত, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

অমূদ্যোগনিমিত্তে, *ad.* (from অমূদ্যোগ, *this persevering effort*, and নিমিত্ত, *a cause*), for this zeal, for these persevering efforts.

অমূদ্যোগপ্রযুক্ত, *a.* (from অমূদ্যোগ, *this zeal*, and প্রযুক্ত, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

অমূদ্যোগবর্দ্ধক, *a.* (from অমূদ্যোগ, *this zeal*, and বর্দ্ধক, *increasing*), increasing this zeal or energy, increasing these persevering efforts.

অমূদ্যোগবর্দ্ধন, *s.* (from অমূদ্যোগ, *this persevering effort*), and বর্দ্ধন, *an increasing*), the increasing of this zeal or energy.

অমূদ্যোগবিনা, *ad.* (from অমূদ্যোগ, *this zeal*, and বিনা, *without*), without or beside this zeal or persevering effort.

অমূদ্যোগবিশিষ্ট, *a.* (from অমূদ্যোগ, *this zeal*, and বিশিষ্ট, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.

অমূদ্যোগবিহীন, *a.* (from অমূদ্যোগ, *this persevering effort*, and বিহীন, *destitute*), destitute of this zeal, destitute of these persevering efforts.

অমূদ্যোগবৃদ্ধি, *s.* (from অমূদ্যোগ, *this zeal*, and বৃদ্ধি, *increase*), the increase of this zeal, the increase of these persevering efforts.

অমূদ্যোগব্যতিরিক্ত, *a.* (from অমূদ্যোগ, *this zeal*, and ব্যতিরিক্ত, *excepted*), this zeal excepted, these persevering efforts excepted.

অমূদ্যোগব্যতিরেক, *s.* (from অমূদ্যোগ, *this zeal*, and ব্যতিরেক, *an exception*), the exception of this zeal, the exception of these persevering efforts.

অমূদ্যোগব্যতিরেকে, *ad.* (*loc. case of* অমূদ্যোগব্যতিরেক), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.

অমূদ্যোগযুক্ত, *a.* (from অমূদ্যোগ, *this zeal*, and যুক্ত, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.

অমূদ্যোগরহিত, *a.* (from অমূদ্যোগ, *this zeal*, and রহিত, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

অমূদ্যোগশালী, *a.* (from অমূদ্যোগ, *this zeal*), possessed of this zeal, engaged in these persevering efforts.

অমূদ্যোগশূন্য, *a.* (from অমূদ্যোগ, *this zeal*, and শূন্য, *empty*), destitute of this zeal or energy, destitute of these persevering efforts.

অমূদ্যোগহীন, *a.* (from অমূদ্যোগ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

অমূদ্যোগহেতুক, *a.* (from অমূদ্যোগ, *this zeal*, and হেতু, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

অমূদ্ধার, *s.* (from অমু, *this*, and উদ্ধার, *deliverance*), this deliverance, this person's deliverance.

অমূদ্ধারকর্ত্তা, *s.* (from অমূদ্ধার, *this deliverance*, and কর্ত্তৃ, *a doer*), he who works this deliverance, he who delivers this person.

অমূদ্ধারকারক, *a.* (from অমূদ্ধার, *this deliverance* and কারক, *doing*), working out this deliverance, delivering this person.

অমূদ্ধারকারী, *a.* (from অমূদ্ধার, *this deliverance*, and কারিন্, *doing*), working out this deliverance, delivering this person.

অমূদ্ধারজন্য, *a.* (from অমূদ্ধার, *deliverance*, and জন্য, *producible*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.

অমূদ্ধারজন্যে, *ad.* (*loc. case of* অমূদ্ধারজন্য), for the purpose of this deliverance or rescue.

অমূদ্ধারনিমিত্ত, *a.* (from অমূদ্ধার, *this deliverance*, and নিমিত্ত, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

অমূদ্ধারনিমিত্তে, *ad.* (from অমূদ্ধার, *this deliverance*, and নিমিত্ত, *a cause*), for this deliverance or rescue.

অমূদ্ধারপ্রতিবন্ধক, *a.* (from অমূদ্ধার, *this deliverance*, and

প্রতিবন্ধক, *opposed to*), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.

এতদুদ্ধারপ্রযুক্ত, *a.* (from এতদুদ্ধার, *this deliverance*, and প্রযুক্ত, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance ; *ad.* from or because of this deliverance.

এতদুদ্ধারহেতুক, *a.* (from এতদুদ্ধার, *this deliverance*, and হেতু, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance : *ad.* from or because of this deliverance.

এতদুদ্যত, *a.* (from এতদ্, *this*, and উদ্যত, *engaged in*), engaged in doing this, about to do this.

এতদুদ্যম, *s.* (from এতদ্, *this*, and উদ্যম, *exertions*), this exertion, this person's exertions.

এতদুদ্যুক্ত, *a.* (from এতদ্, *this*, and উদ্যুক্ত, *zealous*), zealously engaged in this work.

এতদুদ্যোগ, *s.* (from এতদ্, *this*, and উদ্যোগ, *exertion*), this zealous exertion, this endeavour.

এতদুদ্যোগকারক, *a.* (from এতদুদ্যোগ, *this effort*, and কারক, *doing*), making this effort, using this endeavour.

এতদুদ্যোগকারী, *a* (from এতদুদ্যোগ, *this effort*, and কারিন্, *doing*), making this effort, using this endeavour.

এতদুদ্যোগজন্য, *a.* (from এতদুদ্যোগ, *this effort*, and জন্য, *producible*), producible by or arising from this effort or exertion.

এতদুদ্যোগজন্যে, *ad. loc. case of* এতদুদ্যোগজন্য, for this effort, for this exertion.

এতদুদ্যোগনিমিত্তক, *a.* from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this effort or exertion ; *ad.* from or because of this exertion or effort.

এতদুদ্যোগনিমিত্তে, *ad.* (from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), for this exertion or effort.

এতদুদ্যোগপ্রযুক্ত, *a.* (from এতদুদ্যোগ, *this exertion*, and প্রযুক্ত, *caused by*), caused by or arising from this effort or exertion ; *ad.* from or because of this exertion or effort.

এতদুদ্যোগভঙ্গ, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গ, *a breaking*), the discouraging or frustrating of this effort or exertion.

এতদুদ্যোগভঞ্জক, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঞ্জক, *breaking*), discouraging or frustrating this effort or exertion.

এতদুদ্যোগভঞ্জন, *s.* (from এতদুদ্যোগ, *this exertion*, and ভঞ্জন, *a breaking*), the breaking or frustrating of this effort or exertion.

এতদুদ্যোগহেতুক, *a.* (from এতদুদ্যোগ, *this exertion*, and হেতু, *a cause*), caused by or arising from this effort or exertion ; *ad.* from or because of this effort or exertion.

এতদুদ্যোগী, *a.* (from এতদ্, *this*, and উদ্যোগিন্, *exerting*), zealously pursuing this object, zealously exerting himself to do this business.

এতদুপকার, *s.* (from এতদ্, *this*, and উপকার, *assistance*), this assistance, this person's help.

এতদুপকারক, *a.* (from এতদ্, *this*, and উপকারক, *giving assistance*), giving this assistance, assisting this person.

এতদুপকারজনক, *a.* (from এতদুপকার, *this help*, and জনক, *producing*), producing or causing this assistance, giving rise to this person's help.

এতদুপকারজনিত, *a.* (from এতদুপকার, *this help*, and জনিত, *produced*), produced by or arising from this assistance.

এতদুপকারজন্য, *a.* (from এতদুপকার, *this help*, and জন্য, *producible*), producible by or arising from this assistance.

এতদুপকারজন্যে, *ad.* (*loc. case of* এতদুপকারজন্য), for this help or assistance.

এতদুপকারজাত, *a.* (from এতদুপকার, *this help*, and জাত, *produced*), produced by or arising from this assistance.

এতদুপকারহিংসন, *s.* (from এতদুপকার, *this help*, and হিংসন, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারহিংসক, *a.* (from এতদুপকার, *this help*, and হিংসক, *destructive*), frustrating or preventing this assistance.

এতদুপকারহিংসী, *a.* (from এতদুপকার, *this help*, and হিংসিন্, *destructive*), frustrating or preventing this assistance.

এতদুপকারনাশ, *s.* (from এতদুপকার, *this help*, and নাশ, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারনাশক, *a.* (from এতদুপকার, *this help*, and নাশক, *destructive*), frustrating or preventing this assistance.

এতদুপকারনিমিত্তক, *a.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), caused by or arising from this help or assistance; *ad.* from or because of this help or assistance.

এতদুপকারনিমিত্তে, *ad.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), for this help or assistance.

এতদুপকারপ্রতিবন্ধক, *a.* (from এতদুপকার, *this help*, and প্রতিবন্ধক, *opposing*), obstructing or hindering this assistance.

এতদুপকারপ্রযুক্ত, *a.* (from এতদুপকার, *this help*, and প্রযুক্ত, *caused by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

এতদুপকারবিনা, *ad.* (from এতদুপকার, *this help*, and বিনা, *without*), without or besides this assistance.

এতদুপকারব্যতিরিক্ত, *a.* (from এতদুপকার, *this help*, and ব্যতিরিক্ত, *excepted*), this assistance excepted.

এতদুপকারব্যতিরেক, *s.* (from এতদুপকার, *this help*, and ব্যতিরেক, *an exception*), the exception of this assistance.

এতদুপকারব্যতিরেকে, *ad.* (*loc. case of* এতদুপকারব্যতিরেক) with

the exception of this help or assistance, without or beside this help or assistance.

अमुष्योपकारहेतुक, *a.* (from अमुष्योपकार, *this help*, and हेतु, *a cause*), caused by or arising from this assistance; *ad.* from or because of this help or assistance.

अमुष्योपकाराकाङ्क्षा, *s.* (from अमुष्योपकार, *this help*, and आकाङ्क्षा, *desire*), a desire for this assistance.

अमुष्योपकाराकाङ्क्षी, *a.* (from अमुष्योपकार, *this help*, and आकाङ्क्षिन्, *desirous*), desirous of this assistance.

अमुष्योपकारान्वेषक, *a.* (from अमुष्योपकार, *this assistance*, and अन्वेषक, *seeking*), seeking for this assistance.

अमुष्योपकारान्वेषण, *s.* (from अमुष्योपकार, *this assistance*, and अन्वेषण, *a seeking*), a seeking for this assistance.

अमुष्योपकारान्वेषी, *a.* (from अमुष्योपकार, *this assistance*, and अन्वेषिन् *seeking*), seeking this assistance.

अमुष्योपकाराभिलाष, *s.* (from अमुष्योपकार, *this assistance*, and अभिलाष, *desire*), a desire for this assistance.

अमुष्योपकाराभिलाषी, *a.* (from अमुष्योपकार, *this assistance*, and अभिलाषिन्, *desirous*), desirous of this assistance.

अमुष्योपकारी, *a.* (from अमुष्, *this*, and उपकारिन्, *assisting*), assisting this person, forwarding this object.

अमुष्योपकारेच्छा, *s.* (from अमुष्योपकार, *this assistance*, and इच्छा, *desire*), a desire for this assistance.

अमुष्योपकारेच्छु, *a.* (from अमुष्योपकार, *this assistance*, and इच्छु, *desirous*), desirous of this assistance.

अमुष्योपकारेप्सु, *a.* (from अमुष्योपकार, *this assistance*, and ईप्सु, *desirous*), desirous of this assistance.

अमुष्योपदिष्ट, *a.* (from अमुष्, *this*, and उपदिष्ट, *instructed*), instructed by this.

अमुष्योपदेश, *s.* (from अमुष्, *this*, and उपदेश, *instruction*), this instruction, this person's instruction.

अमुष्योपदेशक, *a.* (from अमुष्, *this*, and उपदेशक, *giving instruction*), giving these instructions, instructing this person; *s.* this instructor.

अमुष्योपदेशकारक, *a.* (from अमुष्योपदेश, *this instruction*, and कारक, *making*), giving this advice or instruction.

अमुष्योपदेशकारी, *a.* (from अमुष्योपदेश, *this instruction*, and कारिन्, *making*), giving this advice or instruction.

अमुष्योपदेशजन्य, *a.* (from अमुष्योपदेश, *this instruction*, and जन्य, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

अमुष्योपदेशार्थे, *ad.* (*loc. case of* अमुष्योपदेशार्थ), for this advice or instruction, for this doctrine.

अमुष्योपदेशनिवर्त्तक, *a.* (from अमुष्योपदेश, *this instruction*, and निवर्त्तक, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

अमुष्योपदेशनिवारक, *a.* (from अमुष्योपदेश, *this instruction*, and निवारक, *preventing*), preventing this instruction, preventing this person's instruction.

अमुष्योपदेशनिवारण, *s.* (from अमुष्योपदेश, *this instruction*, and निवारण, *a preventing*), the preventing of this instruction, the preventing of this person's instruction.

अमुष्योपदेशनिवृत्ति, *s.* (from अमुष्योपदेश, *this instruction*, and निवृत्ति, *cessation*), the cessation of this instruction or doctrine.

अमुष्योपदेशनिमित्तक, *a.* (from अमुष्योपदेश, *this instruction*, and निमित्त, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

अमुष्योपदेशनिमित्ते, *ad.* (from अमुष्योपदेश, *this instruction*, and निमित्त, *a cause*), for this doctrine or instruction.

अमुष्योपदेशप्रयुक्त, *a.* (from अमुष्योपदेश, *this instruction*, and प्रयुक्त, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

अमुष्योपदेशप्राप्त, *a.* (from अमुष्योपदेश, *this instruction*, and प्राप्त *obtained*), instructed by this doctrine or instruction.

अमुष्योपदेशबिना, *ad.* from अमुष्योपदेश, *this instruction*, and बिना, *without*), without or beside this instruction, without or beside this person's instruction.

अमुष्योपदेशविशिष्ट, *a.* (from अमुष्योपदेश, *this instruction*, and विशिष्ट, *possessed of*), possessed of this instruction or counsel.

अमुष्योपदेशव्यतिरिक्त, *a.* (from अमुष्योपदेश, *this instruction*, and व्यतिरिक्त, *excepted*), this instruction excepted, this person's advice or instruction excepted.

अमुष्योपदेशव्यतिरेक, *s.* (from अमुष्योपदेश, *this instruction*, and व्यतिरेक, *an exception*), the exception of this instruction, the exception of this person's instruction.

अमुष्योपदेशव्यतिरेके, *ad.* (*loc. case of* अमुष्योपदेशव्यतिरेक), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.

अमुष्योपदेशयुक्त, *a.* (from अमुष्योपदेश, *this instruction*, and युक्त, *joined to*), connected with this instruction, connected with this person's instruction.

अमुष्योपदेशरत, *a.* (from अमुष्योपदेश, *this instruction*, and रत, *delighted with*), delighted with this instruction, delighted with this person's instruction.

अमुष्योपदेशरहित, *a.* (from अमुष्योपदेश, *this instruction*, and रहित, *destitute*), destitute of this instruction, destitute of this person's instruction.

अमुष्योपदेशलाभ, *s.* (from अमुष्योपदेश, *this instruction*, and लाभ, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

अमुष्योपदेशसम्भूत, *a.* (from अमुष्योपदेश, *this instruction*, and सम्

a cause), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

অমুকোপদেশাকাঙ্ক্ষা, *s.* (from অমুকোপদেশ, *this instruction*, and আকাঙ্ক্ষা, *desire*), a desire for this instruction, a desire for this person's instruction.

অমুকোপদেশাকাঙ্ক্ষী, *a.* (from অমুকোপদেশ, *this instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this instruction, desirous of this person's counsel or advice.

অমুকোপদেশাচরণ, *s.* (from অমুকোপদেশ, *this instruction*, and আচরণ, *a practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

অমুকোপদেশানুযায়ী, *a.* (from অমুকোপদেশ, *this instruction*, and অনুযায়িন্, *following upon*), agreeing with or conformable to this doctrine or instruction.

অমুকোপদেশানুসারে, *ad.* (from অমুকোপদেশ, *this instruction*, and অনুসার, *a following*), according to or in correspondence with this instruction or advice.

অমুকোপদেশাপেক্ষা, *s.* (from অমুকোপদেশ, *this instruction*, and অপেক্ষা, *expectation*), an expectation or looking for this instruction or counsel.

অমুকোপদেশাপেক্ষী, *a.* (from অমুকোপদেশ, *this instruction*, and অপেক্ষিন্, *expecting*), expecting or looking for this instruction or counsel.

অমুকোপদেশাভিলাষ, *s.* (from অমুকোপদেশ, *this counsel*, and অভিলাষ, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

অমুকোপদেশাভিলাষী, *a.* (from অমুকোপদেশ, *this counsel*, and অভিলাষিন্, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

অমুকোপদেশেচ্ছা, *s.* (from অমুকোপদেশ, *this counsel*, and ইচ্ছা, *desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

অমুকোপদেশেচ্ছু, *a.* (from অমুকোপদেশ, *this counsel*, and ইচ্ছু, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

অমুকোপদেশেচ্ছুক, *a.* (from অমুকোপদেশ, *this counsel*, and ইচ্ছু, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

অমুকোপদেশোদ্যুক্ত, *a.* (from অমুকোপদেশ, *this counsel*, and উদ্যুক্ত, *zealous*), zealously engaged in following this instruction or counsel.

অমুকোপদেশোৎসাহ, *s.* (from অমুকোপদেশ, *this counsel*, and উৎসাহ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

অমুকোপদেশোৎসাহী, *a.* (from অমুকোপদেশ, *this counsel*, and উৎসাহিন্, *zealous*), zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

অমুকোপদেশোপক্রম, *s.* (from অমুকোপদেশ, *this counsel*, and উপক্রম, *a beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

অমুকোপদেশোপযুক্ত, *a.* (from অমুকোপদেশ, *this instruction*, and উপযুক্ত, *proper*), agreeing with or suited to this doctrine or instruction.

অমুকোপদ্রব, *s.* (from অমুক, *this*, and উপদ্রব, *an outrage*), this outrage, this oppression, this tyranny.

অমুকোপপতি, *s.* (from অমুক, *this*, and উপপতি, *a gallant*), this gallant, this person's gallant.

অমুকোপভুক্ত, *a.* (from অমুক, *this*, and উপভুক্ত, *enjoyed*), enjoyed by this person.

অমুকোপভোক্তা, *s.* (from অমুক, *this*, and উপভোক্তৃ, *one who enjoys a thing*), he who enjoys or possesses this thing.

অমুকোপভোগ, *s.* (from অমুক, *this*, and উপভোগ, *enjoyment*), this enjoyment, the enjoyment of this thing.

অমুকোপভোগকারক, *a.* (from অমুকোপভোগ, *this enjoyment*, and কারক, *doing*), enjoying the produce of this estate, enjoying this thing.

অমুকোপভোগকারী, *a.* (from অমুকোপভোগ, *this enjoyment*, and কারিন্, *doing*), enjoying the produce of this estate, enjoying this thing.

অমুকোপভোগজন্য, *a.* (from অমুকোপভোগ, *this enjoyment*, and জন্য, *producible*), producible by or arising from this enjoyment of property.

অমুকোপভোগজন্যে, *ad.* (*loc. case of* অমুকোপভোগজন্য), for this enjoyment of property.

অমুকোপভোগনিমিত্ত, *a.* (from অমুকোপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

অমুকোপভোগনিমিত্তে, *ad.* (from অমুকোপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), for this enjoyment of property.

অমুকোপভোগপূর্ব্বক, *a.* (from অমুকোপভোগ, *this enjoyment*, and পূর্ব্ব, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

অমুকোপভোগপ্রযুক্ত, *a.* (from অমুকোপভোগ, *this enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

অমুকোপভোগ বিনা, *ad.* (from অমুকোপভোগ, *this enjoyment*, and বিনা, *without*), without or beside this enjoyment of property.

अमुष्यभोगप्रतिषिद्ध, *a.* (from अमुष्यभोग, *this enjoyment*, and प्रतिषिद्ध, *excepted*,) this enjoyment of property excepted.

अमुष्यभोगप्रतिषेध, *s.* (from अमुष्यभोग, *this enjoyment*, and प्रतिषेध, *an exception*), the exception of this enjoyment of property.

अमुष्यभोगप्रतिषेधेन, *ad.* (*loc. case of* अमुष्यभोगप्रतिषेध), with the exception of this enjoyment of property, without or beside this enjoyment of property.

अमुष्यभोगहेतुक, *a.* (from अमुष्यभोग, *this enjoyment*, and हेतु, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

अमुष्यभोगी, *a.* (from अमु, *this*, and भोगिन्, *enjoying*), enjoying this property.

अमुष्यभोग्य, *a.* (from अमु, *this*, and भोग्य, *proper to be enjoyed*), enjoyable by this person, proper to be enjoyed by this person.

अमुष्ययुक्त, *a.* from अमु, *this*, and युक्त, *fit*), fit or proper for this, fit or proper for this person.

अमुष्योपयोगिता, *s.* (from अमु, *this*, and उपयोगिता, *utility*), this utility or fitness, fitness or usefulness for this purpose.

अमुष्योपयोगित्व, *s.* (from अमु, *this*, and उपयोगित्व, *utility*), this utility or fitness, fitness or usefulness for this purpose

अमुष्योपयोगी, *a.* from अमु, *this*, and उपयोगिन्, *useful*), useful or fit for this, useful or advantageous to this person.

अमुष्योपरि, *ad.* (from अमु, *this*, and उपरि, *upon*,) hereupon, upon this, upon this person.

अमुष्योपलक्षण, *s* (from अमु, *this*, and उपलक्षण *a synecdoche of a part for the whole*), this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.

अमुष्योपलक्षित, *a.* (from अमु, *this*, and उपलक्षित, *inferred*), inferred from this, inferred by this person from the mention of a part or of one thing.

अमुष्योपाख्यान, *s.* (from अमु, *this*, and उपाख्यान, *probability*), this probable story, this knowledge, the probability of this.

अमुष्योपशम, *s.* (from अमु, *this*, and उपशम, *recovery*,) this convalescence, this recovery from sickness.

अमुष्योपशमकारक, *a.* (from अमुष्योपशम, *this alleviation*, and कारक, *doing*), effecting this alleviation, effecting this relief.

अमुष्योपशमकारी, *a.* (from अमुष्योपशम, *this alleviation*, and कारिन्, *doing*), effecting this alleviation or relief.

अमुष्योपशमजन्य, *a.* (from अमुष्योपशम, *this alleviation*, and जन्य, *producible*), producible by or arising from this alleviation or relief.

अमुष्योपशमकारणे, *ad.* (*loc. case of* अमुष्योपशमकारण), for this alleviation or relief.

अमुष्योपशमनिमित्तक, *a.* (from अमुष्योपशम, *this relief*, and निमित्त, *a cause*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

अमुष्योपशमनिमित्त, *ad.* (from अमुष्योपशम, *this alleviation*, and निमित्त, *a cause*), for this alleviation or relief.

अमुष्योपशमप्रयुक्त, *a.* (from अमुष्योपशम, *this alleviation*, and प्रयुक्त, *caused by*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

अमुष्योपशमहेतुक, *a.* (from अमुष्योपशम, *this alleviation*, and हेतु, *a cause*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

अमुष्योपाय, *s.* (from अमु, *this*, and उपाय, *an expedient*,) this expedient, this person's expedient.

अमुष्योपायकर्त्ता, *s.* (from अमुष्योपाय, *this expedient*, and कर्तृ, *a doer*), one who forms this expedient.

अमुष्योपायकारक, *a.* (from अमुष्योपाय, *this expedient*, and कारक, *doing*), forming this expedient.

अमुष्योपायकारी, *a.* (from अमुष्योपाय, *this expedient*, and कारिन्, *making*), employing this expedient, using these means.

अमुष्योपायक्षम, *a.* (from अमुष्योपाय, *this expedient*, and क्षम, *able*), able to form this expedient.

अमुष्योपायजन्य, *a.* (from अमुष्योपाय, *this expedient*, and जन्य, *producible*), producible by or arising from this expedient.

अमुष्योपायजन्ये, *ad.* (*loc. case of* अमुष्योपायजन्य), for this expedient.

अमुष्योपायज्ञ, *a* (from अमुष्योपाय, *this expedient*, and ज्ञा, *to know*), acquainted with this expedient.

अमुष्योपायनिमित्तक, *a.* (from अमुष्योपाय *this expedient*, and निमित्त, *cause*), caused by or arising from this expedient.

अमुष्योपायनिमित्त, *ad.* (from अमुष्योपाय, *this expedient*, and निमित्त, *a cause*,) for this expedient.

अमुष्योपायप्रयुक्त, *a.* (from अमुष्योपाय, *this expedient*, and प्रयुक्त, *caused by*, caused by or arising from this expedient.

अमुष्योपायविना, *ad.* (from अमुष्योपाय, *this expedient*, and विना, *without*), without or beside this expedient.

अमुष्योपायविशिष्ट, *a.* (from अमुष्योपाय, *this expedient*, and विशिष्ट, *possessed of*), possessed of this expedient.

अमुष्योपायविहीन, *a.* (from अमुष्योपाय, *this expedient*, and विहीन, *destitute*), destitute of this expedient or resource.

अमुष्योपायप्रतिषिद्ध, *a.* (from अमुष्योपाय, *this expedient*, and प्रतिषिद्ध, *excepted*), this expedient excepted, this resource excepted.

अमुष्योपायप्रतिषेध, *s.* (from अमुष्योपाय, *this expedient*, and प्रतिषेध, *an exception*), the exception of this expedient or resource.

অমুপায়ব্যতিরেকে, *ad.* (*loc. case of* অমুপায়ব্যতিরেক), with the exception of this expedient or resource, without or beside this expedient or resource.

অমুপায়যুক্ত, *a.* (from অমুপায়, *this expedient*, and যুক্ত, *joined to*), connected with this expedient.

অমুপায়রহিত, *a.* (from অমুপায়, *this expedient*, and রহিত, *destitute*), destitute of this expedient.

অমুপায়সম্বন্ধী, *a.* (from অমুপায়, *this expedient*), tending to or connected with this expedient.

অমুপায়শূন্য, *a.* (from অমুপায়, *this expedient*, and শূন্য, *empty*), destitute of this expedient.

অমুপায়সাধ্য, *a.* (from অমুপায়, *this expedient*, and সাধ্য, *accomplishable*), accomplishable by this expedient.

অমুপায়সিদ্ধ, *a.* (from অমুপায়, *this expedient*, and সিদ্ধ, *accomplished*), accomplished by this expedient.

অমুপায়হীন, *a.* (from অমুপায়, *this expedient*, and হীন, *destitute*), destitute of this expedient.

অমুপায়হেতুক, *a.* (from অমুপায়, *this expedient*, and হেতু, *a cause*), caused by or arising from this expedient; *ad.* from or because of this expedient.

অমুপায়াকাঙ্ক্ষা, *s.* (from অমুপায়, *this expedient*, and আকাঙ্ক্ষা, *desire*), a desire to resort to this expedient.

অমুপায়াকাঙ্ক্ষী, *a.* (from অমুপায়, *this expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of using this expedient.

অমুপায়াক্ষম, *a.* (from অমুপায়, *this expedient*, and অক্ষম, *unable*), unable to use this expedient or resource.

অমুপায়াভিলাষ, *s.* (from অমুপায়, *this expedient*, and অভিলাষ, *desire*), a desire to employ this expedient.

অমুপায়াভিলাষী, *a.* (from অমুপায়, *this expedient*, and অভিলাষিন্, *desirous*), desirous of employing this expedient.

অমুপায়েচ্ছা, *s.* (from অমুপায়, *this expedient*, and ইচ্ছা, *desire*), a desire to employ this expedient.

অমুপায়েচ্ছু, *a.* (from অমুপায়, *this expedient*, and ইচ্ছু, *desirous*), desirous of employing this expedient.

অমুপায়েচ্ছুক, *a.* (from অমুপায়, *this expedient*, and ইচ্ছু, *desirous*), desirous of employing this expedient.

অমুপাসক, *a.* (from অমু, *this*, and উপাসক, *paying attendance*), paying attendance to this person or thing.

অমুপাসনা, *s.* (from অমু, *this*, and উপাসনা, *attendance*), this obsequious attendance, this person's attendance, obsequious attendance on this person.

অমুপাসনাকাঙ্ক্ষা, *s.* (from অমুপাসনা, *this attendance*, and আকাঙ্ক্ষা, *desire*), a desire for this attendance, a desire of attending on this person.

অমুপাসনাকাঙ্ক্ষী, *a.* (from অমুপাসনা, *this attendance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending on this person, desirous of this attendance.

অমুপাসনাকারক, *a.* (from অমুপাসনা, *this attendance*, and কারক, *doing*), paying obsequious attendance on this object.

অমুপাসনাকারী, *a.* (from অমুপাসনা, *this attendance*, and কারিন্, *doing*), paying obsequious attendance on this object.

অমুপাসনাজন্য, *a.* (from অমুপাসনা, *this attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on this object.

অমুপাসনাকালে, *ad.* (*loc. case of* অমুপাসনাকাল), for this assiduous attendance.

অমুপাসনানিমিত্ত, *a.* (from অমুপাসনা, *this attendance*, and নিমিত্ত, *a cause*), the cause or reason of attendance on this object.

অমুপাসনানিমিত্তক, *a.* (from অমুপাসনা, *this attendance*, and নিমিত্ত, *a cause*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

অমুপাসনাপ্রযুক্ত, *a.* (from অমুপাসনা, *this attendance*, and প্রযুক্ত, *caused by*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

অমুপাসনাবিনা, *ad.* (from অমুপাসনা, *this attendance*, and বিনা, *without*), without or beside this assiduous attendance.

অমুপাসনাব্যতিরিক্ত, *a.* (from অমুপাসনা, *this attendance*, and ব্যতিরিক্ত, *excepted*), this assiduous attendance excepted.

অমুপাসনাব্যতিরেক, *s.* (from অমুপাসনা, *this attendance*, and ব্যতিরেক, *an exception*), the exception of this assiduous attendance.

অমুপাসনাব্যতিরেকে, *ad.* (*loc. case of* অমুপাসনাব্যতিরেক), with the exception of this assiduous attendance, without or beside this assiduous attendance.

অমুপাসনাভিলাষ, *s.* (from অমুপাসনা, *this attendance*, and অভিলাষ, *desire*), a desire of attending on this object.

অমুপাসনাভিলাষী, *a.* (from অমুপাসনা, *this attendance*, and অভিলাষিন্, *desirous*), desirous of attending on this object.

অমুপাসনামূলক, *a.* (from অমুপাসনা, *this attendance*, and মূল, *a root*), originating from attendance on this object.

অমুপাসনারত, *a.* (from অমুপাসনা, *this attendance*, and রত, *delighted with*), delighted with attendance on this object.

অমুপাসনাসূচক, *a.* (from অমুপাসনা, *this attendance*, and সূচক, *indicating*), indicating obsequious attendance on this object.

অমুপাসনাহেতুক, *a.* (from অমুপাসনা, *this attendance*, and হেতু, *a cause*), caused by or arising from obsequious attendance on this object; *ad.* from or because of assiduous attendance on this object.

अमुष्योपासनेच्छा, s. (from अमुष्योपासना, this attendance, and इच्छा, desire), a desire of attending on this object.

अमुष्योपासनेच्छु, a. (from अमुष्योपासना, this attendance, and इच्छु, desirous), desirous of attending on this object.

अमुष्योपासनेप्सु, a. (from अमुष्योपासना, that attendance, and इच्छु, desirous), desirous of attending on this object.

अमुसम्मत, a. (from अमु, this, and सम्मत, unanimous), like-minded with this person.

अम्वेव, a. (from अमु, this, and एव, indeed), the very same thing, identically the same, the same.

अमुस्थ, a. (from अमु, this, and स्थ, found), found in or being in this, existing in this person, attached to or placed in this.

अमुगति, s. (from अमु, this, and गति, a state), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.

अमुगमन, s. (from अमु, this, and गमन, motion), this motion, this going, this person's gait, this carnal intercourse.

अमुगामी, a. (from अमु, this, and गामिन्, going), going this road or journey, having carnal intercourse with this person.

अमुदण्ड, s. (from अमु, this, and दण्ड, a staff), this staff, this hour; this punishment, this person's punishment.

अमुदण्डकर्त्ता, s. (from अमुदण्ड, this punishment, and कर्त्तृ, a doer), he who inflicts this punishment, he who fines or punishes this person.

अमुदण्डकारक, a. (from अमुदण्ड, this punishment, and कारक, doing), inflicting this punishment, punishing this person.

अमुदण्डकारी, a. (from अमुदण्ड, this punishment, and कारिन्, doing), inflicting this punishment, punishing this person.

अमुदण्डजन्य, a. (from अमुदण्ड, this punishment, and जन्य, producible), producible by or arising from this punishment.

अमुदण्डजन्ये, ad. (loc. case of अमुदण्डजन्य), for this fine or punishment.

अमुदण्डनिमित्तक, a. (from अमुदण्ड, this punishment, and निमित्त, a cause), caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.

अमुदण्डनिमित्त, ad. (from अमुदण्ड, this punishment, and निमित्त, a cause), for this fine or punishment.

अमुदण्डपूर्व, a. (from अमुदण्ड, this punishment, and पूर्व, before), preceded by or arising from this punishment; ad. by or through this punishment.

अमुदण्डप्रतिरोधक, a. (from अमुदण्ड, this punishment, and प्रतिरोधक, opposing), obstructing this punishment, obstructing or preventing this person's punishment.

अमुदण्डप्रयुक्त, a. (from अमुदण्ड, this punishment, and प्रयुक्त, caused by), caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.

अमुदण्डविना, ad. (from अमुदण्ड, this punishment, and विना, without), without this fine or punishment.

अमुदण्डव्यतिरिक्त, a. (from अमुदण्ड, this punishment, and व्यतिरिक्त, excepted), this punishment excepted, this staff or hour excepted.

अमुदण्डव्यतिरेक, s. (from अमुदण्ड, this punishment, and व्यतिरेक, an exception), the exception of this punishment, the exception of this staff or hour.

अमुदण्डव्यतिरेके, ad. (loc. case of अमुदण्डव्यतिरेक), with the exception of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.

अमुदण्डयोग्य, a. (from अमुदण्ड, this punishment, and योग्य, worthy), worthy of this punishment.

अमुदण्डहेतुक, a. (from अमुदण्ड, this punishment, and हेतु, a cause), caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.

अमुदण्डाकाङ्क्षा, s. (from अमुदण्ड, this punishment, and आकाङ्क्षा, desire), the desire of this punishment, a desire of this person's punishment.

अमुदण्डाकाङ्क्षी, a. (from अमुदण्ड, this punishment, and आकाङ्क्षिन्, desirous), desirous of this punishment, desirous of this person's punishment.

अमुदण्डापेक्षा, s. (from अमुदण्ड, this punishment, and अपेक्षा, expectation), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.

अमुदण्डापेक्षी, s. (from अमुदण्ड, this punishment, and अपेक्षिन्, expecting), expecting or looking for this punishment, expecting or waiting for this person's punishment.

अमुदण्डाभिलाष, s. (from अमुदण्ड, this punishment, and अभिलाष, desire), the desire of this punishment, the desire of this person's punishment.

अमुदण्डाभिलाषी, a. (from अमुदण्ड, this punishment, and अभिलाषिन्, desirous), desirous of this punishment, desirous of this person's punishment.

अमुदण्डार्ह, a. (from अमुदण्ड, this punishment, and अर्ह, worthy), worthy of this punishment.

अमुदण्डेच्छा, s. (from अमुदण्ड, this punishment, and इच्छा, desire), a desire for this punishment, a desire for this person's punishment.

अमुदण्डेच्छु, a. (from अमुदण्ड, this punishment, and इच्छु, desirous),

desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডেচ্ছুক, *a.* (from এতদ্দণ্ড, *this punishment*, and ইচ্ছু, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডোপযুক্ত, *a.* (from এতদ্দণ্ড, *this punishment*, and উপযুক্ত, *fit*), suited to this punishment, suited to or proper for this hour.

এতদ্দত্ত, *a.* (from এতদ্, *this* and দত্ত, *given*), given to or by this person.

এতদ্দমন, *s.* (from এতদ্, *this*, and দমন, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

এতদ্দমনকর্ত্তা, *s.* (from এতদ্দমন, *this subduing*, and কর্ত্তৃ, *a doer*), he who humbles or subdues this person or passion.

এতদ্দমনকারক, *a.* (from এতদ্দমন, *this subduing*, and কারক, *doing*), humbling or subduing this person or passion; *s.* he who humbles or subdues this person or passion.

এতদ্দমনকারী, *a.* (from এতদ্দমন, *this subduing*, and কারিন্, *doing*), humbling or subduing this person or this passion.

এতদ্দমনজন্য, *a.* (from এতদ্দমন, *this subduing*, and জন্য, *producible*), producible by or arising from the subduing or suppression of this passion.

এতদ্দমনজন্যে, *ad. loc. case of* এতদ্দমনজন্য), for the subduing of this passion, for the suppressing of this evil.

এতদ্দমননিমিত্তক, *a.* (from এতদ্দমন, *this subduing*, and নিমিত্ত, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad.* from or because of subduing this passion.

এতদ্দমননিমিত্ত, *ad.* (from এতদ্দমন, *this subduing*, and নিমিত্ত, *a cause*), for the subduing or suppressing of this passion.

এতদ্দমনপূর্ব্বক, *a.* (from এতদ্দমন, *this subduing*, and পূর্ব্ব, *before*), preceded by or arising from the suppression of this habit or passion; *ad.* by or through the subduing of this enemy or passion.

এতদ্দমনপ্রতিবন্ধক, *a.* (from এতদ্দমন, *this subduing*, and প্রতিবন্ধক, *opposing*), opposed to the humbling or subduing of this person or passion.

এতদ্দমনপ্রযুক্ত, *a.* (from এতদ্দমন, *this subduing*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of subduing this person or passion.

এতদ্দমনবিনা, *ad.* (from এতদ্দমন, *this subduing*, and বিনা, *without*), without or beside the humbling or subduing of this person or passion.

এতদ্দমনব্যতিরিক্ত, *a.* (from এতদ্দমন, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or passion excepted.

এতদ্দমনব্যতিরেক, *s.* (from এতদ্দমন, *this subduing*, and ব্যতিরেক, *an exception*), the exception of the humbling or subduing of this person or passion.

এতদ্দমনব্যতিরেকে, *ad.* (*loc. case of* এতদ্দমনব্যতিরেক), with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

এতদ্দমনযোগ্য, *a* (from এতদ্দমন, *this subduing*, and যোগ্য, *worthy*), worthy of this subduing.

এতদ্দমনহেতুক, *a.* (from এতদ্দমন, *this subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of humbling or subduing this person or passion.

এতদ্দমনাকাঙ্ক্ষা, *s.* (from এতদ্দমন, *this subduing*, and আকাঙ্ক্ষা, *a desire*, the desire of humbling or subduing this person or passion.

এতদ্দমনাকাঙ্ক্ষী, *a.* (from এতদ্দমন, *this subduing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্দমনানুসন্ধান, *s.* (from এতদ্দমন, *this sudduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

এতদ্দমনানুসন্ধানী, *a.* (from এতদ্দমন, *this subduing*, and অনুসন্ধানিন্, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্দমনানুসন্ধায়ী, *a.* (from এতদ্দমন, *this subduing*, and অনুসন্ধায়িন্, *seeking for*), seeking to humble or subdue this person or or passion.

এতদ্দমনাপেক্ষা, *s.* (from এতদ্দমন, *this subduing*, and অপেক্ষা, *an expectation*), an expectation of humbling or subduing this person or passion.

এতদ্দমনাপেক্ষী, *a.* (from এতদ্দমন, *this subduing*, and অপেক্ষিন্, *expecting*), looking for or expecting the humbling or subduing of this person or passion.

এতদ্দমনাভিলাষ, *s.* (from এতদ্দমন, *this subduing*, and অভিলাষ, *a desire*), a desire to humble or subdue this person or passion.

এতদ্দমনাভিলাষী, *a.* (from এতদ্দমন, *this subduing*, and অভিলাষিন্, *desiring*), desirous of humbling or subduing this person or passion.

এতদ্দমনার্হ, *a.* (from এতদ্দমন, *this subduing*, and অর্হ, *fit*), worthy of this subduing.

এতদ্দমনেচ্ছা, *s.* (from এতদ্দমন, *this subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of this person or passion.

এতদ্দমনেচ্ছু, *a.* (from এতদ্দমন, *this subduing*, and ইচ্ছু, *desir-*

ous), desirous of humbling or subduing this person or passion.

এতদ্দমনেচ্ছু, *a.* (from এতদ্দমন, *this subduing*, and ইচ্ছু, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্দমনোদ্যুক্ত, *a.* (from এতদ্দমন, *this subduing*, and উদ্যুক্ত, *engaged in*), engaged in the humbling or subduing of this person or passion.

এতদ্দমনোদ্যোগ, *s.* (from এতদ্দমন, *this subduing*, and উদ্যোগ, *exertion*), an exertion to humble or subdue this person or passion.

এতদ্দমনোদ্যোগী, *a.* (from এতদ্দমন, *this subduing*, and উদ্যোগিন্, *endeavouring*), endeavouring to humble or subdue this person or passion.

এতদ্দমনোপক্রম, *s.* (from এতদ্দমন, *this subduing*, and উপক্রম, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

এতদ্দমনোপযুক্ত, *a.* (from এতদ্দমন, *this subduing*, and উপযুক্ত, *proper*), proper to humble or subdue this person or passion.

এতদ্দর্প, *s.* (from এতদ্, *this*, and দর্প, *pride*), this pride or boasting, this person's pride or boasting.

এতদ্দর্পকারক, *a.* (from এতদ্দর্প, *this boasting*, and কারক, *doing*), proud or making boasts of this, this boaster.

এতদ্দর্পকারী, *a.* (from এতদ্দর্প, *this boasting*, and কারিন্, *doing*), making this boast, boasting or proud of this.

এতদ্দর্পজনক, *a.* (from এতদ্দর্প, *this pride* and জনক, *producing*), producing this pride or boasting, producing this person's pride or boasting.

এতদ্দর্পজন্য, *a.* (from এতদ্দর্প, *this pride*, and জন্য, *producible*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

এতদ্দর্পজন্যে, *ad.* (*loc. case of* এতদ্দর্পজন্য), for this pride or boasting.

এতদ্দর্পণ, *s.* (from এতদ্, *this*, and দর্পণ, *a looking glass*), this looking glass, this person's looking glass.

এতদ্দর্পধ্বংস, *s.* (from এতদ্দর্প, *this pride*, and ধ্বংস, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

এতদ্দর্পধ্বংসক, *a.* (from এতদ্দর্প, *this pride*, and ধ্বংসক, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্দর্পধ্বংসী, *a.* (from এতদ্দর্প, *this pride*, and ধ্বংসিন্, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্দর্পনাশ, *s.* (from এতদ্দর্প, *that pride*, and নাশ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্দর্পনাশক, *a.* (from এতদ্দর্প, *this pride*, and নাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্দর্পনিমিত্ত, *a.* (from এতদ্দর্প, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্পনিমিত্তে, *ad.* (from এতদ্দর্প, *this boasting*, and নিমিত্ত, *a cause*), for this pride or boasting.

এতদ্দর্পপ্রযুক্ত, *a.* (from এতদ্দর্প, *this pride*, and প্রযুক্ত, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্পবর্ধক, *a.* (from এতদ্দর্প, *this boasting*, and বর্ধক, *increasing*), promoting or increasing this pride or boasting.

এতদ্দর্পবর্ধন, *s.* (from এতদ্দর্প, *this boasting*, and বর্ধন, *an increasing*), the increasing of this pride or boasting.

এতদ্দর্পবিনা, *ad.* (from এতদ্দর্প, *this boasting*, and বিনা, *without*), without or beside this pride or boasting.

এতদ্দর্পবিনাশ, *s.* (from এতদ্দর্প, *this pride*, and বিনাশ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্দর্পবিনাশক, *a.* (from এতদ্দর্প, *this pride*, and বিনাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্দর্পবিশিষ্ট, *a.* (from এতদ্দর্প, *this boasting*, and বিশিষ্ট, *possessed of*), possessed of this pride or boasting, boasting of this.

এতদ্দর্পবৃদ্ধি, *s.* (from এতদ্দর্প, *this pride* and বৃদ্ধি, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

এতদ্দর্পব্যতিরিক্ত, *a.* (from এতদ্দর্প, *this boasting*, and ব্যতিরিক্ত, *excepted*), this pride or boasting excepted

এতদ্দর্পব্যতিরেক, *s.* (from এতদ্দর্প, *this boasting*, and ব্যতিরেক, *an exception*), the exception of this pride or boasting.

এতদ্দর্পব্যতিরেকে, *ad.* (*loc. case of* এতদ্দর্পব্যতিরেক), with the exception of this pride or boasting, without or beside this pride or boasting.

এতদ্দর্পমর্দক, *a.* (from এতদ্দর্প, *this pride*, and মর্দক, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

এতদ্দর্পমর্দন, *s.* (from এতদ্দর্প, *this pride*, and মর্দন, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

এতদ্দর্পযুক্ত, *a.* (from এতদ্দর্প, *this pride*, and যুক্ত, *joined*), con-

nected with this pride or boasting, connected with this person's pride or boasting.

अस्मद्दर्परहित, *a.* (from अस्मद्दर्प, *this pride*, and रहित, *destitute*), free from this pride or boasting.

अस्मद्दर्पवती, *a.* (from अस्मद्दर्प, *this pride*), filled with this pride, inclined to this pride or boasting.

अस्मद्दर्पशून्य, *a.* (from अस्मद्दर्प, *this pride*, and शून्य, *empty*), free from this pride or boasting.

अस्मद्दर्पसूचक, *a.* (from अस्मद्दर्प, *this pride*, and सूचक, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

अस्मद्दर्पहन्ता, *s.* (from अस्मद्दर्प, *this pride*, and हन्, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

अस्मद्दर्पहानि, *s.* (from अस्मद्दर्प, *this pride*, and हानि, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

अस्मद्दर्पहीन, *a.* (from अस्मद्दर्प, *this pride*, and हीन, *destitute*), free from this pride or boasting.

अस्मद्दर्पहेतुक, *a.* (from अस्मद्दर्प, *this pride*, and हेतु, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

अस्मद्दर्श, *a.* (from अस्मद्, *this*, and दर्श, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

अस्मद्दर्शन, *s.* (from अस्मद्, *this*, and दर्शन, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing, this school of philosophy.

अस्मद्दर्शनकर्त्ता, *s.* (from अस्मद्दर्शन, *this seeing*, and कर्तृ, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

अस्मद्दर्शनकारक, *a.* (from अस्मद्दर्शन, *this seeing*, and कारक, *doing*), seeing this; *s.* he who sees or inspects this.

अस्मद्दर्शनकारी, *a.* (from अस्मद्दर्शन, *this view*, and कारिन्, *making*), taking this view, making the rules or doctrines of this school of philosophy.

अस्मद्दर्शनज, *a.* (from अस्मद्दर्शन, *this seeing*, and जन्, *to be produced*), arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

अस्मद्दर्शनजनित, *a.* (from अस्मद्दर्शन, *this seeing*, and जनित, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

अस्मद्दर्शनजन्य, *a.* (from अस्मद्दर्शन, *this seeing*, and जन्य, *producible*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

अस्मद्दर्शनतायां, *ad.* (*loc. case of* अस्मद्दर्शनता), for this view, for this school of philosophy.

अस्मद्दर्शनजात, *a.* (from अस्मद्दर्शन, *this seeing*, and जात, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

अस्मद्दर्शनज्ञ, *a.* (from अस्मद्दर्शन, *this sight*, and ज्ञ, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

अस्मद्दर्शननिमित्तक, *a.* (from अस्मद्दर्शन, *this seeing*, and निमित्त, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

अस्मद्दर्शननिमित्त, *ad.* (from अस्मद्दर्शन, *this view*, and निमित्त, *a cause*), for this view, for this school of philosophy.

अस्मद्दर्शनप्रतिबन्धक, *a.* (from अस्मद्दर्शन, *this seeing*, and प्रतिबन्धक, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

अस्मद्दर्शनप्रयुक्त, *a.* (from अस्मद्दर्शन, *this seeing*, and प्रयुक्त, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

अस्मद्दर्शनहेतुक, *a.* (from अस्मद्दर्शन, *this seeing*, and हेतु, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

अस्मद्दर्शनाकाङ्क्षा, *s.* (from अस्मद्दर्शन, *this seeing*, and आकाङ्क्षा, *a desire*), a desire of this view or sight, a desire to see this person or thing.

अस्मद्दर्शनाकाङ्क्षी, *a.* (from अस्मद्दर्शन, *this seeing*, and आकाङ्क्षिन्, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

अस्मद्दर्शनानुवृत्ति, *s.* (from अस्मद्दर्शन, *this seeing*, and अनुवृत्ति, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

अस्मद्दर्शनानुसन्धान, *s.* (from अस्मद्दर्शन, *this seeing*, and अनुसन्धान, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

अस्मद्दर्शनानुसन्धायी, *a.* (from अस्मद्दर्शन, *this seeing*, and अनुसन्धायिन्, *seeking*), seeking this sight or view, seeking to see this person or this.

अस्मद्दर्शनानुसन्धायी, *a.* (from अस्मद्दर्शन, *this seeing*, and अनुसन्धायिन्, *seeking*), seeking this sight or view, seeking to see this person or thing.

अस्मद्दर्शनापेक्षक, *a.* (from अस्मद्दर्शन, *this seeing*, and अपेक्षक, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

अस्मद्दर्शनापेक्षा, *s.* (from अस्मद्दर्शन, *this seeing*, and अपेक्षा, *ex-*

pectation), an expectation of this sight or view, an expectation of seeing this person or thing.

अदोदर्शनापेक्षी, *a.* (from अदोदर्शन, *this seeing*, and अपेक्षिन्, *expecting*), expecting to have this sight or view, expecting to see this person or thing.

अदोदर्शनाभिलाष, *s.* (from अदोदर्शन, *this seeing*, and अभिलाष, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

अदोदर्शनाभिलाषी, *a.* (from अदोदर्शन, *this seeing*, and अभिलाषिन्, *desirous*), desirous of this sight or view, desirous of seeing this person or thing.

अदोदर्शनेच्छा, *s.* (from अदोदर्शन, *this seeing*, and इच्छा, *desire*), the desire of seeing this, the desire of this sight or view.

अदोदर्शनेच्छु, *a.* (from अदोदर्शन, *this seeing*, and इच्छु, *desirous*), desirous of seeing this, desirous of this sight or view.

अदोदर्शनेच्छुक, *a.* (from अदोदर्शन, *this seeing*, and इच्छु, *desirous*), desirous of seeing this, desirous of this sight or view.

अदोदर्शनोद्युक्त, *a.* (from अदोदर्शन, *this seeing*, and उद्युक्त, *engaged in*), eagerly engaged in this sight or veiw, earnestly engaged in looking at this object.

अदोदर्शनोद्योग, *s.* (from अदोदर्शन, *this seeing*, and उद्योग, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

अदोदर्शनोपक्रम, *s.* (from अदोदर्शन, *this seeing*, and उपक्रम, *a commencement*), a beginning to obtain this sight or view; a beginning or attempt to see this object.

अदःशपथ, *s.* (from अदस्, *this*, and शपथ, *an oath*), this oath, this appeal to the deity.

अदोदुःख, *s.* (from अदस्, *this*, and दुःख, *affliction*), this affliction or distress, this person's affliction or distress.

अदोदुःखकर, *a.* (from अदोदुःख, *this affliction*, and कृ, *to make*), giving this trouble, causing this affliction.

अदोदुःखज, *a.* (from अदोदुःख, *this affliction*, and जन्, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

अदोदुःखजनक, *a.* (from अदोदुःख, *this affliction*, and जनक, *producing*), producing this affliction, producing this person's affliction.

अदोदुःखजनित, *a.* (from अदोदुःख, *this affliction*, and जनित, *produced*), produced by this affliction, produced by this person's affliction.

अदोदुःखजन्य, *a.* (from अदोदुःख, *this affliction*, and जन्य, *producible*), producible by or arising from this affliction, producible by or arising from this person's affliction.

अदोदुःखकारणे, *ad.* (*loc. case of* अदोदुःखकारण), for this trouble or affliction.

अदोदुःखजात, *a.* (from अदोदुःख, *this affliction*, and जात, *produced*), produced by or arising from this affliction, producible by or arising from this person's affliction.

अदोदुःखद, *a.* (from अदोदुःख, *this affliction*, and दा, *to give*), causing this affliction, giving this trouble.

अदोदुःखदाता, *s.* (from अदोदुःख, *this affliction*, and दातृ, *a giver*), a person who gives this trouble, a person who causes this affliction.

अदोदुःखदायक, *a.* (from अदोदुःख, *this affliction*, and दायक, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

अदोदुःखदायी, *a.* (from अदोदुःख, *this affliction*, and दायिन्, *giving*), giving this trouble or distress, causing this affliction.

अदोदुःखध्वंस, *s.* (from अदोदुःख, *this affliction*, and ध्वंस, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

अदोदुःखध्वंसक, *a.* (from अदोदुःख, *this affliction*, and ध्वंसक, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

अदोदुःखध्वंसी, *a.* (from अदोदुःख, *this affliction*, and ध्वंसिन्, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

अदोदुःखनाश, *s.* (from अदोदुःख, *this affliction*, and नाश, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

अदोदुःखनाशक, *a.* (from अदोदुःख, *this affliction*, and नाशक, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

अदोदुःखनिवर्त्तक, *a.* (from अदोदुःख, *this affliction*, and निवर्त्तक, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

अदोदुःखनिवारक, *a.* (from अदोदुःख, *this affliction*, and निवारक, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

अदोदुःखनिवारण, *s.* (from अदोदुःख, *this affliction*, and निवारण, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

अदोदुःखनिवृत्ति, *s.* (from अदोदुःख, *this affliction*, and निवृत्ति, *cessation*), the cessation of this affliction or distress, the cessation of this person's affliction or distress.

अदोदुःखनिमित्त, *a.* (from अदोदुःख, *this affliction*, and निमित्त, *a cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.

এতদ্দুঃখনিমিত্ত, *ad.* (from এতদ্দুঃখ, *this affliction*, and নিমিত্ত, *a cause*), for this trouble or affliction.

এতদ্দুঃখপ্রযুক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and প্রযুক্ত, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; *ad.* from or because of this affliction or distress.

এতদ্দুঃখবর্দ্ধক, *a.* (from এতদ্দুঃখ, *this affliction*, and বর্দ্ধক, *increasing*), increasing this trouble or affliction.

এতদ্দুঃখবর্দ্ধন, *s.* (from এতদ্দুঃখ, *this affliction*, and বর্দ্ধন, *an increasing*), the increasing of this trouble or affliction.

এতদ্দুঃখবিনা, *ad.* (from এতদ্দুঃখ, *this affliction*, and বিনা, *without*), without or beside this trouble or affliction.

এতদ্দুঃখবিনাশ, *s.* (from এতদ্দুঃখ, *this affliction*, and বিনাশ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

এতদ্দুঃখবিনাশক, *a.* (from এতদ্দুঃখ, *this affliction*, and বিনাশক, *destructive*), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.

এতদ্দুঃখবিশিষ্ট, *a.* (from এতদ্দুঃখ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this trouble or affliction.

এতদ্দুঃখবিহীন, *a.* (from এতদ্দুঃখ, *this affliction*, and বিহীন, *destitute*), free from this trouble or affliction.

এতদ্দুঃখবৃদ্ধি, *s.* (from এতদ্দুঃখ, *this affliction*, and বৃদ্ধি, *an increasing*), the increasing of this trouble or affliction.

এতদ্দুঃখব্যতিরিক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this trouble or affliction excepted.

এতদ্দুঃখব্যতিরেক, *s.* (from এতদ্দুঃখ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this trouble or affliction.

এতদ্দুঃখব্যতিরেকে, *ad.* (*loc. case of* এতদ্দুঃখব্যতিরেক), with the exception of this trouble or affliction, without or beside this trouble or affliction.

এতদ্দুঃখভাগী, *a.* (from এতদ্দুঃখ, *this affliction*, and ভাগিন্, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

এতদ্দুঃখভোগ, *s.* (from এতদ্দুঃখ, *this affliction*, and ভোগ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

এতদ্দুঃখভোগী, *a.* (from এতদ্দুঃখ, *this affliction*, and ভোগিন্, *suffering*), suffering this affliction or distress.

এতদ্দুঃখমূলক, *a.* (from এতদ্দুঃখ, *this affliction*, and মূল, *a root*), originating in this affliction or distress, orginating in this person's affliction or distress.

এতদ্দুঃখমোচক, *a.* (from এতদ্দুঃখ, *this affliction*, and মোচক, *freeing from*), freeing from this affliction or distress.

এতদ্দুঃখমোচন, *s.* (from এতদ্দুঃখ, *this affliction*, and মোচন, *a liberating*), a liberating from this affliction or distress.

এতদ্দুঃখযুক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and যুক্ত, *joined to*), connected with this affliction or distress, connected with this person's affliction or distress.

এতদ্দুঃখরহিত, *a.* (from এতদ্দুঃখ, *this affliction*, and রহিত, *destitute of*), free from this affliction or distress.

এতদ্দুঃখশূন্য, *a.* (from এতদ্দুঃখ, *this affliction*, and শূন্য, *empty*), free from this affliction or distress.

এতদ্দুঃখহন্তা, *s.* (from এতদ্দুঃখ, *this affliction*, and হন্, *one who kills*), a person or thing which removes this affliction or distress.

এতদ্দুঃখহীন, *a.* (from এতদ্দুঃখ, *this affliction*, and হীন, *destitute*), free from this affliction or distress.

এতদ্দুঃখহেতুক, *a.* (from এতদ্দুঃখ, *this affliction*, and হেতু, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

এতদ্দুঃখানুভব, *s.* (from এতদ্দুঃখ, *this affliction*, and অনুভব, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

এতদ্দেশ, *s.* (from এতদ্, *this*, and দেশ, *a country*), this country, this province, this place, this country or province.

এতদ্দেশচ্যুত, *a.* (from এতদ্দেশ, *this country*, and চ্যুত, *fallen from*), alienated from this country.

এতদ্দেশজ, *a.* (from এতদ্দেশ, *this country*, and জন্, *to be produced*), produced or born in this country.

এতদ্দেশজন্য, *a.* (from এতদ্দেশ, *this country*, and জন্য, *producible*), producible in this country, producible in this person's country.

এতদ্দেশজন্যে, *ad.* (*loc. case of* এতদ্দেশজন্য), for this country or place.

এতদ্দেশজাত, *a.* (from এতদ্দেশ, *this country*, and জাত, *produced*), produced or born in this country.

এতদ্দেশনিবাস, *s.* (from এতদ্দেশ, *this country*, and নিবাস, *a residence*), a residence in this country.

এতদ্দেশনিবাসী, *a.* (from এতদ্দেশ, *this country*, and নিবাসিন্, *residing*), residing in this country.

এতদ্দেশপ্রবাস, *s.* (from এতদ্দেশ, *this country*, and প্রবাস, *a temporary residence*), a temporary residence in this country.

এতদ্দেশপ্রবাসী, *a.* (from এতদ্দেশ, *this country*, and প্রবাসিন্, *residing a short time*), residing temporarily in this country.

এতদ্দেশবিরুদ্ধ, *a.* (from এতদ্দেশ, *this country*, and বিরুদ্ধ, *opposed to*), opposed to this country.

এতদ্দেশব্যতিরিক্ত, *a.* (from এতদ্দেশ, *this country*, and ব্যতিরিক্ত, *excepted*), this country excepted.

অস্মদ্দেশব্যতিরেক, *s.* (from অস্মদ্দেশ, *this country*, and ব্যতিরেক, *an exception*), the exception of this country.

অস্মদ্দেশরক্ষক, *a.* (from অস্মদ্দেশ, *this country*, and রক্ষক, *preserving*), guarding or preserving this country ; *s.* a defender or preserver of this country.

অস্মদ্দেশরক্ষণ, *s.* (from অস্মদ্দেশ, *this country*, and রক্ষণ, *a preserving*), the guarding or preserving of this country.

অস্মদ্দেশরক্ষা, *s.* (from অস্মদ্দেশ, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.

অস্মদ্দেশরহিত, *a.* (from অস্মদ্দেশ, *this country*, and রহিত, *destitute of*), destitute of this country.

অস্মদ্দেশস্থ, *a.* (from অস্মদ্দেশ, *this country*, and স্থা, *to stand*), situated in this country.

অস্মদ্দেশস্থায়ী, *a.* (from অস্মদ্দেশ, *this country*, and স্থায়িন্, *staying*), continuing in this country.

অস্মদ্দেশস্থিত, *a.* (from অস্মদ্দেশ, *this country*, and স্থিত, *situated*), situated in this country.

অস্মদ্দেশী, *a.* (from অস্মদ্দেশ, *this country*), belonging to this country

অস্মদ্দেশীয়, *a.* (from অস্মদ্দেশ, *this country*), belonging to this country.

অস্মদ্দেশোৎপন্ন, *a.* (from অস্মদ্দেশ, *this country*, and উৎপন্ন, *produced*), produced in this country.

অস্মদ্দেশোপদ্রব, *s.* (from অস্মদ্দেশ, *this country*, and উপদ্রব, *a ravaging*), the ravaging of this country.

অস্মদ্দোষ, *s.* (from অস্মদ্, *this*, and দোষ, *a fault*), this fault or blemish, this person's fault or blemish.

অস্মদ্দোষকারক, *a.* (from অস্মদ্দোষ, *this fault*, and কারক, *doing*), doing this crime, committing this fault.

অস্মদ্দোষকারী, *a.* (from অস্মদ্দোষ, *this fault*, and কারিন্, *doing*), committing this crime or fault.

অস্মদ্দোষগ্রস্ত, *a.* (from অস্মদ্দোষ, *this fault*, and গ্রস্ত, *involved in*), involved in this fault or crime, caught in this fault.

অস্মদ্দোষচিন্তক, *a.* (from অস্মদ্দোষ, *this fault*, and চিন্তক, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.

অস্মদ্দোষচিন্তা, *s.* (from অস্মদ্দোষ, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.

অস্মদ্দোষচ্যুত, *a.* (from অস্মদ্দোষ, *this fault*, and চ্যুত, *fallen from*), freed from this crime or fault.

অস্মদ্দোষজ, *a.* (from অস্মদ্দোষ, *this fault*, and জন্, *to be produced*), arising from this fault, arising from this person's fault.

অস্মদ্দোষজনক, *a.* (from অস্মদ্দোষ, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.

অস্মদ্দোষজনিত, *a.* (from অস্মদ্দোষ, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

অস্মদ্দোষজন্য, *a.* (from অস্মদ্দোষ, *this fault*, and জন্য, *producible*), producible by or arising from this fault, producible by or arising from this person's faults.

অস্মদ্দোষজন্যে, *ad.* (*loc. case of* অস্মদ্দোষজন্য), for this fault or crime.

অস্মদ্দোষজাত, *a.* (from অস্মদ্দোষ, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

অস্মদ্দোষদাতা, *s.* (from অস্মদ্দোষ, *this fault*, and দাতৃ, *a giver*), a person who accuses another of this fault or crime.

অস্মদ্দোষদায়ক, *a.* (from অস্মদ্দোষ, *this fault*, and দায়ক, *giving*), charging with this crime, charging this person with a fault.

অস্মদ্দোষদায়ী, *a.* (from অস্মদ্দোষ, *this fault*, and দায়িন্, *giving*), charging with this crime, charging this person with a fault.

অস্মদ্দোষধ্বংস, *s.* (from অস্মদ্দোষ, *this fault*, and ধ্বংস, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.

অস্মদ্দোষধ্বংসক, *a.* (from অস্মদ্দোষ, *this fault*, and ধ্বংসক, *destructive*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.

অস্মদ্দোষধ্বংসী, *a.* (from অস্মদ্দোষ, *this fault*, and ধ্বংসিন্, *destructive*), rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.

অস্মদ্দোষনাশ, *s.* (from অস্মদ্দোষ, *this fault*, and নাশ, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.

অস্মদ্দোষনাশক, *a.* (from অস্মদ্দোষ, *this fault*, and নাশক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.

অস্মদ্দোষনিবর্ত্তক, *a.* (from অস্মদ্দোষ, *this fault*, and নিবর্ত্তক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.

অস্মদ্দোষনিবারক, *a.* (from অস্মদ্দোষ, *this fault*, and নিবারক, *preventing*), preventing these faults or crimes, preventing this person's faults.

অমুষ্যাপরাধনিবারণ, *s.* (from অমুষ্যাপরাধ, *this fault*, and নিবারণ, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.

অমুষ্যাপরাধনিবৃত্তি, *s.* (from অমুষ্যাপরাধ, *this fault*, and নিবৃত্তি, *cessation*), the cessation of these crimes, the cessation of this person's faults.

অমুষ্যাপরাধনিমিত্তক, *a.* (from অমুষ্যাপরাধ, *this fault*, and নিমিত্ত, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.

অমুষ্যাপরাধনিমিত্ত, *ad.* (from অমুষ্যাপরাধ, *this fault*, and নিমিত্ত, *a cause*), for this fault or crime.

অমুষ্যাপরাধপ্রতিবন্ধক, *a.* (from অমুষ্যাপরাধ, *this fault*, and প্রতিবন্ধক, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.

অমুষ্যাপরাধপ্রযুক্ত, *a.* (from অমুষ্যাপরাধ, *this fault*, and প্রযুক্ত, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.

অমুষ্যাপরাধবর্দ্ধক, *a.* (from অমুষ্যাপরাধ, *this fault*, and বর্দ্ধক, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.

অমুষ্যাপরাধবর্দ্ধন, *s.* (from অমুষ্যাপরাধ, *this fault*, and বর্দ্ধন, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.

অমুষ্যাপরাধবিনা, *ad.* (from অমুষ্যাপরাধ, *this fault*, and বিনা, *without*), without or beside this fault, without or beside this person's faults.

অমুষ্যাপরাধবিশিষ্ট, *a.* (from অমুষ্যাপরাধ, *this fault*, and বিশিষ্ট, *possessed of*), guilty of this fault, chargeable with these faults.

অমুষ্যাপরাধবিহীন, *a.* (from অমুষ্যাপরাধ, *this fault*, and বিহীন, *destitute*), free from this fault or crime.

অমুষ্যাপরাধবৃদ্ধি, *s.* (from অমুষ্যাপরাধ, *this fault*, and বৃদ্ধি, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.

অমুষ্যাপরাধব্যতিরিক্ত, *a.* (from অমুষ্যাপরাধ, *this fault*, and ব্যতিরিক্ত, *excepted*), this fault excepted, this person's faults excepted.

অমুষ্যাপরাধব্যতিরেক, *s.* (from অমুষ্যাপরাধ, *this fault*, and ব্যতিরেক, *an exception*), the exception of this fault, the exception of this person's faults.

অমুষ্যাপরাধব্যতিরেকে, *ad.* (*loc. case of* অমুষ্যাপরাধব্যতিরেক), with the exception of this fault or crime, without or beside this fault or crime.

অমুষ্যাপরাধযুক্ত, *a.* (from অমুষ্যাপরাধ, *this fault*, and যুক্ত, *joined to*) guilty of this crime, connected with this fault, connected with this person's fault.

অমুষ্যাপরাধরহিত, *a.* (from অমুষ্যাপরাধ, *this fault*, and রহিত, *destitute of*), free from this fault, free from this person's faults.

অমুষ্যাপরাধশূন্য, *a.* (from অমুষ্যাপরাধ, *this fault*, and শূন্য, *empty*), free from this fault, free from this person's faults.

অমুষ্যাপরাধসূচক, *a.* (from অমুষ্যাপরাধ, *this fault*, and সূচক, *indicating*), indicating this fault or crime.

অমুষ্যাপরাধহীন, *a.* (from অমুষ্যাপরাধ, *this fault*, and হীন, *destitute of*), free from this fault, free from this person's faults.

অমুষ্যাপরাধহেতুক, *a.* (from অমুষ্যাপরাধ, *this fault*, and হেতু, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.

অমুষ্যাপরাধাকর, *s.* (from অমুষ্যাপরাধ, *this fault*, and আকর, *a mine*), a mine or fountain of these faults or crimes.

অমুষ্যাপরাধাকাঙ্ক্ষা, *s.* (from অমুষ্যাপরাধ, *this fault*, and আকাঙ্ক্ষা, *desire*), a desire to commit this fault, a desire to criminate this person.

অমুষ্যাপরাধাকাঙ্ক্ষী, *a.* (from অমুষ্যাপরাধ, *this fault*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing this fault, desirous of criminating this person.

অমুষ্যাপরাধানুসন্ধান, *s.* (from অমুষ্যাপরাধ, *this fault*, and অনুসন্ধান, *search*), a search for this fault, a search after this person's faults.

অমুষ্যাপরাধানুসন্ধায়ী, *a.* (from অমুষ্যাপরাধ, *this fault*, and অনুসন্ধায়িন্, *searching after*), seeking after this fault, searching for this person's faults.

অমুষ্যাপরাধান্বিত, *a.* (from অমুষ্যাপরাধ, *this fault*, and অন্বিত, *connected with*), guilty of this fault.

অমুষ্যাপরাধান্বেষক, *a.* (from অমুষ্যাপরাধ, *this fault*, and অন্বেষক, *seeking*), seeking for this fault or crime.

অমুষ্যাপরাধান্বেষণ, *s.* (from অমুষ্যাপরাধ, *this fault*, and অন্বেষণ, *a seeking*), a seeking for this fault or crime.

অমুষ্যাপরাধান্বেষী, *a.* (from অমুষ্যাপরাধ, *this fault*, and অন্বেষিন্, *seeking*), seeking for this fault or crime.

অমুষ্যাপরাধাভিলাষ, *s.* (from অমুষ্যাপরাধ, *this fault*, and অভিলাষ, *desire*), a desire to commit this fault, a desire to criminate this person.

অমুষ্যাপরাধাভিলাষী, *a.* (from অমুষ্যাপরাধ, *this fault*, and অভিলাষিন্, *desirous*), desirous of committing this fault, desirous of criminating this person.

অমুষ্যাপরাধেচ্ছা, *s.* (from অমুষ্যাপরাধ, *this fault*, and ইচ্ছা, *desire*), a desire to commit this fault, a desire to criminate this person.

অমুষ্যাপরাধেচ্ছু, *a.* (from অমুষ্যাপরাধ, *this fault*, and ইচ্ছু, *desirous*), desirous of committing this fault, desirous of criminating this person.

অমুদ্রব্য, *s.* (from অদস্, *this*, and দ্রব্য, *thing*), this thing, these goods.

এতদ্দ্বেষ, *s.* (from এতদ্, *this*, and দ্বেষ, *enmity*), this hatred or enmity, this malevolence, this person's hatred or enmity.

এতদ্দ্বেষক, *a.* (*from* এতদ্, *this*, and দ্বেষক, *hating*), hating this person or this.

এতদ্দ্বেষকারক, *a.* (from এতদ্দ্বেষ, *this hatred*, and কারক, *doing*), hating this, maintaining this enmity or hatred.

এতদ্দ্বেষকারী, *a.* (*from* এতদ্দ্বেষ, *this hatred*, and কারিন্, *doing*), hating this, maintaining this enmity or hatred.

এতদ্দ্বেষজ, *a.* (from এতদ্দ্বেষ, *this hatred*, and জন্, *to be produced*), arising from this hatred or enmity, arising from this person's hatred or enmity.

এতদ্দ্বেষজনক, *a.* (from এতদ্দ্বেষ, *this hatred*, and জনক, *producing*), producing this hatred or enmity, producing this person's hatred or enmity.

এতদ্দ্বেষজনিত, *a.* (from এতদ্দ্বেষ, *this hatred*, and জনিত, *produced*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্দ্বেষজন্য, *a.* (from এতদ্দ্বেষ, *this hatred*, and জন্য, *producible*), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.

এতদ্দ্বেষজন্যে, *ad.* (*loc. case of* এতদ্দ্বেষজন্য), for this hatred or malice.

এতদ্দ্বেষজাত, *a.* (from এতদ্দ্বেষ, *this hatred*, and জাত, *produced by*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্দ্বেষনিবর্ত্তক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিবর্ত্তক, *causing to cease*), causing this hatred or enmity to cease, putting a stop to this hatred or enmity.

এতদ্দ্বেষনিবারক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিবারক, *preventing*), preventing this hatred or enmity, preventing this person's hatred or enmity.

এতদ্দ্বেষনিবারণ, *s.* (from এতদ্দ্বেষ, *this hatred*, and নিবারণ, *prevention*), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.

এতদ্দ্বেষনিবৃত্তি, *s.* (from এতদ্দ্বেষ, *this hatred*, and নিবৃত্তি, *cessation*), the cessation of this hatred or enmity, the cessation of this person's hatred or enmity.

এতদ্দ্বেষনিমিত্তক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিমিত্ত, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্দ্বেষনিমিত্তে, *ad.* (*from* এতদ্দ্বেষ, *this hatred*, and নিমিত্ত, *a cause*), for this malice or hatred.

এতদ্দ্বেষপ্রযুক্ত, *a.* (from এতদ্দ্বেষ, *this hatred*, and প্রযুক্ত, *caused by*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this person's hatred or enmity.

এতদ্দ্বেষবিনা, *ad.* (*from* এতদ্দ্বেষ, *this hatred*, and বিনা, *without*), without or beside this malice or hatred.

এতদ্দ্বেষব্যতিরিক্ত, *a.* (from এতদ্দ্বেষ, *this hatred*, and ব্যতিরিক্ত, *excepted*), this hatred or enmity excepted, this person's hatred or enmity excepted.

এতদ্দ্বেষব্যতিরেক, *s.* (from এতদ্দ্বেষ, *this hatred*, and ব্যতিরেক, *an exception*), the exception of this hatred or enmity; the exception of this person's hatred or enmity.

এতদ্দ্বেষব্যতিরেকে, *ad.* (*loc. case of* এতদ্দ্বেষব্যতিরেক), with the exception of this malice or hatred, without or beside this malice or hatred.

এতদ্দ্বেষমূলক, *a.* (from এতদ্দ্বেষ, *this hatred*, and মূল, *a root*), springing or arising from this malice or hatred.

এতদ্দ্বেষসূচক, *a.* (from এতদ্দ্বেষ, *this hatred*, and সূচক, *indicating*), indicating this malice or hatred.

এতদ্দ্বেষহেতুক, *a.* (from এতদ্দ্বেষ, *this hatred*, and হেতু, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্দ্বেষাকাঙ্ক্ষা, *s.* (from এতদ্দ্বেষ, *this hatred*, and আকাঙ্ক্ষা, *desire*), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.

এতদ্দ্বেষাকাঙ্ক্ষী, *a.* (from এতদ্দ্বেষ, *this hatred*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hating or injuring this, desirous of injuring or hating this person.

এতদ্দ্বেষাভিলাষ, *s.* from এতদ্দ্বেষ, *this hatred*, and অভিলাষ *a desire*), a desire to injure or hate this, a desire to hate or injure this person, this malevolence.

এতদ্দ্বেষাভিলাষী, *a.* (from এতদ্দ্বেষ, *this hatred*, and অভিলাষিন্, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্দ্বেষেচ্ছা, *s.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছা, *desire*), a will to hate or injure this, a desire to hate or injure this person, this malevolence.

এতদ্দ্বেষেচ্ছু, *a.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্দ্বেষেচ্ছুক, *a.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring this.

এতদ্দ্বেষোৎপাদক, *a.* from এতদ্দ্বেষ, *this hatred*, and উৎপাদক, *producing*), producing this malice or hatred.

এতদ্দ্বেষী, *s.* (from এতদ্, *this*, and দ্বেষিন্, *a malevolent person*), this malevolent person, this enemy, this person's enemy.

এতদ্ধত্যা, s. (from এতদ্, *this*, and হত্যা, *murder*), this murder, this slaughter.

এতদ্ধন, s. (from এতদ্, *this*, and ধন, *wealth*), this wealth. this person's wealth.

এতদ্ধনজন্য, a. (from এতদ্ধন, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth, producible by or arising from this person's wealth.

এতদ্ধনার্থে, ad. (*loc. case of* এতদ্ধনার্থ), for this wealth.

এতদ্ধনদ, a. (from এতদ্ধন, *this wealth*, and দা, *to give*), giving this wealth, giving this person's wealth.

এতদ্ধনদাতা, s. (from এতদ্ধন, *this wealth*, and দাতৃ, *a giver*), the giver of this wealth, the giver of this person's wealth.

এতদ্ধনদায়ক, a. (from এতদ্ধন, *this wealth*, and দায়ক, *giving*), giving this wealth, giving this person wealth; s. he who gives this wealth, he who gives this person wealth.

এতদ্ধনদায়ী, a. (from এতদ্ধন, *this wealth*, and দায়িন্, *giving*), giving this wealth, giving this person wealth.

এতদ্ধনধ্বংস, s. (from এতদ্ধন, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ধনধ্বংসক, a. (from এতদ্ধন, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ধনধ্বংসী, a. (from এতদ্ধন, *this wealth*, and ধ্বংসিন্, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ধনন, s. (from এতদ্, *this*, and হনন, *a killing*), this killing, this murder.

এতদ্ধননকারক, a. (from এতদ্ধনন, *this killing*, and কারক, *doing*), committing this murder, killing this.

এতদ্ধননকারী, a. (from এতদ্ধনন, *this killing*, and কারিন্, *doing*), committing this murder, killing this.

এতদ্ধননজন্য, a. (from এতদ্ধনন, *this killing*, and জন্য, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

এতদ্ধননার্থে, ad. (*loc. case of* এতদ্ধননার্থ), for this killing or murder, for killing this.

এতদ্ধনননিমিত্তক, a. (from এতদ্ধনন, *this killing*, and নিমিত্ত, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধনননিমিত্ত, *ad.* (from এতদ্ধনন, *this killing*, and নিমিত্ত, *a cause*), for this killing or murder, for killing this.

এতদ্ধননপূর্ব্বক, a. (from এতদ্ধনন, *this killing*, and পূর্ব্ব, *before*), preceded by or arising from this killing or murder, preceded by or arising from killing this; *ad.* by or through this killing or murder, by or through killing this.

এতদ্ধননপ্রযুক্ত, a. (from এতদ্ধনন, *this killing*, and প্রযুক্ত, *caused by*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধননহেতুক, a. (from এতদ্ধনন, *this killing*, and হেতু, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধননাশ, s. (from এতদ্ধন, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or property, the destruction of this person's property.

এতদ্ধননাশক, a. (from এতদ্ধন, *this wealth*, and নাশক, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ধননিমিত্তক, a. (from এতদ্ধন, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth; *ad.* from or because of this wealth.

এতদ্ধননিমিত্তে, *ad* (from এতদ্ধন, *this wealth*, and নিমিত্ত, *a cause*), for this wealth.

এতদ্ধনপ্রতিবন্ধক, a. (from এতদ্ধন, *this wealth*, and প্রতিবন্ধক, *opposing*), opposing or preventing this wealth, opposing or preventing this person's wealth.

এতদ্ধনপ্রদ, a. (from এতদ্ধন, *this wealth*, and প্রদ, *giving*), bestowing this wealth, giving this person wealth.

এতদ্ধনপ্রযুক্ত, a. (from এতদ্ধন, *this wealth*, and প্রযুক্ত, *caused by*), caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

এতদ্ধনবর্দ্ধক, a. (from এতদ্ধন, *this wealth*, and বর্দ্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

এতদ্ধনবর্দ্ধন, s. (from এতদ্ধন, *this wealth*, and বর্দ্ধন, *an increasing*), the increasing of this wealth, the increasing of this person's wealth.

এতদ্ধনবিনা, ad. (from এতদ্ধন, *this wealth*, and বিনা, *without*), without this person's wealth.

এতদ্ধনবিনাশ, s. (from এতদ্ধন, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ধনবিনাশক, a. (from এতদ্ধন, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth, destructive to this person's property.

এতদ্ধনবিবর্দ্ধক, a. (from এতদ্ধন, *this wealth*, and বিবর্দ্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

অমুকধনবিশিষ্ট, *a.* (from অমুকধন, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth.

অমুকধনবিহীন, *a.* (from অমুকধন, *this wealth*, and বিহীন, *destitute*), destitute of this wealth.

অমুকধনবৃদ্ধি, *s.* (from অমুকধন, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth, this increase of wealth.

অমুকধনব্যতিরিক্ত, *a.* (from অমুকধন, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or property excepted.

অমুকধনব্যতিরেক, *s.* (from অমুকধন, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this wealth or property.

অমুকধনব্যতিরেকে, *ad.* (*loc. case of* অমুকধনব্যতিরেক), with the exception of this wealth, without or beside this wealth.

অমুকধনযুক্ত, *a.* (from অমুকধন, *this wealth*, and যুক্ত, *joined to*), connected with this wealth, connected with this person's wealth.

অমুকধনরক্ষক, *a.* (from অমুকধন, *this wealth*, and রক্ষক, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *s.* he who guards or preserves this wealth.

অমুকধনরক্ষণ, *s.* (from অমুকধন, *this wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.

অমুকধনরক্ষা, *s.* (from অমুকধন, *this wealth*, and রক্ষা, *preservation*), the preservation of this wealth, the preservation of this person's wealth.

অমুকধনরহিত, *a.* (from অমুকধন, *this wealth*, and রহিত, *destitute*), destitute of this wealth.

অমুকধনলাভ, *s.* (from অমুকধন, *this wealth*, and লাভ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.

অমুকধনলুব্ধ, *a.* (from অমুকধন, *this wealth*, and লুব্ধ, *coveted*), coveting this wealth, covetous of this person's wealth.

অমুকধনলালস, *s.* (from অমুকধন, *this wealth*, and লালস, *desire*), a desire for this wealth, the desire of this person's wealth.

অমুকধনলালসী, *a.* (from অমুকধন, *this wealth*, and লালসিন্, *desirous*), desirous of this wealth, desirous of this person's wealth.

অমুকধনশালী, *a.* (from অমুকধন, *this wealth*), possessed of this property, rich with this wealth.

অমুকধনশূন্য, *a.* (from অমুকধন, *this wealth*, and শূন্য, *empty*), destitute of this wealth.

অমুকধনহানি, *s.* (from অমুকধন, *this wealth*, and হানি, *loss*), the loss of this property, the loss of this person's property.

অমুকধনহীন, *a.* (from অমুকধন, *this wealth*, and হীন, *destitute*), destitute of this property.

অমুকধনহেতুক, *a.* (from অমুকধন, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth, caused by or arising from this person's wealth.

অমুকধনাকাঙ্ক্ষা, *s.* (from অমুকধন, *this wealth*, and আকাঙ্ক্ষা, *desire*), the desire of this property, the desire of this person's property or wealth.

অমুকধনাকাঙ্ক্ষী, *a.* (from অমুকধন, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this property, desirous of this person's property or wealth.

অমুকধনানুসন্ধান, *s.* (from অমুকধন, *this wealth*, and অনুসন্ধান, *a searching after*), a seeking after this property, a seeking after this person's wealth.

অমুকধনানুসন্ধায়ী, *a.* (from অমুকধন, *this wealth*, and অনুসন্ধায়িন্, *searching after*), searching for this property, seeking for this person's wealth.

অমুকধনানুসন্ধানী, *a.* (from অমুকধন, *this wealth*, and অনুসন্ধানিন্, *searching after*), searching for this property, seeking for this person's wealth.

অমুকধনান্বিত, *a.* (from অমুকধন, *this wealth*, and অন্বিত, *connected with*), possessed of this wealth.

অমুকধনান্বেষক, *a.* (from অমুকধন, *this wealth*, and অন্বেষক, *seeking*), seeking this wealth, seeking this person's wealth.

অমুকধনান্বেষণ, *s.* (from অমুকধন, *this wealth*, and অন্বেষণ, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.

অমুকধনান্বেষী, *a.* (from অমুকধন, *this wealth*, and অন্বেষিন্, *seeking*), seeking this wealth, seeking this person's wealth.

অমুকধনাপেক্ষা, *s.* (from অমুকধন, *this wealth*, and অপেক্ষা, *an expectation*), an expectation or looking for this wealth.

অমুকধনাপেক্ষী, *a.* (from অমুকধন, *this wealth*, and অপেক্ষিন্, *expecting*), expecting or looking for this wealth.

অমুকধনাভাব, *s.* (from অমুকধন, *this wealth*, and অভাব, *non-existence*), the non-existence of this wealth, the want of this wealth.

অমুকধনাভিলাষ, *s.* (from অমুকধন, *this wealth*, and অভিলাষ, *desire*), the desire of this wealth, this love of wealth.

অমুকধনাভিলাষী, *a.* (from অমুকধন, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth.

অমুকধনার্থী, *a.* (from অমুকধন, *this wealth*, and অর্থিন্, *desirous*), desirous of this wealth.

অমুকধনার্থং, *ad.* (from অমুকধন, *this wealth*, and অর্থ, *an object*), for this wealth.

অমুকধনাশা, *s.* (from অমুকধন, *this wealth*, and আশা, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.

অমুকধনাসক্ত, *a.* (from অমুকধন, *this wealth*, and আসক্ত, *attached to*), fond of this wealth.

অমুকধনাসক্তি, *s.* (from অমুকধন, *this wealth*, and আসক্তি, *attachment*), fondness of this wealth, this fondness of wealth.

अमुधनेच्छा, *s.* (from अमुधन, *this wealth*, and इच्छा, *desire*), this desire for wealth, a desire of this wealth.

अमुधनेच्छु, *a.* (from अमुधन, *this wealth*, and इच्छु, *desirous*), desirous of this wealth, desirous of this person's wealth.

अमुधनेप्सु, *a.* (from अमुधन, *this wealth*, and ईप्सु, *desirous*), desirous of this wealth, desirous of this person's wealth.

अमुधनैषी, *a.* (from अमुधन, *this wealth*, and एषिन्, *desirous*), desirous of this wealth, desirous of this person's wealth.

अमुधनोपक्रम, *s.* (from अमुधन, *this wealth*, and उपक्रम, *a beginning*), the commencement of this wealth, the commencement of this person's wealth.

अमुधनोपयुक्त, *a.* (from अमुधन, *this wealth*, and उपयुक्त, *proper*), fit or proper for this wealth, fitting or becoming this person's wealth.

अमुघ्न, *s.* (from अमु, *this*, and हन्, *a killer*), this murderer, this killer, the killer of this.

अमुहरण, *s.* (from अमु, *this*, and हरण, *a taking away*), this taking away, this stealing.

अमुहरणकारक, *a.* (from अमुहरण, *this taking away*, and कारक, *doing*), taking away this; *s.* this person who takes away or steals.

अमुहरणकारी, *a.* (from अमुहरण, *this taking away*, and कारिन्, *doing*), taking away this, stealing this.

अमुहरणजन्य, *a.* (from अमुहरण, *this taking away*, and जन्य, *producible*), producible by or arising from this taking away, producible by or arising from the taking this away.

अमुहरणजन्ये, *ad.* (*loc. case of* अमुहरणजन्य), for this taking away, for the taking away of this.

अमुहरणनिमित्तक, *a.* (from अमुहरण, *this taking away*, and निमित्त, *a cause*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of the taking away of this.

अमुहरणनिमित्त, *ad.* (from अमुहरण, *this taking away*, and निमित्त, *a cause*), for the purpose of taking away this, for this taking away.

अमुहरणपूर्वक, *a.* (from अमुहरण, *this taking away*, and पूर्व, *before*), preceded by or arising from this taking away, preceded by or arising from the taking away of this; *ad.* by or through this taking away, by or through the taking away of this.

अमुहरणप्रयुक्त, *a.* (from अमुहरण, *this taking away*, and प्रयुक्त, *caused by*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of taking away this.

अमुहरणहेतुक, *a.* (from अमुहरण, *this taking away*, and हेतु, *a cause*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of the taking away of this.

अमुधर्म, *s.* (from अमु, *this*, and धर्म, *religion*), this religion, this duty, this person's religion, this person's right conduct, this person's virtue.

अमुधर्मकारक, *a.* (from अमुधर्म, *this religion*, and कारक, *doing*), performing this good or religious action, practising these virtuous or right actions.

अमुधर्मकारी, *a.* (from अमुधर्म, *this religion*, and कारिन्, *doing*), performing this good or religious action, practising these virtuous or right actions.

अमुधर्मस्थ, *a.* (from अमुधर्म, *this religion*, and स्थ, *found*), inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.

अमुधर्मच्युत, *a.* (from अमुधर्म, *this religion*, and च्युत, *fallen from*), apostatized from this religion or from the practice of these duties.

अमुधर्मजनक, *a.* (from अमुधर्म, *this religion*, and जनक, *producing*), giving rise to this religion, giving birth to these virtuous or good actions.

अमुधर्मजनित, *a.* (from अमुधर्म, *this religion*, and जनित, *produced*), produced by or arising from this religion, produced from or caused by these duties or good actions.

अमुधर्मजन्य, *a.* (from अमुधर्म, *this religion*, and जन्य, *producible*), producible by or arising from this religion, producible by or arising from these duties or good actions.

अमुधर्मजन्ये, *ad.* (*loc. case of* अमुधर्मजन्य), for this virtue or religion, for this duty.

अमुधर्मजात, *a.* (from अमुधर्म, *this religion*, and जात, *produced*), produced by or arising from this religion, produced by or arising from these duties or good actions.

अमुधर्मध्वंस, *s.* (from अमुधर्म, *this religion*, and ध्वंस, *destruction*), the destruction of this religion, the destruction of these duties.

अमुधर्मध्वंसक, *a.* (from अमुधर्म, *this religion*, and ध्वंसक, *destructive*), destructive to this religion or to these duties.

अमुधर्मध्वंसी, *a.* (from अमुधर्म, *this religion*, and ध्वंसिन्, *destructive*), destructive to this religion or to these duties.

अमुधर्मनाश, *s.* (from अमुधर्म, *this religion*, and नाश, *destruction*) the destruction of this religion or of these duties.

अमुधर्मनाशक, *a.* (from अमुधर्म, *this religion*, and नाशक, *destructive*), destructive to this religion or to these duties.

এতদ্ধর্মনিমিত্তক, *a.* (from এতদ্ধর্ম, *this religion*, and নিমিত্ত, *a cause*), caused by or arising from this religion or from these duties.

এতদ্ধর্মনিমিত্ত, *ad.* (from এতদ্ধর্ম, *this virtue*, and নিমিত্ত, *a cause*), for this virtue or religion, for this duty.

এতদ্ধর্মপরিত্যাগ, *s.* (from এতদ্ধর্ম, *this religion*, and পরিত্যাগ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

এতদ্ধর্মপরিত্যাগী, *a.* (from এতদ্ধর্ম, *this religion*, and পরিত্যাগিন্, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

এতদ্ধর্মপালক, *a.* (from এতদ্ধর্ম, *this religion*, and পালক, *nourishing*), observing these religious duties, practising these virtues or duties.

এতদ্ধর্মপালন, *s.* (from এতদ্ধর্ম, *this religion*, and পালন, *a nourishing*), the observing or practising of these virtues or duties.

এতদ্ধর্মপ্রতিবন্ধক, *a.* (from এতদ্ধর্ম, *this religion*, and প্রতিবন্ধক, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

এতদ্ধর্মপ্রযুক্ত, *a.* (from এতদ্ধর্ম, *this religion*, and প্রযুক্ত, *caused by*), caused by or arising from this religion, caused by or arising from these duties or good actions; *ad.* from or because of this religion, from or because of these duties or good actions.

এতদ্ধর্মবর্দ্ধক, *a.* (from এতদ্ধর্ম, *this religion*, and বর্দ্ধক, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

এতদ্ধর্মবর্দ্ধন, *s.* (from এতদ্ধর্ম, *this religion*, and বর্দ্ধন, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

এতদ্ধর্মবিনা, *s.* (from এতদ্ধর্ম, *this religion*, and বিনা, *without*), without or besides this religion, without or beside these duties or good actions.

এতদ্ধর্মবিনাশ, *s.* (from এতদ্ধর্ম, *this religion*, and বিনাশ, *destruction*), the destruction of this religion or of these good actions.

এতদ্ধর্মবিনাশক, *a.* (from এতদ্ধর্ম, *this religion*, and বিনাশক, *destructive*), destructive to this religion or to these good actions.

এতদ্ধর্মবিশিষ্ট, *a.* (from এতদ্ধর্ম, *this religion*, and বিশিষ্ট, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

এতদ্ধর্মবিহীন, *a.* (from এতদ্ধর্ম, *this religion*, and বিহীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতদ্ধর্মবৃদ্ধি, *s.* (from এতদ্ধর্ম, *this religion*, and বৃদ্ধি, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

এতদ্ধর্মব্যতিক্রম, *s.* (from এতদ্ধর্ম, *this religion*, and ব্যতিক্রম, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

এতদ্ধর্মব্যতিরিক্ত, *a.* (from এতদ্ধর্ম, *this religion*, and ব্যতিরিক্ত, *excepted*), this religion excepted, these duties or good actions excepted.

এতদ্ধর্মব্যতিরেক, *s.* (from এতদ্ধর্ম, *this religion*, and ব্যতিরেক, *an exception*), the exception of this religion, the exception of these duties or good actions.

এতদ্ধর্মব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধর্মব্যতিরেক), with the exception of these duties or religious actions, without or beside these duties or religious actions.

এতদ্ধর্মব্যাঘাত, *s.* (from এতদ্ধর্ম, *this religion*, and ব্যাঘাত, *an obstacle*), an obstacle to these duties or religious actions.

এতদ্ধর্মব্যাঘাতক, *a.* (from এতদ্ধর্ম, *this religion*, and ব্যাঘাতক, *obstructing*), obstructing these duties or religious actions.

এতদ্ধর্মমূলক, *a.* (from এতদ্ধর্ম, *this religion*, and মূল, *a root*), originating from this religion or from these duties.

এতদ্ধর্মযুক্ত, *a.* (from এতদ্ধর্ম, *this religion*, and যুক্ত, *joined to*), connected with this religion or with these duties or good actions.

এতদ্ধর্মরক্ষক, *a.* (from এতদ্ধর্ম, *this religion*, and রক্ষক, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

এতদ্ধর্মরক্ষণ, *s.* (from এতদ্ধর্ম, *this religion*, and রক্ষণ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

এতদ্ধর্মরক্ষা, *s.* (from এতদ্ধর্ম, *this religion*, and রক্ষা, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

এতদ্ধর্মরহিত, *a.* (from এতদ্ধর্ম, *this religion*, and রহিত, *destitute*), destitute of this religion, destitute of these virtuous actions.

এতদ্ধর্মলঙ্ঘক, *a.* (from এতদ্ধর্ম, *this religion*, and লঙ্ঘক, *transgressing*), transgressing the rules of this religion, transgressing these duties.

এতদ্ধর্মলঙ্ঘন, *s.* (from এতদ্ধর্ম, *this religion*, and লঙ্ঘন, *a transgressing*), the transgressing of the rules of this religion, the transgressing of these duties.

এতদ্ধর্মশালী, *a.* (from এতদ্ধর্ম, *this religion*), possessed of this religion, professing this faith, practised in these duties or holy actions.

অয়ধর্ম্মশূন্য, *s.* (from অয়ধর্ম্ম, *this religion*, and শূন্য, *empty*), destitute of this religion, destitute of these duties or good actions.

অয়ধর্ম্মহানি, *s.* (from অয়ধর্ম্ম, *this religion*, and হানি, *a loss*), a detriment to this religion, a detriment to these duties or good actions.

অয়ধর্ম্মহীন, *a.* (from অয়ধর্ম্ম, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

অয়ধর্ম্মহেতুক, *a.* (from অয়ধর্ম্ম, *this religion*, and হেতু, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.

অয়ধর্ম্মাকাঙ্ক্ষা, *s.* (from অয়ধর্ম্ম, *this religion*, and আকাঙ্ক্ষা, *desire*), a desire of this religion or of these duties.

অয়ধর্ম্মাকাঙ্ক্ষী, *a.* (from অয়ধর্ম্ম, *this religion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this religion or of doing these duties.

অয়ধর্ম্মানুগামী, *a.* (from অয়ধর্ম্ম, *this religion*, and অনুগামিন্, *following upon*), consequent upon or corresponding with this religion or with these duties.

অয়ধর্ম্মানুষ্ঠান, *s.* (from অয়ধর্ম্ম, *this duty*, and অনুষ্ঠান, *practice*), the practice or performance of these duties, the practice of these virtues or religious actions.

অয়ধর্ম্মানুষ্ঠায়ী, *a.* (from অয়ধর্ম্ম, *this duty*, and অনুষ্ঠায়িন্, *practising*), performing these duties, practising these virtues or religious actions.

অয়ধর্ম্মানুসারী, *a.* (from অয়ধর্ম্ম, *this religion*, and অনুসারিন্, *following*), consequent upon this religion, following the performance of these duties.

অয়ধর্ম্মানুসারে, *ad.* (from অয়ধর্ম্ম, *this religion*, and অনুসার, *a following*), in consequence of or in accordance with this religion or these duties.

অয়ধর্ম্মাভিলাষ, *s.* (from অয়ধর্ম্ম, *this religion*, and অভিলাষ, *desire*), a desire after this religion or these duties.

অয়ধর্ম্মাভিলাষী, *a.* (from অয়ধর্ম্ম, *this religion*, and অভিলাষিন্, *desirous*), desirous of this religion, or of doing these duties.

অয়ধর্ম্মার্থী, *a.* (from অয়ধর্ম্ম, *this religion*, and অর্থিন্, *desirous*), desirous of this religion, desirous of these duties or virtues.

অয়ধর্ম্মার্থং, *ad.* (from অয়ধর্ম্ম, *this religion*, and অর্থ, *an object*), for this religion, for these duties or virtues.

অয়ধর্ম্মেচ্ছা, *s.* (from অয়ধর্ম্ম, *this religion*, and ইচ্ছা, *desire*), a desire for this religion, a wish for these duties.

অয়ধর্ম্মেচ্ছু, *a.* (from অয়ধর্ম্ম, *this religion*, and ইচ্ছু, *desirous*), desirous of this religion, desirous of these duties or virtues.

অয়ধর্ম্মেচ্ছুক, *a.* (from অয়ধর্ম্ম, *this religion*, and ইচ্ছু, *desirous*), desirous of this religion, desirous of these duties or virtues.

অয়ধর্ম্মোপদেশ, *s.* (from অয়ধর্ম্ম, *this religion*, and উপদেশ, *instruction*), these religious instructions, instruction in this religion or in these duties.

অয়ধর্ম্মোপদেশক, *a.* (from অয়ধর্ম্ম, *this religion*, and উপদেশক, *instructing*), giving this religious instruction, instructing in these duties.

অয়ধর্ম্মোপদেষ্টা, *s.* (from অয়ধর্ম্ম, *this religion*, and উপদেষ্টৃ, *an instructor*), this religious instructor, an instructor in this religion or in these duties.

অয়ধর্ম্মোল্লঙ্ঘক, *a.* (from অয়ধর্ম্ম, *this religion*, and উল্লঙ্ঘক, *transgressing*), transgressing this religion, transgressing these duties.

অয়ধর্ম্মোল্লঙ্ঘন, *s.* (from অয়ধর্ম্ম, *this religion*, and উল্লঙ্ঘন, *a transgression*), a transgression of this religion or of these rules of duty.

অয়হর্ষ, *s.* (from অয়ম্, *this*, and হর্ষ, *joy*), this joy, this person's joy.

অয়হর্ষজনক, *a.* (from অয়হর্ষ, *this joy*, and জনক, *causing*), causing this rejoicing; *s.* the cause of this joy.

অয়হর্ষজনিত, *a.* (from অয়হর্ষ, *this joy*, and জনিত, *produced*), produced by or arising from this joy.

অয়হর্ষজন্য, *a.* (from অয়হর্ষ, *this joy*, and জন্য, *producible*), producible by or arising from this joy

অয়হর্ষজন্যে, *ad.* (*loc. case of* অয়হর্ষজন্য), for this joy or mirth.

অয়হর্ষজাত, *a.* (from অয়হর্ষ, *this joy*, and জাত, *produced*), produced by or arising from this joy.

অয়হর্ষদ, *a.* (from অয়হর্ষ, *this joy*, and দা, *to give*), occasioning this joy.

অয়হর্ষদাতা, *s.* (from অয়হর্ষ, *this joy*, and দাতৃ, *a giver*), the giver of this joy or mirth.

অয়হর্ষদায়ক, *a.* (from অয়হর্ষ, *this joy*, and দায়ক, *giving*), giving occasion for this joy.

অয়হর্ষদায়ী, *a.* (from অয়হর্ষ, *this joy*, and দায়িন্, *giving*), occasioning this joy.

অয়হর্ষহনন, *s.* (from অয়হর্ষ, *this joy*, and হনন, *destruction*), the destruction of this joy.

অয়হর্ষহননক, *a.* (from অয়হর্ষ, *this joy*, and হননক, *destructive*), destructive to this joy.

অয়হর্ষহননী, *a.* (from অয়হর্ষ, *this joy*, and হননিন্, *destructive*), destructive to this joy.

অয়হর্ষনাশ, *s.* (from অয়হর্ষ, *this joy*, and নাশ, *destruction*), the destruction of this joy.

অয়হর্ষনাশক, *a.* (from অয়হর্ষ, *this joy*, and নাশক, *destructive*) destructive to this joy.

এতদ্ধর্ষনিবর্ত্তক, *a.* (from এতদ্ধর্ষ, *this joy*, and নিবর্ত্তক, *putting a stop to*), causing this joy to cease.

এতদ্ধর্ষনিবারক, *a.* (from এতদ্ধর্ষ, *this joy*, and নিবারক, *preventing*), preventing this joy.

*এতদ্ধর্ষনিবারণ, *s.* (from এতদ্ধর্ষ, *this joy*, and নিবারণ, *a preventing*), the preventing of this joy.

এতদ্ধর্ষনিবৃত্তি, *s.* (from এতদ্ধর্ষ, *this joy*, and নিবৃত্তি, *cessation*), the cessation of this joy.

এতদ্ধর্ষনিমিত্তক, *a.* (from এতদ্ধর্ষ, *this joy*, and নিমিত্ত, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.

এতদ্ধর্ষনিমিত্ত, *ad.* (from এতদ্ধর্ষ, *this joy*, and নিমিত্ত, *a cause*), for this joy or merriment.

এতদ্ধর্ষপ্রতিবন্ধক, *a.* (from এতদ্ধর্ষ, *this joy*, and প্রতিবন্ধক, *opposing*), opposing or hindering this joy.

এতদ্ধর্ষপ্রযুক্ত, *a.* (from এতদ্ধর্ষ, *this joy*, and প্রযুক্ত, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.

এতদ্ধর্ষবর্দ্ধক, *a.* (from এতদ্ধর্ষ, *this joy*, and বর্দ্ধক, *increasing*), promoting or increasing this joy.

এতদ্ধর্ষবর্দ্ধন, *s.* (from এতদ্ধর্ষ, *this joy*, and বর্দ্ধন, *an increasing*), the promoting or increasing of this joy.

এতদ্ধর্ষবিনা, *ad.* (from এতদ্ধর্ষ, *this joy*, and বিনা, *without*), without or besides this joy.

এতদ্ধর্ষবিনাশ, *s.* (from এতদ্ধর্ষ, *this joy*, and বিনাশ, *destruction*), the destruction of this joy.

এতদ্ধর্ষবিনাশক, *a.* (from এতদ্ধর্ষ, *this joy*, and বিনাশক, *destructive*), destructive to this joy.

এতদ্ধর্ষবিবর্জ্জিত, *a.* (from এতদ্ধর্ষ, *this joy*, and বিবর্জ্জিত, *destitute of*), destitute of this joy.

এতদ্ধর্ষবিশিষ্ট, *a.* (from এতদ্ধর্ষ, *this joy*, and বিশিষ্ট, *possessed of*), possessed of this joy.

এতদ্ধর্ষবিহীন, *a.* (from এতদ্ধর্ষ, *this joy*, and বিহীন, *destitute of*) destitute of this joy.

এতদ্ধর্ষবৃদ্ধি, *s.* (from এতদ্ধর্ষ, *this joy*, and বৃদ্ধি, *increase*), the increase of this joy or merriment.

এতদ্ধর্ষব্যতিরিক্ত, *a.* (from এতদ্ধর্ষ, *this joy*, and ব্যতিরিক্ত, *excepted*), this joy or merriment excepted.

এতদ্ধর্ষব্যতিরেক, *s.* (from এতদ্ধর্ষ, *this joy*, and ব্যতিরেক, *an exception*), the exception of this joy or pleasure.

এতদ্ধর্ষব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধর্ষব্যতিরেক), with the exception of this joy or pleasure, without or beside this joy or pleasure.

এতদ্ধর্ষমূলক, *a.* (from এতদ্ধর্ষ, *this joy*, and মূল, *a root*), originating in this joy.

এতদ্ধর্ষযুক্ত, *a.* (from এতদ্ধর্ষ, *this joy*, and যুক্ত, *joined to*), connected with this joy.

এতদ্ধর্ষরহিত, *a.* (from এতদ্ধর্ষ, *this joy*, and রহিত, *destitute of*), destitute of this joy.

এতদ্ধর্ষশূন্য, *a.* (from এতদ্ধর্ষ, *this joy*, and শূন্য, *empty*), destitute of this joy.

এতদ্ধর্ষসূচক, *a.* (from এতদ্ধর্ষ, *this joy*, and সূচক, *indicating*), indicating this joy.

এতদ্ধর্ষহীন, *a.* (from এতদ্ধর্ষ, *this joy*, and হীন, *destitute*), destitute of this joy or pleasure.

এতদ্ধর্ষহেতুক, *a.* (from এতদ্ধর্ষ, *this joy*, and হেতু, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or merriment.

এতদ্ধর্ষান্বিত, *a.* (from এতদ্ধর্ষ, *this joy*, and অন্বিত, *possessed of*), possessed of or connected with this joy.

এতদ্ধানি, *s.* (from এতদ্, *this*, and হানি, *detriment*), this detriment or injury, this loss.

এতদ্ধানিকর, *a.* (from এতদ্ধানি, *this detriment*, and কৃ, *to do*), doing this injury, causing this loss or detriment.

এতদ্ধানিকারক, *a.* (from এতদ্ধানি, *this detriment*, and কারক, *doing*), doing this injury, causing this loss or detriment.

এতদ্ধানিকারী, *a.* (from এতদ্ধানি, *this detriment*, and কারিন্, *doing*), doing this injury, causing this loss or detriment.

এতদ্ধানিজন্য, *a.* (from এতদ্ধানি, *this detriment*, and জন্য, *producible*), producible by or arising from this loss or detriment.

এতদ্ধানিজন্যে, *ad.* (*loc. case of* এতদ্ধানিজন্য), for this loss or detriment.

এতদ্ধানিনিমিত্তক, *a.* (from এতদ্ধানি, *this detriment*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্ধানিনিমিত্ত, *ad.* (from এতদ্ধানি, *this detriment*, and নিমিত্ত, *a cause*), for this loss or detriment.

এতদ্ধানিপ্রযুক্ত, *a.* (from এতদ্ধানি, *this detriment*, and প্রযুক্ত, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্ধানিহেতুক, *a.* (from এতদ্ধানি, *this detriment*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্ধারক, *a.* (from এতদ্, *this*, and ধারক, *holding*), holding this, sustaining this, supporting this, having this.

এতদ্ধারণ, *s.* (from এতদ্, *this*, and ধারণ, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.

এতদ্ধারণকর্ত্তা, *s.* (from এতদ্ধারণ, *this holding*, and কর্ত্তৃ, *a doer*), the person who holds or sustains this, this supporter or sustainer.

এতদ্ধারণকারক, *a.* (from এতদ্ধারণ, *this sustaining*, and কারক, *doing*), supporting or sustaining this, holding or having this.

अदोधारणकारी, *a.* (from अदोधारण, *this sustaining*, and कारिन्, *doing*), assuming or sustaining this, having or holding this.

अदोधारणक्षम, *a.* (from अदोधारण, *this sustaining*, and क्षम, *able*), able to assume or sustain this, able to have or hold this.

अदोधारणजन्य, *a.* (from अदोधारण, *this holding*, and जन्य, *producible*), producible by or arising from the supporting or sustaining of this, arising from the assuming of this.

अदोधारणाय, *ad.* (*loc. case of* अदोधारण), for the sustaining or assuming of this, for this having or holding.

अदोधारणनिमित्तक, *a.* (from अदोधारण, *this holding*, and निमित्त, *a cause*), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; *ad.* from or because of this having or holding, from or because of the having or holding of this.

अदोधारणनिमित्त, *ad.* (from अदोधारण, *this sustaining*, and निमित्त, *a cause*), for the sustaining or assuming of this, for this having or holding.

अदोधारणप्रयुक्त, *a.* (from अदोधारण, *this holding*, and प्रयुक्त, *caused by*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

अदोधारणहेतुक, *a.* (from अदोधारण, *this holding*, and हेतु, *a cause*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

अदोधारणाकाङ्क्षा, *s.* (from अदोधारण, *this holding*, and आकाङ्क्षा, *desire*), a desire to support or sustain this, a desire to assume or have this.

अदोधारणाकाङ्क्षी, *a.* (from अदोधारण, *this holding*, and आकाङ्क्षिन्, *desirous*), desirous of supporting or sustaining this, desirous of assuming or having this.

अदोधारणाक्षम, *a.* (from अदोधारण, *this sustaining*, and अक्षम, *unable*), unable to sustain or assume this, unable to have or hold this.

अदोधारणापेक्षा, *s.* (from अदोधारण, *this holding*, and अपेक्षा, *expectation*), an expectation or looking for the assuming or sustaining of this.

अदोधारणापेक्षी, *a.* (from अदोधारण, *this holding*, and अपेक्षिन्, *expecting*), expecting or looking for the assuming or sustaining of this.

अदोधारणाभिलाष, *s.* (from अदोधारण, *this holding*, and अभिलाष, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

अदोधारणाभिलाषी, *a.* (from अदोधारण, *this holding*, and अभिलाषिन्, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

अदोधारणेच्छा, *s.* (from अदोधारण, *this holding*, and इच्छा, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

अदोधारणेच्छु, *a.* (from अदोधारण, *this holding*, and इच्छु, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

अदोधारणेच्छुक, *a.* (from अदोधारण, *this holding*, and इच्छुक, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

अदोधारणोद्युक्त, *a.* (from अदोधारण, *this holding*, and उद्युक्त, *zealous*), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.

अदोधारणोद्योग, *s.* (from अदोधारण, *this holding*, and उद्योग, *exertion*), zeal in holding or supporting this, zeal in assuming or sustaining this.

अदोधारणोद्योगी, *a.* (from अदोधारण, *this holding*, and उद्योगिन्, *exerting*), zealous in holding or supporting this, zealous in assuming or sustaining this.

अदोधारणोपक्रम, *s.* (from अदोधारण, *this holding*, and उपक्रम, *a beginning*), the commencement of holding or supporting this, the beginning of assuming or sustaining this.

अदोधारणोपयुक्त, *a.* (from अदोधारण, *this holding*, and उपयुक्त, *proper*), proper for the holding or supporting of this, proper for the assuming or sustaining of this.

अदोहास्य, *s.* (from अदस्, *this*, and हास्य, *laughter*), this laughter.

अदोहास्यास्पद, *s.* (from अदस्, *this*, and हास्यास्पद, *an object of laughter*), this object of laughter.

अदोहिंसा, *s.* (from अदस्, *this*, and हिंसा, *injury*), this injury or outrage.

अदोहिंसाकारक, *a.* (from अदोहिंसा, *this injury*, and कारक, *doing*), doing this injury, committing this outrage.

अदोहिंसाकारी, *a.* (from अदोहिंसा, *this injury*, and कारिन्, *doing*), doing this injury, committing this outrage.

अदोहिंसाजनक, *a.* (from अदोहिंसा, *this injury*, and जनक, *producing*), producing this harm or injury.

अदोहिंसाजन्य, *a.* (from अदोहिंसा, *this injury*, and जन्य, *producible*), producible by or arising from this harm or injury.

अदोहिंसायाम्, *ad.* (*loc. case of* अदोहिंसा), for this harm or injury.

अदोहिंसानिमित्तक, *a.* (from अदोहिंसा, *this injury*, and निमित्त,

a cause), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.

এতদহিতনিমিত্তে, *ad.* (from এতদহিত, *this injury*, and নিমিত্ত, *a cause*), for this harm or injury.

এতদহিতপূর্ব্বক, *a.* (from এতদহিত, *this injury*, and পূর্ব্ব, *before*), preceded by or arising from this harm or injury; *ad.* by or through this harm or injury.

এতদহিতপ্রযুক্ত, *a.* (from এতদহিত, *this injury*, and প্রযুক্ত, *caused by*), caused by or arising from this harm or injury, from or because of this harm or injury.

এতদহিতবিনা, *ad.* (from এতদহিত, *this injury*, and বিনা, *without*), without or beside this harm or injury.

এতদহিতব্যতিরিক্ত, *a.* (from এতদহিত, *this injury*, and ব্যতিরিক্ত, *excepted*), this harm or injury excepted.

এতদহিতব্যতিরেক, *s.* (from এতদহিত, *this injury*, and ব্যতিরেক, *an exception*), the exception of this harm or injury.

এতদহিতব্যতিরেকে, *ad.* (*loc. case of* এতদহিতব্যতিরেক), with the exception of this harm or injury, without or beside this harm or injury.

এতদহিতহেতুক, *a.* (from এতদহিত, *this injury*, and হেতু, *a cause*), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.

এতদ্ধিত, *s.* (from এতদ্, *this*, and হিত, *a benefit*), this benefit or advantage, this person's benefit.

এতদ্ধিতকারক, *a.* (from এতদ্ধিত, *this benefit*, and কারক, *doing*), doing this benefit, procuring this advantage, doing a benefit to this person.

এতদ্ধিতকারী, *a.* (from এতদ্ধিত, *this benefit*, and কারিন্, *doing*), doing this benefit, accomplishing this advantage, doing a benefit to this person.

এতদ্ধিতজনক, *a.* (from এতদ্ধিত, *this benefit*, and জনক, *producing*), producing this benefit or advantage, producing this person's benefit or advantage.

এতদ্ধিতজনিত, *a.* (from এতদ্ধিত, *this benefit*, and জনিত, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.

এতদ্ধিতজন্য, *a.* (from এতদ্ধিত, *this benefit*, and জন্য, *producible*), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.

এতদ্ধিতকারণে, *ad.* (*loc. case of* এতদ্ধিতকারণ), for this benefit or advantage, for the advantage of this person.

এতদ্ধিতধ্বংস, *s.* (from এতদ্ধিত, *this benefit*, and ধ্বংস, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

এতদ্ধিতধ্বংসক, *a.* (from এতদ্ধিত, *this benefit*, and ধ্বংসক, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্ধিতধ্বংসী, *a.* (from এতদ্ধিত, *this benefit*, and ধ্বংসিন্, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্ধিতনাশ, *s.* (from এতদ্ধিত, *this benefit*, and নাশ, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

এতদ্ধিতনাশক, *a.* (from এতদ্ধিত, *this benefit*, and নাশক, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্ধিতনিমিত্তক, *a.* (from এতদ্ধিত, *this benefit*, and নিমিত্ত, *a cause*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.

এতদ্ধিতনিমিত্তে, *ad.* (from এতদ্ধিত, *this benefit*, and নিমিত্ত, *a cause*), for this benefit or advantage, for the advantage of this person.

এতদ্ধিতপ্রতিবাদক, *a.* (from এতদ্ধিত, *this benefit*, and প্রতিবাদক, *opposed to*), opposed to this benefit or advantage, opposed to this person's benefit or advantage.

এতদ্ধিতপ্রযুক্ত, *a.* (from এতদ্ধিত, *this benefit*, and প্রযুক্ত, *caused by*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.

এতদ্ধিতবর্দ্ধক, *a.* (from এতদ্ধিত, *this benefit*, and বর্দ্ধক, *increasing*), increasing these advantages or benefits.

এতদ্ধিতবর্দ্ধন, *s.* (from এতদ্ধিত, *this benefit*, and বর্দ্ধন, *an increasing*), the increasing of these benefits or advantages.

এতদ্ধিতবিনা, *ad.* (from এতদ্ধিত, *this benefit*, and বিনা, *without*), without this benefit or advantage.

এতদ্ধিতবৃদ্ধি, *s.* (from এতদ্ধিত, *this benefit*, and বৃদ্ধি, *increase*), the increase of this benefit or advantage, the increase of this person's benefit or advantage.

এতদ্ধিতব্যতিরিক্ত, *a.* (from এতদ্ধিত, *this benefit*, and ব্যতিরিক্ত, *excepted*), this benefit or advantage excepted, this person's benefit or advantage excepted.

এতদ্ধিতব্যতিরেক, *s.* (from এতদ্ধিত, *this benefit*, and ব্যতিরেক, *an exception*), the exception of this benefit or advantage.

এতদ্ধিতব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধিতব্যতিরেক), with the exception of these benefits or advantages, without or beside these benefits or advantages.

এতদ্ধিতযুক্ত, *a.* (from এতদ্ধিত, *this benefit*, and যুক্ত, *joined to*), connected with this benefit or advantage, connected with this person's benefit or advantage.

এতদ্ধিতরহিত, *a.* (from এতদ্ধিত, *this benefit*, and রহিত, *desti-*

tute), destitute of this benefit or advantage, destitute of this person's benefit or advantage.

अदोहितहेतुक, *a.* (from अदोहित, *this benefit*, and हेतु, *a cause*), caused by or arising from these benefits or advantages; *ad.* from or because of these benefits or advantages.

अदोहिताकांक्षा, *s.* (from अदोहित, *this benefit*, and आकांक्षा, *desire*), a desire for this advantage or benefit.

अदोहिताकांक्षी, *a.* (from अदोहित, *this benefit*, and आकांक्षिन्, *desirous*), desirous of this advantage or benefit.

अदोहिताचरण, *s.* (from अदोहित, *this benefit*, and आचरण, *conduct*), conduct leading to this person's advantage or benefit.

अदोहितकारी, *a.* (from अदोहित, *this benefit*, and कारिन्, *acting*), acting so as to promote this person's advantage or benefit.

अदोहितान्वेषक, *a.* (from अदोहित, *this benefit*, and अन्वेषक, *seeking*), seeking this benefit or advantage.

अदोहितान्वेषण, *s.* (from अदोहित, *this benefit*, and अन्वेषण, *a seeking*), a seeking of this benefit or advantage.

अदोहितान्वेषी, *a.* (from अदोहित, *this benefit*, and अन्वेषिन्, *seeking*), seeking this benefit or advantage.

अदोहिताभिलाष, *s.* (from अदोहित, *this benefit*, and अभिलाष, *desire*), a desire for this benefit or advantage.

अदोहिताभिलाषी, *a.* (from अदोहित, *this benefit*, and अभिलाषिन्, *desirous*), desirous of this benefit or advantage.

अदोहितेच्छा, *s.* (from अदोहित, *this benefit*, and इच्छा, *desire*), a desire for this person's benefit, a desire for this benefit or advantage.

अदोहितेच्छु, *a.* (from अदोहित, *this benefit*, and इच्छु, *desirous*), desirous of this person's advantage, desirous of this benefit or advantage.

अदोहितेप्सु, *a.* (from अदोहित, *this benefit*, and ईप्सु, *desirous*), desirous of this person's benefit or advantage.

अदोहितैषी, *a.* (from अदोहित, *this benefit*, and एषिन्, *desirous*), desirous of this person's benefit or advantage.

अदोहितोपदेश, *s.* (from अदस्, *this*, and हितोपदेश, *salutary instruction*), this salutary instruction, this good advice.

अदोहितोपदेशक, *a.* (from अदोहित, *this benefit*, and उपदेशक, *giving instruction*), giving this salutary instruction, giving this good advice.

अदोहेतु, *ad.* (from अदस्, *this* and हेतु, *a cause*), for this cause, therefore.

अदोहोम, *s.* (from अदस्, *this*, and होम, *a burnt offering*), this burntoffering.

अदोहोमकारक, *a.* (from अदोहोम, *this burnt offering*, and कारक, *making*), making this burnt offering; *s.* the person who makes this burnt offering.

अदोहोमकारी, *a.* (from अदोहोम, *this burnt offering*, and कारिन्, *making*), making this burnt offering.

अदोहोमजन्य, *a.* (from अदोहोम, *this burnt offering*, and जन्य, *producible*), producible by or arising from this burnt offering.

अदोहोमार्थे, *ad.* (*loc. case of* अदोहोमार्थ), for this burnt offering.

अदोहोमनिमित्तक, *a.* (from अदोहोम, *this burnt offering*, and निमित्त, *a cause*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt offering.

अदोहोमनिमित्त, *ad.* (from अदोहोम, *this burnt offering*, and निमित्त, *a cause*), for this burnt sacrifice.

अदोहोमप्रयुक्त, *a.* (from अदोहोम, *this burnt offering*, and प्रयुक्त, *caused by*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

अदोहोमविना, *ad.* (from अदोहोम, *this burnt offering*, and विना, *without*), without or beside this burnt sacrifice.

अदोहोमव्यतिरिक्त, *a.* (from अदोहोम, *this burnt offering*, and व्यतिरिक्त, *excepted*), this burnt offering excepted.

अदोहोमव्यतिरेक, *s.* (from अदोहोम, *this burnt offering*, and व्यतिरेक, *an exception*), the exception of this burnt offering.

अदोहोमव्यतिरेके, *ad.* (*loc. case of* अदोहोमव्यतिरेक), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.

अदोहोमहेतुक, *a.* (from अदोहोम, *this burnt sacrifice*, and हेतु, *a cause*), caused by or arisin . from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

अदोहोमाकांक्षा, *s.* (from अदोहोम, *this burnt sacrifice*, and आकांक्षा, *desire*), a desire for this burnt sacrifice.

अदोहोमाकांक्षी, *a.* (from अदोहोम, *this burnt sacrifice*, and आकांक्षिन्, *desirous*), desirous of this burnt sacrifice.

अदोहोमाभिलाष, *s.* (from अदोहोम, *this burnt sacrifice*, and अभिलाष, *desire*), a desire for this burnt sacrifice.

अदोहोमाभिलाषी, *a.* (from अदोहोम, *this burnt sacrifice*, and अभिलाषिन्, *desirous*), desirous of this burnt sacrifice.

अदोह्रास, *s.* (from अदस्, *this*, and ह्रास, *a diminution*), this diminution, the diminution of this, this person's decay or growing less.

अदोह्रासकारक, *a.* (from अदोह्रास, *this diminution*, and कारक, *doing*), causing this diminution, causing this person's decay or diminution.

अदोह्रासकारी, *a.* (from अदोह्रास, *this diminution*, and कारिन्, *doing*), causing this diminution, causing this decay or diminution.

अदोह्रासजनक, *a.* (from अदोह्रास, *this diminution*, and जनक, *producing*), producing this diminution, causing this decay or diminution.

अस्यह्रासजनित, *a.* (from अस्यह्रास, *this diminution*, and जनित, *produced*), produced by this diminution, arising from this decay or diminution.

अस्यह्रासजन्य, *a.* (from अस्यह्रास, *this diminution*, and जन्य, *producible*), producible by or arising from this diminution or decrease.

अस्यह्रासार्थे, *ad.* (*loc. case of* अस्यह्रासार्थ), for this diminution or deterioration.

अस्यह्रासजात, *a.* (from अस्यह्रास, *this diminution*, and जात, *produced*), produced by or arising from this diminution or decrease.

अस्यह्रासनिमित्तक, *a.* (from अस्यह्रास, *this diminution*, and निमित्त, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

अस्यह्रासनिमित्त, *ad.* (from अस्यह्रास, *this diminution*, and निमित्त, *a cause*), for this diminution or deterioration.

अस्यह्रासप्रतिबन्धक, *a.* (from अस्यह्रास, *this diminution*, and प्रतिबन्धक, *opposed to*), opposing or hindering this diminution or decrease.

अस्यह्रासप्रयुक्त, *a.* (from अस्यह्रास, *this diminution*, and प्रयुक्त, *caused by*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

अस्यह्रासविना, *ad.* (from अस्यह्रास, *this diminution* and विना, *without*), without this diminution or decrease.

अस्यह्रासव्यतिरिक्त, *a.* (from अस्यह्रास, *this diminution*, and व्यतिरिक्त, *excepted*), this diminution or decrease excepted.

अस्यह्रासव्यतिरेक, *s.* (from अस्यह्रास, *this diminution*, and व्यतिरेक, *an exception*), the exception of this diminution or decrease.

अस्यह्रासव्यतिरेके, *ad.* (*loc. case of* अस्यह्रासव्यतिरेक), with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

अस्यह्रासहेतुक, *a.* (from अस्यह्रास, *this diminution*, and हेतु, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

अस्यध्वंस, *s.* (from अस्य, *this*, and ध्वंस, *destruction*), this destruction, this person's destruction.

अस्यध्वंसक, *a.* (from अस्य, *this*, and ध्वंसक, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

अस्यध्वंसन, *s.* (from अस्य, *this*, and ध्वंसन, *a destroying*), the destroying of this, the destroying of this person, this destroying.

अस्यध्वंसाकांक्षा, *s.* (from अस्यध्वंस, *this destruction*, and आकांक्षा, *desire*), a desire of destroying this, a desire for this destruction.

अस्यध्वंसाकांक्षिन्, *a.* (from अस्यध्वंस, *this destruction*, and आकांक्षिन्, *desirous*), desirous of destroying this, desiring this destruction.

अस्यध्वंसाभिलाष, *s.* (from अस्यध्वंस, *this destruction*, and अभिलाष, *desire*), a desire for the destruction of this, a desire for this destruction.

अस्यध्वंसाभिलाषी, *a.* (from अस्यध्वंस, *this destruction*, and अभिलाषिन्, *desiring*), desiring this destruction.

अस्यध्वंसी, *a.* (from अस्य, *this*, and ध्वंसिन्, *destructive*), destructive to this.

अस्यध्वंसेच्छा, *s.* (from अस्यध्वंस, *this destruction*, and इच्छा, *desire*), a desire for this destruction, a desire for this person's destruction.

अस्यध्वंसेच्छु, *a.* (from अस्यध्वंस, *this destruction*, and इच्छु, *desirous*), desirous of this destruction.

अस्यध्वंसेच्छुक, *a.* (from अस्यध्वंस, *this destruction*, and इच्छु, *desirous*), desirous of this destruction.

अस्यवंश, *s.* (from अस्य, *this*, and वंश, *a family*), this family or race, this person's family or race.

अस्यवंशक्षय, *s.* (from अस्यवंश, *this family*, and क्षय, *decay*), the decay of this family, the decay of this person's family.

अस्यवंशज, *a.* (from अस्यवंश, *this family*, and ज, *to be produced*), born in this family, born of this person's family.

अस्यवंशजनक, *a.* (from अस्यवंश, *this family*, and जनक, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

अस्यवंशजनित, *a.* (from अस्यवंश, *this family*, and जनित, *produced*), born in this family, born in this person's family.

अस्यवंशजन्य, *a.* (from अस्यवंश, *this family*, and जन्य, *producible*), producible in this family, producible in this person's family.

अस्यवंशार्थे, *ad.* (*loc. case of* अस्यवंशार्थ), for this race or family.

अस्यवंशजात, *a.* (from अस्यवंश, *this family*, and जात, *born*), born in this family, born in this person's family.

अस्यवंशध्वंस, *s.* (from अस्यवंश, *this family*, and ध्वंस, *destruction*), the destruction of this family, the destruction of this person's family.

अस्यवंशध्वंसक, *a.* (from अस्यवंश, *this family*, and ध्वंसक, *destructive*), destructive to this family, destructive to this person's family.

अस्यवंशध्वंसी, *a.* (from अस्यवंश, *this family*, and ध्वंसिन्, *destructive*), destructive to this family, destructive to this person's family.

अस्यवंशनाश, *s.* (from अस्यवंश, *this family*, and नाश, *destruction*), the destruction of this family, the destruction of this person's family.

अस्यवंशनाशक, *a.* (from अस्यवंश, *this family*, and नाशक, *de-*

struction), destructive to this family, destructive to this person's family.

অস্মদ্বংশনিমিত্তক, *a.* (from অস্মদ্বংশ, *this family*, and নিমিত্ত, *a cause*), caused by or arising from this family or race; *ad.* from or because of this family.

অস্মদ্বংশনিমিত্ত, *ad.* (from অস্মদ্বংশ, *this family*, and নিমিত্ত, *a cause*), for this race or family.

অস্মদ্বংশপ্রযুক্ত, *a.* (from অস্মদ্বংশ, *this family*, and প্রযুক্ত, *caused by*), caused by or arising from this family; *ad.* from or because of this family.

অস্মদ্বংশবর্দ্ধক, *a.* (from অস্মদ্বংশ, *this family*, and বর্দ্ধক, *increasing*), increasing this family.

অস্মদ্বংশবর্দ্ধন, *s.* (from অস্মদ্বংশ, *this family*, and বর্দ্ধন, *an increasing*), the increasing of this family.

অস্মদ্বংশবৃদ্ধি, *s.* (from অস্মদ্বংশ, *this family*, and বৃদ্ধি, *increase*), the increase or prosperity of this family.

অস্মদ্বংশবৃদ্ধিকর, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and কৃ, *to make*), causing the increase of this family, producing the prosperity of this race or family.

অস্মদ্বংশবৃদ্ধিকারক, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and কারক, *making*), causing the increase of this family.

অস্মদ্বংশবৃদ্ধিকারী, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and কারিন্, *making*), causing the increase of this family.

অস্মদ্বংশবৃদ্ধিজনক, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and জনক, *producing*), causing the increase of this family.

অস্মদ্বংশবৃদ্ধিজন্য *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and জন্য, *producible*), producible by or arising from the increase of this family.

অস্মদ্বংশবৃদ্ধিজন্যে, *ad.* (*loc. case of* অস্মদ্বংশবৃদ্ধিজন্য), for the increase of this race or family.

অস্মদ্বংশবৃদ্ধিনাশ, *s.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and নাশ, *destruction*), the destruction of the increase of this family.

অস্মদ্বংশবৃদ্ধিনাশক, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and নাশক, *destructive*), destructive to the increase of this family.

অস্মদ্বংশবৃদ্ধিনিবৃত্তি, *s.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and নিবৃত্তি, *cessation*), the cessation of the increase of this family.

অস্মদ্বংশবৃদ্ধিনিমিত্তক, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and নিমিত্ত, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

অস্মদ্বংশবৃদ্ধিনিমিত্ত, *ad.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and নিমিত্ত, *a cause*), for the increase of this race or family.

অস্মদ্বংশবৃদ্ধিপ্রতিবন্ধক, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and প্রতিবন্ধক, *opposing*), opposing or hindering the increase of this family.

অস্মদ্বংশবৃদ্ধিপ্রযুক্ত, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and প্রযুক্ত, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

অস্মদ্বংশবৃদ্ধিরহিত, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and রহিত, *destitute of*), destitute of the increase of this family.

অস্মদ্বংশবৃদ্ধিহেতুক, *a.* (from অস্মদ্বংশবৃদ্ধি, *the increase of this family*, and হেতু, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

অস্মদ্বংশব্যতিরিক্ত, *a.* (from অস্মদ্বংশ, *this family*, and ব্যতিরিক্ত, *excepted*), this race or family excepted.

অস্মদ্বংশব্যতিরেক, *s.* (from অস্মদ্বংশ, *this family*, and ব্যতিরেক, *an exception*), the exception of this race or family.

অস্মদ্বংশব্যতিরেকে, *ad.* (*loc. case of* অস্মদ্বংশব্যতিরেক), with the exception of this family, without or beside this race or family.

অস্মদ্বংশমর্য্যাদা, *s.* (from অস্মদ্বংশ, *this family*, and মর্য্যাদা, *honour*), the honour or respectability of this family.

অস্মদ্বংশরক্ষক, *a.* (from অস্মদ্বংশ, *this family*, and রক্ষক, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.

অস্মদ্বংশরক্ষণ, *s.* (from অস্মদ্বংশ, *this family*, and রক্ষণ, *a preserving*), the preserving or guarding of this family.

অস্মদ্বংশরক্ষা, *s.* (from অস্মদ্বংশ, *this family*, and রক্ষা, *preservation*), the preservation of this family.

অস্মদ্বংশরহিত, *a.* (from অস্মদ্বংশ, *this family*, and রহিত, *destitute of*), destitute of this family.

অস্মদ্বংশশূন্য, *a.* (from অস্মদ্বংশ, *this family*, and শূন্য, *empty*), destitute of this family.

অস্মদ্বংশহীন, *a.* (from অস্মদ্বংশ, *this family*, and হীন, *destitute of*), destitute or bereft of this family.

অস্মদ্বংশহেতুক, *a.* (from অস্মদ্বংশ, *this family*, and হেতু, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.

অস্মদ্বংশোৎপত্তি, *s.* (from অস্মদ্বংশ, *this family*, and উৎপত্তি, *production*), the production of this family.

অস্মদ্বংশোৎপন্ন, *a.* (from অস্মদ্বংশ, *this family*, and উৎপন্ন, *produced*), produced or born in this family.

অস্মদ্বংশোৎপাদক, *a.* (from অস্মদ্বংশ, *this family* and উৎপাদক, *producing*), producing this family; *s.* the progenitor of this family.

अमुष्यकुलोत्पादन, s. (from अमुष्यकुल, *this family*, and उत्पादन, *a producing*), the producing of this family.

अमुष्यकुलोद्भव, s. (from अमुष्यकुल, *this family*, and उद्भव, *production*), the rise or production of this family.

अमुष्यकुलोन्नति, s. (from अमुष्यकुल, *this family*, and उन्नति, *elevation*), the elevation or prosperity of this family.

अमुष्यकुलोपयुक्त, a. (from अमुष्यकुल, *this family*, and उपयुक्त, *fit*), becoming or fitting this family.

अमुष्यवक्तृ, s. (from अमुष्य, *this*, and वक्तृ, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.

अमुष्यवक्तृता, s. (from अमुष्यवक्तृ, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.

अमुष्यवक्तृत्व, s. (from अमुष्यवक्तृ, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.

अमुष्यवक्त्र, s. (from अमुष्य, *this*, and वक्त्र, *the mouth*), this mouth, this face, this person's mouth.

अमुष्यवक्त्रदर्शन, s. (from अमुष्यवक्त्र, *this mouth or face*, and दर्शन, *seeing*), seeing this face, showing this face.

अमुष्यवक्त्रदर्शन, s. (from अमुष्यवक्त्र, *this mouth or face*, and दर्शन, *a seeing*), the seeing of this face, the showing of this face.

अमुष्यवक्त्रदर्शिन्, a. (from अमुष्यवक्त्र, *this mouth or face*, and दर्शिन्, *seeing*), seeing this face, showing this face.

अमुष्यवक्त्रापेक्षा s. (from अमुष्यवक्त्र, *this face*, and अपेक्षा, *expectation*), partiality to this person.

अमुष्यवक्षस्, s. (from अमुष्य, *this*, and वक्षस्, *the breast*), this bosom, this breast.

अमुष्यवक्षःस्थल, s. (from अमुष्यवक्षस्, *this bosom*, and स्थल, *a place*), this bosom, this person's bosom.

अमुष्यवक्षःस्थलस्थ, a. (from अमुष्यवक्षःस्थल, *this bosom*, and स्था, *to stand*), situated on this bosom, situated on this person's bosom.

अमुष्यवक्षःस्थलशायिन्, a. (from अमुष्यवक्षःस्थल, *this bosom*, and शायिन्, *staying*), lying or continuing on this person's bosom, lying or continuing on this bosom.

अमुष्यवक्षःस्थलस्थित, a. (from अमुष्यवक्षःस्थल, *this bosom*, and स्थित, *situated*), situated or being on this person's bosom, situated on this bosom.

अमुष्यवचन, s. (from अमुष्य, *this*, and वचन, *a word*), this word, this speech, this sentence, this person's word or speech.

अमुष्यवत्, a. (from अमुष्य, *this*), like this, resembling this.

अमुष्यवध, s. (from अमुष्य, *this*, and वध, *slaughter*), this slaughter or murder, the murder or slaughter of this person.

अमुष्यवधकर्तृ, s. (from अमुष्यवध, *this slaughter*, and कर्तृ, *a doer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.

अमुष्यवधकारक, a. (from अमुष्यवध, *this slaughter*, and कारक, *doing*), committing this murder, slaying this person; s. the perpetrator of this murder.

अमुष्यवधकारिन्, a. (from अमुष्यवध, *this slaughter*, and कारिन्, *doing*), committing this murder, slaying this person, killing this animal.

अमुष्यवधजनित, a. (from अमुष्यवध, *this slaughter*, and जनित, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.

अमुष्यवधजन्य, a. (from अमुष्यवध, *this slaughter*, and जन्य, *producible*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.

अमुष्यवधजन्याय, ad. (loc. case of अमुष्यवधजन्य), for this murder or slaughter.

अमुष्यवधजात, a. (from अमुष्यवध, *this slaughter*, and जात, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.

अमुष्यवधनिवर्तक, a. (from अमुष्यवध, *this killing*, and निवर्तक, *causing to cease*), putting a stop to this murder or slaughter.

अमुष्यवधनिवारक, a. (from अमुष्यवध, *this slaughter*, and निवारक, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.

अमुष्यवधनिवारण, s. (from अमुष्यवध, *this slaughter*, and निवारण, *a preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.

अमुष्यवधनिवृत्ति, s. (from अमुष्यवध, *this killing*, and निवृत्ति, *cessation*), the cessation of these murders, the cessation of this slaughter.

अमुष्यवधनिमित्तक, a. (from अमुष्यवध, *this slaughter*, and निमित्त, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

अमुष्यवधनिमित्त, *ad.* (from अमुष्यवध, *this killing*, and निमित्त, *a cause*), for this killing or slaughter.

अमुष्यवधप्रतिबन्धक, a. (from अमुष्यवध, *this slaughter*, and प्रतिबन्धक, *preventing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.

अमुष्यवधप्रयुक्त, a. (from अमुष्यवध, *this slaughter*, and प्रयुक्त, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad.* from or because of this murder or slaughter.

अयवधविना, *ad.* (from अयवध, *this slaughter*, and विना, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

अयवधपरिशिष्ट, *a.* (from अयवध, *this slaughter*, and परिशिष्ट, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

अयवधव्यतिरेक, *s.* (from अयवध, *this slaughter*, and व्यतिरेक, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

अयवधव्यतिरेकेण, *ad.* (*ins. case of* अयवधव्यतिरेक), with the exception of this murder or slaughter, without or beside this murder or slaughter.

अयवधहेतुक, *a.* (from अयवध, *this slaughter*, and हेतु, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

अयवधाकाङ्क्षा, *s.* (from अयवध, *this slaughter*, and आकाङ्क्षा, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अयवधाकाङ्क्षी, *a.* (from अयवध, *this slaughter*, and आकाङ्क्षिन्, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अयवधानुसन्धान, *s.* (from अयवध, *this slaughter*, and अनुसन्धान, *search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

अयवधानुसन्धायी, *a.* (from अयवध, *this slaughter*, and अनुसन्धायिन्, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal.

अयवधापेक्षा, *s.* (from अयवध, *this slaughter*, and अपेक्षा, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

अयवधाभिलाष, *s.* (from अयवध, *this slaughter*, and अभिलाष, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अयवधाभिलाषी, *a.* (from अयवध, *this slaughter*, and अभिलाषिन् *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अयवधेच्छा, *s.* (from अयवध, *this slaughter*, and इच्छा, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अयवधेच्छु, *a.* (from अयवध, *this slaughter*, and इच्छु, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अयवधेप्सु, *a.* (from अयवध, *this slaughter*, and ईप्सु, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अयवधोद्यत, *a.* (from अयवध, *this slaughter*, and उद्यत, *engaged in*), about to commit this murder or slaughter, about to kill this person or this animal.

अयवधोद्युक्त, *a.* (from अयवध, *this slaughter*, and उद्युक्त, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

अयवधोद्योग, *s.* (from अयवध, *this slaughter*, and उद्योग, *exertion*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

अयवधोद्योगी, *a.* (from अयवध, *this slaughter*, and उद्योगिन्, *exerting*), attempting this murder or slaughter, attempting to kill this person or animal.

अयवधोपक्रम, *s.* (from अयवध, *this slaughter*, and उपक्रम, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

अयवधोपयुक्त, *a.* (from अयवध, *this slaughter*, and उपयुक्त, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

अयवधोपाय, *s.* (from अयवध, *this slaughter*, and उपाय, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

अयबन्ध, *s.* (from अयम्, *this*, and बन्ध, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

अयबन्धक, *s.* (from अयम्, *this*, and बन्धक, *a pledge*), this pawn or pledge.

अयबन्धककरणक, *a.* (from अयबन्धक, *this pledge*, and करण, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

अयबन्धकजन्य, *a.* (from अयबन्धक, *this pledge*, and जन्य, *producible*), producible by or arising from this pawn or pledge.

अयबन्धककरणात्, *ad.* (*ins. case of* अयबन्धककरण), for this pawn or pledge.

अयबन्धकद्वारा, *ad.* (from अयबन्धक, *this pledge*, and द्वार, *a door*), by or through this pawn or pledge.

अयबन्धकनिमित्तक, *a.* (from अयबन्धक, *this pledge*, and निमित्त, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

अयबन्धकनिमित्त, *ad.* (from अयबन्धक, *this pledge*, and निमित्त, *a cause*), for this pawn or pledge.

अस्यबन्धकप्रयुक्त, *a.* (*from* अस्यबन्धक, *this pledge*, and प्रयुक्त, *caused by*), caused by or arising from this pawn or pledge; *ad. from* or because of this pawn or pledge.

अस्यबन्धकरण, *a.* (from अस्यबन्ध, *this connection of spirit with matter*, and करण, *an instrument*), effected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.

अस्यबन्धकहेतुक, *a.* (from अस्यबन्धक, *this pledge*, and हेतु, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

अस्यबन्धद्वारा, *ad.* (from अस्यबन्ध, *this connection of spirit with matter*, and द्वार, *a door*), by or through this union of spirit with matter.

अस्यबन्धन, *s.* (from अस्य, *this*, and बन्धन, *a binding*), this binding or fastening, the binding or confining of this person.

अस्यबन्धनकारक, *a.* (from अस्यबन्धन, *this binding* and कारक, *making*), binding or confining this person, causing these bonds.

अस्यबन्धनकारी, *a.* (from अस्यबन्धन, *this binding*, and कारिन्, *making*), binding or confining this person, making these bonds.

अस्यबन्धनजनित, *a.* (from अस्यबन्धन, *this binding*, and जनित, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

अस्यबन्धनजन्य, *a.* (from अस्यबन्धन, *this binding*, and जन्य, *producible*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.

अस्यबन्धनार्थे, *ad.* (*loc. case of* अस्यबन्धनार्थ), for this confinement, *for this fastening, for* these bonds.

अस्यबन्धनजात, *a.* (from अस्यबन्धन, *this binding*, and जात, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

अस्यबन्धनध्वंस, *s.* (from अस्यबन्धन, *this binding*, and ध्वंस, *destruction*), the destruction of these bonds, the liberating of this person from confinement.

अस्यबन्धनध्वंसक, *a.* (from अस्यबन्धन, *this binding*, and ध्वंसक, *destructive*), destructive to these bonds, freeing this person from confinement.

अस्यबन्धनध्वंसी, *a.* (from अस्यबन्धन, *this binding*, and ध्वंसिन्, *destructive*), destructive to these bonds, dissolving this person's bonds.

अस्यबन्धननाश, *s.* (from अस्यबन्धन, *this binding*, and नाश, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

अस्यबन्धननाशक, *a.* (from अस्यबन्धन, *this binding*, and नाशक, *destructive*), destructive to these bonds, freeing this person from bonds.

अस्यबन्धननिवर्त्तक, *a.* (from अस्यबन्धन, *this binding*, and निवर्त्तक, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.

अस्यबन्धननिवारक, *a.* (from अस्यबन्धन, *this binding*, and निवारक, *preventing*), preventing this confinement or fastening, preventing this person's confinement.

अस्यबन्धननिवारण, *s.* (from अस्यबन्धन, *this binding*, and निवारण, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.

अस्यबन्धननिवृत्ति, *s.* (from अस्यबन्धन, *this binding*, and निवृत्ति, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.

अस्यबन्धननिमित्तक, *a.* (from अस्यबन्धन, *this binding*, and निमित्त, *a cause*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

अस्यबन्धननिमित्त, *ad.* (from अस्यबन्धन, *this binding*, and निमित्त, *a cause*), for this confinement, for this fastening, for this binding.

अस्यबन्धनप्रतिबन्धक, *a.* (from अस्यबन्धन, *this binding*, and प्रतिबन्धक, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.

अस्यबन्धनप्रयुक्त, *a.* (from अस्यबन्धन, *this binding*, and प्रयुक्त, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.

अस्यबन्धनविना, *ad.* (from अस्यबन्धन, *this binding*, and विना, *without*), without this binding or fastening, without this shutting, without the confinement of this person.

अस्यबन्धनविनाश, *s.* (from अस्यबन्धन, *this binding*, and विनाश, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.

अस्यबन्धनविनाशक, *a.* (from अस्यबन्धन, *this binding*, and विनाशक, *destructive*), destructive to this binding or confinement, loosing this person from confinement.

अस्यबन्धनविशिष्ट, *a.* (from अस्यबन्धन, *this binding*, and विशिष्ट, *possessed of*), subject to this binding or confinement.

अस्यबन्धनव्यतिरिक्त, *a.* (from अस्यबन्धन, *this binding*, and व्यतिरिक्त, *excepted*), this binding or confinement excepted.

अस्यबन्धनव्यतिरेक, *s.* (from अस्यबन्धन, *this binding*, and व्यतिरेक, *an exception*), the exception of this binding or confinement.

अस्यबन्धनव्यतिरेके, *ad.* (*loc. case of* अस्यबन्धनव्यतिरेक), with the exception of this binding or confinement.

অদোবন্ধনমুক্ত, *a.* (from অদোবন্ধন, *this binding*, and মুক্ত, *liberated*), liberated from this binding or confinement.

অদোবন্ধনমূলক, *a.* (from অদোবন্ধন, *this binding*, and মূল, *a root*), originating in this binding or confinement, originating in this person's confinement.

অদোবন্ধনমোচক, *a.* (from অদোবন্ধন, *this binding*, and মোচক, *liberating*), loosing these bonds, releasing from this confinement.

অদোবন্ধনমোচন, *s.* (from অদোবন্ধন, *this binding*, and মোচন, *a liberating*), a liberating from these bonds, a releasing from this confinement; the liberating of this person from confinement.

অদোবন্ধনযুক্ত, *a.* (from অদোবন্ধন, *this binding*, and যুক্ত, *joined to*), connected with this binding or confinement, connected with this person's confinement.

অদোবন্ধনরহিত, *a.* (from অদোবন্ধন, *this binding*, and রহিত, *destitute of*), free from this binding, free from this shutting up or confinement.

অদোবন্ধনশূন্য, *a.* (from অদোবন্ধন, *this binding*, and শূন্য, *empty*), free from this binding, free from this shutting up or confinement.

অদোবন্ধনহেতুক, *a.* (from অদোবন্ধন, *this binding*, and হেতু, *a cause*), caused by or arising from this binding or confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

অদোবন্ধনাকাঙ্ক্ষা, *s.* (from অদোবন্ধন, *this binding*, and আকাঙ্ক্ষা, *desire*), a desire for this shutting or confinement, a desire for this person's confinement.

অদোবন্ধনাকাঙ্ক্ষী, *a.* (from অদোবন্ধন, *this binding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this shutting or confinement, desirous of this person's confinement.

অদোবন্ধনাপেক্ষা, *s.* (from অদোবন্ধন, *this binding*, and অপেক্ষা, *expectation*), an expectation or looking for this binding, an expectation or looking for the confinement of this person.

অদোবন্ধনাপেক্ষী, *a.* (from অদোবন্ধন, *this binding*, and অপেক্ষিন্, *expecting*), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.

অদোবন্ধনাভিলাষ, *s.* (from অদোবন্ধন, *this binding*, and অভিলাষ, *desire*), a desire for this binding or confinement, a desire for this person's confinement.

অদোবন্ধনাভিলাষী, *a.* (from অদোবন্ধন, *this binding*, and অভিলাষিন্, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

অদোবন্ধনেচ্ছা, *s.* (from অদোবন্ধন, *this binding*, and ইচ্ছা, *desire*), a desire for this binding or confinement, a desire for this person's confinement.

অদোবন্ধনেচ্ছু, *a.* (from অদোবন্ধন, *this binding*, and ইচ্ছু, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

অদোবন্ধনেচ্ছুক, *a.* (from অদোবন্ধন, *this binding*, and ইচ্ছুক, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

অদোবন্ধনোদ্যত, *a.* (from অদোবন্ধন, *this binding*, and উদ্যত, *exerted*), engaged in this binding, engaged in confining this person.

অদোবন্ধনোদ্যুক্ত, *a.* (from অদোবন্ধন, *this binding*, and উদ্যুক্ত, *exerted for*), engaged in exertions for this binding, engaged in confining this person.

অদোবন্ধনোদ্যোগ, *s.* (from অদোবন্ধন, *this binding*, and উদ্যোগ, *exertion*), an exertion for this binding, exertion to confine this person.

অদোবন্ধনোদ্যোগী, *a.* (from অদোবন্ধন, *this binding*, and উদ্যোগিন্, *exerting*), exerting himself in this binding, exerting himself to confine this person.

অদোবন্ধনোপক্রম, *s.* (from অদোবন্ধন, *this binding*, and উপক্রম, *a beginning*), the beginning of this binding or confinement, the commencement of this person's confinement.

অদোবন্ধনোপযুক্ত, *a.* (from অদোবন্ধন, *this binding*, and উপযুক্ত, *proper*), worthy of this binding or confinement, proper to this person's confinement.

অদোবর্ণন, *s.* (from অদস্, *this*, and বর্ণন, *a relation*), this narration, this relation, this description, the description of this.

অদোবর্ণনা, *s.* (from অদস্, *this*, and বর্ণনা, *a relation*), this narration, this relation, this description.

অদোবর্ণনাকাঙ্ক্ষা, *s.* (from অদোবর্ণনা, *this narration*, and আকাঙ্ক্ষা, *desire*), a desire for this narration, a desire for this description, a desire to make this relation.

অদোবর্ণনাকাঙ্ক্ষী, *a.* (from অদোবর্ণনা, *this narration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making this narration, desirous of making this relation, desirous of making this description.

অদোবর্ণনাকারক, *a.* (from অদোবর্ণনা, *this narration*, and কারক, *making*), making or delivering this narration or relation, making this description.

অদোবর্ণনাকারী, *a.* (from অদোবর্ণনা, *this narration*, and কারিন্, *doing*), making or giving this narration or relation, making this description.

অদোবর্ণনাজন্য, *a.* (from অদোবর্ণনা, *this description*, and জন্য, *producible*), producible by or arising from this description or relation.

অদোবর্ণনাজন্যে, *ad.* (*loc. case of* অদোবর্ণনাজন্য), for this description, for this relation, for this narration.

অস্যবর্ণনানিমিত্তক, *a.* (from অস্যবর্ণনা, *this description*, and নিমিত্ত, *a cause*), caused by or arising from this description or relation; *ad.* from or because of this description or relation.

অস্যবর্ণনানিমিত্তে, *ad.* (from অস্যবর্ণনা, *this description*, and নিমিত্ত, *a cause*), for this description, for this relation, for this narration.

অস্যবর্ণনাপ্রযুক্ত, *a.* (from অস্যবর্ণনা, *this description*, and প্রযুক্ত, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

অস্যবর্ণনাহেতুক, *a.* (from অস্যবর্ণনা, *this description*, and হেতু, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

অস্যবর্ধক, *a.* (from অদ্, *this*, and বর্ধক, *increasing*), increasing this, promoting this.

অস্যবর্ধন, *s.* (from অদ্, *this*, and বর্ধন, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

অস্যবর্ধিত, *a.* (from অদ্, *this*, and বর্ধিত, *increased*), increased or improved by this person or this.

অস্যবল, *s.* (from অদ্, *this*, and বল, *strength*), this army, these forces, this strength.

অস্যবলজনক, *a.* (from অস্যবল, *this strength*, and জনক, *producing*), producing this strength, producing this person's strength.

অস্যবলজনিত, *a.* (from অস্যবল, *this strength*, and জনিত, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

অস্যবলজন্য, *a.* (from অস্যবল, *this strength*, and জন্য, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

অস্যবলনিমিত্তে, *ad.* (from অস্যবল, *this strength*, and নিমিত্ত, *a cause*), for this strength or power, for these forces.

অস্যবলব্যতিরেকে, *ad.* (*loc. case of* অস্যবলব্যতিরেক), with the exception of this strength or power, without or beside this strength or these forces.

অস্যবলশূন্য, *a.* (from অস্যবল, *this strength*, and শূন্য, *empty*), destitute of this strength or power, destitute of these forces.

অস্যবল্কল, *s.* (from অদ্, *this*, and বল্কল, *bark*), this bark, the bark of this tree or plant.

অস্যবল্কলজন্য, *a.* (from অস্যবল্কল, *this bark*, and জন্য, *producible*), producible by or arising from this bark.

অস্যবল্কলনাশ, *s.* (from অস্যবল্কল, *this bark*, and নাশ, *destruction*), the destruction of this bark, the destruction of the bark of this tree or plant.

অস্যবল্কলনাশক, *a.* (from অস্যবল্কল, *this bark*, and নাশক, *destruction*), destructive to this bark, destructive to the bark of this tree or plant.

অস্যবল্কলনিমিত্তক, *a.* (from অস্যবল্কল, *this bark*, and নিমিত্ত, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

অস্যবল্কলপ্রযুক্ত, *a.* (from অস্যবল্কল, *this bark*, and প্রযুক্ত, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

অস্যবল্কলবিনা, *ad.* (from অস্যবল্কল, *this bark*, and বিনা, *without*), without this bark, without the bark of this tree or shrub.

অস্যবল্কলবিশিষ্ট, *a.* (from অস্যবল্কল, *this bark*, and বিশিষ্ট, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

অস্যবল্কলব্যতিরিক্ত, *a.* (from অস্যবল্কল, *this bark*, and ব্যতিরিক্ত, *excepted*), this bark excepted, the bark of this tree or plant excepted.

অস্যবল্কলব্যতিরেক, *a.* (from অস্যবল্কল, *this bark*, and ব্যতিরেক, *an exception*), the exception of this bark, the exception of the bark of this tree or plant.

অস্যবল্কলযুক্ত, *a.* (from অস্যবল্কল, *this bark*, and যুক্ত, *joined to*), connected with this bark, connected with the bark of this tree or plant.

অস্যবল্কলরহিত, *a.* (from অস্যবল্কল, *this bark*, and রহিত, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

অস্যবল্কলহীন, *a.* (from অস্যবল্কল, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

অস্যবল্কলহেতুক, *a.* (from অস্যবল্কল, *this bark*, and হেতু, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

অস্যবশ, *s.* (from অদ্, *this*, and বশ, *controul*), this controul, this authority, this person's controul, subject to this person.

অস্যবশজন্য, *a.* (from অস্যবশ, *this controul*, and জন্য, *producible*), producible by or arising from this controul or authority.

অস্যবশতাতে, *ad.* (*loc. case of* অস্যবশতা), for this subjection or controul.

অস্যবশাপন্ন, *a.* (from অস্যবশ, *this controul*, and আপন্ন, *affected by*), affected by or connected with this controul.

অস্যবশনিমিত্তক, *a.* (from অস্যবশ, *this controul*, and নিমিত্ত, *a cause*), caused by or arising from this controul.

এতদ্বশনিমিত্তে, ad. (from এতদ্বশ, *this controul*, and নিমিত্ত, *a cause*), for this subjection or controul.

এতদ্বশপ্রযুক্ত, a. (from এতদ্বশ, *this controul*, and প্রযুক্ত, *caused by*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদ্বশহেতুক, a. (from এতদ্বশ, *this controul*, and হেতু, *a cause*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদ্বসন, s. (from এতদ্, *this*, and বসন, *cloth*), this cloth, these garments, this person's clothes.

এতদ্বসনজন্য, a. (from এতদ্বসন, *this cloth*, and জন্য, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

এতদ্বসনকারণে, *ad.* (*loc. case of* এতদ্বসনকারণ), for this cloth, for these clothes.

এতদ্বসননিমিত্তক, a. (from এতদ্বসন, *this cloth*, and নিমিত্ত, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসননিমিত্তে, ad. (from এতদ্বসন, *this cloth*, and নিমিত্ত, *a cause*), for this cloth, for these clothes.

এতদ্বসনপ্রযুক্ত, a. (from এতদ্বসন, *this cloth*, and প্রযুক্ত, *caused by*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসনবিনা, *ad.* (from এতদ্বসন, *this cloth*, and বিনা, *without*), without this cloth, without this person's clothes.

এতদ্বসনবিশিষ্ট, a. (from এতদ্বসন, *this cloth*, and বিশিষ্ট, *possessed of*), possessed of this cloth, possessed of this person's clothes.

এতদ্বসনব্যতিরিক্ত, a. (from এতদ্বসন, *this cloth*, and ব্যতিরিক্ত, *excepted*), this cloth excepted, this person's clothes excepted.

এতদ্বসনব্যতিরেক, s. (from এতদ্বসন, *this cloth*, and ব্যতিরেক, *an exception*), the exception of this cloth, the exception of this person's clothes.

এতদ্বসনব্যতিরেকে, *ad.* (*loc. case of* এতদ্বসনব্যতিরেক), with the exception of these clothes, without or beside these clothes.

এতদ্বসনযুক্ত, a. (from এতদ্বসন, *this cloth*, and যুক্ত, *joined to*), connected with this cloth, connected with this person's clothes.

এতদ্বসনরক্ষক, a. (from এতদ্বসন, *this cloth*, and রক্ষক, *keeping*), keeping or guarding this cloth, keeping or guarding this person's clothes.

এতদ্বসনরক্ষা, s. (from এতদ্বসন, *this cloth*, and রক্ষা, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

এতদ্বসনরহিত, a. (from এতদ্বসন, *this cloth*, and রহিত, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বসনশূন্য, a. (from এতদ্বসন, *this cloth*, and শূন্য, *empty*), destitute of this cloth, destitute of these garments.

এতদ্বসনহীন, a. (from এতদ্বসন, *this cloth*, and হীন, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বসনহেতুক, a. (from এতদ্বসন, *this cloth*, and হেতু, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসনাকাঙ্ক্ষা, s. (from এতদ্বসন, *this cloth*, and আকাঙ্ক্ষা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনাকাঙ্ক্ষী, a. (from এতদ্বসন, *this cloth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনানুসন্ধান, s. (from এতদ্বসন, *this cloth*, and অনুসন্ধান, *a seeking*), the searching for this cloth, a searching for this person's clothes.

এতদ্বসনানুসন্ধায়ী, a. (from এতদ্বসন, *this cloth*, and অনুসন্ধায়িন্, *seeking*), searching for this cloth, searching for this person's clothes.

এতদ্বসনান্বেষক, a. (from এতদ্বসন, *this cloth*, and অন্বেষক, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বসনান্বেষণ, s. (from এতদ্বসন, *this cloth*, and অন্বেষণ, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

এতদ্বসনান্বেষী, a. (from এতদ্বসন, *this cloth*, and অন্বেষিন্, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বসনাপেক্ষা, s. (from এতদ্বসন, *this cloth*, and অপেক্ষা, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

এতদ্বসনাপেক্ষী, a. (from এতদ্বসন, *this cloth*, and অপেক্ষিন্, *expecting*), looking for or expecting this cloth, looking for or expecting this person's clothes.

এতদ্বসনাভিলাষ, s. (from এতদ্বসন *this cloth*, and অভিলাষ, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনাভিলাষী, a. (from এতদ্বসন, *this cloth*, and অভিলাষিন্, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনেচ্ছা, s. (from এতদ্বসন, *this cloth*, and ইচ্ছা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনেচ্ছু, a. (from এতদ্বসন, *this cloth*, and ইচ্ছু, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনেপ্সু, a. (from এতদ্বসন, *this cloth*, and ঈপ্সু, *desirous*), desirous of this cloth, desirous of this person's clothes.

অদোবাক্য, *s.* (from অদস্, *this*, and বাক্য, *a word*), this word or sentence, this discourse, this person's words or sentences.

অদোবাক্যজন্য, *a.* (from অদোবাক্য, *this word*, and জন্য, *producible*), producible by or arising from this person's words or discourse.

অদোবাক্যজন্যে, *ad.* (*loc. case of* অদোবাক্যজন্য), for these words or sentences.

অদোবাক্যনিমিত্তক, *a.* (from অদোবাক্য, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

অদোবাক্যনিমিত্তে, *ad.* (from অদোবাক্য, *these words*, and নিমিত্ত, *a cause*), for these words or sentences.

অদোবাক্যপ্রযুক্ত, *a.* (from অদোবাক্য, *this word*, and প্রযুক্ত, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

অদোবাক্যবাদী, *a.* (from অদোবাক্য, *this word*, and বাদিন্, *speaking*), speaking these words, delivering this discourse.

অদোবাক্যবিনা, *ad.* (from অদোবাক্য, *this word*, and বিনা, *without*), without this word or sentence, without this person's discourse.

অদোবাক্যব্যতিরিক্ত, *a.* (from অদোবাক্য, *this word*, and ব্যতিরিক্ত, *excepted*), this word or sentence excepted, this person's words or discourse excepted.

অদোবাক্যব্যতিরেক, *s.* (from অদোবাক্য, *this word*, and ব্যতিরেক, *an exception*), the exception of this word or sentence, the exception of this person's discourse.

অদোবাক্যব্যতিরেকে, *ad.* (*loc. case of* অদোবাক্যব্যতিরেক), with the exception of these words or sentences, without or beside these words or sentences.

অদোবাক্যসংগ্রহ, *s.* (from অদোবাক্য, *this word*, and সংগ্রহ, *a collection*), a collection of these words or sentences, a collection of this person's sayings, or discourses.

অদোবাক্যহেতুক, *a.* (from অদোবাক্য, *this word*, and হেতু, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.

অদোবাক্যাদর, *s.* (from অদোবাক্য, *this word*, and আদর, *respect*), respect to this person's words, a regard to these words or discourse.

অদোবাক্যারম্ভ, *s.* (from অদোবাক্য, *this word*, and আরম্ভ, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.

অদোবাচক, *a.* (from অদস্, *this*, and বাচক, *expressing*), expressing this, saying this.

অদোবাচকতা, *s.* (from অদোবাচক, *expressing this*), the expressing of this sentence or word.

অদোবাচকত্ব, *s.* (from অদোবাচক, *expressing this*), the expressing of this sentence or word.

অদোবাচ্য, *s.* (from অদস্, *this*, and বাচ্য, *utterable*), this thing which is to be spoken or uttered; *a.* ulteable by this person, capable of expressing this.

অদোবাঞ্ছা, *s.* (from অদস্, *this*, and বাঞ্ছা, *desire*), this desire, this person's desire or wish.

অদোবাঞ্ছাজনক, *a.* (from অদোবাঞ্ছা, *this desire*, and জনক, *producing*), producing this person's desire or wishes.

অদোবাঞ্ছাজন্য, *a.* (from অদোবাঞ্ছা, *this desire*, and জন্য, *producible*), producible by or arising from this desire.

অদোবাঞ্ছাজন্যে, *ad.* (*loc. case of* অদোবাঞ্ছাজন্য), for this wish or desire.

অদোবাঞ্ছানিবর্ত্তক, *a.* (from অদোবাঞ্ছা, *this desire*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.

অদোবাঞ্ছানিবারক, *a.* (from অদোবাঞ্ছা, *this desire*, and নিবারক, *preventing*), preventing this desire, preventing this person's desire.

অদোবাঞ্ছানিবারণ, *s.* (from অদোবাঞ্ছা, *this desire*, and নিবারণ *preventing*), the preventing of this desire, the preventing of this person's desire.

অদোবাঞ্ছানিবৃত্তি, *s.* (from অদোবাঞ্ছা, *this desire*, and নিবৃত্তি, *cessation*), the cessation of this desire, the cessation of this person's desire.

অদোবাঞ্ছানিমিত্তক, *a.* (from অদোবাঞ্ছা, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.

অদোবাঞ্ছানিমিত্তে, *ad.* (from অদোবাঞ্ছা, *this desire*, and নিমিত্ত, *a cause*), for this wish or desire.

অদোবাঞ্ছাপ্রযুক্ত, *a.* (from অদোবাঞ্ছা, *this desire*, and প্রযুক্ত, *caused by*), caused by or arising from this desire; *ad.* from or because of this desire.

অদোবাঞ্ছাপ্রবর্ত্তক, *a.* (from অদোবাঞ্ছা, *this desire*, and প্রবর্ত্তক, *exciting*), exciting this desire, exciting this person's desire.

অদোবাঞ্ছাব্যতিরিক্ত, *a.* (from অদোবাঞ্ছা, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or wish excepted, this person's desire or wish excepted.

অদোবাঞ্ছাব্যতিরেক, *s.* (from অদোবাঞ্ছা, *this desire*, and ব্যতিরেক, *an exception*), the exception of this wish or desire.

অদোবাঞ্ছাব্যতিরেকে, *ad.* (*loc. case of* অদোবাঞ্ছাব্যতিরেক), with the exception of this wish or desire, without or beside this wish or desire.

অদোবাদ্য, *s.* (from অদস্, *this*, and বাদ্য, *music*), this music, this musical instrument, this person's musical instruments.

অদোবাদ্যজন্য, *a.* (from অদোবাদ্য, *this music*, and জন্য, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.

অদোবাদ্যধ্বংস, *s.* (from অদোবাদ্য, *this music*, and ধ্বংস, *destructi-*

on), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্যভঞ্জক, *a.* (from এতদ্বাদ্য, *this music*, and ভঞ্জক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্যভঞ্জী, *a.* (from এতদ্বাদ্য, *this music*, and ভঞ্জিন্, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্যনাশ, *s.* (from এতদ্বাদ্য, *this music*, and নাশ, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্যনাশক, *a.* (from এতদ্বাদ্য, *this music*, and নাশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্যনিবর্ত্তক, *a.* (from এতদ্বাদ্য, *this music*, and নিবর্ত্তক, *causing to cease*), putting a stop to this music, causing this person's music to cease.

এতদ্বাদ্যনিবারক, *a.* (from এতদ্বাদ্য, *this music*, and নিবারক, *preventing*), preventing this music, preventing this person's music.

এতদ্বাদ্যনিবারণ, *s.* (from এতদ্বাদ্য, *this music*, and নিবারণ, *a preventing*), the preventing of this music, the preventing of this person's music.

এতদ্বাদ্যনিবৃত্তি, *s.* (from এতদ্বাদ্য, *this music*, and নিবৃত্তি, *cessation*), the cessation of this music, the cessation of this person's music.

এতদ্বাদ্যনিমিত্তক, *a.* (from এতদ্বাদ্য, *this music*, and নিমিত্ত, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্যপ্রযুক্ত, *a.* (from এতদ্বাদ্য, *this music*, and প্রযুক্ত, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্যবাদক, *a.* (from এতদ্বাদ্য, *this musical-instrument*, and বাদক, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

এতদ্বাদ্যবাদন, *s.* (from এতদ্বাদ্য, *this musical instrument*, and বাদন, *a playing*), the playing on this instrument, the playing on this person's instrument.

এতদ্বাদ্যযুক্ত, *a.* (from এতদ্বাদ্য, *this music*, and যুক্ত, *joined to*), connected with this music, connected with this person's music.

এতদ্বাদ্যরহিত, *a.* (from এতদ্বাদ্য, *this music*, and রহিত, *destitute*), destitute of this music, destitute of this musical instrument.

এতদ্বাদ্যশূন্য, *a.* (from এতদ্বাদ্য, *this music*, and শূন্য, *empty*), destitute of this music.

এতদ্বাদ্যহীন, *a.* (from এতদ্বাদ্য, *this music*, and হীন, *destitute*), destitute of this music.

এতদ্বাদ্যহেতুক, *a.* (from এতদ্বাদ্য, *this music*, and হেতু, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

এতদ্বাদ্যাকাঙ্ক্ষা, *s.* (from এতদ্বাদ্য, *this music*, and আকাঙ্ক্ষা, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্যাকাঙ্ক্ষী, *a.* (from এতদ্বাদ্য, *this music*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this music, desirous of this person's music.

এতদ্বাদ্যাদর, *s.* (from এতদ্বাদ্য, *this music*, and আদর, *respect*) a regard for this music, a regard for this person's music.

এতদ্বাদ্যানুসন্ধান, *s.* (from এতদ্বাদ্য, *this music*, and অনুসন্ধান, *search*), an examination of this musical instrument, a scrutiny into this person's music.

এতদ্বাদ্যানুসন্ধায়ী, *a.* (from এতদ্বাদ্য, *this music*, and অনুসন্ধায়িন্, *searching*), scrutinizing this music, scrutinising this person's music.

এতদ্বাদ্যান্বেষক, *a.* (from এতদ্বাদ্য, *this music*, and অন্বেষক, *seeking*), seeking this music, seeking for this person's musical instrument.

এতদ্বাদ্যান্বেষণ, *s.* (from এতদ্বাদ্য, *this music*, and অন্বেষণ, *a seeking*), a seeking for this music, a seeking for this person's music.

এতদ্বাদ্যান্বেষী, *a.* (from এতদ্বাদ্য, *this music*, and অন্বেষিন্, *seeking after*), seeking for this music, seeking for this person's music.

এতদ্বাদ্যাপেক্ষা, *s.* (from এতদ্বাদ্য, *this music*, and অপেক্ষা, *expectation*), an expectation or looking for this music, the expectation of this person's music.

এতদ্বাদ্যাপেক্ষী, *a.* (from এতদ্বাদ্য, *this music*, and অপেক্ষিন্, *expecting*), looking for or expecting this music, expecting this person's music.

এতদ্বাদ্যাভিলাষ, *s.* (from এতদ্বাদ্য, *this music*, and অভিলাষ, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্যাভিলাষী, *a.* (from এতদ্বাদ্য, *this music*, and অভিলাষিন্, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাদ্যেচ্ছা, *s.* (from এতদ্বাদ্য, *this music*, and ইচ্ছা, *desire*), a desire for this music, a desire for this musical instrument.

अदोवाद्येच्छु, *a.* (from अदोवाद्य, *this music*, and इच्छु, *desirous*), desirous of this music, desirous of this musical instrument.

अदोवाद्येच्छुक, *a.* (from अदोवाद्य, *this music*, and इच्छु, *desirous*), desirous of this music, desirous of this musical instrument.

अदोबाधक, *a.* (*from* अदस्, *this*, and बाधक, *obstructing*), obstructing this, hindering this, giving trouble to this person.

अदोबाधा, *s.* (from अदस्, *this*, and बाधा, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.

अदोबाधाजनक, *a.* (from अदोबाधा, *this obstruction*, and जनक, *producing*), producing this hinderance or obstruction.

अदोबाधाजन्य, *a.* (from अदोबाधा, *this obstruction*, and जन्य, *producible*), producible by or arising from this hinderance or obstruction.

अदोबाधाजन्ये, *ad.* (*loc. case of* अदोबाधाजन्य), for this hinderance or obstruction.

अदोबाधानिमित्तक, *a.* (*from* अदोबाधा, *this obstruction*, and निमित्त, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अदोबाधानिमित्त, *ad.* (from अदोबाधा, *this obstruction*, and निमित्त, *a cause*), for this hinderance or obstruction.

अदोबाधाप्रयुक्त, *a.* (from अदोबाधा, *this obstruction*, and प्रयुक्त, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अदोबाधाहेतुक, *a.* (from अदोबाधा, *this obstruction*, and हेतु, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अदोबाधित, *a.* (from अदस्, *this*, and बाधित, *obstructed*), obstructed by this, hindered by this, hurt by this person.

अदोबाध्य, *a.* (from अदस्, *this*, and बाध्य, *annoyable*), annoyable by this.

अदोवाणी, *s.* (*from* अदस्, *this*, and वाणी, *a word*), this word or discourse, this person's word or discourse.

अदोवाण्याकांक्षा, *s.* (from अदोवाणी, *this word*, and आकांक्षा, *desire*), a desire of this word or discourse.

अदोवाण्याकांक्षी, *a.* (from अदोवाणी, *this word*, and आकांक्षिन्, *desirous*), desirous of this word or discourse.

अदोवाणीजन्य, *a.* (from अदोवाणी, *this word*, and जन्य, *producible*), producible by or arising from this word or discourse.

अदोवाणीजन्ये, *ad.* (*loc. case of* अदोवाणीजन्य), for this word or discourse.

अदोवाणीप्रदाता, *s.* (from अदोवाणी, *this discourse*, and दातृ, *a giver*), the person who gives this information or delivers this discourse.

अदोवाणीप्रद, *a.* (*from* अदोवाणी, *this word*, and प्रद, *giving*), holding this conversation, giving this information.

अदोवाणीप्रदायी, *a.* (*from* अदोवाणी, *this word*, and प्रदायिन्, *giving*), holding this conversation, giving this information.

अदोवाणीनिमित्तक, *a.* (from अदोवाणी, *this word*, and निमित्त, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अदोवाणीनिमित्त, *ad.* (from अदोवाणी, *this discourse*, and निमित्त, *a cause*), for these words, for this discourse or information.

अदोवाणीप्रयुक्त, *a.* (from अदोवाणी, *this word*, and प्रयुक्त, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अदोवाणीहेतुक, *a.* (*from* अदोवाणी, *this word*, and हेतु, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अदोवाहक, *a.* (from अदस्, *this*, and वाहक, *carrying*), carrying this; *s.* this carrier, the carrier of this.

अदोवाहन, *s.* (from अदस्, *this*, and वाहन, *a vehicle*), this vehicle, this carrier.

अदोविकार, *s.* (from अदस्, *this*, and विकार, *a change*), this change or alteration, the change or alteration of this person or thing.

अदोविकारजन्य, *a.* (from अदोविकार, *this change*, and जन्य, *producible*), producible by or arising from this change or alteration.

अदोविकारजन्ये, *ad.* (*loc. case of* अदोविकारजन्य), for this change or alteration.

अदोविकारनिमित्तक, *a.* (from अदोविकार, *this change*, and निमित्त, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अदोविकारनिमित्त, *ad.* (from अदोविकार, *this change*, and निमित्त, *a cause*), for this change or alteration.

अदोविकारप्रयुक्त, *a.* (from अदोविकार, *this change*, and प्रयुक्त, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अदोविकारहेतुक, *a.* (from अदोविकार, *this change*, and हेतु, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अदोविकृति, *s.* (from अदस्, *this*, and विकृति, *a change*), this change or alteration, the change or alteration of this person or thing.

अदोविभव, *s.* (from अदस्, *this*, and विभव, *power*), this power, this person's power.

অস্মচ্ছক্তিজন্য, *a.* (from অস্মচ্ছক্তি, *this power,* and জন্য, *producible*), producible by or arising from this power.

অস্মচ্ছক্তিজন্যে, *ad.* (*loc. case of* অস্মচ্ছক্তিজন্য), for this power or ability.

অস্মচ্ছক্তিধ্বংস, *s.* (from অস্মচ্ছক্তি, *this power,* and ধ্বংস, *destruction*), the destruction of this power.

অস্মচ্ছক্তিধ্বংসক, *a.* (from অস্মচ্ছক্তি, *this power,* and ধ্বংসক, *destructive*), destructive to this power.

অস্মচ্ছক্তিধ্বংসী, *a.* (from অস্মচ্ছক্তি, *this power,* and ধ্বংসিন্, *destructive*), destructive to this power.

অস্মচ্ছক্তিনাশ, *s.* (from অস্মচ্ছক্তি, *this power,* and নাশ, *destruction*), the destruction of this power.

অস্মচ্ছক্তিনাশক, *a.* (from অস্মচ্ছক্তি, *this power,* and নাশক, *destructive*), destructive to this power.

অস্মচ্ছক্তিনিমিত্তক, *a.* (from অস্মচ্ছক্তি, *this power,* and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

অস্মচ্ছক্তিনিমিত্তে, *ad.* (from অস্মচ্ছক্তি, *this power,* and নিমিত্ত, *a cause*), for this power or ability.

অস্মচ্ছক্তিপ্রযুক্ত, *a.* (from অস্মচ্ছক্তি, *this power,* and প্রযুক্ত, *caused by*), caused by or arising from this power; *ad.* from or because of this power.

অস্মচ্ছক্তিবর্দ্ধক, *a.* (from অস্মচ্ছক্তি, *this power,* and বর্দ্ধক, *increasing*), increasing this power.

অস্মচ্ছক্তিবর্দ্ধন, *s.* (from অস্মচ্ছক্তি, *this power,* and বর্দ্ধন, *an increasing*), the increasing of this power.

অস্মচ্ছক্তিবিশিষ্ট, *a.* (from অস্মচ্ছক্তি, *this power,* and বিশিষ্ট, *possessed of*), possessed of this power or energy.

অস্মচ্ছক্তিবিহীন, *a.* (from অস্মচ্ছক্তি, *this power,* and বিহীন, *destitute*), destitute of this power or ability.

অস্মচ্ছক্তিবৃদ্ধি, *s.* (from অস্মচ্ছক্তি, *this power,* and বৃদ্ধি, *increase*), the increase of this person's power.

অস্মচ্ছক্তিযুক্ত, *a.* (from অস্মচ্ছক্তি, *this power,* and যুক্ত, *joined*), connected with this strength or power, possessed of this strength or power.

অস্মচ্ছক্তিরহিত, *a.* (from অস্মচ্ছক্তি, *this power,* and রহিত, *destitute*), destitute of this power or energy.

অস্মচ্ছক্তিশালী, *a.* (from অস্মচ্ছক্তি, *this power*), possessed of or tending to this power or energy.

অস্মচ্ছক্তিশূন্য, *a.* (from অস্মচ্ছক্তি, *this power,* and শূন্য, *empty*), destitute of this power or energy.

অস্মচ্ছক্তিহীন, *a.* (from অস্মচ্ছক্তি, *this power,* and হীন, *destitute*), destitute of this power or energy.

অস্মচ্ছক্তিহেতুক, *a.* (from অস্মচ্ছক্তি, *this power,* and হেতু, *a cause*), caused by this power or energy; *ad.* from or because of this power or energy.

অস্মদ্বিক্রয়, *s.* (from অস্মদ্, *this,* and বিক্রয়, *sale*), this sale, the sale of this.

অস্মদ্বিক্রয়কারক, *a.* (from অস্মদ্বিক্রয়, *this sale,* and কারক, *doing*), effecting this sale, effecting the sale of this; *s.* this salesman, the person who sells this.

অস্মদ্বিক্রয়কারী, *a.* (from অস্মদ্বিক্রয়, *this sale,* and কারিন্, *doing*), effecting this sale, selling this.

অস্মদ্বিক্রয়জন্য, *a.* (from অস্মদ্বিক্রয়, *this sale,* and জন্য, *producible*), producible by or arising from this sale, producible by or arising from the sale of this.

অস্মদ্বিক্রয়জন্যে, *ad.* (*loc. case of* অস্মদ্বিক্রয়জন্য), for this sale, for the sale of this.

অস্মদ্বিক্রয়নিমিত্তক, *a.* (from অস্মদ্বিক্রয়, *this sale,* and নিমিত্ত, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অস্মদ্বিক্রয়নিমিত্তে, *ad.* (from অস্মদ্বিক্রয়, *this sale,* and নিমিত্ত, *a cause*), for this sale, for the sale of this.

অস্মদ্বিক্রয়প্রযুক্ত, *a.* (from অস্মদ্বিক্রয়, *this sale,* and প্রযুক্ত, *caused by*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অস্মদ্বিক্রয়বিনা, *ad.* (from অস্মদ্বিক্রয়, *this sale,* and বিনা, *without*), without or beside this sale, without or beside the sale of this.

অস্মদ্বিক্রয়ব্যতিরিক্ত, *a.* (from অস্মদ্বিক্রয়, *this sale,* and ব্যতিরিক্ত, *excepted*), this sale excepted, the sale of these things excepted.

অস্মদ্বিক্রয়ব্যতিরেক, *s.* (from অস্মদ্বিক্রয়, *this sale,* and ব্যতিরেক, *an exception*), the exception of this sale, the exception of the sale of these things.

অস্মদ্বিক্রয়ব্যতিরেকে, *ad.* (*loc. case of* অস্মদ্বিক্রয়ব্যতিরেক), with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.

অস্মদ্বিক্রয়হেতুক, *a.* (from অস্মদ্বিক্রয়, *this sale,* and হেতু, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অস্মদ্বিক্রয়াকাঙ্ক্ষা, *s.* (from অস্মদ্বিক্রয়, *this sale,* and আকাঙ্ক্ষা, *desire*), a desire for this sale, a desire for the sale of this.

অস্মদ্বিক্রয়াকাঙ্ক্ষী, *a.* (from অস্মদ্বিক্রয়, *this sale,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this sale, desirous of the sale of this.

অস্মদ্বিক্রয়ানুসন্ধান, *s.* (from অস্মদ্বিক্রয়, *this sale,* and অনুসন্ধান, *search*), a scrutinizing into this sale, a seeking to effect the sale of this.

অস্মদ্বিক্রয়ানুসন্ধায়ী, *a.* (from অস্মদ্বিক্রয়, *this sale,* and অনুসন্ধায়িন্, *searching for*), scrutinizing this sale, seeking for the sale of this.

অস্মদ্বিক্রয়োদ্দেশক, *a.* (from অস্মদ্বিক্রয়, *this sale,* and উদ্দেশক

seeking), a seeking for this sale, a seeking for the sale of this.

অমুবিক্রয়ান্বেষণ, *s.* (from অমুবিক্রয়, *this sale*, and অন্বেষণ, *seeking*), a seeking for this sale seeking for the sale of this.

অমুবিক্রয়ান্বেষী, *a.* (from অমুবিক্রয়, *this sale*, and অন্বেষিন্, *seeking*), seeking for this sale, seeking for the sale of this.

অমুবিক্রয়াপেক্ষা, *s.* (from অমুবিক্রয়, *this sale*, and অপেক্ষা, *expectation*), an expectation or looking for this sale, an expectation or looking for the sale of this.

অমুবিক্রয়াপেক্ষী, *a.* (from অমুবিক্রয়, *this sale*, and অপেক্ষিন্, *expecting*), expecting or looking for this sale, expecting or looking for the sale of this.

অমুবিক্রয়াভিলাষ, *s.* (from অমুবিক্রয়, *this sale*, and অভিলাষ, *desire*), a desire for this sale, a desire for the sale of this.

অমুবিক্রয়াভিলাষী, *a.* (from অমুবিক্রয়, *this sale*, and অভিলাষিন্, *desirous*), desirous of this sale, desiring the sale of this.

অমুবিক্রয়েচ্ছা, *s.* (from অমুবিক্রয়, *this sale*, and ইচ্ছা, *desire*), a desire for this sale, a desire for the sale of this.

অমুবিক্রয়েচ্ছু, *a.* (from অমুবিক্রয়, *this sale*, and ইচ্ছু, *desirous*), desirous of this sale, desiring the sale of this.

অমুবিক্রয়েচ্ছুক, *a.* (from অমুবিক্রয়, *this sale*, and ইচ্ছু, *desirous*), desirous of this sale, desiring the sale of this.

অমুবিঘ্ন, *s.* (from অদস্, *this*, and বিঘ্ন, *an obstacle*), this obstacle or obstruction, an obstruction or hinderance to this.

অমুবিঘ্নকর্ত্তা, *s.* (from অমুবিঘ্ন, *this obstacle*, and কর্তৃ, *a doer*), he who lays these hinderances or obstacles in the way, he who obstructs this person or thing.

অমুবিঘ্নকারক, *a.* (from অমুবিঘ্ন, *this obstacle*, and কারক, *a doer*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

অমুবিঘ্নকারী, *a.* (from অমুবিঘ্ন, *this obstacle*, and কারিন্, *making*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

অমুবিঘ্নজনক, *a.* (from অমুবিঘ্ন, *this obstacle*, and জনক, *producing*), producing these obstacles or hinderances, obstructing or hindering this person or thing; *s.* the author of these obstacles or hinderances.

অমুবিঘ্নজনিত, *a.* (from অমুবিঘ্ন, *this obstacle*, and জনিত, *produced*), produced by this obstacle or hinderance, produced by hindering or obstructing this.

অমুবিঘ্নজন্য, *a.* (from অমুবিঘ্ন, *this obstacle*, and জন্য, *producible*), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

অমুবিঘ্নতঃ, *ad.* (loc. case of অমুবিঘ্ন), for this hinderance or obstruction.

অমুবিঘ্নজাত, *a.* (from অমুবিঘ্ন, *this obstacle*, and জাত, *produced*), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

অমুবিঘ্নদ, *a.* (from অমুবিঘ্ন, *this obstacle*, and দা, *to give*), presenting these obstacles or hinderances, presenting obstacles to this.

অমুবিঘ্নদাতা, *s.* (from অমুবিঘ্ন, *this obstacle*, and দাতৃ, *a giver*), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.

অমুবিঘ্নদায়ক, *a.* (from অমুবিঘ্ন, *this obstacle*, and দায়ক, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

অমুবিঘ্নদায়ী, *a.* (from অমুবিঘ্ন, *this obstacle*, and দায়িন্, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

অমুবিঘ্নধ্বংস, *s.* (from অমুবিঘ্ন, *this obstacle*, and ধ্বংস, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or obviating of obstacles in this person's way.

অমুবিঘ্নধ্বংসক, *a.* (from অমুবিঘ্ন, *this obstacle*, and ধ্বংসক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

অমুবিঘ্নধ্বংসী, *a.* (from অমুবিঘ্ন, *this obstacle*, and ধ্বংসিন্, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

অমুবিঘ্ননাশ, *s.* (from অমুবিঘ্ন, *this obstacle*, and নাশ, *destruction*), the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.

অমুবিঘ্ননাশক, *a.* (from অমুবিঘ্ন, *this obstacle*, and নাশক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

অমুবিঘ্ননিবর্ত্তক, *a.* (from অমুবিঘ্ন, *this obstacle*, and নিবর্ত্তক, *putting an end to*), causing these obstacles or hinderances to cease, causing the hinderances or obstacles which lie before this person to cease.

অমুবিঘ্ননিবারক, *a.* (from অমুবিঘ্ন, *this obstacle*, and নিবারক, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

অমুবিঘ্ননিবারণ, *s.* (from অমুবিঘ্ন, *this obstacle*, and নিবারণ, *a preventing*), the preventing of these obstacles or hinderances, the preventing of obstacles or hinderances which affect this person.

অমুবিঘ্ননিবৃত্তি, *s.* (from অমুবিঘ্ন, *this obstacle*, and নিবৃত্তি, *cessati-*

न), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

अस्यविघ्ननिमित्तक, *a.* (from अस्यविघ्न, *this obstacle*, and निमित्त, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

अस्यविघ्ननिमित्त, *ad.* (from अस्यविघ्न, *this obstacle*, and निमित्त, *a cause*), for this obstacle or hinderance.

अस्यविघ्नप्रयुक्त, *a.* (from अस्यविघ्न, *this obstacle*, and प्रयुक्त, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

अस्यविघ्नवर्धक, *a.* (from अस्यविघ्न, *this obstacle*, and वर्धक, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

अस्यविघ्नवर्धन, *s.* (from अस्यविघ्न, *this obstacle*, and वर्धन, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

अस्यविघ्नबाहुल्य, *s.* (from अस्यविघ्न, *this obstacle*, and बाहुल्य, *abundance*), an abundance of these obstacles.

अस्यविघ्नविघात, *s.* (from अस्यविघ्न, *this obstacle*, and विघात, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

अस्यविघ्नविघातक, *a.* (from अस्यविघ्न, *this obstacle*, and विघातक, *destructive*), preventing or obviating these obstacles or hinderances, preventing or obviating the obstacles or hinderances which lie in the way of this person.

अस्यविघ्नविना, *ad.* (from अस्यविघ्न, *this obstacle*, and विना, *without*), without this hinderance or obstacle, without this person's obstacles.

अस्यविघ्नविनाश, *s.* (from अस्यविघ्न, *this obstacle*, and विनाश, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

अस्यविघ्नविनाशक, *a.* (from अस्यविघ्न, *this obstacle*, and विनाशक, *destructive*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

अस्यविघ्नविशिष्ट, *a.* (from अस्यविघ्न, *this obstacle*, and विशिष्ट, *possessed of*), affected by these hinderances or obstacles.

अस्यविघ्नवृद्धि, *s.* (from अस्यविघ्न, *this obstacle*, and वृद्धि, *increase*), the increase of these obstacles or hinderances.

अस्यविघ्नव्यतिरिक्त, *a.* (from अस्यविघ्न, *this obstacle*, and व्यतिरिक्त, *excepted*), these obstacles excepted, this person's obstacles excepted.

अस्यविघ्नव्यतिरेक, *s.* (from अस्यविघ्न, *this obstacle*, and व्यतिरेक, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

अस्यविघ्नव्यतिरेकेण, *ad.* (*loc. case of* अस्यविघ्नव्यतिरेक), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

अस्यविघ्नयुक्त, *a.* (from अस्यविघ्न, *this obstacle*, and युक्त, *joined to*), connected with these obstacles or hinderances.

अस्यविघ्नरहित, *a.* (from अस्यविघ्न, *this obstacle*, and रहित, *destitute*), free from these obstacles or hinderances.

अस्यविघ्नशून्य, *a.* (from अस्यविघ्न, *this obstacle*, and शून्य, *empty*), free from these obstacles or hinderances.

अस्यविघ्नसूचक, *a.* (from अस्यविघ्न, *this obstacle*, and सूचक, *indicating*), indicating these obstacles or hinderances.

अस्यविघ्नहन्, *s.* (from अस्यविघ्न, *this obstacle*, and हन्, *one who kills*), the person who prevents or removes these obstacles or hinderances.

अस्यविघ्नहानि, *s.* (from अस्यविघ्न, *this obstacle*, and हानि, *a detriment*), the lessening of these obstacles or hinderances.

अस्यविघ्नहीन, *a.* (from अस्यविघ्न, *this obstacle*, and हीन, *destitute*), free from these obstacles or hinderances.

अस्यविघ्नहेतुक, *a.* (from अस्यविघ्न, *this obstacle*, and हेतु, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

अस्यविचार, *s.* (from अस्य, *this*, and विचार, *investigation*), this investigation or judgment, this person's judgment.

अस्यविचारक, *a.* (from अस्य, *this*, and विचारक, *investigating*), investigating or judging this; *s.* this investigator, this judge.

अस्यविचारकर्त्ता, *s.* (from अस्यविचार, *this judgment*, and कर्तृ, *a doer*), he who forms this judgment, he who judges this, this judge, this investigator.

अस्यविचारकारक, *a.* (from अस्यविचार, *this judgment*, and कारक, *doing*), judging or investigating this, forming this judgment, making this decision; *s.* this judge, this investigator.

अस्यविचारजन्य, *a.* (from अस्यविचार, *this judgment*, and जन्य, *producible*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

अस्यविचारजन्ये, *ad.* (*loc. case of* अस्यविचारजन्य), for this judgment or investigation.

अद्विचारखण्डन, *s.* (from अद्विचार, *this judgment*, and खण्डन, *destruction*), the defeating or subversion of this person's judgment or investigation.

अद्विचारखण्डक, *a.* (from अद्विचार, *this judgment*, and खण्डक, *destructive*), destructive to or subversive of this person's judgment or investigation.

अद्विचारनाशक, *a.* (from अद्विचार, *this judgment*, and नाशक, *destructive*), destructive to or subversive of this person's judgment.

अद्विचारनिमित्तक, *a.* (from अद्विचार, *this judgment*, and निमित्त, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

अद्विचारनिमित्त, *ad.* (from अद्विचार, *this judgment*, and निमित्त, *a cause*), for this judgment or investigation.

अद्विचारप्रयुक्त, *a.* (from अद्विचार, *this judgment*, and प्रयुक्त, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

अद्विचारहेतुक, *a.* (from अद्विचार, *this judgment*, and हेतु, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

अद्विचारानुयायी, *a.* (from अद्विचार, *this judgment*, and अनुयायिन्, *following upon*), corresponding with or following upon this judgment or investigation.

अद्विचारानुसार, *ad.* (from अद्विचार, *this judgment*, and अनुसार, *a following*), according to this judgment or investigation.

अद्विच्छेद, *s.* (from अद्, *this*, and विच्छेद, *a separation*), this separation, this quarrel, this person's separation or quarrel.

अद्विच्छेदकारक, *s.* (from अद्विच्छेद, *this separation*, and कारक, *doing*), causing this separation or quarrel, causing the separation of these persons.

अद्विच्छेदकारी, *a.* (from अद्विच्छेद, *this separation*, and कारिन्, *doing*), making this separation or division, causing these person's separation.

अद्विच्छेदजनक, *a.* (from अद्विच्छेद, *this separation*, and जनक, *producing*), producing these persons' quarrel or separation.

अद्विच्छेदजनित, *a.* (from अद्विच्छेद, *this division*, and जनित, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

अद्विच्छेदजन्य, *a.* (from अद्विच्छेद, *this division*, and जन्य, *producible*), producible by or arising from this separation or quarrel.

अद्विच्छेदजन्ये, *ad.* (*loc. case of* अद्विच्छेदजन्य), for this separation or division.

अद्विच्छेदजात, *a.* (from अद्विच्छेद, *this division*, and जात, *produced*), produced by or arising from this quarrel or separation.

अद्विच्छेदनिमित्तक, *a.* (from अद्विच्छेद, *this division*, and निमित्त, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

अद्विच्छेदनिमित्त, *ad.* (from अद्विच्छेद, *this separation*, and निमित्त, *a cause*), for this separation or division.

अद्विच्छेदप्रयुक्त, *a.* (from अद्विच्छेद, *this division*, and प्रयुक्त, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

अद्विच्छेदहेतुक, *a.* (from अद्विच्छेद, *this division*, and हेतु, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

अद्विदारक, *a.* (from अद्, *this*, and विदारक, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

अद्विदारण, *s.* (from अद्, *this*, and विदारण, *a tearing*), the tearing or rending of this, this tearing or lacerating.

अद्विदारणजन्य, *a.* (from अद्विदारण, *this tearing*, and जन्य, *producible*), producible by or arising from this tearing or rending.

अद्विदारणजन्ये, *ad.* (*loc. case of* अद्विदारणजन्य), for this rending or lacerating.

अद्विदारणनिमित्तक, *a.* (from अद्विदारण, *this tearing*, and निमित्त, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

अद्विदारणनिमित्त, *ad.* (from अद्विदारण, *this rending*, and निमित्त, *a cause*), for this rending or lacerating.

अद्विदारणप्रयुक्त, *a.* (from अद्विदारण, *this tearing*, and प्रयुक्त, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

अद्विदारणहेतुक, *a.* (from अद्विदारण, *this tearing*, and हेतु, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

अद्विद्या, *s.* (from अद्, *this*, and विद्या, *science*), this science, the knowledge of this.

अद्विद्याजनक, *a.* (from अद्विद्या, *this science*, and जनक, *producing*), producing this science or learning.

अद्विद्याजन्य, *a.* (from अद्विद्या, *this science*, and जन्य, *producible*), producible by or arising from this science.

अद्विद्याजन्ये, *ad.* (*loc. case of* अद्विद्याजन्य), for this science.

अद्विद्यादाता, *a.* (from अद्विद्या, *this science*, and दातृ, *a giver*), the person who teaches or confers this science.

अद्विद्याप्रदायक, *a.* (from अद्विद्या, *this science*, and प्रदायक, *giving*), conferring this science.

अद्विद्याप्रदायी, *a.* (from अद्विद्या, *this science*, and प्रदायिन्, *giving*), conferring this science.

अद्विद्यानिमित्तक, *a.* (from अद्विद्या, *this science*, and निमित्त, *a*

cause), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যানিমিত্ত, *ad.* (from এতদ্বিদ্যা, *this science*, and নিমিত্ত, *a cause*), for this wisdom or science.

এতদ্বিদ্যাপ্রযুক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and প্রযুক্ত, *caused by*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যাপ্রাপ্ত, *a.* (from এতদ্বিদ্যা, *this science*, and প্রাপ্ত, *obtained*), obtained or acquired by this science, possessed of this science.

এতদ্বিদ্যাবর্দ্ধক, *a.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধক, *increasing*), increasing or promoting this science.

এতদ্বিদ্যাবর্দ্ধন, *s.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধন, *an increasing*), the increasing of this science.

এতদ্বিদ্যাবিনা, *ad.* (from এতদ্বিদ্যা, *this science*, and বিনা, *without*), without or beside this science.

এতদ্বিদ্যাবৃদ্ধি, *s.* (from এতদ্বিদ্যা, *this science*, and বৃদ্ধি, *increase*), the increase of this science.

এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *excepted*), this science excepted.

এতদ্বিদ্যাব্যতিরেক, *s.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরেক, *an exception*), the exception of this wisdom or science.

এতদ্বিদ্যাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিদ্যাব্যতিরেক), with the exception of this science, without or beside this science.

এতদ্বিদ্যালব্ধ, *a.* (from এতদ্বিদ্যা, *this science*, and লব্ধ, *obtained*), obtained or acquired by this science.

এতদ্বিদ্যাহেতুক, *a.* (from এতদ্বিদ্যা, *this science*, and হেতু, *a cause*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যোপার্জ্জিত, *a.* (from এতদ্বিদ্যা, *this science*, and উপার্জ্জিত, *acquired*), acquired by this science.

এতদ্বিধান, *s.* (from এতদ্, *this*, and বিধান, *a statute*), this law or statute.

এতদ্বিধানকর্ত্তা, *s.* (from এতদ্বিধান, *this law*, and কর্ত্তৃ, *a doer*), this legislator, he who makes these laws.

এতদ্বিধানকারক, *a.* (from এতদ্বিধান, *this law*, and কারক, *doing*), giving these laws, making these laws: *s.* this law-giver.

এতদ্বিধানকারী, *a.* (from এতদ্বিধান, *this law*, and কারিন্, *doing*), giving these laws, making these laws.

এতদ্বিধানজন্য, *a.* (from এতদ্বিধান, *this law*, and জন্য, *producible*), producible by or arising from this law or statute.

এতদ্বিধানজন্যে, *ad.* (*loc. case of* এতদ্বিধানজন্য), for this law or statute, for this settlement or enactment.

এতদ্বিধানধ্বংস, *s.* (from এতদ্বিধান, *this law*, and ধ্বংস, *destruction*), the abolition of this law or statute.

এতদ্বিধানধ্বংসক, *a.* (from এতদ্বিধান, *this law*, and ধ্বংসক, *destructive*), destructive to this law or statute.

এতদ্বিধানধ্বংসী, *a.* (from এতদ্বিধান, *this law*, and ধ্বংসিন্, *destructive*), destructive to this law or statute.

এতদ্বিধাননাশ, *s.* (from এতদ্বিধান, *this law*, and নাশ, *destruction*), the abolition of this law or statute.

এতদ্বিধাননাশক, *a.* (from এতদ্বিধান, *this law*, and নাশক, *destructive*), destructive to this law or statute.

এতদ্বিধাননিমিত্তক, *a.* (from এতদ্বিধান, *this law*, and নিমিত্ত, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধাননিমিত্ত, *ad.* (from এতদ্বিধান, *this law*, and নিমিত্ত, *a cause*), for this law or statute, for this settlement or enactment.

এতদ্বিধানপূর্ব্বক, *a.* (from এতদ্বিধান, *this law*, and পূর্ব্ব, *before*), preceded by or arising from this law or appointment; *ad.* by or through this law or appointment.

এতদ্বিধানপ্রযুক্ত, *a.* (from এতদ্বিধান, *this law*, and প্রযুক্ত, *caused by*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধানবিনা, *ad.* (from এতদ্বিধান, *this statute*, and বিনা, *without*), without or beside this law or statute.

এতদ্বিধানব্যতিরিক্ত, *a.* (from এতদ্বিধান, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or statute excepted.

এতদ্বিধানব্যতিরেক, *s.* (from এতদ্বিধান, *this statute*, and ব্যতিরেক, *an exception*), the exception of this law or statute.

এতদ্বিধানব্যতিরেকে, *ad.* (*loc case of* এতদ্বিধানব্যতিরেক), with the exception of this law or statute, without or beside this law or statute.

এতদ্বিধানহেতুক, *a.* (from এতদ্বিধান, *this law*, and হেতু, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধানাকাঙ্ক্ষা, *s.* (from এতদ্বিধান, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or statute.

এতদ্বিধানাকাঙ্ক্ষী, *a.* (from এতদ্বিধান, *this law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or statute.

এতদ্বিধানাভিলাষ, *s.* (from এতদ্বিধান, *this statute*, and অভিলাষ, *desire*), a desire for this statute or appointment.

এতদ্বিধানাভিলাষী, *a.* (from এতদ্বিধান, *this statute*, and অভিলাষিন্, *desirous*), desirous of this statute or appointment.

এতদ্বিধানেচ্ছা, *s.* (from এতদ্বিধান, *this law*, and ইচ্ছা, *desire*), a desire for this law or statute.

এতদ্বিধানেচ্ছু, *a.* (from এতদ্বিধান, *this law*, and ইচ্ছু, *desirous*), desirous of this law or statute.

এতদ্বিধানেপ্সু, *a.* (from এতদ্বিধান, *this law*, and ঈপ্সু, *desirous*), desirous of this law or statute.

এতদ্বিনয়, *s.* (from এতদ্, *this*, and বিনয়, *humility*), this humility or submission, this person's humility or submission.

अस्विनयकारक, *a.* (from अस्विनय, *this humility* and कारक, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

अस्विनयकारी, *a.* (from अस्विनय, *this humility*, and कारिन्, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

अस्विनयग्राही, *a.* (from अस्विनय, *this humility* and ग्राहिन्, *taking*), accepting this humility or submission.

अस्विनयजनित, *a.* (from अस्विनय, *this humility*, and जनित, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

अस्विनयजन्य, *a.* (from अस्विनय, *this humility*, and जन्य, *producible*), producible by or arising from this humility, producer by or arising from this person's humility or submission.

अस्विनयजन्ये, *ad.* (*loc. case of* अस्विनयजन्य), for this humility or submission, for this condescension.

अस्विनयनिमित्तक, *a.* (from अस्विनय, *this humility*, and निमित्त, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

अस्विनयनिमित्त, *ad.* (from अस्विनय, *this humility*, and निमित्त, *a cause*), for this humility or submission, for this condescension.

अस्विनयपूर्वक, *a.* (from अस्विनय, *this humility*, and पूर्व, *before*), preceded by or arising from this humility or submission, preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

अस्विनयप्रयुक्त, *a.* (from अस्विनय, *this humility*, and प्रयुक्त, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

अस्विनयवर्धक, *a.* (from अस्विनय, *this humility*, and वर्धक, *increasing*), increasing this humility or condescension.

अस्विनयवर्धन, *s.* (from अस्विनय, *this humility*, and वर्धन, *an increasing*), the increasing of this humility or condescension.

अस्विनयविना, *ad.* (from अस्विनय, *this humility*, and विना, *without*), without or beside this humility or submission, without or beside this condescension.

quarrel. *a.* (from अस्विनय, *this humility*, and विशिष्ट, *of*), possessed of this humility or condescension or di

अस्विनयविशिष्ट,

अस्विनयविहीन, *a.* (from अस्विनय, *this humility*, and विहीन, *destitute*), destitute of this humility or condescension.

अस्विनयवृद्धि, *s.* (from अस्विनय, *this humility*, and वृद्धि, *increase*), the increase of this humility or condescension.

अस्विनयव्यतिरिक्त, *a.* (from अस्विनय, *this humility*, and व्यतिरिक्त, *excepted*), this humility or submission excepted, this condescension excepted.

अस्विनयव्यतिरेक, *s.* (from अस्विनय, *this humility*, and व्यतिरेक, *an exception*), the exception of this humility or submission, the exception of this condescension.

अस्विनयव्यतिरेके, *ad.* (*loc. case of* अस्विनयव्यतिरेक), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

अस्विनयमूलक, *a.* (from अस्विनय, *this humility*, and मूल, *a root*), originating from this humility or condescension.

अस्विनययुक्त, *a.* (from अस्विनय, *this humility*, and युक्त, *joined to*), connected with or possessed of this humility or condescension.

अस्विनयरहित, *a.* (from अस्विनय, *this humility*, and रहित, *destitute*), destitute of this humility or condescension.

अस्विनयशून्य, *a.* (from अस्विनय, *this humility*, and शून्य, *empty*), destitute of this humility or condescension.

अस्विनयहीन, *a.* (from अस्विनय, *this humility*, and हीन, *destitute*), destitute of this humility or condescension.

अस्विनयहेतुक, *a.* (from अस्विनय, *this humility*, and हेतु, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

अस्विनयाकांक्षा, *s.* (from अस्विनय, *this humility*, and आकांक्षा, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

अस्विनयाकांक्षी, *a.* (from अस्विनय, *this humility*, and आकांक्षिन्, *desirous*), desirous of this humility or submission, desirous of this person's humility or condescension.

अस्विनयाभिलाष, *s.* (from अस्विनय, *this humility*, and अभिलाष, *desire*), a desire for this humility or condescension, a desire for this person's humility or condescension.

अस्विनयाभिलाषी, *a.* (from अस्विनय, *this humility*, and अभिलाषिन्, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

अस्विनयेच्छा, *s.* (from अस्विनय, *this humility*, and इच्छा, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

अस्यविनयेच्छु, *a.* (from अस्यविनय, *this humility*, and इच्छु, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

अस्यविनयेप्सु, *a.* (from अस्यविनय, *this humility*, and ईप्सु, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

अस्यविनाश, *s.* (from अस्य, *this*, and विनाश, *destruction*), this ruin or destruction, this person's ruin or destruction.

अस्यविनाशक, *a.* (from अस्य, *this*, and विनाशक, *destructive*), destructive to this person, destructive to this.

अस्यविनाशकर्त्ता, *s.* (from अस्यविनाश, *this destruction*, and कर्त्तृ, *a doer*), this destroyer, the destroyer of this.

अस्यविनाशकारक, *a.* (from अस्यविनाश, *this destruction*, and कारक, *doing*), causing this destruction.

अस्यविनाशकारी, *a.* (from अस्यविनाश, *this destruction*, and कारिन्, *doing*), effecting this destruction.

अस्यविनाशजनक, *a.* (from अस्यविनाश, *this destruction*, and जनक, *producing*), producing this ruin or destruction.

अस्यविनाशजनित, *a.* (from अस्यविनाश, *this destruction*, and जनित, *produced*), produced by or arising from this ruin or destruction.

अस्यविनाशजन्य, *a.* (from अस्यविनाश, *this destruction*, and जन्य, *producible*), producible by or arising from this ruin or destruction.

अस्यविनाशजन्ये, *ad.* (*loc. case of* अस्यविनाशजन्य), for this ruin or destruction.

अस्यविनाशजात, *a.* (from अस्यविनाश, *this destruction*, and जात, *produced*), produced by or arising from this ruin or destruction.

अस्यविनाशनिवर्त्तक, *a.* (from अस्यविनाश, *this destruction*, and निवर्त्तक, *causing to cease*), putting a stop to this ruin or destruction.

अस्यविनाशनिवारक, *a.* (from अस्यविनाश, *this destruction*, and निवारक, *preventing*), preventing this ruin or destruction.

अस्यविनाशनिवारण, *s.* (from अस्यविनाश, *this destruction*, and निवारण, *a preventing*), the preventing of this ruin or destruction.

अस्यविनाशनिवृत्ति, *s.* (from अस्यविनाश, *this destruction*, and निवृत्ति, *cessation*), the prevention or cessation of this ruin or destruction.

अस्यविनाशनिमित्तक, *a.* (from अस्यविनाश, *this destruction*, and निमित्त, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.

अस्यविनाशनिमित्त, *ad.* (from अस्यविनाश, *this destruction* and निमित्त, *a cause*), for this ruin or destruction.

अस्यविनाशपूर्व्व, *a.* (from अस्यविनाश, *this destruction*, and पूर्व्व, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.

अस्यविनाशप्रयुक्त, *a.* (from अस्यविनाश, *this destruction*, and प्रयुक्त, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

अस्यविनाशविना, *ad.* (from अस्यविनाश, *this destruction*, and विना, *without*), without or beside this ruin or destruction.

अस्यविनाशव्यतिरिक्त, *a.* (from अस्यविनाश, *this destruction*, and व्यतिरिक्त, *excepted*), this ruin or destruction excepted.

अस्यविनाशव्यतिरेक, *s.* (from अस्यविनाश, *this destruction*, and व्यतिरेक, *an exception*), the exception of this ruin or destruction.

अस्यविनाशव्यतिरेके, *ad.* (*loc case of* अस्यविनाशव्यतिरेक), with the exception of this ruin or destruction, without or beside this ruin or destruction.

अस्यविनाशहेतुक, *a.* (from अस्यविनाश, *this destruction*, and हेतु, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

अस्यविनाशाकांक्षा, *s.* (from अस्यविनाश, *this destruction*, and आकांक्षा, *desire*), the desire of this ruin or destruction.

अस्यविनाशाकांक्षी, *a.* (from अस्यविनाश, *this destruction*, and आकांक्षिन्, *desirous*), desirous of this ruin or destruction.

अस्यविनाशानुसन्धान, *s.* (from अस्यविनाश, *this destruction*, and अनुसन्धान, *search*), the scrutinizing this ruin or destruction.

अस्यविनाशानुसन्धायी, *a.* (from अस्यविनाश, *this destruction*, and अनुसन्धायिन्, *scrutinizing*), scrutinizing this ruin or destruction.

अस्यविनाशान्वेषण, *s.* (from अस्यविनाश, *this destruction*, and अन्वेषण, *search*), the seeking of this ruin or destruction.

अस्यविनाशान्वेषी, *a.* (from अस्यविनाश, *this destruction*, and अन्वेषिन्, *seeking*), seeking this ruin or destruction.

अस्यविनाशापेक्षक, *a.* (from अस्यविनाश, *this destruction*, and अपेक्षक, *expecting*), expecting or looking for this ruin or destruction.

अस्यविनाशापेक्षा, *s.* (from अस्यविनाश, *this destruction*, and अपेक्षा, *expectation*), the expectation or looking for this ruin or destruction.

अस्यविनाशापेक्षी, *a.* (from अस्यविनाश, *this destruction*, and अपेक्षिन् *expecting*), expecting or looking for this ruin or destruction.

अस्यविनाशाभिलाष, *s.* (from अस्यविनाश, *this destruction*, and अभिलाष, *desire*), a desire for this destruction or ruin, a desire for this person's ruin.

अस्यविनाशाभिलाषी, *a.* (from अस्यविनाश, *this destruction*, and अभिलाषिन्, *desirous*), desirous of this destruction.

এতদ্বিনাশেচ্ছা, *s.* (*from* এতদ্বিনাশ, *this destruction*, and ইচ্ছা, *desire*,), a desire for this ruin or destruction.

এতদ্বিনাশেচ্ছু, *a.* (*from* এতদ্বিনাশ, *this destruction*, and ইচ্ছু, *desirous*), desirous of this ruin or destruction.

এতদ্বিনাশেচ্ছুক, *a.* (from এতদ্বিনাশ, *this destruction*, and ইচ্ছু, *desirous*), desirous of this ruin or destruction.

এতদ্বিপক্ষ, *s.* (from এতদ্, *this*, and বিপক্ষ, *enemy*), this enemy, this opposite party ; *a.* opposed to this, contrary to this.

এতদ্বিপক্ষতা, *s.* (from এতদ্বিপক্ষ, *this enemy*), this enmity, this opposition.

এতদ্বিপক্ষতাচরণ, *s.* (from এতদ্বিপক্ষতা, *this hostility*, and আচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.

এতদ্বিপক্ষতাজন্য, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and জন্য, *producible*), producible by or arising from this hostility or opposition.

এতদ্বিপক্ষতাজন্যে, *ad.* (*loc. case of* এতদ্বিপক্ষতাজন্য), for this hostility, for this opposition.

এতদ্বিপক্ষতানিমিত্তক, *a.* (from এতদ্বিপক্ষতা, *this hostility* and নিমিত্ত, *a cause*,), caused by or arising from this hostility or opposition ; *ad.* from or through this hostility or opposition.

এতদ্বিপক্ষতানিমিত্ত, *ad.* (from এতদ্বিপক্ষতা, *this hostility*, and নিমিত্ত, *a cause*), for this hostility, for this opposition.

এতদ্বিপক্ষতাপ্রযুক্ত, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and প্রযুক্ত, *caused by*), caused by or arising from this hostility or opposition ; *ad.* from or through this hostility or opposition.

এতদ্বিপক্ষতাহেতুক, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition ; *ad.* from or through this hostility or opposition.

এতদ্বিপজ্জনক, *a* (from এতদ্বিপদ্, *this misfortune*, and জনক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.

এতদ্বিপজ্জনিত, *a.* (from এতদ্বিপদ্, *this misfortune*, and জনিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.

এতদ্বিপজ্জন্য, *a.* (from এতদ্বিপদ্, *this misfortune*, and জন্য, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.

এতদ্বিপজ্জন্যে, *ad.* (*loc. case of* এতদ্বিপজ্জন্য), for this misfortune or calamity.

এতদ্বিপজ্জাত, *a.* (from এতদ্বিপদ্, *this misfortune*, and জাত, *produced*), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.

এতদ্বিপত্তরণ, *s.* (from এতদ্বিপদ্, *this calamity*, and তরণ, *a getting over*), the getting over this misfortune or calamity.

এতদ্বিপত্তারক, *a.* (from এতদ্বিপদ্, *this calamity*, and তারক, *causing to get over*), getting a person over this misfortune, delivering from this misfortune or calamity.

এতদ্বিপত্তি, *s.* (from এতদ্, *this*, and বিপত্তি, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.

এতদ্বিপত্তিজনক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.

এতদ্বিপত্তিজন্য, *a.* (from এতদ্বিপত্তি, *this misfortune*, and জন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.

এতদ্বিপত্তিজন্যে, *ad.* (*loc. case of* এতদ্বিপত্তিজন্য), for this misfortune or calamity.

এতদ্বিপত্তিনিরসন, *s.* (from এতদ্বিপত্তি, *this misfortune*, and নিরসন, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.

এতদ্বিপত্তিনিরসক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নিরসক, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিনিরসী, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নিরসিন্, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিনাশ, *s.* (from এতদ্বিপত্তি, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.

এতদ্বিপত্তিনাশক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিনিমিত্তক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities ; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপত্তিনিমিত্ত, *ad.* (from এতদ্বিপত্তি, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.

এতদ্বিপত্তিপ্রযুক্ত, *a.* (from এতদ্বিপত্তি, *this misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes ; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপত্তিবশত, *a.* (from এতদ্বিপত্তি, *this misfortune*, and বশত,

increasing), aggravating or increasing this misfortune or calamity.

অস্যবিপত্তিবর্দ্ধন, *s.* (from অস্যবিপত্তি, *this misfortune*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this misfortune or calamity.

অস্যবিপত্তিবৃদ্ধি, *s.* (from অস্যবিপত্তি, *this misfortune*, and বৃদ্ধি, *increase*), the aggravation or increase of this misfortune or calamity.

অস্যবিপত্তিভঞ্জক, *a.* (from অস্যবিপত্তি, *this misfortune*, and ভঞ্জক, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

অস্যবিপত্তিভঞ্জন, *s.* (from অস্যবিপত্তি, *this misfortune*, and ভঞ্জন, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

অস্যবিপত্তিহেতুক, *a.* (from অস্যবিপত্তি, *this misfortune*, and হেতু, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

অস্যবিপৎসম্ভূত, *a.* (from অস্যবিপদ্, *this misfortune*, and সম্ভূত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অস্যবিপদ্, *s.* (from অস্য, *this*, and বিপদ্, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

অস্যবিপদুত্তীর্ণ, *a.* (from অস্যবিপদ্, *this calamity*, and উত্তীর্ণ, *rescued*), rescued from or brought through this misfortune or calamity.

অস্যবিপদ্গ্রস্ত, *a.* (from অস্যবিপদ্, *this misfortune*, and গ্রস্ত, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

অস্যবিপদ্ধেতুক, *a* (from অস্যবিপদ্, *this misfortune*, and হেতু, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অস্যবিপদ্ধ্বংস, *s.* (from অস্যবিপদ্, *this misfortune*, and ধ্বংস, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

অস্যবিপদ্ধ্বংসক, *a.* (from অস্যবিপদ্, *this misfortune*, and ধ্বংসক, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

অস্যবিপদ্ধ্বংসী, *a.* (from অস্যবিপদ্, *this misfortune*, and ধ্বংসিন্, *destructive*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

অস্যবিপন্নাশ, *s.* (from অস্যবিপদ্, *this misfortune*, and নাশ, *destruction*), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

অস্যবিপন্নাশক, *a.* (from অস্যবিপদ্, *this misfortune*, and নাশন, *destruction*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

অস্যবিপন্নিমিত্তক, *a.* (from অস্যবিপদ্, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

অস্যবিপন্নিমিত্তে, *ad.* (from অস্যবিপদ্, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.

অস্যবিরোধ, *s.* (from অস্য, *this*, and বিরোধ, *opposition*), this opposition, this person's opposition.

অস্যবিরোধকারক, *a.* (from অস্যবিরোধ, *this opposition*, and কারক, *causing*), making this opposition, opposing this person.

অস্যবিরোধকারী, *a.* (from অস্যবিরোধ, *this opposition*, and কারিন্, *causing*), making this opposition, opposing this person.

অস্যবিরোধজনিত, *a.* (from অস্যবিরোধ, *this opposition*, and জনিত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অস্যবিরোধজন্য, *a.* (from অস্যবিরোধ, *this opposition*, and জন্য, *producible*), producible by or arising from this opposition, producible by or arising from this person's opposition.

অস্যবিরোধজন্যে, *ad.* (*loc. case of* অস্যবিরোধজন্য), for this opposition.

অস্যবিরোধজাত, *a.* (from অস্যবিরোধ, *this opposition*, and জাত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অস্যবিরোধনিমিত্তক, *a.* (from অস্যবিরোধ, *this opposition*, and নিমিত্ত, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

অস্যবিরোধনিমিত্তে, *ad.* (from অস্যবিরোধ, *this turn*, and নিমিত্ত, *a cause*), for this opposition.

অস্যবিরোধসম্ভূত, *a.* (from অস্যবিরোধ, *this opposition*, and সম্ভূত, *caused by*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

অস্যবিরোধহেতুক, *a.* (from অস্যবিরোধ, *this opposition*, and হেতু, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

अदोविमर्दाकांक्षा, s. (from अदोविमर्द, *this opposition*, and आकांक्षा, *desire*), a desire for this opposition, a desire for this person's opposition.

अदोविमर्दाकांक्षिन्, a. (from अदोविमर्द, *this opposition*, and आकांक्षिन्, *desirous*), desirous of this opposition, desirous of this person's opposition.

अदोविमर्दानुसन्धान, s. (from अदोविमर्द, *this opposition*, and अनुसन्धान, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

अदोविमर्दानुसन्धायिन्, a. (from अदोविमर्द, *this opposition*, and अनुसन्धायिन्, *seeking*), seeking after this opposition, searching into this person's opposition.

अदोविमर्दान्वेषक, a. (from अदोविमर्द, *this opposition*, and अन्वेषक, *seeking*), seeking after this opposition, seeking after this person's opposition.

अदोविमर्दान्वेषण, s. (from अदोविमर्द, *this opposition*, and अन्वेषण, *a seeking*), a seeking after this opposition, a seeking after this person's opposition.

अदोविमर्दान्वेषिन्, a. (from अदोविमर्द, *this opposition*, and अन्वेषिन्, *seeking*), seeking after this opposition, seeking after this person's opposition.

अदोविमर्दाभिलाष, s. (from अदोविमर्द, *this opposition*, and अभिलाष, *desire*), a desire for this opposition.

अदोविमर्दाभिलाषिन्, a. (from अदोविमर्द, *this opposition*, and अभिलाषिन्, *desirous*), desirous of this opposition.

अदोविमर्देच्छा, s. (from अदोविमर्द, *this opposition*, and इच्छा, *desire*), a desire for this opposition.

अदोविमर्देच्छु, a. (from अदोविमर्द, *this opposition*, and इच्छु, *desirous*), desirous of this opposition.

अदोविमर्देच्छुक, a. (from अदोविमर्द, *this opposition*, and इच्छु, *desirous*), desirous of this opposition.

अदोविवरण, s. (from अदस्, *this*, and विवरण, *a detail*), this detail, these circumstances.

अदोविवरणकारक, a. (from अदोविवरण, *this detail*, and कारक, *doing*), making this detail of particulars, detailing those particulars.

अदोविवरणकारिन्, a. (from अदोविवरण, *this detail*, and कारिन्, *doing*), making this detail of particulars, detailing these particulars.

अदोविवरणजन्य, a. (from अदोविवरण, *this detail*, and जन्य, *producible*), producible by or arising from this detail or from these particulars.

अदोविवरणजन्ये, ad. (*loc. case of* अदोविवरणजन्य), for this detail of particulars, for the detail of these particulars.

अदोविवरणज्ञ, a. (from अदोविवरण, *this detail*, and ज्ञा, *to know*), acquainted with or knowing this detail of particulars.

अदोविवरणज्ञातृ, s. (from अदोविवरण, *this detail*, and ज्ञातृ, *one who knows*), one who is acquainted with the detail of these particulars.

अदोविवरणज्ञापक, a. (from अदोविवरण, *this detail*, and ज्ञापक, *giving information*), giving information of this detail or of these particulars; s. one who gives information of these particulars.

अदोविवरणज्ञापन, s. (from अदोविवरण, *this detail*, and ज्ञापन, *a giving information*), the giving information of these particulars in detail.

अदोविवरणज्ञापयितृ, s. (from अदोविवरण, *this detail*, and ज्ञापयितृ, *one who gives information*), one who gives information of these particulars.

अदोविवरणनिमित्तक, a. (from अदोविवरण, *this detail*, and निमित्त, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

अदोविवरणनिमित्तम्, ad. (from अदोविवरण, *this detail*, and निमित्त, *a cause*), for this detail of particulars, for the detail of these particulars.

अदोविवरणप्रयुक्त, a. (from अदोविवरण, *this detail*, and प्रयुक्त, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

अदोविवरणवक्तृ, s. (from अदोविवरण, *this detail*, and वक्तृ, *a speaker*), one who relates these particulars in detail.

अदोविवरणविना, ad. (from अदोविवरण, *this detail*, and विना, *without*), without this detail of particulars.

अदोविवरणव्यतिरिक्त, a. (from अदोविवरण, *this detail*, and व्यतिरिक्त, *excepted*), this detail of particulars excepted.

अदोविवरणव्यतिरेक, s. (from अदोविवरण, *this detail*, and व्यतिरेक, *an exception*), the exception of this detail of particulars.

अदोविवरणव्यतिरेके, ad. (*loc. case of* अदोविवरणव्यतिरेक), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

अदोविवरणश्रवण, s. (from अदोविवरण, *this detail*, and श्रवण, *a hearing*), the hearing of this detail of particulars.

अदोविवरणश्रवणाभिलाष, s. (from अदोविवरणश्रवण, *the hearing of this detail*, and अभिलाष, *desire*), a desire to hear this detail of particulars.

अदोविवरणश्रवणाभिलाषिन्, a. (from अदोविवरणश्रवण, *the hearing of this detail*, and अभिलाषिन्, *desirous*), desirous of hearing this detail of particulars.

अदोविवरणश्रवणेच्छा, s. (from अदोविवरणश्रवण, *the hearing of this detail*, and इच्छा, *desire*), a desire to hear this detail of particulars.

अदोविवरणश्रवणेच्छु, a. (from अदोविवरणश्रवण, *the hearing of this

detail, and ইচ্ছু, *desirous*), desirous of hearing this detail of particulars.

অদোবিস্তরশুশ্রূষু, *a.* (from অদোবিস্তরশ্রবণ, *the hearing of this detail*, and ইচ্ছু, *desirous*), desirous of hearing this detail of particulars.

অদোবিস্তরহেতুক, *a.* (from অদোবিস্তর, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অদোবিস্তরাকাঙ্ক্ষা, *s.* (from অদোবিস্তর, *this detail*, and আকাঙ্ক্ষা, *desire*), a desire for this detail of particulars.

অদোবিস্তরাকাঙ্ক্ষী, *a.* (from অদোবিস্তর, *this detail*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this detail of particulars.

অদোবিস্তরানুসন্ধান, *s.* (from অদোবিস্তর, *this detail*, and অনুসন্ধান, *search*), a scrutiny into this detail of particulars.

অদোবিস্তরানুসন্ধায়ী, *a.* (from অদোবিস্তর, *this detail*, and অনুসন্ধায়িন্, *searching*), scrutinizing this detail of particulars.

অদোবিস্তরানুসন্ধানী, *a.* (from অদোবিস্তর, *this detail*, and অনুসন্ধানিন্, *searching*), scrutinizing this detail of particulars.

অদোবিস্তরান্বেষক, *a.* (from অদোবিস্তর, *this detail*, and অন্বেষক, *seeking*), seeking after this detail of particulars.

অদোবিস্তরান্বেষণ, *s.* (from অদোবিস্তর, *this detail*, and অন্বেষণ, *a seeking*), the seeking for this detail of particulars.

অদোবিস্তরান্বেষী, *a.* (from অদোবিস্তর, *this detail*, and অন্বেষিন্, *seeking*), seeking for this detail of particulars.

অদোবিবাদ, *s.* (from অদস্, *this*, and বিবাদ, *a dispute*), this dispute or contention, this person's dispute or contention.

অদোবিবাদকারক, *a.* (from অদোবিবাদ, *this dispute*, and কারক, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

অদোবিবাদকারী, *a.* (from অদোবিবাদ, *this dispute*, and কারিন্, *making*), maintaining this dispute or contention.

অদোবিবাদজনক, *a.* (from অদোবিবাদ, *this dispute*, and জনক, *producing*), producing this dispute or controversy, producing this contradiction.

অদোবিবাদজনিত, *a.* (from অদোবিবাদ, *this dispute*, and জনিত, *produced*), produced by or arising from this dispute or contention.

অদোবিবাদজন্য, *a.* (from অদোবিবাদ, *this dispute*, and জন্য, *producible*), producible by or arising from this dispute or contention.

অদোবিবাদজন্যে, *ad.* (*loc. case of* অদোবিবাদজন্য), for this dispute, for this contradiction, for this controversy.

অদোবিবাদজাত, *a.* (from অদোবিবাদ, *this dispute*, and জাত, *produced*), produced by or arising from this dispute or contention.

অদোবিবাদধ্বংস, *s.* (from অদোবিবাদ, *this dispute*, and ধ্বংস, *destruction*), the destruction of this dispute or contention.

অদোবিবাদধ্বংসক, *a.* (from অদোবিবাদ, *this dispute*, and ধ্বংসক, *destructive*), destructive to this dispute or contention.

অদোবিবাদধ্বংসী, *a.* (from অদোবিবাদ, *this dispute*, and ধ্বংসিন্, *destructive*), destructive to this dispute or contention.

অদোবিবাদনাশ, *s.* (from অদোবিবাদ, *this dispute*, and নাশ, *destruction*), the destruction of this dispute or contention.

অদোবিবাদনাশক, *a.* (from অদোবিবাদ, *this dispute*, and নাশক, *destructive*), destructive to this dispute or contention.

অদোবিবাদনিবর্ত্তক, *a.* (from অদোবিবাদ, *this dispute*, and নিবর্ত্তক, *causing to cease*), putting an end to this dispute or contention.

অদোবিবাদনিবারক, *a.* (from অদোবিবাদ, *this dispute*, and নিবারক, *preventing*), preventing this dispute or contention.

অদোবিবাদনিবারণ, *s.* (from অদোবিবাদ, *this dispute*, and নিবারণ, *a preventing*), the preventing of this dispute or contention.

অদোবিবাদনিবৃত্তি, *s.* (from অদোবিবাদ, *this dispute*, and নিবৃত্তি, *cessation*), the cessation of this dispute or contention.

অদোবিবাদনিমিত্তক, *a.* (from অদোবিবাদ, *this dispute*, and নিমিত্ত, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

অদোবিবাদনিমিত্ত, *ad.* (from অদোবিবাদ, *this dispute*, and নিমিত্ত, *a cause*), for this dispute, for this contradiction, for this controversy.

অদোবিবাদপ্রযুক্ত, *a.* (from অদোবিবাদ, *this dispute*, and প্রযুক্ত, *caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

অদোবিবাদবর্দ্ধক, *a.* (from অদোবিবাদ, *this dispute*, and বর্দ্ধক, *increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

অদোবিবাদবর্দ্ধন, *s.* (from অদোবিবাদ, *this dispute*, and বর্দ্ধন, *an increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

অদোবিবাদবিনা, *ad.* (from অদোবিবাদ, *this dispute*, and বিনা, *without*), without this dispute or contention.

অদোবিবাদবিশিষ্ট, *a.* (from অদোবিবাদ, *this dispute*, and বিশিষ্ট, *possessed of*), connected with this dispute or contention.

অদোবিবাদবৃদ্ধি, *s.* (from অদোবিবাদ, *this dispute*, and বৃদ্ধি, *increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

অদোবিবাদব্যতিরিক্ত, *a.* (from অদোবিবাদ, *this dispute*, and ব্যতিরিক্ত, *excepted*), this dispute or contention excepted.

অদোবিবাদব্যতিরেক, *a.* (from অদোবিবাদ, *this dispute*, and ব্যতিরেক,

an exception), the exception of this dispute or contention.

अयविवादापवादे, *ad.* (*loc. case of* अयविवादापवाद), with the exception of this dispute or controversy, without or beside this dispute or controversy.

अयविवादभङ्ग, *s.* (from अयविवाद, *this dispute*, and भङ्ग, *a breaking*), the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

अयविवादभञ्जक, *a.* (from अयविवाद, *this dispute*, and भञ्जक, *breaking*), settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

अयविवादभञ्जन, *s.* (from अयविवाद, *this dispute*, and भञ्जन, *a breaking*), the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

अयविवादयुक्त, *a.* (from अयविवाद, *this dispute*, and युक्त, *joined to*), connected with this dispute or contention.

अयविवादरहित, *a.* (from अयविवाद, *this dispute*, and रहित, *destitute*), free from this dispute or contention.

अयविवादलग्नी, *a.* (from अयविवाद, *this dispute*), engaged in or connected with this dispute or contention.

अयविवादशून्य, *a.* (from अयविवाद, *this dispute*, and शून्य, *empty*), free from this dispute or contention.

अयविवादहीन, *a.* (from अयविवाद *this dispute*, and हीन, *destitute*), free from this dispute or contention.

अयविवादहेतुक, *a.* (from अयविवाद, *this dispute*, and हेतु, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

अयविवादाकाङ्क्षा, *s.* (from अयविवाद, *this dispute*, and आकाङ्क्षा, *desire*), a desire to excite or promote this dispute or contention.

अयविवादाकाङ्क्षी, *a.* (from अयविवाद, *this dispute*, and आकाङ्क्षिन्, *desirous*), desirous of exciting or promoting this dispute or contention.

अयविवादानुसन्धान, *s.* (from अयविवाद, *this dispute*, and अनुसन्धान, *search*), an enquiry into this dispute or contention.

अयविवादानुसन्धायी, *a.* (from अयविवाद, *this dispute*, and अनुसन्धायिन्, *searching*), enquiring into this dispute or contention.

अयविवादानुयायी, *a.* (from अयविवाद, *this dispute*, and अनुयायिन्, *following*), according or corresponding with this dispute or controversy.

अयविवादानुसार, *ad.* (from अयविवाद, *this dispute*, and अनुसार, *a following*), according to, in correspondence with this dispute or controversy.

अयविवादान्वेषक, *a.* (from अयविवाद, *this dispute*, and अन्वेषक, *seeking*), seeking to excite or promote this dispute or contention.

अयविवादान्वेषण, *s.* (from अयविवाद, *this dispute*, and अन्वेषण, *a seeking*), the seeking to excite or promote this dispute or contention.

अयविवादान्वेषी, *a.* (from अयविवाद, *this dispute*, and अन्वेषिन्, *seeking*), seeking to excite or promote this dispute or contention.

अयविवादाभिलाष, *s.* (from अयविवाद, *this dispute*, and अभिलाष, *desire*), a desire for this dispute or contention.

अयविवादाभिलाषी, *a.* (from अयविवाद, *this dispute*, and अभिलाषिन्, *desirous*), desirous of fomenting this dispute or contention.

अयविवादार्थी, *a.* (from अयविवाद, *this dispute*, and अर्थिन्, *desirous*), desirous of this dispute or controversy.

अयविवादार्थं, *ad.* (from अयविवाद, *this dispute*, and अर्थ, *an object*), for this dispute, for this controversy, for this contradiction.

अयविवादेच्छा, *s.* (from अयविवाद, *this dispute*, and इच्छा, *desire*), a desire to excite or promote this dispute or contention.

अयविवादेच्छु, *a.* (from अयविवाद, *this dispute*, and इच्छु, *desirous*), desirous of fomenting this dispute or contention.

अयविवादेच्छुक, *a.* (from अयविवाद, *this dispute*, and इच्छु, *desirous*), desirous of fomenting this dispute or contention.

अयविवादोत्पत्ति, *s.* (from अयविवाद, *this dispute*, and उत्पत्ति, *production*), the production of this dispute or contention.

अयविवादोत्पादक, *a.* (from अयविवाद, *this dispute*, and उत्पादक, *producing*), producing this dispute or contention.

अयविवादोत्पादन, *s.* (from अयविवाद, *this dispute*, and उत्पादन, *a producing*), the causing of this dispute or contention.

अयविवादोद्युक्त, *a.* (from अयविवाद, *this dispute*, and उद्युक्त, *engaged in*), engaged in or eager to begin this dispute or contention.

अयविवादोद्योग, *s.* (from अयविवाद, *this dispute*, and उद्योग, *endeavour*), an eagerness or endeavour to begin or maintain this dispute or contention.

अयविवादोत्साही, *a.* (from अयविवाद, *this dispute*, and उत्साहिन्, *zealous*), eager to engage in this dispute or contention.

अयविवादोपक्रम, *s.* (from अयविवाद, *this dispute*, and उपक्रम, *a commencement*), the beginning of this dispute or contention.

अयविवादोन्मुख, *a.* (from अयविवाद, *this dispute*, and उन्मुख

fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

অদোবিবাহ, *s.* (from অদস্, *this*, and বিবাহ, *a marriage*), this marriage, this person's marriage.

অদোবিবাহঘটক, *s.* (from অদোবিবাহ, *this marriage*, and ঘটক, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage

অদোবিবাহজনিত, *a.* (from অদোবিবাহ, *this marriage*, and জনিত, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

অদোবিবাহজন্য, *a.* (from অদোবিবাহ, *this marriage*, and জন্য, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

অদোবিবাহজন্যে, *ad.* (*loc. case of* অদোবিবাহজন্য), for this marriage.

অদোবিবাহনিমিত্ত, *s.* (from অদোবিবাহ, *this marriage*, and নিমিত্ত, *a cause*), the cause or purpose of this marriage.

অদোবিবাহনিমিত্তক, *a.* (from অদোবিবাহ, *this marriage*, and নিমিত্ত *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

অদোবিবাহনিমিত্তে, *ad.* (from অদোবিবাহ, *this marriage*, and নিমিত্ত, *a cause*), for this marriage.

অদোবিবাহপ্রতিবন্ধক, *a.* (from অদোবিবাহ, *this marriage*, and প্রতিবন্ধক, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

অদোবিবাহপ্রযুক্ত, *a.* (from অদোবিবাহ, *this marriage*, and প্রযুক্ত, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

অদোবিবাহপ্রাপ্ত, *a.* (from অদোবিবাহ, *this marriage*, and প্রাপ্ত, *obtained*), obtained by this marriage.

অদোবিবাহভঞ্জক, *a.* (from অদোবিবাহ, *this marriage*, and ভঞ্জক, *breaking*), dissolving this marriage, dissolving this person's marriage.

অদোবিবাহমূলক, *a.* (from অদোবিবাহ, *this marriage*, and মূল, *a root*), originating in this marriage, originating in this person's marriage.

অদোবিবাহলব্ধ, *a.* (from অদোবিবাহ, *this marriage*, and লব্ধ, *obtained*), acquired by this marriage.

অদোবিবাহহেতুক, *a.* (from অদোবিবাহ, *this marriage*, and হেতু, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

অদোবিবাহাকাঙ্ক্ষা, *s.* (from অদোবিবাহ, *this marriage*, and আকাঙ্ক্ষা, *desire*), a desire for this marriage, a desire for this person's marriage.

অদোবিবাহাকাঙ্ক্ষী, *a.* (from অদোবিবাহ, *this marriage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this marriage, desirous of this person's marriage.

অদোবিবাহানুসন্ধান, *s.* (from অদোবিবাহ, *this marriage*, and অনুসন্ধান, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

অদোবিবাহানুসন্ধায়ী, *a.* (from অদোবিবাহ, *this marriage*, and অনুসন্ধায়িন্, *searching*), searching out means to accomplish this marriage.

অদোবিবাহানুসন্ধায়ী, *a.* (from অদোবিবাহ, *this marriage*, and অনুসন্ধায়িন্, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

অদোবিবাহান্বেষক, *a.* (from অদোবিবাহ, *this marriage*, and অন্বেষক, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

অদোবিবাহান্বেষণ, *s.* (from অদোবিবাহ, *this marriage*, and অন্বেষণ, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

অদোবিবাহান্বেষী, *a.* (from অদোবিবাহ, *this marriage*, and অন্বেষিন্, *seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

অদোবিবাহাভিলাষ, *s.* (from অদোবিবাহ, *this marriage*, and অভিলাষ, *desire*), a desire for this marriage, a desire for this person's marriage.

অদোবিবাহাভিলাষী, *a.* (from অদোবিবাহ, *this marriage*, and অভিলাষিন্, *desirous*), desirous of this marriage, desirous of this person's marriage.

অদোবিবাহার্থী, *a.* (from অদোবিবাহ, *this marriage*, and অর্থিন্, *desirous*), desirous of this marriage.

অদোবিবাহার্থং, *ad.* (from অদোবিবাহ, *this marriage*, and অর্থ, *an object*), for this marriage.

অদোবিবাহেচ্ছা, *s.* (from অদোবিবাহ, *this marriage*, and ইচ্ছা, *desire*), a desire for this marriage, a desire for this person's marriage.

অদোবিবাহেচ্ছু, *a.* (from অদোবিবাহ, *this marriage*, and ইচ্ছু, *desirous*), desirous of this marriage, desirous of this person's marriage.

অদোবিবাহেচ্ছুক, *a.* (from অদোবিবাহ, *this marriage*, and ইচ্ছুক, *desirous*), desirous of this marriage, desirous of this person's marriage.

অদোবিবাহোদ্যুক্ত, *a.* (from অদোবিবাহ, *this marriage*, and উদ্যুক্ত, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

অদোবিবাহোপলক্ষ, *s.* (from অদোবিবাহ, *this marriage*, and উপলক্ষ,

exertion), exertion to promote this marriage, exertion to promote this person's marriage.

এতদ্বিবাহোদ্যোগী, *a.* (from এতদ্বিবাহ, *this marriage*, and উদ্যোগিন্, *zealous*), zealous to promote this marriage, zealous to promote this person's marriage.

এতদ্বিবাহোপক্রম, *s.* (from এতদ্বিবাহ, *this marriage*, and উপক্রম, *a beginning*), the commencement of this marriage, the commencement of this person's marriage.

এতদ্বিবাহোপযুক্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and উপযুক্ত *fit*), fit or proper for this marriage, fit or proper for this person's marriage.

এতদ্বিবেক, *s.* (from এতদ্, *this*, and বিবেক, *discrimination*), this discrimination, this person's discrimination.

এতদ্বিবেকজন্য, *a.* (from এতদ্বিবেক, *this discrimination*, and জন্য, *producible*), producible by or arising from this discrimination.

এতদ্বিবেকজন্যে, *ad.* (*loc. case of* এতদ্বিবেকজন্য), for this discrimination.

এতদ্বিবেকনিমিত্তক, *a.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্ত, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকনিমিত্ত, *ad.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্ত, *a cause*), for this discrimination.

এতদ্বিবেকপ্রযুক্ত, *a.* (from এতদ্বিবেক, *this discrimination*, and প্রযুক্ত, *caused by*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকহেতুক, *a.* (from এতদ্বিবেক, *this discrimination*, and হেতু, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেচক, *a.* (from এতদ্, *this*, and বিবেচক, *examining*), examining or discriminating this thing; *s.* this discriminator, this investigator.

এতদ্বিবেচনা, *s.* (from এতদ্, *this*, and বিবেচনা, *investigation*), this investigation or discrimination, the investigation or discrimination of this.

এতদ্বিবেচনাকর্ত্তা, *s.* (from এতদ্বিবেচনা, *this investigation*, and কর্ত্তৃ, *a doer*), the person who makes this investigation or discrimination.

এতদ্বিবেচনাকারক, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারক, *making*) making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাকারী, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারিন্, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাগত, *a.* (from এতদ্বিবেচনা, *this investigation*, and গত, *obtained*), included in this investigation or discrimination.

এতদ্বিবেচনাজন্য, *a.* (from এতদ্বিবেচনা, *this investigation*, and জন্য, *producible*), producible by or arising from this investigation or discrimination.

এতদ্বিবেচনাজন্যে, *ad.* (*loc. case of* এতদ্বিবেচনাজন্য), for this investigation or discrimination.

এতদ্বিবেচনাধ্বংস, *s.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংস, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনাধ্বংসক, *a.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংসক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনাধ্বংসী, *a.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংসিন্, *destructive*), ruinous to this investigation or discrimination

এতদ্বিবেচনানাশ, *s.* (from এতদ্বিবেচনা, *this investigation*, and নাশ, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনানাশক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নাশক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনানিবর্ত্তক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিবর্ত্তক, *causing to cease*), putting an end to this investigation or discrimination.

এতদ্বিবেচনানিবারক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিবারক, *preventing*), preventing this investigation or discrimination.

এতদ্বিবেচনানিবারণ, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিবারণ, *a preventing*), the prevention of this investigation or discrimination.

এতদ্বিবেচনানিবৃত্তি, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিবৃত্তি, *cessation*), the cessation of this investigation or discrimination.

এতদ্বিবেচনানিমিত্তক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্ত, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিবেচনানিমিত্ত, *ad.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্ত, *a cause*), for this investigation or discrimination.

এতদ্বিবেচনাপূর্ব্বক, *a.* (from এতদ্বিবেচনা, *this investigation*, and পূর্ব্ব, *before*), preceded by or arising from this investigation or discrimination.

এতদ্বিবেচনাপ্রতিবন্ধক, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রতিবন্ধক, *opposing*), opposing or preventing this investigation or discrimination.

এতদ্বিবেচনাপ্রযুক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রযুক্ত, *caused by*), caused by or arising from this inves-

tigation or discrimination ; *ad.* from or because of this investigation or discrimination.

अस्यविचारणाविना, *ad.* (from अस्यविचारणा, *this investigation*, and विना, *without*), without or beside this investigation or discrimination.

अस्यविचारणाविशिष्ट, *a.* (from अस्यविचारणा, *this investigation*, and विशिष्ट, *possessed of*), possessed of this discrimination or judgment.

अस्यविचारणाविहीन, *a.* (from अस्यविचारणा, *this investigation*, and विहीन, *destitute*), destitute of this discrimination or judgment.

अस्यविचारणाव्यतिरिक्त, *a.* (from अस्यविचारणा, *this investigation*, and व्यतिरिक्त, *excepted*), this investigation or discrimination excepted.

अस्यविचारणाव्यतिरेक, *s.* (from अस्यविचारणा, *this investigation*, and व्यतिरेक, *an exception*), the exception of this investigation or discrimination.

अस्यविचारणाव्यतिरेकेण, *ad.* (*loc. case of* अस्यविचारणाव्यतिरेक), with the exception of this investigation or discrimination without or beside this investigation or discrimination

अस्यविचारणामूलक, *a.* (from अस्यविचारणा, *this investigation* and मूल, *a root*), originating or springing from this investigation or discrimination.

अस्यविचारणायुक्त, *a.* (from अस्यविचारणा, *this investigation*, and युक्त, *joined to*), connected with this investigation or discrimination.

अस्यविचारणारहित, *a.* (from अस्यविचारणा, *this investigation*, and रहित, *destitute*), destitute of this investigation or discrimination.

अस्यविचारणार्थं, *ad.* (from अस्यविचारणा, *this investigation*, and अर्थ, *an object*), for this investigation or discrimination.

अस्यविचारणाशून्य, *a.* (from अस्यविचारणा, *this investigation*, and शून्य, *empty*) destitute of this investigation or discrimination.

अस्यविचारणासिद्ध, *a.* (from अस्यविचारणा, *this investigation*, and सिद्ध, *completed*), proved or established by this investigation or discrimination

अस्यविचारणाक्षति, *s.* (from अस्यविचारणा, *this investigation*, and क्षति, *a detriment*), a detriment to this investigation or discrimination.

अस्यविचारणाहीन, *a.* (from अस्यविचारणा, *this investigation*, and हीन, *destitute*), destitute of this investigation or discrimination

अस्यविचारणाहेतुक, *a.* (from अस्यविचारणा, *this investigation*, and हेतु, *a cause*), caused by or arising from this investigation or discrimination ; *ad.* from or because of this investigation or discrimination.

अस्यविभव, *s.* (from अस्य, *this*, and विभव *wealth*), this wealth or grandeur, this person's wealth or grandeur.

अस्यविभवाचरण, *a.* (from अस्यविभव, *this wealth*, and आचरण, *doing*), exercising this grandeur.

अस्यविभवाचारी, *a.* (from अस्यविभव, *this grandeur*, and आचारिन्, *doing*), exercising this grandeur.

अस्यविभवजन्य, *a.* (from अस्यविभव, *this wealth*, and जन्य, *producible*), producible by or arising from this wealth or grandeur, producible by or arising from this person's wealth or grandeur.

अस्यविभवकार्ये, *ad.* (*loc. case of* अस्यविभवकार्य), for this wealth or grandeur.

अस्यविभवध्वंस, *s.* (from अस्यविभव, *this wealth*, and ध्वंस, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

अस्यविभवध्वंसक, *a.* (from अस्यविभव, *this wealth*, and ध्वंसक, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

अस्यविभवध्वंसी, *a.* (from अस्यविभव, *this wealth*, and ध्वंसिन्, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

अस्यविभवनाश, *s.* (from अस्यविभव, *this wealth*, and नाश, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

अस्यविभवनाशक, *a.* (from अस्यविभव, *this wealth*, and नाशक, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

अस्यविभवनिमित्तक, *a.* (from अस्यविभव *this wealth*, and निमित्त, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur ; *ad.* from or through this wealth or grandeur.

अस्यविभवनिमित्ते, *ad.* (from अस्यविभव, *this grandeur*, and निमित्त, *a cause*), for this wealth or grandeur.

अस्यविभवप्रयुक्त, *a.* (from अस्यविभव, *this wealth*, and प्रयुक्त, *caused by*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur ; *ad.* from or through this person's wealth or grandeur.

अस्यविभववर्द्धक, *a.* (from अस्यविभव, *this grandeur*, and वर्द्धक, *increasing*), increasing this wealth or grandeur.

अस्यविभववर्द्धन, *s.* (from अस्यविभव, *this grandeur*, and वर्द्धन, *an increasing*), the increasing of this wealth or grandeur.

अस्यविभवविना, *ad.* (from अस्यविभव, *this wealth*, and विना, *without*), without or beside this person's wealth or grandeur.

अस्यविभवविनाश, *s.* (from अस्यविभव, *this wealth*, and विनाश, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

এতদৈশ্বর্য্যবিনাশক, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদৈশ্বর্য্যবিশিষ্ট, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or grandeur.

এতদৈশ্বর্য্যবিহীন, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and বিহীন, *destitute of*), destitute of this wealth or grandeur.

এতদৈশ্বর্য্যবৃদ্ধি, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or grardeur, the increase of this person's wealth or grandeur.

এতদৈশ্বর্য্যব্যতিরিক্ত, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or grandeur excepted, this person's wealth or grandeur excepted.

এতদৈশ্বর্য্যব্যতিরেক, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this person's grandeur, the exception of this grandeur.

এতদৈশ্বর্য্যব্যতিরেকে, *ad.* (*loc. case of* এতদৈশ্বর্য্যব্যতিরেক), with the exception of this wealth or grandeur, without or beside this wealth or grandeur.

এতদৈশ্বর্য্যযুক্ত, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or grandeur.

এতদৈশ্বর্য্যরহিত, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and রহিত, *destitute*), destitute of this wealth or grandeur.

এতদৈশ্বর্য্যশালী, *a.* (from এতদৈশ্বর্য্য, *this wealth*), possessed of this wealth or grandeur.

এতদৈশ্বর্য্যশূন্য, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and শূন্য, *empty*), destitute of this wealth or grandeur.

এতদৈশ্বর্য্যহানি, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and হানি, *loss*), the loss of this wealth or grandeur, the loss of this person's wealth or grandeur.

এতদৈশ্বর্য্যহীন, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and হীন, *destitute*), destitute of this wealth or grandeur.

এতদৈশ্বর্য্যহেতুক, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.

এতদৈশ্বর্য্যাকাঙ্ক্ষা, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and আকাঙ্ক্ষা, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদৈশ্বর্য্যাকাঙ্ক্ষী, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদৈশ্বর্য্যানুসন্ধান, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and অনুসন্ধান, *search*), a search after this wealth or grandeur, a scrutiny into this person's wealth or grandeur.

এতদৈশ্বর্য্যানুসন্ধায়ী, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and অনুসন্ধায়িন্, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.

এতদৈশ্বর্য্যানুসন্ধানী, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and অনুসন্ধানিন্, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.

এতদৈশ্বর্য্যানুসারে, *ad.* (from এতদৈশ্বর্য্য, *this grandeur*, and অনুসার, *a following*), according to or in correspondence with this wealth or grandeur.

এতদৈশ্বর্য্যান্বেষক, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and অন্বেষক, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.

এতদৈশ্বর্য্যান্বেষণ, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and অন্বেষণ, *a seeking*), the seeking of this wealth or grandeur, the seeking of this person's wealth or grandeur.

এতদৈশ্বর্য্যান্বেষী, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and অন্বেষিন্, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.

এতদৈশ্বর্য্যাভিলাষ, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and অভিলাষ, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদৈশ্বর্য্যাভিলাষী, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth or grandeur, desirous for this person's wealth or grandeur.

এতদৈশ্বর্য্যেচ্ছা, *s.* (from এতদৈশ্বর্য্য, *this wealth*, and ইচ্ছা, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদৈশ্বর্য্যেচ্ছু, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদৈশ্বর্য্যেচ্ছুক, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদৈশ্বর্য্যৈষী, *a.* (from এতদৈশ্বর্য্য, *this wealth*, and এষিন্, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদৈশ্বর্য্যোপযুক্ত, *a.* (from এতদৈশ্বর্য্য, *this grandeur*, and উপযুক্ত, *fit*), suited to this wealth or grandeur.

এতদ্বিরোধ, *s.* (from এতদ্, *this*, and বিরোধ, *a quarrel*), this quarrel or opposition, this person's quarrel or opposition.

এতদ্বিরোধক, *a.* (from এতদ্, *this*, and বিরোধক, *obstructing*), obstructing this, opposing this, this opposer.

এতদ্বিরোধকর্ত্তা, *s.* (from এতদ্বিরোধ, *this opposition*, and কর্ত্তৃ, *a doer*), the maker of this opposition.

এতদ্বিরোধবিনাশক, *a.* (from এতদ্বিরোধ, *this opposition*, and বিনাশক,

making), making this opposition ; *s.* the maker of this opposition.

অস্যবিরোধকারী, *a.* (from অস্যবিরোধ, *this quarrel*, and কারিন্, *making*), making this quarrel, causing this person's quarrel, opposing this person ; *s.* this quarreller.

অস্যবিরোধজনক, *a.* (from অস্যবিরোধ, *this opposition*, and জনক, *producing*), producing this opposition or contention.

অস্যবিরোধজনিত, *a.* (from অস্যবিরোধ, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

অস্যবিরোধজন্য, *a.* (from অস্যবিরোধ, *this quarrel*, and জন্য, *producible*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.

অস্যবিরোধজন্যে, *ad.* (*loc. case of* অস্যবিরোধজন্য), for this opposition, for this contention.

অস্যবিরোধজাত, *a.* (from অস্যবিরোধ, *this quarrel*, and জাত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

অস্যবিরোধজ্ঞাপক, *a.* (from অস্যবিরোধ, *this opposition*, and জ্ঞাপক, *causing to know*), proclaiming or making known this opposition or contention.

অস্যবিরোধনাশক, *a.* (from অস্যবিরোধ, *this quarrel*, and নাশক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.

অস্যবিরোধনিবর্ত্তক, *a.* (from অস্যবিরোধ, *this quarrel*, and নিবর্ত্তক, *causing to cease*), causing this person's quarrel or opposition to cease.

অস্যবিরোধনিবারক, *a.* (from অস্যবিরোধ, *this quarrel*, and নিবারক, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.

অস্যবিরোধনিবারণ, *s.* (from অস্যবিরোধ, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.

অস্যবিরোধনিবৃত্তি, *s.* (from অস্যবিরোধ, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.

অস্যবিরোধনিমিত্তক, *a.* (from অস্যবিরোধ, *this quarrel*, and নিমিত্ত, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition ; *ad.* from or because of this quarrel or opposition.

অস্যবিরোধনিমিত্ত, *ad.* (from অস্যবিরোধ, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.

অস্যবিরোধপূর্ব্বক, *a.* (from অস্যবিরোধ, *this opposition*, and পূর্ব্ব, *before*), preceded by or arising from this opposition or contention ; *ad.* by or through this opposition or contention.

অস্যবিরোধপ্রযুক্ত, *a.* (from অস্যবিরোধ, *this quarrel*, and প্রযুক্ত, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel ; *ad.* from or because of this quarrel or opposition.

অস্যবিরোধবর্দ্ধক, *a.* (from অস্যবিরোধ, *this quarrel*, and বর্দ্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.

অস্যবিরোধবর্দ্ধন, *s.* (from অস্যবিরোধ, *this quarrel*, and বর্দ্ধন, *an increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.

অস্যবিরোধবিনা, *ad.* (from অস্যবিরোধ, *this quarrel*, and বিনা, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.

অস্যবিরোধবৃদ্ধি, *s.* (from অস্যবিরোধ, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.

অস্যবিরোধব্যতিরিক্ত, *a.* (from অস্যবিরোধ, *this quarrel*, and ব্যতিরিক্ত, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.

অস্যবিরোধবিশিষ্ট, *a.* (from অস্যবিরোধ, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or pestered with this opposition or quarrel.

অস্যবিরোধবিহীন, *a.* (from অস্যবিরোধ, *this opposition*, and বিহীন, *destitute*), free from this contention or opposition.

অস্যবিরোধব্যতিরেক, *s.* (from অস্যবিরোধ, *this quarrel*, and ব্যতিরেক, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.

অস্যবিরোধব্যতিরেকে, *ad.* (*loc. case of* অস্যবিরোধব্যতিরেক), with the exception of this contention or opposition, without or beside this opposition or contention.

অস্যবিরোধভঙ্গ, *s.* (from অস্যবিরোধ, *this opposition*, and ভঙ্গ, *a breaking*), the settling or putting an end to this opposition or contention.

অস্যবিরোধভঞ্জক, *a.* (from অস্যবিরোধ, *this quarrel*, and ভঞ্জক, *breaking*), interrupting or breaking up this person's quarrel or opposition.

অস্যবিরোধভঞ্জন, *s.* (from অস্যবিরোধ, *this quarrel*, and ভঞ্জন, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.

অস্যবিরোধমগ্ন, *a.* (from অস্যবিরোধ, *this quarrel*, and মগ্ন, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.

অস্যবিরোধমূলক, *a.* (from অস্যবিরোধ, *this quarrel*, and মূল, *a root*), originating from this quarrel or opposition.

অস্যবিরোধমূল, *a.* (from অস্যবিরোধ, *this opposition*, and মূল

[illegible] *joined*), connected with this opposition or contention, pestered with this opposition or contention.

অবিরোধইরহিত, *a.* (from অবিরোধই, *this quarrel*, and রহিত, *destitute*), free from this quarrel or opposition.

অবিরোধইশূন্য, *a.* (from অবিরোধই, *this opposition*, and শূন্য, *empty*), free from this opposition or contention.

অবিরোধইসূচক, *a.* (from অবিরোধই, *this opposition*, and সূচক, *indicating*), indicating this opposition or contention.

অবিরোধইহীন, *a.* (from অবিরোধই, *this opposition*, and হীন, *destitute*), free from this opposition or contention.

অবিরোধইহেতুক, *a.* (from অবিরোধই, *this quarrel*, and হেতু, *a cause*), caused by or arising from this quarrel or opposition; *ad.* from or because of this quarrel or opposition.

অবিরোধইআকাঙ্ক্ষা, *s.* (from অবিরোধই, *this quarrel*, and আকাঙ্ক্ষা, *desire*), a desire for this quarrel or opposition.

অবিরোধইআকাঙ্ক্ষিন, *a.* (from অবিরোধই, *this quarrel*, and আকাঙ্ক্ষিন, *desirous*), desirous of engaging in or renewing this quarrel or opposition.

অবিরোধইঅনুসন্ধান, *s.* (from অবিরোধই, *this quarrel*, and অনুসন্ধান, *search*), a seeking how to excite this quarrel or opposition.

অবিরোধইঅনুসন্ধায়িন, *a.* (from অবিরোধই, *this quarrel* and অনুসন্ধায়িন, *searching*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

অবিরোধইঅনুসন্ধায়ী, *a.* (from অবিরোধই, *this quarrel*, and অনুসন্ধায়িন, *seeking*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

অবিরোধইঅনুগামী, *a.* (from অবিরোধই, *this opposition* and অনুগামিন, *following*), corresponding with or following upon this opposition or contention.

অবিরোধইঅনুসার, *ad.* (from অবিরোধই, *this opposition*, and অনুসার, *a following*), according to or in correspondence with this opposition or contention.

অবিরোধইঅন্বিত, *a.* (from অবিরোধই, *this quarrel*, and অন্বিত, *connected with*), connected with this quarrel or opposition.

অবিরোধইঅন্বেষক, *a.* (from অবিরোধই, *this quarrel*, and অন্বেষক, *seeking*), seeking to excite or promote this quarrel or opposition.

অবিরোধইঅন্বেষণ, *s.* (from অবিরোধই, *this quarrel*, and অন্বেষণ, *search*), a seeking to excite or promote this quarrel or opposition.

অবিরোধইঅন্বেষী, *a.* (from অবিরোধই, *this quarrel*, and অন্বেষিন, *seeking*), seeking to excite or promote this quarrel or opposition.

অবিরোধইঅভিলাষ, *s.* (from অবিরোধই, *this quarrel*, and অভিলাষ, *desire*), a desire to excite or promote this quarrel or opposition.

অবিরোধইঅভিলাষী, *a.* (from অবিরোধই, *this quarrel*, and অভিলাষিন, *desirous*), desirous of exciting or promoting this quarrel or opposition.

অবিরোধইঅর্থী, *a.* (from অবিরোধই, *this opposition*, and অর্থিন, *desirous*), desirous of this opposition or contention.

অবিরোধইঅর্থং, *ad.* (from অবিরোধই, *this opposition*, and অর্থ, *an object*), for this opposition or contention.

অবিরোধইইচ্ছা, *s.* (from অবিরোধই, *this quarrel*, and ইচ্ছা, *desire*), a desire to excite or promote this quarrel or opposition.

অবিরোধইইচ্ছু, *a.* (from অবিরোধই, *this quarrel* and ইচ্ছু, *desirous*), desirous of exciting or promoting this quarrel or opposition.

অবিরোধইইচ্ছুক, *a.* (from অবিরোধই, *this quarrel* and ইচ্ছু, *desirous*), desirous of exciting or promoting this quarrel or opposition.

অবিরোধইউৎপত্তি, *s.* (from অবিরোধই, *this quarrel*, and উৎপত্তি, *a production*), the production of this quarrel or opposition.

অবিরোধইউৎপাদক, *a.* (from অবিরোধই, *this quarrel*, and উৎপাদক, *producing*), producing this quarrel or opposition.

অবিরোধইউৎপাদন, *s.* (from অবিরোধই, *this quarrel*, and উৎপাদন, *a producing*), the producing of this quarrel or opposition.

অবিরোধইউদ্যুক্ত, *a.* (from অবিরোধই, *this quarrel* and উদ্যুক্ত, *engaged in*), engaged in this quarrel or opposition.

অবিরোধইউদ্যত, *a.* (from অবিরোধই, *this opposition*, and উদ্যত, *ready*), ready or prepared for this opposition or contention.

অবিরোধইউদ্যোগ, *s.* (from অবিরোধই, *this opposition*, and উদ্যোগ, *exertion*), a zealous exertion for this opposition or contention.

অবিরোধইউদ্দীপী, *a.* (from অবিরোধই, *this quarrel*, and উদ্দীপিন, *exciting to*), stimulating to this quarrel or opposition, eagerly engaging in this quarrel or opposition.

অবিরোধইউন্মুখ, *a.* (from অবিরোধই, *this quarrel*, and উন্মুখ, *looking upwards*), looking towards or desirous of this quarrel or opposition.

অবিরোধইউপক্রম, *s.* (from অবিরোধই, *this quarrel*, and উপক্রম, *a beginning*), the commencement of this quarrel or opposition.

অবিরোধইউপযুক্ত, *a.* (from অবিরোধই, *this quarrel*, and উপযুক্ত, *fit*), fit to be the subject of this quarrel or opposition.

एतद्विरोधोपस्थिति, *s.* (from एतद्विरोध, *this quarrel*, and उपस्थिति, *a being near*), the beginning or introduction of this quarrel or opposition.

एतद्विशिष्ट, *a.* (from एतद्, *this*, and विशिष्ट, *possessed of*), connected with this, possessed of this.

एतद्विशेषक, *a.* (from एतद्, *this*, and विशेषक, *discriminating*), discriminating or distinguishing this; *s.* this discriminating circumstance.

एतद्विशेषण, *s.* (from एतद्, *this*, and विशेषण, *a discriminating*), the discriminating of this, this discriminating word or adjective.

एतद्विश्वस्त, *a.* (from एतद्, *this*, and विश्वस्त, *trusted*), believed or trusted by this person, trusty in this thing.

एतद्विश्वास, *s.* (from एतद्, *this*, and विश्वास, *trust*), this trust or confidence, this person's trust or confidence.

एतद्विश्वासकारक, *a.* (from एतद्विश्वास, *this trust*, and कारक, *doing*), exercising this trust or confidence.

एतद्विश्वासकारी, *a.* (from एतद्विश्वास, *this trust*, and कारिन्, *doing*), exercising this trust or confidence.

एतद्विश्वासघातक, *a.* (from एतद्विश्वास, *this trust*, and घातक, *destroying*), acting unfaithfully to this trust, betraying this trust; *s.* this unfaithful person, this traitor.

एतद्विश्वासघाती, *a.* (from एतद्विश्वास, *this trust*, and घातिन्, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.

एतद्विश्वासजनक, *a.* (from एतद्विश्वास, *this trust*, and जनक, *producing*), producing this trust or confidence.

एतद्विश्वासजनित, *a.* (from एतद्विश्वास, *this trust*, and जनित, *produced*), produced by or arising from this trust or confidence.

एतद्विश्वासजन्य, *a.* (from एतद्विश्वास, *this trust*, and जन्य, *producible*), producible by or arising from this trust or confidence.

एतद्विश्वासजन्ये, *ad.* (*loc. case of* एतद्विश्वासजन्य), for this trust, for this confidence.

एतद्विश्वासजात, *a.* (from एतद्विश्वास, *this trust*, and जात, *produced*), produced by or arising from this trust or confidence.

एतद्विश्वासध्वंस, *s.* (from एतद्विश्वास, *this trust*, and ध्वंस, *destruction*), the destruction of this trust or confidence.

एतद्विश्वासध्वंसक, *a.* (from एतद्विश्वास, *this trust*, and ध्वंसक, *destructive*), destructive to this trust or confidence.

एतद्विश्वासध्वंसी, *a.* (from एतद्विश्वास, *this trust*, and ध्वंसिन्, *destructive*), destroying this trust or confidence.

एतद्विश्वासनिवर्तक, *a.* (from एतद्विश्वास, *this trust*, and निवर्तक, *causing to cease*), putting a stop to this trust or confidence.

एतद्विश्वासनिवारक, *a.* (from एतद्विश्वास, *this trust*, and निवारक, *preventing*), obstructing or preventing this trust or confidence.

एतद्विश्वासनिवारण, *s.* (from एतद्विश्वास, *this trust*, and निवारण, *a preventing*), the obstructing or preventing of this trust or confidence.

एतद्विश्वासनिवृत्ति, *s.* (from एतद्विश्वास, *this trust*, and निवृत्ति, *cessation*), the cessation of this trust or confidence.

एतद्विश्वासनिमित्तक, *a.* (from एतद्विश्वास, *this trust*, and निमित्त, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

एतद्विश्वासनिमित्त, *ad.* (from एतद्विश्वास, *this trust*, and निमित्त, *a cause*), for this trust or confidence.

एतद्विश्वासपात्र, *s.* (from एतद्, *this*, and विश्वासपात्र, *a confidant*), this confidant, a person in whom this confidence may be reposed.

एतद्विश्वासपूर्वक, *a.* (from एतद्विश्वास, *this trust*, and पूर्व, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.

एतद्विश्वासप्रयुक्त, *a.* (from एतद्विश्वास, *this trust*, and प्रयुक्त, *caused by*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

एतद्विश्वासविना, *ad.* (from एतद्विश्वास, *this trust*, and विना, *without*), without or beside this trust or confidence.

एतद्विश्वासव्यतिरिक्त, *a.* (from एतद्विश्वास, *this trust*, and व्यतिरिक्त, *excepted*), this trust or confidence excepted.

एतद्विश्वासव्यतिरेक, *s.* (from एतद्विश्वास, *this trust*, and व्यतिरेक, *an exception*), the exception of this trust or confidence.

एतद्विश्वासव्यतिरेके, *ad.* (*loc. case of* एतद्विश्वासव्यतिरेक), with the exception of this trust or confidence, without or beside this trust or confidence.

एतद्विश्वासभूमि, *s.* (from एतद्, *this*, and विश्वासभूमि, *a ground of confidence*), this confidant, this person in whom confidence is placed, this ground of confidence.

एतद्विश्वासमूलक, *a.* (from एतद्विश्वास, *this trust*, and मूल, *a root*), originating or springing from this trust or confidence.

एतद्विश्वासयोग्य, *a.* (from एतद्विश्वास, *this trust*, and योग्य, *worthy*), worthy of this trust or confidence.

एतद्विश्वासहेतुक, *a.* (from एतद्विश्वास, *this trust*, and हेतु, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

एतद्विषय, *s.* (from एतद्, *this*, and विषय, *an object*), this object, this wealth, this business or affair, this person's business or affair, this person's wealth.

एतद्विषयक, *a.* (from एतद्, *this*, and विषय, *an object*), having this for its object, belonging to this object, relating to this.

एतद्विषयकारक, *a.* (from एतद्विषय, *this object*, and कारक, *doing*), engaging or occupying himself on this object or affair.

এতদ্বিষয়কারী, *a.* (from এতদ্বিষয়, *this object*, and কারিন্, *doing*), engaging or occupying himself on this object or affair.

এতদ্বিষয়জনক, *a.* (from এতদ্বিষয়, *this object*, and জনক, *producing*), producing this object or affair.

এতদ্বিষয়জন্য, *a.* (from এতদ্বিষয়, *this object*, and জন্য, *producible*), producible by or arising from this object or affair.

এতদ্বিষয়জন্যে, *ad.* (*loc. case of* এতদ্বিষয়জন্য), for this object, for this business or affair.

এতদ্বিষয়ধ্বংস, *s.* (from এতদ্বিষয়, *this object*, and ধ্বংস, *destruction*), the destruction of this object, the ruin of this business or affair.

এতদ্বিষয়ধ্বংসক, *a.* (from এতদ্বিষয়, *this object*, and ধ্বংসক, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়ধ্বংসী, *a.* (from এতদ্বিষয়, *this object*, and ধ্বংসিন্, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়নাশ, *s.* (from এতদ্বিষয়, *this object*, and নাশ, *destruction*), the destruction of this object, the ruin of this business or affair.

এতদ্বিষয়নাশক, *a.* (from এতদ্বিষয়, *this object*, and নাশক, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়নিবর্ত্তক, *a.* (from এতদ্বিষয়, *this object*, and নিবর্ত্তক, *causing to cease*), causing this object or affair to cease, putting a stop to this business.

এতদ্বিষয়নিবারক, *a.* (from এতদ্বিষয়, *this object*, and নিবারক, *preventing*), preventing or hindering this object or affair.

এতদ্বিষয়নিবারণ, *s.* (from এতদ্বিষয়, *this object*, and নিবারণ, *a preventing*), the preventing or hindering of this object or business

এতদ্বিষয়নিবৃত্তি, *s.* (from এতদ্বিষয়, *this object*, and নিবৃত্তি, *cessation*), the cessation of this business or undertaking.

এতদ্বিষয়নিমিত্তক, *a.* (from এতদ্বিষয়, *this object*, and নিমিত্ত, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this business, from or because of this object or affair.

এতদ্বিষয়নিমিত্ত, *ad.* (from এতদ্বিষয়, *this object*, and নিমিত্ত, *a cause*), for this object, for this business or affair.

এতদ্বিষয়প্রতিবন্ধক, *a.* (from এতদ্বিষয়, *this object*, and প্রতিবন্ধক, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.

এতদ্বিষয়প্রযুক্ত, *a.* (from এতদ্বিষয়, *this object*, and প্রযুক্ত, *caused by*), caused by or arising from this object, caused by arising from this business or affair; *ad.* from or because of this object, from or because of this business or affair.

এতদ্বিষয়বর্দ্ধক, *a.* (from এতদ্বিষয়, *this object*, and বর্দ্ধক, *increasing*), increasing this object, increasing this affair or business.

এতদ্বিষয়বর্দ্ধন, *s.* (from এতদ্বিষয়, *this object*, and বর্দ্ধন, *an increasing*), the increasing of this object, the increasing of this business or undertaking.

এতদ্বিষয়বিনা, *ad.* (from এতদ্বিষয়, *this object*, and বিনা, *without*), without this object, without this affair or business.

এতদ্বিষয়বিশিষ্ট, *a.* (from এতদ্বিষয়, *this object*, and বিশিষ্ট, *possessed of*), possessed of this object, possessed of this business.

এতদ্বিষয়বিহীন, *a.* (from এতদ্বিষয়, *this object*, and বিহীন, *destitute*), destitute of this object, destitute of this business or affair.

এতদ্বিষয়বৃদ্ধি, *s.* (from এতদ্বিষয়, *this object*, and বৃদ্ধি, *increase*), the increase of this object or affair.

এতদ্বিষয়বোধ, *s.* (from এতদ্বিষয়, *this object*, and বোধ, *knowledge*), a knowledge of this object, a knowledge of this affair or business.

এতদ্বিষয়বোধক, *a.* (from এতদ্বিষয়, *this object*, and বোধক, *knowing*), knowing this object, knowing this affair or business.

এতদ্বিষয়ব্যতিরিক্ত, *a.* (from এতদ্বিষয়, *this object*, and ব্যতিরিক্ত, *excepted*), this object excepted, this affair or business excepted.

এতদ্বিষয়ব্যতিরেক, *s.* (from এতদ্বিষয়, *this object*, and ব্যতিরেক, *an exception*), the exception of this object, the exception of this affair or business.

এতদ্বিষয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিষয়ব্যতিরেক), with the exception of this object or affair, without or beside this object or affair.

এতদ্বিষয়যুক্ত, *a.* (from এতদ্বিষয়, *this object*, and যুক্ত, *joined to*), connected with this object, connected with this business or affair.

এতদ্বিষয়রক্ষক, *a.* (from এতদ্বিষয়, *this object*, and রক্ষক, *keeping*), keeping or guarding this object, keeping or guarding this business or affair.

এতদ্বিষয়রক্ষণ, *s.* (from এতদ্বিষয়, *this object*, and রক্ষণ, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

এতদ্বিষয়রক্ষা, *s.* (from এতদ্বিষয়, *this object*, and রক্ষা, *preservation*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

এতদ্বিষয়রহিত, *a.* (from এতদ্বিষয়, *this object*, and রহিত, *desti-*

tute), destitute of this business or property, destitute of this object.

এতদ্বিষয়গত, *a.* (from **এতদ্বিষয়**, *this object*, and **গত**, *acquired*), possessed of or connected with this object or property.

এতদ্বিষয়লাভ, *s.* (from **এতদ্বিষয়**, *this object*, and **লাভ**, *gain*), the acquisition of this object or property.

এতদ্বিষয়শূন্য, *a.* (from **এতদ্বিষয়**, *this object*, and **শূন্য**, *empty*), destitute of this business or property, destitute of this object.

এতদ্বিষয়হর্ত্তা, *s.* (from **এতদ্বিষয়**, *this object*, and **হর্ত্তৃ**, *a destroyer*), the destroyer of this property, he who ruins this business or affair.

এতদ্বিষয়হানি, *s.* (from **এতদ্বিষয়**, *this object*, and **হানি**, *a loss*), a detriment to this property, a detriment to this business or affair.

এতদ্বিষয়হীন, *a.* (from **এতদ্বিষয়**, *this object*, and **হীন**, *destitute*), destitute of this business or property, destitute of this affair.

এতদ্বিষয়হেতুক, *a.* (from **এতদ্বিষয়**, *this object*, and **হেতু**, *a cause*), caused by this object or affair, caused by or arising from this business or property; *ad.* from or because of this object, from or because of this business or affair.

এতদ্বিষয়াকাঙ্ক্ষা, *s.* (from **এতদ্বিষয়**, *this object*, and **আকাঙ্ক্ষা**, *a wish*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়াকাঙ্ক্ষী, *a.* (from **এতদ্বিষয়**, *this object*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ানুসন্ধান, *s.* (from **এতদ্বিষয়**, *this object*, and **অনুসন্ধান**, *search*), scrutinizing into this object or affair, a seeking after this business or property.

এতদ্বিষয়ানুসন্ধায়ী, *a.* (from **এতদ্বিষয়**, *this object*, and **অনুসন্ধায়িন্**, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসন্ধানী, *a.* (from **এতদ্বিষয়**, *this object*, and **অনুসন্ধানিন্**, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসারে, *ad.* (*loc. case of* **এতদ্বিষয়**, *this object*, and **অনুসার**, *a following*), according to this object or affair, according to this business or property.

এতদ্বিষয়ান্বেষক, *a.* (from **এতদ্বিষয়**, *this object*, and **অন্বেষক**, *seeking*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়ান্বেষণ, *s.* (from **এতদ্বিষয়**, *this object*, and **অন্বেষণ**, *a seeking*), the seeking after this object or affair, the seeking after this business or property.

এতদ্বিষয়ান্বেষী, *a.* (from **এতদ্বিষয়**, *this object*, and **অন্বেষিন্**, *seeking*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়াভিলাষ, *s.* (from **এতদ্বিষয়**, *this object*, and **অভিলাষ**, *desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়াভিলাষী, *a.* (from **এতদ্বিষয়**, *this object*, and **অভিলাষিন্**, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ার্থী, *a.* (from **এতদ্বিষয়**, *this object*, and **অর্থিন্**, *desirous*), desirous of this object, desirous of this affair or business.

এতদ্বিষয়ার্থে, *ad.* (from **এতদ্বিষয়**, *this object*, and **অর্থ**, *an object*), for this object, for this business or affair.

এতদ্বিষয়েচ্ছা, *s.* (from **এতদ্বিষয়**, *this object*, and **ইচ্ছা**, *a desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়েচ্ছু, *a.* (from **এতদ্বিষয়**, *this object*, and **ইচ্ছু**, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়েহু, *a.* (from **এতদ্বিষয়**, *this object*, and **ঈহু**, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ৈষী, *a.* (from **এতদ্বিষয়**, *this object*, and **এষিন্**, *desirous*), desirous of this object, desirous of this business or affair.

এতদ্বিষয়োপযুক্ত, *a.* (from **এতদ্বিষয়**, *this object*, and **উপযুক্ত**, *suited*), suited to this object, suited to this business or affair.

এতদ্বিষাদ, *s.* (from **এতদ্**, *this*, and **বিষাদ**, *dejection*), this dejection.

এতদ্বিষাদকারক, *a.* (from **এতদ্বিষাদ**, *this dejection*, and **কারক**, *doing*), entertaining this dejection.

এতদ্বিষাদকারী, *a.* (from **এতদ্বিষাদ**, *this dejection*, and **কারিন্**, *doing*), entertaining this dejection.

এতদ্বিষাদজনক, *a.* (from **এতদ্বিষাদ**, *this dejection*, and **জনক**, *producing*), producing this dejection.

এতদ্বিষাদজন্য, *a.* (from **এতদ্বিষাদ**, *this dejection*, and **জন্য**, *producible*), producible by or arising from this dejection.

এতদ্বিষাদকারণে, *ad.* (*loc. case of* **এতদ্বিষাদকারণ**), for this dejection.

এতদ্বিষাদনিবর্ত্তক, *a.* (from **এতদ্বিষাদ**, *the dejection*, and **নিবর্ত্তক**, *causing to cease*), putting a stop to this dejection.

এতদ্বিষাদনিবারক, *a.* (from **এতদ্বিষাদ**, *this dejection*, and **নিবারক**, *preventing*), preventing this dejection.

এতদ্বিষাদনিবারণ, *s.* (from **এতদ্বিষাদ**, *this dejection*, and **নিবারণ**, *a preventing*), the preventing of this dejection.

এতদ্বিষাদনিবৃত্তি, *s.* (from **এতদ্বিষাদ**, *this dejection*, and **নিবৃত্তি**, *cessation*), the cessation of this dejection.

এতদ্বিষাদনিমিত্তক, *a.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বিষাদনিমিত্ত, *ad.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), for this dejection.

এতদ্বিষাদপ্রযুক্ত, *a.* (from এতদ্বিষাদ, *this dejection*, and প্রযুক্ত, *caused by*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বিষাদবর্দ্ধক, *a.* (from এতদ্বিষাদ, *this dejection*, and বর্দ্ধক, *increasing*), increasing this dejection.

এতদ্বিষাদবর্দ্ধন, *s.* (from এতদ্বিষাদ, *this dejection*, and বর্দ্ধন, *an increasing*), the increasing of this dejection.

এতদ্বিষাদবিনা, *ad.* (from এতদ্বিষাদ, *this dejection*, and বিনা, *without*), without or beside this dejection.

এতদ্বিষাদবৃদ্ধি, *s.* (from এতদ্বিষাদ, *this dejection*, and বৃদ্ধি, *an increase*), the increase of this dejection.

এতদ্বিষাদব্যতিরিক্ত, *a.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিরিক্ত, *excepted*), this dejection excepted.

এতদ্বিষাদব্যতিরেক, *s.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিরেক, *an exception*), the exception of this dejection.

এতদ্বিষাদব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিষাদব্যতিরেক), with the exception of this dejection, without or beside this dejection.

এতদ্বিষাদহেতুক, *a.* (from এতদ্বিষাদ, *this dejection*, and হেতু, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বুদ্ধি, *s.* (from এতদ্, *this*, and বুদ্ধি, *understanding*), this understanding, this idea, this person's understanding or ideas.

এতদ্বুদ্ধিজনক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জনক, *producing*), producing this idea, producing this sensation, producing this knowledge.

এতদ্বুদ্ধিজন্য, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জন্য, *producible*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.

এতদ্বুদ্ধিজন্যে, *ad.* (*loc. case of* এতদ্বুদ্ধিজন্য), for this idea or sensation, for this knowledge or conviction.

এতদ্বুদ্ধিদ, *a.* (from এতদ্বুদ্ধি, *this idea*, and দা, *to give*), giving this idea or sentiment.

এতদ্বুদ্ধিদাতা, *s.* (from এতদ্বুদ্ধি, *this idea*, and দাতৃ, *a giver*), the giver of this idea or sentiment.

এতদ্বুদ্ধিদায়ক, *a.* (from এতদ্বুদ্ধি, *this idea*, and দায়ক, *giving*), giving this idea or sentiment.

এতদ্বুদ্ধিধ্বংস, *s.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংস, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

এতদ্বুদ্ধিধ্বংসক, *a.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংসক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিধ্বংসী, *a.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংসিন্, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিনাশ, *s.* (from এতদ্বুদ্ধি, *this idea*, and নাশ, *destruction*), the loss of this idea, the destruction of this person's understanding or ideas.

এতদ্বুদ্ধিনাশক, *a.* (from এতদ্বুদ্ধি, *this idea*, and নাশক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিনিমিত্তক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বুদ্ধিনিমিত্ত, *ad.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), for this idea or conception, for this knowledge or conviction.

এতদ্বুদ্ধিপ্রযুক্ত, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and প্রযুক্ত, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বুদ্ধিবর্দ্ধক, *a.* (from এতদ্বুদ্ধি, *this idea*, and বর্দ্ধক, *increasing*), increasing these ideas, improving this person's understanding or ideas.

এতদ্বুদ্ধিবর্দ্ধন, *s.* (from এতদ্বুদ্ধি, *this knowledge*, and বর্দ্ধন, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.

এতদ্বুদ্ধিবিশিষ্ট, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিশিষ্ট, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.

এতদ্বুদ্ধিবিহীন, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিহীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিবৃদ্ধি, *s.* (from এতদ্বুদ্ধি, *this idea*, and বৃদ্ধি, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas.

এতদ্বুদ্ধিভ্রংশ, *s.* (from এতদ্বুদ্ধি, *this idea*, and ভ্রংশ, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.

এতদ্বুদ্ধিযুক্ত, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and যুক্ত, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

এতদ্বুদ্ধিরহিত, *a.* (from এতদ্বুদ্ধি, *this idea*, and রহিত, *destitute*), destitute of this understanding or idea.

এতদ্বুদ্ধিশূন্য, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and শূন্য, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিহীন, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and হীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিহেতুক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and হেতু, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বৃত্তান্ত, *s.* (from এতদ্, *this*, and বৃত্তান্ত, *a detail*), this detail or recital of particulars.

এতদ্বৃত্তান্তজন্য, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জন্য, *producible*), producible by or arising from this detail of particulars.

এতদ্বৃত্তান্তকারণে, *ad.* (*loc. case of* এতদ্বৃত্তান্তকারণ), for this detail of particulars.

এতদ্বৃত্তান্তজ্ঞ, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞা, *to know*), acquainted with this detail of particulars.

এতদ্বৃত্তান্তজ্ঞাপক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞাপক, *making known*), publishing or making known this detail of particulars.

এতদ্বৃত্তান্তজ্ঞাপন, *s.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞাপন, *a making known*), the making known of this detail of particulars.

এতদ্বৃত্তান্তনিমিত্তক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বৃত্তান্তনিমিত্ত, *ad.* (from এতদ্বৃত্তান্ত, *this detail*, and নিমিত্ত, *a cause*), for the sake of this detail of particulars.

এতদ্বৃত্তান্তপ্রযুক্ত, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and প্রযুক্ত, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বৃত্তান্তবিনা, *ad.* (from এতদ্বৃত্তান্ত, *this detail*, and বিনা, *without*), without or beside this detail of particulars.

এতদ্বৃত্তান্তব্যতিরিক্ত, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and ব্যতিরিক্ত, *excepted*), this detail of particulars excepted.

এতদ্বৃত্তান্তব্যতিরেক, *s* (from এতদ্বৃত্তান্ত, *this detail*, and ব্যতিরেক, *an exception*), the exception of this detail of particulars.

এতদ্বৃত্তান্তব্যতিরেকে, *ad.* (*loc. case of* এতদ্বৃত্তান্তব্যতিরেক) with the exception of this detail, without or beside this detail.

এতদ্বৃত্তান্তহেতুক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বৃত্তি, *s.* (from এতদ্, *this*, and বৃত্তি, *property*), this property, this person's property or means of support.

এতদ্বৃত্তিচ্ছেদ, *s.* (from এতদ্বৃত্তি, *this property*, and ছেদ, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

এতদ্বৃত্তিচ্ছেদক, *a.* (from এতদ্বৃত্তি, *this property*, and ছেদক, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

এতদ্বৃত্তিচ্ছেদকারী, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and কারিন্, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

এতদ্বৃত্তিচ্ছেদজনিত, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and জনিত, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

এতদ্বৃত্তিচ্ছেদজন্য, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and জন্য, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

এতদ্বৃত্তিচ্ছেদকারণে, *ad.* (*loc. case of* এতদ্বৃত্তিচ্ছেদকারণ), for the confiscation of this property, for the taking away of this livelihood.

এতদ্বৃত্তিচ্ছেদনিমিত্তক, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and নিমিত্ত, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

এতদ্বৃত্তিচ্ছেদনিমিত্ত, *ad.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and নিমিত্ত, *a cause*), for the confiscation of this property, for this confiscation of property.

এতদ্বৃত্তিজনিত, *a.* (from এতদ্বৃত্তি, *this support*, and জনিত, *produced*), produced by or arising from this means of support or from this property.

এতদ্বৃত্তিকারণে, *ad.* (*loc. case of* এতদ্বৃত্তিকারণ), for this livelihood or property.

এতদ্বৃত্তিনিমিত্তক, *a.* (from এতদ্বৃত্তি, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

অস্যবৃত্তিনিমিত্ত, *ad.* (from অস্যবৃত্তি, *this property*, and নিমিত্ত, *a cause*), for this property or livelihood.

অস্যবৃত্তিপ্রযুক্ত, *a.* (from অস্যবৃত্তি, *this property*, and প্রযুক্ত, *caused by*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

অস্যবৃত্তিব্যতিরিক্ত, *a.* (from অস্যবৃত্তি, *this property*, and ব্যতিরিক্ত, *excepted*), this property or livelihood excepted.

অস্যবৃত্তিব্যতিরেক, *s.* (from অস্যবৃত্তি, *this property*, and ব্যতিরেক, *an exception*), the exception of this property or livelihood.

অস্যবৃত্তিব্যতিরেকে, *ad.* (*loc. case of* অস্যবৃত্তিব্যতিরেক), with the exception of this property or livelihood, without or beside this property or livelihood.

অস্যবৃত্তিভোগ, *s.* (from অস্যবৃত্তি, *this property*, and ভোগ, *enjoyment*), the enjoyment of this property or livelihood.

অস্যবৃত্তিভোগী, *a.* (from অস্যবৃত্তি, *this property*, and ভোগিন্, *enjoying*), enjoying this property or livelihood.

অস্যবৃত্তিহেতুক, *a.* (from অস্যবৃত্তি, *this property*, and হেতু, *a cause*), caused by or arising from this property or livelihood; *ad* from or becaue of this property or livelihood.

অস্যবৃদ্ধি, *s.* (from অস্য, *this*, and বৃদ্ধি, *increase*), this increase, this person's increase.

অস্যবৃদ্ধিজনক, *a.* (from অস্যবৃদ্ধি, *this increase*, and জনক, *producing*), producing this increase, causing this person's increase.

অস্যবৃদ্ধিজনিত, *a.* (from অস্যবৃদ্ধি, *this increase*, and জনিত, *produced*), produced by or arising from this increase.

অস্যবৃদ্ধিজন্য, *a.* (from অস্যবৃদ্ধি, *this increase*, and জন্য, *producible*), producible by or arising from this increase.

অস্যবৃদ্ধিধ্বংস, *s.* (from অস্যবৃদ্ধি, *this increase*, and ধ্বংস, *destruction*), the destruction of this increase or prosperity.

অস্যবৃদ্ধিধ্বংসক, *a.* (from অস্যবৃদ্ধি, *this increase*, and ধ্বংসক, *destructive*), destructive to this increase or prosperity.

অস্যবৃদ্ধিধ্বংসী, *a.* (from অস্যবৃদ্ধি, *this increase*, and ধ্বংসিন্, *destructive*), destructive to this increase or prosperity.

অস্যবৃদ্ধিনাশ, *s.* (from অস্যবৃদ্ধি, *this increase*, and নাশ, *destruction*), the destruction of this increase or prosperity.

অস্যবৃদ্ধিনাশক, *a.* (from অস্যবৃদ্ধি, *this increase*, and নাশক, *destructive*), destructive to this increase or prosperity.

অস্যবৃদ্ধিনিবর্ত্তক, *a.* (from অস্যবৃদ্ধি, *this increase*, and নিবর্ত্তক, *causing to cease*), putting a stop to this increase or prosperity.

অস্যবৃদ্ধিনিবারক, *a.* (from অস্যবৃদ্ধি, *this increase*, and নিবারক, *preventing*), preventing this increase or prosperity.

অস্যবৃদ্ধিনিবারণ, *s.* (from অস্যবৃদ্ধি, *this increase*, and নিবারণ, *a preventing*), the preventing of this increase or prosperity.

অস্যবৃদ্ধিনিবৃত্তি, *s.* (from অস্যবৃদ্ধি, *this increase*, and নিবৃত্তি, *cessation*), the cessation of this increase or prosperity.

অস্যবৃদ্ধিনিমিত্ত, *a.* (from অস্যবৃদ্ধি, *this increase*, and নিমিত্ত, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

অস্যবৃদ্ধিপ্রতিবন্ধক, *a.* (from অস্যবৃদ্ধি, *this increase*, and প্রতিবন্ধক, *opposing*), counteracting or preventing this increase or prosperity.

অস্যবৃদ্ধিপ্রযুক্ত, *a.* (from অস্যবৃদ্ধি, *this increase*, and প্রযুক্ত, *caused by*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

অস্যবৃদ্ধিবিনা, *ad.* (from অস্যবৃদ্ধি, *this increase*, and বিনা *without*), without this increase or prosperity.

অস্যবৃদ্ধিবিনাশ, *s.* (from অস্যবৃদ্ধি, *this increase*, and বিনাশ, *destruction*), the destruction of this increase or prosperity.

অস্যবৃদ্ধিবিনাশক, *a.* (from অস্যবৃদ্ধি, *this increase*, and বিনাশক, *destructive*), destructive to this increase or prosperity.

অস্যবৃদ্ধিহেতুক, *a.* (from অস্যবৃদ্ধি, *this increase*, and হেতু, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

অস্যবৃদ্ধীচ্ছা, *s.* (from অস্যবৃদ্ধি, *this increase*, and ইচ্ছা, *desire*), a desire for this increase or prosperity.

অস্যবৃদ্ধীচ্ছু, *a.* (from অস্যবৃদ্ধি, *this increase*, and ইচ্ছু, *desirous*), desirous of this increase or prosperity.

অস্যবৃদ্ধীচ্ছুক, *a.* (from অস্যবৃদ্ধি, *this increase*, and ইচ্ছু, *desirous*), desirous of this increase or prosperity.

অস্যবৃদ্ধ্যভিলাষ, *s.* (from অস্যবৃদ্ধি, *this increase*, and অভিলাষ, *desire*), a desire for this increase or prosperity.

অস্যবৃদ্ধ্যভিলাষী, *a.* (from অস্যবৃদ্ধি, *this increase*, and অভিলাষিন্, *desirous*), desirous of this increase or prosperity.

অস্যবৃদ্ধ্যাকাঙ্ক্ষা, *s.* (from অস্যবৃদ্ধি, *this increase*, and আকাঙ্ক্ষা, *desire*), a desire for this increase or prosperity.

অস্যবৃদ্ধ্যাকাঙ্ক্ষী, *a.* (from অস্যবৃদ্ধি, *this increase*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this increase or prosperity.

অস্যবেতন, *s.* (from অস্য, *this*, and বেতন, *wages*), this wages, this person's wages or stipulated pay.

অস্যবেতনগ্রাহক, *a.* (from অস্যবেতন, *this wages*, and গ্রাহক, *receiving*), receiving these wages, receiving this remuneration.

অস্যবেতনগ্রাহী, *a.* (from অস্যবেতন, *this wages*, and গ্রাহিন্, *receiving*), receiving these wages, accepting this remuneration.

অস্যবেতনজন্য, *a.* (from অস্যবেতন, *this wages*, and জন্য, *producible*), producible by or arising from these wages.

অস্যবেতনজন্যে, *ad.* (*loc. case of* অস্যবেতনজন্য), for these wages, for this remuneration.

अस्यवेतनजीवी, *a.* (from अस्यवेतन, *this wages*, and जीविन्, *living*), living upon these wages.

अस्यवेतननिमित्त, *a.* (from अस्यवेतन, *this wages*, and निमित्त, *a cause*), caused by or arising from these wages; *ad.* from or because of these wages.

अस्यवेतननिमित्ते, *ad.* (from अस्यवेतन, *this wages*, and निमित्त, *a cause*), for these wages, for this remuneration.

अस्यवेतनप्रयुक्त, *a.* (from अस्यवेतन, *these wages*, and प्रयुक्त, *caused by*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

अस्यवेतनविना, *ad.* (from अस्यवेतन, *these wages*, and विना, *without*), without or beside these wages or this remuneration.

अस्यवेतनव्यतिरिक्त, *a.* (from अस्यवेतन, *these wages*, and व्यतिरिक्त, *excepted*), these wages excepted, this remuneration excepted.

अस्यवेतनव्यतिरेक, *s.* (from अस्यवेतन, *these wages*, and व्यतिरेक, *an exception*), the exception of these wages, the exception of this remuneration.

अस्यवेतनव्यतिरेके, *ad.* (*loc. case of* अस्यवेतनव्यतिरेक), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

अस्यवेतनहेतुक, *a.* (from अस्यवेतन, *these wages*, and हेतु, *a cause*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

अस्यवेतनाकांक्षा, *s.* (from अस्यवेतन, *this wages*, and आकांक्षा, *desire*), a desire for these wages.

अस्यवेतनाकांक्षी, *a.* (from अस्यवेतन, *this wages*, and आकांक्षिन्, *desirous*), desirous of these wages.

अस्यवेतनाभिलाष, *s.* (from अस्यवेतन, *this wages*, and अभिलाष, *desire*), a desire for these wages.

अस्यवेतनाभिलाषी, *a.* (from अस्यवेतन, *this wages*, and अभिलाषिन्, *desirous*), desirous of these wages.

अस्यवेतनेच्छा, *s.* (from अस्यवेतन, *this wages*, and इच्छा, *desire*), a desire for these wages.

अस्यवेतनेच्छु, *a.* (from अस्यवेतन, *this wages*, and इच्छु, *desirous*), desirous of these wages.

अस्यवेतनेप्सु, *a.* (from अस्यवेतन, *this wages*, and ईप्सु, *desirous*), desirous of these wages.

अस्यवेदजन्य, *a.* (from अस्यवेद, *this veda*, and जन्य, *producible*), producible by or arising from this veda or text of the veda.

अस्यवेदजन्ये, *ad.* (*loc. case of* अस्यवेदजन्य), for this veda, for this text of the veda.

अस्यवेदज्ञ, *a.* (from अस्यवेद, *this veda*, and ज्ञा, *to know*), acquainted with this veda or text of the veda.

अस्यवेदज्ञानी, *s.* (from अस्यवेद, *this veda*, and ज्ञानिन्, *one who knows*), a person who knows this veda or text of the veda.

अस्यवेदज्ञान, *s.* (from अस्यवेद, *this veda*, and ज्ञान, *knowledge*), a knowledge of this veda or text of the veda.

अस्यवेदज्ञापक, *a.* (from अस्यवेद, *this veda*, and ज्ञापक, *making known*), declaring or making known this veda or text of the veda.

अस्यवेदज्ञापन, *s.* (from अस्यवेद, *this veda*, and ज्ञापन, *a making known*), the declaring or making known of this veda or text of the veda.

अस्यवेदना, *s.* (from अस्य, *this*, and वेदना, *sensation*), this sensation, this pain.

अस्यवेदनाजनक, *a.* (from अस्यवेदना, *this sensation*, and जनक, *producing*), producing this sensation, producing this pain.

अस्यवेदनाजनित, *a.* (from अस्यवेदना, *this sensation*, and जनित, *produced*), produced by or arising from this pain or sensation.

अस्यवेदनाजन्य, *a.* (from अस्यवेदना, *this sensation*, and जन्य, *producible*), producible by or arising from this pain or sensation.

अस्यवेदनाजन्ये, *ad.* (*loc. case of* अस्यवेदनाजन्य), for this pain, for this sensation.

अस्यवेदनादाता, *s.* (from अस्यवेदना, *this pain*, and दातृ, *a giver*), the giver of this pain, he who produces this sensation.

अस्यवेदनादायक, *a.* (from अस्यवेदना, *this sensation*, and दायक, *giving*), giving this pain, giving this sensation.

अस्यवेदनादायी, *a.* (from अस्यवेदना, *this pain*, and दायिन्, *giving*), giving this pain, communicating this sensation.

अस्यवेदनाध्वंस, *s.* (from अस्यवेदना, *this sensation*, and ध्वंस, *destruction*), the destruction of this sensation, the removal of this pain.

अस्यवेदनाध्वंसक, *a.* (from अस्यवेदना, *this sensation*, and ध्वंसक, *destructive*), destructive to this sensation, removing this pain.

अस्यवेदनाध्वंसी, *a.* (from अस्यवेदना, *this sensation*, and ध्वंसिन्, *destructive*), destructive to this sensation, removing this pain.

अस्यवेदनानाश, *s.* (from अस्यवेदना, *this sensation*, and नाश, *destruction*), the destruction of this sensation, the removing of this pain.

अस्यवेदनानाशक, *a.* (from अस्यवेदना, *this sensation*, and नाशक, *destructive*), destructive to this sensation, removing this pain.

अस्यवेदनानिवर्तक, *a.* (from अस्यवेदना, *this sensation*, and निवर्तक, *putting a stop to*), putting a stop to this sensation, stopping this pain.

अस्यवेदनानिवारक, *a.* (from अस्यवेदना, *this sensation*, and निवारक, *preventing*), preventing this pain or sensation.

अस्यवेदनानिवारण, *s.* (from अस्यवेदना, *this sensation*, and निवारण, *a preventing*), the preventing of this pain or sensation.

अस्यवेदनानिवृत्ति, *s.* (from अस्यवेदना, *this pain*, and निवृत्ति, *cessation*), the cessation of this pain, the cessation of these sensations.

अस्यवेदनानिमित्तक, *a.* (from अस्यवेदना, *this sensation*, and निमित्त, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

अस्यवेदनानिमित्त, *ad.* (from अस्यवेदना, *this pain*, and निमित्त, *a cause*), for this pain, for this sensation.

अस्यवेदनाप्रयुक्त, *a.* (from अस्यवेदना, *this sensation*, and प्रयुक्त, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

अस्यवेदनावर्धक, *a.* (from अस्यवेदना, *this pain*, and वर्धक, *increasing*), increasing this pain, increasing these sensation.

अस्यवेदनावर्धन, *s.* (from अस्यवेदना, *this pain*, and वर्धन, *an increasing*), the increasing of this pain, the increasing of these sensations.

अस्यवेदनाविना, *ad.* (from अस्यवेदना, *this sensation*, and विना, *without*), without or beside this pain or sensation.

अस्यवेदनाविनाश, *s.* (from अस्यवेदना, *this sensation*, and विनाश, *destruction*), the destruction of this sensation, the removal of this pain.

अस्यवेदनाविनाशक, *a.* (from अस्यवेदना, *this sensation*, and विनाशक, *destructive*), destructive to this sensation, removing this pain.

अस्यवेदनाविशिष्ट, *a.* (from अस्यवेदना, *this sensation*, and विशिष्ट, *possessed of*), possessed of this sensation, suffering this pain.

अस्यवेदनावृद्धि, *s.* (from अस्यवेदना, *this sensation*, and वृद्धि, *increase*), the increase of this pain or sensation.

अस्यवेदनाव्यतिरिक्त, *a.* (from अस्यवेदना, *this sensation*, and व्यतिरिक्त, *excepted*), this pain or sensation excepted.

अस्यवेदनाव्यतिरेक, *s.* (from अस्यवेदना, *this sensation*, and व्यतिरेक, *an exception*), the exception of this pain or sensation.

अस्यवेदनाव्यतिरेके, *ad.* (*loc. case of* अस्यवेदनाव्यतिरेक), with the exception of this pain or sensation, without or beside this pain or sensation.

अस्यवेदनायुक्त, *a.* (from अस्यवेदना, *this sensation*, and युक्त, *joined to*), connected with this pain or sensation.

अस्यवेदनारहित, *a.* (from अस्यवेदना, *this sensation*, and रहित, *destitute*), free from this pain, free from this sensation.

अस्यवेदनाशून्य, *a.* (from अस्यवेदना, *this pain*, and शून्य, *empty*), free from this pain or sensation.

अस्यवेदनाहीन, *a.* (from अस्यवेदना, *this pain*, and हीन, *destitute*), free from this pain or sensation.

अस्यवेदनाहेतुक, *a.* (from अस्यवेदना, *this pain*, and हेतु, *a cause*), caused by or arising from this pain or sensation.

अस्यवेदनिमित्तक, *a.* (from अस्यवेद, *this veda*, and निमित्त, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.

अस्यवेदनिमित्त, *ad.* (from अस्यवेद, *this veda*, and निमित्त, *a cause*), for this veda, for this text of the veda.

अस्यवेदनोत्पादक, *a.* (from अस्यवेदना, *this pain*, and उत्पादक, *producing*), producing this pain, producing these sensations.

अस्यवेदपाठ, *s.* (from अस्यवेद, *this veda*, and पाठ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.

अस्यवेदपाठक, *a.* (from अस्यवेद, *this veda*, and पाठक, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.

अस्यवेदवक्ता, *s.* (from अस्यवेद, *this veda*, and वक्तृ, *a speaker*), the person who recites this particular veda, this reciter of the veda.

अस्यवेदवित्, *a.* (from अस्यवेद, *this veda*, and विद्, *knowing*), acquainted with or learned in this veda or sacred text.

अस्यवेदविरुद्ध, *a.* (from अस्यवेद, *this veda*, and विरुद्ध, *opposed to*), contrary to this veda, contrary to this text of the veda.

अस्यवेदवेत्ता, *s.* (from अस्यवेद, *this veda*, and वेत्तृ, *one who knows*), one learned in this particular veda.

अस्यवेदसिद्ध, *a.* (from अस्यवेद, *this veda*, and सिद्ध, *accomplished*), proved or established by this veda or by this text of the veda.

अस्यवेदहेतुक, *a.* (from अस्यवेद, *this veda*, and हेतु, *a cause*), caused by or arising from this veda or particular text of the veda.

अस्यवेदाकांक्षा, *s.* (from अस्यवेद, *this veda*, and आकांक्षा, *desire*), a desire for this veda or for this particular text of the veda.

अस्यवेदाकांक्षी, *a.* (from अस्यवेद, *this veda*, and आकांक्षिन्, *desirous*), desirous of this veda or particular text of the veda.

अस्यवेदाध्ययन, *s.* (from अस्यवेद, *this veda*, and अध्ययन, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.

अस्यवेदाध्यापक, *a.* (from अस्यवेद, *this veda*, and अध्यापक, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.

अस्यवेदाध्यापना, *s.* (from अस्यवेद, *this veda*, and अध्यापना, *a teach-*

ing), the teaching of this veda, the teaching of this text of the veda.

अदोवेदाध्यायी, a. (from अदोवेद, this veda, and अध्यायिन्, reading), reading or studying this veda, reading or studying this text of the veda.

अदोवेदाध्येता, s. (from अदोवेद, this veda, and अध्येतृ, a reader), a reader of this veda, a reader or student of this text of the veda.

अदोवेदानुसन्धान, s. (from अदोवेद, this veda, and अनुसन्धान, scrutiny), a scrutiny into this veda or this particular text of the veda.

अदोवेदानुसन्धायी, a. (from अदोवेद, this veda, and अनुसन्धायिन्, scrutinizing), scrutinizing this veda or this particular text of the veda.

अदोवेदानुसन्धायी, a. (from अदोवेद, this veda, and अनुसन्धायिन्, scrutinizing), scrutinizing this veda or this particular text of the veda.

अदोवेदान्वेषक, a. (from अदोवेद, this veda, and अन्वेषक, seeking), seeking this veda or this particular text of the veda.

अदोवेदान्वेषण, s. (from अदोवेद, this veda, and अन्वेषण, a seeking), a seeking for this veda or for this particular passage of the veda.

अदोवेदान्वेषी, a. (from अदोवेद, this veda, and अन्वेषिन्, seeking), seeking this veda or this particular passage of the veda.

अदोवेदाभिलाष, s. (from अदोवेद, this veda, and अभिलाष, desire), a desire for this veda or for this particular passage of the veda.

अदोवेदाभिलाषी, a. (from अदोवेद, this veda, and अभिलाषिन्, desirous), desirous of this veda or of this particular passage of the veda.

अदोवेदेच्छा, s. (from अदोवेद, this veda, and ईच्छा, desire), a desire for this veda or for this particular passage of the veda.

अदोवेदेप्सु, a. (from अदोवेद, this veda, and ईप्सु, desirous), desirous of this veda or of this particular passage of the veda.

अदोवेदेप्सुक, a. (from अदोवेद, this veda, and ईप्सुक, desirous), desirous of this veda or of this particular passage of the veda.

अदोवर्ण, s. (from अदस्, this, and वर्ण, clothing), this clothing, this person's clothing.

अदोवर्णकारक, a. (from अदोवर्ण, this dress, and कारक, doing), wearing this dress, making this dress

अदोवर्णकारी, a. (from अदोवर्ण, this dress, and कारिन्, doing), wearing this dress, making this dress.

अदोवर्णजन्य, a. (from अदोवर्ण, this dress, and जन्य, producible), producible by or arising from this dress

अदोवर्णकारणे, ad. (loc. case of अदोवर्णकारण), for this dress, for this habit.

अदोवर्णधारक, a. (from अदोवर्ण, this dress, and धारक, wearing), wearing this dress or habit.

अदोवर्णधारण, s. (from अदोवर्ण, this dress, and धारण, a holding), the wearing of this dress or habit.

अदोवर्णधारी, a. (from अदोवर्ण, this clothing, and धारिन्, wearing), wearing this dress.

अदोवर्णनिमित्तक, a. (from अदोवर्ण, this clothing, and निमित्त, a cause), caused by or arising from this dress; ad. from or because of this dress.

अदोवर्णनिमित्त, ad (from अदोवर्ण, this dress, and निमित्त, a cause), for this dress or habit.

अदोवर्णप्रयुक्त, a. (from अदोवर्ण, this clothing, and प्रयुक्त, caused by), caused by or arising from this dress; ad. from or because of this dress.

अदोवर्णविना, ad. (from अदोवर्ण, this dress, and विना, without), without or beside this dress or habit.

अदोवर्णव्यतिरिक्त, a. (from अदोवर्ण, this dress, and व्यतिरिक्त, excepted), this dress or habit excepted.

अदोवर्णव्यतिरेक, s. (from अदोवर्ण, this dress, and व्यतिरेक, an exception), the exception of this dress or habit.

अदोवर्णव्यतिरेके, ad. (loc. case of अदोवर्णव्यतिरेक), with the exception of this dress or habit, without or beside this dress or habit.

अदोवर्णहेतुक, a. (from अदोवर्ण, this clothing, and हेतु, a cause), caused by or arising from this dress; ad. from or through this dress.

अदोवर्णाकाङ्क्षा, s. (from अदोवर्ण, this clothing, and आकाङ्क्षा, desire), a desire for this dress.

अदोवर्णाकाङ्क्षी, a. (from अदोवर्ण, this clothing, and आकाङ्क्षिन्, desirous), desirous of this dress.

अदोवेश्म, s. (from अदस्, this, and वेश्मन्, a house), this house, this person's house.

अदोवेश्मस्थ, a. (from अदोवेश्म, this house, and स्था, to be situated), situated in this house.

अदोवेश्मवासी, a. (from अदोवेश्म, this house, and वासिन्, staying), staying or continuing in this house.

अदोवेश्मस्थित, a. (from अदोवेश्म, this house, and स्थित, situated), situated in this house.

अदोवेश्मालय, a. (from अदोवेश्म, this house, and आलय, fond of), fond of this house.

अदोव्यक्ति, s. (from अदस्, this, and व्यक्ति, an individual), this individual, this man, this sensible object.

अदोव्यञ्जक, a. (from अदस्, this, and व्यञ्जक, displaying), displaying or making this evident to the senses.

অস্মদার্ত্তি, *s.* (*from* অস্মদ্‌, *this*, and আর্ত্তি, *pain*), this pain, this person's pain.

অস্মদার্ত্তিজনক, *s.* (from অস্মদার্ত্তি, *this pain*, and জনক, *producing*), producing this pain.

অস্মদার্ত্তিজনিত, *a.* (from অস্মদার্ত্তি, *this pain*, and জনিত, *produced*), produced by or arising from this pain.

অস্মদার্ত্তিজন্য, *a.* (from অস্মদার্ত্তি, *this pain*, and জন্য, *producible*), producible by or arising from this pain.

অস্মদার্ত্তিজন্যে, *ad.* (*loc. case of* অস্মদার্ত্তিজন্য), for this pain.

অস্মদার্ত্তিদাতা, *s.* (from অস্মদার্ত্তি, *this pain*, and দাতৃ, *a giver*), he or that which gives this pain, this giver of pain.

অস্মদার্ত্তিদায়ক, *a.* (from অস্মদার্ত্তি, *this pain*, and দায়ক, *giving*), giving this pain, causing this pain.

অস্মদার্ত্তিদায়ী, *a.* (from অস্মদার্ত্তি, *this pain*, and দায়িন্‌, *giving*), giving this pain, causing this pain.

অস্মদার্ত্তিধ্বংসন, *s.* (from অস্মদার্ত্তি, *this pain*, and ধ্বংসন, *destruction*), the destroying or removing of this pain.

অস্মদার্ত্তিধ্বংসক, *a.* (from অস্মদার্ত্তি, *this pain*, and ধ্বংসক, *destructive*), removing or alleviating this pain.

অস্মদার্ত্তিধ্বংসী, *a.* (from অস্মদার্ত্তি, *this pain*, and ধ্বংসিন্‌, *destructive*), removing or allaying this pain.

অস্মদার্ত্তিনাশ, *s.* (from অস্মদার্ত্তি, *this pain*, and নাশ, *destruction*), the removing or allaying of this pain.

অস্মদার্ত্তিনাশক, *a.* (from অস্মদার্ত্তি, *this pain*, and নাশক, *destructive*), removing or allaying this pain.

অস্মদার্ত্তিনিবর্ত্তক, *a.* (from অস্মদার্ত্তি, *this pain*, and নিবর্ত্তক, *causing to cease*), putting a stop to or blunting this pain.

অস্মদার্ত্তিনিবারক, *a.* (from অস্মদার্ত্তি, *this pain*, and নিবারক, *preventing*), preventing this pain.

অস্মদার্ত্তিনিবারণ, *s.* (from অস্মদার্ত্তি, *this pain*, and নিবারণ, *preventing*), the preventing of this pain.

অস্মদার্ত্তিনিবৃত্তি, *s.* (from অস্মদার্ত্তি, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain.

অস্মদার্ত্তিনিমিত্তক, *a.* (from অস্মদার্ত্তি, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain; *ad.* from or through this pain.

অস্মদার্ত্তিনিমিত্ত, *ad.* (from অস্মদার্ত্তি, *this pain*, and নিমিত্ত, *a cause*), for this pain.

অস্মদার্ত্তিপ্রযুক্ত, *a.* (from অস্মদার্ত্তি, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain; *ad.* from or through this pain.

অস্মদার্ত্তিবর্দ্ধক, *a.* (from অস্মদার্ত্তি, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain or torment.

অস্মদার্ত্তিবর্দ্ধন, *s.* (from অস্মদার্ত্তি, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain or torment.

অস্মদার্ত্তিবিনা, *ad.* (from অস্মদার্ত্তি, *this pain*, and বিনা, *without*), without or beside this pain or torment.

অস্মদার্ত্তিবিশিষ্ট, *a.* (from অস্মদার্ত্তি, *this pain*, and বিশিষ্ট, *possessed of*), suffering this pain, afflicted with this pain.

অস্মদার্ত্তিবিহীন, *a.* (from অস্মদার্ত্তি, *this pain*, and বিহীন, *destitute*), free from this pain.

অস্মদার্ত্তিবৃদ্ধি, *s.* (from অস্মদার্ত্তি, *this pain*, and বৃদ্ধি, *increase*), the increase of this pain.

অস্মদার্ত্তিব্যতিরিক্ত, *a.* (from অস্মদার্ত্তি, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or anguish excepted.

অস্মদার্ত্তিব্যতিরেক, *s.* (from অস্মদার্ত্তি, *this pain*, and ব্যতিরেক, *an exception*), the exception of this pain.

অস্মদার্ত্তিব্যতিরেকে, *ad.* (*loc. case of* অস্মদার্ত্তিব্যতিরেক), with the exception of this pain, without or beside this pain.

অস্মদার্ত্তিযুক্ত, *a.* (from অস্মদার্ত্তি, *this pain*, and যুক্ত, *joined to*), connected with or suffering of this pain.

অস্মদার্ত্তিরহিত, *a.* (from অস্মদার্ত্তি, *this pain*, and রহিত, *destitute*), free from this pain or anguish.

অস্মদার্ত্তিশূন্য, *a.* (from অস্মদার্ত্তি, *this pain*, and শূন্য, *empty*), free from this pain or anguish.

অস্মদার্ত্তিহেতুক, *a.* (from অস্মদার্ত্তি, *this pain*, and হেতু, *a cause*), caused by or arising from this pain; *ad.* from or through this pain or anguish.

অস্মদ্ব্যবধান, *s.* (from অস্মদ্‌, *this*, and ব্যবধান, *an intervention*), this intervention, this intervening substance.

অস্মদ্ব্যবধানকারক, *a.* (from অস্মদ্ব্যবধান, *this intervention*, and কারক, *doing*), making this intervention, this thing which intervenes.

অস্মদ্ব্যবধানকারী, *a.* (from অস্মদ্ব্যবধান, *this intervention*, and কারিন্‌, *making*), making this interposition or intervention.

অস্মদ্ব্যবধানজন্য, *a.* (from অস্মদ্ব্যবধান, *this intervention*, and জন্য, *producible*), producible by or arising from this intervention or interposition.

অস্মদ্ব্যবধানজন্যে, *ad.* (*loc. case of* অস্মদ্ব্যবধানজন্য), for this intervention, for this interposition.

অস্মদ্ব্যবধাননিমিত্তক, *a.* (from অস্মদ্ব্যবধান, *this intervention*, and নিমিত্ত, *a cause*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

অস্মদ্ব্যবধাননিমিত্ত, *ad.* (from অস্মদ্ব্যবধান, *this intervention*, and নিমিত্ত, *a cause*), for this intervention, for this interposition.

অস্মদ্ব্যবধানপ্রযুক্ত, *a.* (from অস্মদ্ব্যবধান, *this intervention*, and প্রযুক্ত, *caused by*), caused by or arising from this interposition; *ad.* from or because of this intervention or interposition.

অস্মদ্ব্যবধানবিনা, *ad.* (from অস্মদ্ব্যবধান, *this intervention*, and বিনা, *without*), without or beside this intervention or interposition.

अस्यव्यवधानव्यतिरिक्त, a. (from अस्यव्यवधान, this intervention, and व्यतिरिक्त, excepted), this intervention or interposition excepted.

अस्यव्यवधानव्यतिरेक, s. (from अस्यव्यवधान, this intervention, and व्यतिरेक, an exception), the exception of this intervention or interposition.

अस्यव्यवधानव्यतिरेकेण, ad. (loc. case of अस्यव्यवधानव्यतिरेक), with the exception of this intervention or interposition, without or beside this intervention or interposition.

अस्यव्यवधानहेतुक, a. (from अस्यव्यवधान, this intervention, and हेतु, a cause), caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.

अस्यव्यवसाय, s. (from अस्य, this, and व्यवसाय, a profession), this trade or profession, this person's trade or profession.

अस्यव्यवसायकारक, a. (from अस्यव्यवसाय, this profession, and कारक, making), working at this trade or profession, doing this work.

अस्यव्यवसायकारी, a. (from अस्यव्यवसाय, this profession, and कारिन्, making), working at or following this trade or profession.

अस्यव्यवसायजनित, a. (from अस्यव्यवसाय, this profession, and जनित, produced), produced by or arising from this trade or profession.

अस्यव्यवसायजन्य, a. (from अस्यव्यवसाय, this profession, and जन्य, producible), producible by or arising from this trade or profession.

अस्यव्यवसायकारणे, ad (loc. case of अस्यव्यवसायकारण), for this trade or profession.

अस्यव्यवसायध्वंसन, s. (from अस्यव्यवसाय, this profession, and ध्वंसन, destruction), the destruction or ruin of this trade or profession.

अस्यव्यवसायध्वंसक, a. (from अस्यव्यवसाय, this profession, and ध्वंसक, destructive), destructive to this trade or profession.

अस्यव्यवसायध्वंसी, a. (from अस्यव्यवसाय, this profession, and ध्वंसिन्, destructive), destructive or ruinous to this trade or profession.

अस्यव्यवसायनाशन, s. (from अस्यव्यवसाय, this profession, and नाशन, destruction), the destruction or ruin of this trade or profession.

अस्यव्यवसायनाशक, a. (from अस्यव्यवसाय, this profession, and नाशक, destructive), destructive to this trade or profession.

अस्यव्यवसायनिवर्त्तक, a. (from अस्यव्यवसाय, this profession, and निवर्त्तक, putting a stop to), putting a stop to this trade or profession.

अस्यव्यवसायनिवारक, a. (from अस्यव्यवसाय, this profession, and निवारक, preventing), preventing or prohibiting this trade or profession.

अस्यव्यवसायनिवारण, s. (from अस्यव्यवसाय, this profession, and निवारण, a preventing), the preventing or prohibiting of this trade or profession.

अस्यव्यवसायनिवृत्ति, s. (from अस्यव्यवसाय, this profession, and निवृत्ति, cessation), the cessation of this trade or profession.

अस्यव्यवसायनिमित्तक, a. (from अस्यव्यवसाय, this profession, and निमित्त, a cause), caused by or arising from this trade or profession; ad. from or because of this trade or profession.

अस्यव्यवसायप्रतिबन्धक, a. (from अस्यव्यवसाय, this profession, and प्रतिबन्धक, obstructing), obstructing or preventing this trade or profession.

अस्यव्यवसायप्रयुक्त, a. (from अस्यव्यवसाय, this profession, and प्रयुक्त, caused by), caused by or arising from this trade or profession; ad. from or because of this trade or profession.

अस्यव्यवसायप्रवर्द्धक, a. (from अस्यव्यवसाय, this trade, and वर्द्धक, increasing), increasing this trade or profession.

अस्यव्यवसायवर्द्धन, s. (from अस्यव्यवसाय, this trade, and वर्द्धन, an increasing), the increasing of this trade or profession.

अस्यव्यवसायबिना, ad. (from अस्यव्यवसाय, this profession, and बिना, without), without or beside this trade or profession.

अस्यव्यवसायविनाश, s. (from अस्यव्यवसाय, this profession, and विनाश, destruction), the ruin or destruction of this trade or profession.

अस्यव्यवसायविनाशक, a. (from अस्यव्यवसाय, this profession, and विनाशक, destructive), destructive or ruinous to this trade or profession.

अस्यव्यवसायविशिष्ट, a. (from अस्यव्यवसाय, this profession, and विशिष्ट, possessed of), possessed of this trade or profession.

अस्यव्यवसायविहीन, a. (from अस्यव्यवसाय, this trade, and विहीन, destitute), destitute of this trade or profession.

अस्यव्यवसायवृद्धि, s. (from अस्यव्यवसाय, this trade, and वृद्धि, increase), the increase of this trade or profession.

अस्यव्यवसायव्यतिरिक्त, a. (from अस्यव्यवसाय, this profession, and व्यतिरिक्त, excepted), this trade or profession excepted.

अस्यव्यवसायव्यतिरेक, s. (from अस्यव्यवसाय, this profession, and व्यतिरेक, an exception), the exception of this trade or profession.

अस्यव्यवसायव्यतिरेकेण, ad. (loc. case of अस्यव्यवसायव्यतिरेक), with the exception of this trade or profession, without or beside this trade or profession.

अस्यव्यवसायसंयुक्त, a. (from अस्यव्यवसाय, this profession, and संयुक्त, joined to), connected with this trade or profession.

এতদ্ব্যবসায়রহিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and রহিত, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়শূন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and শূন্য, *empty*), destitute of this trade of profession.

এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়হেতুক, *a.* (from এতদ্ব্যবসায়, *this profession*, and হেতু, *a cause*), caused by or arising from this trade or profession; *ad.* from or through this trade or profession.

এতদ্ব্যবসায়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষা, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়াচরণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আচরণ, *conduct*), the practice of this trade or profession.

এতদ্ব্যবসায়াচারী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আচারিন্, *practising*), practising or following this trade or profession.

এতদ্ব্যবসায়ানুসন্ধান, *s.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধান, *scrutiny*), a scrutiny into this trade or profession.

এতদ্ব্যবসায়ানুসন্ধায়ী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into this trade or profession.

এতদ্ব্যবসায়ানুসন্ধায়ী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into this trade or profession.

এতদ্ব্যবসায়ান্বেষণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অন্বেষণ, *a seeking*), a seeking after this trade or profession.

এতদ্ব্যবসায়ান্বেষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অন্বেষিন্, *seeking*), seeking after this trade or profession.

এতদ্ব্যবসায়াপেক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষা, *expectation*), an expectation of or a looking for this trade or profession.

এতদ্ব্যবসায়াপেক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষিন্, *expecting*), expecting or looking for this trade or profession.

এতদ্ব্যবসায়াভিলাষ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অভিলাষ, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়াভিলাষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অভিলাষিন্, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়ারম্ভ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আরম্ভ, *a beginning*), the commencement of this trade or profession.

এতদ্ব্যবসায়েচ্ছা, *s.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছা, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়েচ্ছু, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছু, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়েচ্ছুক, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছুক, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়োদ্যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যুক্ত, *zealous*), zealously following this trade or profession.

এতদ্ব্যবসায়োদ্যোগ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগ, *exertion*), exertion in this trade or profession.

এতদ্ব্যবসায়োদ্যোগী, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগিন্, *exerting*), using exertions in this trade or profession.

এতদ্ব্যবসায়োপক্রম, *s.* (from এতদ্ব্যবসায়, *this profession*, and উপক্রম, *a beginning*), the commencement of this trade or profession.

এতদ্ব্যবসায়োপযুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উপযুক্ত, *fit*), fit or proper for this trade or profession.

এতদ্ব্যবস্থা, *s.* (from এতদ্, *this*, and ব্যবস্থা, *a statute*), this law or statute, this established rule.

এতদ্ব্যবস্থাকাঙ্ক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষা, *a desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাকারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারক, *making*), making this law or regulation; *s.* the maker of this law or regulation.

এতদ্ব্যবস্থাকারী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারিন্, *making*), making this law or regulation.

এতদ্ব্যবস্থাজনিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জনিত, *produced*), produced by or arising from this law or regulation.

এতদ্ব্যবস্থাজন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জন্য, *productible*), producible by or arising from this law or regulation.

এতদ্ব্যবস্থায়াং, *ad.* (*loc. case of* এতদ্ব্যবস্থা), for this law, for this opinion upon a point of law.

এতদ্ব্যবস্থাজাত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জাত, *produced*), produced by or arising from this law or regulation.

এতদ্ব্যবস্থাদাতা, *s.* (from এতদ্ব্যবস্থা, *this law*, and দাতৃ, *a giver*), the giver of this law, this legislator.

এতদ্ব্যবস্থাদায়ক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and দায়ক, *giving*), giving this law or statute, making this regulation.

এতদ্ব্যবস্থাদায়ী, *a.* (from এতদ্ব্যবস্থা, *this law*, and দায়িন্, *giving*), giving this law, delivering this statute.

এতদ্ব্যবস্থাধ্বংসন, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ধ্বংসন, *destruction*), the destruction or making void of this law or regulation.

এতদ্ব্যবস্থাধ্বংসক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ধ্বংসক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থাধ্বংসী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ধ্বংসিন্, *destructive*), destroying or disannulling this law or regulation.

এতদ্ব্যবস্থানাশ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and নাশ, *destruction*), the destruction or rendering void of this law or regulation.

এতদ্ব্যবস্থানাশক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নাশক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থানিন্দক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিন্দক, *reproaching*), censuring or reproaching this law or regulation.

এতদ্ব্যবস্থানিবর্ত্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবর্ত্তক, *causing to cease*), rescinding or abolishing this law or regulation.

এতদ্ব্যবস্থানিবারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারক, *preventing*), preventing or opposing this law or regulation.

এতদ্ব্যবস্থানিবারণ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারণ, *a preventing*), the opposing or preventing of this law or regulation.

এতদ্ব্যবস্থানিবৃত্তি, *s.* (from এতদ্ব্যবস্থা, *this law*, and নিবৃত্তি, *cessation*), the cessation of this law.

এতদ্ব্যবস্থানিমিত্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিমিত্ত, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থানিমিত্ত, *ad.* (from এতদ্ব্যবস্থা, *this law*, and নিমিত্ত, *a cause*), for this law or statute.

এতদ্ব্যবস্থানুবর্ত্তী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অনুবর্ত্তিন্, *following*), observing this law or regulation, obedient to this law or regulation.

এতদ্ব্যবস্থানুযায়ী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুযায়িন্, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুগামী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুগামিন্, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুসারে, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and অনুসার, *a following*), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

এতদ্ব্যবস্থাপক, *a.* (from এতদ্, *this*, and ব্যবস্থাপক, *making a law*), making this law or regulation; *s.* this law-giver, this legislator.

এতদ্ব্যবস্থাপেক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষা, *an expectation*), an expectation of or looking for this law or regulation.

এতদ্ব্যবস্থাপেক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষিন্, *expecting*), expecting or looking for this law or regulation.

এতদ্ব্যবস্থাপ্রযুক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and প্রযুক্ত, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থাবিনা, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and বিনা, *without*), without or beside this law or statute, without or beside this regulation.

এতদ্ব্যবস্থাবিরুদ্ধ, *a.* (from এতদ্ব্যবস্থা, *this law*, and বিরুদ্ধ, *opposed*), opposed or contrary to this law or statute.

এতদ্ব্যবস্থাব্যতিরিক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or regulation excepted.

এতদ্ব্যবস্থাব্যতিরেক, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিরেক, *an exception*), the exception of this law or regulation.

এতদ্ব্যবস্থাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবস্থাব্যতিরেক), with the exception of this law or statute, without or beside this law or statue.

এতদ্ব্যবস্থাভিলাষ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষ, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাভিলাষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষিন্, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাযুক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and যুক্ত, *joined to*), connected with this law or regulation.

এতদ্ব্যবস্থারহিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and রহিত, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থার্থী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অর্থিন্, *desirous*), desirous of this law or statute.

এতদ্ব্যবস্থার্থে, *ad.* (from এতদ্ব্যবস্থা, *this law*, and অর্থ, *an object*), for this law or statute, for this opinion upon a point of law.

এতদ্ব্যবস্থাশূন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and শূন্য, *empty*), destitute of this law or regulation.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হীন, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থাহেতুক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হেতু, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থিত, *a.* (from এতদ্, *this*, and ব্যবস্থিত, *regulated*), regulated or directed by this person or thing.

এতদ্ব্যবস্থেচ্ছা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থেচ্ছু, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থেচ্ছুক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবহার, *s.* (from এতদ্, *this*, and ব্যবহার, *a custom*), this custom or practice, this person's custom or practice.

এতদ্ব্যবহারগ, *a.* (from এতদ্ব্যবহার, *this custom*, and গম্, *to move*), observing this custom, conforming to this practice.

এতদ্ব্যবহারচ্যুত, *a.* (from এতদ্ব্যবহার, *this custom*, and চ্যুত, *fallen from*), apostatized or fallen from the observance of this custom.

এতদ্ব্যবহারজনিত, *a.* (from এতদ্ব্যবহার, *this custom*, and জনিত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্য, *producible*), producible by or arising from this custom or practice.

এতদ্ব্যবহারজন্যে, *ad.* (*loc. case of* এতদ্ব্যবহারজন্য), for this custom or practice.

এতদ্ব্যবহারজাত, *a.* (from এতদ্ব্যবহার, *this custom*, and জাত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজ্ঞ, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞা, *to know*), acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞাতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাতৃ, *one who knows*), one acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞান, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞান, *a knowledge*), the knowledgg of this custom or common practice.

এতদ্ব্যবহারজ্ঞাপক, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপক, *making known*), publishing or causing others to know this custom or practice.

এতদ্ব্যবহারজ্ঞাপন, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপন, *a making known*), the publishing or making this custom or practice known.

এতদ্ব্যবহারজ্ঞাপয়িতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপয়িতৃ, *one who makes known*), one who publishes or makes this custom or practice known.

এতদ্ব্যবহারদর্শক, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শক, *shewing*), perceiving or shewing this custom or common practice.

এতদ্ব্যবহারদর্শী, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শিন্, *seeing*), seeing this custom or common practice.

এতদ্ব্যবহারধ্বংস, *s.* (from এতদ্ব্যবহার, *this custom*, and ধ্বংস, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারধ্বংসক, *a.* (from এতদ্ব্যবহার, *this custom*, and ধ্বংসক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারধ্বংসী, *a.* (from এতদ্ব্যবহার, *this custom*, and ধ্বংসিন্, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনাশ, *s.* (from এতদ্ব্যবহার, *this custom*, and নাশ, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারনাশক, *a.* (from এতদ্ব্যবহার, *this custom*, and নাশক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনিবর্ত্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবর্ত্তক, *causing to cease*), abolishing or putting an end to this custom or practice.

এতদ্ব্যবহারনিবারক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবারক, *preventing*), preventing or opposing this custom or practice.

এতদ্ব্যবহারনিবারণ, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবারণ, *a preventing*), the preventing or opposing of this custom or practice.

এতদ্ব্যবহারনিবৃত্তি, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবৃত্তি, *cessation*), the cessation of this custom or practice.

এতদ্ব্যবহারনিমিত্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or regulation.

এতদ্ব্যবহারনিমিত্ত, *ad.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), for this custom or common practice.

এতদ্ব্যবহারপ্রযুক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and প্রযুক্ত, *caused by*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

এতদ্ব্যবহারবিৎ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিদ্, *to know*), acquainted with this custom or common practice.

এতদ্ব্যবহারবিনা, *ad* (from এতদ্ব্যবহার, *this custom*, and বিনা, *without*), without or beside this custom or practice.

এতদ্ব্যবহারবিরুদ্ধ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরুদ্ধ, *opposed*), opposed or contrary to this custom or common practice.

এতদ্ব্যবহারবিশিষ্ট, *a.* (from এতদ্ব্যবহার, *this custom*, and বিশিষ্ট, *possessed of*), possessed of this custom or practice.

এতদ্ব্যবহারবিহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *destitute*), destitute of this custom or common usage.

এতদ্ব্যবহারবেত্তা, *s.* (from এতদ্ব্যবহার, *this custom*, and বেত্তৃ, *one who knows*), a person acquainted with this custom or common practice.

এতদ্ব্যবহারবেদিতা, *s.* (from এতদ্ব্যবহার, *this custom*, and বেদিতৃ, *one who knows*), a person who knows this custom or common practice.

অস্যব্যবহারজ্ঞান, *s.* (from অস্যব্যবহার, *this custom*, and জ্ঞান, *knowledge*), the knowledge of this custom or common practice.

অস্যব্যবহারজ্ঞাত, *a.* (from অস্যব্যবহার, *this custom*, and জ্ঞাত, *knowing*), acquainted with this custom or common practice.

অস্যব্যবহারব্যতিরিক্ত, *a.* (from অস্যব্যবহার, *this custom*, and ব্যতিরিক্ত, *excepted*), this custom or common practice excepted.

অস্যব্যবহারব্যতিরেক, *s.* (from অস্যব্যবহার, *this custom*, and ব্যতিরেক, *an exception*), the exception of this custom or common practice.

অস্যব্যবহারব্যতিরেকে, *ad.* (*loc. case of* অস্যব্যবহারব্যতিরেক), with the exception of this custom or common practice, without or beside this custom or common practice.

অস্যব্যবহারযুক্ত, *a.* (from অস্যব্যবহার, *this custom*, and যুক্ত, *joined to*), connected with this custom or practice.

অস্যব্যবহাররহিত, *a.* (from অস্যব্যবহার *this custom*, and রহিত, *destitute*), destitute of or free from this custom or practice.

অস্যব্যবহারশূন্য, *a.* (from অস্যব্যবহার, *this custom*, and শূন্য, *empty*), destitute of or free from this custom or practice.

অস্যব্যবহারসিদ্ধ, *a.* (from অস্যব্যবহার, *this custom*, and সিদ্ধ, *accomplished*), confirmed or established by this custom or common practice.

অস্যব্যবহারহীন, *a.* (from অস্যব্যবহার, *this custom*, and হীন, *destitute*), destitute of this custom or common practice.

অস্যব্যবহারহেতুক, *a.* (from অস্যব্যবহার, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

অস্যব্যবহারাকাঙ্ক্ষা, *s.* (from অস্যব্যবহার, *this custom*, and আকাঙ্ক্ষা, *desire*), a desire for this custom or practice.

অস্যব্যবহারাকাঙ্ক্ষী, *a.* (from অস্যব্যবহার, *this custom*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this custom or practice.

অস্যব্যবহারানুগামী, *a.* (from অস্যব্যবহার, *this custom*, and অনুগামিন্, *following*), following upon or corresponding with this custom or common practice.

অস্যব্যবহারানুসারী, *a.* (from অস্যব্যবহার, *this custom*, and অনুসারিন্, *following*), following upon or corresponding with this custom or common practice.

অস্যব্যবহারানুসারে, *ad.* from অস্যব্যবহার, *this custom*, and অনুসার, *a following*), according to or in correspondence with this custom or practice.

অস্যব্যবহারাভিলাষ, *s.* (from অস্যব্যবহার, *this custom*, and অভিলাষ, *desire*), a desire for this custom or practice.

অস্যব্যবহারাভিলাষী, *a.* (from অস্যব্যবহার, *this custom*, and অভিলাষিন্, *desirous*), desirous of this custom or practice.

অস্যব্যবহারার্থী, *a.* (from অস্যব্যবহার, *this custom*, and অর্থিন্, *desirous*), desirous of this custom or common practice.

অস্যব্যবহারার্থ, *ad.* (from অস্যব্যবহার, *this custom*, and অর্থ, *an object*), for this custom or common practice.

অস্যব্যবহারেচ্ছা, *s.* (from অস্যব্যবহার, *this custom*, and ইচ্ছা, *desire*), a desire for this custom or practice.

অস্যব্যবহারেচ্ছু, *a.* (from অস্যব্যবহার, *this custom*, and ইচ্ছু, *desirous*), desirous of this custom or practice.

অস্যব্যবহারেচ্ছুক, *a.* (from অস্যব্যবহার, *this custom*, and ইচ্ছু, *desirous*), desirous of this custom or practice.

অস্যব্যয়, *s.* (from অস্, *this*, and ব্যয়, *expenditure*), this expenditure, this person's expenditure.

অস্যব্যয়কর্তা, *s.* (from অস্যব্যয়, *this expenditure*, and কর্তৃ, *a doer*), he who expends this sum.

অস্যব্যয়কারক, *a.* (from অস্যব্যয়, *this expenditure*, and কারক, *making*), making this expenditure; *s.* he who expends this sum.

অস্যব্যয়কারী, *a.* (from অস্যব্যয়, *this expenditure*, and কারিন্, *making*), making this expenditure.

অস্যব্যয়জনক, *a.* (from অস্যব্যয়, *this expenditure*, and জনক, *producing*), producing this expenditure.

অস্যব্যয়জনিত, *a.* (from অস্যব্যয়, *this expenditure*, and জনিত, *produced*), produced by or arising from this expenditure, produced by or arising from this person's expenditure.

অস্যব্যয়জন্য, *a.* (from অস্যব্যয়, *this expenditure*, and জন্য, *producible*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.

অস্যব্যয়জন্যে, *ad.* (*loc. case of* অস্যব্যয়জন্য), for this expenditure.

অস্যব্যয়নিবর্ত্তক, *a.* (from অস্যব্যয়, *this expenditure*, and নিবর্ত্তক, *causing to cease*), putting a stop to this expenditure, putting a stop to this person's expenditure.

অস্যব্যয়নিবারক, *a.* (from অস্যব্যয়, *this expenditure*, and নিবারক, *preventing*), preventing this expenditure, preventing this person's expenditure.

অস্যব্যয়নিবারণ, *s.* (from অস্যব্যয়, *this expenditure*, and নিবারণ, *a preventing*), the preventing of this expenditure, the preventing of this person's expenditure.

অস্যব্যয়নিবৃত্তি, *s.* (from অস্যব্যয়, *this expenditure*, and নিবৃত্তি, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.

অস্যব্যয়নিমিত্তক, *a.* (from অস্যব্যয়, *this expenditure*, and নিমিত্ত, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

অস্যব্যয়নিমিত্ত, *ad.* (from অস্যব্যয়, *this expenditure*, and নিমিত্ত, *a cause*), for t[illegible]

এতদ্ব্যয়পূর্ব্বক, *a.* (*from* এতদ্ব্যয়, *this expenditure*, and পূর্ব্ব, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

এতদ্ব্যয়প্রযুক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and প্রযুক্ত, *caused by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়বর্দ্ধক, *a.* (from এতদ্ব্যয়, *this expenditure*, and বর্দ্ধক, *increasing*), increasing this expenditure.

এতদ্ব্যয়বর্দ্ধন, *s.* (from এতদ্ব্যয়, *this expenditure*, and বর্দ্ধন, *an increasing*), the increasing of this expenditure.

এতদ্ব্যয়বিনা, *ad.* (from এতদ্ব্যয়, *this expenditure*, and বিনা, *without*), without or beside this expenditure.

এতদ্ব্যয়বৃদ্ধি, *s.* (from এতদ্ব্যয়, *this expenditure*, and বৃদ্ধি, *increase*), the increase of this expenditure.

এতদ্ব্যয়ব্যতিরিক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরিক্ত, *excepted*), this expenditure excepted.

এতদ্ব্যয়ব্যতিরেক, *s.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরেক, *an exception*), the exception of this expenditure.

এতদ্ব্যয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যয়ব্যতিরেক), with the exception of this expenditure, without or beside this expenditure.

এতদ্ব্যয়হেতুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and হেতু, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষা, *desire*), a desire after this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুবর্ত্তী *a.* (from এতদ্ব্যয়, *this expenditure* and অনুবর্ত্তিন্, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুগামী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুগামিন্, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসারে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অনুসার, *a following*), according to or in correspondence with this expenditure.

এতদ্ব্যয়াভিলাষ, *s.* (from এতদ্ব্যয়, *this expenditure*, and অভিলাষ, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াভিলাষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অভিলাষিন্, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ার্থী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অর্থিন্, *desirous*), desirous of this expenditure.

এতদ্ব্যয়ার্থে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অর্থ, *an object*), for this expenditure.

এতদ্ব্যয়েচ্ছা, *s.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়েচ্ছু, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছু, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়েচ্ছুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছু, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়োপক্রম, *s.* (from এতদ্ব্যয়, *this expenditure*, and উপক্রম, *a beginning*) the beginning of this expenditure, the beginning of this person's expenditure.

এতদ্ব্যয়োপযুক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and উপযুক্ত, *proper*), suitable to this expenditure.

এতদ্বার্ত্তা, *s.* (from এতদ্, *this*, and বার্ত্তা, *a report*), this report, this commendation, this news.

এতদ্বার্ত্তাকর্ত্তা, *s.* (from এতদ্বার্ত্তা, *this report*, and কর্ত্তৃ, *a doer*), he who makes this report, he who bestows this commendation.

এতদ্বার্ত্তাকারক, *a.* (from এতদ্বার্ত্তা, *this report*, and কারক, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্বার্ত্তাকারী, *a.* (from এতদ্বার্ত্তা, *this report*, and কারিন্, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্বার্ত্তাজনিত, *a.* (from এতদ্বার্ত্তা, *this report*, and জনিত, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

এতদ্বার্ত্তাজন্য, *a.* (from এতদ্বার্ত্তা, *this report*, and জন্য, *producible*), producible by or arising from this report or news, producible by or arising from this commendation.

এতদ্বার্ত্তাজন্যে, *ad.* (*loc. case of* এতদ্বার্ত্তাজন্য), for this declaration, for this commendation.

এতদ্বার্ত্তানিমিত্তক, *a.* (from এতদ্বার্ত্তা, *this report*, and নিমিত্ত, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

এতদ্বার্ত্তানিমিত্ত, *ad.* (from এতদ্বার্ত্তা, *this declaration*, and নিমিত্ত, *a cause*), for this declaration, for this commendation.

এতদ্বার্ত্তাপ্রযুক্ত, *a.* (from এতদ্বার্ত্তা, *this report*, and প্রযুক্ত, *caused by*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

অস্যখ্যাতিবিনা, *ad.* (from অস্যখ্যাতি, *this report*, and বিনা, *without*), without or beside this report or commendation.

অস্যখ্যাত্যতিক্রম, *s.* (from অস্যখ্যাতি, *this report*, and অতিক্রম, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.

অস্যখ্যাতিব্যতিরিক্ত, *a.* (from অস্যখ্যাতি, *this report*, and ব্যতিরিক্ত, *excepted*), this report or news excepted, this commendation excepted.

অস্যখ্যাতিব্যতিরেক, *s.* (from অস্যখ্যাতি, *this report*, and ব্যতিরেক, *an exception*), the exception of this report or news, the exception of this commendation.

অস্যখ্যাতিব্যতিরেকে, *ad.* (*loc. case of* অস্যখ্যাতিব্যতিরেক), with the exception of this declaration or commendation, without or beside this declaration or commendation.

অস্যখ্যাতিহেতুক, *a.* (from অস্যখ্যাতি, *this report*, and হেতু, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation ; *ad.* from or through this report or commendation.

অস্যব্যাধি, *s.* (from অস্য, *this*, and ব্যাধি, *a disease*), this disease, this person's disease.

অস্যব্যাধিকর, *a.* (from অস্যব্যাধি, *this disease*, and কৃ, *to do*), causing this disease.

অস্যব্যাধিজনক, *a.* (from অস্যব্যাধি, *this disease*, and জনক, *producing*), producing or causing this disease.

অস্যব্যাধিজনিত, *a.* (from অস্যব্যাধি, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

অস্যব্যাধিজন্য, *a.* (from অস্যব্যাধি, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

অস্যব্যাধিজন্যে, *ad.* (*loc. case of* অস্যব্যাধিজন্য), for this disease.

অস্যব্যাধিধ্বংসন, *s.* (from অস্যব্যাধি, *this disease*, and ধ্বংসন, *destruction*), the removal or cure of this disease.

অস্যব্যাধিধ্বংসক, *a.* (from অস্যব্যাধি, *this disease*, and ধ্বংসক, *destructive*), good for the cure of this disease.

অস্যব্যাধিধ্বংসী, *a.* (from অস্যব্যাধি, *this disease*, and ধ্বংসিন্, *destructive*), good for the cure of this disease.

অস্যব্যাধিনাশ, *s.* (from অস্যব্যাধি, *this disease*, and নাশ, *destruction*), the removal or cure of this disease.

অস্যব্যাধিনাশক, *a.* (from অস্যব্যাধি, *this disease*, and নাশক, *destructive*), good for the cure of this disease.

অস্যব্যাধিনিবর্ত্তক, *a.* (from অস্যব্যাধি, *this disease*, and নিবর্ত্তক, *causing to cease*), removing or curing this disease.

অস্যব্যাধিনিবারক, *a.* (from অস্যব্যাধি, *this disease*, and নিবারক, *preventing*), preventing this disease.

অস্যব্যাধিনিবারণ, *s.* (from অস্যব্যাধি, *this disease*, and নিবারণ, *a preventing*), the preventing of this disease.

অস্যব্যাধিনিবৃত্তি, *s.* (from অস্যব্যাধি, *this disease*, and নিবৃত্তি, *cessation*), the cessation of this disease.

অস্যব্যাধিনিমিত্তক, *a.* (from অস্যব্যাধি, *this disease*, and নিমিত্ত, *a cause*), caused by omarising from this disease ; *ad.* from or through this disease.

অস্যব্যাধিনিমিত্তে, *ad.* (from অস্যব্যাধি, *this disease*, and নিমিত্ত, *a cause*), for this disease.

অস্যব্যাধিপ্রযুক্ত, *a.* (from অস্যব্যাধি, *this disease*, and প্রযুক্ত, *caused by*), caused by or arising from this disease ; *ad.* from or because of this disease.

অস্যব্যাধিবর্দ্ধক, *a.* (from অস্যব্যাধি, *this disease*, and বর্দ্ধক, *increasing*), increesing or aggravating this disease.

অস্যব্যাধিবর্দ্ধন, *s.* (from অস্যব্যাধি, *this disease*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this disease.

অস্যব্যাধিবিনা, *ad.* (from অস্যব্যাধি, *this disease*, and বিনা, *without*), without or beside this disease.

অস্যব্যাধিবিনাশ, *s.* (from অস্যব্যাধি, *this disease*, and বিনাশ, *destruction*), the removal or cure of this disease.

অস্যব্যাধিবিনাশক, *a.* (from অস্যব্যাধি, *this disease*, and বিনাশক, *destructive*), good for the cure of this disease.

অস্যব্যাধিবিশিষ্ট, *a.* (from অস্যব্যাধি, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

অস্যব্যাধিবিহীন, *a.* (from অস্যব্যাধি, *this disease*, and বিহীন, *destitute*), free from this disease.

অস্যব্যাধিবৃদ্ধি, *s.* (from অস্যব্যাধি, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

অস্যব্যাধিব্যতিরিক্ত, *a.* (from অস্যব্যাধি, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

অস্যব্যাধিব্যতিরেক, *s.* (from অস্যব্যাধি, *this disease*, and ব্যতিরেক, *an exception*), the exception of this disease.

অস্যব্যাধিব্যতিরেকে, *ad.* (*loc. case of* অস্যব্যাধিব্যতিরেক), with the exception of this disease, without or beside this disease.

অস্যব্যাধিযুক্ত, *a.* (from অস্যব্যাধি, *this disease*, and যুক্ত, *joined to*), connected with this disease, afflicted with this disease.

অস্যব্যাধিরহিত, *a.* (from অস্যব্যাধি, *this disease*, and রহিত, *destitute*), free from this disease.

অস্যব্যাধিশূন্য, *a.* (from অস্যব্যাধি, *this disease*, and শূন্য, *empty*), free from this disease.

অস্যব্যাধিহীন, *a.* (from অস্যব্যাধি, *this disease*, and হীন, *destitute*), free from this disease.

অস্যব্যাধিহেতুক, *a.* (from অস্যব্যাধি, *this disease*, and হেতু, *a cause*), caused by or arising from this disease ; *ad.* from or because of this disease.

অস্যব্যাপার, *s.* (from অস্য, *this*, and ব্যাপার, *conduct*), this

conduct, this line of action, this person's line of action, this business.

এতদ্ব্যাপারকর্ত্তা, *s.* (from এতদ্ব্যাপার, *this conduct*, and কর্ত্তৃ, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

এতদ্ব্যাপারকারক, *a.* (from এতদ্ব্যাপার, *this conduct*, and কারক, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্ব্যাপারকারী, *a.* (from এতদ্ব্যাপার, *this conduct*, and কারিন্, *doing*), pursuing this line of action or conduct, pursuing this trade or business

এতদ্ব্যাপারজনিত, *a.* (from এতদ্ব্যাপার, *this conduct*, and জনিত, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

এতদ্ব্যাপারজন্য, *a.* (from এতদ্ব্যাপার, *this conduct*, and জন্য, *producible*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

এতদ্ব্যাপারজন্যে, *ad.* (*loc. case of* এতদ্ব্যাপারজন্য), for this business or trade.

এতদ্ব্যাপারধ্বংস, *s.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংস, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

এতদ্ব্যাপারধ্বংসক, *a.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংসক, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্ব্যাপারধ্বংসী, *a.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংসিন্, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্ব্যাপারনাশ, *s.* (from এতদ্ব্যাপার, *this conduct*, and নাশ, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

এতদ্ব্যাপারনাশক, *a.* (from এতদ্ব্যাপার, *this conduct*, and নাশক, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

এতদ্ব্যাপারনিবর্ত্তক, *a.* (from এতদ্ব্যাপার, *this business*, and নিবর্ত্তক, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

এতদ্ব্যাপারনিবারক, *a.* (from এতদ্ব্যাপার, *this business*, and নিবারক, *preventing*), hindering or preventing this trade or business.

এতদ্ব্যাপারনিবারণ, *s.* (from এতদ্ব্যাপার, *this business*, and নিবারণ, *preventing*), the hindering or preventing of this line of conduct, the hindering or preventing of this business.

এতদ্ব্যাপারনিবৃত্তি, *s.* (from এতদ্ব্যাপার, *this business*, and নিবৃত্তি, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

এতদ্ব্যাপারনিমিত্তক, *a.* (from এতদ্ব্যাপার, *this business*, and নিমিত্ত, *a cause*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্ব্যাপারনিমিত্ত, *ad.* (from এতদ্ব্যাপার, *this business*, and নিমিত্ত, *a cause*), for this line of conduct, for this trade or business.

এতদ্ব্যাপারপ্রযুক্ত, *a.* (from এতদ্ব্যাপার, *this business*, and প্রযুক্ত, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্ব্যাপারবিনা, *ad.* (from এতদ্ব্যাপার, *this conduct*, and বিনা, *without*), without or bende this line of conduct or action.

এতদ্ব্যাপারব্যতিরিক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and ব্যতিরিক্ত, *excepted*), this line of action or conduct excepted, this trade or business excepted.

এতদ্ব্যাপারব্যতিরেক, *s.* (from এতদ্ব্যাপার, *this conduct*, and ব্যতিরেক, *an exception*), the exception of this line of action or conduct

এতদ্ব্যাপারব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যাপারব্যতিরেক), with the exception of this trade or business; *ad.* without or beside this trade or business.

এতদ্ব্যাপারব্যাঘাত, *s.* (from এতদ্ব্যাপার, *this conduct*, and ব্যাঘাত, *an obstacle*), an obstacle to this line of action or conduct.

এতদ্ব্যাপারব্যাঘাতক, *a.* (from এতদ্ব্যাপার, *this emauct*, and ব্যাঘাতক, *opposing*), obstructing or resisting this line of action or conduct.

এতদ্ব্যাপারযুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and যুক্ত, *joined to*), connected with this line of action or conduct.

এতদ্ব্যাপাররহিত, *a.* (from এতদ্ব্যাপার, *conduct*, and রহিত, *destitute*), destitute of this line of action or conduct.

এতদ্ব্যাপারশূন্য, *a.* (from এতদ্ব্যাপার, *this conduct*, and শূন্য, *empty*), destitute of this line of action or conduct.

এতদ্ব্যাপারহীন, *a.* (from এতদ্ব্যাপার, *this conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

এতদ্ব্যাপারহেতুক, *a.* (from এতদ্ব্যাপার, *this conduct*, and হেতু, *a cause*), caused by or arising from this line of action

or conduct; *ad.* from or through this line of action or conduct.

এতদ্ব্যাপারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যাপার, *this conduct,* and আকাঙ্ক্ষা, *desire*), a desire for this line of action or conduct.

এতদ্ব্যাপারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this line of action or conduct.

এতদ্ব্যাপারানুসন্ধান, *s.* (from এতদ্ব্যাপার, *this conduct,* and অনুসন্ধান, *scrutiny*), a scrutiny into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসন্ধানী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অনুসন্ধানিন্, *scrutinising*), scrutinizing into or contriving how to pursue this line or action or conduct.

এতদ্ব্যাপারানুসন্ধায়ী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অনুসন্ধায়িন্, *scrutinising*), scrutinising into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসারে, *ad.* (from এতদ্ব্যাপার, *this business,* and অনুসার, *a following*), according to or in correspondence with this trade or business.

এতদ্ব্যাপারান্বেষণ, *s.* (from এতদ্ব্যাপার, *this conduct,* and অন্বেষণ, *a seeking*), a seeking to pursue this line of conduct or action.

এতদ্ব্যাপারান্বেষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অন্বেষিন্, *seeking*), seeking to pursue this line of conduct or action.

এতদ্ব্যাপারাপেক্ষক, *a.* (from এতদ্ব্যাপার, *this business,* and অপেক্ষক, *expecting*), expecting or waiting for this trade or business.

এতদ্ব্যাপারাপেক্ষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অপেক্ষিন্, *expecting*), expecting or looking for this line of conduct or action.

এতদ্ব্যাপারাভিলাষ, *s.* (from এতদ্ব্যাপার, *this conduct,* and অভিলাষ, *desire*), a desire to pursue this line of action or conduct.

এতদ্ব্যাপারাভিলাষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অভিলাষিন্, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারার্থী, *a.* (from এতদ্ব্যাপার, *this business,* and অর্থিন্, *desirous*), desirous of this trade or business.

এতদ্ব্যাপারার্থং, *ad.* (from এতদ্ব্যাপার, *this business,* and অর্থ, *an object*), for this trade or business.

এতদ্ব্যাপারেচ্ছা, *s.* (from এতদ্ব্যাপার, *this conduct,* and ইচ্ছা, *desire*), a desire to pursue this line of action or conduct.

এতদ্ব্যাপারেচ্ছু, *a.* (from এতদ্ব্যাপার, *this conduct,* and ইচ্ছু, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারেপ্সু, *a.* (from এতদ্ব্যাপার, *this conduct,* and ঈপ্সু, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারোদ্যুক্ত *a.* (from এতদ্ব্যাপার, *this conduct,* and উদ্যুক্ত, *zealous*), zealously engaged in this line of action or conduct.

এতদ্ব্যাপারোদ্যোগ, *s.* (from এতদ্ব্যাপার, *this conduct,* and উদ্যোগ, *exertion*), exertion in this line of action or conduct.

এতদ্ব্যাপারোদ্যোগী, *a.* (from এতদ্ব্যাপার, *this conduct,* and উদ্যোগিন্, *zealous*), zealously pursuing this line of action or conduct.

এতদ্ব্যাপারোপক্রম, *s.* (from এতদ্ব্যাপার, *this conduct,* and উপক্রম, *a beginning*), the commencement of this line of action or conduct.

এতদ্ব্যাপারোপক্রমণ, *s.* (from এতদ্ব্যাপার, *this conduct,* and উপক্রমণ, *a beginning*), the commencement of this line of action or conduct.

এতদ্ব্যাপারোপযুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct,* and উপযুক্ত, *proper*), suited to this line of action or conduct.

এতদ্ব্যাকার, *s.* (from এতদ্, *this,* and ব্যাকার, *distress*), this distress, this affliction, this person's affliction or distress.

এতদ্ব্যাকারকর, *a.* (from এতদ্ব্যাকার, *this distress,* and কৃ, *to do*), causing this distress or affliction, giving this pain.

এতদ্ব্যাকারকারক, *a.* (from এতদ্ব্যাকার, *this distress,* and কারক, *making*), causing this distress or affliction, giving this pain.

এতদ্ব্যাকারকারী, *a.* (from এতদ্ব্যাকার, *this distress,* and কারিন্, *making*), causing this distress or affliction, giving this pain.

এতদ্ব্যাকারজনক, *a.* (from এতদ্ব্যাকার, *this distress,* and জনক, *producing*), producing this distress or affliction, occasioning this pain.

এতদ্ব্যাকারজনিত, *a.* (from এতদ্ব্যাকার, *this distress,* and জনিত, *produced*), produced by or arising from this distress or affliction.

এতদ্ব্যাকারজন্য, *a.* (from এতদ্ব্যাকার, *this distress,* and জন্য, *producible*), producible by or arising from this distress or affliction.

এতদ্ব্যাকারজন্যে *ad.* (*loc case of* এতদ্ব্যাকারজন্য), for this affliction or trouble.

এতদ্ব্যাকারজাত, *a.* (from এতদ্ব্যাকার, *this distress,* and জাত, *produced*), produced by or arising from this distress or affliction.

এতদ্ব্যাকারদাতা, *s.* (from এতদ্ব্যাকার, *this affliction,* and দাতৃ, *a giver*), he who gives this pain or distress.

এতদ্ব্যাকারদায়ক, *a.* (from এতদ্ব্যাকার, *this distress,* and দায়ক, *giving*), producing this distress or affliction, giving this pain.

অস্মত্তাপদায়ী, *a.* (from অস্মত্তাপ, *this affliction*, and দায়িন্, *giving*), giving this pain or distress.

অস্মত্তাপধ্বংস, *s.* (from অস্মত্তাপ, *this distress*, and ধ্বংস, *destruction*), the dissipating or removal of this distress or affliction.

অস্মত্তাপধ্বংসন, *a.* (from অস্মত্তাপ, *this distress*, and ধ্বংসন, *destructive*), destructive to or dissipating this distress or affliction.

অস্মত্তাপধ্বংসী, *a.* (from অস্মত্তাপ, *this distress*, and ধ্বংসিন্, *destructive*), dissipating or removing this distress or affliction.

অস্মত্তাপনাশ, *s.* (from অস্মত্তাপ, *this distress*, and নাশ, *destruction*), the dissipating or removal of this distress or affliction.

অস্মত্তাপনাশক, *a.* (from অস্মত্তাপ, *this distress*, and নাশক, *destructive*), dissipating or removing this distress or affliction.

অস্মত্তাপনিবর্ত্তক, *a.* (from অস্মত্তাপ, *this distress*, and নিবর্ত্তক, *causing to cease*), putting an end to this distress or affliction.

অস্মত্তাপনিবারক, *a.* (from অস্মত্তাপ, *this distress*, and নিবারক, *preventing*), preventing this distress or affliction.

অস্মত্তাপনিবারণ, *s.* (from অস্মত্তাপ, *this distress*, and নিবারণ, *a preventing*), the preventing of this distress or affliction.

অস্মত্তাপনিবৃত্তি, *s.* (from অস্মত্তাপ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of this distress or affliction.

অস্মত্তাপনিমিত্তক, *a.* (from অস্মত্তাপ, *this distress*, and নিমিত্ত, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

অস্মত্তাপনিমিত্ত, *ad.* (from অস্মত্তাপ, *this affliction*, and নিমিত্ত, *a cause*), for this pain or distress.

অস্মত্তাপপ্রতিবন্ধক, *a.* (from অস্মত্তাপ, *this affliction*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this pain or affliction.

অস্মত্তাপপ্রযুক্ত, *a.* (from অস্মত্তাপ, *this distress*, and প্রযুক্ত, *caused by*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

অস্মত্তাপবর্দ্ধক, *a.* (from অস্মত্তাপ, *this affliction*, and বর্দ্ধক, *increasing*), increasing this pain or affliction.

অস্মত্তাপবর্দ্ধন, *s.* (from অস্মত্তাপ, *this affliction*, and বর্দ্ধন, *an increasing*), the increasing of this pain or affliction.

অস্মত্তাপবিনা, *ad.* (from অস্মত্তাপ, *this distress*, and বিনা, *without*), without or beside this distress or affliction.

অস্মত্তাপবিনাশক, *a.* (from অস্মত্তাপ, *this affliction*, and বিনাশক, *destructive*), dissipating or removing this distress or affliction.

অস্মত্তাপবিশিষ্ট, *a.* (from অস্মত্তাপ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this affliction or distress.

অস্মত্তাপবিহীন, *a.* (from অস্মত্তাপ, *this affliction*, and বিহীন, *destitute*), free from this pain or affliction.

অস্মত্তাপবৃদ্ধি, *s.* (from অস্মত্তাপ, *this affliction*, and বৃদ্ধি, *increase*), the increase of this pain or affliction.

অস্মত্তাপব্যতিরিক্ত, *a.* (from অস্মত্তাপ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this affliction or distress excepted.

অস্মত্তাপব্যতিরেক, *s.* (from অস্মত্তাপ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this distress or affliction.

অস্মত্তাপব্যতিরেকে, *ad.* (*loc. case of* অস্মত্তাপব্যতিরেক), with the exception of this pain or affliction, without or beside this pain or affliction.

অস্মত্তাপযুক্ত, *a.* (from অস্মত্তাপ, *this affliction*, and যুক্ত, *joined to*), connected with or suffering this distress or affliction.

অস্মত্তাপরহিত, *a.* (from অস্মত্তাপ, *this affliction*, and রহিত, *destitute*), free from this distress or affliction.

অস্মত্তাপশীলী, *a.* (from অস্মত্তাপ, *this affliction*), suffering or constitutionally liable to this affliction or distress.

অস্মত্তাপশূন্য, *a.* (from অস্মত্তাপ, *this affliction*, and শূন্য, *empty*), free from this distress or affliction.

অস্মত্তাপহীন, *a.* (from অস্মত্তাপ, *this affliction*, and হীন, *destitute*), free from this pain or affliction.

অস্মত্তাপহেতুক, *a.* (from অস্মত্তাপ, *this affliction*, and হেতু, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

অস্মত্তাপারম্ভ, *s.* (from অস্মত্তাপ, *this affliction*, and আরম্ভ, *a beginning*), the beginning of this distress or affliction.

অস্মত্তাপোপক্রম, *s.* (from অস্মত্তাপ, *this affliction*, and উপক্রম, *a beginning*), the beginning of this distress or affliction.

অস্মত্তাপোপশম, *s.* (from অস্মত্তাপ, *this affliction*, and উপশম, *a relief*), relief from this distress or affliction.

অস্মদ্ব্রত, *s.* (from অস্মদ্, *this* and ব্রত, *a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.

অস্মদ্ব্রতকারক, *a.* (from অস্মদ্ব্রত, *this vow*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.

অস্মদ্ব্রতকারী, *a.* (from অস্মদ্ব্রত, *this vow*, and কারিন্, *making*), making this religious vow, performing this religious vow or propounded ceremony.

অস্মদ্ব্রতজনিত, *a.* (from অস্মদ্ব্রত, *this vow*, and জনিত, *produced*),

produced by or arising from this religious vow or propounded ceremony.

এতদ্ব্রতজন্য, *a.* (from এতদ্ব্রত, *this vow*, and জন্য, *producible*), producible by or arising from this religious vow or propounded ceremony.

এতদ্ব্রতজন্যে, *ad.* (*loc. case of* এতদ্ব্রতজন্য), for this vow, for this commanded religious observance.

এতদ্ব্রতধ্বংস, *s.* (from এতদ্ব্রত, *this vow*, and ধ্বংস, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

এতদ্ব্রতধ্বংসক, *a.* (from এতদ্ব্রত, *this vow*, and ধ্বংসক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতধ্বংসী, *a.* (from এতদ্ব্রত, *this vow*, and ধ্বংসিন্, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতনাশ, *s.* (from এতদ্ব্রত, *this vow*, and নাশ, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

এতদ্ব্রতনাশক, *a.* (from এতদ্ব্রত, *this vow*, and নাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতনিবর্তক, *a.* (from এতদ্ব্রত, *this vow*, and নিবর্তক, *causing to cease*), putting an end to or rescinding this religious vow or propounded ceremony.

এতদ্ব্রতনিবারক, *a.* (from এতদ্ব্রত *this vow*, and নিবারক, *hindering*), hindering this vow, preventing or hindering this propounded observance.

এতদ্ব্রতনিবারণ, *s.* (from এতদ্ব্রত, *this vow*, and নিবারণ, *a preventing*), the preventing of this religious vow or propounded ceremony.

এতদ্ব্রতনিবৃত্তি, *s.* (from এতদ্ব্রত, *this vow*, and নিবৃত্তি, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

এতদ্ব্রতনিমিত্তক, *a.* (from এতদ্ব্রত, *this vow*, and নিমিত্ত, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad*, from or through this religious vow or propounded ceremony.

এতদ্ব্রতনিমিত্ত, *ad.* (from এতদ্ব্রত, *this vow*, and নিমিত্ত, *a cause*), for this vow, for this propounded observance.

এতদ্ব্রতপ্রতিবন্ধক, *a.* (from এতদ্ব্রত, *this vow*, and প্রতিবন্ধক, *opposing*), opposing or preventing this religious vow or propounded ceremony.

এতদ্ব্রতপ্রযুক্ত, *a.* (from এতদ্ব্রত, *this vow*, and প্রযুক্ত, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্রতবিনা, *ad.* (from এতদ্ব্রত, *this vow*, and বিনা, *without*), without this religious vow or propounded ceremony.

এতদ্ব্রতবিনাশ, *s.* (from এতদ্ব্রত, *this vow*, and বিনাশ, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

এতদ্ব্রতবিনাশক, *a.* (from এতদ্ব্রত, *this vow*, and বিনাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতবিশিষ্ট, *a.* (from এতদ্ব্রত, *this vow*, and বিশিষ্ট, *possessed of*), engaged in this religious vow or propounded ceremony.

এতদ্ব্রতবিহীন, *a.* (from এতদ্ব্রত, *this vow*, and বিহীন, *destitute*), destitute of this vow or propounded observance.

এতদ্ব্রতব্যতিক্রম, *s.* (from এতদ্ব্রত, *this vow*, and ব্যতিক্রম, *a transgression*), a transgression of this religious vow or propounded ceremony.

এতদ্ব্রতব্যতিরিক্ত, *a.* (from এতদ্ব্রত, *this vow*, and ব্যতিরিক্ত, *excepted*), this religious vow or propounded ceremony excepted.

এতদ্ব্রতব্যতিরেক, *s.* (from এতদ্ব্রত, *this vow*, and ব্যতিরেক, *an exception*), the exception of this religious vow or propounded ceremony.

এতদ্ব্রতব্যতিরেকে, *ad* (*loc. case of* এতদ্ব্রতব্যতিরেক), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

এতদ্ব্রতব্যাঘাত, *s.* (from এতদ্ব্রত, *this vow*, and ব্যাঘাত, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

এতদ্ব্রতব্যাঘাতক, *a.* (from এতদ্ব্রত, *this vow*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this vow or propounded observance.

এতদ্ব্রতভঙ্গ, *s.* (from এতদ্ব্রত, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্রতভঞ্জক, *a.* (from এতদ্ব্রত, *this vow*, and ভঞ্জক, *breaking*), breaking this vow or propounded observance.

এতদ্ব্রতভঞ্জন, *s.* (from এতদ্ব্রত, *this vow*, and ভঞ্জন, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্রতযুক্ত, *a.* (from এতদ্ব্রত, *this vow*, and যুক্ত, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

এতদ্ব্রতরহিত, *a.* (from এতদ্ব্রত, *this vow*, and রহিত, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতশূন্য, *a.* (from এতদ্ব্রত, *this vow*, and শূন্য, *empty*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতহন্তা, *s.* (from এতদ্ব্রত, *this vow*, and হন্, *one who kills*), he who frustrates this religious vow or propounded ceremony.

अमुव्रतक्षति, *s.* (from अमुव्रत, *this vow*, and क्षति, *detriment*), a detriment to this religious vow or propounded ceremony.

अमुव्रतहीन, *a.* (from अमुव्रत, *this vow*, and हीन, *destitute*), destitute of this religious vow or propounded ceremony.

अमुव्रतहेतुक, *a.* (from अमुव्रत, *this vow*, and हेतु, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

अमुव्रताकाङ्क्षा, *s.* (from अमुव्रत, *this vow*, and आकाङ्क्षा, *desire*), a desire for this religious vow or propounded ceremony.

अमुव्रताकाङ्क्षिन्, *a.* (from अमुव्रत, *this vow*, and आकाङ्क्षिन्, *desirous*), desirous of this religious vow or propounded ceremony.

अमुव्रताचरण, *s.* (from अमुव्रत, *this vow*, and आचरण, *a practising*), the practising of this religious vow or propounded ceremony.

अमुव्रताचारिन्, *a.* (from अमुव्रत, *this vow*, and आचारिन्, *practising*), practising this religious vow or propounded ceremony.

अमुव्रतादेश, *s.* (from अमुव्रत, *this vow*, and आदेश, *a command*), the command of this religious vow or propounded ceremony.

अमुव्रतानुसार, *ad.* (from अमुव्रत, *this vow*, and अनुसार, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

अमुव्रताभिलाष, *s.* (from अमुव्रत, *this vow*, and अभिलाष, *desire*), a desire for this religious vow or propounded ceremony.

अमुव्रताभिलाषिन्, *a.* (from अमुव्रत, *this vow*, and अभिलाषिन्, *desirous*), desirous of this religious vow or propounded ceremony.

अमुव्रतारम्भ, *s.* (from अमुव्रत, *this vow*, and आरम्भ, *a beginning*), the commencement of this religious vow or propounded ceremony.

अमुव्रतेच्छा, *s.* (from अमुव्रत, *this vow*, and ईच्छा, *desire*), a desire for this religious vow or propounded ceremony.

अमुव्रतेच्छु, *a.* (from अमुव्रत, *this vow*, and ईच्छु, *desirous*), desirous of this religious vow or propounded ceremony.

अमुव्रतेच्छुक, *a.* (from अमुव्रत, *this vow*, and ईच्छुक, *desirous*), desirous of this religious vow or propounded ceremony.

अमुव्रतोत्सुक, *a.* (from अमुव्रत, *this vow*, and उत्सुक, *zealous*), zealous in the observance of this religious vow or propounded ceremony.

अमुव्रतोद्योग, *s.* (from अमुव्रत, *this vow*, and उद्योग, *exertion*), exertion or zeal in the observance of this religious vow or propounded ceremony.

अमुव्रतोत्साहिन्, *a.* (from अमुव्रत, *this vow*, and उत्साहिन्, *zealous*), zealously practising this religious vow or propounded ceremony.

अमुव्रतोपक्रम, *s.* (from अमुव्रत, *this vow*, and उपक्रम, *a beginning*), the commencement of this religious vow or propounded ceremony.

अमुह्री, *s.* (from अमु, *this*, and ह्री, *shame*), this shame or modesty, this person's shame or modesty.

अमुह्रीकर, *a.* (from अमुह्री, *this shame*, and कृ, *to do*), exercising this shame or modesty.

अमुह्रीकारक, *a.* (from अमुह्री, *this shame*, and कारक, *doing*), exercising this modesty or bashfulness, causing this shame.

अमुह्रीकारिन्, *a.* (from अमुह्री, *this shame*, and कारिन्, *doing*), exercising this modesty or bashfulness, causing this shame.

अमुह्रीजनक, *a.* (from अमुह्री, *this shame*, and जनक, *producing*), producing this shame or modesty, producing this person's shame or modesty.

अमुह्रीजनित, *a.* (from अमुह्री, *this shame*, and जनित, *produced*), produced by this shame or modesty, produced by this person's shame or modesty.

अमुह्रीजन्य, *a.* (from अमुह्री, *this shame*, and जन्य, *producible*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

अमुह्रीजन्यतः, *ad. loc. case of* अमुह्रीजन्य), for this shame, for this modesty or bashfulness.

अमुह्रीदातृ, *s.* (from अमुह्री, *this shame*, and दातृ, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

अमुह्रीदायक, *a.* (from अमुह्री, *this shame*, and दायक, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

अमुह्रीदायिन्, *a.* (from अमुह्री, *this shame*, and दायिन्, *giving*), giving this sense of shame, giving this bashfulness or modesty.

अमुह्रीविध्वंस, *s.* (from अमुह्री, *this shame*, and ध्वंस, *destruction*), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

अमुह्रीविध्वंसक, *a.* (from अमुह्री, *this shame*, and ध्वंसक, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अमुह्रीविध्वंसिन्, *a.* (from अमुह्री, *this shame*, and ध्वंसिन्, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अमुह्रीनाश, *s.* (from अमुह्री, *this modesty*, and नाश, *destruc-*

tion), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

অমুত্রপানাশক, *a.* (from অমুত্রপা, *this modesty*, and নাশক, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

অমুত্রপানিবর্ত্তক, *a.* (from অমুত্রপা, *this modesty*, and নিবর্ত্তক, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.

অমুত্রপানিবারক, *a.* (from অমুত্রপা, *this modesty*, and নিবারক, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.

অমুত্রপানিবারণ, *s.* (from অমুত্রপা, *this modesty*, and নিবারণ, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.

অমুত্রপানিবৃত্তি, *s.* (from অমুত্রপা, *this modesty*, and নিবৃত্তি, *cessation*), the cessation of this shame or modesty, the cessation of this person's shame or modesty.

অমুত্রপানিমিত্তক, *a.* (from অমুত্রপা, *this modesty*, and নিমিত্ত, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

অমুত্রপানিমিত্ত, *ad.* (from অমুত্রপা, *this shame*, and নিমিত্ত, *a cause*), for this shame, for this bashfulness or modesty.

অমুত্রপাপ্রযুক্ত, *a.* (from অমুত্রপা, *this shame*, and প্রযুক্ত, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

অমুত্রপাবর্দ্ধক, *a.* (from অমুত্রপা, *this shame*, and বর্দ্ধক, *increasing*), increasing this shame, increasing this modesty or bashfulness.

অমুত্রপাবর্দ্ধন, *s.* (from অমুত্রপা, *this shame*, and বর্দ্ধন, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.

অমুত্রপাবিশিষ্ট, *a.* (from অমুত্রপা, *this modesty*, and বিশিষ্ট, *possessed of*), possessed of this shame or modesty.

অমুত্রপাবিহীন, *a.* (from অমুত্রপা, *this shame*, and বিহীন, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.

অমুত্রপাবৃদ্ধি, *s.* (from অমুত্রপা, *this shame*, and বৃদ্ধি, *increase*), the increase of this shame, the increase of this modesty or bashfulness.

অমুত্রপাব্যতিরিক্ত, *a.* (from অমুত্রপা, *this modesty*, and ব্যতিরিক্ত, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.

অমুত্রপাব্যতিরেক, *s.* (from অমুত্রপা, *this modesty*, and ব্যতিরেক, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

অমুত্রপাব্যতিরেকে, *ad.* (*loc. case of* অমুত্রপাব্যতিরেক), with the exception of this shame or bashfulness, without or beside this shame or bashfulness.

অমুত্রপাযুক্ত, *a.* (from অমুত্রপা, *this modesty*, and যুক্ত, *joined to*), connected with or possessing this shame or modesty.

অমুত্রপারহিত, *a.* (from অমুত্রপা, *this modesty*, and রহিত, *destitute*), destitute of this shame or modesty.

অমুত্রপাহেতুক, *a.* (from অমুত্রপা, *this modesty*, and হেতু, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.

অমুভক্ত, *a.* (from অমু, *this* and ভক্ত, *devoted to*), devoted to this object.

অমুভক্তি, *s.* (from অমু, *this*, and ভক্তি, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.

অমুভক্তিকৃত, *a.* (from অমুভক্তি, *this devotedness*, and কৃ, *to do*), exercising this faith or devotedness.

অমুভক্তিকারক, *a.* (from অমুভক্তি, *this devotedness*, and কারক, *doing*), exercising this faith or devotedness.

অমুভক্তিকারী, *a.* (from অমুভক্তি, *this devotedness*, and কারিন্, *doing*), exercising this faith or devotedness.

অমুভক্তিজনক, *a.* (from অমুভক্তি, *this devotedness*, and জনক, *producing*) producing this devotedness, producing this person's devotedness.

অমুভক্তিজনিত, *a.* (from অমুভক্তি, *this devotedness*, and জনিত, *produced*), produced by or arising from this devotedness, produced by or arising from this person's devotedness.

অমুভক্তিজন্য, *a.* (from অমুভক্তি, *this devotedness*, and জন্য, *producible*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.

অমুভক্তিজন্যে, *ad.* (*loc. case of* অমুভক্তিজন্য), for this faith or devotedness.

অমুভক্তিদ, *a.* (from অমুভক্তি, *this devotedness*, and দা, *to give*), giving this faith or devotedness.

অমুভক্তিদাতা, *s.* (from অমুভক্তি, *this devotedness*, and দাতৃ, *a giver*), the giver of this faith or devotedness.

অমুভক্তিদায়ক, *a.* (from অমুভক্তি, *this devotedness*, and দায়ক, *giving*), giving this faith or devotedness.

অমুভক্তিদায়ী, *a.* (from অমুভক্তি, *this devotedness*, and দায়িন্, *giving*), giving this faith or devotedness.

অমুভক্তিধ্বংস, *s.* (from অমুভক্তি, *this devotedness*, and ধ্বংস, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

অমুভক্তিধ্বংসক, *a.* (from অমুভক্তি, *this devotedness*, and ধ্বংসক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

অমুভক্তিহন্তী, *a.* (from অমুভক্তি, *this devotedness*, and হন্তিন্, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

অমুভক্তিনাশ, *s.* (from অমুভক্তি, *this devotedness*, and নাশ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

অমুভক্তিনাশক, *a.* (from অমুভক্তি, *this devotedness*, and নাশক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

অমুভক্তিনিবর্ত্তক, *a.* (from অমুভক্তি, *this devotedness*, and নিবর্ত্তক, *causing to cease*), causing this devotedness to cease, causing this person's devotedness to cease.

অমুভক্তিনিবারক, *a.* (from অমুভক্তি, *this devotedness*, and নিবারক, *preventing*), preventing this devotedness, preventing this person's devotedness.

অমুভক্তিনিবারণ, *s.* (from অমুভক্তি, *this devotedness*, and নিবারণ, *preventing*), the preventing of this devotedness, the preventing of this person's devotedness.

অমুভক্তিনিবৃত্তি, *s.* (from অমুভক্তি, *this devotedness*, and নিবৃত্তি, *cessation*), the cessation of this devotedness, the cessation of this person's devotedness.

অমুভক্তিনিমিত্তক, *a.* (from অমুভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

অমুভক্তিনিমিত্ত, *ad.* (from অমুভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), for this faith or devotedness.

অমুভক্তিপূর্ব্বক, *a.* (from অমুভক্তি, *this devotedness*, and পূর্ব্ব, *before*), preceded by or arising from this faith or devotedness; *ad.* through or by this faith or devotedness.

অমুভক্তিপ্রতিবন্ধক, *a.* (from অমুভক্তি, *this devotedness*, and প্রতিবন্ধক, *opposing*), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.

অমুভক্তিপ্রভব, *a.* (from অমুভক্তি, *this devotedness*, and প্রভব, *caused by*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

অমুভক্তিবর্দ্ধক, *a.* (from অমুভক্তি, *this devotedness*, and বর্দ্ধক, *increasing*), increasing this faith or devotedness.

অমুভক্তিবর্দ্ধন, *s.* (from অমুভক্তি, *this devotedness*, and বর্দ্ধন, *an increasing*), the increasing of this faith or devotedness.

অমুভক্তিবিশিষ্ট, *a.* (from অমুভক্তি, *this devotedness*, and বিশিষ্ট, *possessed of*), possessed of this devotedness.

অমুভক্তিবিহীন, *a.* (from অমুভক্তি, *this devotedness*, and বিহীন, *destitute*), destitute of this faith or devotedness.

অমুভক্তিব্যতিক্রম, *s.* (from অমুভক্তি, *this devotedness*, and ব্যতিক্রম, *a transgression*), the transgression of this devotedness, the overstepping of this devotedness.

অমুভক্তিবৃদ্ধি, *s.* (from অমুভক্তি, *this devotedness*, and বৃদ্ধি, *increase*), the increase of this faith or devotedness.

অমুভক্তিব্যতিরিক্ত, *a.* (from অমুভক্তি, *this devotedness*, and ব্যতিরিক্ত, *excepted*), this devotedness excepted, this person's devotedness excepted.

অমুভক্তিব্যতিরেক, *s.* (from অমুভক্তি, *this devotedness*, and ব্যতিরেক, *an exception*), the exception of this devotedness, the exception of this person's devotedness.

অমুভক্তিব্যতিরেকে, *ad.* (*loc. case of* অমুভক্তিব্যতিরেক), with the exception of this faith or devotedness, without or beside this faith or devotedness.

অমুভক্তিব্যাঘাত, *s.* (from অমুভক্তি, *this devotedness*, and ব্যাঘাত, *an obstacle*), an obstacle to this faith or devotedness.

অমুভক্তিব্যাঘাতক, *a.* (from অমুভক্তি, *this devotedness*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this faith or devotedness.

অমুভক্তিযুক্ত, *a.* (from অমুভক্তি, *this devotedness*, and যুক্ত, *joined to*), connected with or possessed of this devotedness, connected with this person's devotedness.

অমুভক্তিরহিত, *a.* (from অমুভক্তি, *this devotedness*, and রহিত, *destitute*), destitute of this devotedness.

অমুভক্তিশূন্য, *a.* (from অমুভক্তি, *this devotedness*, and শূন্য, *empty*), destitute of this devotedness.

অমুভক্তিহীন, *a.* (from অমুভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

অমুভক্তিহেতুক, *a.* (from অমুভক্তি, *this devotedness*, and হেতু, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

অমুভক্ষ, *a.* (from অদস্, *this*, and ভক্ষ, *eating*), eating this; *s.* the eater of this.

অমুভক্ষণ, *s.* (from অদস্, *this*, and ভক্ষণ, *an eating*), this eating, the eating of this.

অমুভক্ষণকারক, *a.* (from অমুভক্ষণ, *the eating of this*, and কারক, *doing*), eating this, causing the eating of this, making this meal.

অমুভক্ষণকারী, *a.* (from অমুভক্ষণ, *the eating of this*, and কারিন্, *making*), eating this, causing the eating of this, causing this meal, making this meal.

অমুভক্ষণলব্ধ, *a.* (from অমুভক্ষণ, *this eating*, and লব্ধ, *obtained*), found at or included in this meal.

অমুভক্ষণজনিত, *a.* (from অমুভক্ষণ, *this eating*, and জনিত, *produced*), produced by or arising from the eating of this, produced by or arising from this meal.

অমুভক্ষণজাত, *a.* (from অমুভক্ষণ, *this eating*, and জাত, *produc-*

ble), producible by or arising from the eating of this, producible by or arising from this meal.

এতদ্ভক্ষণকারণে, *ad.* (*loc. case of* এতদ্ভক্ষণকারণ), for this eating, for this meal, for the eating of this.

এতদ্ভক্ষণজাত, *a.* (from এতদ্ভক্ষণ, *this eating*, and জাত, *produced*), produced by or arising from this meal, produced by or arising from the eating of this.

এতদ্ভক্ষণনিমিত্তক, *a.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণনিমিত্ত, *ad.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), for this eating, for this meal.

এতদ্ভক্ষণপ্রতিবন্ধক, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this eating, obstructing or hindering this meal.

এতদ্ভক্ষণপ্রযুক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্রযুক্ত, *caused by*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণবিনা, *ad.* (from এতদ্ভক্ষণ, *this eating*, and বিনা, *without*), without or beside this meal or eating.

এতদ্ভক্ষণব্যতিরিক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরিক্ত, *excepted*), this meal or eating excepted.

এতদ্ভক্ষণব্যতিরেক, *s.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরেক, *an exception*), the exception of this eating, the exception of this meal.

এতদ্ভক্ষণব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভক্ষণব্যতিরেক), with the exception of this meal or eating, without or beside this meal or eating.

এতদ্ভক্ষণহেতুক, *a.* (from এতদ্ভক্ষণ, *this eating*, and হেতু, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণাকাঙ্ক্ষা, *s.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষা, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাকাঙ্ক্ষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণাভিলাষ, *s.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষ, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাভিলাষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষিন্, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণেচ্ছা, *s.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছা, *desire*), a desire for this meal, a desire to eat this thing.

এতদ্ভক্ষণেচ্ছু, *a.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছু, *desirous*), desirous of this meal, desirous of eating this thing.

এতদ্ভক্ষণেচ্ছুক, *a.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছু, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণোদ্যুক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যুক্ত, *engaged*), engaged in making this meal, engaged in eating this.

এতদ্ভক্ষণোদ্যোগ, *s.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগ, *exertion*), an exertion for making this meal, an exertion to eat this thing.

এতদ্ভক্ষণোদ্যোগী, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগিন্, *exerting*), using exertions to make this meal or to eat this thing.

এতদ্ভক্ষণোপক্রম, *s.* (from এতদ্ভক্ষণ, *this eating*, and উপক্রম, *a beginning*), the commencement of this meal, the beginning of eating this thing.

এতদ্বক্রিমা, *s.* (from এতদ্, *this*, and বক্রিমন্, *distorting*), this bending or distortion.

এতদর্চ্চনকারক, *a.* (from এতদর্চ্চন, *this worship*, and কারক, *doing*), performing this worship.

এতদর্চ্চনকারী, *a.* (from এতদর্চ্চন, *this worship*, and কারিন্, *doing*), performing this worship.

এতদর্চ্চনজন্য, *ad.* (from এতদর্চ্চন, *this worship*, and জন্য, *producible*), producible by or arising from this worship.

এতদর্চ্চনার্থে, *ad.* (*loc. case of* এতদর্চ্চনার্থ), for the purpose of this worship.

এতদর্চ্চননিবর্ত্তক, *a.* (from এতদর্চ্চন, *this worship*, and নিবর্ত্তক, *causing to cease*), putting a stop to this worship.

এতদর্চ্চননিবারক, *a.* (from এতদর্চ্চন, *this worship*, and নিবারক, *preventing*), preventing this worship.

এতদর্চ্চননিবারণ, *s.* (from এতদর্চ্চন, *this worship*, and নিবারণ, *a preventing*), the preventing or hindering of this worship.

এতদর্চ্চননিবৃত্তি, *s.* (from এতদর্চ্চন, *this worship*, and নিবৃত্তি, *cessation*), the cessation of this worship.

এতদর্চ্চননিমিত্তক, *a.* (from এতদর্চ্চন, *this worship*, and নিমিত্ত, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.

এতদর্চ্চননিমিত্ত, *ad.* (from এতদর্চ্চন, *worship*, and নিমিত্ত, *a cause*), for the purpose of this worship or honour.

এতদর্চ্চনপূর্ব্বক, *a.* (from এতদর্চ্চন, *this worship*, and পূর্ব্ব, *before*), preceded by or arising from this worship; *ad.* by or through this worship or honour.

এতদর্চ্চনপ্রতিবন্ধক, *a.* (from এতদর্চ্চন, *this worship*, and প্রতিবন্ধক, *obstructing*); obstructing or preventing this worship or honour.

এতদর্চ্চনপ্রযুক্ত, *a.* (from এতদর্চ্চন, *this worship*, and প্রযুক্ত, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

এতদর্চ্চনবিনা, *ad.* (from এতদর্চ্চন, *this worship*, and বিনা, *without*), without or beside this worship or honour.

এতদর্চ্চনব্যতিরিক্ত, *a.* (from এতদর্চ্চন, *this worship*, and ব্যতিরিক্ত *excepted*), this worship or honour excepted.

অমুষ্যার্চ্চনব্যতিরেক, s. (from অমুষ্যার্চ্চন, *this worship*, and ব্যতিরেক, *an exception*), the ·exception of this worship or honour.

অমুষ্যার্চ্চনব্যতিরেকে, ad. (*loc. case of* অমুষ্যার্চ্চনব্যতিরেক), with the exception of this worship or honour, without or beside this worship or honour.

অমুষ্যার্চ্চনব্যাঘাত, s. (*from* অমুষ্যার্চ্চন, *this worship*, and ব্যাঘাত, *an obstacle*), an obstacle to this worship or honour.

অমুষ্যার্চ্চনব্যাঘাতক, a. (from অমুষ্যার্চ্চন, *this worship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this worship or honour.

অমুষ্যার্চ্চনহেতুক, a. (from অমুষ্যার্চ্চন, *this worship*, and হেতু, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

অমুষ্যার্চ্চন, s. (from অদস্, *this*, and অর্চ্চন, *worship*), this worship, the worship of this, this person's worship.

অমুষ্যার্চ্চনাকাঙ্ক্ষা, s. (from অমুষ্যার্চ্চন, *this worship*, and আকাঙ্ক্ষা, *desire*), a desire to engage in this worship, a desire to worship this object.

অমুষ্যার্চ্চনাকাঙ্ক্ষী, a. (from অমুষ্যার্চ্চন, *this worship*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

অমুষ্যার্চ্চনাভাবে, ad. (from অমুষ্যার্চ্চন, *this worship*, and অভাব, *non-existence*), in the absence or want of this worship or honour.

অমুষ্যার্চ্চনাভিলাষ, s. (from অমুষ্যার্চ্চন, *this worship*, and অভিলাষ, *desire*), a desire of engaging in this worship, a desire to worship this object.

অমুষ্যার্চ্চনাভিলাষী, a. (from অমুষ্যার্চ্চন, *this worship*, and অভিলাষিন্, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

অমুষ্যার্চ্চনেচ্ছা, s. (from অমুষ্যার্চ্চন, *this worship*, and ইচ্ছা, *desire*), a desire to engage in this worship, a desire to worship this object.

অমুষ্যার্চ্চনেচ্ছু, a. (from অমুষ্যার্চ্চন, *this worship*, and ইচ্ছু, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

অমুষ্যার্চ্চনেচ্ছুক, a. (from অমুষ্যার্চ্চন, *this worship*, and ইচ্ছু, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

অমুষ্যার্চ্চনোপক্রম, s. (from অমুষ্যার্চ্চন, *this worship*, and উপক্রম, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.

অমুষ্যার্চ্চনোদ্যোগ, s. (from অমুষ্যার্চ্চন, *this worship*, and উদ্যোগ, *exertion*), zeal in this worship, zeal for the worship of this object.

অমুষ্যার্চ্চনোদ্যোগী, a. (from অমুষ্যার্চ্চন, *this worship*, and উদ্যোগিন্, *zealous*), zealous in this worship, zealously worshipping this object.

অমুষ্যার্চ্চনারম্ভ, s. (from অমুষ্যার্চ্চন, *this worship*, and আরম্ভ, *a beginning*), the commencement of this worship, the beginning of worshipping this object.

অমুষ্যভঙ্গ, s. (from অদস্, *this*, and ভঙ্গ, *a breaking*), this breaking, the breaking of this.

অমুষ্যভয়, s. (from অদস্, *this*, and ভয়, *fear*), this fear, this danger, this person's danger.

অমুষ্যভয়কারক, a. (from অমুষ্যভয়, *this fear*, and কারক, *doing*), exercising this fear or dread, fearing this.

অমুষ্যভয়কারী, a. (from অমুষ্যভয়, *this fear*, and কারিন্, *doing*), exercising this fear or dread, fearing this.

অমুষ্যভয়চ্যুত, a. (from অমুষ্যভয়, *this fear*, and চ্যুত, *fallen from*), escaped from this danger, delivered from this fear.

অমুষ্যভয়জনক, a. (from অমুষ্যভয়, *this fear*, and জনক, *causing*), producing this fear or danger, causing this person's fear.

অমুষ্যভয়জনিত, a. (from অমুষ্যভয়, *this fear*, and জনিত, *produced*), produced by or arising from this fear or danger.

অমুষ্যভয়জন্য, a. (from অমুষ্যভয়, *this fear*, and জন্য, *producible*), producible by or arising from this danger or fear.

অমুষ্যভয়দর্শক, a. (from অমুষ্যভয়, *this fear*, and দর্শক, *shewing*), shewing this danger, exciting this fear, seeing this danger.

অমুষ্যভয়নাশ, s. (from অমুষ্যভয়, *this fear*, and নাশ, *destruction*), the dissipation of this fear or danger.

অমুষ্যভয়নাশক, a. (from অমুষ্যভয়, *this fear*, and নাশক, *destructive*), dissipating these fears or this danger.

অমুষ্যভয়নিবর্ত্তন, a. (from অমুষ্যভয়, *this fear*, and নিবর্ত্তন, *putting a stop to*), putting a stop to this fear, the prerenting of this danger.

অমুষ্যভয়নিবারক, a. (from অমুষ্যভয়, *this fear*, and নিবারক, *preventing*), preventing these fears, the preventing of this danger.

অমুষ্যভয়নিবারণ, s. (from অমুষ্যভয়, *this fear*, and নিবারণ, *a preventing*), the preventing of these fears, preventing this danger.

অমুষ্যভয়নিবৃত্তি, s. (from অমুষ্যভয়, *this fear*, and নিবৃত্তি, *cessation*), the cessation of these fears, the cessation of this danger.

অমুষ্যভয়নিমিত্তক, a. (from অমুষ্যভয়, *this fear*, and নিমিত্ত, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

অমুষ্যভয়নিমিত্ত, ad. (from অমুষ্যভয়, *this fear*, and নিমিত্ত, *a cause*), for this fear or danger.

অমুষ্যভয়প্রতিবন্ধক, a. (from অমুষ্যভয়, *this fear*, and প্রতিবন্ধক, *opposing*), obstructing or opposing this fear or danger.

অমুষ্যভয়প্রদর্শক, s. (from অমুষ্যভয়, *this fear*, and প্রদর্শক, *shewing*),

shewing or pointing out this danger or cause of fear; *s.* a man who points out this danger.

এতদ্ভয়প্রদর্শন, *s.* (from এতদ্ভয়, *this fear*, and প্রদর্শন, *a shewing*), the shewing or pointing out of this danger or cause of fear.

এতদ্ভয়প্রযুক্ত, *a.* (from এতদ্ভয়, *this fear*, and প্রযুক্ত, *caused by*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

এতদ্ভয়বর্দ্ধক, *a.* (from এতদ্ভয়, *this fear*, and বর্দ্ধক, *increasing*), increasing this fear or danger.

এতদ্ভয়বর্দ্ধন, *s.* (from এতদ্ভয়, *this fear*, and বর্দ্ধন, *an increasing*), the increasing of this fear or danger.

এতদ্ভয়বিনা, *ad.* (from এতদ্ভয়, *this fear*, and বিনা, *without*), without this fear or danger.

এতদ্ভয়বিনাশক, *a.* (from এতদ্ভয়, *this fear*, and বিনাশক, *destructive*), dissipating this fear or danger.

এতদ্ভয়বৃদ্ধি, *a.* (from এতদ্ভয়, *this fear*, and বৃদ্ধি, *increase*), the increase of this fear or danger.

এতদ্ভয়ব্যতিরিক্ত, *a.* (from এতদ্ভয়, *this fear*, and ব্যতিরিক্ত, *excepted*), this fear or danger excepted.

এতদ্ভয়ব্যতিরেক, *s.* (from এতদ্ভয়, *this fear*, and ব্যতিরেক, *an exception*), the exception of this fear or danger.

এতদ্ভয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভয়ব্যতিরেক), with the exception of this fear or danger, without or beside this fear or danger.

এতদ্ভয়ভঞ্জক, *a.* (from এতদ্ভয়, *this fear*, and ভঞ্জক, *breaking*), dissipating this fear or danger.

এতদ্ভয়ভঞ্জন, *s.* (from এতদ্ভয়, *this fear*, and ভঞ্জন, *a breaking*), the dissipating of this fear or danger.

এতদ্ভয়ভীত, *a.* (from এতদ্ভয়, *this danger*, and ভীত, *afraid*), afraid of this danger.

এতদ্ভয়ভীরু, *a.* (from এতদ্ভয়, *this danger*, and ভীরু, *timorous*), timorous or afraid of this danger.

এতদ্ভয়মুক্ত, *a.* (from এতদ্ভয়, *this danger*, and মুক্ত, *liberated*), liberated from this fear or danger.

এতদ্ভয়মোচক, *a.* (from এতদ্ভয়, *this danger*, and মোচক, *liberating*), liberating from this fear or danger; *s.* he who rescues from this danger.

এতদ্ভয়মোচন, *s.* (from এতদ্ভয়, *this danger*, and মোচন, *a delivering*), the liberating of a person from this fear or danger.

এতদ্ভয়যুক্ত, *a.* (from এতদ্ভয়, *this fear*, and যুক্ত, *joined to*), connected with or possessed of this fear or danger.

এতদ্ভয়রহিত, *a.* (from এতদ্ভয়, *this fear*, and রহিত, *destitute*), free from this fear or danger.

এতদ্ভয়ময়, *a.* (from এতদ্ভয়, *this fear*), abounding with these dangers or causes of fear.

এতদ্ভয়শূন্য, *a.* (from এতদ্ভয়, *this fear*, and শূন্য, *empty*), free from this fear or danger.

এতদ্ভয়সূচক, *a.* (from এতদ্ভয়, *this fear*, and সূচক, *indicating*), indicating this fear or danger.

এতদ্ভয়হীন, *a.* (from এতদ্ভয়, *this fear*, and হীন, *destitute*), free from this fear or danger.

এতদ্ভয়হেতুক, *a.* (from এতদ্ভয়, *this fear*, and হেতু, *a cause*), caused by or arising from this fear or danger; *ad.* from or because of this fear or danger.

এতদ্ভয়োৎপাদক, *a.* (from এতদ্ভয়, *this fear*, and উৎপাদক, *producing*), producing this fear or danger.

এতদংশ, *s.* (from এতদ্, *this*, and অংশ, *a share*), this part or share, this person's part or share.

এতদংশকর্ত্তা, *s.* (from এতদংশ, *this share*, and কর্ত্তৃ, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

এতদংশকারক, *a.* (from এতদংশ, *this share*, and কারক, *doing*), making this division or distribution, sharing out or dividing this.

এতদংশকারী, *a.* (from এতদংশ, *this share*, and কারিন্, *doing*), making this division or distribution, sharing out or dividing this.

এতদংশজন্য, *a.* (from এতদংশ, *this share*, and জন্য, *producible*), producible by or arising from this distribution or sharing out.

এতদংশজন্যে, *ad.* (*loc. case of* এতদংশজন্য), for this part or share.

এতদংশধ্বংস, *s.* (from এতদংশ, *this share*, and ধ্বংস, *destruction*), the destruction or loss of this part or share, the destruction or loss of this person's share.

এতদংশধ্বংসক, *a.* (from এতদংশ, *this share*, and ধ্বংসক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদংশধ্বংসী, *a.* (from এতদংশ, *this share*, and ধ্বংসিন্, *destructive*), destructive to this share or part, destructive to this person's share.

এতদংশনাশ, *s.* (from এতদংশ, *this share*, and নাশ, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

এতদংশনাশক, *a.* (from এতদংশ, *this share*, and নাশক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদংশনিবর্ত্তক, *a.* (from এতদংশ, *this share*, and নিবর্ত্তক, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

এতদংশনিবারক, *a.* (from এতদংশ, *this share*, and নিবারক, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.

অমুকাংশনিবারণ, *s.* (from অমুকাংশ, *this share*, and নিবারণ, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.

অমুকাংশনিবৃত্তি, *s.* (from অমুকাংশ, *this share*, and নিবৃত্তি, *cessation*), the cessation of this share or part; the cessation of this person's share.

অমুকাংশনিমিত্তক, *a.* (from অমুকাংশ, *this share*, and নিমিত্ত, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

অমুকাংশনিমিত্তে, *ad.* (from অমুকাংশ, *this share*, and নিমিত্ত, *a cause*), for this part or share.

অমুকাংশপ্রতিবন্ধক, *a.* (from অমুকাংশ, *this share*, and প্রতিবন্ধক, *opposing*), opposing or preventing this share or distribution, opposing this person's share.

অমুকাংশপ্রযুক্ত, *a.* (from অমুকাংশ, *this share*, and প্রযুক্ত, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share: *ad.* from or through this share or part.

অমুকাংশবিনা, *ad.* (from অমুকাংশ, *this share*, and বিনা, *without*), without this share or part, without this person's share or part.

অমুকাংশবিশিষ্ট, *a.* (from অমুকাংশ, *this share*, and বিশিষ্ট, *possessed of*), possessed of this part or share.

অমুকাংশবিহীন, *a.* (from অমুকাংশ, *this share*, and বিহীন, *destitute*), destitute of this part or share.

অমুকাংশব্যতিক্রম, *s.* (from অমুকাংশ, *this share*, and ব্যতিক্রম, *a violation*), a violation of this share or distribution, a violation of this person's share.

অমুকাংশব্যতিরিক্ত, *a.* (from অমুকাংশ, *this share*, and ব্যতিরিক্ত, *excepted*), this distribution excepted, this share or part excepted, this person's share excepted.

অমুকাংশব্যতিরেক, *s.* (from অমুকাংশ, *this share*, and ব্যতিরেক, *an exception*), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.

অমুকাংশব্যতিরেকে, *ad.* (*loc. case of* অমুকাংশব্যতিরেক), with the exception of this part or share, without or beside this part or share.

অমুকাংশযুক্ত, *a.* (from অমুকাংশ, *this share*, and যুক্ত, *joined*), connected with this part or share, possessed of this part or share.

অমুকাংশরহিত, *a.* (from অমুকাংশ, *this share*, and রহিত, *destitute*), destitute of this share or part.

অমুকাংশশূন্য, *a.* (from অমুকাংশ, *this share*, and শূন্য, *empty*), destitute of this part or share.

অমুকাংশহীন, *a.* (from অমুকাংশ, *this share*, and হীন, *destitute*), destitute of this part or share.

অমুকাংশহেতুক, *a.* (from অমুকাংশ, *this share*, and হেতু, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.

অমুকাংশাকাঙ্ক্ষা, *s.* (from অমুকাংশ, *this share*, and আকাঙ্ক্ষা, *desire*), a desire for this part or share, a desire for this person's share or part.

অমুকাংশাকাঙ্ক্ষী, *a.* (from অমুকাংশ, *this share*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this part or share, desirous of this person's share or part.

অমুকাংশানুসারে, *ad.* (from অমুকাংশ, *this share*, and অনুসার, *a following*), according to this share or part.

অমুকাংশাভিলাষ, *s.* (from অমুকাংশ, *this share*, and অভিলাষ, *a desire*), a desire for this share or part, a desire for this person's share or part.

অমুকাংশাভিলাষী, *a.* (from অমুকাংশ, *this share*, and অভিলাষিন্, *desirous*), desirous of this share or part, desirous of this person's share or part.

অমুকাংশী, *a.* (from অমুক, *this*, and অংশিন্, *sharing*), distributing or sharing out this, having a share in this; *s.* a partaker of this.

অমুকাংশেচ্ছা, *s.* (from অমুকাংশ, *this share*, and ইচ্ছা, *desire*), a desire for this share or part, a desire for this person's share or part.

অমুকাংশেচ্ছু, *a.* (from অমুকাংশ, *this share*, and ইচ্ছু, *desirous*), desirous of this share or part, desirous of this person's share or part.

অমুকাংশেচ্ছুক, *a.* (from অমুকাংশ, *this share*, and ইচ্ছু, *desirous*), desirous of this part or share.

অমুকাংশোদ্যত, *a.* (from অমুকাংশ, *this share*, and উদ্যত, *prepared*), ready or prepared to share out this.

অমুকাংশোদ্যোগ, *s.* (from অমুকাংশ, *this share*, and উদ্যোগ, *exertion*), a zealous exertion to divide or share out this.

অমুকাংশোদ্যোগী, *a.* (from অমুকাংশ, *this share*, and উদ্যোগিন্, *using exertion*), using exertions to divide or share out this.

অমুকাংশোপক্রম, *s.* (from অমুকাংশ, *this share*, and উপক্রম, *a beginning*), the beginning of sharing out or dividing this.

অমুকাংশোপযুক্ত, *a.* (from অমুকাংশ, *this share*, and উপযুক্ত, *proper*), suited to or proper for this part or share.

অমুকভাগ্য, *s.* (from অমুক, *this*, and ভাগ্য, *fortune*), this fortune, this person's good fortune.

অমুকভাগ্যক্রমে, *ad.* (from অমুকভাগ্য, *this fortune*, and ক্রম, *step*), in consequence of or according to this person's fortune.

অমুকোদয়জন্য, *a.* (from অমুকোদয়, *this prosperity*, and জন্য, *producible*), producible by or arising from this prosperity or good fortune.

অমুকোদয়জন্যে, *ad.* (*loc. case of* অমুকোদয়জন্য), for this prosperity or good fortune.

অমুকোদয়নিমিত্তক, *a.* (from অমুকোদয়, *this prosperity*, and নিমিত্ত, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

অমুকোদয়নিমিত্তে, *ad.* (from অমুকোদয়, *this prosperity*, and নিমিত্ত, *a cause*), for this prosperity or good fortune.

অমুকোদয়প্রযুক্ত, *a.* (from অমুকোদয়, *this prosperity*, and প্রযুক্ত, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

অমুকোদয়বিশিষ্ট, *a.* (from অমুকোদয়, *this good fortune*, and বিশিষ্ট, *possessed of*), possessed of this prosperity or good fortune.

অমুকোদয়বিহীন, *a.* (from অমুকোদয়, *this good fortune*, and বিহীন, *destitute*), destitute of this prosperity or good fortune.

অমুকোদয়যুক্ত, *a.* (from অমুকোদয়, *this good fortune*, and যুক্ত, *joined*), connected with or possessed of this prosperity or good fortune.

অমুকোদয়রহিত, *a.* (from অমুকোদয়, *this good fortune*, and রহিত, *destitute*), destitute of this prosperity or good fortune.

অমুকোদয়শূন্য, *a.* (from অমুকোদয়, *this prosperity*, and শূন্য, *empty*) destitute of this prosperity or good fortune.

অমুকোদয়হীন, *a.* (from অমুকোদয়, *this prosperity*, and হীন, *destitute*), destitute of this prosperity, or good fortune.

অমুকোদয়হেতুক, *a.* (from অমুকোদয়, *this prosperity*, and হেতু, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

অমুকভাব, *s.* (from অমুক, *this*, and ভাব, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.

অমুকভাবজন্য, *a.* (from অমুকভাব, *this property*, and জন্য, *producible*), produced by or arising from this circumstance or property.

অমুকভাবজন্যে, *ad.* (*loc. case of* অমুকভাবজন্য), for this circumstance or property.

অমুকচিন্তা, *s.* (from অমুক, *this*, and চিন্তা, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.

অমুকচিন্তাকারক, *a.* (from অমুকচিন্তা, *this thoughtfulness*, and কারক, *doing*), exercising this anxiety or thoughtfulness.

অমুকচিন্তাজনক, *a.* (from অমুকচিন্তা, *this thoughtfulness*, and জনক, *producing*), producing this thoughtfulness or anxiety.

অমুকচিন্তাজনিত, *a.* (from অমুকচিন্তা, *this thought*, and জনিত, *produced*), produced by or arising from this anxious thought.

অমুকচিন্তাজন্য, *a.* (from অমুকচিন্তা, *this thought*, and জন্য, *producible*), producible by or arising from this anxious thought or care.

অমুকচিন্তাজন্যে, *ad.* (*loc. case of* অমুকচিন্তাজন্য), for this anxiety, for this thoughtfulness.

অমুকচিন্তানিবর্ত্তক, *a.* (from অমুকচিন্তা, *this thoughtfulness*, and নিবর্ত্তক, *causing to cease*), putting a stop to this anxiety or thoughtfulness.

অমুকচিন্তানিবারক, *a.* (from অমুকচিন্তা, *this thoughtfulness*, and নিবারক, *preventing*), preventing or resisting this anxiety or thoughtfulness.

অমুকচিন্তানিবারণ, *s.* (from অমুকচিন্তা, *this thoughtfulness*, and নিবারণ, *a preventing*), the preventing or resisting of this anxiety or thoughtfulness.

অমুকচিন্তানিবৃত্তি, *s.* (from অমুকচিন্তা, *this thoughtfulness*, and নিবৃত্তি, *cessation*), the prevention or cessation of this anxiety or thoughtfulness.

অমুকচিন্তানিমিত্তক, *a.* (from অমুকচিন্তা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

অমুকচিন্তানিমিত্তে, *ad.* (from অমুকচিন্তা, *this thoughtfulness*, and নিমিত্ত, *a cause*), for this anxiety or thoughtfulness.

অমুকচিন্তাপ্রযুক্ত, *a.* (from অমুকচিন্তা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

অমুকচিন্তাবর্দ্ধক, *a.* (from অমুকচিন্তা, *this thoughtfulness*, and বর্দ্ধক, *increasing*), increasing this anxiety or thoughtfulness.

অমুকচিন্তাবর্দ্ধন, *s.* (from অমুকচিন্তা, *this thoughtfulness*, and বর্দ্ধন, *an increasing*), the increasing of this anxiety or thoughtfulness.

অমুকচিন্তাবিনা, *ad.* (from অমুকচিন্তা, *this thought*, and বিনা, *without*), without or beside this anxiety or thoughtfulness.

অমুকচিন্তাবিশিষ্ট, *a.* (from অমুকচিন্তা, *this thought*, and বিশিষ্ট, *possessed of*), filled with this thought or anxiety.

অমুকচিন্তাবিহীন, *a.* (from অমুকচিন্তা, *this property*, and বিহীন, *destitute*), free from this thought or anxiety.

অমুকচিন্তাভিভূত, *a.* (from অমুকচিন্তা, *this thought*, and

রহিত, *excepted*), this care or anxious thought excepted.

অমুচিন্তাব্যতিরেক, *s.* (from অমুচিন্তা, *this thought*, and ব্যতিরেক, *an exception*), the exception of this care or anxious thought.

অমুচিন্তাব্যতিরেকে, *ad.* (*loc. case of* অমুচিন্তাব্যতিরেক), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

অমুচিন্তাভিন্ন, *a.* (from অমুচিন্তা, *this thought*, and ভিন্ন, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

অমুচিন্তাযুক্ত, *a.* (from অমুচিন্তা, *this thought*, and যুক্ত, *joined to*), connected with or possessed of this care or anxious thought.

অমুচিন্তারহিত, *a.* (from অমুচিন্তা, *this thought*, and রহিত, *destitute*), free from these thoughts or anxieties.

অমুচিন্তাশূন্য, *a.* (from অমুচিন্তা, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

অমুচিন্তাহীন, *a.* (from অমুচিন্তা, *this thought*, and হীন, *destitute*), free from these thoughts or anxieties.

অমুচিন্তাহেতুক, *a.* (from অমুচিন্তা, *this thought*, and হেতু, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

অমুগুণনিমিত্তক, *a.* (from অমুগুণ, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অমুগুণনিমিত্তে, *ad.* (from অমুগুণ, *this property*, and নিমিত্ত, *a cause*), for this property or circumstance.

অমুচিন্তোৎপাদক, *a.* (from অমুচিন্তা, *this thought*, and উৎপাদক, *producing*), producing these thoughts or anxieties.

অমুগুণপ্রযুক্ত, *a.* (from অমুগুণ, *this property*, and প্রযুক্ত, *caused by*), caused by or arising from this property or circumstance; *ad* from or because of this property or circumstance.

অমুগুণহেতুক, *a.* (from অমুগুণ, *this property*, and হেতু, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অমুভিন্ন, *a.* (from অমুক্, *this*, and ভিন্ন, *separate*), separate or distinct from this; *ad.* beside this

অমুভ্রম, *s.* (from অমুক্, *this*, and ভ্রম, *a mistake*), this error or mistake, this person's error or mistake.

অমুভ্রমজনক, *a.* (from অমুভ্রম, *this error*, and জনক, *producing*), producing this error or mistake, causing this person's error or mistake.

অমুভ্রমজনিত, *a.* (from অমুভ্রম, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অমুভ্রমজন্য, *a.* (from অমুভ্রম, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

অমুভ্রমজন্যে, *ad.* (*loc. case of* অমুভ্রমজন্য), for this error or mistake.

অমুভ্রমজাত, *a.* (from অমুভ্রম, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অমুভ্রমধ্বংস, *s.* (from অমুভ্রম, *this error*, and ধ্বংস, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

অমুভ্রমধ্বংসক, *a.* (from অমুভ্রম, *this error*, and ধ্বংসক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

অমুভ্রমধ্বংসী, *a.* (from অমুভ্রম, *this error*, and ধ্বংসিন্, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

অমুভ্রমনাশ, *s.* (from অমুভ্রম, *this error*, and নাশ, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

অমুভ্রমনাশক, *a.* (from অমুভ্রম, *this error*, and নাশক, *destructive*), dissipating this error or mistake.

অমুভ্রমনিবর্তক, *a.* (from অমুভ্রম, *this error*, and নিবর্তক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

অমুভ্রমনিবারক, *a.* (from অমুভ্রম, *this error*, and নিবারক, *preventing*), preventing or hindering this error or mistake.

অমুভ্রমনিবারণ, *s.* (from অমুভ্রম, *this error*, and নিবারণ, *a preventing*), the preventing or hindering of this error or mistake.

অমুভ্রমনিবৃত্তি, *s.* (from অমুভ্রম, *this error*, and নিবৃত্তি, *cessation*), the cessation or this error or mistake, the cessation of this person's error or mistake.

অমুভ্রমনিমিত্তক, *a.* (from অমুভ্রম, *this error*, and নিমিত্ত, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

অমুভ্রমনিমিত্তে, *ad.* (from অমুভ্রম, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

অমুভ্রমনিরাস, *s.* (from অমুভ্রম, *this error*, and নিরাস, *a removing*), the removing of this person's error or mistake, the removing of this error or mistake.

এতদ্ভ্রমনিরাসক, *a.* (from এতদ্ভ্রম, *this error*, and নিরাসক, *dispelling*), dispelling this error or mistake.

এতদ্ভ্রমপ্রযুক্ত, *a.* (from এতদ্ভ্রম, *this error*, and প্রযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ভ্রমবর্দ্ধক, *a.* (from এতদ্ভ্রম, *this error*, and বর্দ্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

এতদ্ভ্রমবর্দ্ধন, *s.* (from এতদ্ভ্রম, *this error*, and বর্দ্ধন, *an increasing*), the increasing of this error or mistake, the lucreasing of this person's error or mistake.

এতদ্ভ্রমবিনা, *ad.* (from এতদ্ভ্রম, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্ভ্রমবিনাশ, *s.* (from এতদ্ভ্রম, *this error*, and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake

এতদ্ভ্রমবিনাশক, *a.* (from এতদ্ভ্রম, *this error*, and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমবিশিষ্ট, *a.* (from এতদ্ভ্রম, *this error*, and বিশিষ্ট, *possessed of*), lying under this error or mistake.

এতদ্ভ্রমবিহীন, *a.* (from এতদ্ভ্রম, *this error*, and বিহীন, *destitute*), free from this error or mistake.

এতদ্ভ্রমবৃদ্ধি, *s.* (from এতদ্ভ্রম, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ভ্রমব্যতিরিক্ত, *a.* (from এতদ্ভ্রম, *this error*, and ব্যতিরিক্ত, *excepted*), this error or mistake excepted.

এতদ্ভ্রমব্যতিরেক, *s.* (from এতদ্ভ্রম, *this error*, and ব্যতিরেক, *an exception*), the exception of this error or mistake.

এতদ্ভ্রমব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভ্রমব্যতিরেক), with the exception of this error or mistake.

এতদ্ভ্রমযুক্ত, *a.* (from এতদ্ভ্রম, *this error*, and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

এতদ্ভ্রমরহিত, *a.* (from এতদ্ভ্রম, *this error*, and রহিত, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

এতদ্ভ্রমশূন্য, *a.* (from এতদ্ভ্রম, *this error*, and শূন্য, *empty*), free from this error or mistake.

এতদ্ভ্রমহীন, *a.* (from এতদ্ভ্রম, *this error*, and হীন, *destitute*), free from this error or mistake.

এতদ্ভ্রমহেতুক, *a.* (from এতদ্ভ্রম, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad* from or because of this error or mistak

এতদ্ভ্রমাত্মক, *a.* (from এতদ্ভ্রম, *this error*, and আত্মন্, *spirit*), consisting of of identified with this error or mistake.

এতদ্ভ্রান্তি, *s.* (from এতদ্, *this*, and ভ্রান্তি, *an error*), this error or mistake, this person's error or mistake.

এতদ্ভ্রান্তিকর, *a.* (from এতদ্ভ্রান্তি, *this error*, and কৃ, *to do*), committing this error or mistake.

এতদ্ভ্রান্তিজনক, *a.* (from এতদ্ভ্রান্তি, *this error*, and জনক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

এতদ্ভ্রান্তিজনিত, *a.* (from এতদ্ভ্রান্তি, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রান্তিজন্য, *a.* (from এতদ্ভ্রান্তি, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ভ্রান্তিকারণে, *ad.* (*loc. case of* এতদ্ভ্রান্তিকারণ), for this error or mistake.

এতদ্ভ্রান্তিজাত, *a.* (from এতদ্ভ্রান্তি, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রান্তিধ্বংসন, *s.* (from এতদ্ভ্রান্তি, *this error*, and ধ্বংসন, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভ্রান্তিধ্বংসক, *a.* (from এতদ্ভ্রান্তি, *this error*, and ধ্বংসক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিধ্বংসী, *a.* (from এতদ্ভ্রান্তি, *this error*, and ধ্বংসিন্, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিনাশ, *s.* (from এতদ্ভ্রান্তি, *this mistake*, and নাশ, *destruction*), the removal or dissipating of this error or mistake.

এতদ্ভ্রান্তিনাশক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নাশক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিনিবর্ত্তক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নিবর্ত্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

এতদ্ভ্রান্তিনিবারক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নিবারক, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

এতদ্ভ্রান্তিনিবারণ, *s.* (from এতদ্ভ্রান্তি, *this error*, and নিবারণ, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

এতদ্ভ্রান্তিনিবৃত্তি, *s.* (from এতদ্ভ্রান্তি, *this error*, and নিবৃত্তি, *cessation*), the cessation of this error or mistake.

এতদ্ভ্রান্তিনিমিত্তক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নিমিত্ত, *a*

cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes ; *ad.* from or because of this error or mistake.

অদ্ভ্রান্তিনিমিত্তে, *ad.* (from অদ্ভ্রান্তি, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

অদ্ভ্রান্তিনিবারণ, *s.* (from অদ্ভ্রান্তি, *this error*, and নিবারণ, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

অদ্ভ্রান্তিনিদর্শক, *a.* (from অদ্ভ্রান্তি, *this error*, and নিদর্শক, *shewing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes ; *s.* he who points out this error or mistake.

অদ্ভ্রান্তিনিদর্শন, *s.* (from অদ্ভ্রান্তি, *this error*, and নিদর্শন, *a shewing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

অদ্ভ্রান্তিপ্রযুক্ত, *a.* (from অদ্ভ্রান্তি, *this error*, and প্রযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake ; *ad.* from or because of this error or mistake.

অদ্ভ্রান্তিবর্দ্ধক, *a.* (from অদ্ভ্রান্তি, *this error*, and বর্দ্ধক, *increasing*), increasing this error or mistake.

অদ্ভ্রান্তিবর্দ্ধন, *s.* (from অদ্ভ্রান্তি, *this error*, and বর্দ্ধন, *an increasing*), the increasing this error or mistake.

অদ্ভ্রান্তিবিনা, *ad.* (from অদ্ভ্রান্তি, *this error*, and বিনা, *without*), without or beside this error or mistake.

অদ্ভ্রান্তিবৃদ্ধি, *s.* (from অদ্ভ্রান্তি, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

অদ্ভ্রান্তিব্যতিরিক্ত, *a.* (from অদ্ভ্রান্তি, *this error*, and ব্যতিরিক্ত, *excepted*), this error or mistake excepted.

অদ্ভ্রান্তিব্যতিরেক, *s.* (from অদ্ভ্রান্তি, *this error*, and ব্যতিরেক, *an exception*), the exception of this error or mistake.

অদ্ভ্রান্তিব্যতিরেকে, *ad.* (*loc. case of* অদ্ভ্রান্তিব্যতিরেক), with the exception of this error or mistake, without or beside this error or mistake.

অদ্ভ্রান্তিহেতুক, *a.* (from অদ্ভ্রান্তি, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes ; *ad.* from or because of this error or mistake.

অদসৃজ, *s.* (from অদ্, *this*, and অসৃজ, *blood*), this blood, this person's blood.

অদসৃজ্জন্য, *a.* (from অদসৃজ, *this blood*, and জন্য, *producible*), producible by or arising from this blood, producible by or arising from this person's blood.

অদসৃজ্জন্যে, *ad.* (*loc. case of* অদসৃজ্জন্য), for this blood.

অদসৃজুচ্ছেদ, *s.* (from অদসৃজ, *this blood*, and উচ্ছেদ, *destruction*), the destruction of this blood.

অদসৃজুচ্ছেদক, *s.* (from অদসৃজ, *this blood*, and উচ্ছেদ, *destructive*), destructive to this blood.

অদসৃজুচ্ছেদী, *a.* (from অদসৃজ, *this blood*, and উচ্ছেদিন্, *destructive*), destructive to this blood.

অদসৃজ্নাশ, *s.* (from অদসৃজ, *this blood*, and নাশ, *destruction*), the destruction of this blood.

অদসৃজ্নাশক, *a.* (from অদসৃজ, *this blood*, and নাশক, *destructive*), destructive to this blood.

অদসৃজ্নিবর্ত্তক, *a.* (from অদসৃজ, *this blood*, and নিবর্ত্তক, *causing to cease*), staunching this blood, stopping this blood.

অদসৃজ্নিবারক, *a.* (from অদসৃজ, *this blood*, and নিবারক, *preventing*), preventing or hindering this blood.

অদসৃজ্নিবারণ, *s.* (from অদসৃজ, *this blood*, and নিবারণ, *a preventing*), the preventing or hindering of this blood.

অদসৃজ্নিবৃত্তি, *s.* (from অদসৃজ, *this blood*, and নিবৃত্তি, *cessation*), the cessation or stoppage of this blood.

অদসৃজ্নিমিত্তক, *a.* (from অদসৃজ, *this blood*, and নিমিত্ত, *a cause*), caused by or arising from this blood ; *ad.* from or because of this blood.

অদসৃজ্নিমিত্তে, *ad.* (from অদসৃজ, *this blood*, and নিমিত্ত, *a cause*), for this blood.

অদসৃজ্পতন, *s.* (from অদসৃজ, *this blood*, and পতন, *a falling*), the shedding of this person's blood, the falling down of this blood.

অদসৃজ্পাত, *s.* (from অদসৃজ, *this blood*, and পাত, *a falling*), the shedding of this person's blood, the shedding of this blood.

অদসৃজ্বর্দ্ধক, *a.* (from অদসৃজ, *this blood*, and বর্দ্ধক, *increasing*), increasing this blood.

অদসৃজ্বর্দ্ধন, *s.* (from অদসৃজ, *this blood*, and বর্দ্ধন, *an increasing*), the increasing of this blood.

অদসৃজ্বিনা, *ad.* (from অদসৃজ, *this blood*, and বিনা, *without*), without or beside this blood.

অদসৃজ্বিনাশ, *s.* (from অদসৃজ, *this blood*, and বিনাশ, *destruction*), the destruction of this blood.

অদসৃজ্বিনাশক, *a.* (from অদসৃজ, *this blood*, and বিনাশক, *destructive*), destructive to this blood.

অদসৃজ্বিশিষ্ট, *a.* (from অদসৃজ, *this blood*, and বিশিষ্ট, *possessed of*), possessed of this blood.

অদসৃজ্বৃদ্ধি, *s.* (from অদসৃজ, *this blood*, and বৃদ্ধি, *increase*), the increase of this blood.

অদসৃজ্ব্যতিরিক্ত, *a.* (from অদসৃজ, *this blood*, and ব্যতিরিক্ত, *excepted*), this blood excepted.

অদসৃজ্ব্যতিরেক, *s.* (from অদসৃজ, *this blood*, and ব্যতিরেক, *an exception*), the exception of this blood.

অদসৃজ্ব্যতিরেকে, *ad.* (*loc. case of* অদসৃজ্ব্যতিরেক), with the exception of this blood, without or beside this blood.

অদসৃজ্মোক্ষণ, *s.* (from অদসৃজ, *this blood*, and মোক্ষণ, *liberation*), the shedding of this blood, the shedding of this person's blood.

s. (from অদোরক্ত, *this blood*, and মোচন, *liberating*), the shedding of this blood, the shedding of this person's blood.

অদোরক্তযুক্ত, *a.* (from অদোরক্ত, *this blood*, and যুক্ত, *joined to*), connected with this blood, connected with this person's blood.

অদোরক্তরহিত, *a.* (from অদোরক্ত, *this blood*, and রহিত, *destitute*), destitute of this blood.

অদোরক্তলিপ্ত, *a.* (from অদোরক্ত, *this blood*, and লিপ্ত, *smeared*), smeared with this blood, smeared with this person's blood.

অদোরক্তলেপন, *s.* (from অদোরক্ত, *this blood*, and লেপন, *a plastering*), a smearing with this blood, a smearing with this person's blood.

অদোরক্তপ্রলেপন, *s.* (from অদোরক্ত, *this blood*, and লেপন, *a plastering*), the smearing a thing with this blood.

অদোরক্তশূন্য, *a.* (from অদোরক্ত, *this blood*, and শূন্য, *empty*), destitute of this blood.

অদোরক্তক্ষতি, *s.* (from অদোরক্ত, *this blood*, and ক্ষতি, *detriment*), an injury to this blood, an injury to this person's blood.

অদোরক্তহীন, *a.* (from অদোরক্ত, *this blood*, and হীন, *destitute*), destitute of this blood.

অদোরক্তহেতুক, *a.* (from অদোরক্ত, *this blood*, and হেতু, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

অদোরক্ষক, *a.* (from অদস্, *this*, and রক্ষক, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.

অদোরক্ষণ, *s.* (from অদস্, *this*, and রক্ষণ, *a keeping*), the keeping or guarding of this, the keeping or guarding of this person, this keeping.

অদোরক্ষা, *s.* (from অদস্, *this*, and রক্ষা, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.

অদোরক্ষাকারক, *a.* (from অদোরক্ষা, *this preservation*, and কারক, *making*), effecting this preservation, preserving or guarding this person; *s.* the man who guards this.

অদোরক্ষাকারী, *a.* (from অদোরক্ষা, *this preservation*, and কারিন্, *doing*), effecting this preservation or safety.

অদোরক্ষাজন্য, *a.* (from অদোরক্ষা, *this preservation*, and জন্য, *producible*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.

অদোরক্ষাজন্যে, *ad.* (*loc. case of* অদোরক্ষাজন্য), for this preservation or safety.

অদোরক্ষানিমিত্তক, *a.* (from অদোরক্ষা, *this preservation*, and নিমিত্ত, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

অদোরক্ষানিমিত্ত, *ad.* (from অদোরক্ষা, *this preservation*, and নিমিত্ত, *a cause*), for this preservation or safety.

অদোরক্ষাপ্রযুক্ত, *a.* (from অদোরক্ষা, *this preservation*, and প্রযুক্ত, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

অদোরক্ষাহেতুক, *a.* (from অদোরক্ষা, *this preservation*, and হেতু, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

অদোরাগ, *s.* (from অদস্, *this*, and রাগ, *passion*), this passion, this rage, this anger.

অদোরাগকারক, *a.* (from অদোরাগ, *this passion*, and কারক, *doing*), exercising or acting out this passion.

অদোরাগকারী, *a.* (from অদোরাগ, *this passion*, and কারিন্, *doing*), exercising or acting out this passion.

অদোরাগজনক, *a.* (from অদোরাগ, *this passion*, and জনক, *producing*), causing or exciting this passion.

অদোরাগজন্য, *ad.* (from অদোরাগ, *this passion*, and জন্য, *producible*), producible by or arising from this passion.

অদোরাগজন্যে, *ad.* (*loc. case of* অদোরাগজন্য), for this passion.

অদোরাগনিবর্ত্তক, *a.* (from অদোরাগ, *this passion*, and নিবর্ত্তক, *causing to cease*), putting a stop to this passion.

অদোরাগনিবারক, *a.* (from অদোরাগ, *this passion*, and নিবারক, *preventing*), preventing or hindering this passion.

অদোরাগনিবারণ, *s.* (from অদোরাগ, *this passion*, and নিবারণ, *a preventing*), the preventing or hindering of this passion.

অদোরাগনিবৃত্তি, *s.* (from অদোরাগ, *this passion*, and নিবৃত্তি, *cessation*), the cessation or prevention of this passion.

অদোরাগনিমিত্তক, *a.* (from অদোরাগ, *this passion*, and নিমিত্ত, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

অদোরাগনিমিত্ত, *ad.* (from অদোরাগ, *this passion*, and নিমিত্ত, *a cause*), for the purpose of this passion.

অদোরাগপ্রযুক্ত, *a.* (from অদোরাগ, *this passion*, and প্রযুক্ত, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.

অদোরাগবর্দ্ধক, *a.* (from অদোরাগ, *this passion*, and বর্দ্ধক, *increasing*), increasing this passion.

অদোরাগবর্দ্ধন, *s.* (from অদোরাগ, *this passion*, and বর্দ্ধন, *an increasing*), the increasing of this passion.

এতদ্রাগবিনা, *ad.* (from এতদ্রাগ, *this passion*, and বিনা, *without*), without or beside this passion.

এতদ্রাগবৃদ্ধি, *s.* (from এতদ্রাগ, *this passion*, and বৃদ্ধি, *increase*), the increase of this passion.

এতদ্রাগব্যতিরিক্ত, *a.* (from এতদ্রাগ, *this passion*, and ব্যতিরিক্ত, *excepted*), this passion excepted.

এতদ্রাগব্যতিরেক, *s.* (from এতদ্রাগ, *this passion*, and ব্যতিরেক, *an exception*), the exception of this passion.

এতদ্রাগব্যতিরেকে, *ad.* (*loc. case of* এতদ্রাগব্যতিরেক), with the exception of this passion, without or beside this passion.

এতদ্রাগহেতুক, *a.* (from এতদ্রাগ, *this passion*, and হেতু, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্রীতি, *s.* (from এতদ্, *this*, and রীতি, *a custom*), this custom, this usage.

এতদ্রীতিজন্য, *a.* (from এতদ্রীতি, *this manner*, and জন্য, *producible*), producible by or arising from this manner or custom.

এতদ্রীতিজন্যে, *ad.* (*loc. case of* এতদ্রীতিজন্য), for this manner or custom.

এতদ্রীতিনিমিত্তক, *a.* (from এতদ্রীতি, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রীতিনিমিত্ত, *ad.* (from এতদ্রীতি, *this manner*, and নিমিত্ত, *a cause*), for this manner or custom.

এতদ্রীতিপ্রযুক্ত, *a.* (from এতদ্রীতি *this custom*, and প্রযুক্ত, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রীতিরহিত, *a.* (from এতদ্রীতি, *this custom*, and রহিত, *destitute*), destitute of or free from this custom or usage.

এতদ্রীতিহেতুক, *a.* (from এতদ্রীতি, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রূপ, *s.* (from এতদ্, *this*, and রূপ, *a form*), this form, this shape, this manner.

এতদ্রূপকারক, *a.* (from এতদ্রূপ, *this form*, and কারক, *doing*), making this form or shape, causing to conform to this.

এতদ্রূপকারী, *a.* (from এতদ্রূপ, *this form*, and কারিন্, *making*), making this form or shape, conforming to this.

এতদ্রূপজন্য, *a.* (from এতদ্রূপ, *this form*, and জন্য, *producible*), producible by or arising from this form or shape.

এতদ্রূপজন্যে, *ad.* (*loc. case of* এতদ্রূপজন্য), for this form or manner.

এতদ্রূপধারক, *a.* (from এতদ্রূপ, *this form*, and ধারক, *holding*), assuming this form or shape.

এতদ্রূপধারণ, *s.* (from এতদ্রূপ, *this form*, and ধারণ, *a holding*), the assuming of this form or shape.

এতদ্রূপধারী, *a.* (from এতদ্রূপ, *this form*, and ধারিন্, *a holding*), assuming this form or shape.

এতদ্রূপনিমিত্তক, *a.* (from এতদ্রূপ, *this form*, and নিমিত্ত, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রূপনিমিত্ত, *ad.* (from এতদ্রূপ, *this form*, and নিমিত্ত, *a cause*), for this form or manner.

এতদ্রূপপ্রযুক্ত, *a.* (from এতদ্রূপ, *this form*, and প্রযুক্ত, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রূপবিনা, *ad.* (from এতদ্রূপ, *this form*, and বিনা, *without*), without or beside this form or shape.

এতদ্রূপবিশিষ্ট, *a.* (from এতদ্রূপ, *this form*, and বিশিষ্ট, *possessed of*), possessing this form or shape.

এতদ্রূপবিহীন, *a.* (from এতদ্রূপ, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

এতদ্রূপব্যতিরিক্ত, *a.* (from এতদ্রূপ, *this form*, and ব্যতিরিক্ত, *excepted*), this form or shape excepted.

এতদ্রূপব্যতিরেক, *s.* (from এতদ্রূপ, *this form*, and ব্যতিরেক, *an exception*), the exception of this form or shape.

এতদ্রূপব্যতিরেকে, *ad.* (*loc. case of* এতদ্রূপব্যতিরেক), with the exception of this form or shape, without or beside this form or shape.

এতদ্রূপযুক্ত, *a.* (from এতদ্রূপ, *this form*, and যুক্ত, *joined to*), connected with or possessing this form or shape.

এতদ্রূপরহিত, *a.* (from এতদ্রূপ, *this form*, and রহিত, *destitute*), destitute of or wanting this form or shape.

এতদ্রূপশূন্য, *a.* (from এতদ্রূপ, *this form*, and শূন্য, *empty*), destitute of this form or shape.

এতদ্রূপহীন, *a.* (from এতদ্রূপ, *this form*, and হীন, *destitute*), destitute of this form or shape.

এতদ্রূপহেতুক, *a.* (from এতদ্রূপ, *this form*, and হেতু, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রোগ, *s.* (from এতদ্, *this*, and রোগ, *a disease*), this disease, this person's disease.

এতদ্রোগকারক, *a.* (from এতদ্রোগ, *this disease*, and কৃ, *to do*), producing this disease.

এতদ্রোগজনক, *a.* (from এতদ্রোগ, *this disease*, and জনক, *producing*), producing this disease.

এতদ্রোগজনিত, *a.* (from এতদ্রোগ, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদ্রোগজন্য, *a.* (from এতদ্রোগ, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদ্রোগজন্যে, *ad.* (*loc. case of* এতদ্রোগজন্য), for this dis-

অদোরোগহনন, s. (from অদোরোগ, *this disease*, and হনন, *destruction*), the destruction or cure of this disease.

অদোরোগহনক, a. (from অদোরোগ, *this disease*, and হনক, *destructive*), destructive to or good for the cure of this disease.

অদোরোগহনী, a (from অদোরোগ, *this disease*, and হনিন্, *destructive*), destructive to or good for the cure of this disease.

অদোরোগনাশ, s. (from অদোরোগ, *this disease*, and নাশ, *destruction*), the destruction or cure of this disease.

অদোরোগনাশক, a. (from অদোরোগ, *this disease*, and নাশক, *destructive*), destructive to or good for the cure of this disease.

অদোরোগনিবর্ত্তক, a. (from অদোরোগ, *this disease*, and নিবর্ত্তক, *causing to cease*), curing this disease, curing this person's disease.

অদোরোগনিবারক, a. (from অদোরোগ, *this disease*, and নিবারক, *preventing*), preventing or resisting this disease.

অদোরোগনিবারণ, s. (from অদোরোগ, *this disease*, and নিবারণ, *a preventing*), the preventing or resisting of this disease.

অদোরোগনিবৃত্তি, s. (from অদোরোগ, *this disease*, and নিবৃত্তি, *cessation*), the cessation or cure of this disease.

অদোরোগনিমিত্তক, a. (from অদোরোগ, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

অদোরোগনিমিত্তে, ad. (from অদোরোগ, *this disease*, and নিমিত্ত, *a cause*), for this disease.

অদোরোগপ্রতিবন্ধক, a. (from অদোরোগ, *this disease*, and প্রতিবন্ধক, *opposing*), opposing or preventing this disease

অদোরোগপ্রযুক্ত, a. (from অদোরোগ, *this disease*, and প্রযুক্ত, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

অদোরোগবর্দ্ধক, a. (from অদোরোগ, *this disease*, and বর্দ্ধক, *increasing*), increasing this disease.

অদোরোগবর্দ্ধন, s. (from অদোরোগ, *this disease*, and বর্দ্ধন, *an increasing*), the increasing of this disease.

অদোরোগবিনা, ad. (from অদোরোগ, *this disease*, and বিনা, *without*), without or beside this disease.

অদোরোগবিশিষ্ট, a. (from অদোরোগ, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

অদোরোগবিহীন, a. (from অদোরোগ, *this disease*, and বিহীন, *destitute*), free from this disease.

অদোরোগবৃদ্ধি, s. (from অদোরোগ, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

অদোরোগব্যতিরিক্ত, a. (from অদোরোগ, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

অদোরোগব্যতিরেক, s. (from অদোরোগ, *this disease*, and ব্যতিরেক, *an exception*), the exception of this disease.

অদোরোগব্যতিরেকে, ad. (*loc. case of* অদোরোগব্যতিরেক), with the exception of this disease, without or beside this disease.

অদোরোগযুক্ত, a. (from অদোরোগ, *this disease*, and যুক্ত, *joined to*), connected with or suffering by this disease.

অদোরোগরহিত, a. (from অদোরোগ, *this disease*, and রহিত, *destitute*), free from this disease.

অদোরোগশূন্য, a. (from অদোরোগ, *this disease*, and শূন্য, *empty*), free from this disease.

অদোরোগহানি, s. (from অদোরোগ, *this disease*, and হানি, *detriment*), the lessening of this disease.

অদোরোগহীন, a. (from অদোরোগ, *this disease*, and হীন, *destitute*), free from this disease.

অদোরোগহেতুক, a. (from অদোরোগ, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

অদোরোগারম্ভ, s. (from অদোরোগ, *this disease*, and আরম্ভ, *a beginning*), the commencement of this disease.

অদোরোগোপশম, s. (from অদোরোগ, *this disease*, and উপশম, *relief*), relief from this disease.

অদোরোধ, s. (from অদস্, *this* and রোধ, *an obstruction*), this obstruction, this siege, this blockade, the siege or blockade of this.

অদোরোধক, a. (from অদস্, *this*, and রোধক, *obstructing*), obstructing this, hindering this, besieging this, blockading this.

অদঃক্রোধ, s. (from অদস্, *this*, and ক্রোধ, *anger*), this anger, this person's anger.

অদঃক্রোধকারক, a. (from অদঃক্রোধ, *this anger*, and কারক, *doing*), exercising this anger or rage, causing this anger.

অদঃক্রোধকারী, a. (from অদঃক্রোধ, *this anger*, and কারিন্, *doing*), exercising this anger, causing this anger.

অদঃক্রোধজনক, a. (from অদঃক্রোধ, *this anger*, and জনক, *producing*), producing or causing this anger.

অদঃক্রোধজন্য, a. (from অদঃক্রোধ, *this anger*, and জন্য, *producible*), producible by or arising from this anger.

অদঃক্রোধজন্যে, ad. (*loc. case of* অদঃক্রোধজন্য), for this rage or anger.

অদঃক্রোধনিমিত্তক, a. (from অদঃক্রোধ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

অদঃক্রোধনিমিত্তে ad. (from অদঃক্রোধ, *this anger*, and নিমিত্ত, *a cause*), for this rage or anger.

অদঃক্রোধপ্রযুক্ত, a. (from অদঃক্রোধ, *this anger*, and প্রযুক্ত, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.

এতন্মন্যুবিনা, *ad.* (*from* এতন্মন্যু, *this anger*, and বিনা, *without*), without or beside this anger.

এতন্মন্যুব্যতিরিক্ত, *a.* (from এতন্মন্যু, *this anger*, and ব্যতিরিক্ত, *excepted*), this rage or anger excepted.

এতন্মন্যুব্যতিরেক, *s.* (from এতন্মন্যু, *this anger*, and ব্যতিরেক, *an exception*), the exception of this rage or anger.

এতন্মন্যুব্যতিরেকে, *ad.* (*loc. case of* এতন্মন্যুব্যতিরেক), with the exception of this anger, without or beside this anger.

এতন্মন্যুহেতুক, *a.* (from এতন্মন্যু, *this anger*, and হেতু, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতন্ন, *ad.* (from এতদ্, *this*, and ন, *not*), not this, not so; an expression of denial

এতন্নক্ষত্র, *s* (from এতদ্, *this*, and নক্ষত্র, *a mansion of the zodiac*), this mansion of the zodiac, this star.

এতন্নক্ষত্রজন্য, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and জন্য, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

এতন্নক্ষত্রজন্যে, *ad.* (*loc. case of* এতন্নক্ষত্রজন্য), for this mansion of the zodiac, for this star or constellation.

এতন্নক্ষত্রনিমিত্তক, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতন্নক্ষত্রনিমিত্তে, *ad.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), for this mansion of the zodiac; *ad.* for this star or constellation.

এতন্নক্ষত্রপ্রযুক্ত, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and প্রযুক্ত, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

এতন্নক্ষত্রহেতুক, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac* and হেতু, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতন্নখ, *s.* (from এতদ্, *this*, and নখ, *a nail*), this nail or claw, this person's nail.

এতন্নখধ্বংস, *s.* (from এতন্নখ, *this nail*, and ধ্বংস, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

এতন্নখধ্বংসক, *a.* (from এতন্নখ, *this nail*, and ধ্বংসক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখধ্বংসী, *a.* (from এতন্নখ, *this nail*, and ধ্বংসিন্, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখনাশ, *s.* (from এতন্নখ, *this nail*, and নাশ, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

এতন্নখনাশক, *a.* (from এতন্নখ, *this nail*, and নাশক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখনিমিত্তক, *a.* (from এতন্নখ, *this nail*, and নিমিত্ত, *a cause*), caused by or arising from this nail or claw, caused by or arislug from this animal's nails or claws; *ad.* from or because of this nail or claw.

এতন্নখরহিত, *a.* (from এতন্নখ, *this nail*, and রহিত, *destitute*), destitute of this nail or claw.

এতন্নগর, *s.* (from এতদ্, *this*, and নগর, *a city*), this city or town, this person's city or town.

এতন্নগরনাশ, *s* (from এতন্নগর, *this city*, and নাশ, *destruction*), the destruction of this city or town

এতন্নগরনাশক, *a.* (from এতন্নগর, *this city*, and নাশক, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

এতন্নগরনিবাস, *s.* (from এতন্নগর, *this city*, and নিবাস, *a dwelling*), a residence in this city or town.

এতন্নগরনিবাসী, *a.* (from এতন্নগর, *this city*, and নিবাসিন্, *residing*), residing in this city or town.

এতন্নগরপ্রবাস, *s.* (from এতন্নগর, *this city*, and প্রবাস, *a temporary residence*), a temporary residence in this city or town.

এতন্নগরপ্রবাসী, *a.* (from এতন্নগর, *this city*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this city or town.

এতন্নগরবর্ত্তী, *a.* (from এতন্নগর, *this city*, and বর্ত্তিন্, *being*), being or existing in this town or city.

এতন্নগরবাস, *s.* (from এতন্নগর, *this city*, and বাস, *a residence*), a residence in this city or town.

এতন্নগরবাসী, *a.* (from এতন্নগর, *this city*, and বাসিন্, *residing*), residing in this city or town.

এতন্নগরমধ্য, *s.* (from এতন্নগর, *this city*, and মধ্য, *a middle*), the midst of this city or town.

এতন্নগরমধ্যস্থ, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থা, *to be situated*), situated in this city or town.

এতন্নগরমধ্যস্থায়ী, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থায়িন্, *staying*), continuing in this city.

এতন্নগরমধ্যস্থিত, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থিত, *situated*), situated in this city or town.

এতন্নগরস্থ, *a.* (from এতন্নগর, *this city*, and স্থা, *to be situated*), situated in this city or town.

অস্মন্নগরস্থায়ী, *a.* (from অস্মন্নগর, *this city*, and স্থায়িন্, *staying*), continuing in this city or town.

অস্মন্নগরস্থিত, *a.* (from অস্মন্নগর, *this city*, and স্থিত, *situated*), situated in this city or town.

অস্মচ্চক্ষু, *s.* (from অস্মদ্, *this*, and চক্ষু, *the eye*), this eye, this person's eye.

অস্মচ্চক্ষুর্নাশক, *a.* (from অস্মচ্চক্ষু, *this eye*, and নাশক, *destructive*), destructive to this eye, destructive to this person's eyes.

অস্মন্নরক, *s.* (from অস্মদ্, *this*, and নরক, *hell*), this hell, these retributive sufferings.

অস্মন্নরকজনক, *a.* (from অস্মন্নরক, *this hell*, and জনক, *producing*), producing this hell, causing or procuring punishment in this hell.

অস্মন্নরকজন্য, *a.* (from অস্মন্নরক, *this hell*, and জন্য, *producible*), producible by or arising from this hell.

অস্মন্নরকজন্যে, *ad.* (*loc. case of* অস্মন্নরকজন্য), for this hell or place of torment.

অস্মন্নরকনাশ, *s.* (from অস্মন্নরক, *this hell*, and নাশ, *destruction*), the destruction of or liberation from this state of torment.

অস্মন্নরকনাশক, *a.* (from অস্মন্নরক, *this hell*, and নাশক, *destructive*), destructive to or removing the sufferings of this hell.

অস্মন্নরকনিবর্ত্তক, *a.* (from অস্মন্নরক, *this hell*, and নিবর্ত্তক, *causing to cease*), putting a stop to the sufferings of this hell.

অস্মন্নরকনিবারক, *a.* (from অস্মন্নরক, *this hell*, and নিবারক, *preventing*), preventing the sufferings of this hell.

অস্মন্নরকনিবারণ, *s.* (from অস্মন্নরক, *this hell*, and নিবারণ, *a preventing*), the preventing of this hell or state of torment.

অস্মন্নরকনিবৃত্তি, *s.* (from অস্মন্নরক, *this hell*, and নিবৃত্তি, *cessation*), the cessation or remission of the sufferings of this hell.

অস্মন্নরকনিমিত্তক, *a.* (from অস্মন্নরক, *this hell*, and নিমিত্ত, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

অস্মন্নরকনিমিত্তে, *ad.* (from অস্মন্নরক, *this hell*, and নিমিত্ত, *a cause*), for this hell or state of torment.

অস্মন্নরকপ্রযুক্ত, *a.* (from অস্মন্নরক, *this hell*, and প্রযুক্ত, *caused by*), caused by or arising from this hell or state of torment; *ad.* from or because of this hell or state of torment.

অস্মন্নরকবিনা, *ad.* (from অস্মন্নরক, *this hell*, and বিনা, *without*), without or beside this hell.

অস্মন্নরকবিশিষ্ট, *a.* (from অস্মন্নরক, *this hell*, and বিশিষ্ট, *possessed of*), suffering the torments of this hell.

অস্মন্নরকব্যতিরিক্ত, *a.* (from অস্মন্নরক, *this hell*, and ব্যতিরিক্ত, *excepted*), this hell excepted.

অস্মন্নরকব্যতিরেক, *s.* (from অস্মন্নরক, *this hell*, and ব্যতিরেক, *an exception*), the exception of this hell.

অস্মন্নরকব্যতিরেকে, *ad.* (*loc. case of* অস্মন্নরকব্যতিরেক), with the exception of this hell or state of torment, without or beside this hell or state of torment.

অস্মন্নরকযন্ত্রণা, *s.* (from অস্মন্নরক, *this hell*, and যন্ত্রণা, *torment*), the torments of this hell.

অস্মন্নরকযাতনা, *s.* (from অস্মন্নরক, *this hell*, and যাতনা, *torment*), the torments of this hell.

অস্মন্নরকরহিত, *a.* (from অস্মন্নরক, *this hell*, and রহিত, *destitute*), free from this hell.

অস্মন্নরকহেতুক, *a.* (from অস্মন্নরক, *this hell*, and হেতু, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

অস্মন্নরকাগত, *a.* (from অস্মন্নরক, *this hell*, and আগত, *come*), arrived at this hell.

অস্মন্নাম, *s.* (from অস্মদ্, *this*, and নামন্, *a name*), this name, this person's name.

অস্মন্নামোচ্চারণ, *s.* (from অস্মন্নাম, *this name*, and উচ্চারণ, *pronunciation*), the pronunciation of this name, the pronunciation of this person's name.

অস্মন্নায়ক, *s.* (from অস্মদ্, *this*, and নায়ক, *a leader*), this leader, this person's leader, this lover.

অস্মন্নাশ, *s.* (from অস্মদ্, *this*, and নাশ, *destruction*), this destruction, this person's destruction.

অস্মন্নাশক, *a.* (from অস্মদ্, *this*, and নাশক, *destructive*), destructive to this, destructive to this person.

অস্মন্নিকট, *a.* (from অস্মদ্, *this*, and নিকট, *near*), near this, near this person, the vicinity of this, the vicinity of this person.

অস্মন্নিকটগত, *a.* (from অস্মন্নিকট, *near this*, and গত, *gone*), found near this person; gone to this person or this.

অস্মন্নিকটগামী, *a.* (from অস্মন্নিকট, *near this*, and গামিন্, *going*), approaching this person or this.

অস্মন্নিকটবর্ত্তী, *a.* (from অস্মন্নিকট, *near this*, and বর্ত্তিন্, *existing*), being or existing near this.

অস্মন্নিকটবাস, *s.* (from অস্মন্নিকট, *near this*, and বাস, *a residence*), a residence near this.

অস্মন্নিকটবাসী, *a.* (from অস্মন্নিকট, *near this*, and বাসিন্, *residing*), residing near this.

অস্মন্নিকটস্থ, *a.* (from অস্মন্নিকট, *near this*, and স্থা, *to stand*), situated near this.

অস্মন্নিকটস্থায়ী, *a.* (from অস্মন্নিকট, *near this*, and স্থায়িন্, *staying*), staying or continuing near this.

অদোনিকটস্থিত, *a.* (from অদোনিকট, *near this*, and স্থিত, *situated*), situated near this.

অদোনিকটাগত, *a.* (from অদোনিকট, *near this*, and আগত, *come*), come to this.

অদোনিকটাগামী, *a.* (from অদোনিকট, *near this*, and আগামিন্, *coming*), coming to this.

অদোনিকেতন, *s.* (from অদস্, *this*, and নিকেতন, *a house*), this house, this habitation, this person's house.

অদোনিকেতননিবাস, *s.* (from অদোনিকেতন, *this house*, and নিবাস, *a residence*), a residence in this house.

অদোনিকেতননিবাসী, *a.* (from অদোনিকেতন, *this house*, and নিবাসিন্, *residing*), residing in this house.

অদোনিকেতনবাস, *s.* (from অদোনিকেতন, *this house*, and বাস, *a residence*), a residence in this house.

অদোনিকেতনবাসী, *a.* (from অদোনিকেতন, *this house*, and বাসিন্, *residing*), residing in this house.

অদোনিকেতনস্থ, *a.* (from অদোনিকেতন, *this house*, and স্থা, *to stand*), situated in this house.

অদোনিকেতনস্থায়ী, *a.* (from অদোনিকেতন, *this house*, and স্থায়িন্, *staying*), staying or continuing in this house.

অদোনিকেতনস্থিত, *a.* (from অদোনিকেতন, *this house*, and স্থিত, *situated*), situated in this house.

অদোনিকেতনাগত, *a.* (from অদোনিকেতন, *this house*, and আগত, *come*), come to this house, arrived at this house.

অদোনিগ্রহ, *s.* (from অদস্, *this*, and নিগ্রহ, *ill treatment*), this ill treatment, this punishment, this persecution.

অদোনিগ্রহকর্তা, *s.* (from অদোনিগ্রহ, *this maltreating*, and কর্তৃ, *a doer*), this persecutor, this person who maltreats others.

অদোনিগ্রহকারক, *a.* (from অদোনিগ্রহ, *this ill treatment*, and কারক, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.

অদোনিগ্রহকারী, *a.* (from অদোনিগ্রহ, *this ill treatment*, and কারিন্, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.

অদোনিগ্রহজনক, *a.* (from অদোনিগ্রহ, *this evil treatment*, and জনক, *producing*), causing this ill treatment, causing this severity, causing this persecution.

অদোনিগ্রহজন্য, *a.* (from অদোনিগ্রহ, *this evil treatment*, and জন্য, *producible*), producible by or arising from this persecution or severe treatment.

অদোনিগ্রহজন্যে, *ad.* (*loc. case of* অদোনিগ্রহজন্য), for this ill treatment, for this severity, for this persecution.

অদোনিগ্রহদাতা, *s.* (from অদোনিগ্রহ, *this ill treatment*, and দাতৃ, *a giver*), a person who gives this punishment or severe treatment, this persecutor.

অদোনিগ্রহদায়ক, *a.* (from অদোনিগ্রহ, *this ill treatment*, and দায়ক, *giving*), inflicting this ill treatment or punishment.

অদোনিগ্রহদায়ী, *a.* (from অদোনিগ্রহ, *this ill treatment*, and দায়িন্, *giving*), inflicting this ill treatment or punishment.

অদোনিগ্রহনিবর্তক, *a.* (from অদোনিগ্রহ, *this ill treatment*, and নিবর্তক, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.

অদোনিগ্রহনিবারক, *a.* (from অদোনিগ্রহ, *this ill treatment*, and নিবারক, *preventing*), preventing this ill treatment or persecution, preventing this punishment.

অদোনিগ্রহনিবারণ, *s.* (from অদোনিগ্রহ, *this ill treatment*, and নিবারণ, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.

অদোনিগ্রহনিবৃত্তি, *s.* (from অদোনিগ্রহ, *this ill treatment*, and নিবৃত্তি, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.

অদোনিগ্রহনিমিত্তক, *a.* (from অদোনিগ্রহ, *this ill treatment*, and নিমিত্ত, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.

অদোনিগ্রহনিমিত্ত, *ad.* (from অদোনিগ্রহ, *this ill treatment*, and নিমিত্ত, *a cause*), for this ill treatment, for this severity, for this persecution.

অদোনিগ্রহপূর্বক, *a.* (from অদোনিগ্রহ, *this ill treatment*, and পূর্ব, *before*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.

অদোনিগ্রহপ্রতিবন্ধক, *a.* (from অদোনিগ্রহ. *this ill treatment*, and প্রতিবন্ধক, *opposing*), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

অদোনিগ্রহপ্রযুক্ত, *a.* (from অদোনিগ্রহ, *this ill treatment*, and প্রযুক্ত, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

অদোনিগ্রহবর্ধক, *a.* (from অদোনিগ্রহ, *this ill treatment*, and বর্ধক, *increasing*), increasing this ill treatment, increasing this persecution.

অদোনিগ্রহবর্ধন, *s.* (from অদোনিগ্রহ, *this ill treatment*, and বর্ধন, *an increasing*), the increasing of this severe treatment, the increasing of this persecution.

অদোনিগ্রহবিনা, *ad.* (from অদোনিগ্রহ, *this ill treatment*, and বিনা, *without*), without or beside this ill treatment or persecution, without or beside this punishment.

অদোনিগ্রহবিশিষ্ট, *a.* (from অদোনিগ্রহ, *this ill treatment*, and বিশিষ্ট,

possessed of), suffering this ill treatment or persecution, suffering this punishment.

এতদ্বিগ্রহবিহীন, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and বিহীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্রহবৃদ্ধি, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and বৃদ্ধি, *increase*), the increase of this severe treatment or persecution.

এতদ্বিগ্রহব্যতিরিক্ত, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and ব্যতিরিক্ত, *excepted*), this ill treatment excepted, this persecution excepted.

এতদ্বিগ্রহব্যতিরেক, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and ব্যতিরেক, *an exception*), the exception of this severe treatment or persecution.

এতদ্বিগ্রহব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিগ্রহব্যতিরেক), with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

এতদ্বিগ্রহভিন্ন, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and ভিন্ন, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

এতদ্বিগ্রহযুক্ত, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and যুক্ত, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

এতদ্বিগ্রহরহিত, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and রহিত, *destitute*), free from this ill treatment or persecution, free from this punishment.

এতদ্বিগ্রহশূন্য, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and শূন্য, *empty*), free from this severe treatment, free from this persecution.

এতদ্বিগ্রহহীন, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and হীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্রহহেতুক, *a.* (from এতদ্বিগ্রহ *this ill treatment*, and হেতু, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতন্নিদ্রা, *s.* (from এতদ্, *this*, and নিদ্রা, *sleep*), this sleep, this person's sleep.

এতন্নিদ্রাজনক, *a.* (from এতন্নিদ্রা, *this sleep*, and জনক, *producing*), producing this sleep.

এতন্নিদ্রাজন্য, *a.* (from এতন্নিদ্রা, *this sleep* and জন্য, *producible*), producible by or arising from this sleep, producible by or arising from this person's sleep.

এতন্নিদ্রাধ্বংস, *s.* (from এতন্নিদ্রা, *this sleep*, and ধ্বংস, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতন্নিদ্রাধ্বংসক, *a.* (from এতন্নিদ্রা, *this sleep*, and ধ্বংসক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতন্নিদ্রাধ্বংসী, *a.* (from এতন্নিদ্রা, *this sleep*, and ধ্বংসিন্, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতন্নিদ্রানাশ, *s.* (from এতন্নিদ্রা, *this sleep*, and নাশ, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতন্নিদ্রানাশক, *a.* (from এতন্নিদ্রা, *this sleep*, and নাশক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতন্নিদ্রানিবর্ত্তক, *a.* (from এতন্নিদ্রা, *this sleep*, and নিবর্ত্তক, *causing to cease*), putting a stop to this sleep.

এতন্নিদ্রানিবারক, *a* (from এতন্নিদ্রা, *this sleep*, and নিবারক, *preventing*), preventive of this sleep, preventing this person's sleep.

এতন্নিদ্রানিবারণ, *s.* (from এতন্নিদ্রা, *this sleep*, and নিবারণ, *a preventing*), the preventing or resisting of this sleep.

এতন্নিদ্রানিবৃত্তি, *s.* (from এতন্নিদ্রা, *this sleep*, and নিবৃত্তি, *cessation*), the cessation or prevention of this sleep.

এতন্নিদ্রানিমিত্তক, *a.* (from এতন্নিদ্রা, *this sleep*, and নিমিত্ত, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতন্নিদ্রানিমিত্তে, *ad.* (from এতন্নিদ্রা, *this sleep*, and নিমিত্ত, *a cause*), for the purpose of this sleep.

এতন্নিদ্রাপ্রযুক্ত, *a.* (from এতন্নিদ্রা, *this sleep*, and প্রযুক্ত, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতন্নিদ্রাবর্দ্ধক, *a* (from এতন্নিদ্রা, *this sleep*, and বর্দ্ধক, *increasing*), increasing this sleep.

এতন্নিদ্রাবর্দ্ধন, *s.* (from এতন্নিদ্রা, *this sleep*, and বর্দ্ধন, *an increasing*), the increasing of this sleep.

এতন্নিদ্রাবিনা, *ad.* (from এতন্নিদ্রা, *this sleep*, and বিনা, *without*), without or beside this sleep.

এতন্নিদ্রাবিশিষ্ট, *a.* (from এতন্নিদ্রা, *this sleep*, and বিশিষ্ট, *possessed of*), possessed of this sleep, sleeping this sleep.

এতন্নিদ্রাবিহীন, *a.* (from এতন্নিদ্রা, *this sleep*, and বিহীন, *destitute*), destitute of this sleep.

এতন্নিদ্রাবৃদ্ধি, *s.* (from এতন্নিদ্রা, *this sleep*, and বৃদ্ধি, *increase*), the increase of this sleep.

এতন্নিদ্রাব্যতিরিক্ত, *a.* (from এতন্নিদ্রা, *this sleep*, and ব্যতিরিক্ত, *excepted*), this sleep excepted.

এতন্নিদ্রাব্যতিরেক, *s.* (from এতন্নিদ্রা, *this sleep*, and ব্যতিরেক, *an exception*), the exception of this sleep.

अवनिद्राव्यतिरेके, *ad.* (*loc. case of* **अवनिद्राव्यतिरेक**), with the exception of this sleep, without or beside this sleep.

अवनिद्राव्याघात, *s.* (from अवनिद्रा, *this sleep*, and व्याघात, *an obstacle*), an obstacle to this sleep, an obstacle to this person's sleep.

अवनिद्राव्याघातक, *a.* (from अवनिद्रा, *this sleep*, and व्याघातक, *obstructing*), obstructing or preventing this sleep, obstructing or preventing this person's sleep.

अवनिद्राभङ्ग, *s.* (from अवनिद्रा, *this sleep*, and भङ्ग, *a breaking*), the interruption of this sleep, this interruption of sleep.

अवनिद्राभञ्जक, *a.* (from अवनिद्रा, *this sleep*, and भञ्जक, *breaking*), interrupting this sleep, interrupting this person's sleep.

अवनिद्राभञ्जन, *s.* (from अवनिद्रा, *this sleep*, and भञ्जन, *a breaking*), the interrupting of this sleep, the interrupting of this person's sleep.

अवनिद्राभिन्न, *a.* (from अवनिद्रा, *this sleep*, and भिन्न, *separate*), separate or distinct from this sleep; *ad* beside this sleep.

अवनिद्रायुक्त, *a.* (from अवनिद्रा, *this sleep*, and युक्त, *joined to*), connected with this sleep, connected with this person's sleep.

अवनिद्रारहित, *a.* (from अवनिद्रा, *this sleep*, and रहित, *destitute*), destitute of this sleep.

अवनिद्राशून्य, *a.* (from अवनिद्रा, *this sleep*, and शून्य, *empty*), destitute of this sleep.

अवनिद्राहीन, *a.* (from अवनिद्रा, *this sleep*, and हीन, *destitute*), destitute of this sleep.

अवनिद्राहेतुक, *a.* (from अवनिद्रा, *this sleep*, and हेतु, *a cause*), caused by or arising from this sleep; *ad.* from or because of this sleep.

अवनिन्दक, *a.* (from अद्, *this*, and निन्दक, *reproaching*), reproaching or censuring this, reproaching or censuring this person.

अवनिन्दा, *s.* (from अद्, *this*, and निन्दा, *reproach*), this reproach or censure, this person's reproach or censure, the reproach or censure of this person.

अवनिन्दाकर, *a.* (from अवनिन्दा, *this reproach*, and कृ, *to do*), using this reproachful language, uttering those censures or blasphemy.

अवनिन्दाकाङ्क्षा, *s.* (from अवनिन्दा, *this reproach*, and आकाङ्क्षा, *desire*), a desire for this reproach or blasphemy.

अवनिन्दाकाङ्क्षिन्, *a.* (from अवनिन्दा, *this reproach*, and आकाङ्क्षिन्, *desirous*), desirous of this reproach or blasphemy.

अवनिन्दाकारक, *a.* (from अवनिन्दा, *this reproach*, and कारक, *making*), uttering this reproach or censure, reproaching or censuring this person.

अवनिन्दाकारिन् *a.* (from अवनिन्दा, *this reproach*, and कारिन्, *making*), uttering this reproach or censure, reproaching or censuring this person.

अवनिन्दाजनक, *a.* (from अवनिन्दा, *this reproach*, and जनक, *producing*), causing this reproach or censure.

अवनिन्दाजन्य, *a.* (from अवनिन्दा, *this reproach*, and जन्य, *producible*), producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.

अवनिन्दाजन्ये, *ad.* (*loc. case of* अवनिन्दाजन्य), for this reproachful language, for this censure, for this blasphemy.

अवनिन्दानिवर्तक, *a.* (from अवनिन्दा, *this reproach*, and निवर्तक, *causing to cease*), putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.

अवनिन्दानिवारक, *a.* (from अवनिन्दा, *this reproach*, and निवारक, *preventing*), preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.

अवनिन्दानिवारण, *s.* (from अवनिन्दा, *this reproach*, and निवारण, *a preventing*), the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.

अवनिन्दानिवृत्ति, *s.* (from अवनिन्दा, *this reproach*, and निवृत्ति, *cessation*), the cessation of this reproachful or censorious language, the cessation of these blasphemies.

अवनिन्दानिमित्तक, *a.* (from अवनिन्दा, *this reproach*, and निमित्त, *a cause*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

अवनिन्दानिमित्त, *ad.* (from अवनिन्दा, *this reproach*, and निमित्त, *a cause*), for this reproachful or censorious language, for this blasphemy.

अवनिन्दापूर्वक, *a.* (from अवनिन्दा, *this reproach*, and पूर्व, *before*), preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.

अवनिन्दाप्रयुक्त, *a.* (from अवनिन्दा, *this reproach*, and प्रयुक्त, *caused by*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or sensure; *ad.* from or through this reproach or censure.

अवनिन्दावर्धक, *a.* (from अवनिन्दा, *this reproach*, and वर्धक, *increasing*), increasing this reproachful or censorious language, increasing these blasphemies.

अवनिन्दावर्धन, *s.* (from अवनिन्दा, *this reproach*, and वर्धन, *an increasing*), the increasing of this reproachful or censorious language, the increasing of these blasphemies.

অদোনিন্দাবিনা, *ad.* (from অদোনিন্দা, *this reproach*, and বিনা, *without*), without or beside this reproachful or censorious language, without or beside these blasphemies.

অদোনিন্দাবিশিষ্ট, *a.* (from অদোনিন্দা, *this reproach*, and বিশিষ্ট, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.

অদোনিন্দাবিহীন, *a.* (from অদোনিন্দা, *this reproach*, and বিহীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

অদোনিন্দাব্যতিরিক্ত, *a.* (from অদোনিন্দা, *this reproach*, and ব্যতিরিক্ত, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.

অদোনিন্দাব্যতিরেক, *s.* (from অদোনিন্দা, *this reproach*, and ব্যতিরেক, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.

অদোনিন্দাব্যতিরেকে, *ad.* (*loc. case of* অদোনিন্দাব্যতিরেক), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.

অদোনিন্দাভিন্ন, *a.* (from অদোনিন্দা, *this reproach*, and ভিন্ন, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.

অদোনিন্দাভিলাষ, *s.* (from অদোনিন্দা, *this reproach*, and অভিলাষ, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.

অদোনিন্দাভিলাষী, *a.* (from অদোনিন্দা, *this reproach*, and অভিলাষিন্, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.

অদোনিন্দাযুক্ত, *a.* (from অদোনিন্দা, *this reproach*, and যুক্ত, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.

অদোনিন্দারহিত, *a.* (from অদোনিন্দা, *this reproach*, and রহিত, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

অদোনিন্দাশূন্য, *a.* (from অদোনিন্দা, *this reproach*, and শূন্য, *empty*), free from this reproachful or censorious language, free from these blasphemies.

অদোনিন্দাহীন, *a.* (from অদোনিন্দা, *this reproach*, and হীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

অদোনিন্দাহেতুক, *a.* (from অদোনিন্দা, *this reproach*, and হেতু, *a cause*), caused by or arising from this reproachful or censorious language, caused by or arising from these blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies.

অদোনিন্দেচ্ছা, *s.* (from অদোনিন্দা, *this reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.

অদোনিন্দেচ্ছু, *a.* (from অদোনিন্দা, *this reproach*, and ইচ্ছু, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

অদোনিন্দেচ্ছুক, *a.* (from অদোনিন্দা, *this reproach*, and ইচ্ছু, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

অদোনিন্দোপক্রম, *s.* (from অদোনিন্দা, *this reproach*, and উপক্রম, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.

অদোবিনাশ, *s.* (from অদস্, *this*, and বিনাশ, *destruction*), this destruction, this death.

অদোনিবর্ত্তক, *a.* (from অদস্, *this*, and নিবর্ত্তক, *causing to cease*), putting a stop to this, causing this to cease.

অদোনিবারক, *a.* (from অদস্, *this*, and নিবারক, *preventing*), preventing or resisting this.

অদোনিবারণ, *s.* (from অদস্, *this*, and নিবারণ, *a preventing*), the preventing or resisting of this.

অদোনিবারণকারক, *a.* (from অদোনিবারণ, *this prevention*, and কারক, *doing*), making this resistance, preventing this, effecting this prevention.

অদোনিবারণকারী, *a.* (from অদোনিবারণ, *this prevention*, and কারিন্, *doing*), making this resistance, effecting this prevention.

অদোনিবারণজন্য, *a.* (from অদোনিবারণ, *this prevention*, and জন্য, *producible*), producible by or arising from this prevention or resistance.

অদোনিবারণজন্যে, *ad.* (*loc. case of* অদোনিবারণজন্য), for this prevention, for this resistance.

অদোনিবারণনিমিত্তক, *a.* (from অদোনিবারণ, *this prevention*, and নিমিত্ত, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.

অদোনিবারণনিমিত্ত, *ad.* (from অদোনিবারণ, *this prevention*, and নিমিত্ত, *a cause*), for this resistance or prevention.

অদোনিবারণপ্রযুক্ত, *a.* (from অদোনিবারণ, *this prevention*, and প্রযুক্ত, *caused by*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.

অদোনিবারণহেতুক, *a.* (from অদোনিবারণ, *this prevention*, and হেতু, *a cause*), caused by or arising from this resistance or

prevention; *ad.* from or because of this resistance or prevention.

এতন্নিবৃত্তি, *s.* (from এতদ্, *this*, and নিবৃত্তি, *cessation*), the cessation or prevention of this, this cessation or prevention.

এতন্নিমিত্তক, *a.* (from এতদ্, *this*, and নিমিত্ত, *a cause*), caused by or arising from this; *ad.* from or through this.

এতন্নিমিত্তে, *ad.* (from এতদ্, *this*, and নিমিত্ত, *a cause*), for this, on account of this.

এতন্নিয়ম, *s.* (from এতদ্, *this*, and নিয়ম, *a regulation*), this rule or regulation, this axiom or law.

এতন্নিয়মকারক, *a.* (from এতন্নিয়ম, *this rule*, and কারক, *making*), making this rule or law; *s.* he who made this rule or law.

এতন্নিয়মকারী, *a.* (from এতন্নিয়ম, *this regulation*, and কারিন্, *doing*), making this law or regulation, making this covenant or agreement.

এতন্নিয়মজ, *a* (from এতন্নিয়ম, *this rule*, and জন্, *to be produced*), arising from this rule or law.

এতন্নিয়মজনিত, *a.* (from এতন্নিয়ম, *this rule*, and জনিত, *produced*), produced by or arising from this rule or law.

এতন্নিয়মজন্য, *a.* (from এতন্নিয়ম, *this rule*, and জন্য, *producible*), producible by or arising from this rule or law.

এতন্নিয়মজন্যে, *ad.* (*loc. case of* এতন্নিয়মজন্য), for this law or regulation, for this covenant or agreement.

এতন্নিয়মজাত, *a.* (from এতন্নিয়ম, *this rule*, and জাত, *produced*), produced by or arising from this rule or law.

এতন্নিয়মধ্বংসন, *s.* (from এতন্নিয়ম, *this law*, and ধ্বংসন, *destruction*), the subversion or annulling of this rule or law.

এতন্নিয়মধ্বংসক, *a.* (from এতন্নিয়ম, *this law*, and ধ্বংসক, *destructive*), subverting or annulling this rule or law.

এতন্নিয়মধ্বংসী, *a.* (from এতন্নিয়ম, *this rule*, and ধ্বংসিন্, *destructive*), subverting or annulling this rule or law.

এতন্নিয়মনাশ, *s.* (from এতন্নিয়ম, *this rule*, and নাশ, *destruction*), the subversion or disannulling of this rule or law.

এতন্নিয়মনাশক, *a.* (from এতন্নিয়ম, *this rule*, and নাশক, *destructive*), subversive of or annulling this rule or law.

এতন্নিয়মনিবর্ত্তক, *a.* (from এতন্নিয়ম, *this rule*, and নিবর্ত্তক, *causing to cease*), rescinding this rule or law.

এতন্নিয়মনিবারক, *a.* (from এতন্নিয়ম, *this rule*, and নিবারক, *preventing*), preventing or resisting this rule or law.

এতন্নিয়মনিবারণ, *s.* (from এতন্নিয়ম, *this rule*, and নিবারণ, *a preventing*), the preventing or resisting of this rule or law.

এতন্নিয়মনিবৃত্তি, *s.* (from এতন্নিয়ম, *this rule*, and নিবৃত্তি, *cessation*), the cessation or prevention of this rule or law.

এতন্নিয়মনিমিত্তক, *a.* (from এতন্নিয়ম, *this rule*, and নিমিত্ত, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতন্নিয়মনিমিত্তে, *ad.* (from এতন্নিয়ম, *this regulation*, and নিমিত্ত, *a cause*), for this law or regulation, for this covenant or agreement.

এতন্নিয়মপূর্ব্বক, *a.* (from এতন্নিয়ম, *this regulation*, and পূর্ব্ব, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.

এতন্নিয়মপ্রতিবন্ধক, *a.* (from এতন্নিয়ম, *this rule*, and প্রতিবন্ধক, *opposing*), opposing or resisting this rule or law.

এতন্নিয়মপ্রযুক্ত, *a.* (from এতন্নিয়ম, *this rule*, and প্রযুক্ত, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতন্নিয়মবিনা, *ad.* (from এতন্নিয়ম, *this rule*, and বিনা, *without*), without or besides this rule or law.

এতন্নিয়মবিনাশ, *s.* (from এতন্নিয়ম, *this rule*, and বিনাশ, *destruction*), the subversion or annulling of this rule or law.

এতন্নিয়মবিনাশক, *a.* (from এতন্নিয়ম, *this rule*, and বিনাশক, *destructive*), subversive of or annulling this rule or law.

এতন্নিয়মবিশিষ্ট, *a.* (from এতন্নিয়ম, *this rule*, and বিশিষ্ট, *possessed of*), possessed of this rule or law.

এতন্নিয়মবিহীন, *a.* (from এতন্নিয়ম, *this regulation*, and বিহীন, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.

এতন্নিয়মব্যতিক্রম, *s.* (from এতন্নিয়ম, *this rule*, and ব্যতিক্রম, *a violation*), the violation of this rule or law.

এতন্নিয়মব্যতিরিক্ত, *a.* (from এতন্নিয়ম, *this rule*, and ব্যতিরিক্ত, *excepted*), this rule or law excepted.

এতন্নিয়মব্যতিরেক, *s.* (from এতন্নিয়ম, *this rule*, and ব্যতিরেক, *an exception*), the exception of this rule or law.

এতন্নিয়মব্যতিরেকে, *ad.* (*loc. case of* এতন্নিয়মব্যতিরেক), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.

এতন্নিয়মভঙ্গ, *s.* (from এতন্নিয়ম, *this rule*, and ভঙ্গ, *a breaking*), the breaking of this rule or law.

এতন্নিয়মভঞ্জক, *a.* (from এতন্নিয়ম, *this regulation*, and ভঞ্জক, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.

এতন্নিয়মভঞ্জন, *s.* (from এতন্নিয়ম, *this regulation*, and ভঞ্জন, *a breaking*), the breaking or disannulling of this law or regulation; the breaking or disannulling of this covenant or stipulation.

এতন্নিয়মভিন্ন, *a.* (from এতন্নিয়ম, *this regulation*, and ভিন্ন, *separate*), separate or distinct from this law or regulati-

on, separate or distinct from this covenant or stipulation*; *ad.* beside this law or regulation, beside this covenant or stipulation.

অস্মন্নিয়মযুক্ত, *a.* (from অস্মন্নিয়ম, *this rule*, and যুক্ত, *joined to*), connected with this rule or law.

অস্মন্নিয়মরক্ষক, *a.* (from অস্মন্নিয়ম, *this rule*, and রক্ষক, *a keeping*), keeping or guarding this rule or law.

অস্মন্নিয়মরক্ষা, *s.* (from অস্মন্নিয়ম, *this rule*, and রক্ষা, *preservation*), the keeping or guarding of this rule or law.

অস্মন্নিয়মরহিত, *a.* (from অস্মন্নিয়ম, *this rule*, and রহিত, *destitute*), destitute of this rule or law.

অস্মন্নিয়মশূন্য, *a.* (from অস্মন্নিয়ম, *this rule*, and শূন্য, *empty*), destitute of this rule or law.

অস্মন্নিয়মহানি, *s.* (from অস্মন্নিয়ম, *this rule*, and হানি, *detriment*), a detriment to or lessening of this rule or law.

অস্মন্নিয়মহীন, *a.* (from অস্মন্নিয়ম, *this rule*, and হীন, *destitute*), destitute of this rule or law.

অস্মন্নিয়মহেতুক, *a.* (from অস্মন্নিয়ম, *this rule*, and হেতু, *a cause*), caused by or arising from this rule or law; *ad.* from or because of this rule or law.

অস্মন্নিয়মাকাঙ্ক্ষা, *s.* (from অস্মন্নিয়ম, *this rule*, and আকাঙ্ক্ষা, *desire*), a desire for this rule or law.

অস্মন্নিয়মাকাঙ্ক্ষী, *a.* (from অস্মন্নিয়ম, *this rule*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this rule or law.

অস্মন্নিয়মাভিলাষ, *s.* (from অস্মন্নিয়ম, *this rule*, and অভিলাষ, *desire*), a desire for this rule or law.

অস্মন্নিয়মাভিলাষী, *a.* (from অস্মন্নিয়ম, *this rule*, and অভিলাষিন্, *desirous*), desirous of this rule or law.

অস্মন্নিয়মিত, *a.* (from অস্মদ্, *this*, and নিয়মিত, *regulated*), governed or regulated by this.

অস্মন্নিয়মেচ্ছা, *s.* (from অস্মন্নিয়ম, *this rule*, and ইচ্ছা, *desire*), a desire for this rule or law.

অস্মন্নিয়মেচ্ছু, *a.* (from অস্মন্নিয়ম, *this rule*, and ইচ্ছু, *desirous*), desirous of this rule or law.

অস্মন্নিয়মেচ্ছুক, *a.* (from অস্মন্নিয়ম, *this rule*, and ইচ্ছু, *desirous*), desirous of this rule or law.

অস্মন্নিয়মোৎপাদক, *a.* (from অস্মন্নিয়ম, *this regulation*, and উৎপাদক, *producing*), producing this law or regulation.

অস্মন্নিয়মোপক্রম, *s.* (from অস্মন্নিয়ম, *this rule*, and উপক্রম, *a beginning*), the beginning of this rule or law.

অস্মন্নিয়মোপযুক্ত, *a.* (from অস্মন্নিয়ম, *this regulation*, and উপযুক্ত, *suited to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.

অস্মন্নিয়ামক, *a.* (from অস্মদ্, *this*, and নিয়ামক, *regulating*), regulating this; *s.* this regulator, this regulating cause, this gage.

অস্মন্নিয়োগ, *s.* (from অস্মদ্, *this*, and নিয়োগ, *an appointment to office*), this appointment to an office.

অস্মন্নিয়োগকরণক, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and করণ, *an instrument*), effected by means of this appointment to office; *ad.* by means of this appointment to office.

অস্মন্নিয়োগকারক, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and কারক, *doing*), making this appointment to an office.

অস্মন্নিয়োগকারী, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and কারিন্, *doing*), making this appointment to an office.

অস্মন্নিয়োগজন্য, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and জন্য, *producible*), producible by or arising from this appointment to office.

অস্মন্নিয়োগজন্যে, *ad.* (*loc. case of* অস্মন্নিয়োগজন্য), for this appointment to an office.

অস্মন্নিয়োগদ্বারা, *ad.* (from অস্মন্নিয়োগ, *this appointment to office*, and দ্বার, *a door*), by or through this appointment to office.

অস্মন্নিয়োগনিবর্তক, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and নিবর্তক, *causing to cease*), cancelling this appointment to office.

অস্মন্নিয়োগনিবারক, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and নিবারক, *preventing*), preventing or resisting this appointment to office.

অস্মন্নিয়োগনিবারণ, *s.* (from অস্মন্নিয়োগ, *this appointment to office*, and নিবারণ, *a preventing*), the preventing or resisting of this appointment to office.

অস্মন্নিয়োগনিবৃত্তি, *s.* (from অস্মন্নিয়োগ, *this appointment to office*, and নিবৃত্তি, *cessation*), the prevention or cessation of this appointment to office.

অস্মন্নিয়োগনিমিত্তক, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and নিমিত্ত, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

অস্মন্নিয়োগনিমিত্তে, *ad.* (from অস্মন্নিয়োগ, *this appointment to office*, and নিমিত্ত, *a cause*), for the purpose of this appointment to office.

অস্মন্নিয়োগপূর্বক, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and পূর্ব, *before*), preceded by or arising from this appointment to office; *ad.* by or through this appointment to office.

অস্মন্নিয়োগপ্রযুক্ত, *a.* (from অস্মন্নিয়োগ, *this appointment to office*, and প্রযুক্ত, *caused by*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

অস্মন্নিয়োগবিনা, *ad.* (from অস্মন্নিয়োগ, *this appointment to office*, and বিনা, *without*), without or beside this appointment to office.

এতন্নিয়োগব্যতিরিক্ত, *a.* (from এতন্নিয়োগ, *this appointment to office*, and ব্যতিরিক্ত, *excepted*), this appointment to office excepted.

এতন্নিয়োগব্যতিরেক, *s.* (from এতন্নিয়োগ, *this appointment to office*, and ব্যতিরেক, *an exception*), the exception of this appointment to office.

এতন্নিয়োগব্যতিরেকে, *ad.* (*loc. case of* এতন্নিয়োগব্যতিরেক), with the exception of this appointment to office, without or beside this appointment to office.

এতন্নিয়োগহেতুক, *a.* (from এতন্নিয়োগ, *this appointment to office*, and হেতু, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

এতন্নিয়োজক, *a.* (from এতদ্, *this*, and নিয়োজক, *appointing to office*), appointing to this office or work; *s.* this person who appoints to office.

এতন্নিরাকরণ, *s.* (from এতদ্, *this*, and নিরাকরণ, *a driving away*), this driving away or propelling, this dissipating or dispelling.

এতন্নিরাস, *s.* (from এতদ্, *this*, and নিরাস, *repulsion*), this repulsion, the driving away of this thing, this driving away or dispelling.

এতন্নিরাসক, *a.* (from এতদ্, *this*, and নিরাসক, *driving away*), repelling this, driving away this, dispelling this; *s.* this person who repels or drives away, he who repels or drives away this.

এতন্নিরাসকারক, *a.* (from এতন্নিরাস, *this driving away*, and কারক, *doing*), effecting this driving away or dispelling.

এতন্নিরাসকারী, *a.* (from এতন্নিরাস, *this driving away*, and কারিন্, *doing*), effecting this driving away or dispelling.

এতন্নিরাসজন্য, *a.* (from এতন্নিরাস, *this driving away*, and জন্য, *producible*), producible by or arising from this driving away or dispelling.

এতন্নিরাসজন্যতে, *ad.* (*loc. case of* এতন্নিরাসজন্য), for this driving away or dispelling.

এতন্নিরাসনিমিত্তক, *a.* (from এতন্নিরাস, *this driving away*, and নিমিত্ত, *a cause*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতন্নিরাসনিমিত্ত, *ad.* (from এতন্নিরাস, *this driving away*, and নিমিত্ত, *a cause*), for this driving away or dispelling.

এতন্নিরাসপূর্ব্বক, *a.* (from এতন্নিরাস, *this driving away*, and পূর্ব্ব, *before*), preceded by or arising from this driving away or dispelling; *ad.* by or through this driving away or dispelling.

এতন্নিরাসপ্রযুক্ত, *a.* (from এতন্নিরাস, *this driving away*, and প্রযুক্ত, *caused by*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতন্নিরাসহেতুক, *a.* (from এতন্নিরাস, *this driving away*, and হেতু, *a cause*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতন্নিরূপক, *a.* (from এতদ্, *this*, and নিরূপক, *appointing*), appointing or settling this; *s.* this person who settles or appoints.

এতন্নিরূপণ, *s.* (from এতদ্, *this*, and নিরূপণ, *an appointing*), this settling or appointing, the settling or appointing of this.

এতন্নিরূপণকর্ত্তা, *s.* (from এতন্নিরূপণ, *this appointing*, and কর্ত্তৃ, *a doer*), the person who settles or appoints this, this person who settles or appoints.

এতন্নিরূপণকারক, *a.* (from এতন্নিরূপণ, *this appointing*, and কারক, *doing*), making this settlement or appointment.

এতন্নিরূপণকারী, *a.* (from এতন্নিরূপণ, *this appointing*, and কারিন্, *doing*), making this settlement or appointment.

এতন্নিরূপণজন্য, *a.* (from এতন্নিরূপণ, *this appointing*, and জন্য, *producible*), producible by or arising from this settlement or appointment.

এতন্নিরূপণজন্যতে, *ad.* (*loc. case of* এতন্নিরূপণজন্য), for this settlement or appointment.

এতন্নিরূপণনিবর্ত্তক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিবর্ত্তক, *causing to cease*), causing this settlement or appointment to cease.

এতন্নিরূপণনিবারক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিবারক, *preventing*), preventing or resisting this settlement or appointment.

এতন্নিরূপণনিবারণ, *s.* (from এতন্নিরূপণ, *this appointing*, and নিবারণ, *a preventing*), the preventing or resisting of this settlement or appointment.

এতন্নিরূপণনিবৃত্তি, *s.* (from এতন্নিরূপণ, *this appointing*, and নিবৃত্তি, *cessation*), the prevention or cessation of this settlement or appointment.

এতন্নিরূপণনিমিত্তক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতন্নিরূপণনিমিত্ত, *ad.* (from এতন্নিরূপণ, *this appointing*, and নিমিত্ত, *a cause*), for the purpose of this settlement or appointment.

এতন্নিরূপণপূর্ব্বক, *ad.* (from এতন্নিরূপণ, *this appointing*, and পূর্ব্ব, *before*), preceded by or arising from this settlement or appointment; *ad.* by or through this settlement or appointment.

अस्मन्नियोजनप्रयुक्त, *a.* (from अस्मन्नियोजन, *this appointing*, and प्रयुक्त, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

अस्मन्नियोजनविना, *ad.* (from अस्मन्नियोजन, *this appointing*, and विना, *without*), without or beside this settlement or appointment.

अस्मन्नियोजनव्यतिरिक्त, *a.* (from अस्मन्नियोजन, *this appointing*, and व्यतिरिक्त, *excepted*), this settlement or appointment excepted.

अस्मन्नियोजनव्यतिरेक, *s.* (from अस्मन्नियोजन, *this appointing*, and व्यतिरेक, *an exception*), the exception of this settlement or appointment.

अस्मन्नियोजनव्यतिरेके, *ad.* (*loc. case of* अस्मन्नियोजनव्यतिरेक), with the exception of this settlement or appointment, without or beside this settlement or appointment.

अस्मन्नियोजनहेतुक, *a.* (from अस्मन्नियोजन, *this appointing*, and हेतु, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

अस्मन्नियोजनाकाङ्क्षा, *s.* (from अस्मन्नियोजन, *this appointing*, and आकाङ्क्षा, *desire*), a desire for this settlement or appointment.

अस्मन्नियोजनाकाङ्क्षिन्, *a.* (from अस्मन्नियोजन, *this appointing*, and आकाङ्क्षिन्, *desirous*), desirous of this settlement or appointment.

अस्मन्नियोजनानन्तर, *ad.* (from अस्मन्नियोजन, *this settlement*, and अनन्तर, *after*), after this settlement or appointment.

अस्मन्नियोजनाभिलाष, *s.* (from अस्मन्नियोजन, *this appointing*, and अभिलाष, *desire*), a desire for this settlement or appointment.

अस्मन्नियोजनाभिलाषिन्, *a.* (from अस्मन्नियोजन, *this appointing*, and अभिलाषिन्, *desirous*), desirous of this settlement or appointment.

अस्मन्नियोजनार्थिन्, *a.* (from अस्मन्नियोजन, *this appointing*, and अर्थिन्, *desirous*), desirous of this settlement or appointment.

अस्मन्नियोजनार्थं, *ad.* (from अस्मन्नियोजन, *this appointing*, and अर्थ, *an object*), for the purpose of this settlement or appointment.

अस्मन्नियोजनेच्छा, *s.* (from अस्मन्नियोजन, *this appointing*, and इच्छा, *desire*), a desire for this settlement or appointment.

अस्मन्नियोजनेच्छु, *a.* (from अस्मन्नियोजन, *this appointing*, and इच्छु, *desirous*), desirous of this settlement or appointment.

अस्मन्नियोजनेप्सु, *a.* (from अस्मन्नियोजन, *this appointing*, and ईप्सु, *desirous*), desirous of this settlement or appointment.

अस्मन्नियुक्त, *a.* (from अस्मद्, *this*, and नियुक्त, *appointed*), appointed or settled by this.

अस्मन्निर्णय, *s.* (from अस्मद्, *this*, and निर्णय, *certainty*), this certainty or true judgment, this decision, the certainty of this.

अस्मन्निर्णयकर्तृ, *s.* (from अस्मन्निर्णय, *this certainty*, and कर्तृ, *a doer*), one who ascertains or decides this, one who comes to this certainty or decision.

अस्मन्निर्णयकारक, *a.* (from अस्मन्निर्णय, *this certainty*, and कारक, *making*), making this clear and certain, ascertaining this, deciding this.

अस्मन्निर्णयकारी, *a.* (from अस्मन्निर्णय, *this certainty*, and कारिन्, *making*), making this clear and certain, ascertaining this, deciding this.

अस्मन्निर्णयजन्य, *a.* (from अस्मन्निर्णय, *this certainty*, and जन्य, *producible*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

अस्मन्निर्णयजन्ये, *ad.* (*loc. case of* अस्मन्निर्णयजन्य), for this certainty or decision.

अस्मन्निर्णयनिवर्त्तक, *a.* (from अस्मन्निर्णय, *this certainty*, and निवर्त्तक, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

अस्मन्निर्णयनिवारक, *a.* (from अस्मन्निर्णय, *this certainty*, and निवारक, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

अस्मन्निर्णयनिवारण, *s.* (from अस्मन्निर्णय, *this certainty*, and निवारण, *a preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

अस्मन्निर्णयनिवृत्ति, *s.* (from अस्मन्निर्णय, *this ascertaining*, and निवृत्ति, *cessation*), the cessation or prevention of this certainty or decision.

अस्मन्निर्णयनिमित्तक, *a.* (from अस्मन्निर्णय, *this certainty*, and निमित्त, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

अस्मन्निर्णयनिमित्ते, *ad.* (from अस्मन्निर्णय, *this ascertaining*, and निमित्त, *a cause*), for this certainty or decision, for the ascertaining of this.

अस्मन्निर्णयपूर्व्वक, *a.* (from अस्मन्निर्णय, *this ascertaining*, and पूर्व्व, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

अस्मन्निर्णयप्रतिबन्धक, *a.* (from अस्मन्निर्णय, *this certainty*, and प्रतिबन्धक, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

अस्मन्निर्णयप्रयुक्त, *a.* (from अस्मन्निर्णय, *this certainty*, and प्रयुक्त, *cau-*

ed by), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

অদোনির্ণয়বিনা, *a.* (from অদোনির্ণয়, *this ascertaining*, and বিনা, *without*), without or beside this certainty or decision.

অদোনির্ণয়ব্যতিরিক্ত, *a.* (from অদোনির্ণয়, *this certainty*, and ব্যতিরিক্ত, *excepted*), this certainty or decision excepted, certainty about this excepted.

অদোনির্ণয়ব্যতিরেক, *s* (from অদোনির্ণয়, *this certainty*, and ব্যতিরেক, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

অদোনির্ণয়ব্যতিরেকে, *ad.* (*loc. case of* অদোনির্ণয়ব্যতিরেক), with the exception of this certainty or decision, without or beside this certainty or decision.

অদোনির্ণয়ব্যাঘাত, *s.* (from অদোনির্ণয়, *this certainty*, and ব্যাঘাত, *an obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

অদোনির্ণয়ব্যাঘাতক, *a* (from অদোনির্ণয়, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

অদোনির্ণয়ভিন্ন, *a.* (from অদোনির্ণয়, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

অদোনির্ণয়হেতুক, *a.* (from অদোনির্ণয়, *this certainty*, and হেতু, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

অদোনির্ণয়াকাঙ্ক্ষা, *s.* (from অদোনির্ণয়, *this certainty*, and আকাঙ্ক্ষা, *a desire*), a desire for this certainty or decision, a desire for certainty about this.

অদোনির্ণয়াকাঙ্ক্ষী, *a.* (from অদোনির্ণয়, *this certainty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

অদোনির্ণয়াভিলাষ, *s.* (from অদোনির্ণয়, *this certainty*, and অভিলাষ, *desire*), a desire for this certainty or decision, a desire for certainty about this.

অদোনির্ণয়াভিলাষী, *a.* (from অদোনির্ণয়, *this certainty*, and অভিলাষিন্, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

অদোনির্ণয়েচ্ছা, *s.* (from অদোনির্ণয়, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision, a desire of certainty about this.

অদোনির্ণয়েচ্ছু, *a.* (from অদোনির্ণয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

অদোনির্ণয়েপ্সু, *a.* (from অদোনির্ণয়, *this certainty*, and ঈপ্সু, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

অদোনির্ণয়োপক্রম, *s.* (from অদোনির্ণয়, *this certainty*, and উপক্রম, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

অদোনিবিষ্ট, *a.* (from অদস্, *this*, নিবিষ্ট, *fixing on*), fixing on or deciding upon this.

অদোনির্বন্ধ, *s.* (from অদস্, *this*, and নির্বন্ধ, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

অদোনির্বন্ধকরণ, *s.* (from অদোনির্বন্ধ, *this stipulating*, and করণ, *doing*), laying this emphasis, making this settlement or stipulation.

অদোনির্বন্ধকারী, *a.* (from অদোনির্বন্ধ, *this stipulating*, and কারিন্, *doing*), laying this emphasis, making this settlement or stipulation.

অদোনির্বন্ধজন্য, *a.* (from অদোনির্বন্ধ, *this stipulating*, and জন্য, *producible*), producible by or arising from this settlement or stipulation.

অদোনির্বন্ধজন্যে, *ad.* (*loc. case of* অদোনির্বন্ধজন্য), for this emphasis, for this settlement or stipulation.

অদোনির্বন্ধনিমিত্ত, *a.* (from অদোনির্বন্ধ, *this stipulating*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

অদোনির্বন্ধনিমিত্তে, *ad.* (from অদোনির্বন্ধ, *this stipulating*, and নিমিত্ত, *a cause*), for this emphasis, for this settlement or stipulation.

অদোনির্বন্ধপ্রযুক্ত, *a.* (from অদোনির্বন্ধ, *this stipulating*, and প্রযুক্ত, *caused by*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

অদোনির্বন্ধহেতুক, *a.* (from অদোনির্বন্ধ, *this stipulating* and হেতু, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

অদোনির্বন্ধিত, *a.* (from অদস্, *this*, and নির্বন্ধিত, *confirmed*), confirmed or settled by this.

অদোনিশ্চয়, *s* (from অদস্, *this*, and নিশ্চয়, *certainty*), this certainty, this decision, certainty respecting this.

অদোনিশ্চয়করণ, *a.* (from অদোনিশ্চয়, *this certainty*, and করণ, *making*), making this clear and certain, ascertaining this.

অদোনিশ্চয়কারী, *a.* (from অদোনিশ্চয়, *this certainty*, and কারিন্, *making*), making this clear and certain, ascertaining this.

অদোনিশ্চয়জন্য, *a.* (from অদোনিশ্চয়, *this certainty*, and জন্য, *pro-*

ducible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.

अदोनिश्चयकारणे, *ad.* (*loc. case of* अदोनिश्चयकारण), for this certainty or decision.

अदोनिश्चयनिवर्त्तक, *a.* (from अदोनिश्चय, *this certainty*, and निवर्त्तक, *causing to cease*), putting an end to this certainty or decision.

अदोनिश्चयनिवारक, *a.* (from अदोनिश्चय, *this certainty*, and निवारक, *preventing*), preventing or resisting this certainty or decision.

अदोनिश्चयनिमित्तक, *a.* (from अदोनिश्चय, *this certainty*, and निमित्त, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

अदोनिश्चयनिमित्त, *ad.* (from अदोनिश्चय, *this certainty*, and निमित्त, *a cause*), for this certainty, for this decision.

अदोनिश्चयपूर्व्वक, *a.* (from अदोनिश्चय, *this certainty*, and पूर्व्व, *before*), preceded by or arising from this certainty or decision.

अदोनिश्चयप्रतिबन्धक, *a.* (from अदोनिश्चय, *this certainty*, and प्रतिबन्धक, *obstructing*), obstructing this certainty or decision.

अदोनिश्चयप्रयुक्त, *a.* (from अदोनिश्चय, *this certainty*, and प्रयुक्त, *caused by*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

अदोनिश्चयविना, *ad.* (from अदोनिश्चय, *this certainty*, and विना, *without*), without or beside this decision or certainty, without or beside certainty respecting this.

अदोनिश्चयव्यतिक्रम, *s.* (from अदोनिश्चय, *this certainty*, and व्यतिक्रम, *a violation*), the violation of this decision or certainty, the violation of certainty respecting this.

अदोनिश्चयव्यतिरिक्त, *a.* (from अदोनिश्चय, *this certainty*, and व्यतिरिक्त, *excepted*), this decision or certainty excepted, the decision of this excepted.

अदोनिश्चयव्यतिरेक, *s.* (from अदोनिश्चय, *this certainty*, and व्यतिरेक, *an exception*), the exception of this certainty, the exception of certainty respecting this.

अदोनिश्चयव्यतिरेकेण, *ad.* (*loc. case of* अदोनिश्चयव्यतिरेक), with the exception of this certainty or decision, without or beside this certainty or decision.

अदोनिश्चयव्याघात, *s.* (from अदोनिश्चय, *this certainty*, and व्याघात, *an obstacle*), an obstacle to this certainty or decision.

अदोनिश्चयव्याघातक, *a.* (from अदोनिश्चय, *this certainty*, and व्याघातक, *obstructing*), operating as an obstacle to this certainty or decision.

अदोनिश्चयभिन्न, *a.* (from अदोनिश्चय, *this certainty*, and भिन्न, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

अदोनिश्चयहेतुक, *a.* (from अदोनिश्चय, *this certainty*, and हेतु, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through this certainty or decision.

अदोनिश्चयाकाङ्क्षा, *s.* (from अदोनिश्चय, *this certainty*, and आकाङ्क्षा, *desire*), the desire of this decision or certainty, a desire of certainty respecting this.

अदोनिश्चयाकाङ्क्षिन्, *a.* (from अदोनिश्चय, *this certainty*, and आकाङ्क्षिन्, *desirous*), desirous of this decision or certainty, desirous of certainty respecting this.

अदोनिश्चयाभिलाष, *s.* (from अदोनिश्चय, *this certainty*, and अभिलाष, *desire*), a desire for this certainty or decision.

अदोनिश्चयाभिलाषिन्, *a.* (from अदोनिश्चय, *this certainty*, and अभिलाषिन्, *desirous*), desirous of this certainty or decision.

अदोनिश्चयार्थिन्, *a.* (from अदोनिश्चय, *this certainty*, and अर्थिन्, *desirous*), desirous of this certainty or decision.

अदोनिश्चयार्थं, *ad.* (from अदोनिश्चय, *this certainty*, and अर्थ, *an object*), for the purpose of this certainty or decision.

अदोनिश्चयेच्छा, *s.* (from अदोनिश्चय, *this certainty*, and इच्छा, *desire*), a desire for this certainty or decision.

अदोनिश्चयेच्छु, *a.* (from अदोनिश्चय, *this certainty*, and इच्छु, *desirous*), desirous of this certainty or decision.

अदोनिश्चयेप्सु, *a.* (from अदोनिश्चय, *this certainty*, and ईप्सु, *desirous*), desirous of this certainty or decision.

अदोनिषेध, *s.* (from अदस्, *this*, and निषेध, *a prohibition*), this prohibition, the prohibition of this.

अदोनिषेधक, *a.* (from अदस्, *this*, and निषेधक, *prohibiting*), prohibiting this; *s.* the prohibitor of this, this prohibitor.

अदोनिष्ठा, *s.* (from अदस्, *this*, and निष्ठा, *establishment*), this establishment or confirmation, the establishment or confirmation of this.

अदःसिद्धि, *s.* (from अदस्, *this*, and सिद्धि, *perfection*), this accomplishment or perfection, the perfection or compleat accomplishment of this.

अदःसिद्धिकारक, *a.* (from अदःसिद्धि, *this perfection*, and कारक, *doing*), effecting the complete accomplishment of this, completely accomplishing this.

अदःसिद्धिकारिन्, *a.* (from अदःसिद्धि, *this perfection*, and कारिन्, *making*), effecting the complete accomplishment of this, completely accomplishing this.

अयसिद्धिजनित, *a.* (from अयसिद्धि, *this perfection*, and जनित, *produced*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

अयसिद्धिजन्य, *a.* (from अयसिद्धि, *this perfection*, and जन्य, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

अयसिद्धिकारणे, *ad.* (*loc. case of* अयसिद्धिकारण), for this accomplishment or completion, for this ends.

अयसिद्धिध्वंस, *s.* (from अयसिद्धि, *this perfection*, and ध्वंस, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

अयसिद्धिध्वंसक, *a.* (from अयसिद्धि, *this perfection*, and ध्वंसक, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अयसिद्धिध्वंसी, *a.* (from अयसिद्धि, *this perfection*, and ध्वंसिन्, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अयसिद्धिनाश, *s.* (from अयसिद्धि, *this perfection*, and नाश, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

अयसिद्धिनाशक, *a.* (from अयसिद्धि, *this perfection*, and नाशक, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अयसिद्धिनिवर्त्तक, *a.* (from अयसिद्धि, *this accomplishment*, and निवर्त्तक, *causing to cease*), putting a stop to the accomplishment or perfection of this.

अयसिद्धिनिवारक, *a.* (from अयसिद्धि, *this accomplishment*, and निवारक, *preventing*), preventing or resisting the perfect accomplishment of this.

अयसिद्धिनिवारण, *s.* (from अयसिद्धि, *this accomplishment*, and निवारण, *a preventing*), the preventing or resisting of the perfect accomplishment of this.

अयसिद्धिनिवृत्ति, *s.* (from अयसिद्धि, *this accomplishment*, and निवृत्ति, *cessation*), the cessation or prevention of the complete accomplishment of this.

अयसिद्धिनिमित्तक, *a.* (from अयसिद्धि, *this perfection*, and निमित्त, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अयसिद्धिनिमित्ते, *ad.* (from अयसिद्धि, *this accomplishment*, and निमित्त, *a cause*), for the complete accomplishment of this.

अयसिद्धिनिबन्धन, *a.* (from अयसिद्धि, *this perfection*, and निबन्धन, *caused by*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अयसिद्धिविना, *ad.* (from अयसिद्धि, *this perfection*, and विना, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

अयसिद्धिव्यतिरिक्त, *a.* (from अयसिद्धि, *this perfection*, and व्यतिरिक्त, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

अयसिद्धिव्यतिरेक, *s.* (from अयसिद्धि, *this perfection*, and व्यतिरेक, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

अयसिद्धिव्यतिरेकेण, *ad.* (*loc. case of* अयसिद्धिव्यतिरेक), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

अयसिद्धिहेतुक, *a.* (from अयसिद्धि, *this perfection*, and हेतु, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अयसिद्धीच्छा, *s.* (from अयसिद्धि, *this perfection*, and इच्छा, *desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

अयसिद्धीच्छु, *a.* (from अयसिद्धि, *this perfection*, and इच्छु, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

अयसिद्धीप्सु, *a.* (from अयसिद्धि, *this perfection*, and ईप्सु, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

अयविफल, *a.* (from अयम्, *this*, and विफल, *ineffectual*), fruitless or ineffectual for this.

अयनीति, *s.* (from अयम्, *this*, and नीति, *right*), this justice or right, this morality or policy, this person's justice or right.

अयनीतिकरण, *a.* (from अयनीति, *this justice*, and करण, *doing*), doing this justice, executing this justice, practising this morality.

अयनीतिकारी, *a.* (from अयनीति, *this justice*, and कारिन्, *doing*), doing this right or justice, doing this moral action.

अयनीतिजनित, *a.* (from अयनीति, *this justice*, and जनित, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

अयनीतिजन्य, *a.* (from अयनीति, *this justice*, and जन्य, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.

[illegible], *ad.* (*loc. case of* [illegible]), for this right or justice, for this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *to know*), knowing this right or justice, acquainted with this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *one who knows*), a person who knows this right or justice, a person acquainted with this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *knowledge*), this knowledge of morality, the knowledge of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *causing to know*), giving information of this right or justice, making known this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *a causing to know*), a giving information of this right or justice, the making known of this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *destruction*), the destruction or annulling of this right or justice, the destruction of this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *destructive*), overturning or subverting this right, subverting or overturning this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *causing to cease*), putting a stop to this right or justice, putting a stop to this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *preventing*), preventing or resisting this right or justice, preventing or resisting this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *a preventing*), the preventing or resisting of this right or justice, the preventing or resisting of this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *cessation*), the cessation or prevention of this right or justice, the cessation or prevention of this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *a cause*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

[illegible], *ad.* (from [illegible], *this justice*, and [illegible], *a cause*), for this right or justice, for this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *caused by*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *increasing*), increasing this right or justice, increasing this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *an increasing*), the increasing of this right or justice, the increasing of this morality.

[illegible], *ad.* (from [illegible], *this justice*, and [illegible], *without*), without or beside this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *opposed to*), opposed or contrary to this right or justice, opposed or contrary to this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *possessed of*), possessed of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *destitute*), destitute of this right or justice, destitute of this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *excepted*), this justice or morality excepted.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *an exception*), the exception of this justice or morality.

[illegible], *ad.* (*loc. case of* [illegible]), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *a root*), originating from or grounded on this right or justice, originating from or grounded in this morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *joined to*), connected with or possessed of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *keeping*), guarding or keeping this justice or morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *preservation*), the guarding or keeping of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *destitute*), destitute of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*), tending to or consisting of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *empty*), destitute of this justice or morality.

[illegible], *a.* (from [illegible], *this justice*, and [illegible], *accomplished*), effected or accomplished by this right or justice, effected or accomplished by this morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *he who kills*), he who defeats this justice or morality.

[illegible], *s.* (from [illegible], *this justice*, and [illegible], *a detriment*), a detriment to this justice or morality.

एतन्नीतिहीन, *a.* (from एतन्नीति, *this justice*, and हीन, *destitute*), destitute of this right or justice, destitute of this morality.

एतन्नीतिहेतुक, *a.* (from एतन्नीति, *this justice*, and हेतु, *a cause*), caused by or arising from this justice or morality; *ad.* from or through this justice or morality.

एतन्नीतीच्छा, *s.* (from एतन्नीति, *this justice*, and इच्छा, *desire*), a desire for this justice or morality.

एतन्नीतीच्छु, *a.* (from एतन्नीति *this justice*, and इच्छु, *desirous*), desirous of this justice or morality

एतन्नीतीच्छुक, *a.* (from एतन्नीति, *this justice*, and इच्छु, *desirous*), desirous of this justice or morality.

एतन्नीर, *s* (from एतद्, *this*, and नीर, *water*), this water.

एतन्नीरच्युत, *a.* (from एतन्नीर, *this water*, and च्युत, *fallen from*), precipitated from this water, deposited by this water.

एतन्नीरज, *a* (from एतन्नीर, *this water*, and जन्, *to be produced.*), produced in this water.

एतन्नीरजन्य, *a.* (from एतन्नीर, *this water*, and जन्य, *producible*), producible by or arising from this water.

एतन्नीरजात, *a.* (from एतन्नीर, *this water*, and जात, *produced*), produced by or arising from this water.

एतन्नीरध्वंस, *s.* (from एतन्नीर, *this water*, and ध्वंस, *destruction*), the spoiling or destruction of this water.

एतन्नीरध्वंसक, *a.* (from एतन्नीर, *this water*, and ध्वंसक, *destructive*), destructive to this water.

एतन्नीरध्वंसी, *a.* (from एतन्नीर, *this water*, and ध्वंसिन्, *destructive*). destructive to this water.

एतन्नीरनाश, *s.* (from एतन्नीर, *this water*, and नाश, *destruction*), the destruction or spoiling of this water.

एतन्नीरनाशक, *a.* (from एतन्नीर, *this water*, and नाशक, *destructive*), destructive to this water.

एतन्नीरनिमित्तक, *a.* (from एतन्नीर, *this water*, and निमित्त, *a cause*), caused by or arising from this water; *ad.* from or because of this water.

एतन्नीरनिमित्त, *ad.* (from एतन्नीर, *this water*, and निमित्त, *a cause*), for this water.

एतन्नीरप्रयुक्त, *a.* (from एतन्नीर, *this water*, and प्रयुक्त, *caused by*), caused by or arising from this water; *ad.* from or because of this water.

एतन्नीरविना, *ad.* (from एतन्नीर, *this water*, and विना, *without*), without or beside this water.

एतन्नीरविशिष्ट, *a.* (from एतन्नीर, *this water*, and विशिष्ट, *possessed of*), possessed of this water, watered by this water.

एतन्नीरव्यतिरिक्त, *a.* (from एतन्नीर, *this water*, and व्यतिरिक्त, *excepted*), this water excepted.

एतन्नीरव्यतिरेक, *s.* (from एतन्नीर, *this water*, and व्यतिरेक, *an exception*), the exception of this water.

एतन्नीरयुक्त, *a.* (from एतन्नीर, *this water*, and युक्त, *joined to*), connected with this water, possessed of this water.

एतन्नीररक्षक, *a.* (from एतन्नीर, *this water*, and रक्षक, *keeping*), preserving or guarding this water.

एतन्नीररक्षा, *s.* (from एतन्नीर, *this water*, and रक्षा, *preservation*), the preservation or guarding of this water.

एतन्नीररहित, *a.* (from एतन्नीर, *this water*, and रहित, *destitute*), destitute of this water.

एतन्नीरशून्य, *a.* (from एतन्नीर, *this water*, and शून्य, *empty*), destitute of this water.

एतन्नीरस्थ, *a.* (from एतन्नीर, *this water*, and स्था, *to be situated*), situated in this water.

एतन्नीरस्थायी, *a.* (from एतन्नीर, *this water*, and स्थायिन्, *staying*), continuing in this water.

एतन्नीरस्थित, *a.* (from एतन्नीर, *this water*, and स्थित, *situated*), situated in this water.

एतन्नीरहीन, *a.* (from एतन्नीर, *this water*, and हीन, *destitute*), destitute of this water.

एतन्नीरहेतुक, *a.* (from एतन्नीर, *this water*, and हेतु, *a cause*), caused by or arising from this water; *ad.* from or by this water.

एतन्नीराकांक्षा, *s.* (from एतन्नीर, *this water*, and आकांक्षा, *desire*), a desire for this water.

एतन्नीराकांक्षी, *a.* (from एतन्नीर, *this water*, and आकांक्षिन्, *desirous*, desirous of this water.

एतन्नीरान्वेषक, *a.* (from एतन्नीर, *this water*, and अन्वेषक, *seeking*), seeking this water.

एतन्नीरान्वेषण, *s.* (from एतन्नीर, *this water*, and अन्वेषण, *a seeking*), the seeking of this water.

एतन्नीरान्वेषी, *a.* (from एतन्नीर, *this water*, and अन्वेषिन्, *seeking*), seeking this water.

एतन्नीराभिलाष, *s.* (from एतन्नीर, *this water*, and अभिलाष, *desire*), a desire for this water.

एतन्नीराभिलाषी, *a.* (from एतन्नीर, *this water*, and अभिलाषिन्, *desirous*, desirous of this water.

एतन्नीरेच्छा, *s.* (from एतन्नीर, *this water*, and इच्छा, *desire*), a desire for this water.

एतन्नीरेच्छु, *a.* (from एतन्नीर, *this water*, and इच्छु, *desirous*), desirous of this water.

एतन्नीरेच्छुक, *a.* (from एतन्नीर, *this water*, and इच्छु, *desirous*), desirous of this water.

एतन्नीरोपरि, *ad.* (from एतन्नीर, *this water*, and उपरि, *upon*), upon this water.

एतन्नीरोपरिस्थ, *a.* (from एतन्नीरोपरि, *upon this water*, and स्था, *to be situated*), situated on this water.

एतन्नीरोपरिस्थायी, *a.* (from एतन्नीरोपरि, *upon this water*, and स्थायिन्, *staying*), continuing on this water.

अन्नीरोपरिस्थित, *a.* (from अन्नीरोपरि, *upon this water*, and स्थित, *situated*), situated upon this water.

अन्न्याय, *s.* (from अद्, *this*, and न्याय, *justice*), this right thing, this justice.

अन्न्यायकरण, *a.* (from अन्न्याय, *this justice*, and करण, *an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action

अन्न्यायकारक, *a.* (from अन्न्याय, *this justice*, and कारक, *doing*), doing this just or right action.

अन्न्यायकारी, *a.* (from अन्न्याय, *this justice*, and कारिन्, *doing*), doing this just or right action.

अन्न्यायजन्य, *a.* (from अन्न्याय, *this justice*, and जन्य, *producible*), producible by or arising from this just or right thing.

अन्न्यायजन्ये, *ad.* (*loc. case of* अन्न्यायजन्य), for this right thing, for this justice.

अन्न्यायद्वारा, *ad.* (from अन्न्याय, *this justice*, and द्वार, *a door*), by or through this justice or right action.

अन्न्यायनिवर्तक, *a.* (from अन्न्याय, *this justice*, and निवर्तक, *causing to cease*), putting a stop to this just or right thing.

अन्न्यायनिवारक, *a.* (from अन्न्याय, *this justice*, and निवारक, *preventing*), preventing or resisting this just or right thing.

अन्न्यायनिवारण, *s.* (from अन्न्याय, *this justice*, and निवारण, *a preventing*), the preventing or resisting of this just or right thing.

अन्न्यायनिवृत्ति, *s.* (from अन्न्याय, *this justice*, and निवृत्ति, *cessation*), the prevention or cessation of this right or just thing.

अन्न्यायनिमित्तक, *a.* (from अन्न्याय, *this justice*, and निमित्त, *a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

अन्न्यायनिमित्त, *ad.* (from अन्न्याय, *this justice*, and निमित्त, *a cause*), for this just or right thing.

अन्न्यायपूर्वक, *a.* (from अन्न्याय, *this justice*, and पूर्व, *before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.

अन्न्यायप्रयुक्त, *a.* (from अन्न्याय, *this justice*, and प्रयुक्त, *caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

अन्न्यायबिना, *ad.* (from अन्न्याय, *this justice* and बिना, *without*), without or beside this just or right thing.

अन्न्यायविरुद्ध, *a.* (from अन्न्याय, *this justice*, and विरुद्ध, *opposed to*), opposed or contrary to this justice or equity.

अन्न्यायविशिष्ट, *a.* (from अन्न्याय, *this justice*, and विशिष्ट, *possessed of*), possessed of this justice or equity.

अन्न्यायविहीन, *a.* (from अन्न्याय, *this justice*, and विहीन, *destitute*), destitute of this right or just conduct.

अन्न्यायव्यतिरिक्त, *a.* (from अन्न्याय, *this justice*, and व्यतिरिक्त, *excepted*), this justice or equity excepted.

अन्न्यायव्यतिरेक, *s.* (from अन्न्याय, *this justice*, and व्यतिरेक, *an exception*), the exception of this justice or equity.

अन्न्यायव्यतिरेके, *ad.* (*loc. case of* अन्न्यायव्यतिरेक), with the exception of this justice or equity, without or beside this justice or equity.

अन्न्यायभिन्न, *a.* (from अन्न्याय, *this justice*, and भिन्न, *separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.

अन्न्यायमूलक, *a.* (from अन्न्याय, *this justice*, and मूल, *a root*), grounded on or originating in this justice or equity.

अन्न्याययुक्त, *a.* (from अन्न्याय, *this justice*, and युक्त, *joined*), connected with or possessed of this justice or equity.

अन्न्यायरहित, *a.* (from अन्न्याय, *this justice*, and रहित, *destitute*), destitute of this justice or equity.

अन्न्यायशून्य, *a.* (from अन्न्याय, *this justice*, and शून्य, *empty*), destitute of this justice or equity.

अन्न्यायसिद्ध, *a.* (from अन्न्याय, *this justice*, and सिद्ध, *accomplished*), effected or accomplished by this justice or equity.

अन्न्यायहीन, *a.* (from अन्न्याय, *this justice*, and हीन, *destitute*), destitute of this justice or equity.

अन्न्यायहेतुक, *a.* (from अन्न्याय, *this justice*, and हेतु, *a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.

अन्न्यायाकाङ्क्षा, *s.* (from अन्न्याय, *this justice*, and आकाङ्क्षा, *desire*), a desire for this justice or equity.

अन्न्यायाकाङ्क्षी, *a.* (from अन्न्याय, *this justice*, and आकाङ्क्षिन्, *desirous*), desirous of this justice or equity.

अन्न्यायाभिलाष, *s.* (from अन्न्याय, *this justice*, and अभिलाष, *desire*), a desire for this justice or equity.

अन्न्यायाभिलाषी, *a.* (from अन्न्याय, *this justice*, and अभिलाषिन्, *desirous*), desirous of this justice or equity.

अन्मध्य, *s.* (from अद्, *this*, and मध्य, *the middle*), the midst of this, the inside of this.

अन्मध्यवर्ती, *a.* (from अन्मध्य, *the midst of this*, and वर्तिन्, *being*), included in this, situated in this.

अन्मध्यस्थ, *a.* (from अन्मध्य, *the midst of this*, and स्था, *to be situated*), situated in this, situated between these; *s.* this mediator.

अन्मध्यस्थायी, *a.* (from अन्मध्य, *the midst of this*, and स्थायिन्, *staying*), continuing in this, staying between these.

अन्मध्यस्थित, *a.* (from अन्मध्य, *the midst of this*, and स्थित, *situated*), situated in this, situated between these.

अन्मध्ये, *ad.* (*loc. case of* अन्मध्य, *the midst of this*), during this, in the mean time, in the interim, in this.

এতন্মনঃপীড়া, s. (from এতদ্, *this*, and মনঃপীড়া, *pain of mind*), this pain of mind.

এতন্মনঃপীড়াজন্য, a. (from এতন্মনঃপীড়া, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain of mind.

এতন্মনঃপীড়াজন্যে, ad. (*loc. case of* এতন্মনঃপীড়াজন্য), for this pain or anguish of mind.

এতন্মনঃপীড়াদাতা, s. (from এতন্মনঃপীড়া, *this pain of mind*, and দাতৃ, *a giver*), a person who gives this pain of mind.

এতন্মনঃপীড়াদায়ক, a. (from এতন্মনঃপীড়া, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

এতন্মনঃপীড়াদায়ী, a. (from এতন্মনঃপীড়া, *this pain of mind*, and দায়িন্, *giving*), giving this pain of mind.

এতন্মনঃপীড়ানিমিত্তক, a. (from এতন্মনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃপীড়ানিমিত্তে, ad. (from এতন্মনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), for this pain of mind.

এতন্মনঃপীড়াপ্রযুক্ত, a. (from এতন্মনঃপীড়া, *this pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃপীড়াবর্দ্ধক, a. (from এতন্মনঃপীড়া, *this pain of mind*, and বর্দ্ধক, *increasing*), increasing this pain of mind.

এতন্মনঃপীড়াবর্দ্ধন, s. (from এতন্মনঃপীড়া, *this pain of mind*, and বর্দ্ধন, *an increasing*), the increasing of this pain of mind.

এতন্মনঃপীড়াবিনা, ad. (from এতন্মনঃপীড়া, *this pain of mind*, and বিনা, *without*), without or beside this pain of mind.

এতন্মনঃপীড়াবৃদ্ধি, s. (from এতন্মনঃপীড়া, *this pain of mind*, and বৃদ্ধি, *increase*), the increase of this pain of mind.

এতন্মনঃপীড়াব্যতিরিক্ত, a. (from এতন্মনঃপীড়া, *this pain of mind*, and ব্যতিরিক্ত, *excepted*), this pain of mind excepted.

এতন্মনঃপীড়াব্যতিরেক, s. (from এতন্মনঃপীড়া, *this pain of mind*, and ব্যতিরেক, *an exception*), the exception of this pain of mind.

এতন্মনঃপীড়াব্যতিরেকে, ad. (*loc. case of* এতন্মনঃপীড়াব্যতিরেক), with the exception of this pain of mind, without or beside this pain of mind.

এতন্মনঃপীড়াভিন্ন, a. (from এতন্মনঃপীড়া, *this pain of mind* and ভিন্ন, *separate*), separate or distinct from this pain of mind; *ad.* beside this pain of mind.

এতন্মনঃপীড়াহেতুক, a. (from এতন্মনঃপীড়া, *this pain of mind*, and হেতু, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃসংযোগ, s. (from এতদ্, *this*, and মনঃসংযোগ, *application*), this application of the mind, this attention.

এতন্মনঃসংযোগকারক, a. (from এতন্মনঃসংযোগ, *this application*, and কারক, *making*), paying this attention, exercising this application of the mind.

এতন্মনঃসংযোগকারী, a. (from এতন্মনঃসংযোগ, *this application*, and কারিন্, *making*), exercising this application of mind, paying this attention.

এতন্মনঃসংযোগজন্য, a. (from এতন্মনঃসংযোগ, *this application*, and জন্য, *producible*), producible by or arising from this application of the mind.

এতন্মনঃসংযোগজন্যে, ad. (*loc. case of* এতন্মনঃসংযোগজন্য), for this application of mind, for this attention.

এতন্মনঃসংযোগনিমিত্তক, a. (from এতন্মনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), caused by or arising from this application of the mind; *ad.* from or because of this mental application.

এতন্মনঃসংযোগনিমিত্তে, ad. (from এতন্মনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), for this mental application, for this attention.

এতন্মনঃসংযোগপূর্ব্বক, a. (from এতন্মনঃসংযোগ, *this application*, and পূর্ব্ব, *before*), preceded by or arising from this mental application; *ad.* by or through this mental application.

এতন্মনঃসংযোগপ্রযুক্ত, a. (from এতন্মনঃসংযোগ, *this application*, and প্রযুক্ত, *caused by*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতন্মনঃসংযোগবিনা, ad. (from এতন্মনঃসংযোগ, *this application*, and বিনা, *without*), without or beside this mental application.

এতন্মনঃসংযোগব্যতিরিক্ত, a. (from এতন্মনঃসংযোগ, *this application*, and ব্যতিরিক্ত, *excepted*), this mental application excepted.

এতন্মনঃসংযোগব্যতিরেক, s. (from এতন্মনঃসংযোগ, *this application*, and ব্যতিরেক, *an exception*), the exception of this mental application.

এতন্মনঃসংযোগব্যতিরেকে, ad. (*loc. case of* এতন্মনঃসংযোগব্যতিরেক), with the exception of this mental application, without or beside this mental application.

এতন্মনঃসংযোগভিন্ন, a. (from এতন্মনঃসংযোগ, *this application*, and ভিন্ন, *separate*), separate or distinct from this mental application; *ad.* beside this mental application.

এতন্মনঃসংযোগহেতুক, a. (from এতন্মনঃসংযোগ, *this application*, and হেতু, *a cause*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতন্মনস্ক, a. (from এতদ্, *this*, and মনস্, *the mind*), thus-minded, having this mind.

এতন্মনস্কতা, s. (from এতন্মনস্ক, *thus-minded*), the circumstance of being thus-minded or of having this mind.

এতন্মনস্কত্ব, s. (from এতন্মনস্ক, so-minded), the circumstance of being thus-minded or of having this mind.

এতন্মনস্তাপ, s. (from এতদ্, this, and মনস্তাপ, pain of mind), this pain or distress of mind.

এতন্মনস্তাপজন্য, a. (from এতন্মনস্তাপ, this pain of mind, and জন্য, producible), producible by or arising from this pain or distress of mind.

এতন্মনস্তাপজন্যে, ad. (loc. case of এতন্মনস্তাপজন্য), for this pain or distress of mind.

এতন্মনস্তাপনিমিত্তক, a. (from এতন্মনস্তাপ, this distress of mind, and নিমিত্ত, a cause), caused by or arising from this pain or distress of mind; ad. from or because of this pain or distress of mind.

এতন্মনস্তাপনিমিত্ত, ad. (from এতন্মনস্তাপ, this distress of mind, and নিমিত্ত, a cause), for this pain or distress of mind.

এতন্মনস্তাপপ্রযুক্ত, a. (from এতন্মনস্তাপ, this distress of mind, and প্রযুক্ত, caused by), caused by or arising from this pain or distress of mind; ad. from or because of this pain or distress of mind.

এতন্মনস্তাপহেতুক, a. (from এতন্মনস্তাপ, this distress of mind, and হেতু, a cause), caused by or arising from this pain or distress of mind; ad. from or because of this pain or distress of mind.

এতন্মনা, a. (from এতদ্, this, and মনস্, the mind), thus-minded, having this mind.

এতন্মনোগত, a. (from এতন্মনস্, this mind, and গত, found), found in this person's mind, included in this thought.

এতন্মনোনিবেশ, s. (from এতদ্, this, and মনোনিবেশ, engagement of the mind), this engagement or devotedness of mind.

এতন্মনোনিবেশক, a. (from এতদ্, this, and মনোনিবেশক, engaging the mind), engaging the mind upon this subject; s. this thing which engages the mind.

এতন্মনোনীত, a. (from এতন্মনস্, this mind, and নীত, taken), chosen by this person, approved by this person.

এতন্মনোভিনিবেশ, s. (from এতদ্, this, মনোভিনিবেশ, engagement of the mind), this engagement or devotedness of the mind.

এতন্মনোভিনিবেশক, a. (from এতদ্, this, and মনোভিনিবেশক, engaging the mind), engaging the mind in this way; s. this thing which engages the mind.

এতন্মনোভিনিবেশকারক, a. (from এতন্মনোভিনিবেশ, this engagement of mind, and কারক, doing), exercising this engagement or devotedness of mind.

এতন্মনোভিনিবেশকারী, a. (from এতন্মনোভিনিবেশ, this engagement of mind, and কারিন্, doing), exercising this engagement or devotedness of mind.

এতন্মনোভিনিবেশজন্য, a. (from এতন্মনোভিনিবেশ, this engagedness of mind, and জন্য, producible), producible by or arising from this engagement or devotedness of mind.

এতন্মনোভিনিবেশজন্যে, ad. (loc. case of এতন্মনোভিনিবেশজন্য), for this engagement or devotedness of mind.

এতন্মনোভিনিবেশনিমিত্তক, a. (from এতন্মনোভিনিবেশ, this engagement of mind, and নিমিত্ত, a cause), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.

এতন্মনোভিনিবেশনিমিত্ত, ad. (from এতন্মনোভিনিবেশ, this engagedness of mind, and নিমিত্ত, a cause), for this engagedness or devotedness of mind.

এতন্মনোভিনিবেশপূর্ব্বক, a. (from এতন্মনোভিনিবেশ, this engagedness of mind, and পূর্ব্ব, before), preceded by or arising from this engagedness or devotedness of mind; ad. by or through this engagedness or devotedness of mind.

এতন্মনোভিনিবেশপ্রযুক্ত, a. (from এতন্মনোভিনিবেশ, this engagedness of mind, and প্রযুক্ত, caused by), caused by or arising from this engagedness or devotedness of mind; ad. from or because of this engagedness or devotedness of mind.

এতন্মনোভিনিবেশহেতুক, ad. (from এতন্মনোভিনিবেশ, this engagedness of mind, and হেতু, a cause), caused by or arising from this engagedness or devotedness of mind; ad. from or because of this engagedness or devotedness of mind.

এতন্মনোরঞ্জক, a. (from এতন্মনস্, this mind, and রঞ্জক, giving pleasure), giving pleasure to this person's mind.

এতন্মনোরঞ্জকতা, s. (from এতন্মনোরঞ্জক, giving pleasure to this mind), the circumstance of giving pleasure to this person's mind.

এতন্মনোরঞ্জকত্ব, s. (from এতন্মনোরঞ্জক, giving pleasure to this mind), the circumstance of giving pleasure to this person's mind.

এতন্মনোরঞ্জন, s. (from এতন্মনস্, this mind, and রঞ্জন, a giving pleasure), the giving of pleasure to this person's mind.

এতন্মাত্র, s. (from এতদ্, this, and মাত্র, merely), merely this.

এতন্মূলক, a. (from এতদ্, this, and মূল, a root), originating in this, springing from this as its root or origin.

এতন্মূল্য, s. (from এতদ্, this, and মূল্য, value), this value, this price.

এতন্মূল্যজন্য, a. (from এতন্মূল্য, this value, and জন্য, producible), producible by or arising from this price or value.

এতন্মূল্যজন্যে, ad. (loc. case of এতন্মূল্যজন্য), for this price or value

এতন্মূল্যদ্বারা, ad. (from এতন্মূল্য, this value, and দ্বার, a door), by or through this price or value.

এতন্মূল্যনিমিত্তক, a. (from এতন্মূল্য, this value, and নিমিত্ত, a cause), caused by or arising from this price or value; ad. from or because of this price or value.

অত্রমূল্যনিমিত্ত, *ad.* (*from* অত্রমূল্য, *this value*, and নিমিত্ত, *a cause*), for this price or value.

অত্রমূল্যপ্রযুক্ত, *a.* (*from* অত্রমূল্য, *this value*, and প্রযুক্ত, *caused by*), caused by or arising from this price or value; *ad.* from or because of this price or value.

অত্রমূল্যবিনা, *ad.* (from অত্রমূল্য, *this value*, and বিনা, *without*), without or beside this price or value.

অত্রমূল্যব্যতিরিক্ত, *a.* (from অত্রমূল্য, *this value*, and ব্যতিরিক্ত, *excepted*), this price or value excepted.

অত্রমূল্যব্যতিরেক, *s.* (from অত্রমূল্য, *this value*, and ব্যতিরেক, *an exception*), the exception of this price or value.

অত্রমূল্যব্যতিরেকে, *ad.* (*loc. case of* অত্রমূল্যব্যতিরেক), with the exception of this price or value, without or beside this price or value.

অত্রমূল্যভিন্ন, *a.* (from অত্রমূল্য, *this value*, and ভিন্ন, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

অত্রমূল্যহেতুক, *a.* (from অত্রমূল্য, *this value*, and হেতু, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

অত্রহি, *ad.* (from অত্র, *this*), now, at present, thus.

অত্রলক্ষণ, *s.* (from অত্র, *this*, and লক্ষণ, *a mark*), this mark or sign, this distinguishing mark.

অত্রলক্ষণগত, *a.* (from অত্রলক্ষণ, *this mark*, and গত, *found*), belonging to or included in this distinguishing mark.

অত্রলক্ষণজন্য, *a.* (from অত্রলক্ষণ, *this mark*, and জন্য, *producible*), producible by or arising from this distinguishing mark.

অত্রলক্ষণজন্যে, *ad.* (*loc. case of* অত্রলক্ষণজন্য), for this sign or mark.

অত্রলক্ষণনিমিত্তক, *a.* (from অত্রলক্ষণ, *this mark*, and নিমিত্ত, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

অত্রলক্ষণনিমিত্তে, *ad.* (from অত্রলক্ষণ, *this mark*, and নিমিত্ত, *a cause*), for or because of this distinguishing mark.

অত্রলক্ষণপ্রযুক্ত, *a.* (from অত্রলক্ষণ, *this mark*, and প্রযুক্ত, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

অত্রলক্ষণবিনা, *ad.* (from অত্রলক্ষণ, *this sign*, and বিনা, *without*), without or beside this sign or mark.

অত্রলক্ষণবিশিষ্ট, *a.* (from অত্রলক্ষণ, *this mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by this mark or sign.

অত্রলক্ষণব্যতিরিক্ত, *a.* (from অত্রলক্ষণ, *this sign*, and ব্যতিরিক্ত, *excepted*), this sign or mark excepted.

অত্রলক্ষণব্যতিরেক, *s.* (from অত্রলক্ষণ, *this sign*, and ব্যতিরেক, *an exception*), the exception of this sign or mark.

অত্রলক্ষণব্যতিরেকে, *ad.* (*loc. case of* অত্রলক্ষণব্যতিরেক), with the exception of this sign or mark, without or beside this sign or mark.

অত্রলক্ষণভিন্ন, *a.* (from অত্রলক্ষণ, *this sign*, and ভিন্ন, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

অত্রলক্ষণযুক্ত, *a.* (from অত্রলক্ষণ, *this mark*, and যুক্ত, *joined to*), connected with or having this mark.

অত্রলক্ষণরহিত, *a.* (from অত্রলক্ষণ, *this mark*, and রহিত, *destitute*), destitute of this distinguishing mark.

অত্রলক্ষণশালী, *a.* (from অত্রলক্ষণ, *this mark*), having this distinguishing mark.

অত্রলক্ষণশূন্য, *a.* (from অত্রলক্ষণ, *this mark*, and শূন্য, *empty*), destitute of this distinguishing mark.

অত্রলক্ষণসূচক, *a.* (from অত্রলক্ষণ, *this mark*, and সূচক, *indicating*), indicating this distinguishing mark.

অত্রলক্ষণহীন, *a.* (from অত্রলক্ষণ, *this sign*, and হীন, *destitute*), destitute of this sign or mark.

অত্রলক্ষণহেতুক, *a.* (from অত্রলক্ষণ, *this mark*, and হেতু, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

অত্রলক্ষণাক্রান্ত, *a.* (from অত্রলক্ষণ, *this mark*, and আক্রান্ত, *seized*), possessed of this distinguishing mark, distinguished by this mark.

অত্রলঘুতা, *s.* (from অত্র, *this*, and লঘুতা, *lightness*), this lightness or insignificancy, this levity.

অত্রলঘুতাকাঙ্ক্ষা, *s.* (from অত্রলঘুতা, *this lightness*, and আকাঙ্ক্ষা, *desire*), a desire for this lightness or insignificancy.

অত্রলঘুতাকাঙ্ক্ষী, *a.* (from অত্রলঘুতা, *this lightness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this lightness or insignificancy.

অত্রলঘুতাজনক, *a.* (from অত্রলঘুতা, *this lightness*, and জনক, *producing*), producing this lightness or insignificancy.

অত্রলঘুতাজন্য, *a.* (from অত্রলঘুতা, *this lightness*, and জন্য, *producible*), producible by or arising from this lightness or insignificancy.

অত্রলঘুতাজন্যে, *ad.* (*loc. case of* অত্রলঘুতাজন্য), for this smallness or levity, for this insignificance.

অত্রলঘুতানিমিত্তক, *a.* (from অত্রলঘুতা, *this lightness*, and নিমিত্ত, *a cause*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this lightness or insignificancy.

অত্রলঘুতানিমিত্তে, *ad.* (from অত্রলঘুতা, *this lightness*, and নিমিত্ত, *a cause*), for this lightness or insignificancy.

অত্রলঘুতাপ্রযুক্ত, *a.* (from অত্রলঘুতা, *this lightness*, and প্রযুক্ত, *caused by*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this lightness or insignificancy.

এতল্লঘুতাবিনা, *a.* (from এতল্লঘুতা, *this lightness*, and বিনা, *without*), without or beside this levity or insignificance.

এতল্লঘুতাব্যতিরিক্ত, *a.* (from এতল্লঘুতা, *this lightness*, and ব্যতিরিক্ত, *excepted*), this lightness or insignificancy excepted.

এতল্লঘুতাব্যতিরেক, *s.* (from এতল্লঘুতা, *this lightness*, and ব্যতিরেক, *an exception*), the exception of this lightness or insignificancy

এতল্লঘুতাব্যতিরেকে, *ad.* (*loc. case of* এতল্লঘুতাব্যতিরেক), with the exception of this levity or insignificancy, without or beside this levity or insignificancy.

এতল্লঘুতাভিন্ন, *a.* (from এতল্লঘুতা, *this lightness*, and ভিন্ন, *separate*), separate or distinct from this lightness or insignificancy; *ad.* beside this lightness or insignificancy.

এতল্লঘুতাহেতুক, *a.* (from এতল্লঘুতা, *this lightness*, and হেতু, *a cause*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this levity or insignificancy.

এতল্লঙ্ঘক, *a.* (from এতদ্, *this*, and লঙ্ঘক, *transgressing*), transgressing this, overstepping this.

এতল্লঙ্ঘন, *s.* (from এতদ্, *this*, and লঙ্ঘন, *a transgressing*), the transgressing or overstepping of this, this transgression.

এতল্লঙ্ঘনকর্ত্তা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and কর্ত্তৃ, *a doer*), he who transgresses or oversteps this.

এতল্লঙ্ঘনকারক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারক, *making*), committing this transgression, transgressing this.

এতল্লঙ্ঘনকারী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারিন্, *doing*), committing this transgression, transgressing this.

এতল্লঙ্ঘনজনিত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জনিত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘনজন্য, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জন্য, *producible*), producible by or arising from this transgression.

এতল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* এতল্লঙ্ঘনজন্য), for this transgressing or overstepping.

এতল্লঙ্ঘনজাত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জাত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘননিমিত্তক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression or excess.

এতল্লঙ্ঘননিমিত্তে, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), for this transgression or excess.

এতল্লঙ্ঘনপূর্ব্বক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and পূর্ব্ব, *before*), preceded by or arising from this transgression or overstepping; *ad.* by or through this transgression or overstepping.

এতল্লঙ্ঘনপ্রযুক্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and প্রযুক্ত, *caused by*), caused by or arising from this transgression; *ad.* from or because of this transgression.

এতল্লঙ্ঘনবিনা, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and বিনা, *without*), without this transgression.

এতল্লঙ্ঘনব্যতিরিক্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরিক্ত, *excepted*), this transgression or excess excepted.

এতল্লঙ্ঘনব্যতিরেক, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরেক, *an exception*), the exception of this transgression.

এতল্লঙ্ঘনব্যতিরেকে, *ad.* (*loc. case of* এতল্লঙ্ঘনব্যতিরেক), with the exception of this transgression or overstepping. without or beside this transgression or overstepping.

এতল্লঙ্ঘনভিন্ন, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ভিন্ন, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

এতল্লঙ্ঘনহেতুক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and হেতু, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression

এতল্লঙ্ঘনাকাঙ্ক্ষা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনাকাঙ্ক্ষী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষিন্, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনাভিলাষ, *s.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষ, *desire*), this desire to transgress, a desire to transgress or overstep this.

এতল্লঙ্ঘনাভিলাষী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষিন্, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনেচ্ছা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনেচ্ছু, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছু, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনেপ্সু, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ঈপ্সু, *desirous*), desirous of transgressing or overstepping this.

এতল্লাভ, *s.* (from এতদ্, *this*, and লাভ, *gain*), this gain or acquisition, the acquisition of this.

এতল্লাভকারক, *a.* (from এতল্লাভ, *this gain*, and কারক, *doing*), making this gain or acquisition.

এতল্লাভকারী, *a.* (from এতল্লাভ, *this gain*, and কারিন্, *making*), making this gain or acquisition.

এতল্লাভজনক, *a.* (from এতল্লাভ, *this profit*, and জনক, *producing*), producing this gain or profit.

এতল্লাভজন্য, *a.* (from এতল্লাভ, *this gain*, and জন্য, *producible*), producible by or arising from this gain or acquisition.

এতল্লাভজন্যে, *ad.* (*loc. case of* এতল্লাভজন্য), for this gain or profit.

এতল্লাভনাশক, *a.* (from এতল্লাভ, *this gain*, and নাশক, *destructive*), destructive to this gain or acquisition.

এতল্লাভনিবর্ত্তক, *a.* (from এতল্লাভ, *this gain*, and নিবর্ত্তক, *causing to cease*), putting a stop to this gain or profit.

এতল্লাভনিবারক, *a.* (from এতল্লাভ, *this gain*, and নিবারক, *preventing*), preventing or resisting this gain or profit.

এতল্লাভনিবারণ, *s.* (from এতল্লাভ, *this gain*, and নিবারণ, *a preventing*), the preventing or resisting of this gain or profit.

এতল্লাভনিবৃত্তি, *s.* (from এতল্লাভ, *this gain*, and নিবৃত্তি, *cessation*), the cessation or prevention of this gain or profit.

এতল্লাভনিমিত্তক, *a.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভনিমিত্ত, *ad.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), for this gain or acquisition.

এতল্লাভপূর্ব্বক, *a.* (from এতল্লাভ, *this gain*, and পূর্ব্ব, *before*), preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.

এতল্লাভপ্রতিবন্ধক, *a.* (from এতল্লাভ, *this gain*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this gain or acquisition.

এতল্লাভপ্রযুক্ত, *a.* (from এতল্লাভ, *this gain*, and প্রযুক্ত, *caused by*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভবিনা, *ad.* (from এতল্লাভ, *this gain*, and বিনা, *without*), without or beside this gain or acquisition.

এতল্লাভবিশিষ্ট, *a.* (from এতল্লাভ, *this gain*, and বিশিষ্ট, *possessed of*), possessed of this gain or acquisition.

এতল্লাভবিহীন, *a.* (from এতল্লাভ, *this gain*, and বিহীন, *destitute*), destitute of this gain or profit.

এতল্লাভব্যতিরিক্ত, *a.* (from এতল্লাভ, *this gain*, and ব্যতিরিক্ত, *excepted*), this gain or acquisition excepted.

এতল্লাভব্যতিরেক, *s.* (from এতল্লাভ, *this gain*, and ব্যতিরেক, *an exception*), the exception of this gain or acquisition.

এতল্লাভব্যাঘাত, *s.* (from এতল্লাভ, *this gain*, and ব্যাঘাত, *an obstacle*), an obstacle to this gain or acquisition.

এতল্লাভব্যাঘাতক, *a.* (from এতল্লাভ, *this gain*, and ব্যাঘাতক, *obstructing*), obstructing or hindering this gain or acquisition.

এতল্লাভভিন্ন, *a.* (from এতল্লাভ, *this gain*, and ভিন্ন, *separate*), separate or distinct from this gain or profit; *ad.* beside this gain or profit.

এতল্লাভমূলক, *a.* (from এতল্লাভ, *this gain*, and মূল, *a root*), originating in this gain or acquisition.

এতল্লাভযুক্ত, *a.* (from এতল্লাভ, *this gain*, and যুক্ত, *joined to*), connected with this gain or acquisition.

এতল্লাভরহিত, *a.* (from এতল্লাভ, *this gain*, and রহিত, *destitute*), destitute of this gain or acquisition.

এতল্লাভশূন্য, *a.* (from এতল্লাভ, *this gain*, and শূন্য, *empty*), destitute of this gain or acquisition.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this gain*, and হীন, *destitute*), destitute of this gain or profit.

এতল্লাভহেতুক, *a.* (from এতল্লাভ, *this gain*, and হেতু, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভাকাঙ্ক্ষা, *s.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষা, *desire*), a desire for this gain or acquisition.

এতল্লাভাকাঙ্ক্ষী, *a.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this gain or acquisition.

এতল্লাভানুসারে, *ad.* (from এতল্লাভ, *this gain*, and অনুসার, *a following*), according to or in consequence of this gain or profit.

এতল্লাভাভিলাষ, *s.* (from এতল্লাভ, *this gain*, and অভিলাষ, *desire*), the desire of this gain or acquisition.

এতল্লাভাভিলাষী, *a.* (from এতল্লাভ, *this gain*, and অভিলাষিন্, *desirous*), desirous of this gain or acquisition.

এতল্লাভার্থী, *a.* (from এতল্লাভ, *this gain*, and অর্থিন্, *desirous*), desirous of this gain or profit.

এতল্লাভার্থ, *ad.* (from এতল্লাভ, *this gain*, and অর্থ, *an object*), for the purpose of this gain or profit

এতল্লাভেচ্ছা, *s.* (from এতল্লাভ, *this gain*, and ইচ্ছা, *desire*), the desire of this gain or acquisition.

এতল্লাভেচ্ছু, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছু, *desirous*), desirous of this gain or acquisition.

এতল্লাভেচ্ছুক, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছু, *desirous*), desirous of this gain or acquisition.

এতল্লাভোৎপাদক, *a.* (from এতল্লাভ, *this gain*, and উৎপাদক, *producing*), producing this gain or profit.

এতল্লাভোপক্রম, *s.* (from এতল্লাভ, *this gain*, and উপক্রম, *a beginning*), the beginning of this gain or acquisition.

এতল্লিখিত, *a.* (from এতদ্, *this*, and লিখিত, *written*), written by this person; *s.* this writing.

এতল্লিঙ্গ, *s.* (from এতদ্, *this*, and লিঙ্গ, *a mark*), this distinguishing mark or sign.

এতল্লিপি, *s.* (from এতদ্, *this*, and লিপি, *a writing*), this writing, this treatise.

অস্মল্লিপ্ত, *a.* (from অস্মদ্, *this*, and লিপ্ত, *smeared*), smeared or plastered over with this, affected by this.

অস্মল্লিপ্সা, *s.* (from অস্মদ্, *this*, and লিপ্সা, *a desire to obtain*), a desire to obtain this.

অস্মল্লিপ্সু, *a.* (from অস্মদ্, *this*, and লিপ্সু, *desirous*), desirous of obtaining this.

অস্মল্লেখক, *a.* (from অস্মদ্, *this*, and লেখক, *writing*), writing this; *s.* the writer of this, this writer.

অস্মল্লেখন, *s.* (from অস্মদ্, *this*, and লেখন, *a writing*), the writing of this, this writing.

অস্মল্লেখনজন্য, *a.* (from অস্মল্লেখন, *this writing*, and জন্য, *producible*), producible by or arising from this writing or by these writings.

অস্মল্লেখনজন্যে, *ad.* (*loc. case of* অস্মল্লেখনজন্য), for or because of this writing or of these writings.

অস্মল্লেখনধ্বংসন, *s.* (from অস্মল্লেখন, *this writing*, and ধ্বংসন, *destruction*), the destruction of this writing or of these writings.

অস্মল্লেখনধ্বংসক, *a.* (from অস্মল্লেখন, *this writing*, and ধ্বংসক, *destructive*), destructive of this writing or to these writings.

অস্মল্লেখনধ্বংসী, *a.* (from অস্মল্লেখন, *this writing*, and ধ্বংসিন্, *destructive*), destructive to this writing or to these writings.

অস্মল্লেখননাশ, *s.* (from অস্মল্লেখন, *this writing*, and নাশ, *destruction*), the destruction of this writing or of these writings.

অস্মল্লেখননাশক, *a.* (from অস্মল্লেখন, *this writing*, and নাশক, *destructive*), destuctive to this writing or to these writings.

অস্মল্লেখননিবর্তক, *a.* (from অস্মল্লেখন, *this writing*, and নিবর্তক, *causing to cease*), putting a stop to these writings.

অস্মল্লেখননিবারক, *a.* (from অস্মল্লেখন, *this writing*, and নিবারক, *preventing*), preventing or prohibiting these writings.

অস্মল্লেখননিবারণ, *s.* (from অস্মল্লেখন, *this writing*, and নিবারণ, *a preventing*), the preventing or prohibiting of these writings.

অস্মল্লেখননিবৃত্তি, *s.* (from অস্মল্লেখন, *this writing*, and নিবৃত্তি, *cessation*), the rescinding or cancelling of this writing

অস্মল্লেখননিমিত্তক, *a.* (from অস্মল্লেখন, *this writing*, and নিমিত্ত, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

অস্মল্লেখননিমিত্তে, *ad.* (from অস্মল্লেখন, *this writing*, and নিমিত্ত, *a cause*), for these writings.

অস্মল্লেখনপ্রতিবন্ধক, *a.* (from অস্মল্লেখন, *this writing*, and প্রতিবন্ধক, *opposing*), opposing or hindering these writings.

অস্মল্লেখনপ্রত্যাশা, *s.* (from অস্মল্লেখন, *this writing*, and প্রত্যাশা, *hope*), a hope of advantage from these writings.

অস্মল্লেখনপ্রযুক্ত, *a.* (from অস্মল্লেখন, *this writing*, and প্রযুক্ত, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.

অস্মল্লেখনবিনা, *ad.* (from অস্মল্লেখন, *this writing*, and বিনা, *without*), without this writing or these writings.

অস্মল্লেখনবিনাশ, *s.* (from অস্মল্লেখন, *this writing*, and বিনাশ, *destruction*), the destruction of this writing or of these writings.

অস্মল্লেখনবিনাশক, *a.* (from অস্মল্লেখন, *this writing*, and বিনাশক, *destructive*), destructive to this writing or to these writings.

অস্মল্লেখনবিশিষ্ট, *a.* (from অস্মল্লেখন, *this writing*, and বিশিষ্ট, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.

অস্মল্লেখনব্যতিক্রম, *s.* (from অস্মল্লেখন, *this writing*, and ব্যতিক্রম *a transgression*), a violation of this writing or of these writings.

অস্মল্লেখনব্যতিরিক্ত, *a.* (from অস্মল্লেখন, *this writing*, and ব্যতিরিক্ত, *excepted*), this writing excepted.

অস্মল্লেখনব্যতিরেক, *s.* (from অস্মল্লেখন, *this writing*, and ব্যতিরেক, *an exception*), the exception of this writing.

অস্মল্লেখনব্যতিরেকে, *ad.* (*loc. case of* অস্মল্লেখনব্যতিরেক), with the exception of this writing, without or beside this writing.

অস্মল্লেখনভিন্ন, *a.* (from অস্মল্লেখন, *this writing*, and ভিন্ন, *separate*), separate or distinct from this writing

অস্মল্লেখনমূলক, *a.* (from অস্মল্লেখন, *this writing*, and মূল, *a root*), originating from this writing.

অস্মল্লেখনযুক্ত, *a.* (from অস্মল্লেখন, *this writing*, and যুক্ত, *joined to*) connected with or joined to this writing.

অস্মল্লেখনরক্ষক, *a.* (from অস্মল্লেখন, *this writing*, and রক্ষক, *keeping*), keeping or presetving these writings; *s.* the keeper of these writings.

অস্মল্লেখনরক্ষণ, *s.* (from অস্মল্লেখন, *this writing*, and রক্ষণ, *a preservation*), the preservation of these writings.

অস্মল্লেখনরক্ষণক্ষম, *a.* (from অস্মল্লেখনরক্ষণ, *the preservation of these writings*, and ক্ষম, *able*), able to preserve these writings.

অস্মল্লেখনরক্ষণাক্ষম *a.* (from অস্মল্লেখনরক্ষণ, *the preservation of these writings*, and অক্ষম, *unable*), unable to preserve these writings.

অস্মল্লেখনরক্ষা, *s.* (from অস্মল্লেখন, *this writing*, and রক্ষা, *preservation*), the preservation of these writings.

অস্মল্লেখনরক্ষার্থ, *ad.* (from অস্মল্লেখনরক্ষা, *the preservation of these writings*, and অর্থ, *an object*), for the preservation of these writings.

অস্মল্লেখনলাভ, *s.* (from অস্মল্লেখন, *this writing*, and লাভ, *acquisition*), the acquisition of these writings.

অদোল্লেখনলুব্ধ, *a.* (from অদোল্লেখন, *this writing*, and লুব্ধ, *coveted*), possessed of a strong desire for these writings.

অদোল্লেখনকাম, *s.* (from অদোল্লেখন, *this writing*, and কাম, *desire*), a desire for these writings.

অদোল্লেখনকামী, *a.* (from অদোল্লেখন, *this writing*, and কামিন্, *desirous*), desirous of these writings.

অদোল্লেখনগামী, *a.* (from অদোল্লেখন, *this writing*), inclined to or biassed by these writings, connected with these writings.

অদোল্লেখনশূন্য, *a.* (from অদোল্লেখন, *this writing*, and শূন্য, *empty*), destitute of these writings.

অদোল্লেখনহন্তা, *s.* (from অদোল্লেখন, *this writing*, and হন্, *one who kills*), one who confutes or destroys the authority of these writings.

অদোল্লেখনহানি, *s.* (from অদোল্লেখন, *this writing*, and হানি, *a detriment*), a detriment to these writings.

অদোল্লেখনহীন, *a.* (from অদোল্লেখন, *this writing*, and হীন, *destitute*), destitute of these writings.

অদোল্লেখনহেতুক, *a.* (from অদোল্লেখন, *this writing*, and হেতু, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

অদোল্লেখনাকাঙ্ক্ষা, *s.* (from অদোল্লেখন, *this writing*, and আকাঙ্ক্ষা, *desire*), a desire for these writings.

অদোল্লেখনাকাঙ্ক্ষী, *a.* (from অদোল্লেখন, *this writing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of these writings.

অদোল্লেখনাদর, *s.* (from অদোল্লেখন, *this writing*, and আদর, *respect*), a respect or regard for these writings.

অদোল্লেখনানুবর্তী, *a.* (from অদোল্লেখন, *this writing*, and অনুবর্তিন্, *following upon*), corresponding with or following upon these writings.

অদোল্লেখনানুরূপ, *a.* (from অদোল্লেখন, *this writing*, and অনুরূপ, *agreeing with*), corresponding with this writing.

অদোল্লেখনানুসন্ধান, *s.* (from অদোল্লেখন, *this writing*, and অনুসন্ধান, *search*), a search after or scrutiny into these writings

অদোল্লেখনানুসন্ধানী, *a.* (from অদোল্লেখন, *this writing*, and অনুসন্ধানিন্, *searching*), searching after or scrutinising these writings

অদোল্লেখনানুসন্ধায়ী, *a.* (from অদোল্লেখন, *this writing*, and অনুসন্ধায়িন্, *searching*), searching after or scrutinizing these writings.

অদোল্লেখনানুসারে, *ad.* (from অদোল্লেখন, *this writing*, and অনুসার, *a following*), according to these writings.

অদোল্লেখনান্বেষক, *a.* (from অদোল্লেখন, *this writing*, and অন্বেষক, *seeking*), searching for these writings.

অদোল্লেখনান্বেষণ, *s.* (from অদোল্লেখন, *this writing*, and অন্বেষণ, *a seeking*), a seeming after these writings.

অদোল্লেখনান্বেষী, *a.* (from অদোল্লেখন, *this writing*, and অন্বেষিন্, *seeking*), seeking for these writings.

অদোল্লেখনাপেক্ষা, *s.* (from অদোল্লেখন, *this writing*, and অপেক্ষা, *expectation*), an expectation of or looking for these writings.

অদোল্লেখনাপেক্ষী, *a.* (from অদোল্লেখন, *this writing*, and অপেক্ষিন্, *expecting*), expecting or looking for these writings.

অদোল্লেখনাভিলাষ, *s.* (from অদোল্লেখন, *this writing*, and অভিলাষ, *desire*), a desire for these writings.

অদোল্লেখনাভিলাষী, *a.* (from অদোল্লেখন, *this writing*, and অভিলাষিন্, *desirous*), desirous of these writings.

অদোল্লেখনারম্ভ, *s.* (from অদোল্লেখন, *this writing*, and আরম্ভ, *a beginning*), the beginning of these writings.

অদোল্লেখনেচ্ছা, *s.* (from অদোল্লেখন, *this writing*, and ইচ্ছা, *desire*), a desire for these writings.

অদোল্লেখনেচ্ছু, *a.* (from অদোল্লেখন, *this writing*, and ইচ্ছু, *desirous*), desirous of these writings.

অদোল্লেখনেচ্ছুক, *a.* (from অদোল্লেখন, *this writing*, and ইচ্ছু, *desirous*), desirous of these writings.

অদোল্লেখনোদ্যুক্ত, *a.* (from অদোল্লেখন, *this writing*, and উদ্যুক্ত, *engaged in*), zealously engaged in this writing.

অদোল্লেখনোদ্যোগ, *s.* (from অদোল্লেখন, *this writing*, and উদ্যোগ, *exertion*), exertion in this writing.

অদোল্লেখনোদ্যোগী, *a.* (from অদোল্লেখন, *this writing*, and উদ্যোগিন্, *exerting*), zealously engaging in this writing.

অদোল্লেখনোপক্রম, *s.* (from অদোল্লেখন, *this writing*, and উপক্রম, *a beginning*), the beginning of this writing.

অদোল্লেখনোপযুক্ত, *a.* (from অদোল্লেখন, *this writing*, and উপযুক্ত, *fit*), fit or proper for this writing.

অদোলেপ, *s.* (from অদস্, *this*, and লেপ, *a plastering*), this plastering or smearing, the plastering or smearing of this.

অদোলেপন, *s.* (from অদস্, *this*, and লেপন, *a plastering*), this plastering or smearing, the plastering or smearing of this.

অদোলোক, *s.* (from অদস্, *this*, and লোক, *a world*), this world, this man, this people.

অদোলোকগত, *a.* (from অদোলোক, *this world*, and গত, *gone*), gone to or found in this world.

অদোলোকচ্যুত, *a.* (from অদোলোক, *this world*, and চ্যুত, *fallen*), fallen from this world or from this people.

অদোলোকস্থ, *a.* (from অদোলোক, *this world*, and স্থা, *to be situated*), situated in this world.

অদোলোকবাসী, *a.* (from অদোলোক, *this world*, and বাসিন্, *staying*), staying or continuing in this world.

অদোলোকস্থিত, *a.* (from অদোলোক, *this world*, and স্থিত, *situated*), situated in this world.

অদোলোপ, *s.* (from অদস্, *this*, and লোপ, *obliteration*), the dis-

use or obsoleteness of this, this disuse or obsoleteness, this disappearance or obliteration, the disappearance or obliteration of this.

এতল্লোপকারক, *a.* (from এতল্লোপ, *this obliteration*, and কারক, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতল্লোপকারী, *a.* (from এতল্লোপ, *this obliteration*, and কারিন্, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতল্লোপজন্য, *a.* (from এতল্লোপ, *this obliteration*, and জন্য, *producible*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

এতল্লোপকরণে, *ad.* (*loc. case of* এতল্লোপকরণ), for this obliteration, for the making of this obsolete.

এতল্লোপনিমিত্তক, *a.* (from এতল্লোপ, *this obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

এতল্লোপনিমিত্তে *ad.* (from এতল্লোপ, *this obliteration*, and নিমিত্ত, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

এতল্লোপপ্রযুক্ত *a.* (from এতল্লোপ, *this obliteration*, and প্রযুক্ত, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

এতল্লোপবিনা, *ad.* (from এতল্লোপ, *this obliteration*, and বিনা *without*), without or beside this obliteration or rendering obsolete.

এতল্লোপব্যতিরিক্ত, *a.* (from এতল্লোপ, *this obliteration*, and ব্যতিরিক্ত, *excepted*), this obliteration or rendering obsolete excepted.

এতল্লোপব্যতিরেক, *s.* (from এতল্লোপ, *this obliteration*, and ব্যতিরেক, *an exception*), the exception of this obliteration or rendering obsolete.

এতল্লোপব্যতিরেকে, *ad.* (*loc. case of* এতল্লোপব্যতিরেক), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

এতল্লোপভিন্ন, *a.* (from এতল্লোপ, *this obliteration*, and ভিন্ন, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

এতল্লোপহেতুক, *a.* (from এতল্লোপ, *this obliteration*, and হেতু, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

এতল্লোপাকাঙ্ক্ষা, *s.* (from এতল্লোপ, *this obliteration*, and আকাঙ্ক্ষা, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

এতল্লোপাকাঙ্ক্ষী, *a.* (from এতল্লোপ, *this obliteration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

এতল্লোপাভিলাষ, *s.* (from এতল্লোপ, *this obliteration*, and অভিলাষ, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

এতল্লোপাভিলাষী, *a.* (from এতল্লোপ, *this obliteration*, and অভিলাষিন্, *desirous*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

এতল্লোপেচ্ছা, *s.* (from এতল্লোপ, *this obliteration*, and ইচ্ছা *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

এতল্লোপেচ্ছু, *a.* (from এতল্লোপ, *this obliteration*, and ইচ্ছু, *desirous*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

এতল্লোপেপ্সু, *a.* (from এতল্লোপ, *this obliteration*, and ঈপ্সু, *desirous*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

এতল্লোভ *s.* (from এতদ্, *this*, and লোভ, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness.

এতল্লোভকৃৎ, *a.* (from এতল্লোভ, *this desire*, and কৃ, *to make*), exercising this desire or covetousness.

এতল্লোভকারক, *a.* (from এতল্লোভ, *this desire*, and কারক, *doing*), coveting this, desiring this.

এতল্লোভকারী, *a.* (from এতল্লোভ, *this desire*, and কারিন্, *doing*), coveting this, desiring this.

এতল্লোভজনক, *a.* (from এতল্লোভ, *this desire*, and জনক, *producing*), producing the desire of this, producing this covetousness or desire.

এতল্লোভজনিত, *a.* (from এতল্লোভ, *this desire*, and জনিত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লোভজন্য, *a.* (from এতল্লোভ *this desire*, and জন্য, *producible*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this, producible by or arising from this person's desire or covetousness.

অস্যাভিলাষকারণে, *ad.* (*loc. case of* অস্যাভিলাষকারণ), for this desire or covetousness.

অস্যাভিলাষজাত, *a.* (from অস্যাভিলাষ, *this desire*, and জাত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

অস্যাভিলাষদাতা, *s.* (from অস্যাভিলাষ, *this desire*, and দাতৃ, *a giver*), a person who gives or excites desire or covetousness.

অস্যাভিলাষদায়ক, *a.* (from অস্যাভিলাষ, *this desire*, and দায়ক, *giving*), giving these desires, giving this covetousness.

অস্যাভিলাষদায়ী, *a.* (from অস্যাভিলাষ, *this desire*, and দায়িন্, *giving*), giving these desires, giving this covetousness.

অস্যাভিলাষনাশ, *s.* (from অস্যাভিলাষ, *this desire*, and নাশ, *destruction*), the destruction of these desires, the dissipation of this covetousness.

অস্যাভিলাষনাশক, *a.* (from অস্যাভিলাষ, *this desire*, and নাশক, *destructive*), destructive to these desires or to this covetousness.

অস্যাভিলাষনিবর্ত্তক, *a.* (from অস্যাভিলাষ, *this desire*, and নিবর্ত্তক, *causing to cease*), putting a stop to these desires or to this covetousness.

অস্যাভিলাষনিবারক, *a.* (from অস্যাভিলাষ, *this desire*, and নিবারক, *preventing*), resisting or preventing this desire or covetousness.

অস্যাভিলাষনিবারণ, *s.* (from অস্যাভিলাষ, *this desire*, and নিবারণ, *a preventing*), the resisting or preventing of this desire or covetousness.

অস্যাভিলাষনিবৃত্তি, *s.* (from অস্যাভিলাষ, *this desire*, and নিবৃত্তি, *cessation*), the cessation or prevention of this desire or covetousness.

অস্যাভিলাষনিমিত্তক, *a.* (from অস্যাভিলাষ, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

অস্যাভিলাষনিমিত্ত, *ad.* (from অস্যাভিলাষ, *this desire*, and নিমিত্ত, *a cause*), for this desire or covetousness.

অস্যাভিলাষপূর্ব্বক, *a.* (from অস্যাভিলাষ, *this desire*, and পূর্ব্ব, *before*), preceded by or arising from this desire or covetousness; *ad.* by or through this desire or covetousness.

অস্যাভিলাষপ্রদ, *a.* (from অস্যাভিলাষ, *this desire*, and প্রদ, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupidity.

অস্যাভিলাষপ্রযুক্ত, *a.* (from অস্যাভিলাষ, *this desire*, and প্রযুক্ত, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or because of this covetousness or desire, through this person's covetousness.

অস্যাভিলাষবর্দ্ধক, *a.* (from অস্যাভিলাষ, *this desire*, and বর্দ্ধক, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

অস্যাভিলাষবর্দ্ধন, *s.* (from অস্যাভিলাষ, *this desire*, and বর্দ্ধন, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

অস্যাভিলাষবিনা, *ad.* (from অস্যাভিলাষ, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

অস্যাভিলাষবিনাশ, *s.* (from অস্যাভিলাষ, *this desire*, and বিনাশ, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

অস্যাভিলাষবিনাশক, *a.* (from অস্যাভিলাষ, *this desire*, and বিনাশক, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

অস্যাভিলাষবিশিষ্ট, *a.* (from অস্যাভিলাষ, *this desire*, and বিশিষ্ট, *possessed of*), possessed of this desire or covetousness.

অস্যাভিলাষবিহীন, *a.* (from অস্যাভিলাষ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness.

অস্যাভিলাষবৃদ্ধি, *s.* (from অস্যাভিলাষ, *this desire*, and বৃদ্ধি, *increase*), the increase of this desire or covetousness.

অস্যাভিলাষব্যতিরিক্ত, *a.* (from অস্যাভিলাষ, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted.

অস্যাভিলাষব্যতিরেক, *s.* (from অস্যাভিলাষ, *this desire*, and ব্যতিরেক, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

অস্যাভিলাষব্যতিরেকে, *ad.* (*loc. case of* অস্যাভিলাষব্যতিরেক), with the exception of this desire or covetousness, without or beside this desire or covetousness.

অস্যাভিলাষভিন্ন, *a.* (from অস্যাভিলাষ, *this desire*, and ভিন্ন, *separate*), separate or distinct from this desire or covetousness.

অস্যাভিলাষযুক্ত, *a.* (from অস্যাভিলাষ, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

অস্যাভিলাষরহিত, *a.* (from অস্যাভিলাষ, *this desire*, and রহিত, *destitute*), free from this desire or covetousness, free from the desire of this.

অস্যাভিলাষশূন্য, *a.* (from অস্যাভিলাষ, *this desire*, and শূন্য, *empty*), free from this desire or covetousness, free from the desire of this.

অস্যাভিলাষহীন, *a.* (from অস্যাভিলাষ, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

এতল্লোভহেতুক, *a.* (from এতল্লোভ, *this desire*, and হেতু, *a cause*), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; *ad.* from or because of this person's desire or cupidity.

এতল্লোম, *s.* (from এতদ্, *this*, and লোমন্, *hair*), this hair, this pubescence.

এতল্লোমাকাঙ্ক্ষা, *s.* (from এতল্লোমন্, *this hair*, and আকাঙ্ক্ষা, *desire*), a desire for this hair, a desire for this pubescence.

এতল্লোমাকাঙ্ক্ষী, *a.* (from এতল্লোমন্, *this hair*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this hair or pubescence.

এতল্লোমাভিলাষ, *s.* (from এতল্লোমন্, *this hair*, and অভিলাষ, *desire*), a desire for this hair or pubescence.

এতল্লোমাভিলাষী, *a.* (from এতল্লোমন্, *this hair*, and অভিলাষিন্, *desirous*), desirous of this hair or pubescence.

এতল্লোমেচ্ছা, *s.* (from এতল্লোমন্, *this hair*, and ইচ্ছা, *desire*), a desire for this hair or pubescence.

এতল্লোমেচ্ছু, *a.* (from এতল্লোমন্, *this hair*, and ইচ্ছু, *desirous*), desirous of this hair or pubescence.

এতল্লোমেপ্সু, *a.* (from এতল্লোমন্, *this hair*, and ঈপ্সু, *desirous*), desirous of this hair or pubescence.

এতাদৃক্, *a.* (from এতদ্, *this*, and দৃশ্, *to see*), similar, resembling, such; *ad.* thus.

এতাদৃশ, *a.* (from এতদ্, *this*, and দৃশ্, *to see*), similar, resembling, such, like; *ad.* thus.

এতাদৃশবুদ্ধিকারক, *a.* (from এতাদৃশবুদ্ধি, *such a conception*, and কারক, *doing*), forming this kind of ideas.

এতাদৃশবুদ্ধিকারী, *a.* (from এতাদৃশবুদ্ধি, *such an idea*, and কারিন্, *doing*), forming this kind of ideas.

এতাবৎ, *ad.* (from এতদ্, *this*), thus much, thus far, so much, so many.

এতাবতা, *ad.* (*instrum. case of* এতাবৎ, thus, by this means, by this.

এতাবন্মাত্র, *a.* (from এতাবৎ, *this*, and মাত্র, *mere*), merely or simply this.

এতাবান্, *a.* (from এতাবৎ, *this*), thus, similar.

এতেক, *ad.* (from এতদ্, *this*), so many, so much, so long.

এন্তাজাম, *s.* (from انتظام, *a contrivance*), a plan, a desire.

এত্তেলা, *s.* (from اطلاع, *news*), information, news.

এত্তেলানামা, *s.* (from اطلاع, *news*, and نامه, *a writing*), a news paper.

এতবার, *s.* (from اعتبار, *trust*), trust, confidence, faith.

এতবারী, *s.* (from اعتباري, *trust*), trusty, faithful.

এজারা, *s.* (from اجاره, *a farm*), a farm of lands or duties.

এজারাদার, *s.* (from اجاره, *a farm*, and دار, *a holding*), the farmer of a district, one who farms a district and lets the land to under tenants.

এজারাদারী, *s.* (from اجاره‌داري, *a farmer*), the profession or office of a person who farms a district.

এথা, *ad.* (from এস্থান, *this place*), here.

এদিক্, *ad.* (from এ, *this*, and দিক্, *a point of the compass*), this way, in this direction.

এদিক্ওদিক্, *ad.* (from এদিক্, *this way*, and ওদিক্, *that way*), this way and that way.

এদিক্স্থ, *a.* (from এদিক্, *this point*, and স্থা, *to be situate*), situated in this direction.

এদিশ্, *s.* (from এ, *this*, and দিশ্, *a point of the compass*), this point, this direction.

এদিগে, *ad.* (*loc. case of* এদিক্), this way, in this direction.

এদিগেওদিগে, *ad.* (from এদিগে, *this way*, and ওদিগে, *that way*), this way and that way, on this side and on that.

এধার, *s.* (from এ, *this*, and ধার, *an edge*), this border or edge.

এধারওধার, *ad.* (from এধার, *this border*, and ওধার, *that border*), this way and that, here and there.

এনিমিত্তক, *a.* (from এ, *this*, and নিমিত্ত, *a cause*), arising from this cause having this as its cause; *ad.* from this cause, hence, wherefore.

এনিমিত্ত, *ad* (from এ, *this*, and নিমিত্ত, *a cause*), for this cause, on this account, wherefore.

এপর্যন্ত, *ad.* (from এ, *this*, and পর্যন্ত, *until*), thus far, hitherto.

এপাশ, *s.* (from এ, *this*, and পার্শ্ব, *a side*), this side; *ad.* on this side.

এপাশওপাশ, *ad.* (from এপাশ, *this side*, and ওপাশ, *that side*), on this and that side, here and there, up and down.

এপ্রকার, *a.* (from এ, *this*, and প্রকার, *a sort*), this sort.

এপ্রকারে, *ad.* (*loc. case of* এপ্রকার), thus, in this manner, after this sort.

এপ্রযুক্ত, *ad.* (from এ, *this*, and প্রযুক্ত, *occasioned*), therefore, wherefore, on this account, inasmuch, hence, hereupon.

এফোঁড়ওফোঁড়, *ad.* (from এ, *this*, ও, *that*, and ফোঁড়, *the piercing of a thing through*), through and through.

এব, *ad.* (from ই, *to go*), an emphatic particle, even, indeed.

এবং, *conj.* (from ই, *to go*), and, also, likewise, moreover.

এবজ, *s.* (from عوض, *a substitute*), a substitute, a change, an exchange.

এবজমোবাদলা, *s.* (from عوض‌معاوضه, *a substitute*), an exchange, barter.

এবজে, *ad.* (from عوض, *a substitute*), instead of, in lieu.

এবম্প্রকার, *a.* (from এবম্, *thus*, and প্রকার, *a sort*), such, such like.

এবম্বিধ, *a.* (from এবম্, *thus*, and বিধ, *a sort*), this sort, such.

এবম্ভূত, *a.* (from এবম্, *thus*, and ভূত, *been*), such.

এবার, *ad.* (*from* এ, *this*, *and* বার, *a time*), this time, this once.

এবারত, *s.* (from عبارت, *a reading*), a reading, the text of a work.

এবে, *ad.* (from এবম্, *this*), now, at this time.

এবন, *s.* (from ابن, *a son*), a son.

এমত, *a.* (from এ, *this*, and মত, *a manner*), thus, in this manner.

এমতে, *ad.* (*loc. case of* এমত), thus, in this manner.

এমন, *a.* (from এ, *this*, and মন্, *to mind*), thus.

এমনে, *ad.* (*loc. case of* এমন), thus.

এমারত, *s.* (from عمارت, *a building*), a building, a house, an upper room.

এমারতী, *a.* (from عمارت, *a building*), belonging to a building.

এমুড়া, *s.* (from এ, *this*, and মুড়া, *an end*), this end.

এমুড়াওমুড়া, *ad.* (from এমুড়া, *this end*, and ওমুড়া, *that end*), from this end to that.

এরণ্ড, *s.* (from ঋ, *prep.* and ঈর, *to go*), the name of the plant from the seed of which the Castor oil is made, (Ricinus communis.)

এরাক, *s.* (from عراق, *the province of Irak*), the province of Irak, a tune brought from Irak.

এরাকী, *a.* (from عراق, *the province of Irak*), belonging to Irak.

এরাদা, *s.* (from ارادة, *will*), desire, will, inclination.

এরূপ, *a.* (from এ, *this*, and রূপ, *a form*), thus; *s.* this form.

এরূপে, *ad.* (*loc. case of* এরূপ), thus, in this manner.

এলবালুক, *s.* (from এলা, *cardamoms*, and বল্, *to live*), the name of a medicinal drug which appears to be the powder of some mineral ore.

এলবাস, *s.* (from لباس, *a garment*), clothes, garments.

এলম, *s.* (from علم, *science*), science, knowledge, wisdom.

এলা, *s.* (from ইল্, *to send*), the large cardamom, the plant which produces cardamoms, (Alpinia cardamomum.)

এলাইচ, *s.* (from এলা, *cardamoms*), cardamoms.

এলাকা, *s.* (from علاقه, *connection*), union, connection.

এলাকাদার, *s.* (from علاقه, *connection*, and دار, *holding*), one connected with another.

এলাঙ্গ, *s.* (from এলা, *cardamoms*, and অঙ্গ, *a limb*), the name of a fish, Cyprinus marginatus, Buchanan's Mss.)

এলাচী, *s.* (from এলা, *cardamoms*), cardamoms.

এলাচীকড়ি, *s.* (from এলাচী, *cardamoms*, and কড়ি, *a cowry*), a cowry with dark-coloured spots on it, (Cypræa caput serpentis.)

এলাচীদানা, *s.* (from এলাচী, *cardamoms*, and دانه, *grain*), a kind of corn or sugar plumbs.

এলাজ, *s.* (from علاج, *a medicine*), a medicine.

এলাহিত্ব, *s.* (from اله, *God*), divinity, godhead.

এলো, *a.* (from আকুল, *troubled*), discomposed, unconnected, unengaged, loose.

এলোকথা, *s.* (from এলো, *loose*, and কথা, *a word*), random talk, incoherent talk, inconsistent talk.

এলোথেলো, *a.* (from এলো, *discomposed. The last member of this word is only a rhyme to the first*, discomposed, confused, loose, unconnected; *ad.* in confusion, confusedly.

এলোমেলো, *a.* (from এলো, *unconnected. The last member of this word is only a rhyme to the first*, confused, discomposed, scattered, unconnected; *ad.* all in confusion, pell mell.

এষ, *pron.* (from এতদ্, *this*), this.

এস্থানে, *ad.* (*loc. case of* এস্থান, *this place*), here.

এহেতুক, *a.* (from এ, *this*, and হেতু, *a cause*), caused by or arising from this; *ad.* on this account, from this, hence.

ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ৈ) joined to the left side of the letter; *pron.* (from অদস্, *this*), that; *ad.* yonder.

ঐকমত্য, *s.* (from একমত, *the same manner*), a confederacy, a conspiracy, an agreement, sameness, similarity.

ঐকাগ্র্য, *s.* (from একাগ্র, *having a single object in view*), consistency, the determination of the mind to a single object.

ঐকান্তিক, *a.* (from একান্ত, *entirely*), complete, entire, relating to one thing.

ঐকান্তিকভাব, *s.* (from ঐকান্তিক, *entire*, and ভাব, *a state*), completeness, effectualness.

ঐকার, *s.* (from ঐ, *the letter* ঐ, and কৃ, *to do*), the letter ঐ, the character which expresses the sound of ঐ.

ঐকারাদি, *a.* (from ঐকার, *the letter* ঐ, and আদি, *a beginning*), beginning with the letter ঐ, having an initial ঐ.

ঐকারান্ত, *a.* (from ঐকার, *the letter* ঐ, and অন্ত, *an end*), having a final ঐ, ending with the letter ঐ.

ঐকাহিক, *a.* (from একাহ, *one day*), quotidian.

ঐক্য, *s.* (from এক, *one*), unity, oneness, a total, an aggregate, a product.

ঐক্যকারক, *a.* (from ঐক্য, *unity*, and কারক, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যকারী, *a.* (from ঐক্য, *unity*, and কারিন্, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যজন্য, *a.* (from ঐক্য, *unity*, and জন্য, *producible*), producible by or arising from union or unity.

ঐক্যার্থে, *ad.* (*loc. case of* ঐক্যার্থ), for union, for unity, for oneness.

ঐক্যনিমিত্তক, *a.* (from ঐক্য, *unity*, and নিমিত্ত, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যনিমিত্ত, *ad.* (from ঐক্য, *unity*, and নিমিত্ত, *a cause*), for unity, for union, for oneness.

ঐক্যপ্রযুক্ত, *a.* (from ঐক্য, *unity*, and প্রযুক্ত, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যবিনা, *ad.* (from ঐক্য, *unity*, and বিনা, *without*), without or beside unity or union.

ঐক্যব্যতিরিক্ত, *a.* (from ঐক্য, *unity*, and ব্যতিরিক্ত, *excepted*), unity or union excepted.

ঐক্যব্যতিরেক, *s.* (from ঐক্য, *unity*, and ব্যতিরেক), *an exception*, the exception of unity or union.

ঐক্যব্যতিরেকে, *ad.* (*loc. case of* ঐক্যব্যতিরেক), with the exception of unity or union, without or beside unity or union.

ঐক্যহেতুক, *a.* (from ঐক্য, *unity*, and হেতু, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐচ্ছিক, *a.* (from ইচ্ছা, *the will*), voluntary, originating in the will.

ঐতরেয়োপনিষদ্, *s.* (from ঐতরেয়, *belonging to another*, and উপনিষদ্, *the philosophical part of the Veda*), one of the ten *Oopanishuds* or philosophical sections of the Veda.

ঐতিহ্য, *s.* (from ইতিহ, *a tradition*), traditional knowledge.

ঐন্দ্রজালিক, *a.* (from ইন্দ্রজাল, *legerdemain*), belonging to legerdemain, magical.

ঐন্দ্রিয়, *a.* (from ইন্দ্রিয়, *an organ*), belonging to the organs of perception or action, evident to the senses.

ঐরূপ, *a.* (from ঐ, *that*, and রূপ, *a manner*), so, such; *ad.* in that manner.

ঐরাণ, *s.* (from ویرانه, *a forest*), a forest, a wilderness.

ঐরাবত, *s.* (from ইরাবৎ, *the sea*), the name of Indra's elephant, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large.

ঐরি, *s.* (from অরি, *an enemy*), an enemy.

ঐরিতা, *s.* (from অরি, *an enemy*), enmity.

ঐশ্বর, *a.* (from ঈশ্বর, *a lord*), divine, connected with God.

ঐশী, *a.* (from ঈশ্বর, *god*), divine.

ঐশ্বর্য, *s.* (from ঈশ্বর, *a lord*), grandeur, glory, pomp, wealth, greatness, majesty, state.

ঐশ্বর্যকারক, *a.* (from ঐশ্বর্য, *grandeur*, and কারক, *making*), aggrandizing, exalting to glory or greatness.

ঐশ্বর্যক্ষয়, *s.* (from ঐশ্বর্য, *grandeur*, and ক্ষয়, *decay*), a decay or diminution of grandeur or magnificence.

ঐশ্বর্যচেষ্টক, *a.* (from ঐশ্বর্য, *grandeur*, and চেষ্টক, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.

ঐশ্বর্যচ্যুত, *a.* (from ঐশ্বর্য, *grandeur*, and চ্যুত, *fallen from*), fallen from a state of grandeur, ruined.

ঐশ্বর্যজনক, *a.* (from ঐশ্বর্য, *grandeur*, and জনক, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.

ঐশ্বর্যজন্য, *a.* (from ঐশ্বর্য, *grandeur*, and জন্য, *producible*), producible by or arising from grandeur.

ঐশ্বর্যকারণে, *ad.* (*loc. case of* ঐশ্বর্যকারণ), for the purpose of grandeur.

ঐশ্বর্যজ্ঞাপক, *a.* (from ঐশ্বর্য, *grandeur*, and জ্ঞাপক, *making known*), indicating grandeur, displaying grandeur or pomp.

ঐশ্বর্যজ্ঞাপন, *s.* (from ঐশ্বর্য, *grandeur*, and জ্ঞাপন, *a making known*), making known or exhibiting grandeur.

ঐশ্বর্যনাশ, *s.* (from ঐশ্বর্য, *grandeur*, and নাশ, *destruction*), the destruction of grandeur or magnificence.

ঐশ্বর্যনাশক, *a.* (from ঐশ্বর্য, *grandeur*, and নাশক, *destructive*), destructive to grandeur or magnificence.

ঐশ্বর্যনিমিত্তক, *a.* (from ঐশ্বর্য, *grandeur*, and নিমিত্ত, *a cause*), springing from grandeur or magnificence as its cause.

ঐশ্বর্যনিমিত্ত, *ad.* (from ঐশ্বর্য, *grandeur*, and নিমিত্ত, *a cause*), for the purpose of grandeur.

ঐশ্বর্যপ্রযুক্ত, *a.* (from ঐশ্বর্য, *grandeur*, and প্রযুক্ত, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ঐশ্বর্যবর্দ্ধক, *a.* (from ঐশ্বর্য, *grandeur*, and বর্দ্ধক, *increasing*), promoting pomp or grandeur, promoting magnificence.

ঐশ্বর্যবর্দ্ধন, *s.* (from ঐশ্বর্য, *grandeur*, and বর্দ্ধন, *increase*), an increase of grandeur or pomp, an increase of magnificence.

ঐশ্বর্যবান্, *a.* (from ঐশ্বর্য, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.

ঐশ্বর্যবিনা, *ad.* (from ঐশ্বর্য, *grandeur*, and বিনা, *without*), without or beside grandeur.

ঐশ্বর্যবিশিষ্ট, *a.* (from ঐশ্বর্য, *grandeur*, and বিশিষ্ট, *possessed of*), possessed of state, grand, glorious, majestic, pompous.

ঐশ্বর্যবিহীন, *a.* (from ঐশ্বর্য, *grandeur*, and বিহীন, *destitute*), destitute of grandeur.

ঐশ্বর্য্যবৃদ্ধি, *s.* (*from* ঐশ্বর্য্য, *grandeur*, and বৃদ্ধি, *increase*), the increase of grandeur or pomp, the increase or promotion of magnificence.

ঐশ্বর্য্যব্যতিরিক্ত, *a.* (*from* ঐশ্বর্য্য, *grandeur*, and ব্যতিরিক্ত, *excepted*), grandeur excepted

ঐশ্বর্য্যব্যতিরেক, *s.* (*from* ঐশ্বর্য্য, *grandeur*, and ব্যতিরেক, *an exception*), the exception of grandeur.

ঐশ্বর্য্যব্যতিরেকে, *ad.* (*loc. case of* ঐশ্বর্য্যব্যতিরেক), with the exception of grandeur, without or beside grandeur.

ঐশ্বর্য্যভিন্ন, *a.* (from ঐশ্বর্য্য, *grandeur*, and ভিন্ন, *separate*), separate or distinct from grandeur; *ad.* beside grandeur.

ঐশ্বর্য্যমগ্ন, *a.* (from ঐশ্বর্য্য, *grandeur*, and মগ্ন, *immersed*), wholly engaged in grandeur or magnificence.

ঐশ্বর্য্যমদমত্ত, *a.* (from ঐশ্বর্য্যমদ, *the wine of grandeur*, and মত্ত, *intoxicated*), intoxicated with grandeur or magnificence.

ঐশ্বর্য্যযুক্ত, *a.* (from ঐশ্বর্য্য, *grandeur*, and যুক্ত, *joined to*), grand, stately, pompous, majestic, wealthy.

ঐশ্বর্য্যরহিত, *a.* (from ঐশ্বর্য্য, *grandeur*, and রহিত, *destitute*), destitute of pomp or grandeur, bereft of majesty or greatness.

ঐশ্বর্য্যলিপ্সু, *a.* (from ঐশ্বর্য্য, *grandeur*, and লিপ্সু, *desirous of obtaining*), desirous of grandeur or magnificence, aspiring, ambitious.

ঐশ্বর্য্যশালী, *a.* (from ঐশ্বর্য্য, *grandeur*), tending to grandeur or pomp, ambitious, aspiring.

ঐশ্বর্য্যশূন্য, *a.* (from ঐশ্বর্য্য, *grandeur*, and শূন্য, *empty*), destitute of pomp or grandeur, destitute of shew or stateliness.

ঐশ্বর্য্যসামর্থ্য, *s.* (from ঐশ্বর্য্য, *grandeur*, and সামর্থ্য, *power*), divine power, divinity and power, grandeur and power.

ঐশ্বর্য্যসামর্থ্যবিশিষ্টতা, *s.* (from ঐশ্বর্য্যসামর্থ্যবিশিষ্ট, *possessed of divine power*), the being possessed of divine power, the being possessed of divinity and power.

ঐশ্বর্য্যসূচক, *a.* (from ঐশ্বর্য্য, *grandeur*, and সূচক, *indicating*), indicating grandeur or magnificence.

ঐশ্বর্য্যহানি, *s.* (from ঐশ্বর্য্য *grandeur*, and হানি, *loss*), the loss of grandeur or magnificence.

ঐশ্বর্য্যহীন, *a.* (from ঐশ্বর্য্য, *grandeur*, and হীন, *destitute of*), bereft of grandeur or state, destitute of pomp or stateliness.

ঐশ্বর্য্যহেতুক, *a.* (from ঐশ্বর্য্য, *grandeur*, and হেতু, *a cause*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ঐশ্বর্য্যাকাঙ্ক্ষা, *s.* (from ঐশ্বর্য্য, *grandeur*, and আকাঙ্ক্ষা, *desire*), a desire of state or grandeur, ambition, an aspiring mind.

ঐশ্বর্য্যাকাঙ্ক্ষী, *a.* (from ঐশ্বর্য্য, *grandeur*, and আকাঙ্ক্ষিন্, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যাদিগুণবত্তা, *s.* (from ঐশ্বর্য্যাদিগুণবৎ, *possessed of divinity and other attributes*), the being possessed of divinity and other attributes peculiar to God.

ঐশ্বর্য্যান্বিত, *a.* (from ঐশ্বর্য্য, *grandeur*, and অন্বিত, *possessed of*), grand, glorious, majestic.

ঐশ্বর্য্যাভিলাষ, *s.* (from ঐশ্বর্য্য, *grandeur*, and অভিলাষ, *desire*), a desire for grandeur.

ঐশ্বর্য্যাভিলাষী, *a.* (from ঐশ্বর্য্য, *grandeur*, and অভিলাষিন্, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যেচ্ছা, *s.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছা, *desire*), a desire or wish for grandeur.

ঐশ্বর্য্যেচ্ছু, *a.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছু, *desirous*), desirous of grandeur.

ঐশ্বর্য্যেচ্ছুক, *a.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছু, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যোৎপাদক, *a.* (from ঐশ্বর্য্য, *grandeur*, and উৎপাদক, *producing*), producing grandeur.

ঐখানে, *ad.* (*loc. case of* ঐখান, *that place*), there, yonder, thither.

ঐহিক, *a.* (from ইহ, *this*), pertaining to the present state.

ঐহিকদর্শী, *a.* (from ঐহিক, *belonging to the present state*, and দর্শিন্, *seeing*), regarding present things, worldly-minded.

ও.

ও, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark (ো) the ে being placed on the left side of the letter, and the া on the right. A vocative participle; *pron.* (from অদস্, *that*), he, that; *conj.* and, too, also.

ওক, *s.* (from বক, *a heron*), the night raven, (Gallinula nycticorax.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.

ওকবক, *s.* (from ওক, *the night raven*, and বক, *a heron*), the night raven, (Gallinula nycticorax.)

ওয়াড়, *s.* (from আবরণ, *a covering*), a pillow case.

ওয়েরান, *s.* (from ویران, *a wilderness*), a wilderness, a forest.

ওঁ, *s.* (from অ, *Vishnu*, উ, *Shiva*, and ম, *Brahma*), the sacred syllable denoting the Hindoo trinity.

ওম্, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

ওঁচলা, *s.* (from উজ্ঝ, *to abandon*), sweepings, dirt, refuse.

ওঁচান,* *s.* (from উচা, *to elevate*), the raising of the hand or a weapon to strike a blow.

ওঁছা, *a.* (from উঞ্ছ, *to glean*), refuse, rejected, cast out, thrown away as useless.

ওক, *s.* (from উচ, *to assemble*), a house, a residence, a place, a haunt, an asylum.

ওকড়া, *s.* (from ওক, *a place*, and অড়, *to occupy space*), this word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.

ওকর, *s.* (from وقر, *respect*), excellence, superiority, goodness.

ওকস্, *s.* (from উচ, *to assemble*), a house, a residence, a place, a haunt, an asylum.

ওকার, *s.* (from ও, *the letter* ও, and কৃ, *to make*) the letter ও, or that character which expresses the sound of ও.

ওকারাদি, *a.* (from ওকার, *the letter* ও, and আদি, *a beginning*), beginning with the letter ও, having an initial ও.

ওকারান্ত, *a.* (from ওকার, *the letter* ও, and অন্ত, *an end*), having a final ও.

ওকালত, *s.* (from وكيل, *an attorney*), the profession of an attorney.

ওকালতী, *s.* (from وكيل, *an attorney*), the profession of an attorney, the business of an attorney.

ওকালতনামা, *s.* (from وكالت, *the profession of an attorney*, and نامه, *a writing*), a writing constituting a person the attorney of another.

ওখান, *s.* (from ও, *that*, and খান, *a piece*), that place.

ওখানে, *ad* (*loc. case of* ওখান,), there, in that place.

ওগরা, *s.* (from উদ্গৃ, *to vomit*), the act of vomiting; *a.* vomited.

ওগয়রহ, *s.* (from وغيره, *et cetera*), and the like, et cetera.

ওগো, a vocative particle, employed in a respectful address.

ওঘ, *s.* (from উঘ, *a collection*), a multitude, a collection, the velocity of a stream.

ওঙ্কার, *s.* (from ওঁ, *the Hindoo trinity*, and কৃ, *to make*), the syllable ওঁ, or the character employed to express the Hindoo trinity.

ওঙ্গিয়া, *s.* (from অঙ্গ, *a limb*), a species of Lark, (Alauda Ongiya, Buchanan's Mss.)

ওজ, *s.* (from عذر, *an excuse*), an excuse.

ওজসংখ্যা, *a.* (from ওজস্, *unequal*, and সংখ্যা, *a name*), an unequal or odd number, as three, five, &c.

ওজন, *s.* (from وزن, *weight*), weight, measure.

ওজনদার, *s.* (from وزن, *weight*, and دار, *a holding*), a weighman, a person whose business it is to weigh articles.

ওজর, *s.* (from عذر, *an excuse*), an excuse, a pretence.

ওজস্, *s.* (from উব্জ, *to live*), life, the vitality, the vital warmth and action of the fœtus, light, manifestation, strength; *a.* uneven, unequal.

ওজাই, *s.* (from অজর, *indecayable*), the name of a tree, (Scytalia Danura.) This name is only used in some of the northern provinces.

ওজোগুণ, *s.* (from ওজস্, *vitality*, and গুণ, *a quality*), the quality of vitality or display.

ওঝা, *s.* (from উজ্ঝ, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.

ওঝালি, *s.* (from ওঝা, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.

ওঠবন্দী, *s.* (from ওঠ, *the cultivating of waste land*, and বন্দ, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.

ওটা, *s.* (from উৎ, *prep* and স্থা, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.

ওটার, *s.* (from বে, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.

ওঠন, *s.* (from উঠ্, *to rise*), a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.

ওঠা, *s.* (from উঠ্, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.

ওঠাউঠি, *s.* (from ওঠা, *a rising up*), a rising up, a rising up repeatedly.

ওঠান, *s.* (from উঠ্, *to rise*), the raising up of a person or thing, the elevating of a thing.

ওড়নাড়, *s.* (from আবরণ, *a covering*, and বেষ্ট্, *to wrap round*), the wrapping of the clothes round the whole body.

ওড়চাকা, *s.* (from ওড়, *the name of a flower*, and চাকা, *a wheel*), the name of a tree, (Sonneratia acida.)

ওড়ন, *s.* (from উড্, *to fly*), the act of flying.

ওড়ফুল, *s.* (from ওড়্, *a particular plant*, and ফুল, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.

ওড়া, *s.* (from উড্, *to fly*), flight, the act of flying; also, (from আঢ়ক, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.

ওড়ান, *s.* (from উড্, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.

ওড়াপড়া, *s.* (from ওড়া, *the act of flying*, and পড়া, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.

ওড়ব, s. (from অব, prep. and ডী, to fly), in *Hindoo* music an ascending fifth.

ওড্রপুষ্প, s. (from ওড্র, *red hibiscus,* and পুষ্প, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis.)

ওত, s. (from আবরণ, *a skreen*), an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

ওতন, s. (from وطن, *a dwelling*), a house, a dwelling.

ওতু, s. (from অত্, *to move*), a cat.

ওতুছদ, a. (from ওতু, *a cat,* and ছদ, *a leaf*), confused, irregular, resembling the freaks of a cat.

ওতে, ad. (*loc. case of* ওত), concealedly, privately, clandestinely.

ওতেঘাতে, ad. (from ওতে, *concealedly,* and ঘাতে, *by a blow*), privately, by stealth, clandestinely.

ওথা, ad. (from ওস্থান, *that place*), there.

ওদন, s. (from উন্দ, *to wet*), boiled rice, food.

ওদিক্, s. (from ও, *that,* and দিশ্, *a point of the compass*), that way, that point.

ওদিগে, ad. (from ও, *pron.* and দিশ্, *a point of the compass*), on that side, that way, yonder.

ওধব, a. (from অব, *prep.* and বৃ, *to choose*), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.

ওদা, a. (from উন্দ, *to wet*), damp, moist, soft by means of wetness or greenness.

ওদাচাউল, s. (from ওদা, *moist* and চাউল, *husked rice*), rice not well dried after its cleansing, moist rice.

ওদাধান, s. (from ওদা, *moist,* and ধান, *unhusked rice*), moist rice, rice not sufficiently dried.

ওপার, s. (from ও, *that,* and পার, *the opposite bank of a river*), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

ওম্, s. (from অ, *Vishnoo,* উ, *Shiva,* and ম, *Brahma*), the sacred syllable which expresses the *Hindoo* triuity.

ওমর, s. (from عمر, *age*), the age of a man, age, the life time.

ওয়াকবক, s. (from ওয়াক, *the night raven,* and বক, *a heron*), the night raven, (Gallinula nycticorax.)

ওর, s. (from অবধি, *a boundary*), a boundary, an end.

ওরক, s. (from ورق, *the leaf of a book*), the leaf of a book, a leaf or sheet of paper.

ওরসা, s. (from উরু, *great,* and সৃ, *to move or obtain*), the name of a timber tree, (Shorea robusta.)

ওসলা, s. (from সিব্, *to sew* and খেল্, *to play*), a stitch.

ওরব, s. (from আ, *prep.* and রু, *to produce sound*), irresistible, dauntless, bold, daring, vicious.

ওরাব, s. (from اریب, *a diagonal*), a diagonal.

ওল, s. (from হন, *to kill*), the name of a plant, (Arum campanulatum.) The root of Arum campanulatum.

ওলন্দমটর, s. (from *Holland,* and মটর, *a pea*), a rouncival pea.

ওলন, s. (from অব, *prep.* and নী, *to obtain*), the act of dismounting from a thing, a plumb line.

ওলা, v. a. (from অব, *prep.* and নী, *to take*), to cause to descend, to discharge by stool; s. a descent, the descending from a height, a kind of sweetmeat, a purging by stool.

ওলাউঠা, s. (from ওলা, *a descending,* and উঠা, *a rising*), evacuation upwards and downwards, the spasmodic cholera morbus.

ওলান, s. (from অব, *prep.* and নী, *to take*), the causing a thing to descend, the landing goods from a ship or boat, the launching of a vessel.

ওলো, a vocative particle employed by women when addressing those of their own sex.

ওষ, s. (from উষ, *heat*), frost, snow, cold, dew.

ওষধি, s. (from ওষ, *heat,* and ধা, *to have*), an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.

ওষধী, s. (from ওষ, *heat,* and ধা, *to have*), an annual or herbaceous plant.

ওষধীশ, s. (from ওষধী, *an annual plant,* and ঈশ, *a lord*), the moon.

ওসা, v. a. (from উষ, *to burn*), to serve the pedal or supply it with rice while another person works it.

ওসাইয়া, s. (from ওসা, *to supply the pedal*), the supplying of the pedal with rice while it is working.

ওসান, s. (from ওসা, *to supply the pedal*), the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal.

ওসকা, v. a. (from উস্ক্, *to repair a fire*), to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.

ওসকান, s. (from ওসকা, *to repair a fire*), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.

ওসকানি, s. (from ওসকা, *to repair a fire*), the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.

ওষ্ঠ, s. (from উষ্, *to burn*), a lip, properly the upper lip.

ওষ্ঠাগত, s. (from ওষ্ঠ, *the lips,* and আগত, *come*), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is

said to be on the lips, or just ready to fly out of the

ওষ্ঠগতপ্রাণ, *s.* (from ওষ্ঠগত, *found on the lips*, and প্রাণ, *life*), the life on the lips of a person ready to depart.

ওষ্ঠাধর, *s.* (from ওষ্ঠ, *the upper lip*, and অধর, *the lower lip*), the lips.

ওষ্ঠ্য, *a.* (from ওষ্ঠ, *a lip*), labial.

ওশাক, *s.* (from عشاق, *a particular tune*), the name of a Persian tune.

ওসার, *a.* (from সৃ, *to move*), wide; *s.* width.

ওসারকরণ, *s.* (from ওসার, *wide*, and করণ, *a doing*), a dilating, a making wide.

ওসারাল, *a.* (from ওসার, *wide*), broad, wide.

ওস্তখুদুস, *s.* (from استوخودوس, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)

ওহাট, *s.* (from অভি, *prep.* and স্থা, *to be situated*), the hoarding up of things.

ওখানে, *ad.* (*loc. case of* ওখান, *that place*), there, thither.

ওরে, a vocative particle.

ঔ.

ঔ, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark (ৌ), the (being placed on the left hand of the letter and the ৗ on the right.

ঔকার, *s.* (from ঔ, *the letter* ঔ, and কৃ, *to do*), the letter ঔ, or that character which expresses the sound of ঔ.

ঔকারপর্য্যন্ত, *a.* (from ঔকার, *the letter* ঔ, and পর্য্যন্ত, *extending to*), extending to the letter ঔ; *ad.* to the letter ঔ.

ঔকারাদি, *a.* (from ঔকার, *the letter* ঔ, and আদি, *a beginning*), beginning with the letter ঔ, having an initial ঔ.

ঔকারান্ত, *a.* (from ঔকার, *the letter* ঔ, and অন্ত, *an end*), ending with the letter ঔ, having a final ঔ.

ঔচিত্য, *s.* (from উচিত, *fit*), fitness, suitableness, property.

ঔচ্চ, *s.* (from উচ্চ, *high*), height.

ঔদুম্বর, *a.* (from উদুম্বর, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of *Yuma*, copper, a kind of leprosy.

ঔৎকট্য, *s.* (from উৎকট, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.

ঔৎকর্ষ্য, *s.* (from উৎকর্ষ, *excellent*), excellency, perfection.

স্থৌল, *a.* (from স্থূল, *latter*), gross.

ঔৎপাতিক, *a.* (from উৎপাত, *a portent*), portentous, prodigious, astonishing.

ঔৎসর্গিক, *a.* (from উৎসর্গ, *relinquishment*), belonging to giving or relinquishment, natural.

ঔৎসুক্য, *s.* (from উৎসুক, *zealous*), zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.

ঔৎসুক্যজন্য, *a.* (from ঔৎসুক্য, *zeal*, and জন্য, *producible*), producible by or arising from zeal or eagerness.

ঔৎসুক্যবশতঃ, *ad.* (*loc. case of* ঔৎসুক্যবশ), for zeal, for ardour of mind.

ঔৎসুক্যনিমিত্তক, *a.* (from ঔৎসুক্য, *zeal*, and নিমিত্ত, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.

ঔৎসুক্যনিমিত্তে, *ad.* (from ঔৎসুক্য, *zeal*, and নিমিত্ত, *a cause*), for zeal or ardor.

ঔৎসুক্যপূর্ব্বক, *a.* (from ঔৎসুক্য, *zeal*, and পূর্ব্ব, *before*), preceded by or arising from zeal or ardor; *ad* by or through zeal or ardor, zealously, ardently.

ঔৎসুক্যপ্রযুক্ত, *a.* (from ঔৎসুক্য, *zeal*, and প্রযুক্ত, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

ঔৎসুক্যরূপে, *ad.* (from ঔৎসুক্য, *zeal*, and রূপ, *a form*), zealously, actively, anxiously.

ঔৎসুক্যহেতুক, *a.* (from ঔৎসুক্য, *zeal*, and হেতু, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

ঔদরিক, *a.* (from উদর, *the belly*), gluttonous, selfishly voracious.

ঔদশ্বিত, *s.* (from উদশ্বিৎ, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.

ঔদার্য্য, *s.* (from উদার, *munificent*), munificence, greatness, greatness of mind.

ঔদার্য্যজন্য, *a.* (from ঔদার্য্য, *munificence*, and জন্য, *producible*), producible by or arising from munificence or greatness.

ঔদার্য্যবশতঃ, *ad.* (*loc. case of* ঔদার্য্যবশ), for munificence, for greatness, for liberality.

ঔদার্য্যনিমিত্তক, *a.* (from ঔদার্য্য, *munificence*, and নিমিত্ত, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

ঔদার্য্যনিমিত্তে, *ad.* (from ঔদার্য্য, *munificence* and নিমিত্ত, *a cause*), for munificence or liberality.

ঔদার্য্যপূর্ব্বক, *a.* (from ঔদার্য্য, *munificence*, and পূর্ব্ব, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.

ঔদার্য্যপ্রকাশ, *s.* (from ঔদার্য্য, *munificence*, and প্রকাশ, *manifestation*), a display of munificence or liberality.

ঔদার্য্যপ্রকাশক, *a.* (from ঔদার্য্য, *munificence*, and প্রকাশক, *displaying*), displaying munificence or liberality

ঔদার্য্যপ্রতিবন্ধক, *a.* (from ঔদার্য্য, *munificence*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to munificence or liberality.

ঔদার্য্যপ্রযুক্ত, *a.* (from ঔদার্য্য, *munificence*, and প্রযুক্ত, *caused by*), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.

ঔদার্য্যবর্দ্ধক, *a.* (from ঔদার্য্য, *munificence*, and বর্দ্ধক, *increasing*), increasing or promoting munificence or liberality.

ঔদার্য্যবর্দ্ধন, *s.* (from ঔদার্য্য, *munificence*, and বর্দ্ধন, *an increasing*), the increasing or promoting of munificence or liberality.

ঔদার্য্যবিনা, *ad.* (from ঔদার্য্য, *munificence*, and বিনা, *without*), without or beside munificence or liberality.

ঔদার্য্যবিশিষ্ট, *a.* (from ঔদার্য্য, *munificence*, and বিশিষ্ট, *possessed of*), munificent, magnanimous.

ঔদার্য্যবিহীন, *a.* (from ঔদার্য্য, *munificence*, and বিহীন, *destitute*), destitute of munificence or liberality.

ঔদার্য্যবৃদ্ধি, *s.* (from ঔদার্য্য, *munificence*, and বৃদ্ধি, *increase*), the increase or promotion of munificence or liberality.

ঔদার্য্যব্যতিরিক্ত, *a.* (from ঔদার্য্য, *munificence*, and ব্যতিরিক্ত, *excepted*), munificence or liberality excepted.

ঔদার্য্যব্যতিরেক, *s.* (from ঔদার্য্য, *munificence*, and ব্যতিরেক, *an exception*), the exception of liberality or munificence.

ঔদার্য্যব্যতিরেকে, *ad.* (*loc. case of* ঔদার্য্যব্যতিরেক), with the exception of liberality or munificence, without or beside liberality or munificence.

ঔদার্য্যব্যাঘাত, *s.* (from ঔদার্য্য, *munificence*, and ব্যাঘাত, *an obstacle*), an obstacle to munificence or liberality.

ঔদার্য্যব্যাঘাতক, *a.* (from ঔদার্য্য, *munificence*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to munificence or liberality.

ঔদার্য্যভিন্ন, *a.* (from ঔদার্য্য, *munificence*, and ভিন্ন, *separate*), separate or distinct from munificence or liberality.

ঔদার্য্যযুক্ত, *a.* (from ঔদার্য্য, *munificence*, and যুক্ত, *joined*), connected with munificence or liberality, munificent, liberal.

ঔদার্য্যরহিত, *a.* (from ঔদার্য্য, *munificence*, and রহিত, *destitute*), destitute of munificence or liberality.

ঔদার্য্যশালী, *a.* (from ঔদার্য্য, *munificence*), inclined to munificence or greatness, munificent.

ঔদার্য্যশীল, *a.* (from ঔদার্য্য, *munificence*, and শীল, *a disposition*), inclined to munificence or liberality.

ঔদার্য্যশূন্য, *a.* (from ঔদার্য্য, *munificence*, and শূন্য, *empty*), destitute of munificence or liberality.

ঔদার্য্যহীন, *a.* (from ঔদার্য্য, *munificence*, and হীন, *destitute*), destitute of munificence or liberality.

ঔদার্য্যহেতুক, *a.* (from ঔদার্য্য, *munificence*, and হেতু, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

ঔদাস্য, *s.* (from উদাস, *solitude*), solitude, loneliness, unconnectedness, misanthropy.

ঔদাস্যজনক, *a.* (from ঔদাস্য, *indifference*, and জনক, *producing*), producing indifference or disconnectedness.

ঔদাস্যজন্য, *a.* (from ঔদাস্য, *indifference*, and জন্য, *producible*), producible by or arising from indifference or disconnectedness.

ঔদাস্যজন্যে, *ad.* (*loc. case of* ঔদাস্যজন্য), for indifference or disconnectedness.

ঔদাস্যনিমিত্তক, *a.* (from ঔদাস্য, *indifference*, and নিমিত্ত, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদাস্যনিমিত্তে, *ad.* (from ঔদাস্য, *indifference*, and নিমিত্ত, *a cause*), for indifference or disconnectedness.

ঔদাস্যপ্রযুক্ত, *a.* (from ঔদাস্য, *indifference*, and প্রযুক্ত, *caused by*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদাস্যবর্দ্ধক, *a.* (from ঔদাস্য, *indifference*, and বর্দ্ধক, *increasing*), increasing indifference or disconnectedness.

ঔদাস্যবর্দ্ধন, *s.* (from ঔদাস্য, *indifference*, and বর্দ্ধন, *an increasing*), the increasing of indifference or disconnectedness.

ঔদাস্যবিনা, *ad.* (from ঔদাস্য, *indifference*, and বিনা, *without*), without or beside indifference or disconnectedness.

ঔদাস্যবৃদ্ধি, *s.* (from ঔদাস্য, *indifference*, and বৃদ্ধি, *increase*), the increase of indifference or disconnectedness.

ঔদাস্যব্যতিরেক, *s.* (from ঔদাস্য, *indifference*, and ব্যতিরেক, *an exception*), the exception of indifference or disconnectedness.

ঔদাস্যব্যতিরেকে, *ad.* (*loc. case of* ঔদাস্যব্যতিরেক), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.

ঔদাস্যরাগ, *s.* (from ঔদাস্য, *solitude*, and রাগ, *attachment to an object*), fondness of solitude, misanthropy.

ঔদাস্যভিন্ন, *a.* (from ঔদাস্য, *indifference*, and ভিন্ন, *separate*), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.

ঔদাস্যহেতুক, *a.* (from ঔদাস্য, *indifference*, and হেতু, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদ্ধত্য, *s.* (from উদ্ধত, *violent*), violence, oppression, a tumult.

ঔদ্বাহিক, *s.* (from উদ্বাহ, *a marriage*), gift given to a woman at her marriage.

ঔপচারিক, *a.* (from উপচার, *imputation*), belonging to imputation or custom; *s.* the thing imputed to another.

ঔপনায়নিক, *a.* (from উপনয়ন, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

ঔপনিধিক, *a.* (from উপনিধি, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

ঔপম্য, *s.* (from উপমা, *a resemblance*), a comparison, a resemblance or similitude.

ঔপাধিক, *a.* (from উপাধি, *a modification*), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.

ঔপাধিকভেদ, *s.* (from ঔপাধিক, *belonging to a modification*, and ভেদ, *a distinction*), a distinction or difference arising from or connected with a predominating property.

ঔপায়িক, *a.* (from উপায, *an expedient*), expedient, right, fit, proper.

ঔয়ল, *a.* (from اول, *chief*), first, best, chief.

ঔর্কচাঁপা, *s.* (from অর্ক, *the sun*, and চাঁপা, *a particular tree*), the name of a particular tree, (Liriodendron lilifera.)

ঔরৎ, *s* (from عورت, *a woman*), a woman.

ঔরস, *a.* (from উরস্, *the breast*), lawfully begotten, natural.

ঔরসজাত, *a.* (from ঔরস, *legitimate*, and জাত, *born*), legitimate, legitimately born.

ঔরসতুল্য, *a.* (from ঔরস, *legitimate*, and তুল্য, *equal*), equal to a legitimate child.

ঔরসতুল্যত্ব, *s.* (from ঔরসতুল্য, *equal to legitimate*), equality with a legitimate child.

ঔরসপুত্র, *s.* (from ঔরস, *legitimate*, and পুত্র, *a son*), a legitimate son.

ঔরসসন্তান, *s.* (from ঔরস, *legitimate*, and সন্তান, *a descendant*), a legitimate child or descendant.

ঔরসসম, *a.* (from ঔরস, *a lawful son*, and সম, *equal*), equal to a legitimate child.

ঔরসাভাবে, *ad.* (from ঔরস, *legitimate*, and অভাব, *non-existence*), in case of there not being legitimate offspring.

ঔর্দ্ধদেহিক, *a.* (from ঊর্দ্ধদেহ, *the state of a man for a year after death*), due to a deceased person for a year after death, funeral.

ঔর্ব, *s.* (from ঊর্ব, *the name of a sage*), submarine fire said to have sprung from the thighs of *Oorva* and to have been received by the ocean.

ঔল্বণ, *a.* (from উল্বণ, *an excess of either of the principles of health*), excessive, superabundant; *s.* excessiveness, a superabundance.

ঔষধ, *s.* (from ওষ, *heat*, and ধা, *to give*), medicine, a remedy.

ঔষধদ্বারক, *a.* (from ঔষধ, *a medicine*, and দ্বার, *a means*), effected by medicine; *ad.* by means of medicine.

ঔষধকর্তা, *s.* (from ঔষধ, *a medicine*, and কর্তৃ, *a doer*), the compounder of a medicine, an apothecary, one who prepares medicines.

ঔষধকারক, *a.* (from ঔষধ, *a medicine*, and কারক, *doing*), making or preparing medicines; *s.* an apothecary.

ঔষধকারী, *a.* (from ঔষধ, *a medicine*, and কারিন্, *doing*), making or preparing medicines.

ঔষধগত, *a.* (from ঔষধ, *a medicine*, and গত, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

ঔষধজন্য, *a.* (from ঔষধ, *a medicine*, and জন্য, *producible*), producible by or arising from medicine.

ঔষধার্থে, *ad.* (*loc. case of* ঔষধার্থ), for a medicine.

ঔষধদাতা, *s.* (from ঔষধ, *a medicine*, and দাতৃ, *a giver*), one who administers medicines.

ঔষধদান, *s.* (from ঔষধ, *a medicine*, and দান, *a giving*), the administering of medicine.

ঔষধদায়ক, *a.* (from ঔষধ, *a medicine*, and দায়ক, *giving*), giving or administering medicine.

ঔষধদায়ী, *a.* (from ঔষধ, *a medicine*, and দায়িন্, *giving*), giving or administering medicine.

ঔষধদ্বারা, *ad.* (from ঔষধ, *a medicine*, and দ্বার, *a door*), by or through medicine.

ঔষধনিমিত্তক, *a*, (from ঔষধ, *a medicine*, and নিমিত্ত, *a cause*), caused by or arising from medicine; *ad.* from or because of medicine.

ঔষধনিমিত্ত, *ad.* (from ঔষধ, *a medicine*, and নিমিত্ত, *a cause*), for a medicine.

ঔষধমূলক, *a.* (from ঔষধ, *a medicine*, and মূলক, *caused by*), caused by or arising from medicine; *ad.* from or because of medicine.

ঔষধবিক্রয়, *s.* (from ঔষধ, *a medicine*, and বিক্রয়, *sale*), the sale of drugs or medicines.

ঔষধবিক্রয়ী, *a.* (from ঔষধ, *a medicine*, and বিক্রয়িন্, *buying*), selling medicines.

ঔষধবিক্রেতা, *s.* (from ঔষধ, *a medicine*, and বিক্রেতৃ, *a seller*), a druggist, a seller of medicines.

ঔষধবিনা, *a.* (from ঔষধ, *a medicine*, and বিনা, *without*), without or beside medicines.

ঔষধব্যতিরিক্ত, *a.* (from ঔষধ, *a medicine*, and ব্যতিরিক্ত, *excepted*), medicines excepted

ঔষধব্যতিরেক, *s.* (from ঔষধ, *a medicine*, and ব্যতিরেক, *an exception*), the exception of medicines.

ঔষধব্যতিরেকেণ, *ad.* (*loc. case of* ঔষধব্যতিরেক), with the exception of medicines, without or beside medicines.

ঔষধভিন্ন, *a.* (from ঔষধ, *a medicine*, and ভিন্ন, *destitute*), separate or distinct from medicine; *ad.* beside medicines.

ঔষধরহিত, *a.* (from ঔষধ, *a medicine*, and রহিত, *destitute of*), destitute of medicines.

ঔষধসেবন, *s.* (from ঔষধ, *a medicine*, and সেবন, *a serving*), the using or administering of medicines.

ঔষধসেবা, *s.* (from ঔষধ, *a medicine*, and সেবা, *a serving*), the attending on a medicine, the making use of medicines.

ঔষধসেবী, *a.* (from ঔষধ, *medicine*, and সেবিন্, *serving*), taking or making use of medicine.

ঔষধহীন, *a.* (from ঔষধ, *a medicine*, and হীন, *destitute*), destitute of medicines.

ঔষধহেতুক, *a.* (from ঔষধ, *a medicine*, and হেতু, *a cause*), caused by or arising from medicines; *ad.* from or because of medicine.

ঔষধাকাঙ্ক্ষা, *s.* (from ঔষধ, *a medicine*, and আকাঙ্ক্ষা, *desire*), a wish or desire for medicines.

ঔষধাকাঙ্ক্ষী, *a.* (from ঔষধ, *a medicine*, and আকাঙ্ক্ষিন্, *desirous*), desirous of medical aid.

ঔষধানুগামী, *a.* (from ঔষধ, *a medicine*, and অনুগামিন্, *following*), corresponding with or following upon medicines.

ঔষধানুসার, *ad.* (from ঔষধ, *a medicine*, and অনুসার, *a following*), according to or in consequence of medicines.

ঔষধান্বেষণ, *s.* (from ঔষধ, *a medicine*, and অন্বেষণ, *search*), a seeking for medicines.

ঔষধান্বেষী, *a.* (from ঔষধ, *a medicine*, and অন্বেষিন্, *seeking*), seeking for medicines.

ঔষধাভিলাষ, *s.* (from ঔষধ, *a medicine*, and অভিলাষ, *desire*), a wish or desire for medicines.

ঔষধাভিলাষী, *a.* (from ঔষধ, *a medicine*, and অভিলাষিন্, *desirous*), desirous of medicines.

ঔষধার্থী, *a.* (from ঔষধ, *a medicine*, and অর্থিন্, *desirous*), desirous of medicine.

ঔষধার্থং, *ad.* (from ঔষধ, *a medicine*, and অর্থ, *an object*), for the purpose of medicines.

ঔষধীয়, *a.* (from ঔষধ, *a medicine*), medicinal, belonging to a medicine.

ঔষধেচ্ছা, *s.* (from ঔষধ, *a medicine*, and ইচ্ছা, *desire*), a desire for medicines.

ঔষধেচ্ছু, *a.* (from ঔষধ, *a medicine*, and ইচ্ছু, *desirous*), desirous of medicine.

ঔষধেপ্সু, *a.* (from ঔষধ, *a medicine*, and ঈপ্সু, *desirous*), desirous of medicine.

ঔষধোপদেশ, *s.* (from ঔষধ, *a medicine*, and উপদেশ, *instruction*), instruction in medicine, medical advice.

ঔষধোপদেশক, *a.* (from ঔষধ, *a medicine*, and উপদেশক, *giving instruction*), giving medical direction or instruction, giving medical advice; *s.* a person who gives medical advice.

ঔষধোপদেষ্টা, *s.* (from ঔষধ, *a medicine*, and উপদেষ্টৃ, *an instructor*), a person who advises or prescribes medicine, a person who gives lectures upon materia medica.

ঔষ্ণ্য, *s.* (from উষ্ণ, *hot*), heat, ardor.

ঔষ্ণানুষ্ণ, *s.* (from উষ্ণানুষ্ণ, *hot or not hot*), temperament, climate.

ঔষ্ট্রক, *s.* (from উষ্ট্র, *a camel*), a herd of camels,